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# HEBREW AND ENGLISH

CRITICAL AND PRONOUNCING

## DICTIONARY,

ON A NEW AND IMPROVED PLAN,

CONTAINING ALL THE WORDS IN THE HOLY BIBLE, BOTH HEBREW AND CHALDEE, WITH THE VOWEL POINTS, PREFIXES, AND AFFIXES, AS THEY STAND IN THE ORIGINAL TEXT; TOGETHER WITH THEIR DERIVATION, LITERAL AND ETYMOLOGICAL MEANING, AS IT OCCURS IN EVERY PART OF THE BIBLE, AND ILLUSTRATED BY NUMEROUS CITATIONS FROM THE TARGUMS, TALMUD, AND COGNATE DIALECTS.

BY W. L. ROY,

Professor of Oriental Languages in New-York

TO WHICH IS ADDED

### AN ENGLISH INDEX,

OF NEARLY ONE HUNDRED PAGES,

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## INTRODUCTION.

"ALL Scripture," as Paul observes, "is given by inspiration of God, and is profitable for doctrine, reproof, correction, and instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. iii. 16, 17.

It is our duty to study the Scriptures in the original, in order to fulfil our Lord's command: "*Search*, sift, turn them over, as if diligently looking for hidden treasures, or digging for golden ore, *the Scriptures*, for in them," says he, "ye suppose ye have eternal life; but they are they which testify of me," John v. 39. It may be asked here, to what Scriptures did our Lord allude? Surely it could not be to the Syriac, Arabic, nor Vulgate; for they were not then in existence. His allusion, therefore, must have been to that of the Hebrew, for the latter was a foreign language to the Jews, and not the *Holy Tongue*, in which the Scriptures were written.

There is another inducement to the study of the Hebrew, not merely because it is the original; but because it is the most comprehensive of all languages. The Jewish Rabbins, Jonathan the author of the Chaldee Paraphrase, Solomon Jarchi, and Aben-Ezra, have affirmed, that the Hebrew was the primitive language spoken in Paradise; and their opinion has been adopted by Chrysostom, Austin, Origen, Jerome, Bochart, Heidegger, Selden, and Buxtorf. "It abounds in the aptest etymologies and roots of the names both of men and things. In it the names of brutes, their nature and properties, are more significantly and accurately expressed than in any other known language in the world. Its words are concise, yet expressive; derived from a small number of roots; yet without the studied and artificial composition of the Greek and Roman languages, the words follow each other in an easy and natural order without intricacy or transposition; and above all, it has the happiest and richest fecundity in its verbs, from the variety and sufficiency of its conjugations; by means of which, all the variety of significations, into which it is possible for a verb to be branched out, are expressed with a very small variation, either of points, or of a letter or two, which, in any other language, cannot be done without circumlocution."

That the Hebrew is of divine origin, is beyond doubt. We read in 2 Kings xviii. 28, that "Rabshaka stood and cried with a loud voice in the language of the Jews." *Yehoodith* is from *Yehoo*, a contraction of *Yehovah*, and *dath*, the law, religion. Hence, the language of Jehovah, in which his law and religion were written. Abraham was the grandson of Eber. His native tongue must have been Hebrew, for both names are purely such. Ishmael was born when Abraham was eighty-six years old. He had to escape when an infant, with his mother, into the wilderness of Paran. He could not, therefore, have had any knowledge of the Hebrew. His mother spoke it imperfectly; her native tongue being Egyptian. So that we may conclude she taught Ishmael both; and that the Arabic is a mixture of Hebrew and Egyptian. He was the progenitor of the Arabs, Gen. xvi. 12, 21; with him the nation, language and religion had their origin. The vowels and sound of the consonants were borrowed from the Hebrew; the letters were formed from the Egyptian characters or hieroglyphics. The Syriac and Arabic are evidently improvements on the Hebrew language. When a root in the Hebrew is a noun, in the former it is a verb. Like Lexicographers, they improved upon a previous model, or system. The etymology of a vast number of words in different languages is from the Hebrew, and must have originated in that language. For instance, Heb., *Adam*, from *dam*, red, i. e. the first red man. Arab., *adam*, the same. Heb., *avail*, mourning. Arab., *abel*, depression of spirits.—Heb., *aim*, a mother. Arab., *um*. Gr., *meter*. Lat., *mater*. Ger., *moeder*. Eng., *mother*.—Heb.,

*rosh*, the head, a prince. Arab., *raas*, a captain, chief. Punic, *resh*. Span., *rey*. Fr., *roi*, the king.—Heb., *amain*, true, faithful. Arab., *aman*, the same. Gr., *amen*. Lat., *amen*, truly. Eng., *amen*, a confirmation of the truth.—Heb., *Yehovah*, he is, he was, and he shall be; from *hoo*. Hence, Arab., *hu*, the same. *Jehovah* and *Halleluoyah* have been transcribed into almost all the living languages.—Heb., *aviv*, august. *Av*, in Syr. Arab. and Persian, means the same.—Heb., *haras*, to break, destroy. Arab., *haraz*, to perish. Eng., *harass*, to torment, put to grief, or pain.—Heb., *chevel*, a rope, a cord. Arab., *kebel*, a chain, or fetter. Gr., *kephal*, a cord. Eng., *cable*, a large rope. These few words are sufficient to show their derivation. We can trace up words through all the intermediate languages, to the Hebrew. The Welch language abounds with Hebrew words.

The Hebrew was the language of Eber, from whom it derived its name; and was, we presume, the only language spoken before the deluge. Hence, "the whole earth was of *one language and one dialect*." Gen. xi. 1. The names of men, beasts, birds and other animals, as well as of many ancient cities, towns and nations, are, in general, purely Hebrew, and do not appear to have been adopted from any other, or more primitive language; while the various languages of the present day, wholly differing from each other, have many words of Hebrew derivation in them, retained as so many relics and evidences of their origin. The Arabic, Syriac, Chaldee, and Ethiopic, are evidently dialects of the Hebrew; and although they are sometimes referred to for the root of some Hebrew noun, it is merely because the Hebrew root is not met with in the few Hebrew writings extant; and the use of the word may be partially gathered from these cognate dialects, where an obscurity rests upon the sense.

It is to be remembered, however, that part of Jeremiah, and of Ezra, and of Daniel, is written in Chaldee. The rest of the Old Testament is written in pure Hebrew.

The Bible can never be understood, unless through the medium of the language in which it was originally written, and the Spirit by which it was dictated. The words, as well as the ideas, were by inspiration. "Holy men of old wrote and spoke as they were moved upon by the Holy Ghost." 2 Pet. i. 21. "All Scripture is given by inspiration of God." The elegance and imagery are in a great measure lost, through the weakness and insufficiency of modern languages to express the ideas of the original. The fifty-third chapter of Isaiah's prophecy is the most elegant piece of composition that ever appeared in any language. It points out so clearly and forcibly the sufferings of the Messiah that it is almost impossible for any man to read it without being deeply affected. The Psalms are holy effusions of the most elegant strains of Hebrew poetry, pointing principally to the Messiah and his spiritual kingdom. Job and Ecclesiastes are designed to teach us the uncertain nature of riches; and the absolute necessity of trusting in God alone for happiness. The Prophets are like the Star of Bethlehem; they all point directly to the Saviour, and to that rest which remains for his people. The *Proverbs* are spiritual problems, which the natural man cannot resolve. The Pentateuch is a composition of history, chronology, political economy, natural and moral philosophy, and theology,—the style, sense and wisdom of which, cannot be excelled.

Adam Clarke observes, "the Bible is the best and most learned book in the world." This great man, from his critical acquaintance with the original text, was eminently qualified to estimate and duly appreciate its value. He states, that had it not been for the clear and extensive views which the study of the Hebrew language opened to his mind, he never should have thought of writing his commentary.

If Christians ever expect to be instrumental, in the hands of God, in the conversion of the Jews, it must be through the Hebrew language, so as to be able to prove from Moses and the Prophets, that Jesus of Nazareth is the true Messiah. Their veneration for this holy language is such as to induce them to imagine that it is spoken among the blessed in Paradise; and that a knowledge of it is indispensably necessary for the enjoyment of their society. That they will eventually be brought into the fullness of the Gospel, with the Gentiles, we can have no reason to doubt, if we give credit to the holy Scriptures on this subject.

The declarations of some of the most valuable ministers of the Gospel, in favour of the

study of the Hebrew tongue, are so emphatic, that I shall transcribe some of them in their own words.

“I feel conscious,” says Melancthon, “I have scarcely, from my boyhood, acquired a taste for Latin, Greek and Hebrew; but though my knowledge of Hebrew is but little, yet I prefer it to all the kingdoms of this world, and all the wealth of the universe.”

“I am acquainted,” says Luther, “with a sufficiency of Hebrew to be able to combat all my enemies, the knowledge of which, though small, I prize above millions of gold.”—Luther on Psalm xlv.

“The ease in acquiring a knowledge of the Hebrew is such, that a student will make greater proficiency in it, in a month, than in Latin or Greek, in a whole year.”—Martinus’ Preface to the Technicalities of the Hebrew.

Mirandulanus in his Epistle to Marcellus affirms, that, “in one month, he acquired such a knowledge of the Hebrew, as to be able to dictate a letter without an error.”—Junius’ Introduction to the Study of the Hebrew.

“Three months,” says Walton, “is sufficient to acquire a knowledge of the Hebrew.” He who cannot devote three months to the study of this blessed language, is *unworthy of the Bible or the name of a minister*.

“Though I do not think every Christian is bound to understand the Scriptures in the original languages, yet I should suspect he made but slight account of his religion, who, having capacity, opportunity and leisure, neglected this or any other means of understanding the inspired writings in such a manner, as would enable him to taste and relish the whole beauty and force of them.”—Dr. John Robertson.

George Psalmanazar, one of the authors of the Universal History, in the instructive and entertaining memoirs of his life, has the following words, p. 275,—“It is with a view of lessening, if not altogether removing, these fancied difficulties and discouragements, which have been the cause of that sacred tongue being so much, and I may add, too shamefully neglected, by the clergy especially, that I have ventured to write so far on that subject from my own experience; for let them think of, or palliate it as they will, such a neglect must, of necessity, be condemned by all who seriously consider how impossible it is to come at a true knowledge, not only of the Old, but I will be bold to say, of the New Testament, without a sufficient knowledge of the Hebrew.”

Pere Lamy in his introduction to the Holy Scriptures, says, that *preachers* are the more inexcusable in neglecting the Scriptures; because they can ~~go where~~ find so rich and inexhaustible a fund for their purpose, as there. All the foundation of true eloquence, extraordinary actions, rich expressions, ~~fine~~ examples, apt comparisons, and striking figures, are found in them in great abundance; and all those ornaments, which give strength and dignity to discourse.

“It is a shame, if not a crime, for the *clergy* to be unacquainted with this language.” Anselm Bayley.

“To understand the true sense of John’s writings, it is necessary to know Hebrew, as well as Greek.”—Hare.

“The fathers of the church advised *virgins* and *pious women* to study it.”—Jerom and Augustin.

“Without being acquainted with the nature of the Hebrew tongue, no man can be a critic upon the writings of the Old Testament.”—Romaine.

“The Hebrew is so pregnant and so rich in sense, that no translation can do it justice.”—Hervey.

“Let us each seriously examine himself. Do I understand Greek and Hebrew? Otherwise how can I undertake not only to explain books which are written therein, but to defend them against all opponents? Am I not at the mercy of every one who does understand, or even pretends to understand, the original? For which way can I confute his pretence? Do I understand the language of the *Old Testament*? Critically? At all? If not, ought not shame to cover my face?”—John Wesley.

A correct pronunciation of the Hebrew is of the utmost importance, in order to be useful to the Jews. If we were only sensible of the good or bad effects which a correct or



incorrect pronunciation of it will have upon them, we should think no labor too great to acquire a correct standard of pronunciation. Hebrew is always studied by them with the points. The language can never be understood without them. The Jews firmly believe both the vowels and consonants to be from Heaven. The letters are twenty-two in number, and the vowels ten, and are so plain and simple that both can be correctly learned in two hours. The Bible has retained the points from time immemorial. The law is without them. The reason is stated in the Talmud. "Every head of a family was commanded to make a perfect copy of the *Torah*, Law, during his life, under the penalty of a severe curse, if neglected. For fear of mistakes through the points, and thereby coming under the curse, they were omitted; but the law is always read and expounded according to the sense and sound of the vowels." They certainly must be older than the Arabic and Syriac, for the vowels of both are models of the Hebrew, and are the same in sound though not in number. It is no proof that they are of late date, because some ancient Arabic manuscripts are without them. I have one in my possession six hundred years old, which has the vowels. The Turks and Arabs believe them to be as old as the consonants. They were evidently in use among the Jews, during our Saviour's time. "Not one *yod* says he, the smallest letter of the Hebrew alphabet, nor one *herick*, Gr. Kereai, the smallest vowel point, shall fail, from the law, till all be fulfilled." It is said, by the opposite party, that our Lord meant by *herick* an *accent*. This is impossible, or he would have called it *milail*. Besides, an *accent* is as large as three *hericks*, and could not be associated with *yod*, the least of all consonants. The accents are useless without the vowels, and must stand or fall with them; for they, undoubtedly, form an essential part of them. To put the matter beyond doubt, our Lord calls a gift, *korban*, Mark vii. 11. The sound is precisely according to the vowels; without them it would be *chervin*. The *kamaits*, according to the rules of grammar, is changed into *o* before a silent *shewa*. The *caph* and *baith* must have had a *dagesh* or dot, for they are pronounced hard, like *K* and *B*; without it, they are sounded soft like *ch* and *v*. The authority of the *dagesh* is also denied by them. *Yehovah*, *halleluoyah*, and many Hebrew words, have retained their sound in various languages, according to the vowel points, and among the Indians, especially, to this day.

The mode of interpreting scripture without the vowels is dangerous and heterodox. Many, by this means, have construed the Holy Scriptures to suit their own purpose. One instance is sufficient to show the fallacy of this system. In *Job*, chap. ii. 9, *baraich*, with the vowels, means, to deny, renounce, curse; without them, to *bless* speak well of. The question now is, whether *bless* or *curse* is most proper? The latter is, undoubtedly, the only correct and grammatical meaning. In the original it reads, "Job's wife said unto him, Is thy confidence still strong in God? After all the misery and affliction which he has permitted to come upon thee and thy family; curse God, therefore, and die." He rebuked her in the most severe manner. "Thou speakest as one of the atheistical women, who have no knowledge of God! What," says he, "shall we receive good from the hand of God, and shall we not receive evil?" Would any man suppose, for a moment, that if his wife had said, speak well of God, praise him and die, he would have called her a fool? Surely not. The same word is rendered, *blaspheme*, in *1 Kings* xxi. 10. To avoid this difficulty, the opposite party have rendered the verb, to bless, and *Elohim* an *Idol*. This is a base perversion of Holy Writ. The writers of the Talmud and Targums, who understood the original construction and meaning well, have rendered the verb, to *curse*, and the noun, *God*. The anti-punctuationists have not, however, viewed the text critically: there is a difficulty in it which they can never get over. *Elohim* and the King are united together by the conjunction *and*. The conclusion then follows, that *Naiboth* was put to death for speaking well of king *Ahab* and his *Idol*. This was not the case; but he was stoned to death for alleged blasphemy against God and the King. The law enjoined him to speak well of the ruler of his people. He could not be put to death, unless he worshipped and sacrificed to an idol. They have forgotten that *Ahab*, himself, blessed an idol, and was not put to death; and that *haggelloo*, and not *Elohim*, means idols, v. 26.

All Grammars and Lexicons of Hebrew without points, are as dangerous as they are difficult. They blend nouns and verbs together, confound adjectives with substances, verbs

in *Kal* and *Niphal* with verbs in *Hiphel* and *Hophel*. Grammars without the vowels have no conjugations of *Pail* and *Pual*. The reason is obvious; because, without the points, they have no characteristic marks. The latter conjugations are as distinctly pointed out in the Bible as any of the others.

To obtain a critical knowledge of the sense of Scripture, a correct grammar, and a complete and lucid dictionary are, certainly, indispensable; and to supply this, has been the primary object of the author. He has been induced to undertake the task, from the fact, that, while we have excellent dictionaries in various modern languages, there is no Hebrew Lexicon that contains all the words in the language, arranged in alphabetical order, with their exact and literal meaning. For the want of this, and of a simple and correct grammar, hundreds and thousands of persons have been discouraged, at the very outset, from the study of one of the most delightful languages in the world, which is, at the same time so simple, that three months' moderate study, with the requisite aids, is sufficient to give a satisfactory insight into it.

Several preceding Lexicons have given very excellent definitions of the Hebrew Roots; but, as they furnish the roots only, they may be rather termed vocabularies, or dissertations on the Hebrew language, than Lexicons; and they afford the uninitiated student no clue by which he can trace any word up to its root, with full confidence that he is on the right track, or that he is referring a word in any passage to the correct root, and finding its true meaning. Some of these Lexicons, also, are merely reprints of previous works, with some unimportant alterations.

There are some Lexicons of acknowledged excellence, in Hebrew and Latin, which in consequence of the definitions being rendered in another language, are completely useless to hundreds of students, who, though unacquainted with the Latin language, are desirous of acquiring a knowledge of the Hebrew; and even in cases where the student has previously made considerable proficiency, in the Latin, these Lexicons are comparatively useless; as it is often difficult to find a correspondent word in Latin, that will fully convey the sense of the Hebrew. This difficulty has been anticipated by some of the best linguists in Europe, but it has not, as yet, been obviated by a competent Hebrew and English Lexicon.

Some objections have been made to Lexicons, compiled on this plan, as calculated to make indolent students. This is, in truth, a very futile objection, and might equally apply to every modern improvement and facility in this or any other pursuit; and, indeed, as the experiment has been tried with Lexicons on the old plan, and it has utterly failed, and discouraged thousands from pursuing the study of Hebrew, this plan, if it be calculated in some few instances to admit of relaxed exertion on the part of the student, will much more abundantly compensate the evil, by inducing many to the study of a language, hitherto comparatively inaccessible.

By other persons, it is objected, that the increased facilities may render the study of Hebrew too common. To such an objection, the author can cheerfully reply in the words of Moses: "Would God that all the Lord's people were prophets!" and were able to examine and explain the Holy Scriptures for themselves. We should then have more intelligent congregations, and fewer ignorant ministers. It is true, a minister may be ignorant in the wisdom of this world, and be exceedingly wise in divine things.

Those who entertain the absurd idea, that the lower order of men should not have access to the scriptures, or to opportunities of learning, but that these privileges should be reserved for a few, ought to remember, that "God hath chosen the poor of this world, rich in faith, and heirs of the kingdom." We may rest assured, that many of the ignorant multitude, as they are termed, are competent to far higher attainments, than many of the learned, whilst their inferior information is not the consequence of any organic incapacity, but principally occasioned by the hindrances which they experience from the excluding disposition of those who consider themselves their superiors.

To furnish, then, the great desideratum of a Hebrew Lexicon, accessible as the Scriptures are to every one, and thus to render the sense of the inspired pages more distinct to the Christian Church, induced the author to commence this arduous undertaking; and he

trusts it will meet the expectations of those friends, who have been so liberal of their patronage.

Every one must be aware, that it is more easy to find fault with a literary work of this kind, than to compose it. The author does not flatter himself so much as to suppose, that there is no room for revision. He would, however, claim some indulgence for it, as being the first and only original English and Hebrew Lexicon ever published in the United States, and as possessing some advantages superior to every other work of the kind ;

1. It is more correct and complete in its definitions, and contains several thousand more words, than Hebrew Lexicons in general.

2. The words are placed in alphabetical order, so that the student need have no difficulty in referring for the meaning of any word met with in the sacred text.

3. The various affixes that distinguish the different inflexions of words are placed in the same paragraph with the words. This will bring all the various forms of verbs and nouns before the student at one view, and relieve him of a great deal of unnecessary trouble and perplexity, and will, at the same time, instruct him how to decline the noun and conjugate the verb. Hence, לָמַד *He did learn*. 3. m. s. Pret. K. aff. הָ *Thou didst*, &c., 2. m. s. Those which follow are simply affixed to the root itself, and not to הָ. הִי *I did*, 1. c. s. הֵי *They did*, 3. c. p. עָמַד *Ye did*, 2 m. p. עָמַד *We did*, 1. c. p. Here, then, are six different forms of this root before him at once, thus making the beginner familiar with the grammatical construction of the language.

4. This is a *Pronouncing Dictionary*, and the first of the kind ever published. It will, no doubt, prove of great service in reading and writing Hebrew ; and, besides, a missionary never can expect to be acceptable to the Jews, unless he pronounces Hebrew according to the standard used among them, which is precisely the same with that laid down in this work.

5. As all verbs are conjugated from the 3. m. s. Pret. Kal, they are defined in that form, and not in the infinitive mood, as is the case in other works of this kind.

6. The meaning of each word is given as it occurs in every part of the Bible. This is not the case in other works of the kind,—the general meaning in which is referred to, and sometimes the most important meaning omitted. See רָדַע, בָּרַב, נָשָׂא, נָאָן, עָלַח, פָּחַח, שָׁב, שָׁכַב, שָׁכַב, שָׁכַב.

7. Where the signification is at all doubtful, reference is made to the Targums, Talmuds and cognate dialects, which are excellent auxiliaries to a critical understanding of the Holy Scriptures. Several quotations, also, have been introduced from the Talmuds, which have never before been published ; some of them referring to the life, miracles and crucifixion of our Saviour. See אֶלְהֵימָּם, אֶלְהֵימָּם and אֶלְהֵימָּם.

8. Many of the disputed and doubtful passages, about which infidels have caviled, are correctly translated. See רָשָׁע, חֲזָקָה, גָּאֵלֵי.

9. The various passages are referred to, where each word occurs in the Bible. This will, therefore, serve as a concordance, and save considerable expense, while, at the same time, it will make the student confident that he is referring the word to the right root. See *Roots*.

10. The difficulties which the student has hitherto labored under from the change of vowels and omission of consonants, are obviated, and the reason of the changes given ; so that the Lexicon embodies all the essential rules of grammar. See רָחַל, רָחַל, רָחַל.

11. Particular care has been taken to direct the attention to the active, passive, and causative sense of verbs, and the distinctions necessary to be observed in their conjugations, viz., in Kal, *he wrought* ; in Niphál, *he was wrought upon* ; in Pail, *he diligently wrought* ; in Pual, *he was diligently wrought upon* ; in Hiphil, *he caused to work* ; in Hith-pa-ail, *he wrought upon himself*. Though the causative sense is often implied in the word by which the verb is rendered into English, it has nevertheless been expressed for the purpose of a uniformity of idea on the part of the student. These important distinctions in the inflexions of verbs have, in some degree, been disregarded by translators ; and it is supposed that many important mistakes have been made in translating passages by the oversight of them. See רָחַל, רָחַל.

12. As all proper names in Hebrew are significant of some intrinsic quality of character, either in the thing named or surnamed, they are, in this Lexicon, correctly pronounced, and carefully defined, as far as practicable. This will save the necessity of referring to theological dictionaries, many of which cannot be relied on for correct definitions. See אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה, אֲבִירָה.

13. Great pains have been bestowed, not only to have the work complete, and full in words, but also exact and literal in its definitions, so as to counteract the injurious effect of German Neology, which has a tendency to poison and ruin the mind of the young theologian.

14. *The spiritual meaning* has, in some Lexicons, to a great degree, been neglected. That a vast many words and phrases are to be understood in this light, is beyond all doubt, For instance, such phrases as the following: "The spirit of the Lord God is upon me, because he hath *anointed* me to preach the gospel," &c. We do not read of the Lord Jesus Christ's being *anointed*, in the literal acceptance of the word, during the time of his ministry; but we understand it to mean, that he was spiritually anointed, or endued, with power from on high. We meet also with such expressions as these—*the rock of salvation—the wings of the wind—wine that cheereth the heart of God and man—the eye, the hand, the finger of God—the morning stars sang together, and all the sons of God shouted for joy.* The word בָּרָא literally means, *to create*, but in its spiritual or metaphorical use, *to regenerate, beget.* See Ps. ii. 10, or 12. See also, בָּרָא, בָּרָא, בָּרָא, בָּרָא, &c.

15. The different species of beasts, reptiles, &c., are classed together, and thus presented before the student, at one view, so that he may comprehend the exact class to which each of them belong. For information on this point, I am greatly indebted to a work published by Dr. Harris, of Dorchester, Mass., on the Natural History of the Bible; a work, which, though highly esteemed in Europe, is but little known in this country. See אֲרָבָה, אֲרָבָה, אֲרָבָה, אֲרָבָה.

16. The primary sense is particularly referred to under the figure 1, and the secondary under 2, &c. This has not been attended to by other Lexicographers; and, for want of care in this respect, students have been led into a labyrinth of error. The primary meaning which Gesenius gives to רִיחַ is, *a wind*, Gen. i. 2. Then it would read, "A wind of Jehovah infused life into the waters," or, "a wind from Jehovah created the world." "Im-manuail," he observes, "was Isaiah's son, and the scape-goat a demon of the wilderness."

The above, are some of the peculiar advantages contemplated by the author in preparing this Lexicon; and whilst he would by no means desire to arrogate to the work more than it intrinsically deserves, he hopes it will be found to contain more original and useful information, and to be more correct than any other work extant of the kind.

A large edition of this work has been already disposed of, and a second edition is now printed and before the public with many corrections and improvements. Several words which were overlooked in the former work are now inserted in this, and a most valuable *index added*, which to a minister of the gospel is of vast importance, as he can in a moment, by reference to the index, compare any English word in the Bible with its correspondent one in Hebrew. That the great Head of the Church may make it a lasting blessing to his ministers and people, is the sincere prayer of the author.

WILLIAM L. ROY.

## LIST OF ABBREVIATIONS.

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adj.	adjective	n. f. s.	noun feminine singular
adv.	adverb	gem.	gemara
aff.	affix	gemin.	geminatum, twins, or two of the
apocop.	apocope	Ger.	German [same kind]
Arab.	Arabic	gutt.	guttural
assum.	assumed	Heb.	Hebrew
Bab.	Babylonian	Hiph.	Hiphil
Belg.	Belgian, or Dutch	Hith. or Ithp.	Hithpaail
Ben.	benonie, or present participle	Hoph.	Hophil
dag.	Jageesh	Imp.	Imperative
drop.	dropped	Interrog.	Interrogatory
c.	common, i. e. of both genders	Irreg.	Irregular
Chald.	Chaldee	Jerus.	Jerusalem
chir.	chirick	K.	Kal
chol.	cholam	Ꞁ chat.	kamaitz chataph
compens.	compensated	pl.	plural
const.	constructed, or in regimen	Part.	participle, also, particle
convers.	conversive, or convertible	Pa-ul.	past participle
epenth.	(see under letter Ꞁ)	Pres.	present
euph.	euphonic	P. N.	proper noun
Ethiop.	Ethiopic	Pret.	preterite
F.	future	R.	Root
f.	feminine	R. —.	the same as the preceding Root
3. m. s.	third person masculine singular	Rab.	Rabbinical
3. m. p.	do. do. do. plural	Rad.	radical
2. m. s.	second do. do. singular	Sam.	Samaritan
1. c. s.	first do. common do.	Sanh.	Sanhedrim
2. m. p.	second do. masculine plural	Syr.	Syriac
3. f. p.	third do. feminine do.	LXX.	Seventy, or Septuagint
n. m. s.	noun masculine singular	Tal.	Talmud
n. m. p.	do. do. plural	Targ.	Targum
a. f. p.	do. feminine do.		

N. B. *Hence* is used to mean—1, *derived from*, and—2, *allied to*.

# DICTIONARY.

## אב

**אֵלֶּף** aleph. *The first, the head, the original, a chief, prince, leader, captain, teacher, instructor.* A servile letter, used in forming irregular verbs. Also a Hemantiv to form nouns from verbs. When affixed it serves as a paragogic. When prefixed it forms the first person common singular future. As a numeral it stands for 1, or 1000.

**אֶזְרָקָא** a-az-zer-ka. *I will diligently encompass, gird thee.* 1. c. s. F. Piail. Is. 45: 4. רָקָא for .. because of aff. רָקָא R. רָקָא.

**וָאֵלֶּף** wa-a-al-leph-ka. *And I will diligently instruct, lead, direct thee.* 1. c. s. F. Piail. Job 33: 33. with aff. וָאֵלֶּף R. וָאֵלֶּף.

**אֶמִּין** a-a-min. *I will cause to believe, give credit to, confide in, rely upon.* 1. c. s. F. Hiph. Job 9: 16. *Behold he shall not confide in his accounts, and his messengers, (ministers of the sanctuary,) he shall regard (consider) as fools,* see Is. 42: 19. Job. 4: 18. R. אֶמִּין.

**אֶמִּיצְחֵם** a-am.mitz-chem. *I will diligently fortify, support, comfort, encourage you.* 1. c. s. Fut. Piail. Job. 16: 5. R. אֶמִּיצְחֵם.

**אֶסְפֹּחַ** e-e-soph. *I will collect, assemble, revive, restore.* 1. c. s. F. K. Mich. 2: 12. 2 K. 6: 11. אֶסְפֹּחַ for אֶסְפֹּחַ because of אֶסְפֹּחַ gutt. R. אֶסְפֹּחַ.

**אֶרָא** a-or. *I will curse, plague, punish, destroy.* 1. c. s. F. K. Gen. 12: 3. irreg. רָא 2 Rad. drop. because gemin. compens. by רָא, R. אֶרָא.

**אֶרְחֵם** a-a-rich. *I will cause to extend, or prolong.* 1. c. s. F. Hiph. Deut. 17: 20. drop. because of אֶרְחֵם gutt. אֶרְחֵם assum. R. אֶרְחֵם.

**אָב** av. *A father, friend, head of a family, or congregation, a husband; benefactor, believer, or one strong in faith, an elder, &c* Hence,

## אב

**אֲבִיעֶזְרַל** *The eternal Father; some have rendered it, Father of Eternity, making out God to have existed before that period.*

**אֶבֶן** a-vo. *I will go, come, enter, proceed.* 1. c. s. F. K. Gen. 33: 14. בֶּן 2 Rad. drop. compens. by בֶּן, R. בֶּן.

**אֶבֶב** a-vav. In Chald. Syr. and Arab. *To be full, complete, mature, ripe, young, tender, to flourish, be fruitful, produce, bring forth.* As a Part. in Chald. *ripe fruit*, which has just come to maturity. Hos. 9: 10. See Gen. 4: 10. Hence בֶּבֶב *green, verdant, young, tender*, m. s. Job 8: 12. const. Cant. 8: 10.

**אֶבְגַּיִל** a-ve-ga-yil. *My father's joy.* P. N.  
**אֶבְגַּתָּא** a-vag-tha. *Father of the wine-press,* P. N.

**אֶבַד** a-vad. 1 *He perished, was lost, utterly destroyed; 2 went astray, departed from God; 3 became vain, empty, desolate, destitute.* 3 m. s. Prot. K. irreg. בַּד Num. 17: 12. Ps. 9: 67. Deut. 32: 28. Job 3: 3. 20: 7. Inf. Deut. 4: 26. Pres. Part. Num. 24: 20. Piail 2 K. 21: 3. Ez. 28: 16. Hiph. Num. 24: 9. F. Jer. 46: 8. aff. בַּד She 3. f. s. בַּד We have, 1 c. p. בַּד Thou hast, 2. m. s. בַּד I have, 1. c. s. בַּד Ye have, 2. m. p. בַּד They have, 3. c. p. Arab **أَبَدَا** abada. *To perish, die.* Kimki. *To be lost, go astray.* Syr. Chald. and Sam. Periit, Interiit. *To perish, be extinguished, utterly destroyed.* **אֶבְדִּי** *Ye shall perish,* Targ. Onk. on Deut. 33: 18. As a n. f. s. **אֶבְדָּה**. *A lost person, or thing, destruction, perdition, the invincible state, the bottomless pit.* Exod. 22: 9. Deut. 22: 5. Prov. 22: 20. aff. בַּד f. p. בַּד Chald. Job 28: 22. In Greek **Ἀβδών** *The destroyer*



of both soul and body, as well as the world. Hence **בָּרַד**, *To separate, go astray, become vain, proud, independent, deceitful.* LXX.  $\text{Απολλυτος}$  *To kill, slay, murder, destroy, be lost, ruined, undone.* Hence, *Apollyon*, Rev. 9: 11.

**אָבַד** av-baid. *To diligently destroy.* Inf. Pail, R. —

**אָבַד** o-void. *Perishing, destroying.* m. s. Ben. K. R. —

**אָבַד** a-vod. *To perish, waste away, utterly destroy.* Inf. K. R. —

**אָבַד** iv-bad. *He diligently destroyed, desolated.* 3. m. s. F. Pail, aff. **ם**, them, R. —

**אָבַדְךָ** a-vod-ka. *That thou perish, be lost.* Inf. K. aff. **כָּם** You, **ם**, They, changed into chol. because of ; R. —

**אָבַדְתָּ** iv-bad-ta. *Thou hast diligently destroyed, consumed.* 2 m. s. Pret. Pail, reg. aff. **הָם**, *Ye have*, 2. m. p. with **ו** convers. R. —

**וַאֲבַדְלִי** wa-av-dil. *And I have caused to separate, divide.* 1. c. s. F. Hiph. **ו** convers. **ח** parag. R. **בְּרַל**.

**אָבַח** a-vah. 1 *He acquiesced in, yielded to, was willing*; 2 *desired, obeyed, delighted in.* 3. m. s. Pret. K. irreg. **ל ה**, and **ט א**. Deut. 2: 30. 10: 10. Ps. 81: 12. Is. 28: 12. F. Prov. 1: 10. This verb is generally used as an auxiliary to make the case more clear and forcible. aff. **ו** *They*, 3. c. p. As a n. m. s. **אָבַח** *Swift, willing, acquiescing with.* Job 9: 26. Hence **אָב** a father. Arab. **أبا** aba. *To yield, bend, bow down, incline.* Rab. David in *Michlol*. (Job 39: 12.) *To submit, be willing.* Rab. Menachem. *To sustain, support, preserve,* **וְלֹא אָבַח** *and he could not, was not willing.* &c. Targ. Onk. on Exod. 10: 27.

**אָבַחֵל** ev-ba-hail. *I shall be distressed, troubled, agitated.* 1. c. s. F. Niph. reg. Job 23: 15. R. **בְּחַל**.

**אָבַחְתִּי** a-va-ha-the. *My father's progenitors, leaders, teachers, spiritual guides.* f. s. const. aff. **ךָ** thy, **נָא** our, **זוּה** f. p. **הֵם** their, **י** his, **כָּם** your, **נ** our, **ם**, their, **אָבַחְתִּי**, m. s. **ךָ** thy, f. **י** my. R. **אָבַח**.

**אָבֹא** a-vo. *I will come, enter, proceed.* 1. c. s. F. K. **אָבַא** the same. R. **בּוֹא**.

**אָבוּי** a-voy. *Sorrow, distress, affliction.* m. s. Prov. 23: 29. R. **אָבַח**.

**וְאָבוּס** we-a-voos. *And I will tread down, crush, destroy.* 1. c. s. F. K. **ו** conj. because of ; aff. **נ** him. Hence **אָבוּס**, *Fatted, satiated, crammed, filled up*, as oxen at the stall. Paal. K. Prov. 15: 27. aff. **יֵם**. m. p. Hence also **אָבוּס**, *a crib, stall, or barn* where oxen are kept and fed. R. **בּוּס**.

**אִי-וּשׁ** ai-vosh. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. for **אָבוּשׁ**. R. **בּוּשׁ**.

**אָבַח** a-vach. Arab. **أبأح** abachah. *To cut down, exterminate.* As a n. f. s. **אָבַחָה**. *The terror, destruction, dread of the sword. The rattling noise, or clash of arms in battle.* Ez. 21: 15. Hence **זָבַח**, *To kill, slay with the sword.*

**אֵי-חֹן-כָּא** ev-chon-ka. *I will try, prove, examine thee*, as gold in the fire. 1. c. s. F. K. Ps. 81: 8. chol. drop. **ךָ** chat. assum. R. —

**אָבֵי-הַיֵּל** a-ve-ha-yil. *Father of sorrow.* P. N

**אָבִי-וִי** a-viv. *His father.* m. s. aff. **וָה** her, **הֵם** their, **הוּא** his, **י** my, **ךָ** thy, **נ** our, **כָּם** your, R. **אָבַח**.

**אֵי-יוֹן** ev-yon. *A poor, or destitute person.* m. s. R. —

**אָבֵי-חַיִל** a-ve-cha-yil. *Father of strength.* P. N.

**אָבִיט** av-bit. *I shall cause to behold, look unto.* 1. c. s. F. Hiph. Is. 38: 11. irreg. **נ** 1 Rad. drop. compens. by dag. with **ה** Parag. and **ו** convers. R. **בִּיט**.

**אָבֵיטוֹב** a-ve-toov. *Father of good, or benevolence.* P. N.

**אָבֵיטַל** a-ve-tal. *Father, or keeper of flocks, or herds.* P. N.

**אָבִימ** a-vim. *They that are willing, desirous,* m. p. Ben. K. R. **אָבַח**.

**אָבֵי-יָם** a-ve-yam. *Father of the sea or west.* P. N.

**אָבֵי-מֵאֵיל** a-ve-ma-ail. *Father from God.* P. N.

**אָבֵי-מֵלֶךְ** a-ve-me-lech. *Father of the king.* P. N.

**אָבִינ** a-vin. *I will cause to understand, perceive, discern.* 1. c. s. F. Hiph. Prov. 7: 7.

Ps. 78: 11. irreg. ו 2 Rad. drop. because of י form. compens. by - for ך with ה parag. R. בין.

אָבִינָדָב a-ve-na-dav. *Father of benevolence.* P. N.

אָבִינָעָם a-ve-no-am. *Father of beauty.* P. N.

אָבִינָעִיר a-ve-na-ir. *Father of light, prosperity.* P. N.

אָבִינָסָף ev-ya-saph. *Father of anointing.* P. N.

אָבִיעַ av-be-a. *I will cause to declare, publish, proclaim.* 1. c. s. F. Hiph. Ps. 78: 2. irreg. ו 1 Rad. drop. because of א prefix. compens. by dag. with ה parag. R. נָבַע.

אָבִיעֶצֶר a-ve-e-tzer. *Father of succour.* P. N.

אָבִיר av-bir. *Strong, mighty, valiant, powerful; a hero, prince, ruler; an ox, horse, bull.* m. s. aff. י. pl. const. י. *my*, יו *his*, ך *thy*, ךִּם *thine*. m. p. R. אָבִיר.

אָבִירָם a-ve-ram. *Father of many.* P. N.

אָבִישָׁג a-ve-shag. *Father of error, ignorance.* P. N.

אָבִישׁוּׁא a-ve-shoo-a. *Father, or author of salvation.* P. N.

אָבִישׁוּר a-ve-shoor. *Father of singing.* P. N.

אָבִישִׁי a-ve-shy. *Father of my reward.* P. N.

אָבִישָׁלוֹם a-ve-sha-lom. *Father of peace.* P. N.

אָבִיתִי a-ve-the. *I would, should.* 1. c. s. Pret. K. R. אָבִיתִי.

אָבִיתָר ev-ya-thar. *Father of innocence.* P. N.

אָבַח a-vach. In Syr. <sup>ܐܘܒܚܐܘܢ</sup> *To arise, ascend, be majestic, superb.* In Heb. *To roll over and over, as columns of smoke.* Occurs in Hith. Is. 9: 18. Hence אָבַח.

אָבַחֵךְ ev-keh. *I will bewail, lament, mourn.* 1. c. s. F. K. Is. 16: 9. long ך for chol. because of ה gutt. R. אָבַחֵךְ.

אָבַל a-val. *He mourned, lamented, was distressed, sorrowful, desolate, waste, empty, as a city, or vine.* 3. m. s. Pret. K. Is. 24: 7. Jer. 42: 28. F. Job 14: 22. Hos. 4: 3. Hiph. Ezek. 31: 15. F. Lam. 2: 8. Hith. 1 Sam.

15: 35. F. Ez. 10: 12. Aff. ה she, 3. f. s. ר they, 3. c. p. Hence Arab. أبس abala. *To*

*burn, parch, grieve, burden.* Syr. <sup>ܐܘܒܠܐ</sup> *To be heavy, dull, pensive, sorrowful.* The original meaning is, *to hang down, droop, wither, waste away.* Chald. *To be relaxed, loosened, or out of its proper place.* Hence <sup>ܐܘܒܠܐ</sup> *And he mourned many days for his Son.* Targ. Onk.on Gen. 37: 34. As an. m. s. אָבַל, *mourning, lamentation, sorrow, distress,* Gen. 27: 41. 50: 11. Is. 61: 3. Lam. 1: 4. aff. ך thy, f. ךִּם m. p. ךִּם f. p. Hence אָבַחֵךְ, *To consume, waste away, be reduced, worn out, or thread bare, as an old garment.*

אָבַל־בַּיִת־מִאֲחָה a-vail-baith-ma-a-chah. *The mourning of the house of oppression.* P. N.

אָבַל־הַשִּׁיתִּים a-vail-hash-shit-tim. *The mourning of transgression.* P. N.

אָבַל־מְחֻלָּה a-vail-me-cho-lah. *The mourning of the wounded.* P. N.

אָבַל־מַיִם a-vail-ma-yam. *The mourning of the waters.* P. N.

אָבַל־מִצְרַיִם a-vail-mitz-ra-yim. *The mourning of Egypt.* P. N.

אָבַל a-val. *But, but yet, because.* Part.

וְאָבַלְיָהּ we-av-le-gah. *And I will cause to comfort, refresh myself.* 1. c. s. F. Hiph. reg. with ה parag. Job 9: 27. R. אָבַלְיָהּ.

אָבַלְיָהּ a-val-la, or לְיָעֵ. *I will diligently swallow up, devour, destroy, subvert.* 1. c. s. F. Pail, reg. R. אָבַלְיָהּ.

אָבֶן e-ven. *A stone, plummet, gem, diamond, weight, stool, wheel, figuratively, an idol, member of a family, believer, the Messiah.* m. s. Deut. 25: 13. Zech. 1: 10. 5: 7. Gen. 49: 24. 1 Sam. 17: 50. 2 Sam. 14: 26. Ps. 118: 22. Lam. 4: 1. Hab. 2: 19. Exod. 1: 16. Jer. 18: 3. aff. ךִּם m. p. י. pl. const. ה, her, יו, his, ך, thy, f. ך, thy, m. ךִּם their. Hence אָבֶן *a son, offspring, species, or of the same substance, and* אָבֶןֶת *To build up, establish.* See 1 Pet. 2: 5.

אָבֶן־בְּחָן e-ven-bq-han. *Stone of the thumb* P. N.

אָבֶן־הָעֶזֶר e-ven-ha-e-zer. *Stone of help, succor.* P. N.

אָבֶן־נָחַף a-va-nah. *Overflowing, rising up.* P. N.

**אֶבְנֶה** ev-neh. *I will raise up, establish, build.* 1. c. s. F. K. aff. הָ *thee*, f. הָ *her*, it. for chol. because of ה gutt. R. בָּנָה.

**אֶבְנֶה** iv-ba-neh. *I shall be established, built up, enlarged.* 1. c. s. F. Niph. Gen. 16: 2. R. —.

**אֶבְנֶה** av-nait. *A girdle, belt; spiritually, truth, sound doctrine.* m. s. Lev. 8: 13. see Eph. 6: 14. aff. הָ *thy*, ים m. p. R. בָּנָה.

**אֶבֶס** a-vas. *He satisfied, filled up, satiated.* 3. m. s. Pret. K. occurs, as a Past Part. Prov. 15: 17. aff. ים m. p. 1 K. 4: 23. As a n. m. s. אֶבֶס *A crib for oxen, or beasts.* Is. 1: 13. Hence אֶבֶס *To trample, tread under foot.*

**אֶבְאַי** ev-aih. *I will ask, inquire, search after.* 1. c. s. F. K. Chald. Dan. 7: 16. R. בָּעָה.

**אֶבְעָבוֹת** a-va-bu-oth. *Blains, blisters, running sores.* f. p. Exod. 9: 9. R. בָּעָה.

**אֶבְצֵץ** a-vaitz. Probably from בָּרָץ *White, pure.* P. N.

**אֶבְצָן** iv-zan. A contraction of אָב. *A father.* And אֶבְצָן *Humble, lowly.* P. N.

**אֶבַק** a-vak. *He contended, wrestled, struggled, entwined.* 3. m. s. Pret. K. occurs in Niph. Gen. 32: 24, 25. As a n. m. s. אֶבַק *Dust, ashes, calamity, a scourge, judgment.* Deut. 28: 24. Ex. 26: 10. aff. תָּ, *their*, ת. f. s. const. Arab. اَبَق abaka. *To entangle, twist, entwine.* See Jude 3. Hence אֶבַק *To cleave to, unite, cement.*

**אֶבְקֵר** a-vak-kair. *I will diligently inquire, seek after, examine.* 1. c. s. F. Pail, reg. Ez. 34: 11. R. בָּקֵר.

**אֶבְקַשׁ** a-vak-kaish. *I will diligently seek, inquire.* 1. c. s. F. Pail, reg. Ps. 122: 9. see Prov. 23: 25. הָ parag. aff. הָ *and* הָ *him*, or *it.* R. בָּקַשׁ.

**אֶבֶר** a-var. In Chald. *To be strong, powerful, mighty, well fortified.* In Hiith. *To extend, stretch out, fly.* Job 39: 26. As a n. m. s. *strong, mighty, valiant, virtuous.* Gen. 49: 24. Hence אֶבֶר *A wing.* The strongest part of a bird and principal defence of the body, Ps. 55: 7. Deut. 32: 11. Job 39: 16. aff. הָ *his*, הָ, f. s. const. הָ f. p. הָ *her.* Hence אֶבֶר *A castle, tower, the*

*principal fortification, temple of God.* Hence אֶבֶר *Shall the hawk fly?* Targ. Jerus on Job 39: 36.

**אֶבְרָחָם** av-ra-ham. *Father of an innumerable multitude, i. e. of Jews and Gentiles.* He was first called. אֶבְרָם *Father of many, or a limited number.* הָ one of the letters of אֶבְרָחָם being added to his name indicated the number to be indefinite. P. N.

**אֶבְרַח** ev-rach. *I will depart, flee away.* 1. c. s. F. Kal. וְ convers. reg. with aff. הָ Neh. 13: 26. R. —.

**אֶבְרַח** a-va-raich. *I will diligently prosper, bless, speak good of.* 1. c. s. F. Pail. Gen. 26: 3. 12: 2, 3. 27: 7. Ps. 34: 2. 63: 5. dag. drop. in וְ compens. by וְ, הָ parag. aff. הָ *or* הָ *thee*, תָּ, *them*, הָ *him.* R. בָּרַח.

**אֶבְרַח** av-raich. *Reverence, adore, submit thou diligently.* 2. m. s. Imp. Pail. Gen. 41: 43. or, *The king's counsellor,* Targ. R. —.

**אֶבְוֹשָׁה** ai-vo-sha. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. Ps. 25: 2. R. בֹּוֹשׁ.

**אֶבְשִׁי** av-shy. *Father of benevolence.* P. N.

**אֶבְשָׁלוֹם** av-sha-lom. *Father of peace.* P. N.

**אֶבְשָׂרָה** wa-a-vash-se-rah. *And I will diligently announce, publish, proclaim.* 1. c. s. F. Pail. reg. הָ parag. וְ because of וְ. R. בָּשָׂר.

**אֶבְגָּי** a-gai. From אָב *a father*, and גָּי *Pride, arrogance.* P. N. Hence אֶבְגָּי.

**אֶבְגָּל** eg-al. *I will redeem, recover, restore, regain, vindicate.* 1. c. s. F. Kal. Ruth 4: 4. וְ with a pause accent for chol. aff. תָּ. *them.* R. אֶבְגָּל.

**אֶבְגָּלְתִּי** eg-al-te. *I shall cause to pollute, contaminate, stain.* 1. c. s. Fut. Hiph. Is. 63: 3. irreg. Chald. Pret. and Fut. for אֶבְגָּלְתִּי הָ pre-form. drop. because of א. R. —.

**אֶבְגָּד** a-gad. In Chald. *To collect, gather, unite, bind up as sheaves of corn.* Arab. اَجَاد *To make strong, firm.* As a n. f. s. אֶבְגָּד *a bunch of herbs, or straw, a band of men, an army.* Ex. 12: 22. 2 Sam. 2: 25. aff. הָ f. pl. Is. 58: 6. Amos 9: 6. He that built the Heavens, from his upper chambers, and established אֶבְגָּדוֹ his army, upon the earth, he calls

for the waters of the sea, and pours them out on the surfaces of the earth. His name is *Jehovah*.

אגדיל ag-dil. *I will cause to magnify, make great, excellent.* 1. c. s. F. Hiph. reg. Is. 42: 2. R. גדל.

אגדל ag-dal. *I shall be great, exalted, excellent, rich, prosperous.* 1. c. s. F. K. long - for chol. because of a neut. signif. R. —.

ואגדלה wa-a-gad-de-lah. *And I will diligently extol, magnify, make great.* 1. c. s. F. Pail. Gen. 12: 2. reg. with ח parag. aff. נה him. R. —.

אגדע a-gad-dai-a. *I will diligently cut down, or in two, utterly destroy.* 1. c. s. F. Pail Is. 45: 2. Ps. 75: 11. reg. R. גרע.

ואגדע wa-eg-da. *And I have cut in two, &c.* 1. c. s. F. K. ו convers. R. —.

אגוז eg-oz. *A nut, fruit.* m. s. Cant. 6: 11. R. גז.

אגוה eg-wa. *I shall expire, breathe out, faint, die, vanish away.* 1. c. s. F. K. long - for chol. because of ע gutt. R. גוע.

אגוז see אגוז.

אגור a-goor. *I shall fear, be in doubt, dread.* 1. c. s. F. K. Deut. 32: 27. chol. drop. ו assum. R. גור.

אגורה a-goo-rah. *I will inhabit, dwell, reside.* 1. c. s. F. K. ח parag. R. —.

אגיד ag-gid. *I will cause to publish, proclaim, make known.* 1. c. s. F. Hiph. Ps. 75: 9. irreg. ו 1 Rad. drop. compens. by dag. ח parag. aff. נה him. R. גיד.

אגל a-gal. Arab. اجل agiala. *To collect, assemble, congregate.* As a n. pl. const. אגלי drops of dew, which are collected from particles of water, or from the atmosphere. Job 29: 38. Hence גלל to roll over and over.

אגלה a-ge-lah. *I shall cause to rejoice, be glad.* 1. c. s. F. Hiph. irreg. for אגור R. גדל.

אגלה a-gal-leh. *I will diligently reveal, uncover, make manifest.* 1. c. s. F. Pail. Hos. 2: 10 or 12. ו for .. because of ח gutt. R. גלה.

אגלה eg-leh. *I will reveal, uncover, remove.* 1. c. s. Fut. K. ו for .. see above. R. —.

אגללים eg-la-yim. *Two visions, revelations.* P. N.

אגם a-gam. Arab. اجم agiama. *To be corrupt, nauseous.* As a n. m. s. אגם a pool, fish pond, large collection of stagnant water. Is. 19: 10. Ex. 7: 19. aff. ו. pl. const. רם m. p. הם their. Hence נאם To swallow up, devour.

אגמון ag-mon. *A hook, rope, reed, caldron.* m. s. Job 40: 21. 2. 12 or 20. R. —.

אגן a-gan. In Syr. and Arab. *To be hard, firm, compact, round, globular.* As a n. m. s. אגן A cup, basin, bowl, round vessel of any kind; figuratively, a believer, man of faith. Cant. 7: 3. Ex. 24: 6. Is. 22: 24. Hence נגן To protect, defend, encompass, as with a wall.

אגפים a-gaph-pim. *Bands, troops, armies.* m. pl. aff. ו. pl. const. ה thy, יו his, ה, her, f. s. Ez. 38: 6.

אגוף and אגוף eg-goph. *I will smite, strike, slay, punish, plague.* 1. c. s. F. Kal. Ps. 89: 24. irreg. ו 1 Rad. drop. compens. by dag. R. גוף.

אגור a-gar. *He collected, united, joined together, as the harvest and vintage.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 39. as a Pres. Part. Prov. 10: 5. aff. ה She. 3. f. s. Prov. 6: 8. Hence גרר to cut down and collect, as the first fruits.

אגרה ig-ge-ra. *A letter, epistle, message.* Chald. m. s. aff. ה. f. s. const. ות f. p. הם their. Ezra 4: 8. R. גר.

אגרתלי a-gar-te-lai. *Chargers, small pieces of gold, or silver.* Ezra 1: 9. From אגור To collect, unite; and קל Dew, or hail. Hence the smallest pieces of gold or silver coin.

אגרה eg-ra. *I will diminish, reduce, make small.* 1. c. s. F. K. Ex. 5: 11. 16: 2. ו convers. chol. drop. long - assum. because of ע gutt. R. גרע.

אגריש a-ga-raish. *I will diligently expel, banish.* 1. c. s. F. Pail. dag. in ו drop. compens. by ו aff. נה him, ם them. R. גרש.

אגד ed-ag. *I shall be distressed, penitent, humbled, sorrowful.* 1. c. s. F. K. Ps. 38: 19. long - for chol. because of ם gutt. R. דג.

אגב a-dav. Arab. داب daaba. *To be fatigued, feeble, faint.* Hith. *To be weak, relaxed, worn out, as the eye in advanced life.*

1 Sam. 2: 33. Hence דגב *To languish, faint,* and דבא *Old age, the end of life.*

אֲדַבֵּיק ad-bik. *I will cause to adhere, cleave to.* 1. c. s. F. Hiph. R. דבק.

אֲדַבֵּיל ad-be-ail. *He desired, panted, for God.* P. N.

אֲדַבֵּיר a-dav-bair. *I will diligently speak, declare, utter.* 1. c. s. F. Pail. reg. with ה parag. . for .. because of makk. R. דבר.

אֲדַדְדֵּיהָ ed-dad-dai. *I will walk, proceed* 1. c. s. F. Hith. Is. 38: 15. irreg. for אֲדַדְדֵּיהָ, ת preform. drop. because coming before ד compens. by dag. aff. ם. *them.* Ps. 42: 5. R. דדה.

אֲדִיר See אֲדִיר

אֲדוֹם e-dom. *Red, of a blood red color.* P. N.

אֲדוֹן a-don. *A lord, ruler, benefactor, master, chief person, minister of justice.* m. s. Josh. 3: 11. Ps. 105: 21. 136: 3. Gen. 24: 9. 40: 1. 42: 30. aff. ך. or ך. *my*, ה *her*, הם *their*, ך. pl. const. ך. m. p. ך. *our.* R. אדן.

אֲדוֹנֵי־יְהוָה a-do-ne-yah. *My lord Jehovah.* P. N.

אֲדוֹרַיִם a-do-ra-yim. *The grand and noble place.* P. N.

אֲדוֹשׁ a-dosh. *To thresh, tread out, crush, bruise.* Inf. K. Is. 28: 28. R. דוש.

אֲדוֹת o-doth. *Reasons, causes.* f. p. Gen. 21: 11. 26: 32. aff. ה *thy*, ך. *my.* R. אדו.

אֲדֵיחָם ad-de-chaim. *I will cause to expel, or drive out, scatter, chase them away.* 1. c. s. F. Hiph. Jer. 24: 9. irreg. ג. 1 Rad. drop. because of א prefix. compens. by dag. R. דחו.

אֲדַיִן e-da-yin. *Then, there, at that time.* Part. R. אדן.

אֲדִירִי ad-dir. *Grand, excellent, noble, majestic.* m. s. aff. ך. *his*, ך. pl. const. הם *their*, ך. *his*, ה *thy*, ך. m. p. R. אדיר.

אֲדַלְגָּב a-dal-leg. *I will diligently leap, jump, spring over, or upon.* 1. c. s. F. Pail. Ps. 18: 30. . changed into .. because of makk. R. דלג.

אֲדַלְיָא a-dal-ya. *The drawer of water.* P. N.

אֲדָם a-dam. 1 *He* or *it* was red, brown; 2 *dipped, or dyed red*; 3 *sparkled, as wine on fire.* 3. m. s. Pret. K. irreg. א ם Lam. 4: 7. aff. ך *They*, 3. c. p. Pail. Part. Nah. 2: 3. pl. Exod. 25: 5. Hiph. F. Is. 1: 18. Hith. F. Prov. 23.

21. As a n. m. s. אָדָם *an earthly man, a red, or dark brown man.* Josephus observes that Adam was created (Πυρρῶς ἔγχε) *from red earth.* Gen. 2: 7.

אָדָם o-dem. *A sardius, a precious stone of a dark brown color, the cameleon.* m. s. R. —.

אָדָם a-dom. *Red, or dark brown.* m. s. aff. ה f. s. The same, const. ה f. p. ך. m. p. אָדָמוֹנִי idem, m. s. Is. 63: 2. 2 K. 3: 22. Num. 19: 2. R. אדם.

אָדָמָה a-da-mah. *The ground, earth, land.* f. s. aff. ה. The same, const. ה *thy*, ך *his*, ך. *my*, ה, *her*, כָּם *your*, ך. *their*, ך. *our.* R. —.

אָדָמְהָ a-dam-meh. *I will diligently resemble, compare, use similitudes, speak in parables.* 1. c. s. F. Pail. Lam. 2: 13. Hos. 12: 11. . for .. because of ה gutt. R. דמה.

אָדָמְהָ ed-dam-meh. *I shall resemble, be equal, compare.* 1. c. s. F. Hith. Is. 14: 14. see אָדָמְהָ. R. —.

אָדָן a-dan. *A basis, socket, foundation, lord, ruler.* m. s. Exod. 38: 27. 26: 19. aff. ך. m. p. ך. pl. const. ך. *his*, הם *their*, ה *her.* Hence אָדָנִי *the lord*, אָדָנִי *a master, ruler.* From דָּרַן *to discern, judge, instruct, admonish.* Hence, *to be chief judge, or advocate.* Is. 10: 16. Gen 12: 2.

אֲדוֹנֵי־יְהוָה a-do-ne-yah. *My Lord Jehovah.* P. N.

אֲדוֹנֵי־כָּמֶן a-do-ne-kam. *The Lord shall arise.* P. N.

אֲדוֹנֵי־רַם a-do-ne-ram. *Lord of the multitude.* P. N.

אֲדַע ai-da-a. *I will know, experience, discern, understand.* 1. c. s. F. K. Gen. 15: 8. Irreg. for אֲדַעֵי. ך. 1 Rad. drop. because of א prefix. compens. by .. aff. ה *thee*, ך. convers. ה parag. Ps. 39: 5. R. דע.

אֲדִיקָם a-dik-kaim. *I will cause to beat, pound, break them in pieces.* 1. c. s. F. Hiph. Chald. 2 Sam. 22: 43. irreg. ך. 3. Rad. drop. because gemin. compens. by dag. R. דקם.

אֲדָר a-dar. *He exalted, magnified, adorned made great, glorious, beautiful.* 3. m. s. Pret. K occurs in Niph. Ex. 15: 6, 11. ך. redun. Hiph F. with ך. convers. Is. 42: 21. As a n. m. s אֲדָרִי *magnificent, great, grand, glorious, a splendid robe.* aff. ך. m. p. Zech. 11: 13. Is. 32: 21. Ps. 8: 2. Josh. 7: 21. Mich. 2: 8.





אֲהוֹלָה a-ho-lah. A fig, of a peculiar quality. f. s. with aff. הָ The same. R. —.

אֲהוֹלוֹה a-ho-loh. His tent, tabernacle, residence. m. s. Gen. 13: 3. aff. י my, הָ thy, י. pl. const. י. my, כָּם your, ים. m. pl. הֵם their. R. —.

אֲהוֹלֵאָב a-ho-le-av. The desirable, or the father's tabernacle, tent. P. N.

אֲהוֹלִים a-ho-lim. Aloes, or aromatic trees, which bear a near resemblance to a tent, or an umbrella. m. p. Num. 24: 6. Prov. 7: 17. Ps. 45: 9. Cant. 4: 14. R. —.

אֲהוֹלֹךְ e-he-loch. I will walk proceed, submit, obey. 1. c. s. F. K. R. הִלַּךְ.

אֲהוֹלֵיךְ a-hal-laich. I will diligently walk. 1. c. s. F. P. P. reg. R. —.

אֲהוֹלֵל a-hal-lail. I will diligently magnify, praise, speak well of. 1. c. s. F. P. P. reg. הִלַּל. aff. הָ thee, הֵם him. R. הִלַּל.

אֲהוֹמָה we-e-he-meh. I cried aloud, made a great noise, was excited, agitated. 1. c. s. F. K. Ps. 55: 17. 77: 4. ר convers. פ for chol. because of ה gutt. R. הִמָּה.

אֲהוֹפֵךְ e-poch. I will change, turn over, make anew. 1. c. s. F. K. Zeph. 3: 9. reg. R. הִפֵּךְ.

אֲהוֹרֹג e-he-rog. I will slay, put to death, sacrifice. 1. c. s. F. K. aff. הֵם him. 2 Sam. 4: 10. ה parag. R. הִרֵג.

אֲהוֹרֵן a-ha-ron. Probably a contraction of אָב a father, and הָרֵן conception. P. N. his rod [word or doctrine] produced conception, it budded, blossomed, and brought forth fruit. The end or design of gospel preaching is that ministers "should bring forth fruit, and that their fruit should remain." See John 15: 8. Gal. 4: 19.

אֲהוֹרֵס e-che-ros. I will pull down, waste, destroy. 1. c. s. F. K. פ for .. because of ה gutt. R. הָרַס.

אוּ o. Or, if, but, unless, perhaps, until, whether. Conj. or Part. Ex. 21: 31, 36. 2 Sam. 18: 13. Gen. 24: 55.

אוֹאֵל oo-ail. From אָר Desire, expectation, and אֵל God. P. N.

אוֹב ov. A deceiver, liar, false prophet, or teacher, a necromancer, conjurer, seducer. m. s. 1 Sam. 28: 8. Is. 29: 4. R. —.

אוֹבָר The same as אָבָר.

אוֹבֵילִם o-ve-laim. I will cause to conduct, guide, or direct them. 1. c. s. Fut. Hiph. Jer. 31: 8. י 1 Rad. drop. because of א prefix. chol. assum. R. יָבֵל.

אוֹבֵישׁ o-vish. I will cause to dry up, diminish, waste away. 1. c. s. F. Hiph. י. 1 Rad drop. see above. R. יָבֵשׁ.

אוֹבֵיבֵל oo-val. I will be caused to return. 1. c. s. Fut. Hoph. Job 10: 19. י. 1 Rad. drop. See above. R. יָבֵל.

אוֹבֵד a-wad. Arab. أو or أوو awada. To bend, bow down, alter, change. As a n. f. p. אוֹד causes, reasons. Jer. 3: 8. As a Part. אוֹד Because, or on account of. 2 Sam. 13: 16.

אוֹד ood. A fire brand, a person of flaming zeal, a furious ungovernable man, a prince, or ruler. m. s. Amos 4: 11. Zech. 3: 2. Is. 7: 4. aff. ים. m. p.

אוֹדֵה o-deh. I will cause to celebrate, praise, speak good of. 1. c. s. F. Hiph. י. 1 Rad. drop. because of א prefix. compens. by chol. aff. הָ thee, הֵם him. פ for .. because of ה gutt. Gen. 29: 35. Ps. 7: 18. 2 Sam. 22: 50. Ps. 35: 18. R. יָדֵה.

אוֹדֵעַ o-de-a. I will cause to know, experience, perceive, understand. 1. c. s. F. Hiph. י. 1 Rad. drop. see above ה parag. aff. הָ thee, הֵם them. Ps. 89: 2. Ez. 39: 7. Prov. 1: 23. R. יָדֵעַ.

אוֹדַעַת wa-iv-wa-da. I was known, understood, acquainted with. 1. c. s. F. Niph. ר convers. י 1 Rad. drop. see above, .. for .. because of ע gutt. R. —.

אוֹהַב awah. 1 He desired, delighted in, sought after; 2 lusted, coveted; 3 possessed, inhabited. 3 m. s. Pret. K. occurs in P. N. Ps. 132: 13. F. Deut. 12: 20. In Niph. Ps. 93: 5. Cant. 1: 10. as a Part. Prov. 17: 7. Hith. Prov. 25: 21. F. 1 Chron. 11: 17. Num. 34: 10. aff. הֵר I have, 1. c. s. הָ her, הָ thee. As a n. f. s. אוֹהַב Inclination, lust, &c. const. אוֹהַב bounds, limits. Gen. 49: 26. Deut. 12: 15. aff. י. my. Hos. 10: 10. Arab. اوى awa. To incline, extend, reach out. Syr. ܐܘܘܘܢ To be profuse, liberal, benevolent. Chald. To desire, lust after.

אוֹהַבֵּי The same as אוֹהַב. אוֹהַבֵּי The same as אוֹהַב.

אח a-wach. Hence אוחים Ravenous wild beasts. m. p. Is. 13: 21. Probably a contraction of אה Lust, desire, avarice, and איה a wild beast.

אחיל o-chil. I will cause to wait, expect, hope, earnestly desire. 1. c. s. F. Hiph. ו. 1 Rad. drop. because of א prefix. compens. by chol. ח parag. R. רחל.

אחיל o-chil. I will cause to be in pain, labor, great distress, i.e. of body and mind. 1. c. s. F. Hiph. Jer. 4: 19. irreg. for אוריל ו. 2 Rad. drop. because of ו anam. compens. by chol. R. חגל.

אחם o-taim. He that shuts up, closes, as the mouth and lips, &c. m. s. Ben. Kal. R. אפם.

אחוי oy. Wo! alas! oh! An interj. or part. of grief, surprise, or lamentation. Ps. 120: 5. aff. ח parag.

אחויב o-yaiv. He that opposes, seeks to destroy, kill, an enemy, adversary. m. s. Ben. K. aff. ו his, ה thy, ו. pl. const. ה her, כם your, חם their, ו our, מי my, מ. p. ו my. 1 Sam. 24: 20. Ex. 23: 24. Ps. 18: 41. Hence רבב To howl, roar, as a lion after the prey. R. ארב.

אחל a-wal. Arab. اول awala. To be dull, stupid, sottish, thick, gross, heavy, veiled, covered, eclipsed. As a n. m. s. אוריל A fool, silly, dull, stupid, self-willed person, or one ignorant of God, and of the Bible, a sinner, heathen, atheist. Job 5: 3. Zech. 11: 15. Ps. 107: 17. aff. ו m. p.

אחלה o-che-ach. I will cause to show, convince, reprove, reason. 1. c. s. F. Hiph. Ps. 50: 8. ו. 1 Rad. drop. compens. by chol. aff. ה thee. R. רחח.

אחלה o-chil. Food, sustenance, nourishment. m. s. Hos. 11: 4. R. אכל.

אחלה o-chail. Eating, participating, receiving. m. s. Ben. K. aff. ה f. s. ה her. R. —.

אחלה oo-chal. I will attain, reach unto, be able, sufficient. 1. c. s. F. K. Is. 1: 13. Ps. 139: 6. Gen. 19: 19. ו. 1 Rad. drop. see above. R. רחל.

אחלה iv-wa-led. I shall be brought forth, born, begotten. 1. c. s. F. Niph. Job 3: 2. ו. 1 Rad. drop. because coming before ו. R. רחל.

אחלה oo-ly. Perhaps, if, unless, probable. Conj. or part. R. רחל.

אחלה oo-ly. A contraction of אור Wo! alas! and רחל Misfortune, adversity. P. N. The river by which the Jews sat down and lamented their captivity. Dan. 8: 2, 16. Ps. 137: 2, 3.

אחלה o-lid. I will cause to bring forth, beget, produce. 1. c. s. F. Hiph. Is. 66: 9. irreg. ו. 1 Rad. drop. compens. by chol. R. רחל.

אחלה o-lich. I will cause to walk, associate with, flow, as a river. 1. c. s. F. Hiph. irreg. see above. aff. ח them. 2 Sam. 13: 13. Ez. 32: 14. Lev. 26: 13. Deut. 29: 5. R. רחל.

אחלה oo-lam. But, yet, nevertheless, for, indeed. conj. or part. As a n. m. s. A porch, entrance to a building, also, strength, support. R. אכלם.

אחלה iv-we-leth. Foolishness, wickedness, sin. f. s. aff. ו his, ו. my. R. אורל.

אחלה o-mair. He that speaks, publishes, declares. m. s. Ben. K. R. אומר.

אחלה a-wan. Arab. انا ana. and انا To be full, gluttoned, wearied, worn out. As a n. m. s. און or און. Iniquity, vanity, affliction, mourning, strength, substance, riches. aff. ו his, ה thy, f. ח their, ו. my, מ. p. Hos. 2: 8. Job 20: 10. Is. 40: 26. Is. 66: 5. 1 Sam. 15: 23. formed from אה Desire, lust, covetousness.

אחלה o-siph. I will cause to add, increase, make rich, fruitful, prosperous. 1. c. s. F. Hiph. Gen. 8: 21. ו. 1 Rad. drop. see above. Deut. 18: 16. R. רחם.

אחלה wa-iv-wa-sair. And I was corrected, chastised, disciplined. 1. c. s. F. Niph. ו converts. Jer. 31: 18. ו. 1 Rad. drop. see above. R. רחם.

אחלה iv-wa-ad. I will meet, or be met with. 1. c. F. Niph. Exod. 30: 6. irreg. ו. 1 Rad. drop. see above. R. רחם.

אחלה oo-phaz. From אה Desire, lust, covetousness, and ח pure gold. Hence, gold coveted, or earnestly sought after. P. N.

אחלה o-phir. From אפר To be fruitful, productive; or from אפר Dust, because the most valuable gold dust came from אפר a province

in the East Indies. P. N. Gen. 10: 29. 1 Chron. 29: 4.

פָּנִי o-phan. *A wheel, circle, rotary motion.* m. s. Figuratively, *the apostles of our blessed Saviour.* Ez. 1. 15: 16. Christ is the chariot of salvation, his ministers are his wheels, who carry him round the circle of the world.

פָּנִי ootz. 1 *He urged, hastened, pressed, drove on;* 2 *desired, coveted, sought after,* as riches. Prov. 28: 20. 3 *declined, departed,* from God. 4 *withdrew, set, went down,* as the sun. 5 *was straitened, oppressed.* 3. m. s. Pret. K. Jos. 10: 13. 17: 13. Jer. 17: 16. Part. Pres. Prov. 19: 2. 21: 5. 29: 19. m. p. Exod. 5: 13. Hiph. F. pl. Is. 22: 4. Gen. 19: 15. Hence רָצָא *To go forth, descend, disappear, expire.* The Sun was not to disappear until all Joshua's enemies were brought into subjection. Jesus the Sun of Righteousness will not set upon the world until "the heathen shall be given to him for his inheritance, and the uttermost parts of the earth for his possession."

אָצַי o-tze. *I will cause to conduct, lead, bring forth.* 1. c. s. F. Hiph. irreg. ר. 1 Rad. drop. because of א affix. compens. by chol. R. רָצָא.

אָצַר o-tzar. *Treasure, wealth, substance, a store house, armory, reservoir.* m. s. Mal. 3: 10. Jos. 6: 19. Is. 33: 6. Neh. 13: 13. Job 38: 22. 2 K. 20: 13. aff. ה f. p. ו *his,* ה *thy,* ה *their,* ה *her.* R. אָצַר.

וַאֲצַרְהָא wa-o-tze-rah. *I caused to make treasurer, overseer.* 1. c. s. F. Hiph. ו convers. Neh. 13: 13. irreg. for אָצַר. R. אָצַר.

אֶקִּיר o-kir. *I will make valuable, precious, desirable.* 1. c. s. F. Hiph. Is. 13: 12. irreg. see above.

אָר or. 1 *He, or it shone, reflected, light;* 2 *was clear, or bright,* as the morning light; 3 *enlivened, made joyful, cheerful,* as the countenance; 4 *illuminated, inspired,* as by the Holy Spirit; 5 *taught, instructed, enlightened,* as the understanding; 6 *he illucidated, made clear,* as a matter or thing; 7 *enlarged, expanded,* as the mind; 8 *blest, comforted, encouraged, made happy;* 9 *appeared glorious, luminous,* as the Divine Shekinah; 10 *kindled,* as a fire on the altar. 3. m. s. Pret. K. irreg. ק Gen. 44: 3. 1 Sam. 14: 29. Imp. Is. 60: 1. Niph. Ps. 76: 5.

F. 2 Sam. 2: 3. Hiph. Exod. 25: 37. F. Job 41: 24. Mal. 1: 10. Imp. Ps. 80: 20. As a n. m. s. אָר *Light, glory, splendor, zeal, learning, fire, the sun, moon, favor, friendship, a great and good man, prosperity, happiness.* יְהִי-אָר *Light shall be.* Gen. 1: 3. This is in the future and refers to a distant period. As the future is indefinite the event itself must define it. There are three lights spoken of here; 1 *twilight,* that which exists between day and night; 2 *caloric,* or latent light and heat; 3 *the light which was reflected by the sun and moon upon the earth on the fourth day,* the materials of which were created on the first day, but not regulated and fixed in the firmament until the fourth day. *Elohim in the beginning created the substance of the Heavens and the earth,* verse 1. בְּרֵאשִׁית means the very commencement or origin of a thing from ראש *the top of the head.* שְׂמַרְמָר the Rabbin say is derived from אֵש *fire,* and מַיִם *water,* the component parts therefore of every thing in creation were produced on the first day, or at the first moment of time; so that light of every description was produced on the first, and not on the fourth day; the sun and moon were placed in the expanse on that day, but created previously. Aff. ה parag. ה *thy,* ה *my,* ה *or,* ה *his,* ה *their.* m. p. אֲרִיִּם *Lights,* i. e. mingled with fire; viz. the light of inspiration and of divine truth, or of biblical learning; both were united and mingled with holy zeal as a qualification for the priesthood. Hence הָאֲרִיִּם וְהַתְּהִמִּים הָיוּ חֻקֵּי הַקֹּדֶשׁ מִמְרֹגְתָהּ רֵיחַ הַקֹּדֶשׁ *urim and thumim were measures, or degrees of the Holy Spirit;* Maimonides in Moreh Nevuchim, Part. 2. Chap. 45. אֲרִיִּם תְּהִמִּים means *lights, and perfections.* Rab. Bachai, Rab. Azariah, Rab. Abraham, and the learned Abarbanel. Hence רָאָה *To see, perceive,* either with the eye of the body or mind, *to view with deep interest, to discern, experience.* The first thing which a child discerns when born into the world is *light.* The first thing that a believer beholds when born again, is *the light of the glory of God as it shines in the face of Jesus.*

אֶרְבֵּב o-raiv. *He that lies in wait.* m. s. Ben. K. Jos. 8: 2. Jer. 51: 12. aff. ר. m. p. R. אֶרְבֵּב.

אֶרְהֵב o-reh. *I will cause to direct, teach, guide.* 1. c. s. F. Hiph. Job. 27: 11. irreg. ר 1

Rad. drop. because of א prefix. compens. by chol. R. ירה.

ארוּ o-roo. *Curse ye, speak evil of, ridicule.* m. p. Imp. K. irreg. ר 2 Rad. drop. because gemin. compens. by chol. R. ארר.

אוריאל oo-re-ail. *Light of God.* P. N.  
אוריידך o-re-de-ka. *I will cause to debase, humble thee, bring down, or into subjection.* 1. c. s. F. Hiph. Is. 10: 13. irreg. see above. aff. ה ך, them. R. ירד.

אורייה oo-re-yah. *Light of Jehovah.* P. N.  
אוריט o-rish. *I will cause to expel, cast out.* 1. c. s. F. Hiph. irreg. ר 1 Rad. drop. see above. aff. וּ ן him, ם. them. Num. 14: 12. Jos. 13: 6. R. ירט.

אוריטש iv-wa-raish. *I shall become an out-cast, pauper, beggar.* 1. c. s. Niph. Prov. 30: 9. irreg. see above. R. —

אורות o-roth. *Herbs, vegetables, flowers, which emit both light and heat.* f. p. 2 K. 4: 39. R. אור.

אושעבך o-she-ve-ka. *I will cause thee to remain, dwell.* 1. c. s. F. Hiph. Hos. 12: 10. irreg. ר 1 Rad. drop. see above. R. ישב.

אושעא o-she-a. *I will cause to deliver, rescue, save.* 1. c. s. F. Hiph. irreg. ר 1 Rad. drop. see above. aff. ה ך thee, f. ם. them, ה, her, f. a. ן convers. R. יפע.

אושאי iv-wa-shai-a. *I shall be delivered, saved, rescued from danger.* 1. c. s. F. Niph. irreg. see above. ה parag. R. —

אות oth. *A sign, token, mark, symbol, memorial, miracle, wonder, ensign, flag, standard, &c.* c. s. aff. וּת f. p. ם, their, ך, thy, י, my, יו, his, נו, our. Hence תהח *To be astonished, terrified, to tremble, shake for fear; something that causes exclamation and fear.* Gen. 4: 14. Deut. 6: 12. Job 21: 29. see Dan. 3: 2. קרם. וְאָמַר דָּא אֵת קָרַם. *And He, (God,) said this is the sign of the covenant.* Targ. Onk. on Gen. 9: 12.

אבת av-wath. *Desire, inclination, lust.* f. s. R. אבה.

אבתה iv-we-tha. *She diligently desired, sought after.* 3. f. s. Pret. Pail irreg. for אבתה. ה 3 Rad. drop. and ת assum. because of ת affix. ירה *I have, &c.* 1. c. s. R. —

אבתה o-thah. *Her.* Part. or pron. 3. f. s. acc. case. R. אה.

אותהם o-the-hem. *Them.* Pron. 3. m. p. R. —

אותו o-tho. *Him.* Pron. 3. m. s. R. —

אותי o-the. *Me.* Pron. 1. c. s. R. —

אותך o-the-ka. *Thee.* Pron. 2. m. p. or בך

אותכם o-the-chem. *You.* Pron. 2. m. p. R. —

אותנו o-tha-noo. *We.* Pron. 1. c. p. R. —

אותם o-tham. *Them.* Pron. 3. m. p. R. —

אותיר o-thir. *I will cause to relinquish, give up, forsake.* 1. c. s. F. Hiph. Ez. 39: 28. irreg. ר 1 Rad. drop. because of א prefix. compens. by chol. R. יתר

ואניתי wa-iv-wa-thair. *I have been relinquished, forsaken,* 1. c. s. F. Niph. ן convers. 1 K. 19: 10. irreg. see above. R. —

אז az. *Then, at that time, immediately, afterward, moreover, therefore, for, on this account, as, but.* Adv. conj. or part. Gen. 4: 26. Exod. 15: 1. Ps. 124: 3, 4, 5. Jer. 44: 11. Gen. 39: 5. Ps. 93: 2. Prov. 8: 22.

אזוב or אזב ai-zov. *Hyssop, a purifying or cleansing herb, used in sacrifices to purge away sin. Hence, an emblem of the blood of Christ which cleanseth from all sin.* m. s. Exod. 12: 22. Lev. 14: 52. אצרת איוזבא *a bunch of hyssop.* Targ. Onk. on Exod. 12: 22. Hence זרב *To flow, run down, as blood, or as water from a fountain.*

אזבח ez-bach. *I will sacrifice, slay, kill, offer.* 1. c. s. F. K. Ps. 27: 6. .. for chol. because of ח gutt. ח parag. R. זבח.

אזבחתי a-zav-baich. *I will diligently sacrifice, &c.* 1. c. s. F. Pail. R. —

אזדתי az-da. *He, or it has departed, gone forth, been declared.* 3. m. s. Pret. Kal. Chald. Dan. 2: 5, 8. R. אוד.

אזעה ai-zeh. *He or it was diligently heated.* m. s. Part. in Pail. Chald. Dan. 3: 22. R. אזה.

אזור ai-zor. *A girdle, belt, or any thing that encompasseth the mind or body; hence rendered by St. Paul, truth.* Job 12: 18. Eph. 6: 14. R. אור.

אזורי a-zoor. *Girded, encompassed, protected.* m. s. Paul. K. reg. R. —

אזי a-zy. *Then, at that time.* Adv. or Part. Ps. 124: 3. ר parag. R. אז.

אֲזִין a-zin. *I will cause to listen, attend to, be obedient.* 1. c. s. F. Hiph. Job 32: 12. irreg. א 1 Rad. drop. because of א prefix. compens. by ך for ך. R. אֲזִין.

אֲזַכֵּר az-kir. *I shall cause to be remembered, commemorated, kept as a memorial.* 1. c. s. Hip. Ps. 45: 18. reg. ח parag. R. זָכַר.

אֲזַכֹּר ez-kor. *I will remember, record, bear in mind.* 1. c. s. F. K. reg. ח parag. aff. ך thee, m. ך thee, fem. ך him. Ps. 42: 7. 137: 6. R. —.

אֲזַכֵּרְתָּהּ az-ka-ra-thah. *A memorial, remembrance of it.* f. s. Num. 5: 26. see Jer. 24: 7. R. —.

אֲזַל a-zal. 1 *He diminished, failed, ceased to exist; 2 departed, went away.* 3. m. s. Pret. Kal. irreg. א ב. 1 Sam. 9: 7. Deut. 32: 26. Job 14: 7. Chald. Dan. 2: 1, 7. Pres. Part. Prov. 20: 14. Imp. Ezra 5: 15. Puail. Part. Ez. 27: 19. aff. ך or ך f. s. ך They. 3. c. p. נא We. 1. c. p. Chald. Syr.  $\left[ \begin{smallmatrix} \text{ } \\ \text{ } \end{smallmatrix} \right]$  *To depart, go away.* As a n. m. s. אָזַל *Travelling, itinerating.* 1 Sam. 2: 19. Hence אָזַל אָבֶן הַמַּחֲלֵה *The departing stone.* Kimki. on 1 Sam. 20: 19. אָבֶן אֶמְתָּא *The mark, or sign stone.* Jarchi. Hence אָזַל *To flow, run down, as a river, depart, as on a journey.*

אֲזַמְּרֵם a-zam-mair. *I will diligently praise, extol, magnify.* 1. c. s. F. Piail. Ps. 57: 10. reg. with ח parag. aff. ך thee. R. זָמַר.

אָזַן a-zan. 1 *He listened, gave ear, attended to; 2 obeyed, submitted; 3 bowed down the ear, accommodated himself to; 4 weighed, balanced; 5 judged, perceived, examined, determined.* 3. m. s. Pret. K. occurs in Piail. Eccles. 12: 9. Hiph. Deut. 1: 45. F. Job 32: 12. Ps. 72: 2. Imp. Ps. 5: 2. Is. 1: 10. Part. Prov. 17: 4. As a n. m. s. אָזַן *An ear, attentive hearer, obedient person, a weapon of defence.* Exod. 29: 20. Is. 33: 15. aff. ך his, ך my. pl. const. מֵאֲזֵנֵי *Scales, balances.* Prov. 20: 23. ך my, ךם their, ך thy, f. ךם your, ךם their, ך his, ךם dual. Hence אָזַן *To feed, nourish, communicate.* The ear is the organ of the soul through which it is supplied with ideas and information. "Doth not the ear try, or weigh and examine words, and the mouth taste meat?" Job 12: 11.

אֲזַן־שֵׁה־רָחַל uz-zain-she-e-rah. *Dull, stupid, or carnal ears.* P. N.

אֲזַנֹת־תִּבְבוֹר az-noth-ta-vor. *Bored, or broken ears.* P. N. A place, very probably, subdued, or brought into bondage.

אֲזַעֵם ez-am. *I shall detest, abhor, be indignant.* 1. c. s. F. K. Num. 23: 8. long - for chol. because of ץ gutt. R. זָעַם.

אֲזַעֵק ez-ak. *I will lament, cry aloud.* 1. c. s. F. K. long - for chol. see above. R. זָעַק.

אֲזַר a-zar. 1 *He encompassed, surrounded, girded; 2 protected, preserved, defended; 3 equipped, prepared for battle; 4 was excited, roused up to duty; 5 endued, as with strength and wisdom.* 3. m. s. Pret. Kal. pl. 1 Sam. 2: 4. F. Jer. 1: 18. Job 38: 3. Niph. Part. Ps. 65: 7. Piail. F. 2 Sam. 22: 40. Ps. 18: 40. Hiph. Ps. 93: 1. As a n. m. s. אֲזֹר *A girdle, ornament, chain, defence, protection; spiritually, truth, sound doctrine.* Hence זָרָה *To sift, search, know, perceive, scatter, disperse.* Truth is the first thing to be sought for, and this by sifting and searching after it as for hid treasure. This is the very word which our Lord uses in John 5: 39. Επισύρει *Sift, search, (as for gold dust) the Scriptures, &c.* Turn them over and over until you have discerned their deep and spiritual meaning.

אֲזַרְהֵם e-zar-eh. *I will diligently disperse, scatter, as chaff before the wind.* 1. c. s. F. Piail. Lev. 26: 33. dag. drop. in ך compens. by ך for .. because of ח gutt. R. זָרָה.

אֲזַרְחֵי ez-ra-che. From אָזַר *To gird, encompass, and זֵר life, zeal.* P. N. As a n. m. s. *a native, or one born in the land.* Lev. 16: 29.

אֲזַרְמֵם wa-ez-raim. *I will disperse, drive them away.* 1. c. s. F. K. Jer. 15: 7. ה. 3 Rad. drop. because of aff. ך, compens. by .. R. זָרַם.

אֲזַרְעֵם ez-ro-a. *The arm, strength, power.* m. s. aff. ך my. Jer. 32: 21. Job 31: 22. R. זָרַע.

אֲזַרְעֵהּ ez-re-ah. *I will sow, scatter, diffuse, plant.* 1. c. s. F. K. Job 31: 8. long - for chol. because of ץ gutt. aff. ך them. R. זָרַע.

אָח ach. *A brother, friend, companion, prop, support, believer in the same God.* m. s. also *a fire pan, for heating a chamber.* f. s. see Ezra 7: 18. Jer. 36: 22. It is used as a Part. or interj. of grief or surprise, as *Ah! alas!* Ez. 21: 20. R. אָחָה.

**אח-אב** ach-av. *The father's brother.* P. N. **ואי-חא-באי** wa-ai-cha-vai. *And I was hid, concealed, covered over.* 1. c. s. F. Niph. Gen. 3: 10. dag. drop. in ח gutt. compens. by ך, R. **חבא**.  
**ואי-חב** wa-ach-be. *And I caused to hide, conceal, cover over.* 1. c. s. F. Hiph. 1 K. 18: 13. ך convers. reg. except ך form. drop. R. —.  
**אח-ב-רח** ach-be-rah. *I shall cause to combine, associate with.* 1. c. s. F. Hiph. Job 16: 4. reg. with ה Parag. R. **חבר**.  
**אח-בול** ech-bol. *I will disobey, offend, transgress, be foolish.* 1. c. s. F. K. Job 34: 31. reg. R. **חבל**.  
**אח-בן** ach-ban. *A brother-builder, fellow-laborer.* P. N. From **אח** and **בנה**.  
**אח-בוש** ech-bosh. *I will bind, saddle, gird, make sure.* 1. c. s. F. K. 2 Sam. 19: 26. ח Parag. aff. ך thee, f. ך convers. Ez. 16: 10. R. **חבש**.  
**אח-חד** a-chad. *He united, associated, joined together.* 3. m. s. Pret. Kal. occurs in the F. Gen. 49: 6. Hith. Imp. Ez. 21: 16. In Chald. *To shut, close up, hem in.* As a n. m. s. or adj. **אחד** one, any one, every, each one, the same one. Ez. 33: 30. Plu. Gen. 11: 1. Hence **חידדו** *To enliven, make joyful*, as man and wife. **חידדו** *Join thyself to the right hand*, i. e. to Jerusalem, or to Babylon thy left hand, Kimki.  
**אח-דל** ech-dal. *I will desist, cease, leave off.* 1. c. s. F. K. Job 16: 6. long - for chol. because of a neut. sig. ח Parag. R. **חלל**.  
**אח-חא** a-chah. In Chald. and Arab. *To unite, join, connect, bind, sew*, as garments. As a n. m. s. **אח** a brother, friend, countryman, who is united by natural ties. Gen. 24: 19. see before.  
**אח-חוא** a-choo. *A meadow, or grass growing in marshy ground.* m. s. Gen. 41: 2. Job 8: 11. R. **חוא**.  
**אח-חאי** a-chav-wai. *I will diligently show, declare, manifest, produce, bring forth.* 1. c. s. F. Pail. Chald. Dan. 2: 24. In Heb. Job 32: 10. 15: 17. aff. ך thee, ; for ך because of ח gutt. R. **חאי**.  
**אח-חאדא** a-choo-dah. *I will put forth, propose a riddle, parable.* 1. c. s. F. Kal. Jud. 14: 12. Parag. R. **חאדא**.  
**אח-חואז** a-chooz. *Taken, possessed, laid hold*

*of.* Part. Paul. K. Num. 31: 30. 1 Chron 24: 6. **אחואז** euph. the same. Aff. ך pl. const. ך m. p. R. **אחואז**.  
**אח-חואכ** a-cho-ach. *The same as אחואז To show, declare, manifest.* P. N. See Ps. 16: 11.  
**אח-חואוס** a-choos. *I will pity, spare, have compassion.* 1. c. s. F. K. for **אחואוס** chol. drop. ך assum. compens. by ך, R. **חואוס**.  
**אח-חואור** a-chor. *The hinder, back, or fleshy part, the time to come, the west.* m. s. with aff. ך the same ך pl. const. ך m. p. ך ך their. Is. 9: 11. Exod. 33: 23. 26: 11. Ez. 8: 16. As an adverb. *Backward, behind, &c.* R. **אחור**.  
**אח-חואורת** a-choth. *A sister, kinswoman, one of the same nation, or religion.* f. s. irreg. ח for ח aff. ך. or ך my, ח, her, ך thy, m. ך his, ך, their, ך our, ך pl. const. ך thy, f. Cant. 8: 8. Exod. 2: 4. Ez. 16: 52. R. **אחוח**.  
**אח-חואז** a-chaz. 1 *He seized, caught, took possession of*; 2 *united, joined*; 3 *set, placed, fixed*; 4 *protected, preserved.* 3. m. s. Pret. K. irreg. ך ך 1 K. 6: 6, 10. 2 Sam. 1: 9. Ps. 73: 23. F. Jud. 20: 6. Imp. f. s. Ruth 3: 16. Niph. Josh. 22: 9. F. Gen. 47: 27. Pail. Part. Job 26: 9. Hoph. Part. 2 Chron. 9: 18. (For part. in K. see above.) Aff. ח, She, 3. f. s. ח Thou hast. 2. m. s. ח I have, 1. c. s. ך They have, 3. c. p. As a n. f. s. **אחזקה** A possession, inheritance. Gen. 47: 11. f. s. const. Lev. 25: 10. Hence **חזקה** *to choose, select, look upon with desire, or regard.* **אחזקה** in Tal. Hebrew, means *to withhold, or keep back.* Hence **אחזקה** *a retaining, or withholding of the blood.* Chullin Mishna, fol. 58.  
**אח-חואז** a-choz. *To seize, apprehend.* Inf. K. R. —.  
**אח-חואז** o-chaiz. *Holding, possessing.* m. s. Ben. K. R. —.  
**אח-חואז** a-chaz. *I shall behold, perceive, understand, regard.* 1. c. s. F. K. Job 23: 9. ח. 3 R. apocop. R. **חזקה**.  
**אח-חואזח** o-cha-zah. *I will seize, or lay hold of.* 1. c. s. F. K. Cant. 7: 8. irreg. for **אחואזח**. א. 1 Rad. drop. because of א prefix. compens. by chol. ח Parag. R. **אחואזח**.  
**אח-חואזח** e-che-zoo. *Take, seize ye.* 2. m. p. Imp. K. R. **אחואזח**.



אֶחָזְיָהּ a-chaz-yah. *I will lay hold of Jehovah*, perhaps by faith. P. N.

אֶחָזֶם a-chuz-zam. *I will take hold of them*. P. N.

אֶחָזֵק a-chaz-zaiek. *I will diligently confirm, strengthen, bind up*. 1. c. s. F. Pail. Ez. 34: 16. reg. aff. נָה *him*. - R. חָזַק.

וְאֶחָזֵק we-ach-zaik. *And I will cause to bind up, strengthen*. 1. c. s. F. Hiph. reg. ו conj. because of ו, R. —.

אֶחָזֵת o-che-zeth. *Holding, possessing*. f. s. Ben. K. R. אָחַז.

אֶחָזַתְהָ a-cha-zath-tah. *She, or it hath seized, taken hold of her*. 3. f. s. Pret. K. Jer. 49: 24. irreg. for אֶחָזְתָּ; aff. חָזְתָּ *her*. f. pos. חָזְתָּ, f. s. const. חָזְתָּ, *me*. Ps. 48: 7. 119: 53. R. —.

אֶחָזְתָּו a-chuz-za-tho. *His possession, inheritance*. f. s. aff. כֶּם *your*, חָזְתָּ *their*. R. —.

אֶחָטָא e-che-ta. *I will sin, transgress, wander from God*. 1. c. s. F. K. chol. drop. אַ assum. because of א gutt. R. חָטָא.

אֶחָטוֹב a-che-toov. *The good brother, friend*. P. N.

אֶחָטַם e-che-tam. *I will restrain, hold in*. 1. c. s. F. K. Is. 48: 9. chol. drop. see above. R. חָטַם.

אֶחָטַנָּה a-chat-te-nah. *I will diligently satisfy it, or her, or give an equivalent for*. 1. c. s. F. Pail. .. drop. long. אַ assum. because of aff. נָה, Gen. 31: 39. R. חָטַנָּה.

אֶחָי a-chai. *The brethren, friends, companions, believers*. ol. const. aff. י, *my*, חָ, *her*, יו, *his*, חָ, *their*, הָ, *thy*, f. כֶּם *your*, נו, *our*, יָם, m. p. חָ, f. p. אָדָיו *his brother*. m. s. R. אָחַי.

אֶחָיָאָם a-che-am. *My mother's brother*. P. N. 2 Sam. 23: 33.

אֶחָיָהּ ech-yeh. *I shall live, recover, be raised to life*. 1. c. s. F. K. Ps. 118: 17. chol. drop. אַ assum. because of ח gutt. R. חָיָהּ.

אֶחָדָן a-che-dan. *Difficult, dark, mysterious sentences, expressions, or things*. f. p. Chald. Dan. 5: 12. R. חָדָן.

אֶחָיָהּ a-chy-yeh. *I shall diligently revive, restore to health, vigor*. 1. c. F. Pail. .. drop. אַ assum. because of ח gutt. R. חָיָהּ.

אֶחָחֹד a-che-chud. *Friend, companion of parables, or dark sayings*. P. N.

אֶחָיָלָהּ The same as אֶחָיָלָהּ.

אֶחָיָלוֹד a-che-lood. *A brother begotten, or of the same generation*. P. N.

אֶחָיָם See אָחִים.

אֶחָיָמוֹת a-che-moth. *A companion, lover, friend of death*. P. N. 1 Chron. 6: 25. see Philip. 1: 23. 1 Cor. 15: 57.

אֶחָיָמֶלֶךְ a-chi-me-lech. *Brother of the king*. P. N. 1 Sam. 22: 9.

אֶחָיָמָן a-che-man. *Brother, friend*. P. N. 1 Chron. 9: 17.

אֶחָיָמָצַץ a-chi-matz. *Brother of trees, one who planted them*. P. N. 2 Sam. 15: 57.

אֶחָיָן ach-yan. *The quiet, inoffensive brother*. P. N.

אֶחָיָנָדָב a-che-na-dav. *Brother of benevolence, charity*. P. N. 1 K. 4: 14.

אֶחָיָנֶעַם a-che-no-am. *Brother of grace, mercy, beauty*. P. N. 1 Sam. 14: 15.

אֶחָיָסָמָךְ a-che-sa-mach. *Brother of support*. P. N. Exod. 31: 6.

אֶחָיָעֶזֶר a-che-e-zer. *Brother of help, or a helpless brother*. P. N. Num. 1: 12.

אֶחָיָקָם a-che-kam. *The established brother*. P. N. Jer. 26: 24.

אֶחָיָרָם a-che-ram. *Brother, friend of many*. P. N. Num. 26: 3.

אֶחָיָרַע a-che-ra. *Brother of evil, or mischief*. P. N. Num. 1: 15.

אֶחָיָשָׁר a-che-shar. *Brother, friend of singing*. P. N. 1 K. 4: 6.

אֶחָיָתוֹפֵל a-che-tho-phel. *Brother, friend of folly*. P. N. 2 Sam. 15: 12.

אֶחָיָשָׂה a-che-sha. *I will cause to urge, hasten*. 1. c. s. F. Hiph. Is. 60: 22. aff. יָחַז *it*, ר 2 Rad. drop. because of י form. compens. by ר. חָיָשָׂה.

אֶחָיָכָמָה ech-ka-mah. *I will understand, be wise, or instructed*. 1. c. s. F. K. chol. drop. אַ assum. because of a neut. sig. ח Parag. R. חָכָם.

אֶחָל a-chal. *O that! O would! or I wish*. Part. of desire. Ps. 119: 5. 2 K. 5: 5. Hence חָלַהּ *to intreat, supplicate*.

אֶחָל a-chal. *I will cause to begin, commence, pollute, profane*. 1. c. s. F. Hiph. Deut. 2: 25.

Jos. 3: 7. Ez. 39: 7. ל 2 R. drop. compens. by - R. חלל.

חלל wa-ai-chal. I was profaned, despised, lightly esteemed. 1. c. s. F. Niph. Ez. 22: 26. ו convers. ל 2 R. and dag. preform. drop. compens. by long - and .. R. —.

חלל a-chal-lail. I will diligently profane, pollute, make common, unclean. 1. c. s. F. Piail. reg. with ו convers. Is. 43: 28. aff. ה thee. Ez. 29: 16. R. —.

חלב ach-lav. A friend, brother in heart. P. N.

חלי ach-ly. A brother, friend to me. P. N. 1 Chron. 11: 41.

חלמה ach-la-mah. An amethyst, or precious stone, like a carbuncle. f. s. Exod. 28: 19. R. חלם.

חלצה a-chal-le-ze-ka. I will diligently extricate, deliver thee, i.e. out of the furnace. 1. c. s. F. Piail. Ps. 50: 15. aff. ה thee, m. ה him, ו convers. R. חלץ.

חלק a-chal-laik. I will diligently divide, scatter, distribute. 1. c. s. F. Piail. reg. ה Parag. ב them. R. חלק.

חלמתי wa-ech-me-daim. And I desired, coveted, sought after them. 1. c. s. F. K. Jos. 7: 21. with aff. ב. for chol. R. חלמתי.

חמול ech-mol. I will pity, spare, show mercy. 1. c. s. F. K. reg. Jer. 13: 14. R. חמל.

חמתתי ach-me-thah. The brother, friend of gifts, or benevolence. P. N.

חנן a-chon. I will be gracious, good, merciful. 1. c. s. F. K. Exod. 33: 14. irreg. נ 2 Rad. drop. because gemin. compens. by ו R. חנן.

חשבי a-chas-be. A changeable brother. P. N.

חשה e-che-seh. I will trust, confide in. 1. c. s. F. K. 2 Sam. 22: 3. chol. drop. because of ה gutt. long ו assum. R. חשך.

חסר ech-sar. I shall be destitute, fail, or fall short. 1. c. s. F. K. Ps. 23: 1. ו for chol. because of a neut. signif. R. חסר.

חשתי ech-phatz. I shall delight in, be satisfied with, desire, seek after. 1. c. s. F. K. Ez. 13: 23. 33: 11. Job 13: 3. R. חשתי.

חפתי wa-ech-por. And I dug out, extricated. 1. c. s. F. K. Jer. 13: 7. R. חפתי.

אחפש e-chaph-pais. I will diligently examine, search, seek after. 1. c. s. Fut. Piail. Zeph. 1: 12. reg. R. חפש.

אחקר ech-kor. I will investigate, inquire, find out. 1. c. s. F. K. 1 Sam. 20: 12. Reg. aff. ה him, ו. R. חקר.

אחר achar. 1 He deferred, delayed, hindered; 2 tarried behind, or was dilatory, slow. 3. m. s. Pret. K. irreg. א פ occurs in the F. Gen. 32: 4. Piail. Gen 34: 19. pl. Jud. 5: 28. F. Deut. 7: 10. Hiph. F. 2 Sam. 20: 5. as a n. m. s. אחר another person, or thing. Gen. 4: 25. Job 31: 10. aff. ים m. p. ה. f. s. ה. f. p. Gen. 26: 21. 29: 27. As a Part. of time. אחר after, afterwards. aff. ו. pl. const. ים m. p. Is. 9: 1. As a n. m. s. Chald. אחרון the last, or latter end, the last period, or division of time, Messiah's day. Job 19: 26. Hence אחר ראשון ואחר אחרון I am the first, and I am the last. Is. 44: 6. rendered Alpha and Omega. Rev. 1: 11. See אחר and אחר.

אחריח ach-rach. The smelling, discerning brother. P. N. 1 Chron. 8: 1.

אחרתל a-char-chail. The sorrow of the latter day. P. N. 1 Chron. 4: 8.

אחרי a-cha-ry. After me. Part. R. אחר.

אחריי a-cho-rai. The posteriors, back parts. pl. const. Exod. 28: 12. aff. הם Their. Ez. 8: 16. R. —.

אחריב a-cha-riv. I will cause to desolate, cu off. 1. c. s. F. Hiph. Is. 50: 7. R. ארוב.

אחריה a-cha-re-ah. After her, or Her last end. Part. R. אחר.

אחריהו a-cha-rav. After him. Part. aff. יו him, ה thee, m. ה thee, f. בם you, נו us, הן them. Chald. R. —.

אחריש a-cha-rish. I will cause to be quiet, attentive, silent. 1. c. s. F. Hiph. reg. R. ארש.

אחריית a-cha-rith. The extremity, end, latter end, last time. f. s. Ps. 139: 9. Deut. 11: 12. aff. ה her, ו his, י. my, ב, their, נו our, ים m. p. Ps. 37: 37. Lam. 1: 9. Num. 23: 10. R. אחר.

אחורנית a-cho-ran-nith. Backward. Adv. or part. R. —.

אחשתי אחרנימי a-chash-te-ra-nim. In Persian To

be honorable, dignified. Hence a Persian officer or nobleman. P. N. Esther 8: 10.

אֲחָשֶׁרֶפְנִי a-chas-dar-pe-ne. From אָחַשׁ *Honorable, majestic.* אָרַי A gate, court, camp, circle, and פְּנִי Before, in the front of; to be honorable, as a magistrate, general, judge or statesman. See Ps. 69: 12.

וַאֲחַשְׁבָּהּ wa-a-chash-she-vah. And I diligently imagined, conceived, determined. 1. c. s. F. P. Pail. reg. with ח Parag. R. חָשַׁב.

אֲחֵשֶׁה e-che-seh. I will be still, quite calm, silent. 1. c. s. F. K. chol. drop. because of ח gutt. long . assum. R. חָשַׁהּ.

אֲחָשֶׁרֶשׁוֹשׁ a-chash-wai-rosh. From אָחַשׁ *Noble, honorable, princely;* and רֹשׁ *The head.* Hence the head prince, or ruler. P. N. Esth. 1: 1.

אֲחַשְׁשָׁךְ e-che-shach. I will restrain, shut up, keep back. 1. c. s. F. K. Job 7: 12. . chat. for chol. because of makk. R. חָשַׁךְ.

אֶחָת a-chath. One, each one, the first, another, any one. Adj. or Part. irreg. for אֶחָדָה R. אָחַד.

אֲחָשֶׁתָּרִי a-chas-ta-re. From אָחַשׁ *Noble, princely;* and תָּרִיעַ *A door.* Hence, the king's door keeper. P. N. 1 Chron. 4: 6.

אֶחָתִּי a-chath. Carry, bring thou down. 2. f. s. Imp. K. Chald. . 1 Rad. drop. compens. by . R. חָתַת.

אֶחָתָהּ a-cho-thah. Her sister, friend, companion, believer in the same God. f. s. aff. וְ his, י. my, ה. their, נו. our. R. אָחָהּ.

אֶחָתְהָּ ai-chath-ta. I shall be terrified, dismayed, alarmed. 1. c. s. F. Niph. Jer. 17: 18. ח 3 R. and dag. preform. in ח gutt. drop. because gemin. compens. by dag. and .. R. חָתַתְהָּ.

אֶחָתְךָ a-chith-te-ka. I shall cause to consume, confound, dismay thee. 1. c. s. F. Hiph. Jer. 1: 17. irreg. with affix ק. See above. R. —.

וַאֲחָתוֹם wa-ech-tom. I sealed, closed up, finished, perfected. 1. c. s. F. K. Jer. 32: 10. reg. R. חָתַם.

וַאֲחָתוֹרִי wa-ech-tor. And I dug into, perforated. 1. c. s. F. K. Ez. 8: 8. reg. ו convers. R. חָתַר.

אֶת at. A gentle, or slow manner of acting, or moving. m. s. As a Part. By degrees, softly, slowly, bending, bowing down. 1 K. 21: 27. Gen. 33: 14. R. אָטַם.

אֶתְבַּעַח et-ba-ah. I shall be overwhelmed, immersed, sunk. 1. c. s. F. K. Ps. 69: 15. chol. drop. . assum. because of ע gutt. ח Parag R. סָבַע.

אֶתֵּד a-tad. Arab. اُتَاد attada. To be firm, fixed, planted. As a n. m. s. A large thorn of a poisonous nature. Ps. 58: 10. It is supposed by some authors that our Lord's mock crown was composed of thorns of the above description. Hence اُطَالِ Thorn wood, or a bramble.

אֶתֶּה at-teh. I will cause to extend, stretch, spread out, incline, or bend down. 1. c. s. F. Hiph. Jer. 6. 12. Ps. 49: 5. Hos. 11: 4. Job 23: 11. נ 1 R. drop. compens. by dag. long . for .. because of ח gutt. אֶת the same. ח 3 Rad. apocop. ו convers. R. נָטַח.

אֶתְהַרֵּם a-ta-hair. I will diligently purify, cleanse, wash away sin, filth, &c. 1. c. s. F. P. Pail. reg. dag. drop. in ח gutt. compens. by . R. טָהַר.

וְאֶתְהַרֵּם we-et-har. And I shall be pure, clean, white. 1. c. s. F. K. Ps. 51: 7, 9. ו convers. . with a pause accent for chol. because of ח gutt. R. —.

אֶתוֹן ai-toon. Fine linen, tapestry. m. s. Prov. 7: 16. R. אָטַן.

אֶתְטוֹר et-tor. I will keep, reserve. 1. c. s. F. K. Jer. 3: 12. נ 1 Rad. drop. See above. R. נָטַר.

אֶתֵּט א-tat. Arab. اُتَات atta, To murmur, mutter, make a doleful noise. As an Adv. or Part. אֶת *Softly, slowly, gently, pensively, sadly.* 1 K. 21: 27. Is. 8: 6. 2 Sam. 18: 5. Jarchi, to walk bare-footed. Kimki, to go pensive, with downcast looks.

אֶתְלֵקָהּ a-te-le-ka. I shall cause to expel, cast thee out. 1. c. s. F. Hiph. Ez. 32: 4. ו 2 Rad. drop. because of ל form. compens. by .. R. טָלַק.

אֶתֵּם a-tam. He shut, closed, stopped up, kept silent. 3. m. s. Pret. K. occurs as a Part. Pres. Prov. 17: 28. Paal. pl. euph. 1 K. 6: 4. Ez. 40: 16. aff חוה. f. p. Hiph. Ps. 58: 5. Hence סָמַח To hide, conceal, cover up, reserve, restrain.

וַאֲחָטְמָי wa-a-tam-mai. And I diligently polluted, defiled. 1. c. s. F. P. Pail. reg. R. סָמַח.

וַאֲתַמְנֶהוּ wa-et-me-nai-hoo. *And he hid, covered himself up.* 1. c. s. F. K. Jer. 13: 5. chol. drop. ; assum. because of aff. הוּ R. טָמַן.

אֶטָן a-tan. *Fine linen.* m. s. Hence טָדָן *To spin, draw out into fine threads, linen, therefore of the finest quality of yarn.* See אֶטָן.

אֶטַנְפִּים a-tan-ne-phaim. *I will diligently pollute, defile them.* 1. c. s. F. Pail. Cant. 5: 3. reg. with aff. טַ. R. טָנַף.

אֶטַעַם et-am. *I will taste, distinguish, discern.* 1. c. s. f. K. long - for chol. because of פ gutt. R. טָעַם.

אֶטֶפֶח at-tiph. *I will cause to prophecy, proclaim aloud.* 1. c. s. f. Hiph. Mich. 2: 11. irreg. נ 1 Rad. drop. compens. by dag. R. טָפַח.

אֶטָר a-tar. *He closed, shut up, devoured.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 15. The flood shall not sweep me away. The waters shall not swallow me up, and the pit shall not shut her mouth upon me. Hence אֶטָר יָדִימִינוּ *Left-handed, expert, a great marksman, or one who never misses the mark, i. e. in judgment and council.* Jud. 3: 15. 20: 16.

אֶטָרֵף et-roph. *I will tear in pieces, rend, destroy.* 1. c. s. F. K. Hos. 5: 14. reg. R. טָרַף.

אֵי ai. *Where, whence, when, which way, whether, how?* Adver. or Part. of interrog. frequently joined with הֵן *This*, and with הֵי *Where is he, it?* Gen. 4: 9. 1 Sam. 1: 8. 2 K. 19: 13. Eccles. 11: 16. Jer. 6: 16. Is. 19: 12. R. אֵי.

אֵי e. *A province, country, city, habitation, an island, the sea coast.* m. s. Is. 20: 6. 13: 22. Job. 22: 30. Ps. 79: 10. Gen. 10: 5. Ez. 26: 19. It is applied to provinces and places in Asia, Africa, and Europe, such as Rome, Spain, Britain, India, Tyre, Sidon, and Egypt, &c.

אֵיכָבוֹד e-cha-vod. *The glory, Divine Shekina, has departed, or shall depart, viz. from the Jews to the Gentiles.* P. N. 1 Sam. 4: 21.

אֵיבֵי a-yav. *He became an enemy, adversary.* 3. m. s. Pret. occurs in the F. Exod. 23: 22. Hence אֵיבֵי *A vulture, or ravenous bird which devours human flesh.*

אֵיבֵי o-yaiv. *An enemy, a bitter, envious person.* m. s. Ben. K. 2 Sam. 24: 20. Exod. 33: 4 Ps. 18: 41. aff. וְ *his*, יְ *my*, יְ. pl. const. יְ *my*, הָ *her*, כֶּם *your*, נוּ *our*, הֵי *thy*, הֵי *thy*, m. R. —.

אֵיבָהּ ai-vah. *Enmity, hatred, malice.* f. s. Num. 35: 22. ה. f. s. const. Ez. 25: 15. aff. יְ *my*. Mich. 7: 1. R. —.

אֵיבָשׁ e-vash. *I shall fade, wither, dry up.* 1. c. s. F. K. ט with a pause acc. for chol. because of a neut. signif. R. יָבַשׁ.

אֵיגָע e-ga. *I shall labor, work, serve, obey.* 1. c. s. F. K. Job 9: 29. ט with pause acc. for chol. because of פ gutt. וְ 1 Rad. quies. before long chirick. R. יָגַע.

אֵידִיד aid. *A cloud, mist, vapor, heavy calamity, great distress, destruction.* m. s. Gen. 2: 6. Job 21: 30. 36: 27. Deut. 32: 35. Prov. 1: 27. Ez. 35: 5. aff. וְ *his*, יְ *my*, הֵי *thy*, טְ *their*, כֶּם *your*. Hence יָדָד *To move in a slow, solemn, and silent manner, to creep along as a wild beast ready to dart, or seize on its prey.*

אֵיָהּ ai-yah. *A vulture, magpie, carnivorous bird, a kite.* f. s. The same as אָהָה *To lust, desire, seek after.* f. s. Lev. 11: 14. Deut. 14: 13. Job 28: 7.

אֵיָיִהּ a-yaih. *Where, in what place, wherever?* Adv. or Part. of inter.

אֵיָוֵב e-yov. Probably a contraction of אָב *A father, head, chief*; and יָוֵב *An Arabian tribe of the race of Joktan*; or it may mean the same as אָוֵב *An apparition, skeleton, or ghost.* The י frequently interchanges with וְ Arab. אֵוַב ewab. *To irritate, grieve, oppress, persecute.* P. N. Job 1: 1. See Gen. 10: 29.

אֵיָוִם a-yom. *Dreadful, terrible.* m. s. Hab. 1: 7. aff. ה. f. s. Cant. 6: 4. R. אָיַם.

אֵיָזְבֵל e-ze-vel. A contraction of אֵי *A country, province, city, or place*; and זָבַל *To cohabit, commit spiritual adultery, i. e. a prostitute of the country.* P. N. Hence זְבֵל *God's dwelling, she was therefore, an apostate church from which God had taken his departure.* Rev. 2: 20.

אֵיָחַל a-ya-chail. *I will diligently hope, expect, wait.* 1. c. s. F. Pail. Job 30: 26. וְ convers. dag. drop. in הוּ gutt. compens. by long - R. יָחַל.

אֵיָטִיב ai-tiv. *I will cause to do good, be*

*beneficial, benevolent, prosperous.* 1. c. s. F. Hiph. Gen. 32: 10. aff. ח Parag. R. יטב.

איִם e-yim. *Wild beasts, howling creatures, deserts, islands.* m. p. R. איהו.

איך aich. *Where, how, in what manner?* Adv. or Part. of inter. Deut. 1: 12. Esth. 1: 6. Cant. 5: 3. Gen. 39: 9. איפה *Where art thou?* Gen. 3: 9. composed of איהו *where,* and תה *thou.*

אֵיִל a-yal. Chald. אַיִל (י for י) *To be powerful, great, head, the origin, first cause.* As a n. m. s. אַיִל *Strength, power, might, majesty.* Hence אֵיִל הַיָּם *The emperor, ruler, head man, leader of the heathen.* Ez. 31: 11. See Ps. 88: 5. Exod. 15: 15. It means a person of extraordinary power, wisdom, courage, majesty, and glory.

אֵיל ail. *A post, prop, tree, or principal support of a building.* m. s. Gen. 14: 16. aff. י. pl. const. יו *his, it,* ים m. p. R. —.

אֵיִל ay-yal. *A hart, stag.* m. s. Deut. 14: 15. aff. ים m. p. Cant. 2: 9. ח, f. s. *The hind.* חז f. p. Gen. 49: 21. Job 39: 1. Cant. 2: 7. R.—.

אֵיִל a-yil. *A ram, ruler, leader.* m. s. Gen. 22: 13. 2 K. 24: 15. Ez. 40: 14, 48. י. pl. const. יו *his, her,* הם *their,* ים m. p. R. —.

אֵיִלֹן ai-ya-lon. From אֵי *An island, city, habitation,* and לֹן *To remain, abide for a short time.* Hence, *a harbor, for shipping.* Vulg. p. planaries, *a plain, or smooth surface.* P. N. Jud. 12: 12.

אֵיִלֹתַי e-ya-loo-the. *My strength, power, prop, or chief support.* f. s. Ps. 22: 20. R. אַיִל.

אֵיִלִּיל a-yai-lil. *I will make a doleful noise, cry aloud.* 1. c. s. F. Hiph. Jer. 48: 31. R. יִלֵּל.

אֵיִלְכָה ai-le-cha. *I will walk, go, proceed, obey.* 1. c. s. F. K. Mich. 1: 8. irreg. for אֵיִלְכֶךָ ח Parag. R. יִלְכֶךָ.

אֵיִלֵּם ai-lem. *Strong, fortified* P. N.

אֵילָן e-lan. *A tree.* m. s. Chald. Dan. 4: 7. 8: 11. aff. ח and ח Parag. R. אֵלָן.

אֵילָתַי ai-lath. *Strength, might, power.* P. N.

אֵילָתַי ai-ye-leth. *The hind, swift animal.* f. s. R. אֵילָת.

אֵיִיִם ai-yim. *Where are they?* Part. of inter. R. אֵיִיִם.

אֵיִיִם ai-yaim. In Chald. *To be dreadful, terrible.* As a n. m. s. or Adj. אֵיִיִם *Terrible, fearful, dreadful, formidable.* Hab. 1: 7. Dan. 7: 7. Hence ים *The sea, a curse, plague, heavy calamity, affliction, persecution, a hostile and invading army.* Is. 8: 7. Ps. 18: 17. Lam. 3: 54.

אֵיִמָה ai-mah. *Fear, dread, reverence, respect.* f. s. Exod. 15: 16. const. אֵיִמָה Prov. 20: 2. aff. ו *his,* י. *my,* כֶּם *your.* Job 20: 15. חז f. p. ים m. p. *Idols.* Jer. 50: 38. R. אֵיִמָם.

אֵיִמִים ai-mim. *Terrible, warlike, gigantic.* P. N. Probably a contraction of אֵי *A country, place, city;* and מִים *water, affliction, oppression, inundation.* Hence, the nation which inundated and swept away every thing. Deut. 2: 11. See Ps. 88: 16.

אֵיִמֵנָה ai-me-nah. *I will cause to depart to the right hand.* 1. c. s. F. Hiph. Gen. 13: 9. ח Parag. R. יִמֵן.

אֵיִן a-yin. *Not, nothing, no person, or thing.* A neg. Part. or subs. Gen. 2: 5. aff. אֵיִנִימו *Not they.* pl. const. אֵיִיךָ *Not thou.* 2. m. s. כֶּם *Ye,* ח, *She,* חז *He,* י, *I,* ח, *They.* Gen. 30: 1. 1 Sam. 21: 8. 4: 21. Job 22: 30. Hence יִנָּה.

אֵיִנֶק e-nak. *I will extract, draw out, suck.* 1. c. s. F. K. י for chol. R. יִנֶק.

אֵיִסְרֵם ay-se-raim. *I will correct, discipline, restrain them.* 1. c. s. F. Hiph. Hos. 7: 12. reg. with aff. ם. R. יִסֵּר.

אֵיִסֵּר a-yas-sair. *I will diligently correct, &c.* 1. c. s. F. Pail. R. —.

אֵיִעֲזֵר e-e-zer. *I will help, assist, relieve.* P. N.

אֵיִעֲצָה e-a-tzah. *I will counsel, direct, predict.* 1. c. s. F. K. Ps. 32: 8. Exod. 18: 19. Num. 24: 14. י for chol. because of ח Parag. aff. ח *thes.* R. יִעֲצֵה.

אֵיִפָּה Whence אֵיִפָּה ai-phah. *A measure, of about seven and a half gallons.* Deut. 25: 14, 15. Hence פֶּה *The mouth.* Literally, *a round, open measure,* from which the wants of the mouth or appetite were supplied, called *the baking measure,* because it contained a sufficient quantity for one baking. LXX. κσμμα. idem. aff. ח, f. s.

אֵיִפֹּה ai-pho. *Where, in what place?* *here* now. Part. R. —.

**וַאֲיָקָץ** wa-e-katz. *And I awoke, was roused up, became resuscitated.* 1. c. s. F. K. Gen. 41: 21. for chol. R. קָצָץ.

**אֶרְאֶה** e-ra. *I shall fear, be in dread.* 1. c. s. F. K. Ps. 27: 1. aff. נוֹי him, for chol. because of א gutt. R. רָאָה.

**אֶרְשֶׁנָּה** e-ra-shen-nah. *I shall possess, inherit, enjoy.* 1. c. s. F. K. Gen. 15: 8. chol. drop. for assum. because of aff. נָה. R. רָשָׁה.

**אִישׁ** ish. *A man, husband, companion, leader, chief, ruler, valiant, noble, great, each, every one, a human creature, who has arrived at a state of maturity, a believer, or one who is settled and established in the truth of divine revelation.* m. s. Gen. 4: 1. Deut. 33: 1. 1 Sam. 26: 15. Exod. 15: 3. 2 Sam. 14: 19. Prov. 18: 24. aff. וֹ his, הֵר, her, י, my, תְּ, thy. f. s. ים. m. p. Is. 40: 26. Gen. 3: 6. Ps. 141: 4. Prov. 8: 4. Is. 53: 3. There are four names by which man is designated in the Scriptures. 1 **אָדָם** from דָּם *red, dark brown, or blood color.* Hence, *a red, or brown man*; or it may be from דָּמָה *To be like, resemble, because made like Elohim,* Gen. 1: 26. 2 **אָרֶשׁ** from אָרֶשׁ *The origin, beginning, foundation, i.e. of the human race; or from רֶשֶׁת The germ, substance, head, or origin, of his own species.* Hence, *A female man, a creature of the same substance and qualities of man, a companion, one equal with him, a help-mate for him, a wife, woman, &c.* Arab. **أَس** *esson. To impress, impart power and strength to, and may refer to the image of God in which man was created, or his power of propagating his own species.* Tal. **אֵרֶשׁ** *A lord, master.* 3 **אָדָם** from אָדָם *To be sick, weak, consumptive.* Hence, *a mortal, or dying man.* 4 **גִּבּוֹר** and **גִּבּוֹר** *To be strong, mighty, powerful, because lord of creation.* Gen. 1: 26. Ps. 88: 5. 1 Chron. 23: 3. Ps. 18: 26.

**אֶשְׁנֶה** e-shan. *I will sleep, (close my eyes and senses to all earthly enjoyments,) die, depart for the invisible state.* 1. c. s. F. K. Ps. 13: 4. 1 Rad. drop. because quies. in long chirick. R. שָׁנָה.

**אֶשְׂרֶה** a-yash-shair. *I will diligently lead, direct, conduct.* 1. c. s. F. Piail. Is. 45: 2. reg. R. שָׂרָה.

**אִיתָן** ai-than. *Strong, robust, hard, durable, rough, dry, stubborn, lasting, &c.* m. s. Deut. 21: 4. Gen. 49: 24. Hence **אִיתָרִים** Tisri, or September. 1 K. 8: 2. Hence **תָּנָה** *To give, yield, distribute.* R. תָּנָן.

**אִתְּוֹהִי** e-tho-che. *She, or it is. אִתְּוֹהִי It is, or they are.* **אִתְּוֹהִי** Ye are. Part. Chald. Dan. 2: 10. 11: 26. 3: 14. R. אִתְּוֹהִי.

**אִתְּוֹהִי** e-the-ail *The strength of God.* P. N. Prov. 30: 1.

**אִתְּוֹהִי** ai-tham. *I shall become perfect, upright, finished, complete.* 1. c. s. F. Hith. Ps. 19: 14. irreg. for אִתְּוֹהִי 2 Rad. drop. because gemin. compens. by וֹ redun. dag. preform. exclu. compens. by .. R. תָּמָה.

**אִתְּוֹהִי** e-tha-mar. From תָּמָר *A pillar, prop, valiant person.* P. N. Exod. 6: 23. See Hab. 5: 14.

**אִתְּוֹהִי** e-tha-na. *We are.* Chald. Part. Dan. 3: 18. R. אִתְּוֹהִי.

**אִתְּוֹהִי** ach. *Indeed, truly, but, only, also, nevertheless, altogether, scarcely, just now.* A Part. of truth, certainty, or affirmation. Gen. 20: 12. 7: 23. 44: 28. 18: 32. Exod. 10: 16. Num. 21: 2. Hence **תָּוֹהִי** *To extinguish, put out, rebuke.* "An oath, or affirmation," the apostle observes, "puts an end to all strife." See Heb. 6: 16. "This particle is used to obviate difficulty, remove doubt, and satisfy the opposing party.

**אִתְּוֹהִי** ach-baid. *I will diligently honor, respect, reverence, fear, obey.* 1. c. s. F. Piail. reg. ה Parag. aff. תְּ thee, הוֹ him, וֹ convers. R. בָּיַד.

**אִתְּוֹהִי** ich-ka-vai-dah. *I will be honored, revered, feared, obeyed.* 1. c. s. F. Niph. Exod. 14: 4. Hag. 1: 8. ה Parag. R. —.

**אִתְּוֹהִי** ach-kad. From **אָדָם** *Surely, and בָּיַד Destruction.* P. N.

**אִתְּוֹהִי** ach-keh. *I will cause to smite, slay, destroy.* 1. c. s. F. Hiph. 1 Sam. 18: 11. 2 Sam. 2: 22. irreg. נ 1 Rad. drop. compens. by dag. aff. תָּה *Thee.* ה Parag. **תָּה** The same. ה 3 Rad. apocop. ו convers. R. תָּה.

**אִתְּוֹהִי** a-chol. *To eat, devour, swallow* שָׂה. Inf. K. R. אָכַל.

**אִתְּוֹהִי** e-chol. *Eat, devour thou.* 2. m. s. Imp. K. R. —.

**אָכֶזֶב** ach-zev. *A lie, falsehood, deception.* m. s. Mich. 1: 14. R. כֶּזֶב.

**אֶכְזִיב** a-chaz-zaiv. *I shall diligently deceive, dissemble, lie.* 1. c. s. F. Pail. Ps. 89: 36. reg. R. —

**אֶכְזֵר** ach-zar. *Cruel, unmerciful, oppressive, barbarous.* m. s. Deut. 32: 33. Job 41: 1. Jer. 63: 23. Is. 13: 9. Prov. 27: 4. aff. חֵר f. s. const. R. כְּזֵר.

**אֶכְחִיד** a-cha-chaid. *I will diligently conceal, hide, cover up.* 1. c. s. F. Pail. Job 27: 11. reg. except dag. preform. in חֵחַ gutt. drop. compoms. by long - R. כְּחִיד.

**וַאֲכַחֵד** wa-ach-chaid. *And I caused to cut off, destroy.* 1. c. s. F. Hiph. Zech. 11: 8. reg. with וּ convers. R. —

**אֶכְיִן** a-chin. *I will cause to prepare, fix, settle, establish.* 1. c. s. F. Hiph. 1 Chron. 22: 5. irreg. וּ 2 Rad. drop. because of י form. ח Parag. aff. יֵחַ ז. R. כִּי.

**אֶכִּיר** ach-kir. *I will cause to accept, receive, confess, acknowledge.* 1. c. s. F. Hiph. Jer. 24: 5. irreg. וּ 1 Rad. drop. compens. by dag. ח Parag. R. כִּיר.

**אֶכִּישׁ** a-chish. *Rich, fat, robust.* P. N.

**אָכַל** a-chal. 1 *He eat, devoured, as food*; 2 *tore in pieces, as a lion, a dead carcass*; 3 *cut off, destroyed, as enemies with the sword*; 4 *consumed, wasted away, as with fire, or a consumption*; 5 *diminished, reduced, as in numbers*; 6 *defrauded, devoured, as the property of the poor and needy*; 7 *sustained, supported, as either soul or body with the bread of life*; 8 *participated in, as mercies, or judgments*; 9 *accepted, received, as either truth or error*; 10 *partook of, as Adam the forbidden fruit*; 11 *set, placed, elevated, raised up, as a gallery, or upper story.* 3. m. s. Pret. K. irreg. אַ Gen. 24: 33. Dan. 7: 7. Imp. v. 5. Inf. Gen. 2: 16. F. Ez. 42: 5. See John 6: 54. Niph. Exod. 22: 6. Inf. Gen. 7: 8. Pail. Job 20: 6. Pual. Exod. 3: 2. F. Is. 1: 20. Hiph. Exod. 16: 32. F. and Inf.

Ez. 51: 28. Syr. **أَكَل** *To eat, devour*; Arab. **أَكَلَ** 6th conj. *To diminish, reduce, abridge.* Samar. Arab. and Syr. *To eat, waste, destroy.* Chald. *To slander, abuse, accuse falsely.* Dan. 6: 25. Rab. Joseph. on Ez.

21: 28, 33. *To finish, end, cut off, exterminate.* As a n. m. s. **אָכַל** *Food, meat, sustenance, any thing which satisfies the desires, either of body or soul.* Gen. 41: 35. Exod. 12: 4. f. s. Gen. 1: 29, 30. See Is. 40: 11. John 21: 15. Heb. 5: 12. 1 Cor. 10: 4. Hence **בְּלֵא** *To complete, finish, destroy.*

**אָכַל** a-chal. *To eat, receive, partake of.* Inf. K. R. —

**אָכַלְתָּ** o-chal. *Eat thou.* 2. m. s. Imp. K. aff. י ye. 2. m. p. R. —

**אָכַלְתִּי** o-chal. *I will eat, &c.* 1. c. s. F. K. irreg. אַ 1 Rad. drop. because of אַ preform. R. —

**אָכַלְתִּי** uch-kal. *He was diligently devoured, consumed.* 3. m. s. Pret. Pual. R. —

**אֶכְלֶנָּה** ech-lah. *I will restrain, shut up, keep back.* 1. c. s. F. K. Ps. 40: 10. irreg. see above. R. כָּלָה.

**אֶכְלֶלֶה** a-chal-leh. *I will diligently eat, devour, &c.* 1. c. s. F. Pail. וּ convers. and ח 3 Rad. apocop. R. אָכַל.

**אֶכְלֶלֶה** o-che-lah. *Eating, consuming, devouring.* f. s. Ben. Kal. aff. חֵחַ f. s. const. וּ him, ר. pl. const. וּם m. p. R. —

**אֶכְלֶלְהוּ** och-lah. *Eat thou, participate in.* 2. m. s. Imp. K. Gen. 27: 19. irreg. for אָכַל אַ changed into chol. because of אַ, אַ for chol. because of חֵחַ gutt. R. —

**אֶכְלֶלְהוּ** och-lah. *To eat, consume, waste away.* Inf. K. irreg. see above. aff. וּ him. R. —

**אֶכְלֶלוּ** a-cha-loo. *They diligently accused, charged, endeavored to destroy.* 3. c. p. Pret. Pail. Dan. 3: 8. 6: 5. R. —

**אֶכְלֶלוּ** uch-ke-loo. *They were diligently consumed, wasted away, devoured.* 3. c. p. Pret. Pual. reg. R. —

**אֶכְלֶלוּ** a-cha-loo. *They ate, devoured.* 3. c. p. Pret. K. aff. חֵחַ him, ׁם them. וּ convers. R. —

**אֶכְלֶלֵי** a-chu-le. *Eat, devour thou.* 2. m. s. Imp. K. Chald. R. —

**אֶכְלֶלְיֶךָ** o-che-la-yich. *They that devour, eat, swallow thee up.* pl. const. Ben. K. with aff. יֶךָ. R. —

**אֶכְלֶלְכָּהּ** a-chal-ka. *That thou eat, consume* Inf. K. aff. יֶכָּ ye. R. —

אֶכֶל a-chal. *Meat, food, sustenance.* m. s. aff. ה thy, ו his, ם, their. R. —.

אֶכְלָהּ a-cha-lath-ka. *She, or it hath devoured, consumed thee.* 3. f. s. Pret. K. with aff. ה and פִּי me, ם, them. R. —.

אֶכְלֵנִי a-chal-kail. *I will diligently nourish, support, sustain.* 1. c. s. F. Pail. Gen. 50: 21. 2 Rad. drop. because gemin. compens. by dag. aff. ם. them. R. כִּינֵי.

אֲכִינֶה a-chain. *Certainly, truly, verily, but, therefore, wherefore, accordingly.* Adv. or Part. of affirmation. The same as 'Αμην of the Greek. Gen. 28: 15. Is. 53: 4. Hence כִּינֵה *To establish, confirm.*

אֲכַנְהוּ a-chan-neh. *I will diligently surname, respect, reverence, honor, give flattering titles to.* 1. c. s. F. Pail. Is. 45: 4. Job 32: 22, 23. long - for .. because of ח gutt. ח 3 Rad. drop. because of aff. ה thee. R. כִּינֵה.

אֲכִינֵנוּ ach-ke-noo. *I will smite, slay him.* 1. c. s. F. K. 1 Rad. drop. compens. by dag. R. נִינֵה.

אֲכַנְיָהּ ach-ne-a. *I will cause to humble, subdue, bring down, as in dust and ashes.* 1. c. s. F. Hiph. Ps. 81: 15. reg. R. כִּנְיָהּ.

אֲכַסֶּהּ a-chas-seh. *I will diligently cover, conceal, hide, remove, pardon.* 1. c. s. F. Pail. Ez. 16: 10. aff. ה thee. f. ח 3 Rad. drop. because of affix. נִי. R. כִּסֶּהּ.

אֲכַעֲבֵיכֶם ach-e-saim. *I will cause them to be jealous, grieved, irritated, angry.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. ם. R. כִּעֲבֵם.

אֲכַעֲסֵךְ ech-as. *I will be jealous, irritated, angry.* 1. c. s. F. K. Ez. 16: 42. long - for chol. because of ע gutt. R. —.

אֲכַבֵּךְ a-chaph. 1 *He bent, bowed down, labored; 2 was anxious, solicitous, burdened.* 3. m. s. Pret. K. irreg. א ב Prov. 16: 26. As a n. m. s. אֲכַבֵּךְ *The hand which labors for the support of the body.* Job 33: 7. As a n. f. s. אֲכַבֵּךְ *A branch, rush, reed,* because so flexible; used for high and low, rich and poor, weak and strong. Is. 9: 13. 42: 3.

אֲכַבֵּךְ ich-kaph. *I shall be humbled, bowed down.* 1. c. s. F. Niph. irreg. for אֲכַבֵּךְ

אֲכַבֵּךְ 2 Rad. drop. because gemin. compens. by long - Mich. 6: 6. R. כִּבֵּךְ.

אֲכַפֵּר a-chaph-pair. *I will diligently appease, satisfy, expiate, give an equivalent for, atone, pardon, purify.* 1. c. s. F. Pail. Gen. 32: 20. Exod. 32: 29. reg. with ח Parag. R. כִּפֵּר.

אֲכַר a-char. Arab. احر ahara. *To dig, cut out with a spade.* In Chald. *To pierce, penetrate, wound.* Occurs in Hith. Dan. 7: 15. As a n. m. s. אֲכַר *A husbandman, or one who digs, ploughs, cultivates the ground; figuratively, an apostle, minister of the gospel.* Jer. 51: 23. m. p. 14: 14. Is. 61: 5. Hence פָּרַח *To dig, as a well, or pit, to bore through, penetrate, as into a country, city, wall, house, &c.*

אֲכַרְתִּי wa-ech-ke-re-ah. *And I hired, bought her.* 1. c. s. F. K. Hos. 3: 2. dag. euph. R. כִּרְתִּי.

אֲכַרְתֶּם ech-roth. *I will divide, or cut in two, make a covenant.* 1. c. s. F. K. Jos. 9: 7. 7 redund. ח Parag. "The man of Joshua said to the Hivite, Perhaps thou dost dwell in my pit, or cave, and how shall I divide the covenant sacrifice with thee?" R. כִּרְתֶּם.

אֲכַרְתִּיךְ ach-rith. *I will cause to cut off, or in two, destroy.* 1. c. s. F. Hiph. reg. 2 Sam. 7: 9. ח Parag. R. —.

אֲכַרְעֵךְ wa-ech-re-ah. *And I bowed down, bent my knees, humbled myself.* 1. c. s. F. K. Ezra 9: 5. , for chol. because of ע gutt. ח Parag. R. כִּרְעֵךְ.

אֲכַשֵּׁף ach-shaph. A contraction of אֶשֶׁף *An island, place, city, country, and עָשָׂה To practise magic, witchcraft.* P. N.

אֲכַתֵּם wa-ech-koth. *And I brake in pieces, demolished, destroyed.* 1. c. s. F. K. Deut. 9: 12. irreg. ח 2 Rad. drop. because gemin. compens. by dag. R. כִּתֵּם.

אֲכַתֵּב ach-thav. *I will mark, write, record, register, ordain.* 1. c. s. F. K. reg. Deut. 10: 2. aff. ח it. R. כִּתֵּב.

אֵל ail. *God, the eternal Father, who possesses all power in heaven and in earth.* m. s. R. אֵלֵי.

אֵל el. *To, of, at, for, before, against, near to, because of, with, concerning, among, by, through according to, upon, within.* Part. of direction, or illustration. Hence לָחֵץ *To adhere, to be*



joined, united to another person, or thing. Exod. 25: 16. Ez. 16: 26. Jer. 49: 20. Is. 38: 19. aff. י. pl. const. הָ thee, הוּ him, ה, it, her, הם or them. R. אלה.

אל al. No, not, neither, not any thing, whether. Negat. Part. R. —.

אלא ai-la. From לָא To labor, exert one's self. P. N.

אלבין al-bin. I shall cause to be pure, clean, white, as snow. 1. c. s. F. Hiph. Ps. 51: 7. reg. R. לבן.

אלביש al-bish. I shall cause to clothe, cover, invest, endow. 1. c. s. F. Hiph. Is. 50: 3. Ps. 132: 16, 18. reg. with aff. הָ thee. R. לבש.

אלבשנה el-ba-she-nah. I will clothe, put on, endow it. 1. c. s. F. K. Cant. 5: 3. chol. drop. long. assum. because of aff. נָה. R. —.

אלגביש el-ga-vish. Hail, calamity, or instruments of destruction. m. s. Ez. 13: 11. Composed of אל Strong, powerful, and גביש Crystal, drops of water, collected and compacted together by the influence of cold. Job 28: 11.

אלגומים al-goo-mim. Algum, or thyme wood, very hard and durable; it never rots. m. p. 2 Chron. 2: 8. Composed of אל Powerful, mighty; and גמא To absorb, devour, destroy, a powerful wood to destroy worms, and insects.

אלה ai-led. I shall bring forth, produce, i. e. a child. 1. c. s. F. K. Gen. 18: 13. י 1 Rad. drop. because of א prefix. R. ילד.

אלדד el-dad. From אל To, against, and דד To move slowly, and solemnly, as against an enemy, or to the courts of the Lord's House. P. N.

אלדעה el-da-ah. From אל To, or according to; and דעה knowledge, one who acts according to knowledge or experience in all things. P. N. Or probably from אל God, and דע He shall know.

אלה e-lah. God. m. s. ה Parag. aff. א Chald. the same. ה. his, הם their, הוּ the same, י my, הם their, ה, her, הָ thy, f. הם your, הוּ their, הוּ our, י. pl. const. הם m. יא Chald. the same, הוּ our. See אלהים. R. איל.

אלה a-lah. 1 He vowed, promised, swore; 2 pledged himself by an oath; 3 lamented, mourn-

ed. 3. m. s. Pret. K. occurs in the Inf. Hos. 4: 2. 10: 4. Hiph. 1 K. 8: 31. F. 1 Sam. 14: 24. Chald. Imp. Joel 1: 8. As a n. f. s. אלה A curse, calamity, plague, aff. הוּ f. p. Gen. 26: 28. Deut. 29: 21. irreg. ה ל and א d.

אללה ail-le. These. Pron. 3. c. p. R. אל.

אללה ai-lah. An oak; figuratively, a proud, exalted man. m. s. Jos. 24: 26. aff. י. pl. const. הוּ m. p. Chald. הם m. p. הם their. R. אלה.

אלהים e-lo-him. The name of Deity. m. p. It is improperly placed under the root אלה. Dr. Sharp, in his learned treatise very justly contends that אלה is not the correct root, but he has left us entirely in the dark as to its derivation. On the other hand, Hutchinson, Bate, and Parkhurst affirm that אלה is the real root and that it means to swear, bind by oath, solemn obligation, or covenant, because the Trinity, as they say, bound themselves by an oath to redeem mankind from the curse of the law. This opinion, however highly it may seem to be supported, is wrong, and totally destitute of a single authority among the Rabbinical writings besides, what is far more important, there is not a shadow of foundation for it in the Sacred Scriptures, and not only so but אלהים was the name of Deity before man had fallen or violated the law.

Moser and Willmet are of opinion that the root is lost in Hebrew, and is extant only in the Arabic language; اَلْ ا-la-ha, To adore, reverence, venerate, they say, exactly suits the purpose, and therefore cannot but be the long lost root. In this, however, they are mistaken. اَلْ To bind, prohibit, restrain, is the root. and اَل in Syriac; but اَل means more properly to shrink, fly back, fear, reverence, venerate, respect, as a minister, magistrate, or parent; and not to adore, or worship as the Supreme Being; but as we have the genuine root in the Hebrew language it is clear that it cannot be lost.

Again, others are of opinion that the Ethiopic ሀለ To disdain, abhor, despise, as God does sin, is the radix, but as all the words in these languages are probably derived from the Hebrew, it is impossible, I should think, to find a derivative where there is no primitive. If a difficulty occur in the meaning of a word, we

should refer to the *Chaldee*, (the adopted language of the Jews while in Babylon,) and to the *Targums* especially, which are of the utmost importance in determining either the meaning of difficult words, or disputed passages, for every other aid, even the Septuagint itself, frequently fails in affording assistance to the Biblical student. The name of God occurs frequently, in both the singular and plural absolute, and in the const. state, but *never* in the dual form, as אֱלֹהִים. See Gen. 1: 1. Exod. 20: 22. Ps. 22: 1. Dan. 11: 36. Aben Ezra, whose learning is visible on every page of his voluminous writings, renders it תְּקִיף *powerful, strong, mighty, exalted, supreme*; but this, as will shortly appear, is only *part* of its meaning. The learned Abarbanel seems to have come nearer the mark. He is of opinion that אֱלֹהִים is a *compound* word. Rabbi Moses, and also Rabbi Bechai, say that it is composed of אֵל and הָאֵל. See their respective treatises, particularly the work of the latter, entitled בְּרֵאשִׁית. Rabbi David Kimchi in מְלֵל asserts that אֱלֹהִים is the *identical root*. His reasons, together with ample Scripture illustrations, may be seen in his פֶּסֶר סֵפֶר, and they are also ably handled by Pantes Pagninus, (who follows on the same side,) in his Latin abridgment of the above valuable work, printed in 1548. In this instance in particular, as Kimchi had no prejudices to surmount, as many of his learned predecessors, the Jewish Rabbins had, he is, in my estimation undoubtedly correct; for אֵל is used here as in numerous other passages, as a *radical*, and is dropped as usual, *before a servile*. See Ps. 50: 22. Deut. 32: 15. Job 3: 4. &c. It is a *compound word, therefore, formed from אֵל and הָאֵל*. That this is frequently the case with proper nouns in Hebrew is too obvious not to have been observed by the most casual reader of the inspired original. The words מַלְאָכָיו, מְשֻׁלָּם, מְשֻׁלָּמוֹת, מְשֻׁלָּמוֹת, מְשֻׁלָּמוֹת, מְשֻׁלָּמוֹת, and hundreds of others, far too numerous to mention, need not be cited here to illustrate this principle. The proper and radical meaning of these two words, אֵל and הָאֵל will sufficiently serve to throw light on the import of this mysterious and all-important name of the Deity, which we have been taught to venerate from our earliest infancy. אֵל from אֱלֹהִים The

*Almighty, omniscient, omnipresent, pure and perfect being*, who preserves and governs all things. הָיָה or הָיָה *The self-existent, unoriginated, independent, and eternal Jehovah*, who has produced all things. Hence, ὁ ὢν, ὁ ἦν, καὶ ὁ ἐρχομενος, *Who is, who was, and who will be*, Rev. 1: 8. Therefore he is a pure and perfect Spirit, without body and parts, he cannot be seen by mortal eye, nor comprehended by a finite being, but is known and clearly distinguished by the vast and stupendous works which he has made. As all proper nouns in the Hebrew language are indicative of some prominent feature in the person or thing to which they are applied, the combination of these two significant names, אֵל and הָאֵל point out distinctly the illustrious name of God. Both these nouns are used in all the various senses alluded to in numerous passages of Scripture, not to mention their frequent occurrence in the Targums, and both of the Talmuds.

Rabbi Levi ben Gershom, (commonly called from the initial consonants of his name, *Ralbag*) in his commentary on Job 37: 6, 11, has the following passage: קִדְרָם שִׁיתְהוֹרֶה מִמְנוּ הַמָּטָר *Before the rain is produced, or generated*. הוֹרֶה means *to produce, or generate*. Targum. See Ps. 22: 20. 85: 5. Neh. 6: 6. Eccles. 2: 22. Gen. 27: 27. אֲרִלָּא *The first principle, cause, origin, commencement*. Targ. Jonath. on Gen. 1: 1. and Is. 1: 26.

The Kabbala contains six hundred and thirty names of Deity. Jerome observes, that there are *ten prominent names of God in Scripture*; three represent his *existence*, as יהוה, אֵל, אֱלֹהִים, and three his *government*, as אֲדָרָי, אֲדָרָי, אֲדָרָי, and one the *dignity and excellence of his nature and character*, as עֲלִיָּוָן. See Leigh's *Critica Sacra*. In a primary sense, אֱלֹהִים refers to God, but in a secondary sense, to *angels, ministers, magistrates, and idols*. Hence רִבְרִיָּא *Judges, magistrates*. Targ. on Exod. 22: 26. Ps. 82: 2. "His angels, or ministers shall judge." Rab. Abraham on Ps. 82: 2. 138: 1. See 1 Cor. 6: 3. John 10: 35.

Jarchi is of opinion that Yehowah means *mercy*, and Elohim *justice*, for magistrates are called such, because bound to administer justice. Yehowah was the name by which Deity was

known before Creation, and Elohim that by which he was designated after it, because every thing was created pure, perfect and just, like himself. Hence, it does not say Yehowah, created, but Elohim. See Jarchi on Bereshith, Chap. 1: 1.

Rabbi Solomon ben Joachi has the following remarkable words, in his Commentary on the sixth section of Leviticus; "Come and behold," says he, "the wonderful mystery in the word אלֹהִים; there are three degrees, and each degree distinct and by itself, and yet they are all one, and formed together in one, and are not divided nor separated from each other." See also the words נִעְשָׂה, יָרַח, יְהוּדָה, יָרַח, and יָרַח.

It is evident, therefore, that the Arab. الله Syr. ܐܠܘܗܐ Ethiop. ሐዘፍ Gr. θεος, Lat. Deus, French Dieu, Germ. Gott, and Eng. God, do not correspond in number, though in gender, with אֱלֹהִים which is in the plural, and all the others in the singular. The Samaritan and Chald., the oldest and best versions of the Bible in the world, retain the noun in its original form. Samar. ܐܠܗܝܡ a-la-him. Chald. ܐܠܗܝܝ Here are three yods of the same nature and magnitude, and united together by one long vowel, or essence, which make three in one, and one in three.

אלה ai-lah. A turpentine tree. f. s. Gen. 14: 6.

אלול e-lool. The last month of the Jewish year, answering to the latter part of August and beginning of September. Their new year commences about the eighth of September. Hence ילל To lament, mourn. August is the most oppressive month in the year in Judea; the earth, grass, and vegetables, are burnt up and destroyed with the scorching heat of the sun.

אלוף al-looph. A leader, prince, general of an army, guide, director, head of a family, an ox. m. s. Jer. 11: 19. Ps. 55: 14. Jer. 13: 21. Gen. 36: 15, 19. Ps. 144: 14. aff. י. my, י. pl. const. ִנוּר our, ִהֵם their. R. ִהֵם.

אלוש a-loosh. From ליש To unite, join, mingle, mix together. P. N.

אלזבד el-za-void. From אל To, and זבד to present with a gift. P. N.

אלח a-lach. He was filthy, polluted, cor-

rupted. 3. m. s. Pret. K. occurs in Niph. Job 15: 16. Ps. 14: 3. 53: 4. Hence ילח To disturb, stir up, as mud, filth, &c.

אלחם el-cham. I shall feast, feed upon, sustain, satisfy myself. 1. c. s. F. K. Ps. 141: 4. long. for chol. because of ח gutt. R. ִהֵם.

אלחנן el-cha-nan. The mercy, or grace of God. P. N. 2 Sam. 21: 19.

אלי ai-ly. To, towards, against me. Part. R. אל.

אלי ai-ly. Strong, powerful, majestic. pl. const. R. —.

אלי e-lai. To, into, by, according to, Part R. —.

אלי e-le. Lament, mourn, cry aloud thou. 2. m. s. Imp. K. Joel 1: 8. ח 3 Rad. drop. because of י. aff. R. אלח.

אלי u-ly. It may be, probably, likely, perhaps. Part. R. אל.

אליאב e-le-av. He desired, sought after God. P. N.

אליאיל e-le-a-il. God is my strength. P. N.

אליאתה e-le-a-thah. God shall come, i.e. in the appointed time, or latter day. P. N. 1 Chron. 25: 4.

אלידד e-le-dad. The God of love. P. N.

אלידדע e-le-ya-da. The God of knowledge. P. N.

אלייהוה ai-le-yah. God of Jehovah. P. N. Ez. 10: 21.

אליהוה e-le-hoo. The self-existent God. P. N.

אליהוה עיני el-ye-ho-ai-ny. The eyes of God. His ministers are called such. Through them he views the whole human family. Rev. 1: 14. Ez. 8: 4. 1 Chron. 3: 23. P. N.

אלייהמה ai-lai-hai-mah. Their posts. pl. const. ח Parag. Ez. 40: 16. R. אל.

אלייהבא el-yach-bah. The hidden God. P. N.

אלייהרפה e-le-cho-reph. He despised, lightly esteemed God. P. N. This was the case with Jeshuren, and the Jews. Deut. 32: 15. See Is. 53: 3. 1 K. 4: 3.

אליל e-lil. A vain, useless, contemptible thing, an idol. m. s. aff. י. pl. const. ים m p. R. אלל.

אֵלִים ai-lim. *Rams, sheep, sacrifices, leaders, mighty men, warriors, trees, posts.* m. p. and pl. const. Mich. 6: 7. Gen. 31: 38. Exod. 15: 15. Ps. 29: 1. Is. 61: 3. Dan. 11: 34, or 36. R. אֵלִים.

אֵלֵימוֹ ai-le-mo. *Unto them.* Part. R. אֵלֵימוֹ.

אֵלֵימֶלֶךְ e-le-me-lech. *The strong, mighty king.* P. N. Ruth 1: 1.

אֵלַיִן il-lain. *These, those.* Part. or Pron. pl. Chald. Dan. 2: 44. R. אֵלַיִן.

אֵלִין a-lin. *I will cause to lodge, tarry for a short time.* 1. c. s. F. Hiph. Ps. 55: 8. irreg. 2 Rad. drop. because of י form. R. לִינִי.

אֵלֵי־סָפָה el-ya-saph. *The anointed of God.* P. N. Num. 14: 4.

אֵלֵי־עֶזֶר e-le-ezer. *God is my help.* P. N. Exod. 18: 4.

אֵלֵי־אֱמִי e-le-am. *God of my people.* P. N. 2 Sam. 23: 4.

אֵלֵי־פָזָז e-le-phaz. *God is my riches.* P. N. 1 Chron. 1: 35.

אֵלֵי־פֶלֶא e-le-phal. *The wonderful, or miraculous God.* P. N. 1 Chron. 11: 35.

אֵלֵי־פֶלְהֵהוּ e-le-phe-lai-hoo. *The discerning, distinguishing God. He who sees the heart, and knows the life.* P. N. 1 Chron. 15: 8.

אֵלֵי־פֶלֶט e-le-phe-let. *God my deliverer.* P. N. 2 Sam. 5: 16.

אֵלֵי־צוּר e-le-tzoor. *God my rock, protector.* P. N. Num. 2: 10.

אֵלֵי־צָפָן e-le-tza-phan. *God my hiding place.* P. N. Num. 34: 25.

אֵלֵי־קָא e-le-ka. *God will spue out, i.e. the inhabitants.* P. N. 2 Sam. 23: 25. See Rev. 3: 16.

אֵלֵי־קִים el-ya-kim. *God shall arise.* P. N. 2 K. 18: 18.

אֵלֵי־שַׁבָּת e-le-she-va. *God of sabbath, or of rest.* P. N. Exod. 6: 33.

אֵלֵי־שָׁחַ e-le-sha. *God of destruction.* P. N. 1 Chron. 1: 7. See Matth. 10: 28.

אֵלֵי־שׁוּא e-le-shoo-a. *God of salvation.* P. N. 1 K. 16: 19. See Luke 2: 21.

אֵלֵי־שִׁיב e-le-ya-shiv. *God shall dwell, i.e. upon the earth.* P. N. 1 Chron. 3: 24.

אֵלֵי־שָׁמָע e-le-sha-ma. *God shall hear, i.e. prayer.* P. N. 1 Chron. 7: 26.

אֵלֵי־שָׁפָט e-le-sha-phat. *God shall judge, i.e. the world.* 2 Chron. 23: 1.

אֵלִיתָ a-lith. *Thou hast mourned, lamented, cursed.* 2. f. s. Pret. K. Jud. 17: 2. irreg. for אֵלִיתָ הָאֵלִים 3 Rad. drop. because of aff. הָאֵלִים ehevi. assum. for dag. exclu. R. אֵלִיתָ.

אֵלֵי־לַיִחַח il-laich. *These, those.* Pron. pl. Chald. R. —.

אֵלֵי־לַיִחַח ai-laich. *I will go, depart.* 1. c. s. F. K. 1 Rad. drop. because of א prefix. compens. by .. הָאֵלִים Parag. 1 convers. Is. 38: 10. R. אֵלֵי־לַיִחַח.

אֵלֵי־קוֹדֶל el-kod. *I will take, catch, seize, entrap.* 1. c. s. F. K. reg. R. לִקְדוֹת.

אֵלֵי־לַיִחַח ai-lai-chem. *To You.* Pron. pl. or Part. composed of אֵלֵי To, and כֶּם you. R. אֵלֵי.

אֵלֵי־לַל a-lal. Hence אֵלֵי־לַל Vain, worthless, nothing, of no value. m. s. Job 3: 4. As a Part. of grief, distress, or calamity. אֵלֵי־לַל Wo! alas! Job 10: 15.

אֵלֵי־לַם a-lam. 1 *He was bound, tied up, as a sheaf;* 2 *dumb, silent;* 3 *still, quiet, calm, resigned.* 3. m. s. Pret. K. occurs in Niph. Ps. 39: 3, 10. Fut. Ez. 24: 27. Pail. Part. Gen. 37: 7. As a n. m. s. אֵלֵי־לַם and אֵלֵי־לַם Dumb, silent, ignorant, dull, stupid, also a congregation of religious people, who are bound together by the same faith, love, and doctrine. Exod. 4: 11. Is. 56: 10. Ps. 58: 2. Hence, אֵלֵי־לַם.

אֵלֵי־לַם ul-lam. *A porch, vault.* m. s. 1 K. 7: 6 const. Ez. 41: 15. for י. R. אֵלֵי־לַם.

אֵלֵי־לַם־מִים The same as אֵלֵי־מִים־לַם.

אֵלֵי־מַדֵּל el-mad. *I will learn, understand, be taught.* 1. c. s. F. K. Ps. 119: 71. for chol. because of neut. sig. הָאֵלִים Parag. R. לִמְדוֹת.

אֵלֵי־מַדָּה a-lam-me-dah. *I will diligently teach, instruct, discipline.* 1. c. s. F. Pail. reg. הָאֵלִים Parag. aff. כֶּם you, מֵם them, הֵם you. R. —.

אֵלֵי־מֹדַד al-mo-dad. *God shall extend, enlarge.* P. N. Gen. 10: 26.

אֵלֵי־מִים a-lum-mim. *Sheaves of wheat, corn, &c. crops, produce; figuratively, believers, proselytes.* m. p. R. אֵלֵי־מִים.

אֵלֵי־מֶלֶךְ al-me-lech. *To, for the king.* P. N. Josh. 19: 26.

אֵלֵי־מַנָּח al-ma-nah. *A widow, a desolate place, or person.* The Gentiles who were not married to the Lord. aff. הָאֵלִים f. p. הָאֵלִים, her, יָרֵי his, הָאֵלִים widow.

hood. f. s. const. ה, her, ה, thy. Gen. 38: 11. Jer. 51: 5. Exod. 22: 25. Is. 9: 17. Ez. 22: 25. R. אֵלֶם.

אֵלֶמָתַי a-lum-ma-the. *My sheaves, bundles,* &c. f. pl. const. aff. יר his, כָּם your. R. אֵלֶם.

אֵלַי il-lain. *These, those.* Chald. pron. Dan. 2: 24.

אֵלַיְנִי ai-lo-ne. Composed of אֵל To, into, and נָחַד To dwell, be quiet, peaceable. P. N.

אֵלֵנָם el-na-am. Composed of אֵל To, into, and נָעַם The pleasant, or delightful place. P. N.

אֵלֵנָתָן el-na-than. *The gift of God.* P. N.

אֵלֵי־סָרַח el-la-sar. From אֵל To, and סָרַח Apostacy, sin. P. N.

אֵלֵי אֶגְרִי el-ag. *I will mock, deride, treat with scorn, or contempt.* 1. c. s. F. K. Prov. 1: 25. long - for chol. because of ע gutt. R. אֶגְרִי.

אֵלֵי אֶדְרִי el-ad. From אֵל To, and עָד A witness, leader, commander. P. N.

אֵלֵי אֶדְהָה el-a-dah. *To collect, assemble, i. e. the people, or congregation; from אֵל and עָדָה* P. N.

אֵלֵי אֶרְזִי el-oo-zy. *Strong, mighty, powerful.* P. N.

אֵלֵי אֶרְזִי el-a-zer. *God of succor.* P. N.

אֵלֵי אֶלַי el-a-lai. *The high, lofty place.* P. N.

אֵלֵי אֶלָּה el-a-lah. *The ascension, going up.* P. N.

אֵלֵי אֶשָּׂה el-a-sah. *God shall work.* P. N.

אֵלָּה a-laph. 1 *He learned, taught, instructed, understood; 2 became familiar, accustomed to; 3 enumerated, pointed out; 4 increased, multiplied abundantly, or in thousands.* 3. m. s. Pret. K. F. Prov. 22: 25. Piail. Job 35: 11. Hiph. Part. Ps. 144: 13. As a n. m. s. אֵלָּה and אֵלָּה A thousand, the chief number, an ox, captain, head leader, prince, lord, &c. aff. י. pl. const. ה, thy, י m. p. ר. dual. Two thousand. Gen. 20: 16. Jud. 6: 15. Ps. 8: 8. 144: 14. Gen. 36: 15, 16. Zech. 9: 7. Hence, אֵלָּה To bend, bow down, lay hold of.

אֵלֵי אֶפְרַי al-phe. *My family, friends, generation.* m. s. R. —.

אֵלֵי אֶפְרַיִל el-pa-let. *God of deliverance.* P. N.

אֵלֵי אֶפְעַל el-pa-al. *God who works.* P. N.

אֵלֵץ a-lat. 1 *He urged, pressed, teased, tormented.* 3. m. s. Pret. K. occurs in Piail. F. Jud. 16: 16.

אֵלֵצְפָן el-tza-phan. *The hidden God.* P. N.

אֵלֵקוּם el-koom. *No standing up, that is, to kill or destroy.* A Part. composed of אֵל To, or not, and קוּם To arise. Prov. 30: 31.

אֵלֵלֶכֶח el-la-kach. *I shall be taken away, removed.* 1. c. s. F. Niph. 2 K. 2: 9. for .. because of ח gutt. R. לֶכֶח.

אֵלֵלְקֶטָה a-lak-ke-tah. *I will diligently collect, gather, unite, join together.* 1. c. s. F. Piail. Ruth 2: 7. ח Parag. R. לְקַט.

אֵלֵקָנָה el-ka-nah. *God of zeal, redemption.* P. N.

אֵלֵקֹשֵׁי el-ko-she. *The stubborn, unyielding place.* P. N.

אֵלֵלָתִי a-la-the. *My obligation, vow, oath, affirmation.* f. s. aff. י. my. R. אֵלָתִי.

אֵלֵתֵקַי el-te-kai. *God shall spue out.* P. N.

אֵלֵתֵקוֹן el-te-kon. *God shall restore, re-establish.* P. N.

אִם im. *If, whether, although, because of, when, whereas, unless, lest, that, no, not, or, till, truly, surely, O, that.* Conj. or Part. used as an interj. הֲאִם Whether, if, or not. Gen. 27: 21. Cant. 7: 12. עַד־ Until. Gen. 24: 19. with כִּי־ For, because, in truth. Lam. 5: 22. אִם־לֹא If not. Deut. 32: 30. see ver. 32: 17.

אִמָּם aim. *A mother, friend, preserver, instructor, guide, grandmother, the principle, or origin of life.* A city, metropolis, the chief road, or way. aff. ה his, ה, thy, ה, her, ה, their, כָּם your, הִי f. p. Gen. 3: 20. 2: 24. Lam. 2: 12. 2 Sam. 20: 19. Jer. 15: 8. Ez. 21: 21.

אִמָּאֵם em-as. *I will despise, reject, abhor, detest.* 1. c. s. F. K. long - for chol. because of א gutt. aff. ה thee. ו convers. Hos. 4: 6. אִמָּעֵנֶת. R. אִמָּאֵם.

אִמָּגֵנֶת e-mag-gen-ka. *I will diligently deliver thee.* 1. c. s. F. Piail. Hos. 1: 8. reg. with aff. ה. R. מִגֵּן.

אִמָּדַד a-mad-daid. *I will diligently measure, mete out, recompense.* 1. c. s. F. Piail. reg. Ps. 60: 7. R. מִדָּד.

אִמָּה am-mah. *A cubit, eighteen inches.* f.

with aff. **אמ** f. p. *To the arm hole.* Ez. 41: 8. Hence, **אמ** *Six cubits.* R. **אמ**.  
**אמה** um-mah. *A nation, tribe, people.* f. s. aff. **אמ** f. p. Dan. 3: 29. Num. 25: 15. R. —.  
**אמה** a-mah. *A maid servant, or female slave.* f. s. aff. **אמ** f. p.  
**אמ** em-mot. *I shall be agitated, shaken, moved, removed.* 1. c. s. F. Niph. Ps. 16: 8. drop. chol. assum. R. **אמ**.  
**אמ** a-mon. *Educated, instructed, disciplined.* m. s. Prov. 8: 30. R. **אמ**.  
**אמנה** e-moo-nah. *Truth, uprightness, fidelity.* f. s. Prov. 14: 5. Ps. 31: 24.12:2. aff. **אמ** *his, thy.* pl. const. **אמ** f. p. **אמ** m. p. R. —.  
**אמ** a-motz. *Strong, powerful.* P. N. Is. 1: 1.  
**אמר** a-mor. *To say, speak.* Inf. K. R. **אמר**.  
**אמ** a-mooth. *I shall die, dissolve, depart into the invisible state.* 1. c. s. F. K. **אמ** Parag. R. **אמ**.  
**אמ** em-cheh. *I will blot out, discard, destroy.* 1. c. s. F. K. **אמ** for chol. because of **אמ** gutt. aff. **אמ** *him.* **אמ** convers. Deut. 9: 14. R. **אמ**.  
**אמ** em-cha-tzaim. *I will wound, bruise them, break in pieces, utterly destroy.* 1. c. s. F. K. **אמ** for **אמ** because of **אמ** aff. R. **אמ**.  
**אמ** am-tir. *I will cause to water, moisten, i. e. the earth.* 1. c. s. F. Hiph. reg. R. **אמ**.  
**אמ** a-me. *My instructor, protector.* P. N.  
**אמ** um-my-ya. *Nations, countries.* m. p. Chald. R. **אמ**.  
**אמ** a-me-lam. *I will cause to destroy, cut them down, as grass.* 1. c. s. F. Hiph. Ps. 118: 11. **אמ** 2 Rad. drop. because of **אמ** form. compens. by **אמ** R. **אמ**.  
**אמ** ai-mim. *Terrors, m. p. terrible, mighty, noble men, giants.* Deut. 2: 10, 11. R. **אמ**.  
**אמ** am-min. *Cubits.* m. p. Chald. R. **אמ**.  
**אמ** a-me-non. *Faithful, steadfast.* P. N.  
**אמ** am-mitz. *Strong, mighty, robust, powerful.* m. s. 2 Sam. 15: 12. R. **אמ**.  
**אמ** a-mir. *The top branch, highest part of of a tree.* m. s. Is. 17: 6. R. **אמ**.  
**אמ** a-mir. *I will cause to change, exchange.* 1. c. s. F. Hiph. **אמ** 2 Rad. drop. because of **אמ** form. compens. by **אמ** R. **אמ**.

**אמ** a-mish. *I will cause to withdraw, remove, depart.* 1. c. s. F. Hiph. Job 23: 12. **אמ** 2 Rad. drop. see above. R. **אמ**.  
**אמ** a-mith. *I will cause to put to death, kill, destroy.* 1. c. s. F. Hiph. Deut. 32: 38. 1 K. 2: 26. irreg. see above. aff. **אמ** *thee.* R. **אמ**.  
**אמ** a-mal. *He was weak, infirm, worn out, debilitated, languid, faint.* 3. m. s. Pret. K. occurs as a Part. Paal. f. s. Ez. 16: 30. **אמ** euph. for **אמ** Pual. Pret. Hos. 4: 3. Ps. 6: 3. Lam. 2: 8. Is. 24: 7. 16: 8. As a n. m. p. **אמ** *Very weak, feeble, few in number.* Neh. 4: 2. or 3: 34. aff. **אמ** *She, They,* 3. c. p. Hence, **אמ** *To complete, fill up, arrive at maturity, as corn, fruit, the hoary head, old age.*  
**אמ** a-mal-lai. *I will diligently fill, complete.* 1. c. s. F. Pail. reg. with aff. **אמ** *him.* Exod. 23: 26. R. **אמ**.  
**אמ** im-ma-le-ah. *I shall be filled up, complete, rich, prosperous.* 1. c. s. F. Niph. Ez. 26: 2. **אמ** Parag. R. —.  
**אמ** em-loch. *I shall rule, be head, chief, or king.* 1. c. s. F. K. reg. R. **אמ**.  
**אמ** a-mal-lait. *I shall diligently rescue, deliver.* 1. c. s. F. Pail. **אמ** Parag. Job 29: 12 R. **אמ**.  
**אמ** im-ma-lait. *I shall be delivered.* 1. c. s. F. Niph. 1 Sam. 27: 16. R. —.  
**אמ** am-lich. *I will cause to rule, reign, have dominion.* 1. c. s. F. Hiph. reg. R. **אמ**.  
**אמ** um-lal. *He, or it diligently became weak, faint, ready to expire.* 1. c. s. F. Pual. for **אמ** dag. form. drop. **אמ** 3 Rad. gemin. assum. aff. **אמ** *She,* 3. f. s. **אמ** *They,* 3. c. p. R. **אמ**.  
**אמ** a-mam. Arab. **אמ** amma. *To direct, set in order, lead, guide, to preside, go before, to teach, instruct, command.* As a n. c. s. **אמ** *A mother, governess, mistress.* Hence, **אמ** *A mother, teacher in Israel.* 2 Sam. 20: 19.  
**אמ** a-man. 1 *He trusted, confided, believed in,* i. e. Jehovah, Gen. 15: 6. 2 *assented to,* as the mind to the will and word of God; 3 *leaned, depended on,* i. e. for help; 4 *was fixed, permanent, durable, of long continuance;* 5 *convinced, persuaded, of the truth;* 6 *taught, instructed;* 7 *nursed, educated, disciplined;* 8

*confirmed, established, fulfilled*, as a promise or covenant. 3. m. s. Pret. K. irreg. א ב occurs as a Part. Pres. Num. 11: 12. Esth. 2: 7. m. p. 2 K. 10: 1. with aff. ה thy. Is. 49: 23. f. s. Ruth 4: 16. 2 Sam. 4: 4. Paal. m. p. Lam. 4: 5. Inf. Esth. 2: 20. Niph. 2 Sam. 7: 16. Prov. 11: 13. 2 K. 8: 26. F. 1 K. 8: 26. Part. Num. 12: 7. Deut. 28: 59. f. s. Ps. 89: 29. m. p. Job 12: 20. Is. 33: 16. Hiph. Gen. 15: 6. 45: 26. Is. 53: 1. F. Job 4: 18. Exod. 4: 6. As a n. m. s. אמן אמן אמן, *Faith, truth, stability, an emanation of spiritual light and life from God, an entire dependence on him for salvation.* Is. 25: 1. aff. ה f. s. Gen. 24: 27, 48. ה f. p. 2 K. 18: 16. Hence, Arab. aman. Gr. ἀμην. Lat. amen. Eng. amen. A confirmation of the truth. Num. 5: 22. Arab. آمن amana. *To confide, trust in, be firm, steadfast, to pre-*

*judge, predetermine.* Syr. ܐܡܢܐ To be fixed, firm. Chald. ܐܡܢܐ To give credit to. Dan. 6: 24. *To confirm, make good*, as a word or promise. Kimki. הוא בעבדורי נבייא לא רימין *Behold he put no trust in his servants the prophets.* Targ. Jerus. on Job 4: 18. Hence, רמן To seize, lay hold of, with the right hand.

אמן a-man. *An artificer, skillful workman.* m. s. Cant. 7: 2. R. אמן.

אמנה a-ma-nah. *A covenant, or contract*, by which both parties were bound by a mutual and solemn agreement. f. s. Exod. 17: 12. 1 Chron. 9: 22. aff. ה his, ה f. p. Prov. 28: 20. R. —

אמנה om-nah. *Indeed, truly, certainly, verily.* Adv. or Part. Gen. 20: 12. changed into chol. before ; without an accent. R. —

אמנה The same. R. —

אמנה am-non. *The covenant place.* P. N.

אמנה o-me-na-yich. *They that protect, preserve thee, or supply thy wants.* pl. const. Ben. K. with aff. ה Is. 49: 23. R. —

אמנה em-na. *I will restrain, keep back, or withhold.* 1. c. s. F. K. long - for chol. because of ע gutt. Job 31: 16. R. אנה.

אמנה o-man-to. *His nurse, preserver, friend.* f. s. R. אמן.

אמנה am-seh. *I will cause to water, moisten.* 1. c. s. F. Hiph. Ps. 6: 7. ה form. drop. because of ה gutt. compens. by long ו for.. R. אנה.

אמנה em-ad. *I shall totter, shake, slide* 1. c. s. F. K. Ps. 26: 1. ו for chol. because of ו gutt. R. אנה.

אמנה a-matz. 1 *He was strong, firm, fixed; 2 confirmed, established; 3 he collected, united, added to; 4 was courageous, resolute, undaunted; 5 he strengthened, encouraged; 6 repaired, as a building.* 3. m. s. Pret. K. irreg. א ב 2 Sam. 22: 18. F. Gen. 25: 23. Imp. Deut. 31: 7. Pail. Deut. 2: 20. Hiph. F. Ps. 27: 14. Hith. 1 K. 12: 18. aff. ה Thou hast, 2. m. s. As a n. m. s. אמן Strength, power, might, wisdom, learning. 2 Sam. 15: 12. Job 17: 9. aff. ה f. s. Hence, אמן To find out, search into, acquire, as wisdom and learning. The wise men of the East were called strong men, the bones and sinews of the nation. See Eccles. 7: 19.

אמנה em-tza. *I shall meet with, discover, fall upon, find out.* 1. c. s. F. K. ו for chol. because of א gutt. aff. ה thee, ה him, with ו convers. R. אמן.

אמנה am-me-tzoo. *Diligently confirm, strengthen, establish ye.* 2. m. p. Imp. Pail. Is. 35: 3. R. אמן.

אמנה a-matz-yah. *The strength of Jehovah.* P. N.

אמנה a-mutz-zim. *Strong, robust, valiant.* Also, a dark brown color, bordering on red. The same as ῥυπρός ὑπέρβιος A red, or dark brown horse, the color of fire. Hence, Gr. ὑπ. Lat. ignis. Eng. fire. An emblem of war, and bloodshed. The rider had a sword in his hand, and he took peace from the earth. Rev. 6: 4. See Zech. 6: 3. R. אמן.

אמנה im-matz-ta. *Thou hast diligently strengthened, confirmed.* 2. m. s. Pret. Pail. aff. ה I have. 1. c. s. with ה thee. Is. 41: 10. R. —

אמנה a-mar. 1 *He said, uttered, declared, affirmed; 2 indicated, revealed; 3 thought, purposed, determined; 4 influenced, inspired, or spake to the understanding; 5 conceived, reasoned; 6 invoked, supplicated, i.e. in the name of Jehovah; 7 called, named; 8 commanded, decreed; 9 praised, extolled; 10 vowed, promised, affirmed; 11 boasted of, gloried in.* 12 exalted, raised to honor. 3. m. s. Pret. K. Gen. 3: 1. 8: 21. F. Gen. 24: 14. ו convers.

Gen. 1: 3. Niph. Dan. 8: 26. F. Gen. 10: 9. Hiph. Deut. 26: 18. Hith. Ps. 94: 4. aff. ה She. 3. f. s. תר 1. c. s. ת Thou. 2. m. s. ת Thou. 2. f. s. תם Ye. 2. m. p. נא Chald. and ז We. 1. c. p. ו They. 3. c. p. As a'n. m. א אמר אמר A word, speech, command, decree, song of victory, an oracle, a matter, or thing, desire, wish, communication. aff. ו his, ר. pl. const. י my, יו his, ה, her. f. s. ה thy, כם your, מ. p. וז f. p. Prov. 19: 7. Job. 3: 33. Is. 41: 26. Gen. 4: 23. Ps. 12: 7. Esth. 1: 15.

There are six ways by which we communicate our thoughts and ideas. 1 By words. Exod. 17: 2. 2 By signs, figures, or symbols. Ps. 38: 13. Is. 53: 7. 3 By writing, that is, in the absence of another. Mark 15: 28. Ez. 4: 6. 4 By actions; these, as we usually say, speak louder than words. Ps. 12: 4. Gen. 3: 1. 4: 10. Heb. 11: 4 5 By the assent, or consent of the mind to any thing, either good or evil. Ps. 14: 1. 6 By the ideas, or desires of the mind, going out after God and happiness. Luke 16: 25. Hence, כר To be bitter, grievous, to afflict, irritate, drop, fall down, distil, as dew.

אמר a-mar. To say, speak, talk. Inf. K. R. —.

אמר o-mar. I will say, speak. 1. c. s. F. K. irreg. for אמר 1 Rad. drop. because of א preform. compens. by chol. R. —.

אמר o-mair. Saying, speaking. m. s. Ben. K. אמה f. s. the same, מ. p. R. —.

אמר e-mar-oo. Say, speak, utter ye. 2. m. p. Imp. K. אמר the same. R. —.

אמר o-me-rah. I will speak, say, utter. 1. c. s. F. K. irreg. with ה Parag. see above. R. —.

אמר im-re. Speak, say thou. 2. f. s. Imp. K. R. —.

אמר om-re. That which I say. Inf. K. aff. ה Thou. R. —.

אמר a-mar-yah. The Lamb of God. The Lord's Word, or Oracle. P. N. 1 Chron. 6: 7.

אמר im-me-rin. Lambs, innocent persons, or things. m. p. Chald. Ezra 6: 17. R. אמר.

אמר am-ra-pher. The piercing, penetrating word. P. N. Gen. 14: 1. From אמר and פה, see Exod. 8: 18. Heb. 4: 12.

אמר a-ma-rair. I will weep bitterly, dili-

gently. 1. c. s. F. Pail. Is. 22: 4. dag. drop. ו compens. by ר. R. מרר.

אמש e-mesh. Last night, the time past, yesterday, lately. Part. Hence, מרש To remove, withdraw, escape. Gen. 19: 34.

אמשך wa-a-mu-she-ka. I shall feel, touch, handle thee. 1. c. s. F. K. Gen. 27: 21. , euph. for ו because of ו prefix. R. מרש.

אמשך em-she-chem. I will draw, lead them. 1. c. s. F. K. Hos. 11: 4. R. משך.

אמשל em-shol. I shall rule, have dominion, teach, instruct. 1. c. s. F. K. reg. R. משל.

אמה euph. for אמרה. 2 Sam. 19: 38.

אמת am-math. A cubit, measure, recompense. f. s. const. Jer. 51: 13. aff. וז f. p. dual. R. אמם.

אמת e-meth. Truth, faithfulness, stability, f. s. irreg. for אמנת aff. ה thy, ו his. Is. 43: 2. R. אמר.

אמתה a-ma-thah. Her maid servant, or female slave; figuratively, Jerusalem, which was in spiritual bondage to the ceremonial law. Gal. 4: 25. f. s. aff. ו his, י my, ה thy. Gen. 21: 12. 2 Sam. 6. 20. R. אמחה.

אמתהת am-ta-chath. A sack, bag. f. s. aff. י my, ו his, י. pl. const. כם your, נו our, וז f. p. Gen. 42: 27. R. מתח.

אמתהתוהו wa-a-mo-the-thai-hoo. And I diligently put him to death. 1. c. s. F. Pail. 2 Sam. 1: 10. irreg. ו 2 Rad. drop. because of ו convers. ת 3 Rad. gemin. assum. because of aff. וז R. מתהו.

אן an. Where? whither? in what place? how long? Adv. or Part. of interrog. Hence, מאן From whence? ער-אמה How far? how long? אנה ונה Hither and thither, or here and there. Deut. 1: 28. Job 8: 2. 1 Sam. 10: 14. Ps. 139: 7. 2 K. 5: 25. Gen. 29: 4. 1 K. 2: 36. Ps. 13: 2.

אנא a-na. I. Pron. 1. c. s. Chald. נה the same. Dan. 2: 8, 23. R. אני.

אנה an-nah. I pray, beseech. Part of interrog. Gen. 50: 17. R. אן.

אנה in-baih. His fruit, or the fruit of it. m. s. Dan. 4: 9. R. אנה.

אנה a-nah. 1 He mourned, lamented, was





Ben. K. Esth. 1: 8. Hence, נרס To make haste, drive, chase away.

אנשח a-nas-sch. I will diligently try, tempt, prove. 1. c. s. F. Piail. long ן for .. because of 7 gutt. aff. כה Thee. ה Parag. נח Him. R. נסה.

אנשח we-in-na-air. And I shall be liberated, made free, i. e. from captivity. 1. c. s. F. Niph. Jud. 16: 20. irreg. for אנשח. R. נער.

אנשח wa-en-a-laich. And I shod, covered, protected thee. 1. c. s. F. K. with ו convers. Ez. 16: 10. .. for chol. because of aff. ך. R. נעל.

אנפ a-naph. 1 He was grieved, displeased; 2 excited, stirred up, angry; 3 he breathed, blew, puffed. 3. m. s. Pret. K. occurs. 2. m. s. Is. 12: 1. F. Ps. 2: 12. 79: 5. Ezra 9: 14. Hith. Deut. 1: 37. 9: 20. F. with ו convers. Deut. 9: 8. As a n. m. s. אף The nose, nostril, face, grief, anger. Ps. 115: 6. Ps. 6: 2. Gen. 27: 45. aff. ך. pl. const. יר his. Gen. 2: 7. Hence, נפה To stretch out, as the hand, to punish; to pour down, as hail or rain; to diffuse, to fumigate, as with aromatics. Arab. انفا anafa. Swelled up, prominent in appearance. Hence, אפה Chald. The face, visage, countenance, index of the mind. נפה And she spit out before him, or in his presence. Targ. Onk. on Deut. 25: 9. See Jarchi and Aben Ezra.

אנפוח an-po-he. His visage, countenance. m. s. R. —.

אנפוח a-na-phah. A heron, magpie, unclean bird. Tal. מילב milvus. A kite, hawk. c. s. Lev. 11: 19. R. —.

אנשח in-na-tze-lah. I shall be delivered, rescued. 1. c. s. F. Niph. Ps. 69: 15. for אנשח. ה Parag. R. נעל.

אנח a-nak. He exclaimed, cried aloud, groaned, as a wounded man. 3. m. s. Pret. K. irreg. אפ, occurs in the Inf. Ez. 26: 15. F. Jer. 51: 52. Niph. Part. m. p. Ez. 9: 4. Inf. Ez. 24: 17. As a n. f. s. אנח A groan, sigh, exclamation, a species of lizard, because of its doleful cry or noise. Mal. 2: 13. Lev. 11: 30. ח. f. s. const. Ps. 79: 11. Hence, נחח To rob, plunder, desolate, destroy. Arab. انك idem.

אנחכא a-nak-ke-ka. I will diligently absolve, acquit thee. 1. c. s. F. Piail. Jer. 30: 11. ח 8 Rad. drop. because of aff. ך. R. נקה.

אנחכמה we-in-na-ke-mah. And I shall be avenged, recompensed. 1. c. s. F. Niph. Jud. 16: 28. R. נקה.

אנחכא en-kath. A sigh, groan. f. s. R. אנח.

אנח a-nash. 1 He was sick, weak; 2 grieved, wounded, mortally diseased. 3. m. s. Pret. K. occurs in the F. Ps. 69: 21. Niph. 2 Sam. 12: 15. As a n. m. s. אנח Mortal, diseased, sick, of a deadly, sinful nature. Is. 17: 11. aff. ח. f. s. Jer. 15: 18. Hence, נחח To suffer, endure, bear, as one's own guilt, or the guilt of another. Hence, אנהח A woman, who introduced sin and death into the world by her disobedience to the law. Whence, אנחח A man, husband, the Messiah. m. s. Ps. 8: 5. Dan. 7: 13. Job 7: 1. Gen. 13: 8. aff. י. pl. const. י my, ח, her, יר his, ך thy, נח our, רם m. p. ך their.

אנשח en-na-sai. I will lift, raise up. 1. c. s. F. Niph. reg. R. נשא.

אנחה an-teh. Thou. 2. f. s. אנחהו Ye. 2. m. p. Chald. R. אנח.

אנחהח wa-a-nath-te-che-ah. And I diligently divided, cut her in pieces. 1. c. s. F. Piail. Jud. 20: 6. with ו convers. and aff. ח. R. נחה.

אנחהח a-nath-taik. I will diligently break in pieces, utterly destroy. 1. c. s. F. Piail. Jer. 30: 8. R. נחח.

אנח a-sa. The healer, physician. P. N. 1 K. 15: 8. אנחח יה אבימלך And Jehovah healed Abimelech. Targ. Onk. on Gen. 20: 17.

אנחח wa-a-so-ve-vah. And I diligently went round, encompassed. 1. c. s. F. Piail. Cant. 3: 2. irreg. for אנחח dag. drop. because gemin. compens. by chol. ה Parag. R. סבב.

אנחח es-bol. I will sustain, support, carry. 1. c. s. F. K. reg. Is. 46: 4. R. סבל.

אנחח es-god. I shall fall down, prostrate myself in the dust, worship, adore. 1. c. s. F. K. reg. Is. 44: 19. R. סגד.

אנחח a-sooch. A pot for oil, a cruet, or phial. m. s. 2 K. 4: 2. R. סוף.

אנח a-san. In Arab. اسنة asana. To be corrupt, evil, malignant. As a n. m. s. אסון Hurt, injury, evil, death. Gen. 42: 4.

אנחח a-sor. To bind, make sure, impress upon. Inf. K. R. אסר.

אָסוּר a-soor. Bound, tied, as by a vow, made fast, as with a rope or chain. m. s. Paal. K. aff. ך m. p. ן f. p. R. —.

אָסוּר a-soor. I will turn aside, depart. 1. c. s. F. K. R. אָסוּר.

אָסוּרֶרֶב a-soo-rav. His chains, bands, vows. pl. const. Jud. 15: 14. m. s. Jer. 37: 15. Hence, אָסוּרֶרֶב Thy prisoners. Zech. 9: 11. R. —.

אָסוּחָה es-sa-cha-ka. I will pluck, root thee up. 1. c. s. F. K. ך for chol. because ח gutt. ן 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. aff. ך. R. אָסוּחָה.

אָסוּחָה as-sich. I will cause to diffuse, pour out, offer. 1. c. s. F. Hiph. for אָסוּחָה, ן 1 Rad. drop. see above. Ps. 16: 4. R. אָסוּחָה.

אָסוּפֶה o-siph. I will cause to add, increase, enlarge, make fruitful. 1. c. s. F. Hiph. irreg. for אָסוּפֶה, ך 1 Rad. drop. because of א preform. in the Fut. compens. by chol. 1 K. 10: 7. R. אָסוּפֶה.

אָסוּפֶה a-se-phaim. I will cause them to be consumed, destroyed, as by fire and famine. 1. c. s. F. Hiph. irreg. ך 2 Rad. drop. because of ך form. compens. by ך, Jer. 8: 13. with aff. ך. R. אָסוּפֶה.

אָסוּר a-sir. I will cause to remove, disperse, carry into captivity. 1. c. s. F. Hiph. irreg. ך 2 Rad. drop. see above. R. אָסוּר.

אָסוּר a-sir. A prisoner, captive; figuratively, a penitent sinner. m. s. Ps. 79: 11. aff. ך. pl. const. ך his, ך thy, f. ך m. p. Ps. 68: 7. R. אָסוּר.

וְאָסוּחָה wa-a-su-chaich. And I anointed, or daubed thee. 1. c. s. F. K. with ך convers. Ez. 16: 9. irreg. for וְאָסוּחָה, ך 2 Rad. drop. because gemin. compens. by dag. euph. understood. R. אָסוּחָה.

וְאָסוּלָה wa-a-sal-le-dah. And I will diligently leap, jump, for joy. 1. c. s. F. Piaal. Job 6: 10. reg. with ח Parag. R. אָסוּלָה.

אָסוּלָה es-lach. I will pardon, cancel, remit, remove. 1. c. s. F. K. Jer. 31: 34. long - for chol. because of ח gutt. R. אָסוּלָה.

אָסָם a-sam. In Syr. <sup>ܣܡܐ</sup> To collect, gather, store up, as grain. Arab. <sup>ص</sup> samma. To hide,

conceal, cover up. Chald. אָסוּמָא A barn, or place for depositing grain. As a n. pl. const. אָסוּמָא Barns, store houses. Deut. 28: 8. Prov. 3: 10. aff. ך thy.

אָסוּבָה The same as אָסוּבָה A thorn bush, mischief. P. N. Gen. 41: 45.

אָסוּנָפֶר a-se-naph-par. From אָסוּן Injury, mischief, suffering, captivity, and פָּרַת To heal, restore, bind up. P. N. The Jews who were carried captive into Persia and other parts of his provinces, he restored to their country and kindred. In order to see them permanently settled he accompanied them himself into Judea. So that he healed the wounds which were made by his predecessor. He was no doubt surnamed Asnapper by the Jews on that account. Ezra 4: 10.

אָסָפֶה a-saph. 1 He collected, gathered, assembled; 2 added to, increased, strengthened; 3 healed, restored, as a leper; 4 accepted, received, as a friend, or stranger; 5 mustered, enrolled, as soldiers; 6 removed, took away, as reproach, &c. 7 departed, went forth, as on a journey, or into the grave; 8 consumed, destroyed, as enemies; 9 approached, drew near, as to battle; 10 resisted, refrained, i. e. from punishment; 11 killed, slew himself; 12 removed, took away, as by death, or the righteous from the evil to come; 13 seized, devoured, as spoil. Is. 33: 4; 14 reclaimed, brought back, as a wanderer. 3. m. s. Pret. K. Gen. 30: 23. Num. 11: 31. 2 K. 5: 11. Deut. 11: 14. Jud. 18: 25. Jer. 16: 5. Is. 4: 1. pl. Joel 2: 10. F. Mich. 2: 12. Imp. Num. 21: 17. Inf. Jer. 8: 13. Part. Ben. K. 2 K. 22: 25. Niph. Num. 27: 13. pl. Ps. 47: 19. F. Exod. 9: 19. Inf. Gen. 29: 7. 2 Sam. 17: 11. Piaal. Part. Num. 10: 25. Pual. Is. 33: 4. Part. Exod. 38: 12. Hiph. F. Zeph. 1: 3. Jer. 8: 13. 1 Sam. 15: 7. contract. for אָסוּפֶה Hith. Inf. Deut. 33: 5. aff. ך, She. 3. f. s. ך, Thou. 2. m. s. ך I. 1. c. s. s. ך We. 1. c. p. ך They. 3. c. p. As a n. m. s. אָסָפֶה and אָסָפֶה f. s. A collection, assembly, congregation, who were added, or joined together by mutual ties. aff. ך. pl. const. Is. 24: 42. 32: 10. Mich. 7: 1. Hence, אָסָפֶה To add, increase, make strong, heap up, as sheaves.

אָסוּפֶה a-soph. To consume, waste away, destroy. Inf. K. R. —.

אֶסֶף a-saiph. *I will cause to consume, &c.*  
The same as אֶסֶף.

אֶסְפְּדָה es-pe-dah. *I will lament, bewail,  
cry aloud.* 1. c. s. F. K. Mich. 1: 8. reg.  
with ה Parag. R. סָפַד.

אֶסְפֶּה as-peh. *I will cause to heap up, roll  
upon, add to.* 1. c. s. F. Hiph. Deut. 32:  
23. - drop. because of ה gutt. long ו assum.  
R. אָסַף.

אֶסְפְּהָ es-phah. *Collect, assemble thou.* 2.  
m. s. Imp. K. R. —.

אֶסְפֶּה o-se-phah. *I will collect, gather, assem-  
ble.* 1. c. s. F. K. 2 K. 22: 20. 2 Chron. 34: 48.  
irreg. for אָסַף, א 1 Rad. drop. because of א  
preform. ו for chol. because of ה gutt. aff. ה  
thee. R. —.

אֶסְפְּהָ es-sa-pheh. *I shall be destroyed, slain.*  
1. c. s. F. Niph. 1 Sam. 27: 1. long ו for ..  
because of ה gutt. R. אָסַף.

אֶסְפְּוּ is-phoo. *Collect, assemble ye.* 2. m.  
p. Imp. K. R. אָסַף.

אֶסְפְּוּ a-se-phoo. *They collected, assembled.*  
3. c. p. Pret. K. R. —.

אֶסְפֹּת a-suph-poth. *Assembled, collected,  
or assemblies.* f. p. Paul. K. aff. ים m. p. אָסַפְתִּי  
pl. const. Eccles. 12: 11. 1 Chron. 26: 15.  
R. —.

אֶסְפֶּה o-se-phe-ka. *I will cause to destroy  
thee.* 1. c. s. F. Hiph. irreg. for אָסַפְתִּי, see  
above. R. אָסַף.

אֶסְפֶּם o-se-pham. *Collecting, gathering  
them.* m. s. Ben. K. ו for chol. because of aff.  
ם, R. —.

אֶסְפֶּר a-saph-pair. *I will diligently count,  
number, declare.* 1. c. s. F. Piail. reg. with ה  
Parag. aff. יָהּ it. Ps. 22: 18. 66: 16. 118: 17.  
R. סָפַר.

אֶסְפְּרַי es-pe-raim. *I shall reckon, number  
them.* 1. c. s. F. K. ... for chol. because of ב  
aff. Ps. 139: 18. R. —.

אֶסְפְּרֵנָּה os-par-na. *Quick, expeditious.* m.  
s. Chald. Ezra 5: 8. R. —.

אֶסְפְּתָה as-pa-tha. A contraction of אָסַף  
*To assemble, collect, and תָּאָר To describe, point  
out, limit.* P. N.

אֶסְקֶה es-sak. *I shall ascend, mount up.*

1. c. s. F. K. irreg. ו 1 Rad. drop. compens.  
by dag. R. נָסַק.

אֶסַר a-sar. 1 *He bound, tied, as with a  
rope; 2 girded, made fast, secure, as a harness;  
3 restrained, imprisoned; 4 afflicted, oppressed;  
5 contended, joined battle; 6 vowed, promised, or  
obligated himself by a vow; 7 esteemed, regarded,  
loved.* 3. m. s. Pret. K. irreg. א ב Num. 30: 4.  
2 Chron. 13: 3. 1 Sam. 6: 6. Job 36: 13. F.  
Gen. 42: 24. 1 K. 20: 14. Imp. 1 K. 18: 44. Inf.  
Jud. 15: 13. Pres. Part. Gen. 49: 11. Paal. Gen.  
40: 3. Niph. Imp. pl. Gen. 42: 16. Pual. Is. 22: 3.  
As a n. m. s. אָסַר A bond, obligation. Num. 30: 3.  
4: 5. and אֶסַר A decree, ordinance, by which the  
nation was bound. Chald. Dan. 6: 8. Hence,  
אָסִיר A prisoner. Ps. 79: 11. וְאָסִיר יְהוָה  
לְעֵינֵיהֶם *He bound him in prison before their eyes,*  
Targ. Onk. on Gen. 42: 24. Hence, אֶסְרָה A  
*departure from the law, a violation of it;* which  
is the cause of punishment.

אֶסַר a-sor. *To bind, make fast, as with a  
chain, or rope.* Inf. K. R. אָסַר.

אֶסְרֵתְּךָ ai-sar-chad-don. *The binding of  
the heart, or conscience.* P. N.

אֶסַר e-sor. *Bind, harness, make thou fast,  
that is, the chariot.* 2. m. s. Imp. K. See  
above. aff. וּ Ye. 2. m. p. R. אָסַר.

אֶסְרָה The same as אָסִיר.

אֶסְרָה a-se-rah. *She vowed, bound herself  
by a promise.* 3. f. s. Pret. K. R. —.

אֶסְרוּ us-sa-roo. *They were diligently bound,  
fettered, chained, entangled.* 3. c. p. Pret. Pual.  
Is. 22: 3. ו with a pause accent for ; because  
of ר. R. —.

אֶסְרוֹת a-su-roth. *Bound, tied, made fast.*  
f. p. Paul. K. aff. ים m. p. Gen. 39: 20. אָסְרוּ  
*Binding.* m. s. Ben. K. R. —.

אֶסְרֵיהָ e-sa-re-ah. *Her bonds, obligations.*  
pl. const. R. —.

אֶסְרֵם a-sa-ram. *He bound, tied them.* 3.  
m. s. Pret. K. with aff. ם, R. —.

וְאֶסְרוּנָהּ wa-a-sa-roo-ka. *They have bound,  
tied, fettered thee.* 3. c. p. Pret. K. ו convers. and  
aff. ךּ, ךּ ye. 2. m. p. R. —.

וְאֶסְרֵם we-es-so-raim. *I will chastise, punish  
them.* 1. c. s. F. K. Hos. 10: 10. irreg. for  
אָסַר, י 1 Rad. drop. because of א preform. in

the Fut. compens. by dag. ו conj. because of ר. רטר.

וְאָסַרְנוּהוּ we-a-sar-noo-hoo. *And we will bind him.* 1. c. p. F. K. Jud. 16: 5. with aff. הו. R. אסר.

אֶסְתִּיר as-tir. *I will cause to hide, conceal.* 1. c. s. F. Hiph. Deut. 31: 18. reg. ה Parag. R. סתר.

אֶסְתַּיֵּר es-sa-thair. *I shall be hid, concealed, covered up.* 1. c. s. F. Niph. Gen. 4: 15. reg. Hence, אֶסְתַּיֵּר A person concealed, or kept hid from public view. P. N. Esth. 2: 7. R. —.

אֶצַּע a-a. Chald. *Timber, wood, a staff.* Hebrew צַע A tree, post, pillar, staff, gibbet, or gal-lows. Ezra 5: 8. Dan. 5: 4. Hos. 4: 12. Gen. 1: 11.

אֶעֱבֹד e-e-vod. *I shall serve, obey, cultivate.* 1. c. s. F. K. 2. Sam. 16: 19. Gen. 29: 18. ∴ for ; because of ע gutt. aff. ה thee. R. עבר.

אֶעֱבֹר e-e-vor. *I shall pass, or go through, sin, depart from the path of duty.* 1. c. s. F. K. Gen. 30: 32. Deut. 2: 27. Ps. 42: 5. Jer. 2: 20. ה Parag. R. עבר.

אֶעֱבִיר a-a-vir. *I will cause to pass over, transgress, transfer, &c.* 1. c. s. F. Hiph. reg. Zech. 13: 7. R. —.

אֶעֱפֹחַ a-oo-phah. *I will flee away, depart, disappear.* 1. c. s. F. K. Ps. 55: 7. ה Parag. R. עף.

אֶעֱזֹב e-e-zov. *I will relinquish, give up, forsake.* 1. c. s. F. K. ה Parag. aff. ה thee, ה them. ∴ for ; because of ע gutt. 1 K. 6: 13. Jos. 1: 5. R. עזב.

אֶעֱדִיךָ a-e-daich. *I shall cause to declare, affirm, testify to thee.* 1. c. s. F. Hiph. Lam. 2: 13. irreg. ו 2 Rad. drop. because of י form. compens. by long - with aff. ה. R. עדר.

אֶעֱלֵל o-il. *I will cause to help, assist, preserve, benefit.* 1. c. s. F. Hiph. Job 35: 3. see Jer. 2: 8. irreg. ו 1 Rad. drop. because of א preform. in the fut. compens. by chol. for - R. יעל.

אֶעֱרָה a-e-rah. *I will cause to awake, be zealous, vigilant, active, lively.* 1. c. s. F. Hiph. Ps. 57: 9. 108: 3. See Ps. 35: 23. irreg. ו 2 Rad. drop. because of י form. compens. by ו for - ה Parag. R. ערר.

אֶעֱלֶה e-e-leh. *I will ascend, go up, arise, approach, bring up, offer.* 1. c. s. F. K. Gen.

46: 31. irreg. for אֶעֱלֶה because of ה and ע gutt. ו convers. R. עלה.

אֶעֱלֶה a-a-leh. *I will cause to arise, ascend, bring up.* 1. c. s. F. Hiph. Exod. 3: 17. Gen. 46: 4. ו form. drop. compens. by long ו for .. because of ה gutt. R. —.

אֶעֱלֹזָה e-e-lo-zah. *I will exult, shout for joy.* 1. c. s. F. K. Jer. 51: 38. Is. 5: 14. ו convers. ה Parag. R. עלז.

אֶעֱלִים a-lim. *I will cause to hide, conceal.* 1. c. s. F. Hiph. reg. 1 Sam. 12: 3. R. עלם.

וְאֶעֱלֶצְהָ we-e-el-tzah. *And I will cause to exult, shout for joy.* 1. c. s. F. K. Ps. 9: 3. ו for chol. because of ה gutt. R. עלץ.

אֶעֱמִידָה e-e-mo-dah. *I will stand, be firm, fixed.* 1. c. s. F. K. Hab. 2: 1. ה Parag. ו convers. R. עמד.

וְאֶעֱמִיד wa-a-a-mid. *And I caused to stand, place, appoint, constitute, confirm, establish.* 1. c. s. F. Hiph. with ו convers. ה Parag. and aff. ה them. Neh. 4: 13. 1: 1. 12: 31. 13: 30. R. —.

וְאֶעֱבֹר The same as אֶעֱבֹר. אֶעֱבִירָה e-en-de-noo. *I will bind, make it fast.* 1. c. s. F. K. Job 31: 36. chol. drop. long ו assum. because of aff. נו. R. עבר.

אֶעֱנֶה e-e-nah. *I will answer, fulfill, repeat, speak, hear, be afflicted, humbled.* 1. c. s. F. K. Prov. 1: 27. Job 14: 15. Ps. 119: 67. Job 32: 17. Is. 65: 24. Hos. 2: 21. irreg. for אֶעֱנֶה because of ה and ע gutt. with ה apocop. and ו convers. Job 3: 2. aff. ה thee, הו and הו him, ה them. R. ענה.

אֶעֱנֶה e-a-nah. *I will diligently afflict, humble, bring down.* 1. c. s. F. Pail. 1 K. 11: 39. chol. drop. because of ה gutt. long ו assum. aff. ה thee, ו convers. R. —.

אֶעֱנֶה ai-a-nah. *I shall be heard, answered, relieved.* 1. c. s. F. Niph. Job 19: 7. dag. drop. because of ע gutt. compen. by . R. —.

אֶעֱצֹר e-e-tzor. *I will restrain, shut, close up.* 1. c. s. F. K. 2 Chron. 7: 13. ∴ for ; because of ע gutt. R. עצר.

אֶעֱרֹבְנֵי e-er-be-noo. *I shall be sponsor, surety, substitute for him.* 1. c. s. F. K. Gen. 43: 9. long ו for chol. because of aff. נו. R. ערב.

אֶעֱרֹץ e-e-rotz. *I shall fear, dread, be terrified.* 1. c. s. F. K. Job. 31: 34. R. ערץ.

אֶרְכָּךְ e-e-rach. *I will order, direct, send forth.* 1. c. s. F. K. Ps. 5: 4. reg. ח Parag. R. עָרַךְ.

אֶעֱשֶׂה e-e-seh. *I will finish, prepare, complete, make.* 1. c. s. F. K. Gen. 2: 18. Ez. 35: 6. irreg. for אָעֲשֶׂה, ך for chol. and ך for because of ע gutt. and makk. aff. ך thee, ךז ן. ן convers. ח apocop. R. עָשָׂה.

וַאֲעֲשִׂיר wa-a-shir. *And I caused to become rich, prosperous, happy.* 1. c. s. F. Hiph. Zech. 11: 5. ן convers. R. עָשִׂיר.

אֶעֱשֶׂרְנֶךָ a-ash-se-re-noo. *I will diligently offer the tenth of it.* 1. c. s. F. Pail. reg. with aff. ך, Gen. 28: 22. R. עָשִׂיר.

אֶעֱתִיר a-tir. *I will cause to intercede, supplicate, intreat.* 1. c. s. F. Hiph. reg. Exod. 8: 9. R. עָתִיר.

אָפָּה aph. Arab. أَفَّ affa. *To accumulate, augment, heap up, increase, in the derivative to disdain, treat with contempt.* As a n. m. s. אָפָּה and אָפָּה Anger, wrath, the face, nose, nostrils. Ps. 115: 6. Hence, נָפַח *To breathe, puff, blow, kindle, as a fire, to despise, abhor.*

אָפָּה aph. *Certainly, truly, yea, also, for, and, moreover, although, but yet, how much more, or how much less.* Part. of intensity. Gen. 18: 13. Lev. 26: 16. Num. 16: 14. followed by כִּי, 1 K. 18: 27. Gen. 3: 1. Neh. 9: 8. Ez. 23: 40.

אֶפְּחֵם aph-ay-hem. *I will cause to disperse, scatter them, viz. into every part of the earth.* 1. c. s. F. Hiph. Deut. 32: 26. aff. ך irreg. for כ. R. פָּחַח.

אֶפְאֵר a-pha-air. *I will diligently adorn, honor, glorify.* 1. c. s. F. Pail. Is. 60: 7. reg. dag. drop. because of א gutt. compens. by ך. R. פָּאֵר.

אֶפְגַּע eph-ga. *I will meet, come upon.* 1. c. s. F. Hiph. Is. 47: 3. long - for chol. because of ך gutt. aff. ך. them. וְלֹא אֶפְגַּע אָדָם *And I shall not meet thee as Adam, i. e. in the way of mercy, but of judgment.* R. פָּגַע.

אֶפָּד a-phad. 1 *He tied, bound, made fast; 2 girded, covered, clothed.* 3. m. s. Pret. K. irreg. א פ, Exod. 29: 5. F. with ן convers. Lev. 8: 7. As a n. m. s. אֶפָּד *A sacred garment, which covered the body as a cloak.* Exod. 28: 6, 40.

2 Sam. 6: 14. It was worn by Aaron and his sons while ministering in the sanctuary; by David on public occasions, and by idolatrous priests. Jud. 17: 5. Spiritually, it means, *salvation.* Ps. 132: 9. Is. 61: 10. which is an essential qualification for every preacher of the Gospel, before he can minister in holy things. See Rev. 1: 13.

אֶפְדֶּה eph-deh. *I will redeem, recover, restore.* 1. c. s. F. K. Hos. 7: 13. aff. ך. them. long ך for chol. because of ח gutt. R. פָּדָה.

אֶפְדָּנוּ a-phad-no. *His palace, chief residence.* m. s. Chald. Dan. 11: 45. R. פָּדָן.

אֶפְדָּתִי a-phud-dath. *The robe, ephod, attire, dress.* f. s. Is. 30: 22. Exod. 28: 8. aff. ך his. R. אָפָּד.

אֶפָּה ai-phah. *A measure, of about seven and a half gallons.* f. s. Lev. 11: 6, 20.

אֶפָּח a-phah. 1 *He cooked, baked, as in an oven; 2 roasted, heated through, as victuals.* 3. m. s. Pret. K. Gen. 19: 3. F. Ez. 46: 20. 1 Sam. 28: 24. Imp. Exod. 16: 33. Niph. F. Lev. 6: 10. 23: 17. As a Part. m. s. Ben. K. אֶפָּח *He that bakes, cooks.* Gen. 40: 5. aff. ך. them. As a n. m. s. אֶפָּח *A thing cooked, or baked in an oven.* Lev. 2: 4. Hence, פֶּה *The mouth.* The only proper food therefore for the mouth, and digestion.

אֶפָּחֵהּ aph-pah. *Her face, front part.* f. s. R. אֶפָּחֵהּ.

אֶפּוֹ ai-pho. *Where, when, how? then, now.* Part. of interrog. R. אָפָּחֵהּ.

אֶפּוּ ai-phoo. *Cook, bake ye.* 2. m. p. Imp. K. R. אָפָּחֵהּ.

אֶפּוֹ a-pho. *His wrath, anger, face.* m. s. ן 2 Rad. drop. compens. by dag. aff. ך. my. R. אָפָּחֵהּ.

אֶפְּוֹנָהּ a-phoo-nah. *I will ponder, hesitate, be in suspense.* 1. c. s. F. K. Ps. 88: 16. for אֶפּוֹ, chol. drop. ך assum. because of aff. ח Parag. R. פָּוֵן.

אֶפְחָדִי eph-chad. *I shall fear, reverence.* 1. c. s. F. K. ך for chol. because of a neut. signif. R. פָּחַד.

אֶפְּיִי aph-pay. *The face, appearance, presence, nose, wrath.* m. s. aff. ך, her, ך his, ך, their, ך, our, ך m. p. ן 2 Rad. drop, compens. by dag. R. אָפָּחֵהּ.

אֶפְתָּךְ aph-pe-ka. *Thy nostrils, face, anger.* pl. const. R. אָנָּה.

אֶפֶל aph-pil. *I will cause to fall, come upon.* 1. c. s. F. Hiph. Ez. 32: 12. irreg. ו 1 Rad. drop. because of א preform. in the F. compens. by dag. R. נָפַל.

אֶפְלוֹת a-phe-loth. *Late, not ripe, or not full grown.* f. p. Exod. 9: 32. R. אָפַל.

אֶפְרִיץ a-phitz. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. irreg. ו 2 Rad. drop. because of י form. compens. by י aff. ה. them, with ו convers. Jer. 13: 4. 18: 17. R. אֶפְרַיִם.

אֶפְרַיִם a-phik. *Strong, vigorous, lively, rivers, brooks, channels, principal places.* Adj. and n. m. s. aff. ה. pl. const. יוּ his, הָ thy, מ. p. Job 6: 15. 12: 21. Ez. 32: 6. 2 Sam. 22: 16. Job 41: 6. 40: 13. Is. 8: 7. R. אָפַס.

אֶפְרִיר a-phir. *I will cause to annul, make void, or of no effect.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. ו 2 Rad. drop. see above. R. אֶפְרַיִם.

אֶפְרוֹתִי a-phe-the. *I have baked, cooked.* 1. c. s. Pret. K. Is. 44: 19. irreg. for אֶפְרוֹתִי ה 3 Rad. drop. because of aff. ה, י ehevi. assum. R. אָפַח.

אֶפְרוֹתֶיךָ aph-pe-ka. *Thy wrath, anger, excitement, grief.* m. s. R. אָנָּה.

אֶפֶל a-phal. Arab. اَفَالَ afala. *To be consumed, or to wear away by degrees.* And اَفَالَ ofilana. *To consume, exhaust, decay.* As a n. m. s. אָפַל *Obscurity, darkness, blindness, stupidity, calamity, destruction.* Job 3: 6. Amos 5: 20. aff. ה, f. s. הָ thy, הוּ f. p. Exod. 10: 22. Is. 58: 10. 59: 9. Hence, אֶפְלוֹת *To separate, divide, distinguish.* And אֶפְלוֹת *To condemn, destroy, as an old house, a ship, or a transgressor.*

אֶפְלוֹת eph-pol. *I shall fall upon, meet with, punish.* 1. c. s. F. K. irreg. ו 1 Rad. drop. compens. by dag. 2 Sam. 24: 14. ה Parag. R. נָפַל.

וְאֶפְלוֹתֶיךָ wa-a-phal-le-tah. *And I shall diligently liberate, make free.* 1. c. s. F. Piai. Job 23: 7. Ps. 91: 14. reg. with ה Parag. and aff. הוּ him. R. אָפַח.

אֶפְנָה o-phan. *A wheel, rotary motion, any thing that turns round.* m. s. 1 K. 10: 32. aff. ה. pl. const. יוּ his, מ. p. הֵם their. Ez. 1: 6.

10: 12. 1 K. 7: 30. Hence, אֶפְנָה *To turn, as the eyes or face, to look with regard, or pity.*

אֶפְסָה a-phais. 1 *He diminished, wasted away; 2 finished, ended, was deficient.* Arab. فَاسَا faasa. *To expire.* 3. m. s. Pret. K. Gen. 47: 15. Ps. 77: 9. irreg. א ב, .. for - because intrans. As a n. m. s. אָפַס *The end, extremity, termination.* As an Adv. or Part. *Nothing, no, not, only, beside, except.* aff. ה. pl. const. אֶפְסָה *The ankle bones, or extremities of the legs.* dual. Ez. 47: 3. Ps. 2: 8. Is. 40: 17. Deut. 15: 14. Hence, אָפַס *To cease, vanish away, as smoke, to disappear.* Also, אָפַס *The hand, lower part, extremity of the arm, or thing.*

אֶפְסֵי-דָמִים ephes-dam-mim. *The end of bloods.* P. N.

אֶפֶע a-pha. Arab. فَاغ or فَاغ faha. *To puff, blow, hiss, swell up.* Syr. اَفَع *To produce, bring forth abundantly.* As a n. f. s. אֶפֶע *A viper, serpent, envy, malice; figuratively, a proud, envious, revengeful person.* Is. 41: 24. 1 Cor. 13: 4. Aben Ezra. אֶפֶע *A vain, empty thing.* Rab. Joseph, אֶפֶע *Of no value.* Targ. אֶפֶע *A worthless thing.* Whence, אָפַע.

אֶפְעֹה eph-eh. *I will exclaim, cry aloud, make a great noise, as a woman in travail.* 1. c. s. F. K. Is. 42: 14. long פ for chol. because of ה gutt. R. אָפַח.

אֶפְעֹל eph-al. *I will do, perform, work.* 1. c. s. F. K. Job 7: 20. long - for chol. because of פ gutt. R. אָפַל.

אֶפְפָּה a-phaph. 1 *He, or it overwhelmed, rolled over; 2 encompassed, encircled, surrounded.* 3. m. s. Pret. K. irreg. see above. Ps. 40: 13. 2 Sam. 22: 5. aff. ה *They.* 3. c. p. with הוּ me. Hence, אֶפְפָּה *To move swiftly, to flutter, hover over, as a hawk watching a bird.*

אֶפְחָה a-phak. 1 *He repressed, restrained, kept back; 2 shut, closed up; 3 strengthened himself.* 3. m. s. Pret. K. occurs in Hith. F. Gen. 43: 31. 45: 1. Is. 63: 15. 64: 11. Esth. 5: 10. 1 Sam. 13: 12. As a n. m. s. אֶפְחָה *Strong, robust, powerful, mighty, noble, great, grand.* aff. ה. pl. const. יוּ m. p. Job 40: 18. 12: 21. Hence, אָפַח.

אֶפְקֹד eph-kod. *I will blast, visit, punish.* 1. c. s. F. K. reg. Is. 10: 12. R. פָּקַד.

אֶפְקַח eph-kach. *I will uncover, open.* 1. c. s. F. K. Zech. 12: 4. long - for chol. because of ח gutt. R. פָּקַח.

אֶפְקִיד aph-kid. *I will cause to commit, deposit, intrust.* 1. c. s. F. Hiph. Ps. 36: 5. reg. R. פָּקַד.

אֶפֶר, or אֶפֶר ai-pher. *Dust, powder, ashes, m. s. adj. vain, empty, insignificant, base, vile.* Gen. 18: 27. Num. 19: 19. Hence, פָּרַר *To break in pieces, shatter, reduce, make small, dust, or powder, therefore of the finest kind.*

אֶפֶר a-phair. *I will cause to annul, or make void.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. for פָּרַר, 2 Rad. drop. compens. by .. R. פָּרַר.

אֶפְרוֹשׁ eph-rosh. *I will extend, stretch out.* 1. c. s. F. K. Exod. 9: 22. reg. with ח Parag. and ו convers. R. פָּרַשׁ.

אֶפְרוֹחַי eph-ro-chav. *His little ones.* pl. const. aff. ה. the same. ה, her, ים m. p. Exod. 25: 31. Is. 5: 24. Exod. 17: 18. R. פָּרַח.

אֶפְרַיִם aph-pir-yon. *A splendid, glorious chariot; spiritually, the ministers of the everlasting Gospel, who carry the Saviour with them into every part of the world.* Cant. 3: 9. A contraction, probably of פָּרַח *To produce, or bring forth fruit.* "The chariots of God, says David, are twenty thousand, even thousands of thousands of ministers; the Lord is among them, as in Sinai, in the holy place." Ps. 68: 17. See John 15: 18. R. פָּרַח.

אֶפְרַיִם eph-ra-yim. *He shall be abundantly fruitful.* P. N. Gen. 41: 52.

אֶפְרַת־כַּיִן a-phar-sath-ka-yai. Composed of אֶפֶר *Dust, ashes,* and חָבַת *To rest, sit down.* Probably, *a filthy people, who rolled themselves in dust and ashes.* P. N. Ez. 4: 9. 5: 6.

אֶפְרַע eph-ra. *I shall remove, retract, go back.* 1. c. s. F. K. Ez. 24: 14. long - for chol. because of ע gutt. R. פָּרַע.

אֶפְרַת eph-rath. *Dust, ashes, fruitfulness.* P. N. Gen. 48: 7.

אֶפְשֵׁי־טָהַר aph-she-te-nah. *I will cause to strip, uncover, make her naked.* 1. c. s. F. Hiph. Hos. 2: 3. reg. with aff. נָח. R. פָּשַׁט.

אֶפְשָׁה eph-se-ah. *I shall leap through,*

*conquer, disperse.* 1. c. s. F. K. Is. 27: 4. reg. with ח Parag. and י euph. for י, י for chol. because of ע gutt. R. פָּשַׁע.

אֶפְתַּח eph-tach. *I will open, let loose, set free, cause to flow.* 1. c. s. F. K. Is. 41: 18. long - for chol. because of ח gutt. with ח Parag. Ps. 78: 2. R. פָּתַח.

אֶפְתָּהּ wa-eph-path. *I was inclined, persuaded, made willing, led, enticed.* 1. c. s. F. Niph. with ו convers. Jer. 20: 7. irreg. for אֶפְתַּח, ח 3 Rad. drop. because of ח, compens. by long י. "Lord, thou hast diligently inclined me, and I was made willing [to prophesy]; thou art stronger than me, and hast prevailed; I was a laughing-stock daily, every one derided me." R. פָּתַח.

אֶפְתַּח־אֶפְתַּח a-phath-tai-ach. *I will diligently open, let loose, make free.* 1. c. s. F. Piail. reg. R. פָּתַח.

אֶפְתַּח־אֶפְתַּח a-phath-te-noo. *I will diligently seduce, persuade, entice him.* 1. c. s. F. Piail. 1 K. 22: 21. ח 3 Rad. drop. because of ח, see above. R. פָּתַח.

אָצַץ atz. *He urged, hastened, pressed onward.* 3. m. s. Pret. K. Jos. 10: 13. irreg. for אָצַץ, ו 2 Rad. drop. compens. by י. R. אָצַץ.

אֶצֵּא ai-tzai. *I will go out, proceed, go forth.* 1. c. s. F. K. irreg. for אֶצֵּא, י 1 Rad. drop. because of א preform. in the Fut. compens. by .. ח Parag. R. יָצַא.

אֶצְבֹּן etz-bon. *A master builder.* P. N. A contraction of יָצַא *To go forth,* and בָּנָה *To build.* Gen. 46: 1. See 1 Cor. 3: 10.

אֶצְבֵּעַ etz-ba. *A finger, toe, power, ability.* m. s. aff. ו his, ו f. p. י my, ה thy, יו his. Exod. 29: 12. 2 Sam. 21: 20. 1 Chron. 20: 6. Jer. 52: 21. Ps. 8: 4. Dan. 2: 41. 5: 5. R. צָבַע.

אֶצְדַּק etz-dak. *I will justify, acquit, pardon.* 1. c. s. F. K. Job. 9: 20. long - for chol. because of a neut. signif. R. צָדַק.

אֶצְדִּיק atz-dik. *I will cause to justify, acquit, release, pardon.* 1. c. s. F. Hiph. Exod. 23: 7. reg. R. —.

אֶצְוֶה a-tzav-weh. *I will diligently command, teach, ordain.* 1. c. s. F. Piail. Jer. 7: 23. aff. ה thee, נו him. ו convers. ח drop. because of the affix. long י for .. because of ח gutt. R. צָוָה.





aff. ה *thee*, m. ה *thee*, f. ב. *them*. Mich. 4: 6. Is. 43: 5. 54: 7. R. —.

אקביר ek-ka-vair. *I shall be buried, sepulchred.* 1. c. s. F. Niph. Jer. 22: 19. reg. R. קבר.

אקבד wa-ek-kod. *And I bowed down, worshiped.* 1. c. s. F. K. with ו convers. Gen. 24: 48. irreg. ו 2 Rad. drop. because gemin. compens. by dag. R. קרד.

אקבדיר wa-ak-dir. *And I caused to mourn, be gloomy, dismal.* 1. c. s. F. Hiph. Ez. 31: 15. 32: 8. reg. with ו convers. aff. ב. *them*. R. קריר.

אקדח ek-dach. *A carbuncle, a precious stone, of a sparkling, fiery red color.* m. s. Is. 4: 12. R. קדח.

אקדמ a-kad-daim. *I shall diligently approach, draw near, meet.* 1. c. s. F. Pail. Mich. 6: 6. reg. R. קדמ.

אקדש ek-ka-daish. *I shall be sanctified, set apart, made clean, holy.* 1. c. s. F. Niph. reg. Lev. 10: 3. R. קדש.

אקדש a-kad-daish. *I shall diligently sanctify, make clean, holy.* 1. c. s. F. Pail. reg. R. —.

אקו we-ak-ko. *And the wild goat.* m. s. R. אק.

אקוה a-kav-weh. *I will diligently wait, desire, hope, expect.* 1. c. s. F. Pail. Job 17: 13. long ו for .. because of ה gutt. R. קוה.

אקוט a-koot. *I shall loathe, abhor, contend with, be grieved.* 1. c. s. F. K. Ps. 95: 10. R. קוט.

אקום a-koom. *I shall arise, stand up, appear.* 1. c. s. F. K. Ps. 12: 6. ה Parag. R. קום.

אקומם a-ko-maim. *I shall diligently raise up, rebuild, establish.* 1. c. s. F. Pail. Is. 44: 26. R. —.

אקח ek-kach. *I shall accept, take, or receive.* 1. c. s. F. K. Ps. 50: 8. 2 K. 6: 12. Num. 23: 27. irreg. ל 1 Rad. drop. compens. by dag. R. לקח.

אקטף ek-topf. *I will crop, or cut off.* 1. c. s. F. K. reg. Ez. 17: 22. R. קטף.

אקימ a-kim. *I will cause to raise up, establish, make sure, perform.* 1. c. s. F. Hiph. reg. ו 2 Rad. drop. because of י form. compens. by ו for - aff. ה, *her*, or *it*. Gen. 17: 21. Deut. 18: 18. R. קים.

אקיץ a-kitz. *I shall cause to awake, revive.* 1. c. s. F. Hiph. Prov. 23: 35. irreg. ו 2 Rad. drop. see above. R. קיץ.

אקנה ek-neh. *I will purchase, buy.* 1. c. s. F. K. long ו for chol. because of ה gutt. R. קנה.

אקניאם ak-ne-aim. *I will cause to excite, stir them up to jealousy.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. ב. R. קניאם.

אקוצ wa-a-kutz. *And I detested, abhorred, loathed.* 1. c. s. F. K. with ו convers. Lev. 20: 23. irreg. for אקויץ, ו euph. for ו compens. by ו. R. קויץ.

אקצוף ek-zoph. *I will be stirred up, excited to wrath.* 1. c. s. F. K. Is. 57: 16. reg. R. קצוף.

אקראי ek-rai. *I will read, interpret, understand.* 1. c. s. F. K. Chald. Dan. 5: 8. R. קראי.

אקראי ek-ra. *I will call, publish, proclaim.* 1. c. s. F. K. ו for chol. because of א gutt. aff. ה *thee*. וקראי the same, with ו convers. and ה Parag. Gen. 39: 14. 1 Sam. 28: 15. R. —.

אקרב wa-ek-rav. *And I approached, drew near.* 1. c. s. F. K. Deut. 22: 14. long ו for chol. because of a neut. signif. R. קרב.

אקרבנו a-kor-be-noo. *I will diligently approach, draw nigh to him.* 1. c. s. F. Pail. Job 3: 37. dag. drop. in ו compens. by ו aff. נו. R. —.

אקרעה ek-ka-reh. *I will be met.* 1. c. s. F. Niph. Num. 23: 15. long ו for .. because of ח gutt. R. קרה.

אקרע ek-ra. *I shall rend, tear in pieces.* 1. c. s. F. K. 1 K. 11: 12. long ו for chol. because of ע gutt. aff. ז. R. קרע.

אקשה ak-sheh. *I will make stiff, stubborn, obdurate.* 1. c. s. F. K. Exod. 7: 3. R. קשה.

ארא a-ra. *A chief man, or an enlightened, instructed person.* P. N. 1 Chron. 7: 38.

אראה er-eh. *I shall see, behold.* 1. c. s. F. K. Job 31: 19. Deut. 32: 20. 2 K. 3: 14. irreg. long ו for chol. because of ח gutt. ו convers. ה 3 Rad. apocop. aff. ה *thee*. וני *him*, ב. *them*. R. ראה.

אראה ai-ra-eh. *I shall be seen, shall appear.* 1. c. s. F. Niph. 1 K. 18: 15. Exod. 6: 3. dag. drop. because of ר, compens. by ו .. ו convers. ה 3 Rad. apocop. R. —.

אֶרְאֶהָ ar-e-ka. *I will cause thee to see, behold.* 1. c. s. F. Hiph. י form. drop. because aff. הָ and נוּ *him*. ה 3 Rad. apocop. Ps. 50: 23. 91: 16. Mich. 7: 15. R. —.

אֶרְאֵל a-re-ail. *The lion, or light of God.* P. N. A name given to Jerusalem. Is. 29: 1. see Matt. 5: 14.

אֶרְבֵּהָ arb-beh. *A locust.* There are ten different species of locusts enumerated in Scripture. 1 אֶרְבֵּהָ The common gregarious locust, from רָבָה *To multiply, swarm, increase abundantly.* Exod. 10: 4. 2 גֹּוֹב goov. *A caterpillar.* Arab.

אֶרְבֵּהָ *To cut into, lacerate.* This kind emerges from the earth. Is. 33: 4. Amos 7: 4. 3 גַּזְמֵם ga-zam. A species of the same kind, but more avaricious. Arab. جَزَمَ *To amputate, cut off.* LXX. Χαμψα. Vulg. *eruca.* Amos 4: 9. Joel 1: 4. 4 חַגָּב cha-gav. *The grass-hopper,* or perhaps the *silk-worm.* Arab. حَبَّ *To hide, conceal, cover, weave.* Lev. 11: 22. 5

חַנְמַל cha-na-mal. From חָנַח *To encamp, surround, pitch a tent;* and כָּלַל *To cut off, destroy.* Kimki. 6 חַסִּיל cha-sil. In Chald. *To devour, swallow up;* this is the most ravenous kind. Deut. 28: 38. Ps. 78: 16. 7 חֹרְגַל chor-gal. From חָרַר *To burn, inflame;* and נָלַח *To rush upon, swallow down, welter in,* as in blood. Called by the LXX. ὀφιομαχῆς *The serpent-fighter.* Lev. 11: 22. 8 יֶלֶק ye-lek. From לָקַט *To lick, sip with the tongue,* as a dog. Arab. يَلَقِي *White, or of a milky color,* improperly called a *canker-worm.* Ps. 105: 34. Jer. 51: 27. Joel 1: 4. but in Nahum 3: 17, it is said *to have wings, and fly;* and in Jeremiah, *to be hairy.* 9 סֹלֶעַם so-le-am. In Chald. *The fruit-destroyer.* From סָלַח *To trample, tread down;* and קָם *A company, swarm, multitude.* Lev. 11: 22. 10 צִלְצַל tzal-zal. From צָלַח *To roast, scorch;* and צָל *To be of a dark shade.* Deut. 28: 42. This kind was allowed to be eaten, according to law. Deut. 28: 49. Lev. 11: 20. See Matt. 3: 4. In Asia, and Africa, at present, they are considered a great delicacy. The people intercepted them in their flight by fires prepared for that purpose, and salt them down in earthen vessels, and keep them until a fresh supply can be procured.—*Dr. Shaw.*

Armies, soldiers, and different nations, are figuratively designated locusts in Scripture.

אֶרְבֵּהָ ar-beh. *I will cause to multiply, enlarge.* 1. c. s. F. Hiph. irreg. for אֶרְבִּיהָ, י form. drop. because of הָ gutt. R. —.

אֶרְבֹּן or-bo. *His snare, gin, trap.* m. s. Jer. 9: 8. ׀ changed into chol. before ׀ silent. R. —.

אֶרְבֹּת or-both. *Snares, traps, elbows, cubits.* f. p. Is. 25: 11. R. —.

אֶרְבֻּבָה a-ruv-bah. *A window, chimney, dove-house, water-slucice.* f. s. Hos. 13: 3. aff. וּרָה, f. p. 2 K. 7: 19. י. pl. const. with הֵם *their.* Is. 60: 8. R. —.

אֶרְבִּיצֵם ar-be-zaim. *I will cause them to rest, recline, lie down.* 1. c. s. F. Hiph. Ez. 34: 15. reg. with aff. ם. R. רָבַצ.

אֶרְלָאִים er-el-la-am. *Their champions, conquerors, chiefs.* m. p. const. Is. 32: 7. derived from רָאָה *To see, appear;* and אָלַל *Strong, powerful.* R. אֶרְאֵל.

אֶרַב a-rav. 1 *He lay in wait, hid, concealed himself;* 2 *entrapped, ensnared;* 3 *seized, rushed upon;* 4 *conspired, plotted, devised evil.* 3. m. s. Pret. K. irreg. א פ א, Deut. 19: 11. Job 31: 8. Imp. Jud. 9: 32. Inf. Prov. 12: 16. Part. Pres. Jos. 8: 2. pl. Jer. 51: 12. Pail. Part. Jud. 9: 25. Hiph. F. 1 Sam. 15: 15. א 1 Rad. drop. aff. הָ I. 1. c. s. ׀ *They.* 3. c. p. As a n. m. s. אֶרַב *A den, lurking place, of enemies, or wild beasts.* Job 37: 8. See Ps. 10: 8. Hence, אֶרַב *A locust;* the most ravenous and destructive insect in the world. As a P. N. אֶרַב *An Arab;* because, like a wild and ravenous beast, he always lies in wait to seize upon the prey. Jos. 15: 52. Hence, רָוַב *To contend, strive,* as by

words, or actions. LXX. and Arab. اَرَبَ arraba. *To plot, contrive, link together, encompass, surround, to be firm, fixed.* Kimki, *To crouch, bow down.* Rab. Jonah, *To besiege, lie in wait.* Rab. Levi, *To hide, conceal, skulk.*

אֶרַב e-rev. *To lie in wait, be hid, concealed.* Inf. K. R. אֶרַב.

אֶרַב o-rev. *Lying in wait, being hid.* m. s. Ben. K. aff. ם m. p. R. —.

אֶרְבָּאִים ar-bail. *God shall multiply, increase,* P. N. Hence, בֵּיתֵי אֶרְבָּאִים *The house, temple, church of God,* which shall be enlarged, and multiplied. Hos. 10: 14.

אֶרְבֵּהָ ar-beh. *I will cause to multiply, enlarge.* 1. c. s. F. Hiph. irreg. for אֶרְבִּיהָ, י form. drop. because of הָ gutt. R. —.

אֶרְבֹּן or-bo. *His snare, gin, trap.* m. s. Jer. 9: 8. ׀ changed into chol. before ׀ silent. R. —.

אֶרְבֹּת or-both. *Snares, traps, elbows, cubits.* f. p. Is. 25: 11. R. —.

אֶרְבֻּבָה a-ruv-bah. *A window, chimney, dove-house, water-slucice.* f. s. Hos. 13: 3. aff. וּרָה, f. p. 2 K. 7: 19. י. pl. const. with הֵם *their.* Is. 60: 8. R. —.

אֶרְבִּיצֵם ar-be-zaim. *I will cause them to rest, recline, lie down.* 1. c. s. F. Hiph. Ez. 34: 15. reg. with aff. ם. R. רָבַצ.

**אַרְבַּע** ar-ba. *Four, the fourth.* m. s. 1 Sam. 9: 8. R. רָבַע.

**אַרְבַּעִים** ar-ba-im. *Forty, the fortieth.* m. p. Deut. 29: 5. R. —.

**אַרְבַּעַת** ar-ba-ath. *The four, or fourth.* f. s. R. —.

**אַרְבַּעֵימָם** ar-ba-ta-yim. *Four fold.* dual. 1 Sam. 12: 6. R. —.

**אַרְבַּעָם** ar-ba-tam. *These four.* f. s. Dan. 1: 17. R. —.

**אַרְגָּל** a-rag. *He wove, twisted, plaited, fortified, strengthened.* 3. m. s. Pret. K. occurs in the F. pl. Is. 59: 5. Pres. Part. Exod. 29: 32. m. p. 1 Sam. 17: 17. f. p. 2 Sam. 23: 7. As a n. m. s. אָרַג *A weaver's shuttle, web, any thing twisted, or plaited.* Job 7: 6. Jud. 16: 14. Hence, Gr. ἰσπίς *A spider.*

**אַרְגָּל** o-raig. *He that weaves, a weaver.* m. s. Ben. K. aff. וָהוּ, f. p. R. אָרַג.

**אַרְגֻל** ar-gov. *A province in the kingdom of Gog.* P. N. Deut. 3: 4. Called the land of giants. v. 13. A contraction of אָר *Light, fire, anger, fury,* and נָבָה *To be proud, haughty, arrogant, robust.*

**אַרְגֻמָּנָה** ar-ge-wa-na. *Purple, scarlet.* m. s. Chald. 2 Chron. 2: 6. Dan. 5: 7. R. —.

**אַרְגָּז** The same. R. —.

**אַרְגָּז** er-gaz. *I shall shake, tremble, be agitated.* 1. c. s. F. K. Hos. 3: 16. , for chol. because of a neut. signif. R. רָגַז.

**אַרְגִּז** ar-giz. *I will cause to shake, tremble.* 1. c. s. F. Hiph. reg. Is. 13: 13. R. —.

**אַרְגִּיעַ** ar-ge-a. *I will cause to establish, make sure, rest, be quiet, remove, take away.* 1. c. s. F. Hiph. reg. with ה Parag. Is. 51: 4. Prov. 12: 19. Jer. 49: 19. R. רָגַע.

**אַרְדָּ** ai-raid. *I will descend, go down, draw near.* 1. c. s. F. K. Gen. 18: 21. irreg. ו 1 Rad. drop. because of א prefix. compens. by .. ה Parag. R. רָדָה.

**אַרְדֹּף** er-doph. *I shall pursue, follow after.* 1. c. s. F. K. Ps. 18: 38. R. רָדַף.

**אַרְהַב** a-rah. *He plucked, cropped off, ate, devoured, gathered.* 3. m. s. Prot. K. irreg. א רַב, and ל ה, Ps. 80: 13. Cant. 5: 1. As a n. m. s. אָרַי *A lion, which tears off the flesh from the bone.* 1 Sam. 17: 34. aff. יָם m. p. Chap. 10: 20. אָרִיזוֹת *Stalls for oxen, and horses,*

where they cut up, or chewed their hay, and straw f. p. 2 Chron. 9: 25. Hence, רָוַח *To satisfy, satiate, fill up.*

**אַרְרוּ** a-rah. *Curse thou.* 2. m. s. Imp. K. Num. 22: 26. irreg. for אָרַר, ר 2 Rad. drop. because gemin. compens. by , for dag. understood, aff. וָ Ye. 2. m. p. ה Parag. R. אָרַר.

**אָרוּ** o-roo. *They have been enlightened, instructed.* 3. c. p. Pret. K. 1 Sam. 14: 29. irreg. ו 2 Rad. drop. because of aff. ו, compens. by chol. for .. R. אָוַר.

**אַרְוַד** ar-wad. Probably from אָר *Light,* and יָד *The hand.* P. N. A small island on the coast of Phœnicia. Ezra 27: 8.

**וַאֲרֹךְ** wa-a-roo. *Behold, see thou.* 2. m. s. Imp. K. Chald. Dan. 7: 2. R. אָרַךְ.

**וַאֲרוּחַ** we-a-roo-ah. *And they shall utterly devour, destroy.* 3. c. p. Pret. K. ו convers. ה 3 Rad. drop. because of aff. ו, Ps. 80: 13. R. אָרוּחַ.

**אַרְוִיחָה** a-roo-chah. *Healing, restoring, completing.* Chald. Part. f. s. 2 Chron. 24: 13. Neh. 4: 1. R. אָרַח.

**אַרְוִים** a-room. *I shall be exalted, honored.* 1. c. s. F. K. Ps. 46: 10. irreg. for אָרוּם, ו 2 Rad. drop. ו assum. compens. by , R. רוּם.

**אַרְוִימָם** ai-ro-nam. *I will exalt, raise myself up.* 1. c. s. F. Hith. Chald. Dan. 11: 36. Is. 33: 10. irreg. for אָרַמָם, ת preform. and dag. drop. because of א prefix. and gemin. compens. by ו and , R. רוּם or רָמַם.

**אַרְוִימִיכָה** a-ro-mim-ka. *I will diligently exalt, raise thee up.* 1. c. s. F. Piai. irreg. for אָרוּם, dag. drop. because gemin. aff. ק, Ps. 118: 28. R. —.

**אַרֹן** a-ron. *An ark, chest, coffin.* m. s. Is. 44: 14. R. אָרֹן.

**אַרְוִינָה** a-rav-we-neh. *Exulting, rejoicing.* P. N. 2 Sam. 24: 16.

**אַרְוִיץ** a-rootz. *I shall run, pass through.* 1. c. s. F. K. Ps. 18: 30. irreg. for אָרוּץ, אָרַץ euph. the same for ו, ה Parag. R. רָדַץ.

**אַרְיִצָם** a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. Jer. 50: 44. 49: 19. irreg. ו 2 Rad. drop. because of י form. aff. ט. and נו *him.* R. —.

**אַרְוִר** a-ror. *To cause to speak evil, curse.* Inf. K. R. אָרַר.

**אָרוּר** a-roor. *Cursed, plagued, punished.* Paul. K. aff. הָ, f. s. יָם m. p. Gen. 3: 14. R. —.

**אָרוּת** ur-oth. *Stalls, stables, store-houses.* f. p. 1 K. 4: 26. R. אָרוּת.

**אָרוּתִי** a-ro-the-ah. *I have cursed, plagued, punished her.* 1. c. s. Pret. K. irreg. רָ 2 Rad. drop. because gemin. וְ assum. aff. הָ, her, it. וְ convers. R. אָרוּר.

**אָרוּז** a-raz. Arab. *أرز* araza. *Strong, firm, durable.* As a n. m. s. אָרוּז *A cedar tree*; because of a durable nature. Lev. 14: 4. aff. הָ, her, רָ. pl. const. יָרֵי *his*, הָ *thy*, יָם m. p. 2 Sam. 5: 11. Jud. 9: 15. 2 K. 19: 23. Hence, רָיון *To be dignified, majestic.*

**אָרוּחַ** a-rach. *He walked, proceeded, associated with.* 3. m. s. Pret. K. irreg. אָרוּחַ, Job 34: 8. As a n. m. s. אָרוּחַ *A way, road, path, course, manner of life, an act, conduct, a caravan.* Gen. 18: 11. aff. יָ *my*, הָ *thy*. f. וְהָ f. p. יָ *my*, יָרֵי *his*, הָ *thy*, הָם *their*. Ps. 119: 9. Jud. 5: 6. Hence, רָחַב *To be enlarged, made wide, spacious, extensive.*

**אָרוּי** o-rai-ach. *He that travels, a wayfar- ing man.* m. s. Ben. K. Jud. 19: 17. aff. יָם m. p. Jer. 9: 1. R. —.

**אָרוּחָה** a-ru-chah. *Provision, food for a journey.* m. s. Jer. 40: 5. aff. חָ. f. s. const. וְ *his*. 2 K. 25: 30. R. —.

**אָרוּחִיק** ar-chik. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. reg. Joel. 2: 20. R. רָחַק.

**אָרוּחַי** a-ra-chaim. *I will diligently delight in, pity, show compassion, or mercy.* 1. c. s. F. Pail. Exod. 33: 19. Jer. 31: 20. Ps. 103: 13. dag. drop. in רָ compens. by ׀; for ׀ because of אָ gutt. aff. נָה *him*. R. רָחַם.

**אָרוּחִי** er-chom-ka. *I will delight in, love, esteem thee.* 1. c. s. F. K. Ps. 18: 2. chol. drop. because of aff. הָ compens. by ׀, chat. R. —.

**אָרוּחִי** er-chatz. *I will wash, purify, cleanse.* 1. c. s. F. K. Ez. 16: 9. long. for chol. be- cause of חָ gutt. aff. הָ *thee*. R. רָחַץ.

**אָרוּחָה** o-re-chath. *A caravan, a pathway.* f. s. Gen. 37: 25. Ps. 25: 4. R. אָרוּחַ.

**אָרוּחָה** a-ru-chath. *A certain portion, or allowance of diet, food.* f. s. Jer. 52: 34. aff. וְ *his*. R. —.

**אָרוּי** a-re. *A lion; figuratively, a cruel and tyrannical man, the devil; also, a bold, coura- geous, undaunted man.* Hence, "The lion of the tribe of Judah." m. s. Gen. 49: 9. Rev. 5: 5. Jer. 4: 7. 1 K. 13: 24. There are six differ- ent kinds of lions mentioned in Job 4: 10, 11. Nah. 2: 12. 1 אָרוּי *The old lion*, from אָרוּי *To strip, make bare*, as the bones. Nah. 2: 12. 2 Sam. 17: 10. 2 אָרוּי *goor. A whelp*, from אָרוּי *To abide, remain for a short time.* Deut. 30: 22. Jer. 51: 38. 3 אָרוּי *kephir. A young lion*, from אָרוּי *To remove, take away*, one just removed from the dam. Ps. 19: 13. Prov. 19: 12. 4 אָרוּי *sha-chal. The male lion.* Arab. *شاحل* *To roar aloud*, as thunder. Ps. 9: 13. Job 10: 16. 5 אָרוּי *lish. A hungry, ravenous lion*, from אָרוּי *To mix, mingle, intermingle*, as bones, flesh, entrails, and hair. Prov. 30: 30. Is. 25: 6. 6 אָרוּי *la-ve. The lioness.* From אָרוּי *To lead, direct, guide, go before, sustain.* Arab. *أدب* *To suckle, give milk.* Bochar. Ez. 19: 2. Generals, warriors, conquerors, kings, rulers, ministers, angry, and ungovernable men, are figuratively called *lions* in Scripture. aff. יָ. pl. const. הָ, her, יָם m. p. וְהָ f. p.

**אָרוּי** a-riv. *I will cause to contend, reason, plead.* 1. c. s. F. Hiph. Is. 49: 25. irreg. וְ 2 Rad. drop. because coming before יָ form. compens. by ׀, for ׀ Parag. וְ convers. R. רָיב.

**אָרוּי** a-rid. *I shall cause to desire, seek after, mourn, complain.* 1. c. s. F. Hiph. Ps. 55: 2. irreg. See above. R. רָיב.

**אָרוּי** a-re-da-tha. *The sprouting herb.* P. N.

**אָרוּי** ar-yai. *The chief, warrior, the bold, zeal- ous powerful man.* P. N. 2 K. 15: 25.

**אָרוּי** a-ry-ya-wech. *I will diligently water, refresh thee.* 1. c. s. F. Pail. Is. 26: 16. irreg. for אָרוּי, חָ 3 Rad. drop. because of aff. הָ, וְ transposed, רָ ehevi, assum. ׀ for ׀. R. רָיב.

**אָרוּי** a-re-ach. *I will cause to smell, accept, re- ceive, delight in.* 1. c. s. F. Hiph. Amos 5: 21. irreg. וְ 2 Rad. drop. See above. R. רָיב.

**אָרוּי** a-rich. *Fit, proper, suitable.* f. s. Ezra 4: 14. R. אָרוּי.

אָרִים a-rim. I will cause to honor, exalt, magnify. 1. c. s. F. Hiph. Is. 25: 1. irreg. 2 Rad. drop. See before. R. רָם.

אֲרֵי־סִי a-re-sy. He that waters. P. N.

אֲרֵי־צַיִם a-re-zaim. I will cause them to run, flee away. 1. c. s. F. Hiph. irreg. 2 Rad. drop. See before. aff. נִי him. R. רָץ.

אֲרִיק a-rik. I will cause to unsheathe, draw out, as the sword. 1. c. s. F. Hiph. Ez. 5: 2. Ps. 18: 43. irreg. 2 Rad. drop. because of form. compens. by ך, aff. ם. them. R. רָק.

אֲרֵיתִי a-re-the. I have cropped off, collected, gathered. 1. c. s. Pret. K. ה 3 Rad. drop. because of aff. תִּי, ך, assum. R. אָרָה.

אָרַךְ a-rach. 1 He extended, lengthened out; 2 increased, grew, prospered; 3 deferred, delayed; 4 was fit, suitable, becoming. 3. m. s. Pret. K. irreg. ם, Gen. 26: 8. F. Exod. 20: 12. Ez. 12: 22. Hiph. Prov. 19: 11. Deut. 22: 7. intrans. Deut. 5: 16, 32. F. 17: 20. pl. with ך convers. 2 Chron. 5: 9. Part. Eccles. 7: 16. As a n. m. s. אָרַךְ Length, extension, continuation, health, prosperity. Ps. 21: 5. Jer. 30: 17. 8: 22. aff. נִי it, הָ, her, ם, their. Chald. אָרַךְ Proper, suitable, meet. Ezra 4: 14. Hence, רָכַךְ To make soft, smooth, prosperous, fruitful. Syr. Arab. Chald. and Samar. To prolong, delay, extend.

אָרַךְ e-rech. Long, slow. m. s. Jer. 15: 15. used as an Adv. Exod. 34: 6. Eccles. 7: 9. R. אָרַךְ.

אָרָכָה The same. 2 Sam. 3: 1. Job 11: 9. R. —.

אֲרֻחָה אֲרֻחָה a-ru-chah. A healing, renewing, restoring, repairing, reinstating. Hence, Arab. اَرَا araca. To heal. אֲרַחָה Health, prosperity. f. s. const. aff. ך thy. 2 Chron. 24: 13. Jer. 8: 22. Is. 58: 8. R. —.

אֲרֻכַּיִם ar-ke-yai. The long lived, or probably, tall, gigantic people. P. N. Ezra. 4: 9.

אֲרֻכִּיב ar-kiv. I will cause to ride, exalt, be prosperous, great. 1. c. s. F. Hiph. Hos. 10: 11. reg. R. רָבַב.

וְאֲרַבְּנֵנוּ we-er-kav. And I shall ride, be exalted, prosperous. 1. c. s. F. K. with ך conj. R. —.

אָרַם a-ram. Probably a contraction of אָבִי A father, head, chief; and רָם To be exalted,

extolled, great, prosperous, fruitful. P. N. The name of a son of Shem, who no doubt was the progenitor of the Syrians. Hence, the name Syria and Armenia. Gen. 10: 22. 2 Sam. 10: 6.

אֲרַם־נַחַר־רִים a-ram-na-cha-rim. The two rivers of Syria, viz. the Tigris and Euphrates. P. N.

אֲרַם־דַּמְשֶׁק a-ram-dam-me-shek. Syria of Damascus. P. N.

פְּדַן־אֲרַם pad-dan-a-ram. The plain of Syria. P. N.

שְׂדֵה־אֲרַם she-dai-a-ram. The land, or country of Syria. P. N.

אַרְמוֹן ar-mon. A palace, splendid building. m. s. aff. זֹה, f. p. הָ, her, ך, thy, יו, his. 1 K. 16: 18. Amos 1: 4. 4: 3. 6: 8. Is. 13: 2. R. אָרַם.

אֲרַמְיָהּ a-ram-me-yah. A Syrian woman. f. s. 2 K. 8: 29. R. —.

אֲרַמְיָתִי a-ram-me-yath. In the Syriac language. f. s. 2 K. 18: 26. R. —.

וְאֲרַמְּנוּהוּ wa-a-ro-me-me-ne-hoo. And I shall diligently extol, honor him. 1. c. s. F. Piail. irreg. for אֲרַמְּנוּ, 2 Rad. and dag. form. drop. ם gemin. and chol. assum. נ epenth. with aff. הוּ, and ך conj. Exod. 15: 2. R. רָם.

אָרַן a-ran. Arab. اَرَان arana. To vibrate, be cheerful, sprightly, move to and fro, to rejoice, be great, glorious. As a n. m. s. אָרַן A pine tree, because of its tall, straight, and majestic appearance, and especially as the wind vibrates more briskly through pine trees than any others. Is. 44: 14. LXX. ΠΙΝΟΣ. Vulg. pinum. Eng. pine. Figuratively, High, exalted, and lofty men, such as princes, nobles, rulers. 2 K. 14: 9. Ez. 31: 3. Ps. 29: 5. Hence, רָרַן To rattle, make a humming noise, as arrows through the air, to exult, shout for joy. Job 39: 23. Ps. 32: 7.

אָרֹן a-ron. An ark, chest, coffin. m. s. R. אָרֹן.

אֲרַנַּיִן a-ran-nain. I will diligently rejoice, be glad, sing for joy. 1. c. s. F. Piail. Ps. 63: 8. reg. R. רָנַנ.

אֲרַנִּין ar-nin. I will cause to rejoice, &c. 1. c. s. F. Hiph. Job 29: 13. reg. R. —.

אֲרָע a-ra. I will cause evil, mischief, punishment. 1. c. s. F. Hiph. Jer. 25: 6. irreg. 2 Rad. drop. compens. by ך, long - for .. because of ץ gutt. R. רָע.

**אֶרֶא** ar-a. *The earth, land.* c. s. Chald. Dan. 2: 35. R. אַרְעָא.

**אֶרַא** a-ra. *Inferior, of low birth.* m. s. Chald. Dan. 2: 39. R. אַרְעָא.

**אֶרַב** er-av. *I shall hunger, be in want, distress.* 1. c. s. F. K. Ps. 50: 12. long - for chol. because of ע gutt. R. אַרְבָּא.

**אֶרַח** er-eh. *I shall cause to feed, satisfy.* 1. c. s. F. Hiph. Ez. 34: 16. aff. אֶרַח her. R. אַרְעָא.

**אֶרַפָּא** er-pa. *I shall heal, restore, bind up.* 1. c. s. F. K. Jer. 3: 21. 30: 17. א for chol. because of א gutt. aff. אֶרַפָּא thee. R. אַרְפָּא.

**אֶרַפַּי** ai-ra-phai. *I shall be healed, restored.* 1. c. s. F. Niph. Jer. 17: 14. dag. drop. in א compens. by .. R. —.

**אֶרַפַּד** ar-pad. *Strong, powerful, the land of giants.* P. N. 2 K. 18: 34.

**אֶרַפְּהָ** ar-pe-ah. *I will cause to abandon, or forsake her.* 1. c. s. F. Hiph. Neh. 6: 3. Jos. 1: 5. Cant. 3: 4. irreg. אֶרַפְּהָ 3 Rad. drop. because of aff. אֶרַפְּהָ him, אֶרַפְּהָ thee. R. אַרְפָּהָ.

**אֶרַפְּשָׁד** ar-pach-shad. From אֶרַפְּהָ *Abandoned*; and אֶרַפְּשָׁד *Astrology, divination.* Gen. 10: 22. Hence, *Chaldeans, or astrologers.* P. N.

**אֶרֶצַּ** a-retz. *The earth, land, country, globe, people of the world.* c. s. Gen. 1: 10. 12: 5. aff. אֶרֶצִּי my, אֶרֶצְךָ thy, אֶרֶצְכֶם your, אֶרֶצְהֶם their, אֶרֶצְנוּ our, אֶרֶצְהָ her, אֶרֶצְוֹ his, אֶרֶצְוֹ f. p. Hence, אֶרֶצְצָא *To bruise, break, crumble to pieces, humble, depress, crush.*

**אֶרֶצְ** The same as אֶרֶצְצָא.

**אֶרֶצְא** er-tza. *I will accept, receive.* 1. c. s. F. K. Ez. 20: 40. aff. אֶרֶצְא them, long - for chol. because of א gutt. R. אַרְצָא.

**אֶרֶצְחָ** ar-tzah. *To, into, over, on, toward the land, country.* c. s. R. אַרְצָחָ.

**אֶרֶצְחָא** ai-ra-tzai-ach. *I shall be slain, cut off, torn in pieces.* 1. c. s. F. Niph. Prov. 22: 13. dag. drop. in א compens. by .. R. אַרְצָחָא.

**אֶרְקַעִם** er-ka-aim. *I shall disperse, scatter them.* 1. c. s. F. K. 2 Sam. 22: 43. א for chol. because of ע gutt. aff. אֶרְקַעִם him. R. אַרְקַעִם.

**אֶרַר** a-rar. 1 *He cursed, renounced, abandoned, execrated*; 2 *spoke, or predicted evil of*; 3 *plagued, punished.* 3. m. s. Pret. K. irreg. אֶרַר, Mal. 2: 2. F. Gen. 12: 3. Imp. Num. 22: 6. pl. Jud. 5: 23. Inf. Jud. 5: 23. Part. Pres. pl.

const. Num. 24: 9. Paal. m. p. Gen. 3: 14. Niph. Part. m. p. Mal. 3: 9. Piail. Gen. 5: 29. Part. m. p. Num. 5: 18. Hoph. F. Num. 22: 6. As a n. f. s. אֶרַרָה *A curse, judgment, plague, punishment.* Deut. 28: 20. aff. אֶרַר f. p. Hence, אֶרַרָה *To be desolate, naked, forsaken, utterly destroyed.* Arab. اَرَّ arra. *To abandon, drive away by force.*

**אֶרַרְהָ** ai-ra-rah. *He diligently abandoned, cursed, plagued.* 3. m. s. Pret. Piail. aff. אֶרַרְהָ. R. אַרְרָהָ.

**אֶרַרָת** a-ra-rat. Probably a contraction of אֶרַרָה *A curse, judgment*; and אֶרַרָת *Fearful, dreadful, terrible.* P. N. Gen. 8: 4.

**אֶרַרַי** o-re-rai. *They that curse.* m. p. const. Ben. K. aff. אֶרַרַי thee. R. אַרְרָי.

**אֶרַסָּ** a-ras. *He espoused, took, procured, married a wife.* 3. m. s. Pret. K. occurs in Piail. Deut. 20: 7. Hos. 2: 20, 21. dag. drop. in אֶרַסָּ, compens. by .. aff. אֶרַסָּ I have. 1. c. s. aff. אֶרַסָּ thee. f. Pual. Deut. 22: 28. a Part. v. 23. dag. drop. compens. by chol. As a n. f. s. אֶרַסָּה *A petition, desire, request.* Ps. 21: 3. Hence, אֶרַסָּה *To possess, enjoy, become heir to.*

**אֶרַשָּׂע** er-sa. *I shall be evil, wicked, profligate.* 1. c. s. F. K. Job 9: 29. long - for chol. because of ע gutt. R. אַרְשָׂעָא.

**אֶרֶת** o-roth. *Herbs, grass, vegetables.* f. p. R. אַרְתָּא.

**אֶרַתְחָשָׁטָא** ar-tach-shas-ta. From אֶרַתְחָ *To eat, devour, cut off*, and אֶרַתְחָ *Silent, still, inactive, ignorant, indolent*; and אֶרַתְחָ *A prince, nobleman*, or probably, אֶרַתְחָ *To drink, feast, banquet.* P. N. Ezra. 7. 21.

**אֶשׁ** aish. *Fire, lightning, anger, war, terror, dread*, as of the sword, *burning, flaming zeal.* m. s. Ezra 36: 5. Zeph. 3: 8. R. אַשְׁשָׁא.

**אֶשָּׂא** esh-sa. *I will bear, carry, take away.* 1. c. s. F. K. Hos. 1: 6. Deut. 1: 11. Ps. 25: 1. irreg. אֶשָּׂא 1 Rad. drop. compens. by dag. א for chol. because of א gutt. aff. אֶשָּׂא him, אֶשָּׂא it. R. אַשְׂאָא.

**אֶשָּׂאב** esh-av. *I shall lift up, draw out*, that is, water. 1. c. s. F. K. Gen. 24: 19, 44. R. אַשְׂאָבָא.

**אֶשְׁחִיר** as-hir. *I will cause to relinquish,*

give up, forsake. 1. c. s. F. Hiph. reg. 1 Sam. 25: 22. R. שָׁאַר.

שָׁאַל esh-al. I will ask, demand, desire. 1. c. s. F. K. Is. 7: 12. ח Parag. aff. ט.. them, ו thee. long - for chol. because of א gutt. R. שָׂאָל.

שָׁאַף we-esh-aph. And I will swallow up, devour. 1. c. s. F. K. Is. 42: 14. Ps. 119: 131. long - for chol. because of א gutt. ח Parag. R. שָׂאָף.

שָׁאַב The same as שָׁאַב for שָׁאַב. See שָׂאָב.

שָׁאַיב ai-shaiv. I will sit, remain, abide, 1. c. s. F. K. 1 Sam. 20: 5. irreg. י 1 Rad. drop. because of א prefix. compens. by.. ח Parag. R. שָׂאָיב.

שָׁאַבּוֹר esh-bor. I will break, destroy. 1. c. s. F. K. Jer. 30: 8. R. שָׂבָר.

שָׁאַבֵּר as-be-a. I will cause to satisfy, fill up. 1. c. s. F. Hiph. Ps. 132: 15. reg. aff. ו thee, הוּ him. R. שָׂבֵעַ.

שָׁאַבֵּר ash-bir. I will cause to divide, part, pierce, penetrate, bring to the birth. 1. c. s. F. Hiph. Is. 66: 9. reg. R. שָׂבָר.

שָׁאַבֵּתּוּהָ ash-be-tha. I will cause to cease, rest, be quiet. 1. c. s. F. Hiph. Deut. 32: 26. reg. with ח Parag. R. שָׂבֵתָהּ.

שָׁאַבֵּל ash-bail. Probably from אש Fire, zeal, and בַּל The heart. P. N.

שָׁאַבֵּן esh-ban. From אש Fire, light, zeal, and בֵּן A son. Hence, a son of flaming zeal. P. N.

שָׁאַבֵּיּוּ ish-sha-vai-a. I will be bound, obligated, scorn. 1. c. s. F. Niph. Gen. 21: 24. R. שָׂבֵיּוּ.

שָׁאַבֵּעַ esh-ba. I shall be satisfied, filled up. 1. c. s. F. K. long - for chol. because of ע gutt. R. —.

שָׁאַבֵּעַל esh-ba-al. The fire of Baal. P. N.

שָׁאַבֵּר esh-bar. I shall break, bruise, crush. 1. c. s. F. K. reg. R. שָׂבָר.

שָׁאַבֵּיר a-shav-bair. I will diligently break, bruise, destroy. 1. c. s. F. Hiph. Job 29: 17. ח Parag. aff. ט.. them, with ו convers. R. —.

שָׁאַבֵּיר a-shag-ge-vai-hoo. I will diligently exalt, raise him up. 1. c. s. F. Pail. reg. R. שָׂבֵיר.

וַאֲשַׁגְהָה wa-esh-geh. And I have erred, transgressed. 1. c. s. F. K. long ו for chol. ו convers. See before. R. שָׁגָה.

אֲשַׁד a-shad. In Chald. and Syriac. To diffuse, pour out, as blood, or water. As a n. m. s. אֲשַׁד A spring of water, stream, effusion from a river, a declivity. Num. 21: 15. Deut. 4: 49. Jos. 10: 40. aff. הוּ, f. p. Hence, שָׁדַד To sweep away, carry off. וְיָאֵדָהּ He has shed blood. Targ. Onk. on Lev. 17: 4.

אֲשַׁדוֹד ash-dod. From אש Fire, and דוד A lover, i. e. a lover of fire, a worshiper of it. P. N. It means also, a rivulet, or stream. Jos. 15: 47. Hence, with aff. הוּ f. p. Women of Ashdod. יָם m. p. Men of Ashdod. אֲשַׁדוֹדִיתַי The language of Ashdod. f. s. Neh. 13: 24.

אֲשַׁה a-shah. Syr. and Arab. To consolidate, make firm. As a n. f. s. אֲשַׁה A foundation, basis, or prop. aff. הוּ f. p. ה, her, Jer. 50: 15. Hence, אֲשַׁה A woman, who was created as a help for man; and to be the foundation of all the human family.

אֲשַׁהּ ish-shai. A fire offering. f. s. Exod. 29: 18. R. אֵשׁ.

אֲשַׁוּב a-shoov. I shall return, turn round. 1. c. s. F. K. irreg. for אָשׁוּב, chol. drop. ו assum. compens. by ח Parag. ו convers. 1 Sam. 15: 26. Zech. 6: 1. R. שָׁוָב.

אֲשַׁוְהָה ash-weh. I shall cause to be equal, resemble. 1. c. s. F. Hiph. Lam. 2: 13. י form. drop. long ו for .. because of ח gutt. R. שָׁוְהָהּ.

וַאֲשַׁוְהָהּ we-esh-weh. And I will be equal, resemble. 1. c. s. F. K. R. —.

אֲשַׁוְחָהּ a-so-chai-ach. I will diligently meditate. 1. c. s. F. Pail. Ps. 143: 5. irreg. dag. drop. because of ח gemin. chol. assum R. שָׁוְחָהּ.

אֲשַׁוַּע a-shav-wai-a. I shall diligently exclaim, cry aloud. 1. c. s. F. Pail. Job 19: 7. reg. with - furt. and ע gutt. R. שָׁוַע.

אֲשַׁוֵּר a-shoor. I will watch, observe. 1. c. s. F. K. Hos. 13: 7. chol. drop. ו assum. aff. הוּ him. R. שָׁוֵר.

אֲשַׁוֵּר ash-shor. I will watch, observe, behold. 1. c. s. F. K. Num. 23: 9. R. שָׁוֵר.



**אֲשַׁחֵה** as-cheh. *I will cause to water, swim.* 1. c. s. F. Hiph. Ps. 6: 7. י form. drop. long. assum. for .. because of ח gutt. R. שָׁחָה.

**אֲשַׁחֵל** The same as אֲשַׁחֵה.

**וַאֲשַׁחַת** wa-esh-chat. *And I pressed, squeezed.* 1. c. s. F. K. Gen. 40: 11. long - for chol. because of ח gutt. ו convers. R. שָׁחַט.

**אֲשַׁחִית** ash-chith. *I will cause to utterly destroy, consume.* 1. c. s. F. Hiph. Gen. 18: 28. reg. aff. ם. them, ה thee, and ו convers. R. שָׁחַח.

**אֲשַׁחֵק** es-chak. *I shall deride, laugh.* 1. c. s. F. K. Prov. 1: 26. R. שָׁחַק.

**וַאֲשַׁחֵקֵם** we-es-cha-kaim. *And I will beat, pound, break them in pieces.* 1. c. s. F. K. 2 Sam. 22: 43. .. for chol. because of ח gutt. R. —.

**אֲשַׁחֵרְךָ** a-sha-cha-re-ka. *I will diligently seek, search after thee.* 1. c. s. F. Piail. Is. 26: 9. reg. dag. drop. in ח gutt. aff. ה. R. שָׁחַר.

**וַאֲשַׁחֵט** wa-esh-top. *And I will wash, cleanse, purify.* 1. c. s. F. K. Ez. 16: 9. reg. with ו conj. R. שָׁטַח.

**אִישׁ־שַׁי** ish-shai. *An offering by fire.* m. s. R. שָׁשׁ.

**אֲשִׁיב** a-shiv. *I will cause to return, bring back, restore, render, answer.* 1. c. s. F. Hiph. 2 Sam. 24: 13. Deut. 32: 4. Jos. 14: 7. irreg. ו 2 Rad. drop. because of י form. compens. by , aff. ה thee, הָ him, הָּ her, it. R. שָׁיב.

**אֲשִׁיג** ash-sig. *I will cause to overtake, seize, lay hold of.* 1. c. s. F. Hiph. Exod. 15: 9. irreg. for אֲשִׁיג, נ 1 Rad. drop. compens. by dag. aff. ה thee, הָ him, הָּ it. R. נָשַׁג.

**אֲשִׁיחַ** a-se-ach. *I will cause to meditate, pray, speak, reason.* 1. c. s. F. Hiph. Ps. 55: 18. 77: 4, 7. 119: 78. Job 7: 11. irreg. for אֲשִׁיחַ, ח 2 Rad. drop. compens. by , ח Parag. R. שָׁיחַ.

**אֲשִׁים** a-shim. *I will cause to put, place, lay.* 1. c. s. F. Hiph. 2 K. 21: 4. aff. ה thee, ם. them, הָ her, הָּ him. irreg. see above. R. שָׁיַם.

**אֲשִׁימָא** a-se-ma. *To place.* "Because the men of Hamoth had placed an idol there." P. N. 2 K. 17: 30.

**אֲשִׁיר** a-shir. *I will cause to sing melodiously, sweetly.* 1. c. s. F. Hiph. Ps. 59: 17. irreg. for אֲשִׁיר, ח Parag. R. שָׁיר.

**אֲשִׁירָה** a-shai-ra. *A grove, forest.* f. s. R. אֲשִׁר.

**אֲשִׁירֶךָ** a-shai-re-ka. *Thy groves.* pl. const. R. —.

**אֲשִׁשׁ** a-sis. *I will cause to rejoice, be glad.* 1. c. s. F. Hiph. Lam. 4: 21. irreg. see before. R. שָׁשׁ.

**אֲשִׁשָׁי** a-shc-shai. *Props, stones, foundations.* pl. const. Is. 16: 7. R. שָׁשָׂה.

**אֲשִׁית** a-shith. *I will cause to put, place.* 1. c. s. F. Hiph. Gen. 3: 15. irreg. for אֲשִׁית. R. שָׁיַת.

**אֲשִׁשׁ** a-sesh. *A testicle, a rupture.* m. s. Lev. 21: 20.

**אֲשִׁכַּב** esh-kav. *I will lie down, rest, be quiet.* 1. c. s. F. K. ח Parag. - for chol. because of a neut. signif. R. שָׁכַב.

**אֲשִׁכּוֹל** esh-kol. *A cluster of grapes.* m. p. Cant. 1: 14. Deut. 32: 32. aff. ה, her, הָּ f. p. Gen. 40: 10. The name of a country famous for grapes. Num. 13: 24. R. שָׁכַל.

**אֲשִׁכּוֹן** esh-kon. *I will dwell, reside, inhabit.* 1. c. s. F. K. Ps. 139: 9. ח Parag. R. שָׁכַן.

**אֲשִׁכַּח** esh-kach. *I will forget, neglect.* 1. c. s. F. K. Ps. 119: 16. ח Parag. aff. ה thee, f. long - for chol. because of ח gutt. R. שָׁכַח.

**אֲשִׁכִּילָה** as-ke-lah. *I will cause to understand, be wise, prudent.* 1. c. s. F. Hiph. Ps. 32: 8. aff. ה thee. R. שָׁכַל.

**אֲשִׁכִּים** ash-kaim. *To cause to rise early.* Inf. Hiph. Jer. 25: 5. with א preform. for ה. R. שָׁכַם.

**אֲשִׁכִּיר** ash-kir. *I will cause to be drunk, stupid, insensible.* 1. c. s. F. Hiph. Deut. 32: 42. reg. R. שָׁכַר.

**אֲשִׁכֶּם** esh-kem. *Your fire.* m. s. R. אֲשַׁשׁ.

**אֲשִׁכֶּנֶז** ash-ke-naz. *A fire-brand.* P. N. Gen. 10: 31.

**אֲשִׁכַּר** esh-kar. *A donation, gift.* m. s. Ps. 72: 10. aff. ה thy. Ez. 27: 15. R. אֲכַר.

**אֲשִׁל** ai-shel. *An arbor, grove, oak.* m. s. Gen. 21: 23. 1 Sam. 22: 6.

**אֲשִׁלַּח** esh-lach. *I will send, commission, appoint.* 1. c. s. F. K. 1 Sam. 9: 16. 2 K. 6: 13. Is. 42: 19. aff. ה thee. R. שָׁלַח.

**אֲשִׁלַּיְאֵח** a-shal-lai-ach. *I will diligently send forth, commission, liberate.* 1. c. s. F. Piail. reg. Is. 10: 6. Gen. 38: 17. Exod. 5: 2. aff. ה thee, הָ him. R. —.

**אֲשִׁלֵּךְ** ash-lich. *I will cause to cast out, or*



אֲשֵׁי־פְתוֹרִים ash-path-toth. *Dung-hills, places of filth.* f. p. Neh. 3: 14. Lam. 4: 5. R. אָשָׁה.

אֲשֵׁי־קוֹדֶשׁ esh-kod. *I will watch, be vigilant, guarded.* 1. c. s. F. K. Jer. 31: 28. R. שָׁקֵר.

אֲשֵׁי־כֶה esh-keh. *I will cause to drink, water, refresh.* 1. c. s. F. Hiph. aff. הָ *thee*, הָ *it*. Cant. 8: 2. Is. 27: 3. irreg. for אֲשֵׁי־קֵרִי, רִי form. drop. compens. by long וְ for .. ה Parag. R. שָׁקֵר.

אֲשֵׁי־שׁוֹכָה esh-sho-kah. *I will kiss, caress.* 1. c. s. F. K. aff. הָ *thee*. Cant. 8: 1. irreg. for אֲשֵׁי־שָׁכָה, נִי 1 Rad. drop. compens. by dag. ה Parag. R. נָשָׂא.

אֲשֵׁי־קוֹט esh-kot. *I shall rest, be quiet.* 1. c. s. F. K. ה Parag. Is. 18: 4. וְ redund. R. שָׁקֵט.

אֲשֵׁי־קוֹל esh-kol. *I shall weigh out, pay unto.* 1. c. s. F. K. Ezra 8: 25. R. שָׁקֵל.

אֲשֵׁי־כֶע esh-ke-a. *I will cause to sink, make deep.* 1. c. s. F. Hiph. reg. Ez. 32: 14. R. שָׁקַע.

אֲשֵׁי־כֶלֶן ash-ke-lon. *From שָׁקַח To water, drink; and לִוּוּ He lodged, a place, therefore, of refreshment.* P. N. 2 Sam. 1: 20.

אֲשֵׁי־כַיִר a-shak-kair. *I will diligently lie, deceive, fail.* 1. c. s. F. Pail. Ps. 89: 34. R. שָׁקַר.

אֲשֵׁר a-shar. 1 *He was rich, prosperous, happy; 2 wise, intelligent, great, good; 3 fixed, settled, established; 4 taught, instructed, i. e. in wisdom's ways; 5 he watched, observed, looked for, as an enemy; 6 praised, extolled, spake good, as of a benevolent man.* 3. m. s. Pret. K. irreg. אָשָׁר, Prov. 9: 6. Part. Hos. 13: 7. Pail. Gen. 30: 13. Job 29: 11. Prov. 23: 19. pl. with וְ convers. Mal. 3: 12. F. Prov. 4: 14. Imp. Prov. 23: 19. Part. pl. Mal. 3: 15. Pual. Ps. 41: 3. F. Ps. 43: 3. Part. Prov. 3: 18. As an adj. אָשֵׁר *Happy, prosperous, rich, fruitful, wise, intelligent.* As a n. m. s. *a way, path, step.* Gen. 30: 13. Job 23: 11. aff. הָ. pl. const. Ps. 1: 1. aff. הָ *thee*, m. הָ *thee*, f. הָ *his*, כָּם *your*. LXX. μακαρίζεις. The same word which our Lord has used in Matt. 5: 3. Hence, הָשֵׁר *To be straight, even, smooth, pleasing, prosperous, successful.* Arab. أَشْرَ ashara. *To exalt, raise up, increase, prosper, to be straight, upright.* Hence, אֲשֵׁרֶנָּה *To confirm, strengthen.* Tal. Gitten. fol. 62.

אֲשֵׁר a-sheer. *Who, which, he, who, whatever, such, because, as when, when, whether, therefore, for, after that, as though, some how, if*

*that, so that.* Rel. Pron. or Part. Exod. 24: 13. Eccles. 8: 12. Gen. 34: 13. Deut. 30: 16. Jer. 33: 22. Exod. 32: 34. R. אָשֵׁר.

אֲשֵׁי־רָה a-shai-rah. *A grove.* f. s. aff. הָ f. p. 2 K. 17: 16. R. אָשֵׁר.

אֲשֵׁי־רֵחוֹ ash-rai-hoo. *Happy he.* A substantive verb, or verbal noun. Prov. 29: 18. R. —.

אֲשֵׁי־רֹאשׁ ash-she-roo. *Diligently direct, relieve ye.* 2. m. p. Imp. Pail. Is. 1: 17. R. Salam. *dirigite.* R. —.

אֲשֵׁי־רֹשׁ ish-se-roo. *Diligently prosper ye.* 2. m. p. Imp. Pail. R. —.

אֲשֵׁי־רֵחִי ish-she-roo ne. *They will diligently pronounce me happy.* 3. m. p. F. Pail. R. —.

אֲשֵׁי־רַי ash-rai. *The goodness, happiness, prosperity, fruitfulness.* pl. const. Ps. 1: 1. Targ. טוֹבֵי רַי. R. —.

אֲשֵׁי־רֵי a-shu-ry. *My steps, doings, ways.* pl. const. R. —.

אֲשֵׁי־רֵי a-shu-re. *My step, pathway.* m. s. R. —.

אֲשֵׁי־רֵי a-shu-ry. *My doings, steps.* aff. הָ *our*. m. p. Ps. 40: 3. R. —.

אֲשֵׁי־רֵי a-shu-re. *My step.* m. s. R. —.

אֲשֵׁי־רֵי אֵל as-re-ail. *God shall increase, make happy.* P. N. Num. 26: 31.

אֲשֵׁי־רַב ash-rav. *Happy he.* Verbal Noun. aff. הָ *thee*, כָּם *ye*. R. —.

אֲשֵׁי־רֵקַח esh-re-kah. *I will hiss, deride, mock.* 1. c. s. F. K. Zech. 10: 8. R. שָׁרַק.

אֲשֵׁשׁ a-shash. *He was strong, valiant.* i. e. for the truth. 3. m. s. Pret. K. occurs in the 2. m. p. Imp. of Hith. Is. 46: 8. As n. m. s. אֲשֵׁישׁ *A foundation.* aff. הָ. pl. const. Is. 16: 7.

Arab. اَسَّ assa. *To found, begin, commence, lay a foundation.* Targ. *To be firm, fixed, strengthened.*

אֲשֵׁי־שׁוֹת is-shoth. *Women, wives.* R. אִישׁ.

אֲשֵׁי־שִׁית ai-shith. *A wife, woman.* aff. הָ *his*, הָ *my*, הָ *thy*. Ps. 128: 3. R. —.

אֲשֵׁי־תֹאֵל esh-ta-ol. *A foolish woman.* P. N. Job 13: 33.

אֲשֵׁי־תֵה esh-teh. *I will drink.* 1. c. s. F. K. 1 K. 13: 8. R. שָׁחָה.

אֲשֵׁי־תוֹלֵל esh-to-lee-loo. *They spoiled,*

weakened themselves. 3. c. p. Pret. Hith. Ps. 76: 6. irreg. for <sup>ההשכלתי</sup> ת, preform. transp. because of ש. R. שכל.

אֶשְׁתוּמָם esh-to-mam. I will be amazed, confounded, astonished. 1. c. s. F. Hith. irreg. for <sup>אשחמם</sup> א, Dan. 4: 16. 8: 27. Is. 63: 5. ׀ convers. dag. drop. because gemin. compens. by chol. R. שָׁמַם.

אֶשְׁתוֹן esh-ton. Changed, renewed. P. N. 1 Chron. 4: 11.

אֶשְׁתוֹנֵן esh-to-nan. I will wound, pierce, condemn myself. 1. c. s. F. Hith. Ps. 73: 4. irreg. for <sup>אשחנן</sup> א see above. R. שָׁנַן.

אֶשְׁתַּחֲוֶה esh-ta-cha-weh. I will bow myself, worship, fall down. 1. c. s. F. Hith. Ps. 5: 8. irreg. see above. R. שָׁחָה.

אֶשְׁתִּיב ish-tiv. They drank. 3. c. p. Pret. K. Chald. Dan. 5: 34. R. שָׁתָה.

אֶשְׁתַּלְנֶה esh-to-len-noo. I will fix, plant, establish it. 1. c. s. F. K. Ez. 17: 23. ׀ changed into chol. because of ׀ silent. aff. נה ׀. R. שָׁתַל.

אֶשְׁתַּמּוּעַ esh-te-mo-a. From שָׁמַע To stop up, shut out. P. N. A city of refuge for the man-slayer. Jos. 21: 14. Its gates were shut against the avenger of blood.

אֶשְׁתַּנּוּחַ a-she-te-noo. I will cause to put, place him. 1. c. s. F. Hiph. R. שָׁנַח.

אֶשְׁתַּנֶּה esh-ta-ne. He, or it became altered, changed. 3. m. s. Pret. K. Chald. Dan. 3: 19. R. שָׁנָה.

אֶשְׁתַּשְׂפֵּעַ esh-ta-a-sha. I will delight myself. 1. c. s. F. Hith. Ps. 119: 16. irreg. gemin. ת transp. R. שָׁפַע.

אֵית aith. From, to, before, against, with, together, concerning, in, among, through, after. A Part. and sign of the accus. case. Gen. 1: 1. Ps. 47: 5. 60: 2. Prov. 3: 12. Exod. 1: 1. Deut. 7: 8.

אַת at. Thou. Pron. 2. f. s. R. אַתָּה.

אַתָּה a-tha. He, or it is approaching, or drawing near. 3. m. s. Pret. K. Chald. Is. 21: 12. R. אָתָּה.

וְאֶתְנַחֵם we-eth-av-bai-lah. And I lamented, mourned myself. 1. c. s. F. Hith. reg. ה Parag. R. אָנַח.

אֶתְנַפֵּק eth-aph-pak. I will restrain myself. 1. c. s. F. Hith. 1 Sam. 13: 12. R. אָפַק.

אֶתְבוּנֵן eth-bo-nain. I will understand, inform myself, meditate, consider. 1. c. s. F. Hith. irreg. gemin. for <sup>אתבון</sup> א, dag. drop. compens. by chol. Is. 1: 3. Jer. 23: 20. R. בָּוֵן.

אֶתְבַּעַל eth-'a-al. Possession, dominion. P. N.

אֶתְגַּזֶּרֶת ith-ge-ze-reth. He, or it cut himself off, or out of. 3. m. s. Pret. Hith. Chald. Dan. 2: 45. R. גָּזַר.

אֶתָּה a-thah. 1 He came, approached, drew near; 2 came upon, befel, as a calamity; 3 departed, withdrew. 3. m. s. Pret. K. irreg. א and תָּה, Chald. Is. 21: 12. 1. c. p. Jer. 3: 22. F. Is. 41: 25. Deut. 33: 21. Fem. Mich. 4: 8. Imp. pl. Is. 21: 12. 21: 14. Part. f. p. Is. 44: 6. Hiph. Dan. 5: 11. Hith. Dan. 6: 18. As a n. m. s. אֶתְוֹךְ An entrance, porch, hall. Ez. 40: 15.

אֶתָּה a-thai. Coming, approaching. m. s. Ben. K. Chald. R. —.

אַתָּה ath-tah. Thou. Pron. m. s. R. אַתָּה.

אִתָּה ith-tah. With her. Pron. f. s. R. —.

אִתָּה o-tha. Her. Pron. f. s. R. —.

אֶתְהַלֵּךְ eth-hal-laich. I will walk, proceed myself. 1. c. s. F. Hith. reg. Ps. 116: 9. R. הִלַּךְ.

אֶתְהֵם eth-hem. Them. Pron. 2. m. p.

אִתְוֹךְ Them. 2. f. p. R. אִתְוֹךְ.

אִתּוֹ ith-to. With him. Pron. m. s. R. —.

אִתּוֹ ai-tho. His plough-share, mattock. aff. ׀ m. p. קָם your. 1 Sam. 13: 21. Is. 2: 4. Joel 3: 10. R. —.

אִתּוֹ o-tho. Him. Pron. 3. m. s. accus. R. —.

אֶתָּוּ a-tho. They came. 3. c. p. Pret. K. R. אָתָּוּ.

וְאֶתְוַדַּעַת wa-eth-wad-deh. And I made my confession. 1. c. s. F. Hith. ׀ convers. Dan. 9: 4. R. וָדַעַת.

אֶתְוַדַּעַת eth-wad-da. I will reveal, make known myself. 1. c. s. F. Hith. Num. 12: 6. irreg. for <sup>אשחידע</sup> א, ׀ 1 Rad. drop. ׀ assum. compens. by ׀. R. וָדַעַת.

אֶתְוֹתָיוֹ o-tho-thav. His signs. pl. const. aff. ׀ f. p. וָוֹ his. Ps. 105: 27. וָוֹ ׀, ׀ their. ׀, p. Chald. ׀ f. p. ׀. my. R. אָוֹתָיוֹ.

אתון ath-toon. *A furnace.* m. s. Chald. Dan. 3: 11. R. את.

אתות a-tho-noth. *Asses.* f. p. Gen. 32: 15. R. —.

אתוש eth-tosh. *I will pluck up, root out.* 1. c. s. F. K. Jer. 12: 14. irreg. for אתוש, 1 Rad. drop. compens. by dag. R. אתש.

אתחבר eth-chav-bar. *He joined, united himself.* 3. m. s. Pret. Hith. Chald. 2 Chron. 20: 35. for אתחבר, א for ח preform. R. אתבר.

אתחנן eth-chan-nen. *I will entreat, supplicate myself.* 1. c. s. F. Hith. Job 19: 16. R. חנן.

אתי ith-te. *With me.* אתי me. Pron. or Part. R. את.

אתיך ai-tha-yoo. *Come, approach ye.* 2. m. p. Imp. K. Is. 21: 12. irreg. for אתיך, א ehevi, for ח compens. by י R. אתח.

אתיות we-o-the-yoth. *And things that are approaching, or at hand.* f. p. Ben. K. Is. 44: 7. irreg. ח 3 Rad. drop. because of aff. ח, א ehevi assum. R. —.

אתיעטר ith-ya-a-too. *They combined, counselled together.* 3. m. s. Pret. Hith. Chald. Dan. 6: 8. R. יעב.

אתיק ath-tick. *A gallery, portico.* m. s. aff. רם m. p. aff. הא his, 1 Rad. drop. compens. by dag. R. אתק.

אתיך ith-tach. *With thee.* Part. or Pron. f. s. aff. כם you. אתיך thee. Exod. 29: 35.

אתיקרית eth-ke-re-yath. *He pierced, wounded himself.* 3. m. s. Pret. Hith. Chald. Dan. 7: 15. R. אתרא.

אתם ai-tham. *A friend.* P. N. Neh. 35: 6.

אתם ath-tem. *Ye.* Pron. 2. m. p. אתם them. 3. m. p. R. את.

אתם ith-tam. *With them.* A Part. m. p. R. את.

אתמול eth-mol. *Yesterday, a short time ago.* m. s. R. תמל.

אתמך eth-moch. *I will uphold, sustain, support.* 1. c. s. F. K. Is. 42: 1. R. תמך.

אתן a-than. Arab. اتان atana. *To pace, move slow, continue, endure, be strong.* As a n. f. s. אתון An ass, which is slow in its movements and yet one of the most humble, yielding and useful, as well as laborious of domestic animals. See אתרא.

אתן o-than. *Them.* Pron. f. p. R. את.

אתתי eth-tain. *I will give, deliver, set, place,* 1. c. s. F. K. Gen. 12: 7. irreg. for אתתי, 1 Rad. drop. because of א prefix, compens. by dag. aff. ה thee, הו him, הו her, ח Parag. R. אתי.

אתן ai-than. *Strong, durable, robust.* m. s. for אתן. Deut. 21: 4. R. אתה.

אתתנה ath-tai-nah. *Ye.* Pron. 2. f. p. R. את.

אתנה eth-nah. *Reward, hire, a compensation for services.* f. s. Hos. 2: 12. R. תנה.

אתנהלה eth-na-ha-lah. *I will lead, guide, direct myself.* 1. c. s. F. Hith. Gen. 33: 14. dag. drop. in ח gutt. compens. by long - ח Parag. R. תל.

אתנו ith-ta-noo. *With us.* Part. or Pron. R. את.

אתנו o-tha-noo. *Us.* Pron. acc. R. —.

אתנו a-tha-noo. *We come, approach, draw nigh.* 1. c. p. Pret. K. Chald. Jer. 3: 22. irreg. ח 3 Rad. drop. because of aff. ח, א ehevi assum. R. אתה.

אתנן eth-nan. *A reward, hire, wages, compensation.* m. s. aff. ח, א her, א. pl. const. Is. 23: 18. Mich. 1: 7. R. תנן.

ואתנחם wa-eth-ne-cham. *I comforted, consoled myself.* 1. c. s. F. Hith. י for .. because of ח gutt. R. תחם.

אתננים ai-tha-nim. *The seventh month, answering to the latter part of September and beginning of October.* From אתן Strong, forcible, powerful; called such because of the strong, rough winds which are prevalent at this season of the year in Judea. 1 K. 8: 2.

ואתנפל wa-eth-naph-pal. *And I prostrated myself.* 1. c. s. F. Hith. ו convers. reg. R. נפל.

ואתעבה wa-eth-ai-vah. *And I diligently abhorred, detested.* 1. c. s. F. Pail. Ps. 119: 163. ח Parag. dag. drop. because of ע gutt. compens. by י R. עב.

אתעקרו eth-a-ka-rav. *They plucked up, rooted out, or dethroned themselves.* 3. m. p. Pret. Hith. Chald. Dan. 7: 8. R. אתר.

אתפאר eth-pa-ar. *I will glorify, make myself great, honorable.* 1. c. s. F. Hith. reg. with - for .. because of א gutt. Is. 49: 3. R. פאר.

ואתפוש wa-eth-posh. *And I took, seized.* 1. c. s. F. K. ו convers. Deut. 9: 17. R. פוש.

אֶתְפַּלֵּל eth-pal-lail. *I will entreat, pray, supplicate myself.* 1. c. s. F. Hith. Ps. 5: 3. ח Parag. R. פָּלַל.

אֶתְצַחַץ eth-toz. *I will break, utterly destroy.* 1. c. s. F. K. Jud. 8: 9. irreg. נ 1 Rad. drop. compens. by dag. R. צָחַץ.

אֶתְקַוֶּה eth-ko-tat. *I will grieve, detest, abhor.* 1. c. s. F. Hith. Ps. 139: 21. 119: 158. irreg. ה drop. chol. assum. R. קָוַה.

אֶתְקַדְּךָ eth-te-ken-ka. *I will root, pluck, tear thee up.* 1. c. s. F. K. Jer. 22: 24. irreg. נ 1 Rad. drop. See above. R. קָדַח.

אֶתֶר a-thar. *A place, region, province, country.* f. s. Chald. Dan. 5: 35. Ezra 5: 15. Num. 21: 1.

אֶתְרוֹעַע eth-ro-a. *I will triumph myself, shout aloud for joy.* 1. c. s. F. Hith. Ps. 108: 10. R. רָעַע.

אֶתֹשׁ eth-tosh. *I will pluck up, destroy.* 1. c. s. F. K. Jer. 12: 14. irreg. נ 1 Rad. drop. compens. by dag. R. תָּשַׁח.

ב

בַּיִת baith. *A house, building, residence.* The second letter of the alphabet and a servile. When prefixed to verbs it forms the gerund of the infinitive, such as *in*, or *when*; and when prefixed to nouns is the sign of the ablative case, *in*, *with*, *for*, *by*, *among*, *above*, *over*, *against*, &c. As a numeral it stands for 2 or 2000. With a dagesh or dot, it should be sounded hard, like B in English; without it, soft as V.

בָּא or בּוֹא bo. 1 *He came, entered, approached, drew near*; 2 *happened, came upon, befel*; 3 *led, conducted, went before*; 4 *brought in, as gain, or a revenue*; 5 *declined, set, as the sun*; 6 *fulfilled, accomplished, as a contract*; 7 *covenanted, agreed.* 3. m. s. Pret. K. Gen. 19: 23. 28: 11. irreg. א ל, aff. ה, *She*, 3. f. s. ה *They*, 3. c. p. Fut. Is. 5: 19. Hiph. Amos 8: 9. Hoph. Exod. 27: 7. Ez. 40: 4. Hence, נִבְּאָה *To pray, entreat, prophesy.*

בָּא bo. *Enter, come in thou, to come, go, enter, in coming.* Inf. and Imp. K. for בּוֹא, aff. י *my*, ה *thy*, נו *our*, כָּם *your*, ט, *their*, חָה *thou*. ח Parag. R. בּוֹא.

בְּאַוְדָּן ba-ov-dan. *In destruction, perdition.* m. s. R. אָדָה.

בְּאַבוֹר be-iv-bo. *In his greenness, youth, fertility.* m. s. R. אָבָב.

בְּאַבוֹתֶיךָ ba-a-vo-the-ka. *In thy fathers, leaders, progenitors.* m. p. with f. p. term. aff. הָבָה *your*. R. אָבָה.

בְּאַבֵּי be-iv-bai. *On the fruits.* pl. const. R. אָבָב.

בְּאַבֵּן ba-e-ven. *With a stone, weight.* m. s. aff. י. pl. const. יָם m. p. R. אָבָן.

בְּאַבְנַיִת ba-av-nait. *With a girdle, belt.* m. s. R. בָּנַיִת.

בְּאַבְרָתוֹ be-ev-ra-tho. *Under his wing, providence.* f. s. R. אָבַר.

בְּאַגְגָּלוֹת ba-ag-ga-noth. *In basins, bowls, cisterns.* f. p. R. אָגַן.

בְּאַגְרוֹף be-eg-roph. *With the fist, hand.* m. s. R. גָּרַף.

בְּאַגְרוֹת ba-ig-roth. *With letters, epistles.* f. p. R. אָגַר.

בַּיְדָיִן bai-da-yin. *Then, there.* Part. Chald. Dan. 2: 3. R. אָדָן.

בְּאַדִּיר be-a-dir. *By, with a mighty, glorious, magnificent one.* m. s. R. אָדָר.

בְּאַדָּם ba-a-dam. *In, with a man.* m. s. R. אָדָם.

בְּאַדְמָה ba-a-da-mah. *In the ground, earth.* f. s. R. —.

בְּאַדְנֵי ba-a-do-ne. *In, against my master, ruler.* m. s. R. אָדָן.

בְּאַדְנֵי ba-a-do-ny. *In the Lord, ruler, master.* m. s. R. —.

בְּאַדְרָע be-ed-ra. *In, by, with force, power, or the arm.* m. s. Chald. R. דָּרַע.

בְּאַדְרָתוֹ ba-ad-dar-to. *In his mantle, wrapper.* f. s. R. אָדָר.

בּוֹא bo-ah. *Come thou, or in her coming.* Imp. and Inf. K. ח Parag. R. בּוֹא.

בְּאַהֲבָה ba-a-ha-vah. *For love, esteem, regard.* f. s. aff. ה. f. s. const. ו *his*, ה, *her*, יָם m. p. R. אָהַב.

בְּאַהֶל be-o-hel. *In the tent, tabernacle.* m.

s. aff. י his, ה thy, י. pl. const. הם their, כם your, m. p. R. אָחַל.  
 באוּ bo-oo. *Come, enter, approach ye.* 2. m. p. Imp. K. R. בוא.  
 באוּ bo-o. *To come, enter, or in entering.* Inf. K. R. —  
 באוּב ba-ov. *By, with a familiar, diabolical spirit.* m. s. R. אוּב.  
 באוּלָם ba-oo-lam. *In the porch, entrance.* m. s. R. אָלָם.  
 באוּלְתוֹ be-iv-wal-to. *In his folly, wickedness.* f. s. R. אָל.  
 באוּפָנִים ba-o-phan-nim. *In, with wheels, circles.* m. p. R. אָפָן.  
 באוּצְרוֹת be-o-tze-roth. *With, in treasures, store-houses.* f. p. aff. ה thy, י my, יו his. R. אָצַר.  
 באוּר ba-or. *In with the light, fire, flame, zeal.* m. s. באוּר the same. aff. ה thy, ים m. p. R. אוּר.  
 באוּת ba-oth. *Coming, approaching.* f. s. Ben. K. R. בוא.  
 באוּת be-av-wath. *In, at pleasure, desire.* f. s. aff. י my. R. אָחַה.  
 באוּזוּב be-ai-zov. *With hyssop, purging.* m. s. R. אוּזָב.  
 באוּזָן be-oz-no. *In his ear, hearing.* m. s. aff. י. pl. const. י my, יו his, ה thy, m. ה thy. f. כָּם Your. נוּ Our, ים - dual. R. אוּן.  
 באוּזְקִים ba-zik-kim. *In chains, bonds, custody.* m. p. Jer. 40: 1. פ 2 Rad. drop. because gemin. compens. by dag. א epenth. R. זָקַם.  
 באוּזְרוּעַ oo-ve-ez-ro-a. *And with a strong arm, with power.* m. s. Jer. 32: 21. R. זָרַע.  
 באוּזְרַח ba-ez-rach. *A citizen, native of the country.* m. s. Exod. 12: 19. R. זָרַח.  
 באוּחָד be-e-chad. *In, with one, each one, the first, some one.* adj. or Part. R. אָחַד.  
 באוּחֹר be-a-chor. *In the end, till, afterwards.*  
 באוּחֹז be-choz. *In seizing, taking hold of.* Inf. K. R. אָחַז.  
 באוּחֻזְתּוֹ ba-a-chuz-za-tho. *In his inheritance, possession.* f. s. aff. ם their. R. —  
 באוּחֻיָּהּ be-a-che-hoo. *In, to his brother, or to another.* m. s. aff. יו His, ה thy, י. pl. const. כָּם Your. R. אָחַח.

באָחֶר־דֶּנַּח ba-char-de-nah. *After, afterwards.* Chald. Part. R. דֶּנַּח.  
 באָחֶר־נַח ba-a-cha-ro-nah. *In the end, last time.* f. s. י. pl. const. with aff. ה her, ה thy. R. אָחַר.  
 באָחַת be-a-chath. *In one, or of the first.* f. s. R. אָחַת.  
 באָחַתָּהּ ba-a-cho-thah. *Toward, against her sister.* f. s. R. אָחַתָּהּ.  
 באָי bo-e. *In my coming, entering, enter thou.* Imp. and Inf. K. R. בוא.  
 באָי ba-ai. *They that come, draw near.* pl. const. Ben. K. R. —  
 באָיִהּ be-ai-vah. *In enmity, malice.* f. s. R. אָיָהּ.  
 באָיִיִּי be-o-ye-vai. *Among enemies.* pl. const. Ben. K. R. —  
 באָיִדְכֶם be-ai-de-chem. *At, or in your calamity.* m. s. R. אָיִדְכֶם.  
 באָיְהָּ ba-e-ah. *They that go in, or unto her.* pl. const. Ben. K. R. בוא.  
 באָיִי be-e-yai. *In the isles, distant places.* pl. const. R. אָיִי.  
 באָיִל ba-a-yil. *In, with a ram.* m. s. aff. ה f. p. R. אָיִל.  
 באָיִלִּים be-ai-lim. *In, or by the posts, props.* m. p. R. —  
 באָיִמָּהּ be-ai-mah. *With fear, terror.* f. s. R. אָיִמָּהּ.  
 באָיִן be-ain. *Without, when, not, so that, no one.* Part. Ps. 78: 2. R. אָיִן.  
 באָיִשׁ ba-ish. *Unto the man.* m. s. R. אָיִשׁ.  
 באָיִשָּׁהּ be-e-shah. *To her husband.* f. s. R. —  
 באָיִשׁוֹן be-e-son. *In obscurity, blackness, darkness.* m. s. Prov. 20: 20. R. —  
 באָיִתָּן be-ai-than. *In strength, power.* Chald. f. s. Dan. 5: 11. R. אָיִתָּן.  
 באָיְךָ bo-a-ka. *Thou hast come, or approached.* 2. m. s. Pret. K. R. בוא.  
 באָיְכָהּ bo-a-chah. *As thou comest.* Inf. K. R. —  
 באָיְכָל ba-o-chail. *In devouring.* Inf. K. R. אָיְכָל.  
 באָיְכָל ba-a-chol. *The same.*

בְּאֶחֶל be-o-chel. *For food, sustenance.* m. s. R. —.

בְּאוֹכְלֵי be-och-lai. *In, or with eating.* pl. const. Ben. K. aff. כִּם your. R. —.

בְּאוֹחְלָם be-och-lam. *When they eat, devour.* Inf. K. aff. נָי We. R. —.

בּוֹאֲחֵם bo-achem. *That you come.* Inf. K. R. בּוֹא.

בְּאֵיל be-ail. *In, with, by God.* m. s. R. אֵיל.

בְּאִלָּה be-a-lah. *With an oath, vow, promise, affirmation.* f. s. R. אִלָּה.

בְּאִילָהּ ba-ai-lah. *In an oak.* f. s. Is. 5: 7. aff. רָם, m. p. R. —.

בְּאִילֵהֶם ba-ail-leh. *In them, these.* Demon. Pron. f. p. R. אֵל.

בַּי־אֱלֹהֵיָּהּ bai-al-lo-hai. *In his God.* m. s. aff. יִי my, הִי her, יָי pl. const. יָי his, הִי thy, כִּם your, מִי m. p. נָי our. R. אֵיל.

בְּאַלְלוּפִים be-al-loop. *In a guide, pilot, conductor.* m. s. R. אֲלוּפִים.

בְּאַלְלִיּוֹת be-e-le-liim. *In, among, towards the idols.* m. p. R. אֵיל.

בְּאַלִּיִּם ba-ai-lim. *Among the gods, mighty, noble, powerful ones.* m. p. R. —.

בְּאַלְמֵנוֹתָיו be-al-me-no-thav. *In their palaces, desolate houses.* f. p. aff. יָי Is. 13: 22. R. אֵלֵם.

בְּאַלְלוֹנָי be-ai-lo-nai. *In the plains, forests.* pl. const. R. אֲלוֹנָי.

בְּאַלְפִים be-e-leph. *In, among, with a thousand.* c. s. aff. וְ his. Mich. 5: 2. 1 Sam. 18: 7. יָי pl. const. R. אֲלָפִים.

בּוֹאֵם bo-am. *They come, approach.* Inf. K. R. בּוֹא.

בְּאַמָּהּ be-im-mah. *In, against her mother.* f. s. aff. כִּם Your. R. אֲמָם.

בְּאַמָּהּ ba-am-mah. *In, with a cubit.* f. s. יָי f. p. R. —.

בְּאַמֻּנָהּ be-e-moo-nah. *In truth, faithfulness, trust.* m. s. aff. וְ his, יִי my, הִי thy, כִּם their. R. אֲמוֹנָהּ.

בְּאַמְנָהּ be-om-nah. *When educated, brought up, in her bringing up.* Inf. K. Esth. 2: 20. , changed into chol. before ; silent. R. —.

בְּאַמְצֵיָּהּ be-am-me-tzo. *In diligently fortifying, establishing him.* Inf. Pail. aff. וְ R. אֲמָצֵיָּהּ.

בְּאֶמֶר be-e-mor. *In speaking, declaring.* Inf. K. with aff. כִּם *In that ye say.* כִּם, *While they say.* R. אֲמַר.

בְּאֶמְרֵי be-om-re. *In my speaking.* Inf. K. R. —.

בְּאִמְרַי be-im-rai. *In, with words.* pl. const. R. —.

בְּאִמְרֵימִי be-o-me-rim. *In saying.* m. p. Ben. K. R. —.

בְּאִמְרֵיךָ be-im-ra-the-ka. *In thy word, saying.* f. s. R. —.

בְּאִמְתָּהּ be-e-meth. *In truth, faithfulness.* m. s. aff. הִי thy. R. אֲמָן.

בְּאַמְתָּחַת be-am-ta-chath. *In the sack.* f. s. aff. יָי My, כִּם your, נָי our. R. מִתָּחַת.

בְּאַנּוּהָּ ba-noo. *We came, drew near.* 1. c. pl. Pret. K. R. בּוֹא.

בּוֹאֵי־נּוּוּ bo-ai-noo. *Our returning.* m. s. Ben. K. R. —.

בְּאַנּוֹשׁ be-e-nosh. *In man.* m. s. aff. יָי pl. const. יָי m. p. R. אֲנוֹשׁ.

בְּאַנְחָהּ bo-a-na-chah. *With sighing, groaning.* f. s. , changed into chol. before ; silent. aff. הִי, f. s. const. יָי my. Ps. 31: 11. R. אֲנָחָהּ.

בְּאַנִּי be-o-ne. *In my sorrow, distress.* m. s. R. אֲנוּ.

בּוֹאֵי־נֵי bo-o-ne. *In the navy, shipping.* m. s. aff. הִי, f. s. וְ f. p. 1 K. 9: 27. Is. 2: 16. Prov. 30: 19. R. אֲנָהּ.

בְּאַנֶּק be-e-nok. *In crying, lamenting.* Inf. K. R. אֲנֶקֶת.

בְּאַסְמָהּ ba-a-sa-me-ka. *In thy barns, store-houses.* m. p. R. אֲסָם.

בְּאַסְפֵּי ba-a-suph-pai. *In the thresholds, assemblies.* m. p. R. אֲסָפִים.

בְּאַסְפֵּךָ be-os-pe-ka. *When thou hast gathered.* Inf. K. aff. כִּם Ye. , changed into chol. before ; silent. R. —.

בְּאַסְרָם be-os-ram. *When they bind, make fast.* Inf. K. R. אֲסָרִים.

בְּאַפִּי be-aph. *In, with anger, or in the nose, nostril.* m. s. aff. וְ his, יִי my, הִי thy, כִּם m. p. יָי his. R. אֲנָפִים.

בּוֹאֵי־פִיקִים bo-a-phe-kim. *By the rivers, streams.* m. p. Job 12: 21. R. אֲפָסִים.



בְּאֶפֶל ba-o-pheh. *In darkness, misery.* m. s. R. אֶפֶל.  
 בְּאֶפְלוֹת ba-a-phai-loth. *In-gross darkness.* f. p. Is. 59: 9. R. —  
 בְּאַפָּם be-uph-pam. *In their anger.* m. s. R. אָפָּה.  
 בְּאַפְסֵם be-e-phes. *Without, for nothing.* Part. R. אָפְסֵם.  
 בְּאַפְסָר ba-ai-pher. *In from the dust, earth, ashes, with a veil.* m. s. R. אָפְסָר.  
 בְּאַצְבַּע be-etz-ba. *With the finger, or scorn.* m. s. aff. וְ יוֹרִי or יְהוָה, הִי thy, וְזוֹ f. p. R. צַבַּע.  
 בְּאַצְרוֹת be-o-ze-roth. *In treasures, riches.* f. p. aff. יְהוָה, my, הִי her. R. אָצָר.  
  
 בְּאָר ba-ar. 1 *He illustrated, opened, expounded, as the Scriptures, see Luke 24: 32. 2 published, declared, made manifest; 3 carved, engraved, as on stone.* 3. m. s. Pret. K. occurs in Pail. Deut. 1: 5. 27: 8. Hab. 2: 2. dag. drop. because of א gutt. compens. by .. בְּאָר Inf. Deut. 27: 8. As a n. m. s. בְּאָר A well, or pit, i. e. cleared of obstruction. Gen. 16: 14. Derived from אָרָה *To strip, uncover, take away, as fruit from a tree; mud, or dirt, from a pit; difficulty, or obscurity from the law.* Hence, בְּרֵאשִׁית עַל הַתּוֹרָה, *An exposition of the law.* Targ.  
 בְּאֵיר לַחַי רֵאִי be-air-la-chy-roe. *The well of him that liveth and seeth me.* P. N. Gen. 16: 14.  
 בְּאֵיר רַמַּת be-air ra-math. *The high well, eternal fountain.* Jos. 9: 17. P. N.  
 בְּאֵיר שֶׁבַע be-air sha-va. *The well that satisfies, or the seventh well.* Gen. 21: 14. P. N.  
 בְּאֵיר בְּהָהּ ba-ar-beh. *For the locust.* f. s. R. בְּהָהּ.  
 בְּאֵיר בּוֹתֵם bo-a-ruv-both. *In the windows.* f. p. R. אֵירָב.  
 בְּאֵיר בָּמִם be-or-bam. *In their lying hid, or being concealed.* Inf. K. Hos. 7: 6. , changed into chol. before ; silent. R. —  
 בְּאַרְבַּע be-ar-bah. *In four, with aff.* רַם forty, or the fortieth.  
 בְּאַרְגָּז ba-ar-gaz. *In a chest, box, coffin.* m. s. 1 Sam. 6: 8. R. אֵרְגָז.  
 בְּאַרְגָּמָן ba-ar-ga-man. *In purple.* m. s. Exod. 25: 4. R. —

בְּאֵירָא be-ai-ra. *The dispenser of blessings.* P. N.  
 בְּאַרוֹן ba-a-ron. *In the ark, chest.* c. s. Gen. 50: 26. R. אֵרוֹן.  
 בְּאֵרוֹת bo-roth. *Cisterns, reservoirs.* f. p. R. בְּאֵר.  
 בְּאֵירוֹת be-ai-roth. *Wells, pits.* f. p. aff. הִי thy. R. —  
 בְּאַרְזֵם ba-e-rez. *In, with the cedar.* m. s. Is. 41: 19. aff. יְהוָה pl. const. הִי thy, רַם m. p. R. אֵרְזֵם.  
 בְּאַרְחָהּ be-o-rach. *In a path, strait line.* m. s. Jud. 19: 17. R. אֵרְחָהּ.  
 בְּאַרְחוֹתָיו be-or-cho-thav. *In his paths, ways.* f. p. Prov. 22: 23. R. אֵרְחָהּ.  
 בְּאַרְרֵי The same as בְּאַרְא.  
 בְּאַרְרִים ba-u-rim. *In the valleys, wells, pits.* m. p. R. אֵרְרִים.  
 בְּאַרְרֵךְ ba-o-rech. *In length.* m. s. Gen. 6: 15. R. אֵרְרֵךְ.  
 בְּאַרְמוֹן be-ar-mon. *In the palace, sacred place.* c. s. 1 K. 16: 15. R. אֵרְמוֹן.  
 בְּאַרְמֵנוֹתֶיהָ be-ar-me-no-the-ah. *In her palaces.* f. p. aff. הִי her, הֵם their, הִי thy, נָה our. R. —  
 בְּאַרְעָא be-ar-a. *In the earth.* m. s. Chald. Dan. 2: 35. R. אֵרְעָא.  
 בְּאַרְעֵץ ba-a-retz. *In, or through the earth, land, country.* c. s. aff. וְ יוֹרִי his, וְזוֹ f. p. יְהוָה, my, הִי thy, נָה our, הֵם, their. R. אֵרְעֵץ.  
 בְּאַירוֹתֵי be-ai-ro-thy. *My pits, wells.* P. N.  
  
 בְּאַשׁ ba-ash. 1 *He, or it was loathsome, detestable; 2 wicked, abominable; 3 filthy, polluted; 4 proud, arrogant, impudent.* 3. m. s. Pret. K. Exod. 7: 18. F. with ו convers. v. 21. Niph. 1 Sam. 13: 4. Hiph. Exod. 5: 21. 16: 24. Hith. 1 Chron. 19: 6. As a n. m. s. בְּאַשׁ A stink, a putrid smell. Amos 4: 10. Joel 2: 20. Is. 34: 3. aff. וְ יוֹרִי his, הֵם, their. Hence, בְּאַשׁ and Arab. بَاوَسَ baosa. *To be impudent, bold, audacious, insolent.*  
 בְּאַשׁ ba-ash. *In, or through fire.* m. s. R. אֵשׁ.  
 בְּאַשׁ be-ash. *He was exceedingly irritated, displeased.* 3. m. s. Pret. Pail. Chald. Dan 6: 14. R. בְּאַשׁ.

בַּאֲשָׁה bo-shah. *Cockle, or a stinking weed.* f. s. Job 31: 40. † changed into chol. before silent. R. —  
 בַּאֲשָׁה be-ish-shah. *In, for a wife.* f. s. R. אִישׁ.  
 בַּאֲשִׁים be-u-shim. *Wild grapes, pernicious, or wicked fruit.* m. p. Is. 5: 2. R. אֲשֵׁשׁ.  
 בַּאֲשֵׁי־שׁוֹת ba-a-she-shoth. *With flagons, flowers, blessings.* f. p. Cant. 2: 5. R. אֲשֵׁשׁ.  
 בַּאֲשֵׁי־כֶלֶל ba-esh-kol. *In the cluster.* m. s. Cant. 1: 14. R. שְׂכַל.  
 בַּאֲשָׁמָה be-ash-mah. *In the trespass, sin.* f. s. 2 Chron. 28: 13. R. אֲשָׁם.  
 בַּאֲשָׁמָיו ba-a-sha-mav. *In his trespasses, sins.* pl. const. R. —  
 בַּאֲשָׁמַנִּים ba-ash-man-nim. *In fat, rich, fruitful, places.* m. p. Is. 59: 10. R. —  
 בַּאֲשָׁמֹרוֹת be-ash-mu-roth. *In the night watches.* f. p. Ps. 63: 7. *In vigiliae nocturnae,* R. Salom. R. שְׁמֵר.  
 בַּאֲשָׁמוֹרֶת be-ash-mo-reth. *In the watch, or in the morning watch.* f. s. Exod. 14: 24. R. —  
 בַּאֲשָׁמַת be-ash-math. *In, by the sin, trespass.* f. s. Lev. 4: 3. R. אֲשָׁם.  
 בַּאֲשָׁמַתַּיִנוּ ba-ash-ma-thai-noo. *In our trespasses.* f. p. const. aff. נוּ, Ez. 9: 15. R. —  
 בַּאֲשָׁפָתוֹ be-ash-pa-tho. *In his quiver.* f. s. aff. וּ, Ps. 127: 5. R. אֲשָׁף.  
 בַּאֲשֶׁר ba-a-she. *In which, because, when.* Part. Ruth 1: 16. R. אֲשֶׁר.  
 בַּאֲשֶׁרוֹ ba-a-shu-ro. *In his steps, ways, doings.* m. p. Job 23: 11. R. —  
 בַּאֲשֶׁרֵי be-osh-re. *In my happiness, prosperity.* m. s. Gen. 30: 13. † changed into chol. because of silent. R. —  
 בַּאֲשֵׁי־תּוֹ be-ish-to. *With his wife.* f. s. aff. וּ. R. אִישׁ.  
 בָּאתָ ba-tha. *Thou hast come.* 2. m. s. Pret. K. ה Parag. ו 2 Rad. drop. compens. by †. R. בָּאוּ.  
 בָּאוֹתוֹת be-o-thoth. *With signs, wonders, miracles.* f. p. Exod. 4: 9. R. אוֹת.  
 בָּאתִי ba-the. *I came, entered.* 1. c. s. Pret. K. Cant. 5: 1. R. בָּאוּ.  
 בָּאתֶם ba-them. *Ye came.* 2. m. p. Pret. K. R. —

בָּאתָנוּ ba-ath-noo. *It has come upon us* 3. f. s. Pret. K. Ps. 44: 18. aff. נוּ. R. —  
 בָּאתָר ba-thar. *After.* Chald. Part. Dan. 7: 6. R. בָּתָר.  
 בָּבוֹא be-vo. *In, when coming, entering.* Inf. K. aff. הָ, her, וּ, my, הָ, thy, וְ, his, מְ, their, כֶּם, your. R. בָּוֹא.  
 בָּבֹאֵה bav-be-ah. *In the entry.* f. s. Ez. 8: 5. R. —  
 בָּבֹבֶת be-va-vath. *In the apple of the eye.* f. s. Zech. 2: 8, 12. R. בָּבֹת.  
 בָּבֶגֶד be-ve-ged. *In, with the garment, deceit, covering.* m. s. Is. 24: 15. Jer. 12: 1. aff. וּ or וְ, his, וּ, pl. const. הֵם, their, מְ, m. p. Lev. 13: 47. 2 K. 9: 13. Lev. 6: 11. Gen. 27: 15. 2 K. 5: 8. Ps. 45: 9. R. בָּגֵד.  
 בָּבֶד be-vad. *By itself, or alone, solitary.* m. s. Lam. 3: 28. R. בָּגֵד.  
 בִּבְהִילוֹ biv-he-loo. *In haste.* f. s. Chald. Ezra 4: 23. R. בְּהִל.  
 בִּבְהִלָּה bav-be-ha-lah. *In trouble, terror.* f. s. Ps. 78: 33. R. —  
 בִּבְהֵמָה biv-hai-mah. *In, with, for the beast, among the cattle.* c. s. Deut. 32: 24. Job 40: 15. aff. הָ, f. s. const. R. בְּהֵם.  
 בִּבְהֵרֶת bav-ba-he-reth. *In the pale, bright spot.* f. s. Lev. 13: 2. R. בְּהָר.  
 בֵּבוֹר be-vor. *In the pit, dungeon.* aff. וּת f. p. Jer. 2: 13. R. בּוֹר.  
 בִּבְטֵן bav-be-ten. *In the womb, belly, inside* n. f. s. aff. וְ, his. Jud. 3: 21. הָ, her, הָ, thy, m. הָ, thy. f. R. בְּטֵן.  
 בַּי־בַּי bai-vy. *With prayer, entreaty.* P. N. Ez. 8: 11.  
 בֵּיבִין be-vain. *Among, between.* Part. Is. 44: 4. R. בֵּין.  
 בְּבִינָה bev-be-nah. *In, with understanding, wisdom.* f. s. R. בֵּין.  
 בְּבִירְתָּא be-ve-re-tha. *In the palace.* f. s. Chald. Ezra 6: 2. R. בֵּיר.  
 בְּבַיְתָה be-vaith. *In the house, temple, palace.* m. s. Gen. 43: 24. aff. הָ, her, וְ, his, וּ, my, הָ, thy. R. בֵּית.  
 בִּבְכוֹרֵי biv-chor. *In, with the first-born.* m. s. aff. וְ, his, הֵם, their. Gen. 25: 13. Exod. 11: 5. Ps. 136: 10. R. בְּכֹר.

בִּיבֵחַ biv-che. *With weeping, mourning.* m. s. Ezra 10: 1. Jer. 9: 10. R. בִּיחָה.

בִּבְלַל ba-vel. *Confused, confounded, intermingled.* P. N. Gen. 11: 9.

בִּיבְלֵי biv-le. *Without, or in nothing.* Part. Deut. 4: 42. R. בָּל.

בִּבְלֹעַ be-val-la. *In diligently devouring, swallowing up.* Inf. Pail. Lam. 2: 2. R. בִּלְעַ.

בִּבְמָה bav-ba-mah. *In the high, exalted place.* f. s. 1 Sam. 9: 12. aff. הוּא f. p. ם, their. R. בִּמָּה.

בִּבֶן be-ven. *In, upon a son, child, village.* m. s. 1 Sam. 24: 17. Jud. 11: 26. aff. הוּא f. p. ך. pl. const. וְ his, הִי thy, הָ, her, נָ, our, ךָּ, m. p. R. בִּנָּה.

בִּבְעָלוֹ biv-a-lav. *To his own.* m. s. Exod. 21: 29. R. בְּעַל.

בִּבּוֹץ bav-botz. *In the mud, mire.* m. s. Jer. 36: 22. R. בְּצָץ.

בִּבְצֵעַ be-ve-za. *In gain, covetousness.* m. s. Exod. 18: 21. R. בְּצֵעַ.

בִּבְקָעָה bav-bik-ah. *In the valley, plain.* f. s. aff. הָ f. s. const. Dan. 3: 1. Is. 40: 2. R. בְּקַע.

בִּבְקֶרֶךְ bav-bo-ker. *In the morning, at the dawn of day.* m. s. Ps. 88: 14. R. בְּקֶרֶךְ.

בִּבְקָרָה biv-ba-kar. *For, with, upon an ox, or the herd.* m. s. Gen. 18: 7. Deut. 12: 6. aff. הִי thy, ךָּ, m. p. בְּכָם your. R. —.

בִּבְקִשְׁתִּי be-vak-ka-sha-the. *In, at my request, desire.* f. s. Ezra 5: 5. R. בְּקִשָּׁתִּי.

בִּבּוֹר bav-bor. *In the pit, cistern, sepulchre.* m. s. Ps. 28: 1. 1 Sam. 13: 6. Exod. 21: 33. R. בּוֹר.

בִּבְּוֹר be-vor. *In purity, perfection.* m. s. Job 11: 1. Ps. 24: 4. 73: 1. R. בְּוֹר.

בִּבְּרָה bav-bar. *With corn, grain.* m. s. Job 39: 4. R. בְּרָר.

בִּבְּרָד bav-ba-rad. *With hail.* m. s. Ps. 78: 7. R. בְּרָד.

בִּבְּרוּתִי be-va-roo-the. *For my meat, food.* f. s. Ps. 69: 22. Lam. 4: 10. R. בְּרָה.

בִּבְּרִזֶל be-var-zel. *With, in iron.* Prov. 27: 17. R. בְּרִזֶל.

בִּבְּרוּחַ biv-ro-ach. *In fleeing, escaping.* Inf. K. R. בְּרָח.

בִּבְּרוּחוֹ be-vor-cho. *When he fled.* Inf. K.

Ps. 3: 1. aff. הִי Thou, I, ך, changed into chol. before ; silent. R. —.

בִּבְרִית biv-rith. *In, with the covenant, agreement.* f. s. aff. וְ his, ךָּ, my. Gen. 6: 18. הִי thy. R. בְּרִית.

בִּבְרַחַה biv-ra-chah. *In diligently doing good, or blessing.* Inf. Pail. aff. וְ him. Gen. 22: 17. 2 K. 4: 29. Prov. 22: 9. R. בְּרַחַה.

בִּבְרִיכַת be-vir-kath. *In the blessing.* f. s. Gen. 28: 3. R. —.

בִּבְשָׂמִים bav-be-sa-mim. *With sweet odors, aromatics.* m. p. Lev. 26: 31. 2 Chron. 16: 14. Esth. 2: 12. R. בְּשָׂמִים.

בִּבְשָׂרָה bav-ba-sar. *From, in, of, the flesh.* m. s. Deut. 28: 53. Lev. 15: 3. Ezra 16: 26. aff. הָ, her, ךָּ, my, כֶּם, your. R. בְּשָׂרָה.

בִּבְשֹׁשֶׁת be-vo-sheth. *In shame, dishonor.* f. s. aff. נָ, our. Jer. 3: 25. Mich. 7: 10. R. בּוֹשָׁשׁ.

בִּבְּוֹתָה be-vath. *In the daughter.* f. s. aff. כֶּם your. Gen. 11: 29. R. בְּוֹתָה.

בִּבְּוֹתֶיהָ biv-thoo-le-ah. *In her virginity, youth.* f. s. aff. הָ, her. Lev. 21: 13. Gen. 24: 16. R. בְּוֹתָה.

בִּבְּוֹתֵיהֶם be-va-thai. *In the houses, dwellings.* pl. const. Exod. 12: 19. 25: 27. aff. ךָּ, m. p. R. בְּוֹתָה.

בָּגַג bag. Arab. بَغَّ bagga. *To stretch out, enlarge, stuff, cram.* Pers. Food, sustenance. As a n. m. s. Meat, food, prey, a dead carcass. Ez. 25: 7. In Chald. פַּחְבָּג A portion, daily allowance. Dan. 1: 13.

בִּגְגָאוֹהַּ be-ga-a-wah. *In, with pride.* f. s. Ps. 10: 2. R. גָּאוֹהַּ.

בִּגְגָאוֹן big-on. *In, with, for, by pride, haughtiness, in height, swelling, glory.* m. s. aff. וְ his, הִי her, ם, their, הָ f. s. const. the same. Is. 16: 6. 12: 5. 9: 18. Ps. 36: 12. Is. 25: 11. R. —.

בִּגְגָבוֹל big-voool. *In, within the border.* m. s. Jos. 24: 30. Gen. 10: 19. aff. ם, their, נָ, our. R. גְּבֹל.

בִּגְגָבוֹר be-gib-bor. *In, against the powerful, mighty, strong.* m. s. aff. ךָּ, m. p. הָ f. s. const. Jud. 5: 24. R. גְּבוֹר.

בִּגְגָבוֹרָה big-voo-rah. *In, with strength, power.* f. s. aff. הוּא f. p. R. —.

**בַּגְבַּחַת** be-gav-ba-chath. *In the bald, or smooth forehead.* f. s. aff. וְ his. Lev. 13: 41, 42. R. נָבַח.

**בִּגְבוּלוֹ** big-vu-lo. *In, through his border, coast.* m. s. Num. 21: 3. aff. וְ his, הָ thy, וְהוּא f. p. הֵם their, הִיא her. Is. 28: 25. Jer. 15: 13. Deut. 12: 20. 1 Sam. 5: 6. R. נָבַל.

**בִּגְבֵּהָ** big-ve-ah. *In the hill, high place.* f. s. 1 Sam. 23: 19. R. נָבַע.

**בָּגַד** ba-gad. 1 *He was deceitful, treacherous*; 2 *fraudulent, unfaithful*; 3 *ungrateful, wicked*; 4 *was hid, covered, concealed.* 3. m. s. Pret. K. Jer. 3: 20. Mal. 2: 14. Job 6: 15. Inf. Is. 3: 31. Pres. Part. See below. aff. הָ She, 3. f. s. הָ Thou, 2. m. s. with הָ Parag. הָ I, 1. c. s. הָם Ye, 2. m. p. הָ They, 3. c. p. As a n. m. s. **בְּגָד** or **בִּגְדָא** A *garment, cloth, covering, raiment*; figuratively, *deceit, fraud, treachery, perfidy.* Lev. 7: 27. 13: 47. Is. 24: 16. Jer. 12: 1. aff. וְ his, וְ my, וְ pl. const. יְוֹ his, הָ her, הֵם their, הָ thy, הֵם your, הֵם our, הֵם m. p. Hence, **בָּגַד** To *attack, assault, plunder, rob, defraud.*

**בִּגְדָא** bo-gaid. *Deceitfully, fraudulently.* m. s. Ben. K. aff. וְ pl. const. הֵם m. p. Prov. 21: 18. f. s. Jer. 3: 8. R. —.

**בַּגְגָּדוֹד** bag-ga-dood. *In the army, host.* m. s. Chald. Job 29: 25. R. נָגַד.

**בִּגְגָּדוֹל** bag-ga-dol. *In, with the greatest, eldest.* m. s. Gen. 44: 12. aff. וְ his, הָ thy, וְהוּא f. p. R. נָגַל.

**בִּגְדֵי** big-de. *With a kid, young of the flock.* m. s. Jud. 15: 1. R. נָגַח.

**בַּגְגֵּדַיִרֹת** bag-ge-dai-roth. *In the hedges, folds, fences.* f. p. Nah. 3: 17. Num. 22: 34. Ps. 89: 41. R. נָגַר.

**בִּגְגוֹ** be-go. *In the midst.* m. s. Chald. Dan. 7: 15. R. נָגַא.

**בִּגְגוֹד** ba-god. *To be treacherous, deceitful.* Inf. K. Is. 33: 1. R. נָגַד.

**בִּגְגַּוַיִּחַ** be-gav-waih. *In the midst of her.* f. s. Ezra 4: 15. R. נָגַא.

**בִּגְגַּוַּהַ** be-gai-wah. *In her pride, haughtiness.* f. s. for **בִּגְגַּוַּהַ**, Is. 9: 9. aff. הָ, 3. f. s. possess. R. נָגַח.

**בִּגְגַּוַּי** big-wy. *My friend.* P. N.

**בִּגְגוֹי** be-goy. *In, with, among the nation,*

*heathen.* m. s. aff. הֵם m. p. Jer. 50: 46. Gen 10: 32. R. נָגַי.

**בִּגְגוֹיָת** big-we-yath. *In the carcase, dead body.* m. s. Is. 38: 17. 50: 6. aff. הֵם their. R. נָגַח.

**בִּגְגוֹלָה** bag-go-lah. *Into captivity, bondage.* f. s. Jer. 48: 11. R. נָגַח.

**בִּגְגוֹ** big-wa. *In expiring, dying.* Inf. K. Num. 20: 3. R. נָגַע.

**בִּגְגוֹרָל** be-go-ral. *In, by the lot.* m. s. Num. 26: 56. aff. הָ thy, וְ my. Jud. 1: 3. וְהוּא f. p. 1 Chron. 24: 31. R. נָגַל.

**בִּגְגִּזְזָה** bag-giz-zah. *With the fleece, flock.* f. s. Jud. 6: 39. R. נָגַז.

**בִּגְגִּזוֹז** big-ge-zoz. *In shearing, cutting off.* Inf. K. 1 Sam. 25: 2. R. —.

**בִּגְגִּזִּית** ba-ga-zith. *With hewn stone.* f. s. Exod. 20: 25. R. —.

**בִּגְגִּזַּל** te-ga-zail. *In robbery, plunder.* m. s. Ps. 62: 11. R. נָגַל.

**בִּגְגִּזְרָת** big-zai-rath. *In, by, from the decree, ordinance.* f. s. Chald. Dan. 4: 14. R. נָגַר.

**בִּגְגַּי** be-gai. *In the valley, plain.* f. s. Deut. 34: 6. R. נָגַא.

**בִּגְגִּיד** be-gid. *In the sinew, nerve.* m. s. Gen. 32: 33. R. נָגַד.

**בִּגְגִּיחוֹ** be-ge-cho. *When it caused to burst, break forth.* Inf. Hiph. Job 38: 8. R. נָגַח.

**בִּגְגַּלְגַּל** bag-gal-gal. *In the air, cloud.* m. s. Ps. 77: 19. R. נָגַל.

**בִּגְגַּלְלֵיהֶם** be-gil-loo-lai-hem. *With their idols.* pl. const. aff. הֵם Lev. 26: 30. Deut. 29: 16. וְ his, הָ thy. R. —.

**בִּגְגַּלּוֹמַי** big-lo-mai. *In wrappers, clothes.* pl. const. Ez. 27: 24. R. נָגַל.

**בִּגְגַּלּוֹתוֹ** bag-lo-tho. *When he caused to carry away captive.* Inf. Hiph. contract. for **בִּגְגַּלּוֹתוֹ**. aff. וְ, וְהוּא f. p. form. drop. chol. assum. Jer. 24: 1. Ez. 25: 3. R. נָגַח.

**בִּגְגַּלְלֵי** big-lal. *For the sake, because of.* Part. Deut. 8: 12. aff. הָ thee, f. הֵם you. Gen. 12: 13. R. נָגַל.

**בִּגְגַּלְלַי** be-gel-lai. *With dung, filth.* pl. const. Ez. 4: 12. R. —.

**בִּגְגַּמַּלִּים** bag-ge-mal-lim. *In, among the camels.* m. p. Exod. 9: 3. aff. וְהוּא f. p. R. נָגַל.

בִּגְנֹן be-gan. *In the garden, pleasant place.* m. s. Gen. 3: 8. R. גָּן.

בִּגְנָנָיִם be-gan-na-vim. *Among thieves, plunderers.* m. p. Jer. 48: 27. aff. וְ his, Exod. 22: 2. R. גָּנַב.

בִּגְעֹל be-go-al. *In, to the loathing.* m. s. Ez. 16: 5. R. גָּעַל.

בִּגְעָרָת be-ga-a-rath. *At, in the rebuke, correction.* f. s. aff. וְ my, Is. 50: 2. R. גָּעַר.

בְּגַפּוֹ be-gaph-po. *By himself, or himself alone.* m. s. Exod. 21: 3. R. גָּפָה.

בִּגְגֵּפֶן be-gg-phen. *In, on the vine.* f. s. aff. m. p. Hab. 3: 17. R. גָּפַן.

בִּגְגַּיִר be-gg-air. *Whether a stranger.* m. s. Exod. 12: 19. R. גָּוַר.

בִּגְגֵּרוֹן be-gg-ron. *In the throat.* f. s. aff. m. p. Ps. 115: 7. R. גָּוַח.

בִּגְגֵּירוֹת be-gg-iroth. *In the habitation, dwelling.* f. s. Jer. 41: 17. R. גָּוַר.

בִּגְגֵּרְזֵן be-gg-zen. *With an axe.* m. s. Deut. 19: 5. 20: 19. R. גָּרַז.

בִּגְגֵּרֵן be-gg-ren. *In the floor.* f. s. Gen. 50: 11. R. גָּרַן.

בְּגֵּשׁ מְהוֹן be-gesh-me-hon. *Upon their bodies.* m. s. Chald. Dan. 3: 27. R. גָּשַׁם.

בְּגֵּשֶׁת be-gesheth. *In, when drawing near, approaching.* Inf. K. Num. 8: 19. aff. הֵם, They. R. גָּשַׁת.

בְּגַת be-gath. *In the wine vat, or press.* f. s. Is. 63: 2. R. גָּתָה.

בְּגַתָּה be-gathah. *A treader, or keeper of the wine vat.* P. N. Esth. 1: 10. From בְּגָתָה the same. Esth. 2: 21.

בָּד bad. *Linen.* m. s. As a Part. *Alone, separate, solitary.* aff. m. p. Exod. 28: 42. Ez. 9: 2. Lam. 3: 28. Exod. 30: 31. R. בָּדַד.

בָּא־דָּא ba-da. *He contrived, planned, devised, meditated.* 3. m. s. Pret. K. irreg. אָל, 1 K. 12: 33. Pres. Part. Neh. 6: 8. Hence, הִדָּה To move slowly and solemnly, as the mind in meditation. As a n. m. s. בָּד A liar, boaster, vain person. Hence, בְּדָרִים Liars, deceivers, evil spirits. Targum. Is. 44: 25.

בִּד־אֶגָּח bid-a-gah. *With affliction, carefulness.* f. s. Ez. 12: 18. Jer. 49: 23. Prov. 12: 25. R. דָּאָג.

בְּדֵבִיר be-de-vir. *In, by the oracle.* m. s. 1 K. 6: 23. R. דְּבַר.

בְּדֵבָר be-da-var. *In, with, by the word, matter, counsel.* m. s. aff. וְ his, וְ my, וְ pl. const. הִר her, הִי thy, כָּם your, וְ m. p. Ps. 119: 42. Prov. 17: 9. Jer. 23: 9. R. —.

בְּדֵבֶר be-de-ver. *With the pestilence, plague, calamity.* m. s. Exod. 5: 3. R. —.

בְּדַבְּבַיִר be-dav-bair. *In diligently speaking.* Inf. Pail. Ez. 3: 27. aff. הִר her, כָּם Your, הִם, their. R. —.

בְּדַבְּבֵיִר be-dav-be-re. *When I diligently speak.* Inf. Pail. R. —.

בִּד־וָשׁ bid-vash. *With honey.* m. s. Gen. 43: 10. R. דְּבַשׁ.

בִּד־גַּת bid-gath. *Over the fish.* f. s. Gen. 1: 26. R. דִּיג.

בָּד־דָּד ba-dad. *He was alone, solitary, separate, apart.* 3. m. s. Pret. K. occurs as Pres. Part. Ps. 102: 8. As a n. m. s. or adv. בָּד Alone, solitary.

בְּדִדּוּד be-dood. *In, or into a kettle, pot, caldron, basket.* m. s. 1 Sam. 2: 14. Jer. 24: 2. Ps. 81: 7. aff. m. p. R. דִּדָּד.

בְּדִדּוּדָאֵי be-doo-da-ai. *With the mandrakes.* pl. const. Gen. 30: 16. Cant. 7: 13. R. —.

בְּדִדּוּלַח be-do-lach. *Pearl, a transparent gum.* m. s.

בְּדִדּוֹר be-dor. *In the generation, congregation.* m. s. Ps. 14: 5. R. דִּדָּר.

בְּדַי be-dai. *In, among, because of, according to, sufficiently.* Part. R. דַּי.

בְּדַיִר be-dai. *Staves, branches.* pl. const. Exod. 27: 6. Ez. 17: 6. aff. הִר her, וְ his. R. בְּדָר.

בַּי־דֵּיִה bai-de-yah. *The same.* P. N. Ezra 10: 25.

בְּדֵיִךְ be-de-yo. *With ink, paint.* m. s. Jer. 36: 18. R. דֵּיִךְ.

בְּדֵיִקָּה be-de-ka. *Thy lies.* pl. const. Job 11: 3. aff. וְ his. Is. 16: 6. m. p. R. בְּדָר.

בְּדֵי־שׁוֹ be-de-sho. *In his causing to tread out.* Inf. Hiph. Deut. 25: 4. R. דִּישׁ.

בָּד־דָּל ba-dal. 1 *He separated, divided, distinguished;* 2 *removed, took away;* 3 *appointed,*

*constituted, set apart, took away.* 3. m. s. Pret. K. occurs in Niph. 1 Chron. 12: 9. F. Ezra 10: 8. Imp. Num. 16: 21. Part. Ezra 6: 21. Hiph. Num. 16: 9. F. 1: 14. Hoph. Part. Jos. 16: 9. As a n. m. s. בַּדַּל *A part, portion*; and בְּדִיל *Tin, dross*; figuratively, *sin, impurity.* Ez. 27: 11. Is. 1: 25. aff. הָ *thy.* Hence, דָּלַל *To be weak, feeble, impoverished.* Tin is the most soft and easily dissolvable of all metals, and is in fact but the dross of other metallic substances. Arab. بَدَل badala. *To barter, alter, change, disorder.*

בַּיְדָל בַּדַּל bai-dal o-zen. *A piece of an ear.* m. s. Amos 3: 12. R. בַּדַּל.

בַּדְּלֶת bad-de-leth. *At, with a lid, cover, door, the heart.* f. s. aff. הָ *his,* dual, י. pl. const. וְהָ f. p. י. m. p. 2 K. 12: 9. R. דְּלֶת.

בְּדָם be-dam. *In, with blood.* m. s. aff. י. ר. pl. const. הָ *thy,* f. י. m. p. הָ *thy,* m. Hos. 4: 2. Is. 38: 10. Ez. 19: 10. R. דָּם.

בְּדַמְתָּהּ bid-mooth. *In the likeness, resemblance of.* f. s. Gen. 1: 27. Is. 13: 4. aff. הָ *his,* הָ *thy.* R. דְּמָה.

בִּדְמִי bid-me. *In the cutting off.* m. s. Is. 38: 10. R. —

בְּדִמְעָה be-dim-ah. *In, with tears.* f. s. Ps. 126: 5. aff. וְהָ f. p. י. my. Lam. 2: 11. R. דְּמַע.

בְּדָן be-dan. *With judgment.* P. N. 1 Sam. 12: 11.

בְּדַעַת be-da-ath. *With knowledge, experience.* f. s. Exod. 31: 3. R. יָדַע.

בְּדַעְתּוֹ be-da-to. *In his knowledge, experience, judgment, acquaintance.* f. s. aff. הָ. Is. 53: 11. R. —

בָּדַק ba-dak. 1 *He repaired, restored, strengthened*; 2 *searched, examined.* 3. m. s. Pret. K. occurs in the Inf. 2 Chron. 34: 10. As a n. m. s. בְּדָק *A breach, rupture, chasm, or opening.* 2 K. 12: 6. Ez. 27: 9. aff. הָ *thy.* Hence, דָּבַק *To break in pieces, destroy*; אֲדִיק לַפְּנִים "He (the Lord) searcheth the heart." Targ. Jerus. on Prov. 17: 3.

בִּדְקָר bid-kar. *In piercing, wounding.* P. N.

בְּדָרוֹם bad-da-rom. *Toward the south.* m. s. Eccles. 11: 3. R. דָּרוֹם.

בְּדַרְךָ be-de-rech. *In the way, path, as of duty.* m. s. Is. 10: 24. aff. י. pl. const. י. my, הָם *their,* הָ *his,* הָ *thy,* הָם *their.* R. דְּרָךְ.

בְּדוֹרוֹתָיו be-do-ro-thav. *In his generations.* f. p. aff. יו *his.* Gen. 6: 9. R. דוּר.

בְּדֵשֶׁן bad-de-shen. *In, with fatness, fertility, prosperity.* m. s. Is. 55: 2. R. דֵּשֶׁן.

בְּדַת be-dath. *According to law, or the decree.* f. s. Chald. aff. י. pl. const. Esth. 1: 19. R. דַּת.

בְּדִתְאֵי be-dith-a. *In the herbs, grass.* f. p. Chald. Dan. 4: 12. R. דִּתְאֵי.

בָּהּ bah. *In, with, by, for her.* בָּהּ *In him.* Part. R. בָּהָהּ.

בְּהַיֹּוֹקוֹ be-hai-ov-ko. *In his wrestling.* Inf. Niph. Gen. 32: 25. R. אָבַק.

בְּהַאֲרִיךְ be-ha-a-rich. *In causing to prolong, lengthen out.* Inf. Hiph. Prov. 19: 11. Deut. 5: 16. R. אָרַךְ.

בָּהֵבֵיאוּ ba-ha-ve-e. *In causing to bring, come, introduce.* Inf. Hiph. aff. כָּם *ye.* R. בִּוֵּא.

בְּהַבְעִיתִי be-hav-be-te. *When I cause to observe, obey.* Inf. Hiph. Ps. 119: 6. R. נָבַט.

בְּהֵבֵל ba-he-vel. *In, with vanity, or an idol, vain thing.* m. s. aff. הָם *their.* Deut. 32: 21. י. pl. const. R. הֵבֵל.

בְּהִבְנוֹתוֹ be-hiv-ba-no-tho. *In its building, establishing.* Inf. Niph. 1 K. 6: 7. R. בָּנָהּ.

בְּהִבְרָאָם be-hiv-ba-re-am. *When they were created, produced.* Inf. Niph. Gen. 2: 4. R. בְּרָא.

בְּהִגְגֵי בְּהִגְגֵי be-ha-ge-ge. *In, or during my meditation.* m. s. Ps. 5: 2. R. הִגָּהּ.

בְּהַגְלוֹתִי be-hag-loth. *In causing to carry away, or into captivity.* Inf. Hiph. Jer. 29: 1. aff. י. my. R. גָּלָהּ.

בְּהִגְלוֹתִי be-hig-ga-loth. *In, by discovering, revealing.* Inf. Niph. 2 Sam. 6: 20. R. —

בְּהִדְוֶהּ ba-ha-doph. *In expelling, casting out.* Inf. K. Ps. 68: 3. R. הִדָּהּ.

בְּהִדְרָר be-ha-dar. *With majesty, beauty, glory, splendor.* m. s. R. הִדָּר.

בְּהִדְרֵי ba-ha-da-re. *In, through my loveliness, beauty.* m. s. R. —

בְּהִדְרָתִי be-had-rath. *In the beauty, majesty.* f. s. Ps. 29: 2. aff. י. pl. const. Ps. 110: 3. R. —

בְּהִדְרֶךְ be-had-de-rech. *In the way, path, as of duty.* m. s. R. דְּרָךְ.

בּוֹהוּ bo-hoo. *Empty, desolate.* m. s. Gen. 1: 2. Is. 34: 11. Jer. 4: 23. R. בָּהָהּ.

בְּהִוְוָלְדוֹ be-hiv-wa-led. *When born, brought forth.* Inf. Niph. Gen. 21: 5. R. יָלַד.

בְּהוֹלְלִים ba-ho-le-lim. *At those that are foolish, wicked, scorers.* m. p. Ben. K. Ps. 73: 3. R. הָלַל.

בְּהוֹן be-hon. *In them.* Pron. f. p. R. הָוּוּ.

בְּהִוְוָסְדָם be-hiv-wa-se-dam. *While they took counsel.* Inf. Niph. Ps. 31: 14. R. יָסַד.

בְּהוֹצִיאוֹ be-ho-tze-o. *In his causing to bring forth.* Inf. Hiph. aff. ה, *their*, ה, *thy*, י. I. Exod. 3: 12. R. יָצָא.

בְּהוֹרֵדוֹ be-ho-re-de. *When I caused to destroy, cast down.* Inf. Hiph. Ez. 31: 16. R. יָרַד.

בְּהוֹרְתוֹ be-hav-wa-tho. *In his covetousness, wickedness.* f. s. Ps. 52: 9. R. הָרָה.

בְּהִזְרוֹתֵיכֶם be-hiz-za-ro-the-chem. *When ye are scattered, dispersed.* Inf. Niph. Ez. 6: 8. R. זָרָה.

בְּהִחְבֵּאֵם be-hai-cha-vai. *To hide themselves.* Inf. Niph. Dan. 10: 7. dag. drop. because of ה gutt. compens. by .. R. חָבֵא.

בְּהַטְּ ba-hat. *Red marble, or porphyry.* m. s. Esth. 1: 6.

בְּהִיּוֹתוֹ be-yoth. *When he was.* Inf. K. irreg. 2 Sam. 15: 33. aff. ה, *thou*, כָּם, *ye*, ה, *they*, נוּ *we*. R. הָרָה.

בְּהִיטִיבוֹ be-hai-te-vo. *When he causes to fix, prepare, do good.* Inf. Hiph. Exod. 30: 7. R. יָטַב.

בְּהִיחַלְּ ba-hai-chal. *In the temple, palace.* m. s. Dan. 1: 4. aff. ו, *his*, י, pl. const. י, *my*, with \* Chald. R. חָלַל.

בְּהִירְּ ba-hir. *Bright, glistening.* m. s. Job 37: 21. R. בָּהַר.

בְּהִיכְבְּרוֹ be-hich-ka-ve-de. *When I am honored.* Inf. Niph. Exod. 14: 18. R. כָּבַד.

בְּהִיכּוֹתֵי be-hach-ko-the. *When I smite, slay, destroy.* Inf. Niph. Ez. 32: 15. R. נָכַח.

בְּהִיכִין ba-hai-chin. *In, when causing to establish, prepare.* Inf. Hiph. 2 Chron. 1: 4. aff. ו, *he*. Prov. 8: 27. R. כָּיִן.

בְּהִיחַלִּים be-hach-lim. *In causing shame, or when put to shame.* Inf. Hiph. 1 Sam. 20: 34. R. חָלַם.

וּבְהִיכְנֵוֹ oo-ve-hich-kon-o. *And when he was humbled.* Inf. Niph. 2 Chron. 12: 12. R. כָּנַע.

בְּהִיכְרִיתוֹ be-hich-ka-raith. *When cut off, destroyed.* Inf. Niph. Num. 15: 30. R. כָּרַח.

בְּהִיכְרִיתָּהּ be-hach-rith. *In causing her to cut off.* Inf. Hiph. 1 Sam. 28: 9. R. —.

וּבְהִיכְשָׁלָם oo-ve-hich-kosh-lam. *And when they fall.* Inf. Niph. R. כָּשַׁל.

בְּהָלְּ ba-hal. 1 *He was agitated, disturbed, terrified, troubled, perplexed, confounded; 2 afflicted, grieved; 3 hurried away, removed, or fled through fear, as of a plague.* 3. m. s. Pret. K. occurs in Niph. 1 Sam. 28: 21. Prov. 28: 22. Is. 21: 3. F. Eccles. 8: 3. Jud. 20: 41. Part. Ps. 30: 8. Pail. F. Esth. 2: 9. Job 22: 10. Chald. Dan. 4: 2, 16. Part. Ezra 4: 4. Pual. Part. Prov. 20: 21. Hiph. Job 23: 16. F. Esth. 6: 14. Hith. Chald. Part. Dan: 5: 9. As a n. f. s. בְּהָלָה *Terror, fear, consternation, confusion, destruction, death.* Lev. 26: 16. Is. 17: 14. aff. ה, f. p. Jer. 15: 8. Job 24: 17. Hence, הָלַל *To be distracted, bewildered, mad, foolish, &c.* See Is. 44: 25. Hence, יָרַח אֶת־בְּרָאִיוֹ מִן־קִדְמוֹתָיו *For they, (Joseph's brethren) were terrified because of his presence.* Targ. Onkelos on Gen. 45: 3.

בְּהִילְּוֹ be-hil-lo. *When he caused to shine, be brilliant.* Inf. Hiph. Job 29: 3. R. הָלַל.

בְּהִילְּלוֹ-חָמוֹ be-hil-lo-cha-mo. *When he fought, contended.* Inf. Niph. Zech. 14: 3. Jud. 11: 25. R. חָמַם.

בְּהִילְּכוֹתָם ba-ha-le-cho-tham. *In their walks, goings.* f. p. Ps. 68: 25. R. הָלַךְ.

בְּהִילְּלֵם be-hal-lail. *In diligently praising, celebrating.* Inf. Pail. Ezra 3: 11. R. הָלַל.

בְּהָמָם ba-ham. In Ethiop. and Arab. *To be silent, dumb, still; to stutter, stammer.* As a n. c. s. בְּחָמָה *A beast, or cattle of the horned kind.* Gen. 1: 24. *The elephant.* Job 40: 16. His character is described in such a minute and clear manner, that there can be no reasonable doubt as to the animal intended. 1 *“He is the largest, of all beasts.”* 2 *The most robust; “his bones are as bars of iron.”* 3 *“The sword or dart cannot kill him.”* 4 *“He feeds on grass,” as an ox.* 5 *The hills [and not the rivers] are his habitation.* 6 *He rests himself in drains and marshes under the shady trees.* 7 *His nose is sharp, and pierces through snares.* 8 *He re-*

*quires more water to quench his thirst than any other animal.* In Ps. 50: 10, must mean *cattle*, and not *sea-horses*, for they are *scattered on a thousand hills*. The *ἰσσοσταμνος* is a water animal, that *lives on fish*, and is never found on hills or mountains, besides he is included in *הַחַיָּוִיִּם* Gen. 1: 21. Two of each kind of land animals were taken into the ark with Noah. Gen. 7: 2, but *no amphibious animals were included*, because they could live in the water, and the others could not. See Job 3: 5. and Hag. 1: 12.

**בָּהֵם** ba-haim. *In, with, from, among, by them.* Part. or pron. abl. case. **בְּהֵמָה** The same. f. s.

**בְּהַמּוֹל** be-him-mol. *In, when circumcising, cutting off.* Inf. Niph. Gen. 17: 13. aff. וְ he. R. מִיָּל.

**בְּהַמּוֹן** be-ha-mon. *In abundance, increase.* m. s. Dan. 2: 34. R. הִפְּן.

**בְּהַמִּיר** be-ha-mir. *In causing to change, remove.* Inf. Hiph. Ps. 46: 3. R. מִדָּר.

**בְּהַמַּצְאוֹ** be-him-ma-tze-o. *While he may be found, or is at hand.* Inf. Niph. Is. 55: 6. R. מִצָּא.

**בְּהַמְתָּה** be-hem-tah. *Her cattle.* f. s. aff. וְ his, וְ thy, כֶּם your, הֵם their, נוֹ our. R. בָּהֵם.

**בְּהֵן** bo-hen. *The thumb, great toe.* Exod. 29: 20. aff. וְ f. p. Jud. 1: 5.

**בְּהִנְנָבְאִי** be-hin-na-ve-e. *When he prophesied.* Inf. Niph. Zech. 13: 3. aff. וְ I, הוּא He. Ez. 11: 13. R. נָבֵא.

**בְּהִנְנָגַם** be-hin-na-gaiph. *When smitten, plagued.* Inf. Niph. 1 K. 8: 33. R. נָגַם.

**בְּהֵנָה** ba-hai-nah. *In them.* Part. or pron. pl. R. הֵן.

**בְּהַנְחִיל** be-han-chail. *In causing to divide the possession, or inheritance.* Inf. Hiph. Num. 3: 4, 29. Jer. 3: 18. R. חָל.

**בְּהַנְחִיחַ** be-ha-ne-ach. *In causing to give rest, be quiet.* Inf. Hiph. Jos. 2: 3. R. נָח.

**בְּהַנְחִיר** be-ha-a-vir. *In causing to pass away, pass through.* Inf. Hiph. 2 Sam. 17: 14. R. נָחַר.

**בְּהַנְחִיטוֹ** be-ha-a-o-tho. *When he causes to commit evil.* Inf. Hiph. 2 Sam. 7: 14. R. עָוָה.

**בְּהַנְחִיטוֹת** be-ha-a-loth. *In causing to ascend, go up, as smoke, or flames, to offer up, as a sacrifice.* Inf. Hiph. 2 K. 2: 1. Exod. 30: 8. R. עָלָה.

**בְּהַנְחִיטוֹת** be-hai-a-loth. *In, when going up, ascending, withdrawing.* Inf. Niph. Jer. 37: 11. dag. drop. because of ט gutt. compens. by ר. —.

**בְּהַנְחִיצוֹר** be-hai-a-tzair. *When restrained, shut up.* Inf. Niph. 1 K. 8: 35. R. עָצַר.

**בְּהַנְחִיצוֹר** ba-ha-phe-tze. *When I cause to disperse, scatter.* Inf. Hiph. see Deut. 4: 27. R. פָּרַץ or נָפַץ.

**בְּהַנְחִיפֵהוּ** ba-ha-phoph. *In turning, overthrowing, changing, subverting.* Inf. K. R. הִפָּה.

**בְּהַנְחִיפוֹתוֹ** be-haph-no-tho. *When he caused to depart, go away.* Inf. Hiph. 1 Sam. 10: 9. R. פָּנָה.

**בְּהַנְחִירְדוֹ** be-haph-re-do. *When he caused to scatter, disperse.* Inf. Hiph. Deut. 32: 8. R. פָּרַר.

**בְּהַנְחִיצוֹתוֹ** be-hatz-tzo-tho. *When he caused to contend.* Inf. Hiph. Ps. 60: 1. Num. 26: 9. aff. הֵם they. R. נָצַח.

**בְּהַקֵּהוּ** ba-hak. *In Chald. and Syr. To shine, be brilliant, bright.* Hence **מִזְרוֹתֵי שָׁמַיִם מְבַהֲרִים** From the brightness of his glory the heaven of heavens were illuminated. Targ. Jonath. on 2 Sam. 22: 13. As a n. m. s. **בְּהַקֵּהוּ** a bright, or shining spot, as of the leprosy. Lev. 13: 39.

**בְּהִקְוִינֵם** be-hik-ka-vaitz. *When they are called, assembled.* Inf. Niph. Ps. 102: 23. R. קָבַץ.

**בְּהִקְדָּשִׁי** be-hik-ka-de-she. *When I am sanctified, honored, glorified.* Inf. Niph. Ez. 36: 23. R. קָדַשׁ.

**בְּהִקְהִל** be-hik-ka-hail. *When collected together.* Inf. Niph. Num. 16: 42. R. קָהַל.

**בְּהִקְיִץ** be-ha-kitz. *When caused to awake, attain unto, in causing to awake.* Inf. Hiph. Ps. 17: 15. R. קִיץ.

**בְּהִקְצִיפוֹ** be-hak-tziph. *In, when causing to excite, provoke to wrath.* Inf. Hiph. Zech. 8: 14. R. קָצַף.

**בְּהִקְרִיבוּם** be-hak-re-vam. *When they caused to offer, or bring an offering.* Inf. Hiph. aff. כֶּם ye, הֵם they, Num. 3: 4. 26: 61. R. קָרַב.

**בְּהִקְשׁוֹתָהּ** be-hak-sho-thah. *In her causing to travail, to be in labor, bring forth.* Inf. Hiph. Gen. 35: 17. R. קָשָׂה.

**בְּהַר** ba-har. *In Arab. باهرا bahara. To be*



*splendid, luminous, bright, perfect.* As a n. or. adj. *בהיר* *Bright, luminous.* Job 37: 21. Lev. 13: 2.

*בהר* be-har. *In the mountain, high place.* m. s. Exod. 15: 17. aff. *רם* m. p. *ם*, *their.* R. *הור*.

*בהראותו* be-hai-ra-o-tho. *When he appears.* Inf. Niph. Mal. 3: 2. R. *ראה*.

*בהראותו* be-har-o-tho. *When he caused to appear.* Inf. Hiph. R. —.

*בהרג* ba-ha-ro-g. *When slaying, killing.* Inf. Niph. Ez. 26: 15. dag. drop. because of *ה* gutt. R. *הרג*.

*בהרג* be-ha-raig. *When slain, killed, sacrificed.* Inf. Niph. R. —.

*בהרוגים* ba-ha-roo-gim. *Upon the slain.* m. p. Is. 10: 4. R. —.

*בהרות* be-ha-roth. *Bright spots.* f. p. Lev. 13: 38. R. *בהר*.

*בהרי* be-ha-rai. *In the mountains, hills, high places.* pl. const. Jud. 6: 2. R. *הור*.

*בהריחו* ba-ha-re-cho. *In causing him to apprehend, smell, find out.* Inf. Hiph. R. *ריח*.

*בהרימכם* ba-ha-re-me-chem. *In your causing to shake, heave.* Inf. Hiph. Num. 18: 30. R. *רים*.

*בהריע* be-ha-re-a. *In causing to shout aloud.* Inf. Hiph. R. *ריע*.

*בהרי* be-har-rai. *Upon the hills, mountains.* pl. const. R. *הור*.

*בהרת* ba-he-reth. *A bright spot.* f. s. const. aff. *ה* f. pl. R. *בהר*.

*בהשביע* be-hash-be-a. *In causing to observe the oath.* Inf. Hiph. 1 Sam. 14: 27. R. *שבע*.

*בהשדה* be-hash-sa-deh. *In the field.* f. s. 2 K. 7: 12. R. *שדה*.

*בהשכיל* be-has-kil. *In causing to be wise, or intelligent.* Inf. Hiph. Job 34: 35. "Job doth not speak with knowledge, and his arguments are not calculated to make wise." R. *שכל*.

*בהשממה* boch-sham-mah. *When she is caused to be desolate.* Inf. Hoph. Lev. 26: 43. † changed into chol. before † silent. R. *שמים*.

*בהשמרים* be-hash-sha-ma-yim. *In the heavens.* dual. Ps. 2: 4. R. *שמרים*.

*בהשמע* be-hish-sha-ma. *When it was heard.* Inf. Niph. Ps. 106: 44. R. *שמע*.

*בהשענה* be-hish-sha-en-ka. *In thy de-*

*pendence, reliance on.* Inf. Niph. 2 Chron. 16 7. R. *שען*.

*בהשפטו* be-hish-sha-phe-to. *When he is judged.* Inf. Niph. Ps. 37: 33. R. *שפט*.

*בהשקט* be-hash-kait. *In causing to rest, be quiet.* Inf. Hiph. Is. 30: 15. R. *שקט*.

*בהשתחויתי* be-hish-ta-cha-wa-ya-the. *When I bow down myself.* Inf. Hith. 2 K. 5: 18. irreg. for *השתחית*, *ת* transposed before *ש*, *י* redun. R. *שחה*.

*בהשתפסו* be-hish-taph-paich. *When they poured out.* Inf. Hith. Lam. 2: 12. irreg. see above. R. *שפסו*.

*בהתאסף* be-hith-as-saiph. *When they assemble themselves.* Inf. Hith. Deut. 33: 5. R. *אסף*.

*בהתבהלו* be-hith-be-ha-lah. *In haste.* f. s. Dan. 6: 25. Chald. R. *בהל*.

*בהתגלותו* be-hith-gal-loth. *In revealing, uncovering itself.* Inf. Hith. Prov. 18: 2. R. *גלה*.

*בהתהלכו* be-hith-hal-lech-ka. *In thy going, walking, proceeding.* Inf. Hith. R. *הלך*.

*בהתודע* be-hith-wad-da. *When he manifested himself, or made himself known.* Inf. Hith. Gen. 45: 1. R. *ודע*.

*בהתחברו* be-hith-chav-ber-ka. *In joining, uniting thyself.* Inf. Hith. 2 Chron. 20: 37. R. *חבר*.

*בהתחנונו* be-hith-chan-no. *When he entreated, supplicated.* Inf. Hith. Gen. 42: 21. aff. *י*, irreg. gemin. R. *חנן*.

*בהתחישו* be-hith-ya-chais. *In reckoning themselves.* Inf. Hith. 1 Chron. 5: 7. R. *חיש*.

*בהתנדב* be-hith-nad-daiv. *In willingly offering themselves.* Inf. Hith. Jud. 5: 2. R. *נדב*.

*בהתנשא* be-hith-nash-sai. *In lifting up one's self.* Inf. Hith. Prov. 30: 32. R. *נשא*.

*בהתעשם* be-hith-at-taiph. *In my fainting.* Inf. Hith. Jon. 2: 8. aff. *ם*, *their.* Lam. 2: 12. R. *עשם*.

*בהתפללו* be-hith-pal-lo. *In his praying.* Inf. Hith. Job 42: 10. R. *פלל*.

*בו* bo. *In him, or it, from, to, by, because of, through him.* Part. composed of *ב* in, and *ו* him.

בוא bo. 1 *He came, entered, went into*; 2 *went away*; 3 *happened, fell, or came upon*; 4 *led, directed*. 3. m. s. Pret. K. Gen. 38: 16, 17, 18. 28: 11. 19: 23. The same as בא, which see. As a pron. בוא *In, from, by him*.

בוא bo. *Come, enter thou, to come*. Imp. and Inf. K. R. —.

בואו bo-o. *When he comes*. Inf. K. R. —.

בואי bo-e. *Come thou*. Imp. K. R. —.

בואיך bo-a-ka. *Thou comest*. Inf. K. R. —.

בואיך bo-e-ka. *In thy coming*. Inf. K. I Sam. 16: 4. R. —.

בואנה bo-a-nah. *When she comes*. Inf. K. R. —.

בוּב boov. *He was hollow, empty, vain, dull, stupid*. 3. m. s. Pret. K. occurs as a Part. in Niph. Job 11: 12. Exod. 27: 8. Jer. 52: 21. As a n. f. s. בִּבְחָה *The pupil, or hollow part of the eye*. aff. ה. f. s. const. Zech. 2: 8. Ps. 17: 8. Hence, בּוּדָה *Empty, vacant, desolate*.

בוֹגֵד bo-gaid. *He that is treacherous, deceitful*. m. s. Ben. K. aff. י. m. p. Hab. 2: 5. Is. 24: 16. R. בּוּגֵד.

בוֹדָם bo-dam. *Feigning them*. Part. irreg. for בּוֹדָם. Neh. 6: 8. R. בּוֹדָם.

בוֹדַד bo-daid. *Solitary, alone*. Part. Is. 14: 31. Hos. 8: 9. R. בּוֹדַד.

בוּז booz. *He despised, abhorred, ridiculed*. 3. m. s. Pret. K. irreg. ע.ו, Zech. 4: 10. pl. Prov. 1: 7. F. Prov. 23: 9. Part. Prov. 11: 12. Paul. Job 12: 5. As a n. m. s. בוּז *Contempt, scorn, ridicule*. Ps. 31: 20. aff. ה. f. s. Neh. 3: 25. Hence, מִסְתַּבְּלִין קִבְּוּ לִי *They look at and abhor me*. Targ. Jerus. on Ps. 22: 18. Hence בּוֹזֵבֵי אַ *A publican, tax-gatherer, the most despicable of all men*. Bava Bathra fol. 16. 7. 1.

בוֹז boz. *To despise, abhor*. Inf. K. R. —.

בוֹזֵחַ bo-zeh. *Despising, abhorring*. m. s. Ben. K. aff. ה. *her*, ה. *thee*, ה. *us*, י. pl. const. י. m. p. R. —.

בוֹטָה bo-teh. *Rashly, foolishly, unadvisedly*. m. s. adv. Ps. 106: 33. Prov. 12: 18. R. בּוֹטָה.

בוֹטָאח bo-tai-ach. *Trusting, confiding in*. m. s. Ben. K. Is. 26: 3. aff. י. m. p. ה. f. p. R. בּוֹטָאח.

בַּוְי bav-wy. *The praying man*. P. N.

בוּחַ booch. 1 *He was perplexed, distressed*; 2 *entangled, ensnared, afflicted*. 3. m. s. Pret. K. irreg. ע.ו, occurs in Niph. Esth. 3: 15. pl. Joel 1: 18. Part. pl. Exod. 14: 3. As a n. f. s. מְבוּחָה *Confusion, perplexity, distress*. Is. 22: 5. aff. ט. *their*. Mich. 7: 4. Hence, בַּוְיָה *To brand, burn with a hot iron*. Also, נִכָּה *To be smitten, as with a plague*. Arab. بَاكَا baka. *Confusion, perturbation*.

בוֹכֵה bo-che-yah. *Weeping, lamenting, as for the loss of an only son*. f. s. Ben. K. Lam. 1: 16. irreg. for בּוֹכָה, ה. 3 Rad. drop. and י ehevi assum. to prevent two ה from coming together. R. בּוֹכָה.

בוּל bool. *Food, sustenance, produce, the stock of a tree*. m. s. Job 40: 20. Is. 44: 19. The name of a month answering to October, O. S.; called such because of the vast quantity of rain which falls at this period in Judea, and without which there could be no crops nor vegetation. See 1 K. 6: 38. Hence, בּוּל *A piece, part, or portion of a thing*; also, *rich, fruitful, prosperous*. Tal. Shab. fol. 128. 2. Gittin, fol. 37. 1. Metz. fol. 90. 1.

בוֹבֵלִים oo-vo-lais. *A collector, gatherer*. m. s. Ben. K. Amos 7: 14. R. בּוֹבֵלִים.

בוֹבֵלֵי קַח oo-vo-le-kah. *Empty, desolate*. f. s. Ben. K. Is. 24: 1. R. בּוֹבֵלֵי קַח.

בוּן boon, and בִּין. 1 *He perceived, understood*; 2 *judged, discerned, distinguished*; 3 *taught, instructed, elucidated*; 4 *considered, attended to, regarded*; 5 *was wise, learned, intelligent*. 3. m. s. Pret. K. irreg. ע.ו, Ps. 139: 2. Part. pl. Jer. 49: 7. Niph. Is. 10: 13. Part. Gen. 41: 33. Pail. F. Deut. 32: 10. Hiph. Dan. 9: 2. Imp. Ps. 5: 2. 94: 8. F. Job 9: 11. Inf. Prov. 23: 1. Part. 1 Chron. 15: 22. Hith. Jer. 23: 20. Job 30: 20. F. 11: 11. As a n. f. s. בִּינָה *Intelligence, wisdom, discretion, understanding, discernment*. 1 Chron. 12: 32. Prov. 30: 2. Job 20: 3. Hence, דַּבֵּר *To communicate, answer, discern, judge*. Hence, also, עֵין *The eye, either of the body or mind*. Chald. בִּינְוִיָה *Competent, or able to understand*. Jarchi on Gen. 44: 13. Arab. بَانَ bana. *To be distinct, separate, clear, perspicuous*.

בֹּנֶה bo-neh. *Building, establishing.* f. s. Ben. K. aff. יֵם m. p. יֵר him, or it. Jer. 49: 7. R. בָּנָה.

בֹּטֵם bo-sim. *Treading down, trampling upon, crushing.* m. p. Ben. K. Zech. 10: 5. R. בוֹט.

בוֹס boos. 1 *He trod, trampled on; 2 conquered, subdued, destroyed; 3 polluted, profaned.* 3. m. s. Pret. K. irreg. עָר, F. Ps. 60: 14. Is. 63: 6. Pail. pl. Is. 63: 18. Hoph. Part. Is. 14: 20. Hith. Part. Ez. 16: 6. As a n. f. s. מְבוֹסָה *Conquered, subdued, crushed, trodden down.* Is. 18: 2. 22: 5. Hence, דָּרַשׁ *To crush, bruise, tread upon, as grapes in a wine-press.*

בוֹץ botz. Arab. بَازٍ baza. *To be white, pure, elegant, pleasing.* As a n. m. s. בֹּדֵץ *Fine, white linen, or muslin.* 1 Chron. 15: 27. The fine linen came from Egypt, and was very valuable; no doubt the rich man was clothed with such. Luke 16: 19. called by the Romans *byssus.*

בוֹצֵעַ bo-zai-a. *Coveting, greedy of gain.* m. s. Ben. K. Prov. 15: 27. Hab. 2: 9. Prov. 1: 19. R. בָּצַע.

בוֹצֵיץ bo-tzaitz. *Filthy, dirty.* P. N. 1 Sam. 14: 4.

בוֹקָה boo-kah. *Empty, desolate, without inhabitants.* f. s. Nah. 2: 11. R. בָּקַה.

בוֹקַע bo-kai-a. *Dividing, separating.* m. s. Ben. K. Is. 63: 12. R. בָּקַע.

בוֹקֵק bo-kaik. *Emptying, wasting, desolating.* m. s. Ben. K. Hos. 10: 1. R. בָּקַק.

בוֹקֵר bo-kair. *A herdsman, or keeper of cattle.* m. s. Ben. K. Amos. 7: 14. R. בָּקַר.

בוֹר bor. *A fountain, pit, well, cistern, dungeon, grave, an empty, vacant place.* m. s. Jer. 6: 7. 2 K. 18: 31. Jer. 9: 8. Ps. 28: 1. aff. יוֹ his, יוֹ, f. p. Hence, בְּיָר *Chald. To be desolate, empty.* לֵא הַבְּיָר *That it (the land) be not desolate.* Targ. Onk. on Gen. 47: 19.

בוֹרֵא bo-rai. *He that creates, brings forth, produces, or the Creator.* m. s. Ben. K. aff. יֵ. pl. const. with יְ thy creators. Eccles. 12: 1. ..drop. because of affix, ..assum. יֵם m. p. R. בָּרָא.

בוֹשׁ bosh. 1 *He was ashamed, confused, confounded; 2 disappointed, baffled, i. e. in his*

*expectations; 3 he delayed, tarried behind; 4 fled, retreated, as from an enemy.* Ps. 44: 8. 3. m. s. Pret. K. Jud. 3: 25. 5: 28. Exod. 32: 1. F. Ps. 25: 20. aff. הָ, She, 3. f. s. הָ They, 3. c. p. Part. pl. Ez. 32: 30. Hiph. Hos. 2: 5. Jer. 48: 20. Ps. 44: 8. 2 Sam. 19: 5. Hith. F. Gen. 2: 25. As a n. f. s. בֹּשָׁה *Shame, disgrace, dishonor.* Ps. 89: 45. Mich. 7: 10. aff. הָ his, her, or it. irreg for בָּ, Hos. 10: 6. Hence, נָשׁ *To be sick, weak, grieved.* The original meaning of בֹּשׁ is, *to shrink, dry up, harden.*

בוֹשׁ bosh. *To be ashamed, dishonored, confounded.* Inf. K. R. —

בוֹשָׁה bo-shah. *She was ashamed. &c.* 3. f. s. Pret. K. Jer. 50: 12. R. —

בוֹשׁ bosh. *For a long time.* Part. R. בָּשַׁשׁ. Imp. K. R. בוֹשׁ. *Be thou ashamed.* 2. m. s.

בוֹשָׁשׁ־חֵם bo-shas-chem. *In your diligently oppressing, crushing, treading upon.* Inf. Pail Amos. 5: 11. R. שָׁחַם.

בָּזָא or בָּזָא ba-za. *He spoiled, robbed, plundered, or carried off by force.* 3. m. s. Pret. K. Is. 8: 4. בָּזָא, 3. c. p. irreg. for בָּזָו, 3 Rad. drop. because gemin. \* assum. Is. 18: 2. Inf. 2 Chron. 20: 25. Niph. Amos 3: 11. F. Is. 24: 3. Pual. Jer. 50: 37. As a n. m. s. בָּזָה *Prey, spoil, plunder.* Is. 10: 6. aff. הָ, f. s. Ez. 29: 9. Neh. 4: 4. Hence, נָזַח *To shear, cut off, destroy, make desolate.* Arab. بَازَا bazza. Chald. בָּזָו, and Sam. בָּזָו *To seize, rob, plunder, &c.* בָּזָז baz. *Despising, abhorring, detesting.* m. s. Ben. K. irreg. for בָּזָו. R. —

בְּזָאת be-zoth. *In, with, by this.* Pron. or Part. R. זָה.

בְּזָוֶחַח bo-zai-vach. *By, with, for, to, at a sacrifice.* m. s. aff. יֵ my. R. זָבַח.

בְּזָוֶחֹח be-zov-cho. *While he offered, sacrificed.* Inf. K. 2 Sam. 15: 12. , changed into chol. before ; silent. R. —

בְּזָדוֹן be-za-don. *In, with pride, presumption.* m. s. Prov. 11: 12. R. זָדַר.

בָּזָה ba-zah. *He despised, abhorred, rejected, treated with contempt, or ridicule.* 3. m. s. Pret. K. Is. 37: 22. Num. 15: 31. Inf. Is. 49: 7.

Pres. Part. Prov. 19: 15. Past Part. Ps. 22: 6. Niph. Is. 53: 3. Hiph. Inf. Esth. 1: 17. As a n. m. s. *בְּזִיווֹן* *Contempt, scorn, ridicule.* See Esth. 1: 16.

*בְּזֵה* ba-zeh. *In, with this.* Part. or Demon. Pron. R. זָה.

*בְּזָהָב* be-za-hav. *In, with gold.* m. s. Exod. 31: 4. R. זָהָב.

*בָּזְאוּ* ba-zoo. *They despised, abhorred, ridiculed.* 3. c. p. Pret. K. Prov. 1: 7. irreg. ז 2 Rad. drop. because of aff. ה. R. בָּזוּ.

*בֹּזוּ* bo-zoo. *Spoil, plunder ye.* 2. m. p. Imp. K. R. —.

*בְּזוֹבוֹ* be-zo-vo. *In his issue, flowing.* m. s. Lev. 15: 32. R. זָרַב.

*בָּזְזוּ* ba-zooz. *Robbed, plundered, stripped.* Paal. K. R. בָּזוּ.

*בָּזְזוּ* ba-zooi. *Despised, abhorred.* Paal K. ה 3 Rad. drop. ר ehevi assum. aff. ח. f. s. R. בָּזְזוּ.

*בְּזוֹנָה* baz-zo-nah. *For a prostitute, harlot.* f. s. Joel 3: 3. R. זָנָה.

*בָּזְזוּ* baz-zo-noo. *We took away, seized, i. e. for food.* 1. c. p. Pret. K. Deut. 2: 35. irreg. ז 2 Rad. drop. because of aff. נִי, chol. אֲסֻמּוֹ. compens. by dag. R. בָּזוּ.

*בָּזוּ* The same as *בָּזוּ*.

*בֹּזְזוּ* bo-za-zoo. *They robbed, spoiled, seized the prey.* 3. c. p. Pret. K. irreg. see above. Is. 18: 7. R. —.

*בֹּזְזוּהֶם* bo-ze-zai-hem. *They robbed them.* pl. const. Ben. K. Ez. 39: 10. R. —.

*בֹּזְזוּךָ* bo-ze-za-yich. *Plundering, robbing thee.* m. s. Ben. K. aff. רִים. m. p. R. —.

*בִּזְיוֹתָיָהּ* biz-yo-the-yah. *He despised Jehovah.* P. N.

*בָּזְזוּהָ* ba-ze-noo. *We have despised.* 1. c. p. Pret. K. aff. תָּ *Thou*, 2. f. s. תָּ *Thou*, 2. m. s. 2 Sam. 12: 9. R. בָּזוּ.

*בְּזִכְרָהּ* be-zoch-rai-noo. *When we remembered, thought upon.* Inf. K. Ps. 137: 1. R. זָכַר.

*בְּזִלְזוּלָהּ* be-zo-le-lai. *With gluttons, revellers.* pl. const. Prov. 23: 20. R. זָלַל.

*בְּזִמְמוֹ* be-zim-mah. *With a wicked purpose, intention.* f. s. Prov. 21: 27. R. זָמַם.

*בְּזִמְנֵיהֶם* biz-man-nai-hem. *In their appointed times.* pl. const. Chald. Esth. 9: 31. R. זָמַן.

*בְּזִמְרוֹת* biz-mir-oth. *With psalms, spiritual songs.* f. p. Ps. 95: 2. R. זָמַר.

*בְּזִנְבוֹ* biz-na-vo. *By his tail, hinder part, servant.* m. s. Exod. 4: 4. R. זָנַב.

*בְּזִנְהֶיהָ* biz-noo-ne-ah. *With her whoredoms.* pl. const. aff. הָ *thy*, ס, *their.* Jer. 3: 2. R. זָנְהָ.

*בְּזִנְוֹתָהּ* biz-no-thaich. *Because thou hast gone a whoring.* Inf. K. Ez. 23: 20. R. —.

*בְּזַעַם* be-za-am. *In indignation, fury.* m. s. Lam. 2: 6. R. זָעַם.

*בְּזַעַף* be-za-aph. *In, with anger.* m. s. Is. 30: 30. R. זָעַף.

*בְּזַעֲקָהּ* be-za-a-kaich. *When thou criest.* Inf. K. Is. 57: 13. R. זָעַק.

*בְּזַיעָתָהּ* be-zai-ath. *In the sweat.* f. s. Gen 3: 19. R. זָיַע.

*בָּזַק* ba-zak. In Arab. *بُذِق* bazaka. *To disperse, scatter, oppress.* As a n. m. s. *בָּזַק* *A flash of lightning, which frequently shatters trees and houses in pieces.* Ez. 1: 14. LXX. *ἀστραπή*, from *ἀστρον* *A star*, and *ιάπτω* *To flash, lighten, dart upon.* Hence, *זָבַק* *To diffuse, pour out, refine.* The atmosphere is impregnated with impure and poisonous matter, and lightning diffusing itself through it, carries off the baneful effects of it. Tal. *To disperse, scatter, sprinkle.* Eruvin. fol. 104. Bava Bathra. chap. 5.

*בְּזִיקִים* baz-zik-kim. *In, with chains.* m. p. Job 36: 8. Ps. 149: 8. R. זָבַק.

*בְּזִיקָן* be-za-kain. *Against the ancient, honorable.* m. s. Is. 47: 6. R. זָבַק.

*בְּזִיקָן* be-za-kan. *By the beard.* m. s. aff. *his.* 1 Sam. 17: 35. R. —.

*בָּזַר* ba-zar. *He dispersed, scattered, spread abroad.* 3. m. s. Pret. K. Dan. 11: 24. Pail. Ps. 68: 31. Hence, *זָרַח* *To disperse, as chaff before the wind.*

*בְּזָרָהּ* be-za-rah. *With a strange woman, i. e. an alien, heathen, or prostitute.* f. s. Prov. 5: 20. aff. רִים. m. p. Jer. 2: 25. R. זָרַח.

*בְּזִרְעֵךְ* biz-ro-a. *With the arm.* m. s. aff. *his.* Is. 40: 11. הָ *thy*, י. *my.* 1 Sam. 2: 31. Job 31: 22. R. זָרַע.

*בְּזִרְעָהּ* biz-ra. *In, with the seed.* m. s. Dan.

2: 43. בְּזֶרַע אָדָם "With the seed of men." aff. *his*, *thy*, *their*. R. —.

בְּזֶרֶת baz-ze-reth. *With the span*. m. s. Is. 40: 12. R. זֶרֶת.

בִּזְתָּנִי biz-tha-ne. *Thou hast despised me*. 2. m. s. Pret. K. 2 Sam. 12: 10. aff. *ר*. R. בְּזָה.

בְּחֻבִּי be-chuv-be. *In my bosom*. m. s. Job 31: 33. "If, as Adam, I conceal my transgressions by hiding my iniquity in my bosom." R. חֻב.

בְּחֵבֶל be-che-vel. *In, by a line*. m. s. Amos 7: 17. R. חֵבֶל.

בְּחַבְלַי be-chav-lai. *In, with cords*. pl. const. Is. 5: 18. aff. *ים*. m. p. R. —.

בְּחַבְלֶיהָ ba-cha-va-le-ah. *In her pains, pangs, afflictions*. f. s. Is. 26: 17. R. —.

בְּחַבְרֵיהֶן ba-cha-va-ra-yich. *In, with thy enchantments, flatteries*. pl. const. aff. *ך*. Is. 47: 12. R. חֲבַר.

בְּחַוְרֵת ba-cho-va-reth. *In the joining, coupling*. f. s. Exod. 26: 4. R. —.

בְּחָג be-chag. *In the feast*. m. s. aff. *ך* *thy*, *ים*. m. p. Deut. 16: 4, 16. R. חָג.

בְּחַגְוַי be-chag-wai. *In the clefts, openings*. pl. const. Cant. 2: 14. R. חָגָה.

בְּחַגְרָתוֹ ba-cha-go-ra-tho. *Upon his girdle*. f. s. aff. *י*, 1 K. 2: 5. Is. 3: 24. R. חָגַר.

בְּחֵדְוָה be-ched-wah. *With joy, rejoicing*. f. s. Chald. Ezra 4: 16. R. חֵדָה.

בְּחַיֵּדֶר ba-chai-der. *In the best, or upper chamber*. m. s. Jud. 3: 24. 2 K. 6: 12. aff. *י*. pl. const. *ך* *thy*. R. חַדַּר.

בְּחֹדֶשׁ be-cho-desh. *On the first day of the month, or new moon*. m. s. Ps. 81: 4. aff. *ת*, *her*, *י* *his*. R. חֹדֶשׁ.

בְּחוֹחִים ba-cho-chim. *With chains, fetters*. m. p. 2 Chron. 23: 11. R. חוֹח.

בְּחוֹל ba-chol. *In the sand*. m. s. Exod. 2: 11. R. חוֹל.

בְּחוֹמַת be-cho-math. *In, on the wall*. f. s. const. Amos 1: 7. aff. *ת* f. p. R. חֹמָה.

בְּחוֹן ba-chon. *A watch-tower*. m. s. Jer. 6: 27. aff. *י* *his*, *י*. pl. const. Is. 23: 13. R. בְּחוֹן.

בְּחוּצָא ba-chootz. *In the street, outside, without*. m. s. Gen. 9: 22. aff. *ת* f. p. *ה*, *her*. *נָה* *our*, *י* *his*. Is. 15: 3. R. חוּץ.

בְּחוּקוֹ be-choo-ko. *When he described,*

marked out, appointed, ordained. Inf. K. Prov. 8: 27. חָקַק.

בְּחוּקָי be-choo-kai. *In the statutes, ordinances, steps*. pl. const. aff. *ת* f. p. 1 K. 3: 3. R. —.

בְּחוּר ba-choor. *Chosen, choice, able, willing, active, zealous, or a zealous person, a young man*. m. s. 1 Sam. 9: 2. aff. *י*. pl. const. *י* *my*, *ה*, *her*, *ת* *their*, *י* *his*, *כֶּם* *your*. *ים*. m. p. *ך* *thy*. R. בְּחַר.

בְּחוּרִים ba-choo-rim. *In caves*. m. p. also P. N. 2 Sam. 3: 16. R. חוּר.

בְּחֻזָּא be-chez-wa. *In a vision, revelation*. m. s. Chald. Dan. 2: 19. aff. *י*. pl. const. Dan. 7: 7. *י* *my*, chap. 7: 1. בְּחֻזָּן The same. chap. 9: 21. R. חֻזָּה.

בְּחֻזוֹת ba-cha-zoth. *In seeing, beholding*. Inf. K. Ps. 27: 4. R. —.

בְּחֻזְקָא be-cha-zak. *By strength, power*. m. s. Exod. 13: 14. aff. *ת* or *ת* f. s. *נָה* *our*. Amos 6: 18. Jud. 8: 1. Ez. 34: 4. R. חֻזְקָה.

בְּחֻזְתִּים The same as בְּחֻזְתִּים.

בְּחֻטְאָה be-chet-ah. *In, with, for, because of her sin*. f. s. aff. *י* *his*, *ת* f. p. *ך* *thy*, *נָה* *our*, *י* *his*, *ך* *thy*, *ת*, *their*, *ים*. m. p. Deut. 3: 22, 23. Num. 27: 3. Eccles. 10: 4. R. חֻטָּא.

בְּחִיטָי be-chit-tai. *With wheat, corn*. const. Ez. 27: 17. irreg. *נ* 2 Rad. drop. compens. by dag. R. חֵיט.

בְּחַיֵּי be-chai. *By, or in him who liveth*. f. s. Dan. 12: 7. R. חַיָּה.

בְּחֵדוֹת be-che-doth. *In, with parables, similitudes*. f. p. Num. 12: 8. R. חֵדָה.

בְּחַיֵּי be-chay-ya. *In my life*. m. s. aff. *י*, *her*, *ת* *their*, *י* *his*, *ך* *thy*, *ים*. m. p. *י*. pl. const. Deut. 4: 4. Exod. 6: 16. Gen. 1: 21. 47: 28. Job 24: 22. R. חַיָּה.

בְּחַיִּל be-cha-yil. *In, with strength, power, force, substance, wealth, virtue; also, a wall, fortification, an army*. m. s. aff. *י* or *ת* *his*, *ך* *thy*, *ך* *thy*, m. *י*. pl. const. 2 K. 18: 17. Ezra 4: 23. Dan. 4: 32. 3: 20. Ps. 122: 7. Deut. 33: 11. Ez. 8: 25. R. חַיִּל.

בְּחֵילָה be-che-lah. *In sorrow, affliction*. f. s. Job 6: 10. R. חוּל.

בְּחֻיָּנָי ba-chy-nav. *His watch-towers*. pl. const. Is. 23: 13. R. בְּחוֹן.

בְּחַיָּק ba-chaik. *In the bosom, inward part*.



**בַּחֲמַת** ba-cha-math. *In wrath, fury.* f. s. const. aff. *י* his, *י* my, *ך* thy. f. Jer. 10: 25. R. **חַמָּה**.

**בָּחַן** ba-chan. 1 *He tried, proved, examined, as with fire; 2 watched, perceived, looked into.* 3. m. s. Pret. K. Job 23: 10. Ps. 66: 10. 17: 3. Zech. 13: 9. Pres. Part. 1 Chron. 29: 17. Niph. F. Job 34: 36. aff. **ת** *Thou*, 2. m. s. **תִּיר** I, 1. c. s. **ו** *They*, 3. c. p. **י** me, **נָה** us, **ם** them. As a n. m. s. **בִּדְוֶן** A trial, scourge, temptation, also, a watch-tower. Ez. 21: 18. 28: 16. 32: 14. Hence, **אֶרֶם בְּחַנְתָּנָא אֱלֹהָא** For thou, O God, hast tried us, as gold in the fire. Targ. Jerus. on Ps. 66: 10. See 1 Cor. 3: 13.

**בִּחַן** bo-chain. *Trying, proving.* m. s. Ben. K. R. —

**בַּחֲנִית** ba-cha-nith. *With the spear, javelin.* f. s. 1 Sam. 13: 22. 2 Sam. 1: 6. aff. *י* his. R. **חַנָּה**.

**בַּחֲנָמַל** ba-cha-na-mal. *With frost.* m. s. Ps. 78: 47. R. **חַנְמָל**.

**בִּחְנַנִּי** be-cha-nai-ne. *Try, prove, examine thou me.* 2. m. s. Imp. K. Ps. 26: 2. R. **בְּרַךְ**.

**בְּחַנְפִּי** be-chan-pai. *Profane, wicked, polluted.* pl. const. Ps. 35: 16. Job 8: 13. R. **חַנְפָּה**.

**בְּחֶסֶד** be-che-sed. *In mercy, benevolence, goodness.* m. s. Exod. 15: 13. aff. *ך* thy. R. **חֶסֶד**.

**בַּחֲסָף** ba-cha-saph. *With clay.* f. s. Chald. Dan. 2: 41. R. **חֲסָף**.

**בְּחֹסֶר** be-cho-ser. *In, for want, poverty.* m. s. Deut. 28: 40. R. **חֹסֶר**.

**בְּחֹפְזָהּ** be-choph-zah. *In her haste.* Inf. K. aff. *י* my. Ps. 31: 33. *changed into chol. before; silent.* R. **חֹפֵז**.

**בְּחִפְזוֹן** be-chiph-pa-zon. *In haste, instantly, immediately.* m. s. *Ye shall eat it. Without delay; "for it is the Lord's passover."* Exod. 12: 11. R. —

**בְּחֹפְנָיו** be-choph-nav. *With his fists.* m. p. const. Prov. 30: 4. *changed into chol. before; silent.* R. **חֹפֵן**.

**בְּחַפְצָּהּ** be-chai-phetz. *In, with desire, delight.* m. s. as an adj. *willing.* 1 Sam. 18: 25. Prov. 8: 11, R. **חַפְצָּהּ**.

**בַּחֲצֵי** ba-cha-tze. *In the midst.* m. s. Jos. 10: 13. R. **חֲצָה**.

**בַּחֲצִיִּים** ba-chitz-zim. *With arrows, sharp stones.* m. p. Is. 7: 24. Lam. 3: 16. R. **חֲצָץ**.

**בְּחֻצָּן** be-cho-tzen. *In the bosom, arms.* m. s. Is. 49: 22. Ps. 129: 7. R. **חֻצָּן**.

**בַּחֲצֹצְרוֹת** ba-cha-tzo-tze-roth. *With trumpets.* f. p. Num. 10: 10. R. **חֲצֹר**.

**בְּחֻצַּיִר** be-cha-tzair. *In the court, tent, tower, village.* m. s. aff. *י* his, **וּת**, f. p. **יָם** m. p. **חָם** their, *ך* thy. f. 2 Sam. 17: 18. Ps. 84: 11. Exod. 8: 13. 27: 9. 2 Sam. 17: 18. R. —

**בַּחֶק** ba-chaik. *In the bosom.* m. s. Prov. 21: 14. aff. *י* my. R. **חֵיק**.

**בְּחֻקוֹ** be-chuk-ko. *When he set, fixed, determined by decree.* Inf. K. Prov. 8: 27. irreg. euph. for **בְּחֻקוֹי**. R. **חֻקָּה**.

**בְּחֻקוֹת** be-chuk-koth. *In the statutes, steps, customs, manners.* f. p. Lev. 20: 23. aff. *י* or *י* his, *ך* thy. **בְּחֻקַּי** In my statutes. pl. const. R. —

**בָּחַר** ba-char. 1 *He chose, selected, approved of; 2 examined, tried, proved; 3 delighted in, or highly esteemed.* 3. m. s. Pret. K. Deut. 7: 6. 7: 8. F. Num. 16: 5. Imp. Exod. 17: 9. Inf. 1 Sam. 2: 28. Part. Past. Exod. 14: 7. pl. const. 1 Sam. 26: 2. Niph. Jer. 8: 3. Pual. F. Eccles. 9: 4. As a n. m. s. **בְּחֹר** Young, choice, comely, pleasant, youthful. Deut. 32: 25. Ez. 9: 6. pl. const. 1 Sam. 26: 2. See **בְּחִיר**. Hence, **חָרָה** To be hot, ardent, zealous, to contend, advocate, maintain the truth, or to be zealously affected in a good cause, &c. Such ought to be the character of every minister of the Gospel, especially as he is a chosen vessel. See Jude 3. 2 Tim. 2: 4. Hence, **וְאֶבְחַרְנֵם כְּמֵא דְבְּחִירֵי יְהוָה** And I shall try, prove them, as gold is tried, i. e. in the fire. Targ. Jonath. on Zech. 13: 9. **בְּרָא** **תִּבְחַרְוּ** Therefore ye shall be proved. Targ. Onk. on Gen. 42: 15, It is applied in two ways; first, figuratively to a fiery trial; second, to a military examination, as to size, soundness of body, and mind. Arab. Syr. and Chald. idem.

**בְּחַר** be-char. *Choose thou.* 2. m. s. Imp. K. Exod. 17: 9. R. —

**בְּחֶרֶב** be-che-rev. *With, by the sword.* m. s.

Gen. 27: 40. It means any sharp instrument, such as a *knife*. Jos. 5: 2. A *chisel*. Exod. 20: 25. An *axe*. Jer. 33: 4. aff. ו his, וז f. p. הם their, וי or ו his, וי my, ו thy, ו their. R. חרב.

בְּחַרְבָּהּ be-cha-ra-vah. *In the dry land, desert.* f. s. Gen. 7: 22. R. —.

בְּחַרְבוֹנָי be-char-vo-nai. *Into the dryness.* pl. const. Ps. 32: 4. R. —.

בְּחַרְבוֹתָם ba-cho-ra-voth. *In, into, through the deserts.* f. p. Ez. 13: 4. Is. 48: 21. R. —.

בָּחָרוּ ba-cha-roo. *They chose.* 3. c. p. Pret. K. Gen. 6: 2. R. בָּחַר.

בָּחָרוּ ba-cha-roo. *Choose ye.* 2. m. p. Imp. K. Jos. 24: 15. R. —.

בְּחַרְזֵימִים ba-cha-roo-zim. *With chains, necklaces.* m. p. Cant. 1: 10. R. חָרַז.

בְּחַרְרוֹמֵי ba-cha-roo-me. *My chosen.* P. N. 2 Sam. 17: 8.

בְּחַרְרוֹן ba-cha-ron. *In the heat.* m. s. aff. וי my. Exod. 11: 8. R. חָרָה.

בְּחַרְרוּץ ba-cha-rootz. *With a threshing instrument.* m. s. Is. 28: 27. Lat. *Tribula*. Gr. *επιβω* To break, bruise. aff. וי. pl. const. 2 Sam. 12: 31. וז f. p. R. חָרַץ.

בְּחַרְרוֹתָם ba-cha-roth. *When kindled, inflamed.* Inf. K. Ps. 124: 3. R. חָרָה.

וּבְחַרְחָרָהּ oo-va-char-chur. *And with inflammation.* m. s. Deut. 28: 22. R. חָרַר.

בְּחַרְרוֹתֶיךָ be-chu-ro-the-ka. *Of thy youth, in thy early days.* f. p. with aff. ו. Eccles. 12: 1. R. בָּחַר.

בְּחַרְרֵט be-cha-ret. *With a pen, graving tool, chisel.* m. s. Is. 8: 1. R. חָרַט.

בְּחַרְטֻמִּים ba char-tum-mim. *Upon the magicians.* m. p. Exod. 9: 11. R. חָרַטְטִים.

בְּחַרְרֵי ba-cho-re. *In fury, rage, anger.* m. s. R. —.

בְּחַרְרֵי ba-cho-re. *When I chose.* Inf. K. Ez. 20: 5. ו changed into chol. because of: silent. R. חָרַב.

בְּחַרְרֵיהֶם ba-chu-re-ah. *Her youth, young men.* pl. const. aff. הם their. 2 Chron. 36: 17. R. —.

בְּחַרְרֵיהֶן be-cho-rai-hen. *In their holes, pits, dens.* m. p. const. Zech. 14: 3. aff. וך. R. חָרַר.

בְּחַרְרִישׁ be-cha-rish. *In the ploughing.* m. s. Gen. 45: 6. R. חָרַשׁ.

בְּחַיֵּרֵם ba-chai-rem. *In the accursed, devoted thing.* m. s. Jos. 22: 20. R. חָרַם.

בְּחַרְמוֹ be-cher-mo. *In his net, snare.* Hab. 1: 15. aff. וי my. Is. 34: 5. R. —.

וּבְחַרְסֵם oo-ve-cha-res. *And a burning itch, or the king's evil.* m. s. Deut. 28: 27. R. חָרַס.

בְּחַרְפָּהּ be-cher-pah. *With reproach, blasphemy.* m. s. Lam. 3: 30. R. חָרַף.

בְּחַרְפָּם be-chor-pam. *When they diligently defied, reproached, set at naught.* Inf. Piail. 2 Sam. 23: 9. ו changed into chol. before: silent, dag. drop. because of ח gutt. compens. by ו. R. —.

בְּחַרְשֵׁהּ ba-cho-re-shah. *In the forest, wood.* f. s. 1 Sam. 23: 15. aff. וים m. p. 2 Chron. 27: 4. R. חָרַשׁ.

בְּחַרְתָּהּ ba-char-ta. *Thou hast chosen.* 2. m. s. Pret. K. 1 K. 8: 44. aff. וי I, 1. c. s. ו thy, ום Ye. 2. m. p. R. בָּחַר.

בְּחַיִּטָּב be-chai-shev. *With the curious, extraordinary girdle.* m. s. Exod. 29: 5. Rab. Sal. *a singulari artificio nomens habens.* LXX. *ὄφραυτός* Woven, or wrought work of a beautiful texture. R. חָשַׁב.

בְּחַשׁוֹכָא ba-cha-sho-cha. *In the darkness.* m. s. Chald. Dan. 2: 22. R. חָשַׁךְ.

בְּחַשְׁךָּ ba-cho-shech. *In darkness.* m. s. Ps. 112: 14. R. —.

בְּחַשֵּׁן be-cho-shen. *With the breast-plate.* m. s. Exod. 28: 29. R. חָשַׁן.

בְּחַתְּתֵיהֶם be-chith-te-tham. *With their terror.* m. s. Ez. 32: 30. R. חָתַת.

בְּחַתְּמוֹ be-cho-tha-mo. *With his seal, confirmation.* m. s. 1 K. 21: 8. R. חָתַם.

בְּטָא ba-ta. *He reproached, reviled, spake contemptuously, or rashly.* 3. m. s. Pret. K. irreg. א ל, occurs as a Pres. Part. Prov. 12: 18. Piail. F. Ps. 106: 32. Lev. 5: 4. As a n. m. s. מְבַטֵּא A rash, unguarded expression. Num. 30: 7, 9. Hence, טָאַס To pierce, penetrate. Bitter words are compared to poisonous arrows which produce instant death. Ps. 64: 3. LXX. *διαστειλάσειν* To command, speak with authority. "Moses in anger called the people rebels. They provoked his spirit with their murmurings, and he spake contemptuously with his



בט

lips. See Num. 20: 10. Arab. *بٹا* batta. *To be abrupt, inconsiderate, to cut off, or into, as sharp words.*

בַּטְבָּעוֹת ba-tav-ba-oth. *In, with the rings, loops.* f. p. Exod. 25: 14, 15. Esth. 3: 12. R. טָבַע.

בַּטְבָּעֵת be-tav-ba-ath. *With a seal, signet.* f. s. R. —.

בַּטְחָהוֹר bat-ta-hor. *Upon him that is clean, pure.* m. s. Lev. 15: 8. R. טָהַר.

בַּטְהָרָתוֹ be-ta-ho-ra-tho. *For his purification.* f. s. Lev. 14: 32. R. —.

בַּטּוֹב be-tov. *In, for, with good.* m. s. 2 Chron. 6: 41. aff. ה. f. s. const. ה. *thy.* Neh. 9: 35. R. טוֹב.

בַּטּוֹב The same.

בַּטָּח ba-tach. 1 *He hoped, trusted, confided in; 2 leaned, relied on; 3 was secure, confident.* 3. m. s. Pret. K. Ps. 28: 7. Ez. 33: 13. 2 K. 18: 21. Ps. 31: 7. F. Ps. 44: 7. Imp. Ps. 37: 3. Inf. Ps. 118: 8. Past Part. Ps. 112: 7. Hiph. Jer. 28: 15. F. 2 K. 18: 30. Part. Ps. 22: 10. As a n. m. s. *בַּטְחוֹן Hope, trust, confidence.* Eccles. 9: 4. Hence, *בַּטְחָה To cover, protect,* as a hen her chickens; *to plaster over,* as a house. aff. ה. *She,* 3. f. s. ה. *Thou,* 2. m. s. ה. *Thou,* 2. f. s. ה. *I,* 1. c. s. נו. *We,* 1. c. p. ה. *They,* 3. c. p.

בַּטָּח be-tach. *Confidently, safely.* Part. R. —.

בַּטּוֹחַ ba-to-ach. *To trust, confide in.* Inf. K. R. —.

בַּטּוֹחַ The same.

בַּטְוִיחַ ba-too-ach. *Trusted, confided in.* Paal. K. *בָּטַח* The same. euph. R. —.

בַּטַּח be-tach. *Hope, trust thou.* 2. m. s. Imp. K. aff. ה. *Ye,* 2. m. p. R. —.

בֹּטְחָה bo-tai-ach. *Trusting, confiding in.* m. s. Ben. K. R. —.

בַּטְחָוֹת bat-tu-choth. *In the inward parts, places; also, secure, safe.* f. p. Ps. 51: 8. Job 12: 6. R. —.

בַּטִּית bat-tit. *In the clay, mire, mortar.* m. s. R. טִיט.

בָּטַל ba-tal. *He ceased, discontinued, left off, gave up.* 3. m. s. Pret. K. occurs in the pl. Eccles. 12: 3. Ezra 4: 24. aff. ה. *They,* 3. c. p.

בי

ה. *She,* 3. f. s. Inf. Ezra 4: 21. As a Part. f. s. Chald. *בְּטָלָא Discontinued, ended, finished.* Ezra 4: 24. Hence, *בְּטָלָל To rest, lie in the shade,* as laboring men in the heat of the day. In Chald. *To make null and void.* Hence, *יִבְטַל And cause her vow to be broken.* Tark. Onk. on Num. 30: 9. As a n. m. s. *בְּטָלָן An idle, lazy person.* Targ. Onk. on Exod. 5: 8.

בְּטָמָא be-ta-mai. *In, to uncleanness, pollution.* m. s. Lev. 5: 3. R. טָמָא.

בְּטָמָא־כֶּמֶס be-tam-ma-a-chem. *When ye diligently pollute, defile.* Inf. Piail. aff. כָּם. *Ye, They.* R. —.

בְּטָמָא־אֶת be-tum-ath. *In the pollution.* f. s. aff. ה. *thy,* f. ה. *their.* R. —.

בַּטְמוֹן ba-ta-moon. *In secret, or in concealment.* Paal. K. Job 40: 13. R. טָמַן.

בָּטָן ba-tan. In Chald. and Syr. *To conceive, bring forth, open the womb.* In Arab.

*batana. To distend, stretch out, swell, to hide, conceal.* As a n. m. s. *בֶּטֶן The womb, belly, heart, grave, inside.* Num. 5: 21. 1 K. 7: 20. Job 19: 17. aff. ה. *her,* ו. *his,* י. *my,* ה. *thy,* ה. *their.* Hence, *תּוֹדְרִיחַ מִבֶּטֶן Their cow, or bull gendereth.* Targ. Jerus. on Job 21: 10. Hence, also, *בַּטָּן A basket,* which bears a near resemblance to the womb. And he, (Job) said naked I came from my mother's womb, and naked I shall return (to the earth; ) Jehovah hath given (prosperity) and he hath taken it away, blessed be the name of Jehovah. Job 1: 21.

בֹּטְנִים bot-nim. *Nuts,* because of an oval form like the womb. m. p. Gen. 43: 10. R. —.

בַּטְתָּנָא bat-te-ne. *In a basket, hamper.* m. s. Deut. 2: 62. R. טָנָא.

בִּטְעָם bit-aim. *In the taste, relish, desire.* m. s. Dan. 5: 2. R. טָעַם.

בַּטְפָּח bat-taph. *In a little one, small place.* m. s. Gen. 34: 29. R. טָפַח.

בְּטֵרֵם be-te-rem. *Before.* Conj. or Part. 2 K. 2: 9. Jer. 1: 5. Prov. 8: 25. R. טָרַם.

בֵּי be. *O! I pray, entreat, attend.* Part. Gen. 43: 20. Exod. 4: 10. As a pron. *In, for,*

*by, against me.*

בַּיֹּרַךְ by-or. *In the river.* m. s. Exod. 7: 18. R. יָאָר.

**בִּיאָרִים** by-o-rim. *Among the rivers, streams.* m. p. R. —  
**בַּיְיֹוֵאל** by-yo-vail. *In the jubilee, or year of release.* m. s. Lev. 25: 30. R. רַבֵּל.  
**בֵּיבוֹשׁ** be-vosh. *When dried up, withered.* Inf. K. Is. 27: 11. R. רַבֵּשׁ.  
**בַּיַב־בַּשָּׂה** by-yav-ba-sha. *In, on, over the dry ground.* f. s. Gen. 1: 9. Ps. 95: 5. aff. הָ. the same. R. —  
**בֵּיגוֹן** be-ya-gon. *With grief, sorrow of heart.* m. s. Ps. 31: 11. R. רִגָּה.  
**בַּיָּד** be-yad. *In, by, through, with the hand, strength, pipe, tube, means, medium.* c. s. Num. 33: 1. Zech. 4: 12. aff. הָ. her, הֵם their, וְ his, י my, י. pl. const. הָ. her, הֵם their, יוֹ his, הֵי thy, m. s. m. p. הֵי thy, f. כֶּם your, הֵם their, נוֹ our. R. רַד.  
**בַּיְהוָה** by-ho-wah. *In, by, for, with, against Jehovah.* c. s. R. הָהָה.  
**בַּיּוֹם** by-yom. *In, with, from the day.* m. s. Gen. 1: 18. aff. אָ. Chald. וְ his, י. pl. const. י. my, הֵם their, יוֹ his, הֵי thy, כֶּם your, ים m. p. R. יוֹם.  
**בַּיּוֹמָם** be-yo-mam. *In the day-time.* m. s. Chald. Neh. 9: 19. R. —  
**בַּיַּוַּיִן** be-wain. *In mire, clay, mud, mortar.* m. s. Ps. 69: 3. 40: 3. R. רָוֵן.  
**בַּיּוֹשְׁבַי** be-yo-she-vai. *In the places that are inhabited.* pl. const. Ben. K. Ez. 34: 13. R. יֹשֵׁב.  
**בַּיַּזַּע** by-ya-za. *In the sweat, or in hard labor.* m. s. Gen. 3: 19. R. יֹזַע.  
**בַּיַּיִן** be-ya-yin. *In, with, through wine.* m. s. Is. 29: 7. R. יָיִן.  
**בַּיָּלֶד** by-yai-led. *Against the lad, boy, child.* m. s. Gen. 42: 22. R. יָלֵד.  
**בַּיָּלְדוּתְךָ** be-yal-doo-the-ka. *In thy youth, early days.* f. p. Eccles. 11: 19. aff. הֵי thy. R. —  
**בֵּילְדַי** be-le-dai. *In, of the sons, youths.* m. p. const. 2 Sam. 21: 16. R. —  
**בַּיָּלְדֵיכֶן** be-yal-led-chen. *When ye diligently bring forth, or perform the office of midwife.* Inf. Pail. Exod. 1: 16. R. יָלַד.  
**בַּיָּם** be-yam. *In, through, on the sea, river.* m. s. Exod. 15: 1. aff. ים m. p. R. יָם.  
**בַּיָּמַי** be-ya-my. *In my days.* m. p. Job

7: 16. aff. י. pl. const. הֵם their, יוֹ his, הֵי thy, f. כֶּם your. m. p. R. יוֹם.  
**בַּיְמִין** be-min. *With, at, by the right hand, power.* m. s. aff. הָ. her. Prov. 3: 16. וְ his, י. my, הֵי thy. Ps. 91: 7. R. יָמִין.  
**בֵּין** bain. *Between, in, within, whether, in the midst.* Part. Gen. 1: 7. Job 24: 11. Zech. 3: 16. Lev. 27: 12.  
**בִּין** bin. *To cause to understand, consider, instruct.* Inf. Hiph. irreg. for הַבִּיין Dan. 9: 2. R. בָּיִן.  
**בַּיְנוֹ** bai-no. *Between him.* Part. aff. יוֹ it, וְ f. p. נוֹ us, נִי me, הֵם them, כֶּם your, הֵם their. R. בֵּין.  
**בִּנְחָה** be-nah. *Consider, understand thou.* 2. f. s. Imp. K. aff. הֵי Ye. 2. m. p. Ps. 5: 2. R. בִּנְחָה.  
**בִּנְחָה** be-noth. *Of understandings, experiences.* f. p. Is. 27: 11. R. —  
**בִּנְחָה** be-nath. *Understanding, intelligence, information.* f. s. Prov. 30: 2. aff. הֵי thy. R. —  
**בִּנְחָתִי** be-no-the. *I was made to understand.* 1. c. s. Pret. Hiph. Dan. 9: 2. irreg. for הַבִּנְחָתִי. R. —  
**בַּיּוֹסֵדוֹ** be-yos-do. *When he laid the foundation.* Inf. K. Job 38: 4. ׀ changed into chol. before silent. aff. י. I. R. יֹסֵד.  
**בַּיַּעַר** by-ya-ar. *In the wood, desert, forest.* m. s. Ez. 34: 25. aff. ים m. p. וְ f. p. R. יַעַר.  
**בַּיַּעַן** be-ya-an. *Because, on account of, because that.* Part. Num. 20: 12. Ez. 5: 9. Num. 11: 10. R. יַעַן.  
**בַּיַּעַף** be-aph. *In haste, weariness, fatigue.* m. s. Dan. 9: 21. R. יַעַף.  
**בַּיַּעֲרָה** be-ya-rath. *In a honey-comb.* f. s. const. 1 Sam. 14: 27. R. יַעַר.  
**בַּיּוֹפְיוֹ** be-yoph-yo. *In his beauty, excellence.* m. s. Is. 33: 17. aff. הֵי thy. Ez. 16: 5. R. יֹפִי.  
**בִּיץ** bitz. Arab. بَاض baza. *To be white, fair, beautiful* as cotton in the pod. As a n. pl. const. בָּיִי Eggs, young ones. Is. 59: 5. aff. ים m. p. הָ. her. Deut. 22: 6. Hence, יֵצֵא *To go out of, go forth, to produce, extend, something that produces, or brings forth life, or fruit.*

בִּיצְקָתוֹ be-tzu-ka-tho. *In its diffusing, casting.* m. s. 1 K. 7: 24. R. יִצַק.  
 בִּיקָר be-kar. *In honor.* m. s. Ps. 49: 13. aff. ו his. R. יָקַר.  
 בִּיקְרוֹתֶיךָ be-ke-ro-the-ka. *Among thy honorable women.* f. p. Ps. 45: 9. aff. הָ. R. —.  
 בְּיַר ba-yir. *A well, pit, cistern.* m. s. Jer. 6: 7.  
 בְּיִרְאָה be-yir-ah. *In fear.* f. s. aff. הָ thy. Ps. 5: 8. 55: 6. R. יִרְאָה.  
 בְּיָרַח be-ye-rach. *In the month.* m. s. 1 K. 6: 37. R. יָרַח.  
 בְּיֵרִיחוֹ be-rai-cho. *In Jericho.* P. N. 2 Sam. 10: 5.  
 בְּיִרְיָעָה by-re-ah. *In the curtain.* f. s. Exod. 26: 5. aff. וּת f. p. R. יָרַע.  
 בְּיַרְכְּתֵי be-yar-ke-thai. *On the sides.* f. p. const. aff. יָם dual. Exod. 26: 23. R. יָרַךְ.  
 בְּיִרְנֵיֹת be-ra-ne-yoth. *Palaces.* f. p. 2 Chron. 17: 12. נ epenth. R. יָרַן.  
 בְּיִרְקָק be-rak-rak. *With yellow.* m. s. R. יָרַק.  
 וּבְיִרְקוֹן oo-vy-yai-ra-kon. *And with mil-dew.* m. s. Deut. 28: 22. R. —.  
 בְּיֹשֵׁב See בְּיֹשְׁבֵי.  
 בְּיִשׁוּעָה be-shoo-ah. *In, with salvation, strength, power.* f. s. Ps. 149: 4. aff. ו his. Ps. 35: 10. הָ thy, י my. Ps. 20: 6. R. יָשַׁע.  
 בְּיִשְׁמוֹן be-she-mon. *Through the wilderness, solitary place.* m. s. Ps. 68: 8. R. יָשַׁם.  
 בְּשֵׁי־שִׁים be-she-shim. *In, with the old, ancient, gray-headed.* m. p. Job 12: 12. R. יָשַׁשׁ.  
 בְּיִשׁוּעַ be-yai-sha. *In safety, salvation.* m. s. Ps. 12: 6. R. יָשַׁע.  
 בְּיִשְׁרַר be-she-r. *In, with uprightness.* m. s. aff. ו his. Prov. 14: 2. 1 K. 3: 6. R. יָשַׁר.  
 בַּיְתָּהּ ba-yith. *In Chald. To cover, protect, shelter, abide, remain; a resting-place.* As a n. f. s. בַּיְתָּהּ or בַּיְתָּהּ *A house, temple, palace, tent, residence.* In Chald. *The grave, hell.* בַּיְתָּהּ אֲבִדְנָא *The house of perdition.* Targ. Jonath. on Is. 14: 15. See Gen. 19: 14. Lev. 1: 46. Ezra 5: 9. aff. הָ her, ו his, י my, שָׁ their, הָ thy. Hence, יָתַב *To sit, remain, dwell.*  
 בַּיְתָּהּ אָב baith-av. *The father's house.* P. N.  
 בַּיְתָּהּ אָוֶן baith-awen. *The house of iniquity.* P. N.

בַּיְתָּהּ אֵל baith-ail. *The house of God.* P. N.  
 בַּיְתָּהּ בְּמוֹת baith-ba-moth. *The house of death.* P. N.  
 בַּיְתָּהּ בְּרֵאֵי baith-bir-e. *The house of plenty, or of my creation.* P. N.  
 בַּיְתָּהּ בְּרֵאָה baith-bar-a. *The house of vision.* P. N.  
 בַּיְתָּהּ גְּדֵר baith-ga-dair. *The house of the wall.* P. N.  
 בַּיְתָּהּ גְּמוּל baith-ga-mool. *The house of the weaned.* P. N.  
 בַּיְתָּהּ דָּגָן baith-da-gen. *The house of corn, or Dagon.* P. N.  
 בַּיְתָּהּ הָאֲבוֹת baith-ha-a-voth. *The house of the Father's.* P. N.  
 בַּיְתָּהּ הַבּוֹר baith-hav-bor. *The house of the dungeon, pit.* P. N.  
 בַּיְתָּהּ הַיְשׁוּמוֹת baith-hy-she-moth. *The house of desolation.* P. N.  
 בַּיְתָּהּ הַכְּרָם baith-hach-ke-rim. *The house of the vineyard.* P. N.  
 בַּיְתָּהּ הַלֶּחֶמֶי baith-hal-lach-me. *The house of my bread.* P. N.  
 בַּיְתָּהּ הָעָם baith-ha-am. *The house of the people.* P. N.  
 בַּיְתָּהּ הָעֲרִיבָה baith-ho-a-ra-vah. *The house of darkness.* P. N.  
 בַּיְתָּהּ הָרָם baith-ha-ram. *The high, exalted house, or house of the high.* P. N.  
 בַּיְתָּהּ הָרָן baith-ha-ran. *The house of lamentation.* P. N.  
 בַּיְתָּהּ הַשְּׁטָה baith-hash-shit-tah. *The house of defection.* P. N.  
 בַּיְתָּהּ הַשְּׁמֵשׁ baith-hash-shim-she. *The house of the sun, light, glory.* P. N.  
 בַּיְתָּהּ חֲגֹלָה baith-chog-la. *The house of mourning.* P. N.  
 בַּיְתָּהּ חֲנָן baith-cha-nan. *The house of grace, pity.* P. N.  
 בַּיְתָּהּ חֲרָן baith-cha-ran. *The house of wrath.* P. N.  
 בַּיְתָּהּ כָּר baith-kar. *The house of feasting, corn.* P. N.  
 בַּיְתָּהּ לְבָאוֹת baith-le-va-oth. *The house of pleasures.* P. N.

בַּיִת לֶחֶם baith-le-chem. *The house of bread.* P. N.  
 בַּיִת מִדּוֹת baith-mid-doth. *The house of measures, or the measured house.* P. N.  
 בַּיִת מִלְחָמָה baith-mil-cham-te. *The house of my enemies, or the rebellious house.* P. N.  
 בַּיִת מְעוֹן baith-me-on. *The house of divination, sorcery.* P. N.  
 בַּיִת מַעֲכָה baith-ma-a-chah. *The house of oppression.* P. N.  
 בַּיִת מַרְכָּבֹת baith-mar-ka-voth. *The house of chariots.* P. N.  
 בַּיִת נִמְרָה baith-nim-rah. *The house of leopards, vipers.* P. N.  
 בַּיִת עֲזָמוֹת baith-az-ma-weth. *The house of strength.* P. N.  
 בַּיִת עֹלָמוֹ baith-o-la-mo. *His everlasting house.* P. N.  
 בַּיִת עֵמֶק baith-emek. *The house of the valley.* P. N.  
 בַּיִת עֲנוּת baith-a-noth. *The house of affliction, mourning.* P. N.  
 בַּיִת פֶּלֶט baith-pe-let. *The house of deliverance, bringing forth.* P. N.  
 בַּיִת פִּעוֹר baith-pe-or. *The house of slander, gaping, or wide-mouthed house.* P. N.  
 בַּיִת פִּצְצוּץ baith-pa-tzetz. *The house of dispersion, divided, broken house.* P. N.  
 בַּיִת צוּר baith-tzoor. *The house of flint, rock.* P. N.  
 בַּיִת רַפָּא baith-ra-pha. *The house of healing.* P. N.  
 בַּיִת שְׁאֵן baith-she-an. *The house of ease.* P. N.  
 בַּיִת שֶׁמֶשׁ baith-she-mesh. *The house of the sun.* P. N.  
 בַּיִת שֵׁן baith-shan. *The house of enmity, the changed, altered house, house of ivory.* P. N.  
 בַּיִת תַּפּוּחַ baith-taph-poo-ach. *The house of the apple.* P. N.  
 בַּיִתָּהּ by-ya-thaid. *With a nail, pin.* m. s. R. יָתֵד.  
 בְּיָתֵר be-ye-ther. *In, unto the residue.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתֵר.  
 בְּךָ be-ka. *In, to, with thee.* Pron. abl. case. aff. ה, f. s.

בְּכַאִים be-cha-im. *The mulberry, or pear trees.* m. p. 2 Sam. 5: 23. 1 Chron. 14: 14. LXX. δάκρυ, pear trees. Lat. pyrorum, the same. R. בְּכָא or בְּכָה.  
 בְּכַבֵּד bach-ka-void. *In the liver.* m. s. Ez. 21: 21, 26. R. כָּבֵד.  
 בְּכַבּוֹד be-cha-vod. *By, with, in glory, honor.* m. s. Ez. 31: 18. aff. י, my, ו, his, ה, thy. R. —.  
 בְּכַבְדוֹת bich-vai-dooth. *With difficulty* m. s. Exod. 14: 25. R. —.  
 בְּכַבּוֹתֶיךָ be-chav-bo-the-ka. *When thou art diligently extinguished.* Inf. Piail. Ez. 32: 7. R. כָּבַח.  
 בְּכַבֵּל bach-ke-vel. *With a chain.* m. s. aff. י. pl. const. Ps. 149: 8. R. כָּבַל.  
 בְּכַבְרָה bach-ke-va-rah. *In a sieve.* f. s. Amos 9: 9. R. כָּבַר.  
 בְּכַבְשִׁים bach-ke-va-shim. *In, among the lambs.* m. p. Exod. 29: 38. R. כָּבַשׁ.  
 בְּכֹד bach-kod. *In a pitcher, pail, bucket.* f. s. aff. ים m. p. Jud. 7: 16. 19: 20. R. כָּרַד.  
 בָּכָה ba-chah. *He wept bitterly, lamented, cried aloud.* 3. m. s. Pret. K. Gen. 45: 14. Deut. 21: 13. Ez. 27: 31. F. Is. 16: 9. Inf. 1 Sam. 1: 10. Pres. Part. Exod. 2: 7. pl. Num. 25: 6. Niph. Job 38: 16. Piail. Part. Jer. 31: 15. f. p. Ez. 8: 14. As a n. m. s. בָּכָה and בָּכָא A weeping, lamentation. Ezra 10: 1. בָּכִי the same, Deut. 34: 8. Is. 15: 3. aff. נוֹר We, 1. c. p. אִי I, 1. c. s. אַם Ye, 2. m. p. וֹ They, 3. c. p. A burying ground among the Rabbins is called בֵּית הַבְּיָכִים the field of lamentations, or bitter wailings. See Moid Katon, fol. 5. 2. Hence, בָּחָה To despond, faint, fail.  
 בָּכָה bo-cheh. *Weeping, lamenting.* m. s. Ben. K. R. —.  
 בְּכֹה be-cho. *Thus, so, in like manner.* Part. R. כָּה.  
 בְּכֹהֵינִי be-cho-ha-nav. *In, upon, among his priests.* pl. const. Ps. 99: 6. aff. ים m. p. R. כָּהֵן.  
 בְּכוֹ ba-cho. *To weep.* Inf. K. Is. 30: 19 R. כָּהָה.  
 בְּכוּ be-choo. *Weep ye.* 2. m. p. Imp. K R. —.

בְּכוֹרָעִים be-cho-va-im. *In, with helmets.* m. p. Jer. 46: 4. R. בָּעַע.

בְּכוֹרָכִים bach-ko-cha-vim. *In, on, at the stars.* m. p. Job 9: 7. R. בָּכָב.

בְּכוֹר be-chor. *The first-born.* m. s. Gen. 23: 15. R. בָּכָר.

בְּכוּר be-choor. *In the furnace.* m. s. Is. 48: 10. R. בּוּר.

בִּיכֹּוֹרָה bich-koo-rah. *The first-born, first ripe fruit.* f. s. 1 Chron. 5: 12. aff. וְ his, י. my, י. pl. const. ים m. p. הָ thy. R. בָּכָר.

בְּחֹרָת be-cho-rath. *The birth-right, first-born.* f. s. Gen. 25: 22. R. —.

בְּכוֹשָׁרוֹת bach-ko-sha-roth. *In, with chains, fetters.* f. p. Ps. 68: 6. R. בָּשָׂר.

בְּכוּת ba-chooth. *Weeping, lamentation.* f. s. Gen. 25: 8. R. בָּחָה.

בְּכַזְּבִים be-chaz-zev-chem. *In your diligently lying, deceiving.* Inf. Pail. Ez. 13: 20. R. כִּזָּב.

בְּכֹחַ bach-ko-ach. *In, with, by, from strength, ability.* m. s. 2 Chron. 26: 13. aff. וְ his, י. my, הָ thy, ם, their. R. כֹּחַ.

בְּכַחַשׁ be-cha-chash. *In, with lying, falsehood.* m. s. aff. הֵם their, Hos. 7: 3. R. חָשָׂה.

בְּכֵי be-che. *Weeping, lamenting.* m. s. aff. י. my. R. בָּכָה.

בְּכִידוֹן bach-ke-don. *With the spear, sharp instrument.* m. s. 1 Sam. 17: 6. R. כִּידָן.

בְּכִיּוֹר bach-ke-yor. *Into the pan, caldron.* m. s. R. כִּיָּר.

בְּכִים bo-chim. *He that laments.* P. N. Jud. 2: 1.

בְּכִינָה be-che-nah. *Weep ye.* 2. f. p. Imp. K. irreg. for בְּכִינָה, ח 3 Rad. drop. because of aff. נָה, Joel 1: 5. R. בָּכָה.

בְּכוֹס bach-kós. *In the cup, glass, bottle.* m. s. Prov. 23: 31. R. כּוֹס.

בְּכִיסָה be-che-se-ka. *In thy bag.* m. s. Deut. 25: 17. —.

בְּכִישׁוֹר bach-ke-shor. *To the spindle.* m. s. Prov. 31: 19. R. בָּשָׂר.

בְּכִיתוֹ be-che-tho. *His mourning, lamentation.* f. s. Gen. 50: 4. aff. וְ. R. בָּכָה.

בְּכִיכָר be-chich-kar. *In the plain, or country.* m. s. Gen. 13: 12. R. בָּכָר.

בְּכִיכְרָיִם be-chich-ke-ra-yim. *For two talents.* dual. 2 K. 5: 22. R. —.

בְּכֹל be-choh. *In, over all, each, every one, the whole.* adj. or Part. Prov. 3: 6. Gen. 21: 22. R. כָּלָל.

בְּכֹל bach-kol. *Against all, each, every one.* Part. aff. וְ Dan. 2: 38. R. —.

בִּיכֹלוֹת bich-loth. *In consuming, wasting away.* Inf. K. Ps. 119: 81. Gen. 41: 30. R. כָּלָה.

בְּכַלְלוֹתִי be-chal-lo-the. *When I diligently finish, complete, accomplish.* Inf. Pail. Num. 25: 11. aff. הָ thou. R. —.

בְּכֶלֶח be-che-lach. *In full growth, old age.* m. s. Job 5: 26. R. כָּלָה.

בְּכֵלֵי bach-ke-le. *In my vessel; figuratively, an agent, instrument.* m. s. 1 Sam. 21: 6. aff. י. pl. const. הֵם their, כֶּם your, יו his, ים m. p. Gen. 24: 53. 42: 25. Exod. 22: 6. 39: 33. R. —.

בְּכֻלָּם be-chul-lam. *In all, every one of them.* Part. 1 K. 22: 28. R. כָּלָל.

בְּכֶלֶמָה bach-ke-lim-mah. *With shame, confusion.* f. s. Ez. 34: 29. R. כָּלָם.

בְּכֶם ba-chem. *In, with you.* Pron. pl. abl. case. R. אַתָּא.

בְּכִינֹר be-chin-nor. *With a harp.* m. s. 1 Chron. 25: 3. Gen. 4: 21. aff. וְת f. p. R. כִּנָּר.

בִּיכְנָף bich-naph. *In, upon, with, at the skirt, wing, end, extremity.* f. s. aff. וְ his, Hag. 2: 13. וְת f. p. הָ her, הֵם their, יו his, הָ thy, ים dual, י. pl. const. Exod. 19: 4. 25: 20. Is. 30: 20. Ez. 1: 24. 7: 2. R. כִּנָּף.

בְּכַיִּסָּה bach-kai-seh. *In the set, appointed time.* m. s. Ps. 81: 4. R. כָּסָא.

בְּכִיסֵי לִים bach-ke-se-lim. *Among fools.* m. p. Eccles. 5: 3. R. כָּסָל.

בְּכִישׁוֹלַיִם be-chis-laiv. *In the ninth month, answering to our November, O. S. Zech. 7: 1.* R. —.

בְּכִישׁוֹלֵךְ be-chis-le-ka. *In, with thy strength, confidence.* m. s. Prov. 3: 26. R. —.

בְּכֶסֶף be-che-seph. *In, with, by, for silver.* m. s. Is. 48: 10. 52: 3. R. כָּסָף.

בְּכֶסֶפָא be-chas-pa. *With money, wealth.* m. s. Chald. Ez. 7: 17. R. —.

בְּכַעַס be-cha-as. *With grief, indignation.* m. s. Ps. 31: 10. aff. וְ his. R. בְּכַעַס.

בְּכַף be-chaph. *In, unto, with the hand.* m. s. aff. וְ his, יְ my, יְ pl. const. הֵם their, דָּ thy, רַם dual. Ps. 24: 4. R. בְּכַף.

בְּכַפֵּל be-che-pheh. *With double.* m. s. Job 41: 4. aff. רַם dual, Job 11: 6. In the former verse it is connected with רִסְנוֹ *His bridle, reins.* Hence, "Who shall come to him with double reins," see verse 13. R. כַּפֵּל.

בַּח־כּוֹפֶר bach-ko-pher. *With pitch, slime.* m. s. Gen. 6: 14. R. כֶּפֶר.

בְּבַכְשֵׁים oo-vach-kai-phim. *Upon the rocks.* m. p. Jer. 4: 29. R. בְּבַח.

בְּבַחְפֵּי־רֵעַ be-chaph-pe-re. *When I am diligently reconciled, pacified.* Inf. Pail. Ez. 16: 63. R. כֶּפֶר.

בְּבַחְפֵּי־רֵעַ bach-ke-pha-rim. *In the villages, towns.* m. p. Neh. 6: 2. R. —.

בְּבַחְפֵּי־רֵעַ be-chaph-per-ka. *When thou hast diligently atoned.* Inf. Pail. Exod. 29: 36. R. —.

בְּבַחְפֵּי־רֵעַ be-chaph-to-re-ah. *In the upper parts, lintels of it.* pl. const. Zoph. 2: 14. R. כֶּפֶר.

בְּכַר be-char. 1 *He became ripe, mature ; 2 first-born, head, chief, heir.* 3. m. s. Pret. K. occurs in Pail. F. Ez. 47: 12. Inf. Deut. 21: 16. Pual. F. Lev. 27: 26. Hiph. Part. f. s. Jer. 4: 31. As a n. m. s. בְּכוֹר *The first-born, head, chief, greatest, best.* Gen. 25: 13. Hence, f. s. בְּכִירָה *The birth-right, inheritance, blessing ; figuratively, salvation.* Gen. 25: 32. aff. וְ his, יְ my, דָּ thy. Hence, also, מְבֹרָחָה *The first, best, or most pure and perfect of the flock, the sin-offering, which pointed to the Lamb of God that taketh away the sin of the world : He is called by the Apostle the first-born, the most pure, holy, and perfect of every creature. The paschal Lamb evidently alluded to him. See פָּסַח. Hence פָּרָה To cut in two, divide, as the covenant sacrifice ; and לֶמֶךְ A lamb, and בָּרָה A feast, banquet.* He is, therefore, our covenant sacrifice, on whom we are to feast spiritually until time shall be no more. Arab. بَكْرٌ bakara. *To precede, go before, be first-born.*

בְּכַר be-char. *In the basket, lumber, baggage.* Gen. 31: 34. R. בְּכַר.

בְּכֶרֶךְ be-cher. *The first-born.* P. N. Num. 26: 35.

בִּחְרָה bich-rah. *A dromedary ; the most swift of all animals in travelling.* f. s. Jer. 2: 23. aff. יְ pl. const. R. בְּכַר.

בּוֹ-חֶרֶוּ bo-che-roo. *The first fruit.* P. N. 1 Chron. 8: 38.

בְּכוֹרוֹת be-cho-roth. *The first fruits.* f. p. Neh. 10: 37. R. —.

בְּכָרִים be-cha-rim. *With the lambs, firstlings of the flock.* m. p. Deut. 32: 14. R. —.

בְּכוֹרֶיךָ be-cho-re-ka. *Thy first-born.* m. s. Gen. 27: 19. R. —.

בְּכֵרֵם be-che-rem. *In the vine-yard.* m. s. Is. 1: 8. aff. יְ pl. const. Cant. 1: 14. רִים m. p. R. כֶּרֶם.

בַּח־כַּרְמֵל bach-kar-mel. *In the fruitful field, or country.* m. s. 2 Chron. 26: 10. Is. 10: 18. R. כַּרְמֵל.

בִּחְרָת bich-rath. *In covenanting, agreeing.* Inf. K. Jer. 34: 18. Deut. 5: 2. R. פָּרָה.

בְּכֵשָׁוִים bach-ke-sa-vim. *In, among the sheep.* m. p. , changed into chol. before silent without a metheg, or accent. Gen. 30: 32. R. קֶשֶׁב.

בְּכַשְׁשִׁיל be-chash-shil. *With the axe.* m. s. Ps. 74: 6. R. כֶּשֶׁל.

בְּכַשְׁפֵּיהֶן bich-sha-phe-ah. *In, through, by her wiles, witch-crafts.* pl. const. 2 K. 9: 22. aff. רִים m. p. R. כֶּשֶׁף.

בִּחְתָּב bich-tav. *In the scripture, inspired writing.* m. s. Chald. Dan. 10: 21. R. קְתָב.

בִּחְתּוֹב bich-tov. *In writing.* Inf. K. 1 Chron. 28: 19. aff. וְ his. Jer. 45: 1. R. —.

בְּכֵתוּבִים bach-ke-thu-vim. *Among them that were written.* m. p. Paul. K. Num. 11: 26. R. —.

בְּכֻתְלֵיָא be-chuth-ly-ya. *In the walls.* m. p. Chald. Ezra 5: 8. R. כְּתֵל.

בְּכֶתֶם be-che-them. *With pure gold.* m. s. Job 28: 16, 19. R. כְּתָם.

בְּכֻתְתָם be-chuth-to-no-tham. *In their coats, inner garments.* f. p. Lev. 10: 5. LXX. χιτωνος, Lat. tunicis, idem. R. כְּתָן.

בַּח־כַּתְּיָפִי bach-ka-thaiph. *Upon the shoulder.* f. s. Num. 7: 9. aff. הֵם their. R. כְּתָף.

בְּכֶתֶר be-che-ther. *With the crown.* f. s. Esth. 1: 11. R. כֶּתֶר.

בַּל bal. *Not, in no wise, that, not, lest, scarcely.* neg. Part. Prov. 23: 25. Hos. 7: 2. with different prefixes, *without, unawares, because not, if not, shall not, so that not, except, till not.* Deut. 4: 42. Ps. 72: 5. Gen. 31: 2. Is. 5: 14. Lam. 1: 4. Job 24: 7.

בָּל bal. *The heart, mind, affection.* m. s. Chald. Dan. 6: 15. R. —.

בַּי bail. *Nothing, vanity, the name of an idol.* Is. 46: 1. R. —.

בָּלָא ba-la. *He consumed, destroyed, wasted away.* 3. m. s. Pret. K. Chald. irreg. אָל occurs in the Fut. Dan. 7: 25.

בֵּלו be-lo. *Without, before, not, which, not, out of, because not, so that not.* neg. Part. Is. 5: 51. Jer. 2: 11. R. לוֹא.

בַּלְאֲדָן bal-a-dan. *A ruler of the heart.* P. N. 2 K. 20: 12.

בְּלָטַט bal-lat. *Sofly, gently, secretly.* Adv. or Part. Jud. 4: 21. R. לָטַט.

בְּלֻמִּים bal-um-mim. *In, among the people, nations.* m. p. Gen. 27: 29. R. מִמֵּם.

בְּלֵיב be-laiv. *In the heart, midst, bowels, inside, grave, sepulchre.* m. s. Jon. 2: 4. ἐν ἡ καρδίᾳ τῆς γῆς *In the heart of the earth, or grave.* Matt. 12: 40. aff. הָ, her, וְ, his, מִי, my, הָ, thy, m. הָ, thy, f. בָּם, your, מֵ, their. 2 Sam. 6: 16. Deut. 9: 4. Num. 35: 19. Dan. 7: 28. R. לֵבָב.

בְּלִבְנָה bil-bo-nah. *With incense, frankincense.* f. s. Cant. 4: 14. Neh. 13: 5. R. לִבָּנָה.

בְּלֵבָנוֹן bal-le-va-non. *In Lebanon, or the snowy mountain.* P. N. 2 K. 14: 9.

בְּלִבוֹשׁ bil-voosh. *In, or with the apparel, garment.* m. s. aff. וְ, his, Is. 60: 1. וְ, pl. const. הֵם, their, Lam. 4: 14. R. לְבוֹשׁ.

בְּלַבַּת be-lav-bath. *In, with the flame.* m. s. בְּלַבַּת the same. aff. וְ, pl. const. Ex. 3: 2. R. לְבַבַּת.

בָּלַג ba-lag. 1 *He was revived, cheered, comforted; 2 strengthened, encouraged.* 3. m. s. Pret. K. Occurs in Hiph. F. Job 9: 27. Ps. 39: 14. Part. Amos 5: 9. f. s. Jer. 8: 18. "Cease thou from afflicting me, and I shall be revived before I depart to be no more." Job 10: 20.

Hence בָּלַג To leap, jump, be active, nimble, lively. LXX. ἀναψύχω To take breath. Vulg. refrigerare, to refresh, breathe freely, as a convalescent patient.

בִּלְגָה bil-gah. *The comforter.* P. N. 1 Chron. 24: 14.

בִּלְגִי bil-gy. *My comfort, support.* P. N.

בִּלְדָד bil-dad. *A messenger, or prince.* P. N. Job 2: 11.

בְּלֵדֶת be-le-deth. *In bringing forth.* Inf. K. Job 39: 1. aff. הָ, her, Gen. 35: 17. R. יָלַד.

בָּלָה ba-lah. 1 *He diminished, wasted away, withered; 2 was consumed, dissolved; 3 grew old, feeble, faint; 4 possessed, enjoyed, as an inheritance.* It is applied in various ways: to old age, and ragged garments, &c.; to a machine that is worn out with constant use; to the human body in the grave; to time which is imperceptibly diminishing and passing away; to flowers, trees, and vegetables. 3. m. s. Pret. K. Deut. 29: 5. Fut. Job 13: 28. Is. 51: 6. Inf. Gen. 18: 12. Pail F. Is. 65: 22. Inf. Ps. 49: 15. 1 Chron. 17: 9. As a n. f. s. בְּלָחָה A consumption, wasting away, Is. 17: 14. m. p. בְּלָיִם Old sacks, worn out, or ragged garments, Josh. 9: 5. Hence לָחַץ To be wearied, exhausted, reduced, spun out to a thread, to loathe, abhor.

בָּלָה ba-lah. *Old, worn out.* P. N. Josh. 19: 3.

בִּלְלָה bil-lah. *He diligently consumed, wasted away, made old.* 3. m. s. Pret. Pail. Lam. 3: 4. R. —.

בְּלַחַב be-la-hav. *In, with the flame, destruction.* m. s. aff. וְ, pl. const. R. לְחַב.

בְּלָחָה bal-la-hah. *Terror.* f. s. Lev. 26: 16. aff. וְ, f. p. Jer. 15: 8. Job 24: 17. Is. 17: 14. R. בָּחַל.

בְּלַחַטֵּיהֶם be-la-ha-tai-hem. *With their enchantments, divinations, sorceries.* m. p. Exod. 7: 11. aff. הֵם, their. R. לְחַטֵּי.

בִּלְחָן bil-han. *Old, feeble.* P. N.

בָּלוּ ba-loo. *They became old, worn out.* 3. c. p. Pret. K. irreg. for בְּלָחוּ R. בָּלָח.

בְּלוֹ be-lo. *Tribute, or a state tax.* m. s. Ezra 4: 13. R. —.

בְּלוֹאִי be-lo-ai. *Old, worn out, rotten.* pl. const. Jer. 38: 12. aff. וְ, f. p. R. —.

בל

בלל ba-lool. *Mixed, mingled.* Paal. K. Exod. 29: 40. aff. ה. f. s. Lev. 7: 10. ח. f. p. Lev. 2: 4. R. בלל.

בלותי be-lo-the. *When I am old.* Inf. K. Gen. 18: 12. R. בלה.

בלחמו bil-choo-mo. *In, upon his bread, food, flesh.* m. s. Job 20: 23. R. לחם.

בלחי bil-che. *With the new jaw-bone.* m. s. Jud. 15: 16. aff. ה. thy. R. לחח.

בלחם bal-le-chem. *In, with, by, of, for bread, flesh, fruit.* aff. ו. his, י. my, ה. thy. Jer. 11: 19. see above. R. לחם.

בלחצו be-la-chatz. *In, because of oppression, persecution.* m. s. Job 36: 15. R. לחץ.

בלט bal-lat. *Sofly, secretly.* m. s. Ruth 3: 7. R. לט.

בלטיהם be-la-tai-hem. *With their enchantments.* pl. const. R. לחם.

בלטשאצר bail-te-shatz-tzar. *The secret keeper.* P. N. From בלש Secret, concealed, and אצר To keep. A name given to Daniel because the secret of the Lord was with him. Dan. 1: 7. See 5: 1.

בלי be-le. *Without, no, not at all.* Part. Ps. 72: 7. Gen. 31: 20. Deut. 4: 42. R. בל.

בליל be-lail. *In the night.* m. s. Is. 15: 7. aff. ה. her, ח. f. p. Chald. Dan. 5: 30. Gen. 19: 33. 1 Sam. 30: 12. R. ליל.

בליל be-lil. *Provender.* m. s. Is. 30: 24. aff. ו. his. R. בלל.

בלמה be-le-mah. *Nothing.* Part. composed of בלי Not, and מה Who, which. Job 26: 7.

בליעל be-le-ya-al. Composed of בל Not, nothing, and על To profit, help, benefit, viz. of no value, or service, worthless, wicked. Kimki. Or it may be from בלה To be old, and על Wicked, abandoned. P. N. 1 Sam. 25: 17. Hence, εὐὶν ἀρχαῖον, The old, or chief serpent. Rev. 20: 2, and בני-בליעל Sons of Belial, children of wickedness, or profligate children. Deut. 13: 13. 1 John 3: 8.

בלעחו be-lech-to. *When he went, walked.* Inf. K. 1 K. 11: 10. R. רלח.

בלעכה be-lech-te-ka. *In thy going, departing.* Inf. K. with aff. כ. idem. R. —.

בלל ba-lal. 1 He mixed, mingled, intermin-

בל

gled, joined affinity with; 2 confused, confounded, as languages; 3 gave provender, or mixed food, as to oxen, or other cattle. 3. m. s. Pret. K. Gen. 19: 9. F. with ו. convers. Jud. 19: 21. Paul. Lev. 14: 21. f. s. Lev. 2: 8. f. p. Exod. 29: 2. Hith. F. Hos. 7: 8. As a n. m. s. בליל Provender, such as hay, straw, or straw chopped small, and mixed with grain. Job 6: 5. Is. 30: 24. In Chald. To break, bruise, confound. Hence, בלל ליריץ He (Jehovah) confounded the language of all the earth. Tar. Onk. on Gen. 11: 9. Hence, לילח Night, which is a mixture of light and darkness.

בלם ba-laim. *He curbed, restrained.* 3. m. s. Pret. K. occurs in the Inf. Ps. 39: 9.

בלמדי be-lim-mu-dy. *Among my scholars, disciples.* pl. const. R. למד.

בלמדו be-lom-de. *When I learn, or am taught.* Inf. K. R. —.

בלס ba-las. *He collected, gathered, cultivated, as fruit, or trees.* 3. m. s. Pret. K. occurs as a Pres. Part. Amos 7: 14.

בלע ba-la. 1 He absorbed, devoured, swallowed up; 2 was avaricious, or greedy of gain; 3 he consumed, destroyed, subdued; Is. 9: 15. 4 frustrated, brought to nought, as wisdom, or evil purposes; 5 hid, concealed, covered up, as treasure, &c. Num. 4: 20. 3. m. s. Pret. K. Job 20: 15. Jonah 1: 16. Niph. Hos. 8: 8. Pail. Is. 25: 8. Inf. Lam. 2: 8. Num. 4: 20. Pual. F. Job 37: 20. Hith. F. Ps. 107: 27. aff. נו. We, 1. c. p. ה. They, 3. c. p. with נו. us. As a n. m. s. or adv. בלע Absorbing, devouring, pernicious, envious. Ps. 52: 6. Jer. 51: 44. Hence, לע The throat. Arab. Syr. and Chald. idem.

בלע bal-la. *Destroy thou diligently.* 2. m. s. Imp. Pail. R. —.

בלע bil-la. *He diligently swallowed up, destroyed.* 3. m. s. Pret. Pail. Is. 25: 8. R. —.

בלערי be-la-a-gai. *With stammering, unlearned lips, ridiculous speech, language.* Is. 28: 11. R. לעב.



בל

בִּלְעָדַי bil-a-dy. *Not in me, beside me, except.* Part. Gen. 44: 24. 41: 16. Is. 43: 11. Num. 5: 20. Job 34: 20. aff. י. pl. const. R. בָּל.

בִּלְעָו bil-lai-oo. *They have diligently swallowed up, destroyed.* 3. c. p. Pret. Piail. for בִּלְעָו, Is. 5: 12. R. בָּלַע.

בִּלְעָו bil-o. *That which he swallowed.* Inf. K. Jer. 51: 44. R. —.

בִּלְעָוָנוּ be-la-oo-noo. *They had swallowed us up.* 3. c. p. Pret. K. Ps. 124: 3. Jer. 51: 34. R. —.

בִּלְעָי bil-e. *I swallow down.* Inf. K. Job 7: 19. R. —.

בִּלְעָי bal-e. *The devourer, waster.* P. N.

בִּלְעָדָהּ be-lo-e-ka. *In thy throat.* m. s. Prov. 23: 2. aff. ה. R. לָעַד.

בִּלְעָם bil-am. *The destroyer, devourer.* P. N. Num. 22: 5.

בִּלְעָנוּ bil-la-e-noo. *We have diligently swallowed up.* 1. c. p. Pret. Piail. Lam. 2: 16. aff. הוּהוּ him. Ps. 35: 25. R. בָּלַע.

בִּלְפָתַיִם bal-laph-pe-dim. *In, with torches, lamps.* m. p. Nah. 2: 4. Job 41: 10. R. לָפַת.

בָּלַק ba-lak. *He wasted, desolated, emptied, destroyed.* 3. m. s. Pret. K. occurs as a Part. Is. 24: 1. Pual. Part. Neh. 2: 11. Hence, לָקַט *To lick up*, as a dog.

בָּלַק ba-lak. *The destroyer.* P. N.

בִּלְשׁוֹן bil-shon. *In, with the tongue.* m. s. Jud. 7: 5. Jer. 18: 18. R. לָשׁוֹן.

בַּלְשָׁאֲצָרַי bai-le-shatz-tzar. From בָּלַשׁ *To search, examine*, and אֲצָר *A treasure, store-house.* P. N.

בְּלִשְׁכָּתָהּ be-lish-chath. *In the chamber.* f. s. aff. הָהָהָהָ f. p. Ez. 40: 17. Jer. 35: 4. R. לָשָׁף.

בִּלְשָׁן bil-shan. *The speaker, orator.* P. N. Ezra 2: 2.

בָּלְתָהּ ba-le-thah. *She became old, feeble, worn out, dissolved.* 3. f. s. Pret. K. for בָּלְתָהּ, הָהָהָהָ 3 Rad. drop. because gemin. ח as-sum. Is. 17: 14. R. בָּלָה.

בֵּלְוָתִי be-lo-the. *I am become old.* Inf. K. Gen. 18: 12. R. —.

במ

בִּלְלוֹתִי bal-lo-the. *I have been anointed.* 1. c. s. Pret. K. Ps. 92: 11. irreg. for בִּלְלוֹתִי, לָלָד 3 Rad. drop. because gemin. compens. by ydag. R. בָּלַל.

בִּלְתִּי bil-the. *Besides, without me, except, so that, not, because not.* Part. aff. הָ thee. Is. 10: 4. Job 14: 12. 1 Sam 2: 2. R. בָּלָה.

בָּם bam. *In, with them, among, of, by, through them.* Part. composed of בָּ in, and ׀ them, &c.

בִּמְאֹד bim-od. *In abundance, or exceedingly.* Part. composed of מְאֹד *Very much*, and בָּ In. Exod. 1: 7. R. מְאֹד.

בִּמְאֵה be-mai-ah. *In, for, by a hundred.* f. s. Gen. 50: 22. R. מְאָה.

בִּמְזַנְיָי be-mo-ze-nai. *In, with the balances.* m. p. const. aff. יָם dual. Job 6: 2. aff. יָם pl. Chald. Dan. 5: 27. Is. 32: 3. R. זָנָן.

בִּמְאָרְבֵּי be-ma-a-rav. *In the lurking, hiding place.* m. s. Ps. 10: 8. R. אָרַב.

בִּמְאָרָהּ bam-me-ai-rah. *With the calamity, curse.* f. s. Mal. 3: 9. R. אָרַר.

בַּמְבוֹאֵהּ bam-ma-vo. *At, in, through the entry door.* m. s. Ez. 46: 19. R. בּוֹא.

בִּמְיַחַר be-miv-char. *In the choice, select.* m. s. or adj. Gen. 23: 6. R. בָּחַר.

בִּמְיַחַחֵי be-miv-ta-cha-yich. *Among thy props, allies, confederates.* pl. const. Jer. 2: 37. R. בָּטַח.

בִּמְיַיִן be-mai-vin. *In causing to be wise, intelligent.* Part. Hiph. 1 Chron. 15: 22. R. בָּיַן.

בִּמְיַצְרֵיהָּ be-miv-tza-re-ah. *In her towers, fortresses.* pl. const. aff. הָהָהָהָ m. p. Dan. 11: 24. R. בָּצַר.

בִּמְיַקְשֵׁי bim-vak-shai. *In diligently seeking, requiring.* Part. in Piail. pl. const. Jos. 22: 23. 2 Sam. 4: 11. R. בָּקַשׁ.

בִּמְיַשְׁוֹרֵי bim-vu-shav. *By his private parts.* m. p. const. Deut. 25: 11. R. בּוֹשׁ.

בִּמְיַדְלוֹתֵיהָּ be-mig-de-lo-tha-yich. *In thy towers, forts, strong places.* f. p. Ez. 27: 11. aff. הָ thy, י redun. R. בָּדַל.

בִּמְיַגֹּרָהּ bam-me-goo-rah. *In the barn, store-house.* f. s. Hag. 2: 19. R. גָּרַר.

בִּמְיַגֹּרָיוּ bim-goo-rav. *In his houses, dwell-*

lings. pl. const. aff. ם, *their*. Job 18: 19. Ps. 55: 16. R. —.

בַּמְגִּלָּה bam-me-gil-lah. *In the roll, volume*. f. s. Ps. 40: 8. Jer. 36: 4, 28. בְּמַגִּלַּת־סֵפֶר *In the beginning of the roll*. R. גָּלַל.

בַּמַּגֵּפָה bam-mag-gai-phah. *In, by the plague, sudden death*. f. s. Ps. 106: 9. Zech. 14: 16. R. גָּנָה.

בַּמְגִּירָה bam-me-gai-rah. *With a saw*. 1 K. 7: 9. R. גָּרָר.

בַּמִּדְבָּר bam-mid-bar. *In, through the desert, wilderness*. m. s. Lev. 16: 22. R. דָּבַר.

בַּמִּדָּה bam-mid-dah. *In, by measure*. f. s. Lev. 19: 35. R. מָדַד.

בַּמְדִּינָה bam-me-de-nah. *In the province, country, or place*. f. s. Eccles. 5: 7. aff. וְהָ f. p. Esth. 3: 8. R. מָדַן.

בַּמְדִּיכָה bam-me-do-chah. *In a mortar*. f. s. Num. 11: 8. R. דָּחַךְ.

בַּמְדַּדְדָּה be-mad-da-a-ka. *In thy heart, intention, thought*. m. s. Eccles. 10: 20. R. רָדַע.

בַּמִּדְרָשׁ be-mid-rash. *In the history, register*. m. s. 2 Chron. 13: 22. R. דָּרַשׁ.

בַּמָּה ba-mah. *The high, or sacred place, a place dedicated to God, or to idolatry*. f. s. As a n. f. p. גְּמוֹת *High places*, such as mountains, hills, groves, the lofty waves of the sea. Mich. 3: 12. 1 Sam. 9: 13. aff. הָ *thy*, וְ *his*. Num. 21: 28. 2 Sam. 1: 25. 2 K. 18: 22. Hence, מַתָּה *A gift, present, offering*, because the sacrifice was offered in the high place. Hence, Chald. אַלְתָּר *An altar for idol worship*. Targ. Jonath. on Num. 31: 10.

בַּמֶּה be-meh. *In what, because of, to what, on, or to that*. Part. composed of מַה *Who, what, which*, and בַּ *In*, prefix. R. מָה.

בִּמְהַל bim-hal. *To mix, mingle*. P. N.

בְּמַהֲמוֹת be-ma-ha-mo-roth. *Into the pits*. f. p. Ps. 140: 11. «They shall slide into the pits, burning coals of fire shall be cast upon them and they shall not rise again. R. הִבִּיר.

בְּמֹהַר be-mo-har. *In, with a dowery*. m. s. Gen. 34: 12. R. מָהַר.

בִּמְהִירָה bim-hai-rah. *Quickly, suddenly*. Adv. or Part. Eccles. 4: 12. R. מָהַר.

בְּמוֹ be-mo. *In, into, with, through whom, which, what*. Part. composed of מוֹ *Who, which*. irreg. for מַה, and בַּ *In*, prefix. Ps. 11: 2. Job 37: 8. R. מָה.

בְּמוֹט be-mot. *When wavering, staggering, slipping*. Inf. K. Ps. 38: 17. R. מָהַט.

בְּמוֹט bam-mot. *With a staff, stick, pole*. m. s. Num. 13: 23. aff. וְהָ f. p. 1 Chron. 15: 15. R. —.

בַּמּוֹסָר bam-moo-sar. *In, for discipline, instruction*. m. s. Prov. 1: 7. Deut. 11: 2. R. יָסַר.

בְּמוֹעֵדוֹ be-mo-a-do. *In his appointed time, solemn feast*. m. s. Num. 9: 3. aff. יָמָּה m. p. הָ, *her*, f. s. const. וְ *his*, כֶּם *your*, ם, *their*. Eccles. 46: 9. Is. 14: 31. R. יָעַד.

בְּמוֹעֲצוֹתֵיהֶם be-mo-a-tzo-thai-hem. *In their devices, counsels*. f. p. Ps. 81: 13. aff. הֶם. R. רָעַץ.

בְּמוֹצָק be-moo-tzak. *Compressed, frozen, straitened*. Part. in Hoph. Job 37: 10. R. יָצַק.

בְּמוֹקְשִׁים be-mo-ke-shim. *In, through snares, nets*. m. p. Job 40: 24. R. יָקַשׁ.

בְּמוֹרָד be-mo-rad. *In the desert, valley, declivity*. m. s. Jos. 10: 11. R. יָרַד.

בְּמוֹשְׁבוֹתָם be-mo-she-vo-tham. *In their dwellings*. f. p. Exod. 10: 23. R. יָשַׁב.

בְּמוֹת be-moth. *In death*. m. s. aff. וְ *his*. Is. 53: 9. בְּמוֹתָּה the same. R. מָהַת.

בַּמּוֹת בַּעַל ba-moth-ba-al. *In the high, places of Baal*. P. N. Jos. 13: 17.

בְּמוֹתִי be-mo-the. *When I am dead*. Inf. K. Gen. 25: 22. R. —.

בַּמִּזְבֵּחַ bam-miz-bai-ach. *Upon the altar*. m. s. Gen. 8: 20. R. יָזַח.

בִּמְזִמוֹת bim-zim-moth. *In the thoughts, purposes*. f. p. Ps. 10: 4. R. יָזַם.

בִּמְזִמְרוֹת bam-maz-mai-roth. *With pruning-hooks*. f. p. Is. 18: 5. R. יָזַר.

בְּמִזְרָה be-miz-reh. *With a fan; figuratively, an hostile army*. f. s. Jer. 15: 7. R. יָזַה.

בְּמִזְרָקֵי be-miz-re-kai. *In bowls, dishes*. m. p. const. Amos 6: 6. R. יָזַק.

בַּמַּחְבֵּרֶת bam-mach-be-reth. *In the joining, uniting*. f. s. Exod. 26: 4. R. הִבִּיר.

בְּמַחֲוֹל be-ma-chol. *In the concert, company*,

as of singers. m. s. Jer. 31: 4. aff. חו f. p. R. חלל.

בַּמַּחְזֶה bam-ma-cha-zeh. *In the vision, revelation.* m. s. Gen. 15: 1. R. חזוה.

בִּמְחִיר bim-chir. *In, with, by a price, stated sum.* m. s. aff. הם their. י. pl. const. Ps. 44: 13. R. מחר.

בִּמְחֹלַי be-ma-cha-lai. *In, by the disease, inflammation.* pl. const. 2 Chron. 21: 15. aff. ים m. p. 2 Chron. 24: 25. R. חלה.

בַּמַּחְלֵקוֹת be-mach-le-koth. *In, by the lots, courses, divisions.* f. p. aff. הם or ם, their, וי pl. Chald. Ezra 6: 18. 2 Chron. 31: 2. R. חלק.

בְּמִחָן be-me-chan. *In shewing mercy, kindness.* Inf. K. Chald. Dan. 4: 24. R. חנה.

בְּמַחֲנַיִם be-mach-naih. *Into the camps, tents, army.* m. p. const. Jud. 7: 9. aff. חו f. p. R. —.

בְּמַחְזְקֵי bim-cho-kaik. *By the lawgiver.* m. s. Num. 21: 18. R. חקק.

בְּמַחְשָׁךְ be-mach-shach. *In the darkness.* m. s. aff. ים m. p. Ps. 88: 7. R. חשך.

בַּמַּחְרֵת bam-mach-te-reth. *In breaking through, digging up.* f. s. Exod. 22: 2. R. חתר.

בְּמַטְאֵטַא be-mat-a-tai. *With the besom, scourge; figuratively, an hostile army.* m. s. Chald. Is. 14: 23. R. טאט.

בַּמִּטָּה bam-mit-tah. *In the bed, resting place.* f. s. 1 Sam. 19: 16. R. נטה.

בַּמִּטְּהָ bam-mit-teh. *With the rod, staff.* f. s. aff. חו or יו his, חו f. p. ה thy. Num. 20: 11. R. —.

בְּמַי be-mai. *In, by, at the waters.* m. p. const. aff. ים m. p. Exod. 15: 10. R. מים.

בְּמוֹי be-moy. *In, into whom, which, what.* Part. R. מה.

בְּמִי be-me. *By whom.* Part. R. —.

בְּמַיִטָּב be-mai-tav. *In the best, most fertile.* m. s. Gen. 47: 6. R. רטב.

בַּמִּישׁוֹר bam-me-shor. *In the plain, level place.* m. s. Deut. 3: 10. R. רשר.

בְּמִישׁוֹרִים be-mai-sha-rim. *In the uprightness.* m. p. Ps. 9: 9. R. —.

בְּמִיתְרֵיךְ be-mai-tha-re-ka. *Upon thy strings, cords.* pl. const. Ps. 21: 13. R. רתר.

בְּמַחְאָב be-mach-ov. *With pain, grief.* m. s. R. נאב.

בַּמִּכְוָה bam-mich-wah. *In the burning, inflammation.* f. s. Lev. 13: 24. R. ברה.

בַּמִּכּוֹנָה bam-me-cho-nah. *In the base, foundation.* f. s. 1 K. 7: 32. R. בוך.

בִּמְכוֹנֵי bim-ko-ne. *In my place.* m. s. 1 K. 8: 13. Exod. 15: 17. aff. י. R. —.

בְּמַכְלָלִים be-mach-lu-lim. *In all sorts, kinds.* m. p. Ez. 27: 24. R. כלל.

בְּמִכְמַנֵּי be-mich-man-nai. *Over the treasures.* pl. const. Dan. 11: 43. R. כמן.

בְּמַכְמֹרָיו be-mach-mo-rav. *Into his nets, snares, drags.* pl. const. Ps. 141: 10. aff. י his. Hab. 1: 15. R. כמר.

בְּמִכְסָּה be-mich-saih. *With a covering.* f. s. Is. 30: 1. R. כסה.

בְּמִכְסָּתָהּ be-mich-sath. *According to the number.* f. s. Exod. 12: 4. R. כסס.

בַּמַּכְשֵׁפִים bam-kash-phem. *Against the sorcerers, seducers, false teachers.* m. p. Mal. 3: 5. R. כשהפ.

בַּמַּכְשָׁלָהּ bam-mach-pai-lah. *From מקח A slaughter, and פלא Wonderful, miraculous.* P. N. Gen. 23: 17.

בְּמִכְתָּב be-mich-tav. *In writing.* m. s. 2 Chron. 36: 22. R. כתב.

בַּמַּכְתֵּשֶׁת bam-mach-taish. *In a mortar.* m. s. Prov. 27: 22. R. כתש.

בְּמִכְתָּתוֹ bim-kith-ta-tho. *In its bursting, breaking.* f. s. Is. 30: 14. R. כתת.

בְּמִלְאוֹת bim-loth. *In filling up, completing, ending.* Inf. K. Lev. 8: 33. R. מלא.

בְּמַלְאָכָהּ bam-me-la-chah. *In the work, performance.* f. s. Ezra 6: 22. aff. י his, ם, their ה. f. s. const. R. לאה.

בְּמַלְאָכוֹתָם be-mal-a-chooth. *In the message, declaration.* f. s. const. Hag. 1: 13. R. —.

בְּמַלְאָכָיִם be-mal-a-chai. *Against the messengers, angels, ambassadors.* pl. const. 2 Chron. 36: 16. R. —.

בְּמִלְאוֹתָם be-mil-lu-o-tham. *In their enclosing, filling up.* f. p. Exod. 28: 20. R. מלא.

בַּמַּלְבֵּן bam-mal-bain. *In, through the furnace, brick-kiln.* m. s. Jer. 43: 9. 2 Sam. 12: 31. R. לבן.

בַּמַּלּוֹן bam-ma-lon. *In the inn, town, tent, lodging place.* Gen. 42: 27. R. לון.

בַּמֶּלַח *bam-me-lach. With salt.* m. s. Jer. 2: 13. R. מֶלַח.

בַּמִּלְחָמָה *bam-mil-cha-mah. In, to the battle, contest.* f. s. 2 Sam. 26: 10. R. מֶלַח.

בַּמֶּלֶט *bam-me-let. In the clay, cement, mortar.* m. s. Jer. 49: 9. R. מֶלֶט.

בְּמִלִּים *be-mil-lim. In, by words.* m. p. Job 19: 2. R. מִלֵּל.

בִּמְלִיצַי *bim-le-tzai. In, on account of the ambassadors.* m. p. const. 2 Chron. 32: 31. R. מִצַּי.

בְּמֶלֶךְ *be-me-lech. In, with, to, by, against the king.* m. s. 1 K. 11: 26. aff. וְ his, מְ, their. ה. f. s. רַם m. p. ר. pl. const. 1 K. 3: 13. R. מֶלֶךְ.

בִּמְעֹלָה *bim-me-loch. To reign, rule.* Inf. K. 1 Sam. 24: 21. R. —.

בְּמֹלְכוֹ *be-mol-ko. In his reign.* Inf. K. , changed into chol. before , silent without a metheg. R. —.

בְּמַלְכוּתָא *be-mal-kooth. In the kingdom.* f. s. const. Esth. 1: 14. aff. וְ his, ר. my, מְ, their. R. —.

בְּמַלְכַיִן *be-mal-kain. In, through the furnace, brick-kiln.* m. s. irreg. בְּ keri. for ב. R. מֶלֶךְ.

בְּמַלְמַד *be-mal-mad. With a goad, word.* m. s. Jud. 3: 31. See 1 Cor. 9: 9. 1 Tim. 5: 18. R. מַלְמֵד.

בְּמִלְכָּחַיִם *be-mel-ka-cha-yim. With the kings.* m. p. Is. 6: 6. R. מִלְכָּח.

בְּמַמְלָכָה *be-mam-la-chah. Against the kingdom.* m. s. Is. 19: 2. R. מֶלֶךְ.

בְּמִנְחָה *be-min-chah. With an offering.* f. s. Gen. 32: 22. aff. ה. f. s. const. ר. my. R. מִנְחָה.

בְּמִנְיָם *be-min-nim. On, with strings, or stringed instruments.* m. p. Ps. 150: 4. R. מִנְיָן.

בְּמִנְעֵמֵיהֶם *be-man-am-mai-hem. In, with, of their delicious things.* m. p. const. Ps. 141: 4. aff. הָם. R. נֶעַם.

בִּמְסִבּוֹ *bim-siv-bo. At his table.* m. s. Cant. 1: 12. R. סָבַב.

בְּמִסְכֵּנָא *be-mis-kai-nuth. With scarcity, want, poverty.* f. s. Deut. 8: 9. R. מִסְכָּן.

בְּמִסְלָה *bim-sil-lah. In the highway, path,*

*straight road.* f. s. Is. 36: 2. aff. ה. f. s. const. מְ, their, וְ his, הוּא f. p. Joel 2: 8. R. מִסְלָל.

בְּמַסְמְרוֹת *be-mas-me-roth. With nails.* f. p. Jer. 10: 4. aff. רַם m. p. R. סָמַר.

בְּמִסְפָּר *be-mis-par. In, by, according to the number.* m. s. Gen. 34: 30. 1 Chron. 7: 40. R. סָפַר.

בְּמַסְרֵת *be-ma-so-reth. In the bond.* f. s. Ez. 20: 37. R. אָסַר.

בְּמַסּוֹת *be-mas-soth. By trials, temptations.* f. p. Deut. 4: 34. R. נִסָּה.

בְּמִסְתָּר *bam-mis-tar. In secret.* f. s. Ps. 10: 9. aff. רַם m. p. R. סָתַר.

בְּמַעְוֵי *be-ma-a-vai. In the clay, or ground.* m. s. 1 K. 7: 46. R. עָבַה.

בְּמַעְגָּל *bam-ma-gal. In the path, trench, to the wagon.* m. s. 1 Sam. 26: 5. R. עָגַל.

בְּמַעְגְלוֹתֶיהָ *be-ma-ge-lo-the-ka. In thy paths.* f. p. Ps. 19: 5. aff. מְ, their, ר. pl. const. Ps. 23: 3. R. עָגַל.

בְּמֹעֵד *be-mo-aid. In the appointed time, solemn feast.* Deut. 31: 10. R. יָעַד.

בְּמַעְדָּר *bam-mad-dair. With the mattock, spade.* m. s. Is. 7: 25. R. עָדַר.

בְּמַעוֹז *be-ma-oz. In the strength, fortress.* R. עוֹז.

בִּמְעוֹן *bim-on. In the habitation, residence.* m. s. aff. הוּא f. p. Job 38: 40. נָה our. Jer. 21: 13. R. עוֹן.

בְּמַעֲזֵי *be-ma-uz-ze. In my strength, power.* m. s. Is. 27: 5. R. עוֹז.

בִּמְעַט *bim-at. In a little time, by few.* m. s. Ps. 81: 15. R. מְעַט.

בְּמַעֵי *be-mai-ay. In my bowels.* pl. const. aff. וְ his. Job 20: 14. הִי thy. Num. 5: 22. R. מַעֵה.

בְּמַעִיל *bim-il. With a robe.* m. s. Exod. 28: 31. R. מַעֵל.

בְּמַעַל *bam-ma-al. In, because of the trespass.* m. s. Jos. 22: 22. aff. וְ his. Ez. 18: 24. R. —.

בְּמַעַל *be-ma-al. In the transgression.* m. s. aff. מְ, their. R. —.

בְּמֹעֵל *be-mo-al. In rising up, ascending.* m. s. Ben. K. Num. 8: 6. R. עָלָה.

בְּמַעְלָה *bam-ma-a-leh. In, by, over, at the ascent, hill.* f. s. R. —.

בַּמַּעֲלֹת be-ma-a-loth. *In, by steps, stairs, degrees, actions, doings.* f. p. aff. הֵם *their*, וְ *or* *his*. Exod. 20: 23. Prov. 20: 11. R. —, and עָלַל *ir*.

בְּמַעְמָקַי be-ma-a-mak-kai. *In the depths.* pl. const. Is. 51: 10. R. עָמַק.

בְּמַעֲנֵהָ be-ma-a-naih. *In the answer.* f. s. Prov. 15: 23. R. עָנָה.

בַּמַּעֲצָד bam-ma-a-tzad. *With the axe.* m. s. Jer. 10: 3. R. עָצַד.

בְּמַעֲצוֹת be-mo-ai-tzoth. *In the counsels, determinations.* f. p. Prov. 22: 30. aff. הֵם *their*. Ps. 81: 13. R. רָצַץ.

בְּמַעְרַבְיָהּ be-ma-a-ra-vaich. *In thy market, merchandise.* m. s. Ez. 27: 19. R. עָרָה.

בְּמַעְרָה bam-me-a-rah. *In the cave, den.* f. s. 1 Sam. 24: 11. aff. הִיא *f. p.* R. עָרָה.

בְּמַעְרָחָה bam-ma-a-ra-chah. *In the appointed place.* f. s. Jud. 6: 26. R. עָרַח.

בְּמַעְרָצָה be-ma-a-ra-tzah. *With violence.* f. s. Is. 10: 33. R. עָרַץ.

בְּמַעֲשֵׂהָ be-ma-a-seh. *In, on, with, for, by the work.* f. s. aff. יְ. pl. const. הֵם *their*, וְ *his*, הָ *thy*, נוֹ *our*. Ps. 92: 51. 104: 31. R. עָשָׂה.

בְּמַפְגִּיעַ be-maph-ge-ah. *In causing to intercede.* m. s. Part. Hiph. Is. 59: 16. R. פָּגַע.

בְּמַפְלֵתָם be-maph-pal-tam. *In their ruin, fall.* f. s. Is. 23: 13. aff. הֵם *R.* נָפַל.

בְּמִפְקַד be-miph-kad. *In the appointed place, by the commandment.* m. s. Ez. 43: 21. R. פָּקַד.

בְּמִצְאֵיכֶם be-mo-tzai-a-chem. *When you find.* Inf. K. Gen. 19: 11. aff. כֶּם *R.* מָצָא.

בְּמִצְדָּה bam-me-tzad. *In the castle, tower.* m. s. 1 Chron. 11: 7. aff. הִיא *f. p.* R. מִצְדָּה.

בְּמִצְוֹדָה bim-tzo-dah. *In a net, trap, snare.* m. s. Parag. aff. יְ *my*. Ez. 12: 13. R. צוּדָה.

בְּמִצְוֹלָה bim-tzoo-lah. *In the deep.* f. s. Zech. 1: 8. aff. הִיא *f. p.* Exod. 15: 5. R. צוּלָה.

בְּמִצְוֹר be-ma-tzor. *In the siege.* m. s. Deut. 20: 19. R. צוּרָה.

בְּמִצְוֹתָהּ be-mitz-wath. *By, at the commandment.* f. s. const. 2 Chron. 24: 21. aff. יְ *his*, יְ. pl. const. הָ *thy*. Ps. 119: 6. R. צִוָּה.

בְּמִצְחוֹ be-mitz-cho. *In his forehead.* c. s. 2 Chron. 26: 19. R. מִצְחוֹ.

בְּמַצְלִיחַ be-matz-lc-ach. *When he causes*

*to succeed, increase, prosper.* Part. in Hiph. Ps. 37: 7. R. צָלַח.

בַּמַּעֲצֹלַיִם bam-me-tzal-ta-yim. *With cymbals.* dual. Neh. 12: 27. R. צָלַל.

בְּמִצְעָדָיו be-mitz-a-dav. *In, at his steps.* pl. const. Chald. Dan. 11: 43. R. צָעַד.

בְּמִצְעָר be-mitz-ar. *With a small number, or company.* m. s. 2 Chron. 24: 24. R. צָעַר.

בְּמִצְקָתוֹ be-mu-tzak-to. *When he, or it was diffused, cast, framed.* Inf. K. 2 Chron. 4: 3. aff. וְ. R. צָצַק.

בְּמִקְדָּשׁ be-mik-dash. *In the holy place, sanctuary.* m. s. aff. וְ *his*, יְ. *my*. Ps. 96: 6. R. קָדַשׁ.

בְּמִקְהֵלוֹת be-mak-hai-loth. *In the assemblies, congregations.* f. p. Ps. 68: 27. aff. יִם *m. p.* R. קָהַל.

בְּמִקּוֹם be-ma-kom. *In the place.* m. s. Deut. 12: 14. aff. וְ *his*, נוֹ *our*. R. קָוָם.

בְּמִקְלָהּ bam-mak-kail. *With a staff, rod.* m. s. Num. 22: 27. aff. יְ. *my*, הִיא *f. p.* R. מִקְלָהּ.

בַּמִּיכְנֵהּ bam-mik-neh. *In, with, for, by, upon the cattle.* c. s. Gen. 47: 17. aff. כֶּם *your*, הָ *thy*. R. מִכָּהּ.

בְּמִקְצֵעַ be-mik-tzo-a. *In the angle, corner.* m. s. Neh. 3: 20. Ez. 46: 21. R. קָצַע.

בַּמִּיקְצֹעוֹת bam-mik-tzu-oth. *With hatchets, planes.* f. p. R. Salom. on Is. 44: 13. *dolabris*, idem. R. —.

בַּמִּיקְרָא bam-mik-ra. *With the reading.* m. s. Chald. Neh. 8: 8. R. קָרָא.

בְּמִיקְשָׁהּ be-mik-shah. *In, among cucumbers.* f. p. const. Is. 1: 8. R. קָשָׁהּ.

בְּמִיִּקְשִׁים be-mo-ke-shim. *Through snares, nets, traps.* m. p. Job 40: 24. R. קָשָׁהּ.

בְּמִרְ בִּמְר be-mar. *With bitterness.* m. s. Is. 38: 15. aff. יִם *m. p.* Job 9: 18. R. מָרָר.

בְּמִרְאֵהּ bam-mar-aih. *In the vision, mirror.* f. s. aff. הִיא *f. p.* Gen. 46: 2. R. רָאָה.

בְּמִרְגָּמָהּ be-mar-gai-mah. *In, with the sling.* f. s. Prov. 26: 8. R. רָגַם.

בְּמִרְדָּהּ be-me-red. *In rebellion.* m. s. Jos. 22: 22. aff. הֵם *their*. Neh. 9: 17. R. מָרַד.

בְּמִרְדָּי be-mo-re-dai. *Among those that rebel.* m. p. const. Ben. K. Job 22: 13. R. —.

בַּמִּירוֹם bam-ma-rom. *On high, in the high*

במ

place. m. s. aff. רים m. p. יו his. Is. 37: 23. Eccles. 10: 6. Job 25: 2. R. רים.

במִרְחֹב bam-mer-chav. In the large, magnificent place. m. s. Ps. 31: 9. R. רחב.

במִרְחֵשֶׁת bam-mar-che-sheth. In the frying-pan. f. s. Lev. 7: 9. R. רחש.

במִרְיֵבֶת bim-re-vath. In the strife, contention. f. s. Gen. 13: 8. R. ריב.

במִרְכָּבָה bam-mer-ka-vah. In the chariot. f. s. Gen. 41: 43. 46: 27. R. רכב.

במִרְכָּלֵהָאָרֶץ be-mar-kul-taich. In, among the wares. f. p. const. Ez. 27: 24. R. רכל.

במִרְמָה be-mir-mah. In, with deceit. f. s. Hos. 12: 1. or 11: 12. R. רמה.

במִרְעֵה bim-mir-eh. In, with pasture. f. s. Gen. 47: 4. R. רעה.

במִרְעֵים bam-me-rai-im. On account of those that cause to do evil. m. p. Part. Hiph. Is. 1: 4. R. רע.

במִרְצָתָם bam-me-ru-tza-tham. In their path, course, way. f. s. Jer. 23: 10. R. רץ.

במִרְצָעָה bam-mar-tzai-a. With an awl. m. s. Exod. 21: 6. R. רצע.

במִרְקָחַת be-mir-ka-chath. In the perfume, ointment. f. s. 1 Chron. 9: 30. R. רקח.

במִשָּׂאָה be-mash-sa. In the lifting, or raising up, as the voice. m. s. 1 Chron. 15: 22. R. שא.

במִשְׁאֹן be-mash-sha-on. In, by deceit, lying. m. s. Prov. 26: 26. R. שאון.

במִשְׁאוֹרוֹתֶיךָ oo-ve-mish-a-ro-the-ka. In thy kneading-troughs. m. p. Exod. 8: 3. R. שאר.

במִשְׁבָּר be-mish-bar. In the breaking, bursting forth. m. s. Hos. 13: 13. R. שבר.

במִשְׁבוֹתָם be-mo-she-vo-tham. In their habitations, dwellings. f. p. 1 Chron. 6: 54. R. שב.

במִשְׁחָה bim-shoch. In extending, lengthening out, sounding the trumpet. Inf. K. Josh. 6: 5. Eccles. 2: 3. R. שח.

במִשְׁרָה bim-soo-rah. In, by measure. f. s. Lev. 19: 35. R. שר.

במִשְׁרֵיחַ bim-she-ach. Against the Messiah, or the anointed. m. s. aff. י my. Ps. 105: 15. 2: 3. R. משיח.

במִשְׁכָּב bam-mish-kav. In the bed. m. s. aff. ה, her, i his. 2 Sam. 11: 18. R. שכב.

במ

במִשְׁכּוֹ be-mosh-ko. In drawing, leading him. Inf. K. R. משך.

במִשְׁחָה be-mo-shaich. In drawing, taking out. m. s. Ben. K. Amos 9: 13. R. —.

במִשְׁכֵּתוֹ be-mas-ke-tho. In his imagination, image, conceit. f. s. Prov. 18: 11. aff. ח f. p. Prov. 25: 11. R. שכה.

במִשָּׁל be-ma-shal. In a parable, similitude. m. s. Ps. 78: 2. R. משל.

במִשְׁמָנֵי be-mish-man-nai. Among rich, fat ones. pl. const. Is. 10: 16. aff. הם their. Ps. 78: 31. R. שמן.

במִשְׁמָר be-mish-mar. In the ward, custody, charge, office. m. s. Gen. 40: 3. aff. ו his, ח f. p. קם or מ, their, ח. f. s. const. Neh. 7: 3. Num. 8: 26. R. שמר.

במִשְׁנֵה be-mish-neh. In the second part. m. s. R. שנה.

במִשְׁעוֹל be-mish-ol. In the path. m. s. Num. 24: 24. R. שעל.

במִשְׁעֵלָתָם be-mish-a-no-tham. With their staves. f. p. Num. 21: 18. R. שץ.

במִשְׁפְּחוֹתֵיהֶם be-mish-pe-cho-thai-hem. In, among, throughout their families. f. p. Gen. 10: 5. aff. מ, their. R. שפח.

במִשְׁפָּט bam-mish-pat. In, by, according to judgment. m. s. Ps. 112: 5. aff. י my, י pl. const. הם their. Ps. 105: 5. R. שפט.

במִשְׁקוֹל be-mish-kol. In, by weight. m. s. Ez. 4: 10. aff. ו his. Gen. 24: 22. R. שקל.

במִשְׁתָּה be-mish-taih. At the banquet, feast. m. s. Esth. 5: 10. R. שתה.

במֵית be-maith. On a dead corpse. m. s. R. מית.

במֵיתָג be-me-theg. With a bit, bridle. m. s. Prov. 26: 3. R. מתג.

במֵיתָי bim-thai. With a few men. pl. const. Lam. 3: 6. R. מתאי.

במֵיתוֹ be-mo-thav. In his death. m. s. Is. 53: 9. aff. ו. R. מיתו.

במֵיתִים bam-mai-thim. Among the dead. m. p. Ps. 88: 6. R. —.

במֵיתֵיכֶתָבָהּ be-math-kun-tah. After its composition. f. s. Exod. 30: 37. R. מתב.

במֵיתוֹתָם be-mo-tham. When they die. Inf. K. Gen. 25: 32. R. מיתו.

בְּמַתְנוּתֵיכֶם be-math-te-no-thai-chem. *In, with, by your gifts, offerings.* f. p. aff. ם, *their.* Ez. 20: 26. R. נָתַן.

בְּמַתְנֵיוֹ be-moth-nav. *In his loins.* pl. const. aff. ם, *their*, נָר, *our.* Ps. 69: 24. R. מָתַן.

בֵּן bain. *A son, grandson, child, youth, offspring, branch, sucker, a part, portion of a thing, of the same nature and duration, a splinter of a rock, a dart, a believer, scholar, disciple, follower of, a perfect model, likeness, or image of another person, or thing, the Messiah, or Son of God, who is of the same nature and duration with the Father, called זֶרַע יְהוָה The seed of Jehovah.* Is. 53: 1. 29: 5. Lev. 1: 5. Prov. 7: 7. Jos. 7: 19. Gen. 6: 24. 26: 4. Exod. 12: 5. 1 Sam. 14: 52. 2 Sam. 19: 24. Hence, בַּת A daughter, &c. f. s. Gen. 29: 6. R. בָּתָּה.

בֶּן־אֲבִינָדָב ben-a-ve-na-dav. *A son of Abinadab.* P. N.

בֶּן־אֹנִי ben-o-ne. *Son of my strength, or son of my old age.* P. N.

בֶּן־גִּבּוֹר ben-ge-ver. *Son of the mighty.* P. N.

בֶּן דָּקֵר ben-de-ker. *Son of the murderer, slayer.* P. N.

בֶּן הַדָּד ben-ha-dad. *Son of praise.* P. N.

בֶּן הַנּוֹם ben-hin-nom. *Son of perception.* P. N.

בֶּן זֹרְחַת ben-zo-chaith. *Son of thunder, terror.* See Mark 3: 17. P. N.

בֶּן חוֹרֵר ben-choor. *Son of purity.* P. N.

בֶּן חַיִּל ben-cha-yil. *Son of strength.* P. N.

בֶּן חֶסֶד ben-che-sed. *Son of mercy.* P. N.

בֶּן עַמִּי ben-am-me. *Son of my people.*

בֶּן־בֹּתְאֵךְ be-no-de-ka. *In thy bottle, or memory.* m. s. Ps. 56: 9. R. נָאֵר.

בִּנְאוֹת bin-oth. *In pastures, delightful places.* i. e. to the soul. f. p. Ps. 23: 2. R. נָתַה.

בְּנֵאֲמָיִי be-ne-em-nai. *In, upon the faithful.* pl. const. Ps. 101: 6. R. אֲמַן.

בִּנְבוּאָת bin-voo-ath. *In, according to the prophesy.* f. s. const. Ezra 6: 14. R. נָבֵא.

בִּנְבִיאַי bin-ve-ai. *In, to, among the pro-*

phets. pl. const. aff. ם, *his.* m. p. 1 K. 22: 22. Jer. 23: 25. R. —.

בְּנַיִל be-nai-val. *With the psaltry, or musical instrument.* i. e. of ten strings. m. s. Ps. 150: 3. aff. ם, m. p. R. נָבַל.

בְּנִי־לַחַת be-niv-lath. *In, with the carcass, or dead body.* f. s. 1 K. 13: 29. R. —.

בְּנִי־לוֹתָם be-niv-lo-tham. *On their carcass.* f. s. aff. ם, הָ, *her, or it.* R. —.

בְּנֵי־גֵבַר be-ne-gev. *In the south.* m. s. Ps. 26: 4. R. נָגַב.

בְּנֵי־גֵבָהּ ban-ne-ge-vah. *Toward the south.* f. s. Gen. 18: 14. R. —.

בְּנֵי־הַחֵהָא be-nog-hah. *In the morning, by day-light.* m. s. Dan. 6: 20. Chald. R. נָגַהּ.

בִּנְגִינוֹת bin-ge-noth. *On the stringed instruments.* f. p. aff. ם, *my.* Hab. 3: 19. R. נָגַן.

בְּנֵי־גַעַב be-ne-ga. *In the plague.* m. s. 2 Sam. 7: 14. R. נָגַע.

בְּנֵי־עוֹלָה be-nog-o. *In touching it.* Inf. K. Exod. 19: 12. 19: 23. R. —.

בְּנֵי־פֹסֵף be-nog-po. *When he smote.* Inf. K. Is. 19: 23. R. נָפַף.

בְּנֵי־שִׂיחָם be-no-ge-sai-hem. *Over their oppressors, persecutors.* pl. const. Ben. K. Is. 14: 2. R. נָשַׁן.

בִּנְדָבָה bin-da-vah. *With a free-will offering.* f. s. Deut. 6: 10. R. נָדַב.

בִּנְדֵי־רִיבִים bin-de-vim. *In, over the princes.* m. p. Ps. 118: 9. R. —.

בְּנִידָתָהּ be-nid-dath. *In the separation.* f. s. const. aff. ם, *her.* Lev. 15: 20. R. נָדָה.

בָּנָה ba-nah. 1 *He built, constructed, rebuilt, repaired, restored*; 2 *raised up, established, prepared*; 3 *increased, prospered*; 4 *produced, propagated*; 5 *fortified, strengthened, supported*; 6 *united, bound together.* 3. m. s. Pret. K. irreg. לָהּ, Deut. 25: 9. Ruth 4: 11. F. Deut. 25: 9. Imp. Num. 23: 1. Inf. 1 K. 8: 13. Part. Pres. Ps. 147: 2. Part. Paal. Cant. 4: 4. Niph. 1 K. 3: 2. 6: 7. F. Gen. 16: 2. Inf. Hag. 1: 2. As a n. f. s. בְּנֵיהָ A building, edifice. Ez. 41: 13. Hence, נָבֵא To heap, pile up, roll over and over, add, unite, increase. Applied in various ways; to build, as a house; increase, as a family; for-

tify, as a city, or the mind against every assault of the enemy. Hence, also, בן A son, who builds up and strengthens the family. Chald. בָּנָא To build up, repair, establish. Dan. 4: 27. Ezra 5: 11. 6: 14. Pres. Part. Ezra 4: 12. 5: 4. Pail. Ezra 5: 11. Inf. 5: 2. F. Ezra 6: 7. Ithp. Part. Ezra 5: 8. F. 5: 15. 4: 13.

בָּנָה ba-noh. To build, establish. Inf. K. R.—.

בִּנְיָהּ bo-neh. Building. m. s. Ben. K. Is. 5: 11 R. —.

בִּנְיָהּ be-nah. Her son. f. s. aff. וְ his. ר. pl. const. R. —.

בִּנְיָהּ be-na-he. He built, established her. 3. m. s. Pret. R. —.

בִּנְיָהּ ban-na-har. In through, with, by the food, river. m. s. Ps. 66: 6. aff. רים m. p. וְ thy. Ezra 32: 2. R. בָּנָה.

בָּנָה ba-noo. They built. 3. c. p. Pret. K. R. בָּנָה.

בָּנָה ba-noo. We came. 1. c. p. Pret. K. 1 Sam. 25: 8. R. בָּנָה.

בָּנָה ba-noo. In us. Pron. pl. or Part. composed of ב in, and נִי us, a contraction of בָּנָה.

בָּנָה be-noo. Build, establish ye. 2. m. p. Imp. K. R. בָּנָה.

בִּנְיָהּ be-na-weh. In the dwelling, pasture. f. s. Is. 27: 10. R. בָּנָה.

בָּנָהּ ba-noo-hoo. They built him. 3. c. p. Pret. K. R. בָּנָה.

בָּנָהּ ba-nooy. Built, established. Paal. K. aff. רים m. p. R. —.

בָּנָהּ be-noo-sam. When they fled. Inf. K. Jos. 10: 11. R. בָּנָה.

בָּנוֹת ba-noth. Daughters. f. p. Gen. 5: 4. R. בָּנָה.

בָּנוֹת be-noth. To build, fix, establish. Inf. K. 1 K. 8: 13. R. —.

בָּנוֹת be-noth. The builders, or daughters. P. N.

בָּנוֹתַי be-no-the. My daughters. aff. f. p. הֵם their, וְ thy, מ. וְ thy, f. כֶּם your, נִי our. R. —.

בְּנוֹתֶיהָ be-no-the-ah. Her villages, daughters. f. p. aff. הָ her, וְ thy. Num. 21: 25. R. —.

בָּנוֹתָר ban-no-thar. In being left, or a remainders Part. Niph. Exod. 29: 34. R. בָּנָה.

בְּנֵי זָק be-nai-zak. In, against the injury, damage. m. s. Chald. Esth. 7: 4. R. בָּנָה.

בְּנֵי חוּ be-nu-cho. When it rests, Inf. K. Num. 10: 36. euph. for וְ R. בָּנָה.

בְּנֵי חַל be-na-chal. In the valley, at the brook. m. s. Jud. 16: 5. aff. ר. pl. const. רים m. p. R. בָּנָה.

בְּנֵי חַלְלָהּ ban-na-cha-lah. In, for, by the inheritance. f. s. aff. וְ his, וְ thy, כֶּם your, הֵם their. Gen. 48: 6. R. —.

בְּנֵי חַמֵּךְ be-nach-maich. In thy diligently comforting. Inf. Pail. Ez. 16: 54. R. בָּנָה.

בְּנֵי חֹשֶׁת ban-ne-cho-sheth. In copper, brass. f. s. R. בָּנָה.

בְּנֵי חֹשֶׁתַיִם ban-ne-chush-ta-yim. With two chains, or fetters of brass. dual. Jud. 16: 21. R. —.

בְּנֵי חַת be-na-chath. In quiet, at rest, ease. f. s. Eccles. 9: 17. R. בָּנָה.

בִּנְיָתִי bin-to-the. When I extend, stretch forth. Inf. K. R. בָּנָה.

בְּנֵי be-ne. My son. m. s. aff. וְ his. ר. pl. const. R. בָּנָה.

בָּנָי bo-nai. Builders. pl. const. Ben. K. Hence, בְּנֵי בָרָק Sons of lightning, and

בְּנֵי יָעֶקֶן Sons of trouble. P. N.

בְּנֵי יְהוָה be-na-yah. A son of Jehovah. P. N.

בְּנֵי אֶחָא ba-ne-ah. Her sons, children. pl. const. R. —.

בְּנֵי אֶחָם be-ne-hem. In their weeping, lamentation. m. s. Ez. 27: 32. aff. הֵם their. R. בָּנָה.

בָּנָו ba-nav. His sons, children. pl. const. aff. הֵם their, וְ thy, מ. כֶּם your, רים m. p. נִי our, וְ thy, f. Gen. 46: 7. Job 39: 19. Gen. 6: 21. Dan. 2: 25. R. בָּנָה.

בָּנָוְכָא bo-na-ye-ka. Thy builders. pl. const. aff. רים m. p. R. —.

בְּנֵי יָמִין bin-ya-min. Son of my right hand. P. N.

בִּנְיָן bin-yan. The building. m. s. Ez. 41: 12. aff. א. Chald. Ez. 5: 4. R. —.

בָּנָיִן ba-na-yin. Building. m. s. Ben. K. Ez. 4: 12. R. בָּנָה.

בֵּינָנוּ bai-nai-noo. Between us. Part. R. בָּנָה.

בָּנִיתָ ba-nith. Thou hast built. 2. m. s.



Pret. K. aff. **חִי** *I have*, 1. c. s. **חָם** *Ye have, &c.*, 2. m. p. **חָר** *her, it*. Dan. 4: 27 or 30. R. **בָּנָה**.

**בַּנְּכַבֵּד** ban-nich-bad. *Against the honorable*. Inf. Niph. 2 Sam. 6: 20. R. **בָּבַד**.

**בְּנַחְלֵיהֶם** be-nich-lai-hem. *In their bewitchments, wiles, snares*. pl. const. Num. 25: 18. R. **נַחַל**.

**בִּנְחָסִים** bin-cha-sim. *With riches, substance*. m. p. Josh. 22: 8. R. **נַחֵס**.

**בִּנְסָה** be-nas. *He was exceedingly irritated, enraged*. 3. m. s. Pret. Piail. Chald. Dan. 2: 12.

**בִּנְסוֹא** bin-so-a. *In moving forward*. Inf. K. Num. 10: 35. with aff. **סָ**, idem. R. **נָסַע**.

**בִּנְעוּרָיָהּ** bin-oo-rai-ah. *In his youths*. pl. const. Lam. 3: 7. aff. **חָ**, *her*, **הֶם**, *their*, **זָה** f. p. Ps. 14: 14. R. **נָעַר**.

**בִּנְעִימִים** ban-ne-e-mim. *In pleasant places*. m. p. Ps. 16: 6. R. **נָעַם**.

**בִּנְעָלִים** ban-ne-a-lim. *With shoes*. m. p. Is. 11: 15. R. **נָעַל**.

**בַּנְּעָר** ban-no-ar. *In youth, on the youth*. m. s.

**בַּנְּעָר** ban-na-ar. The same. R. **נָעַר**.

**בִּנְעֵרֵינוּ** bin-a-rai-noo. *In, with our children*. pl. const. aff. **חָ**, *her*. R. —.

**בְּנֶפֶחַ** be-no-phech. *With the emerald*. m. s. Ez. 27: 16. R. **נֶפֶחַ**.

**בִּנְפֹל** bin-pol. *In falling*. Inf. K. R. **נָפַל**.

**בִּנְפִלְאוֹתָיו** be-niph-le-o-thav. *In his miraculous, wonderful works*. f. p. Ps. 78: 32. aff. **ף** *thy*. R. **פָּלַא**.

**בִּנְפִלִים** ban-no-phe-lim. *Among the fallen*. m. p. Ben. K. R. **נָפַל**.

**בְּנֶפֶשׁ** be-ne-phesh. *In, for the soul, life, heart*. c. s. aff. **וְ** *his*, **יְ**, *my*, **ף** *thy*, **ם**, *their*, **כֶּם** *your*. Ps. 106: 15. R. **נֶפֶשׁ**.

**בְּנַפְשָׁנוּ** be-naph-shai-noo. *In danger of our lives*. pl. const. Lam. 5: 9. aff. **ם**, *their*, **זָה** f. p. 2 Sam. 23: 17. R. —.

**בְּנֵיפָת** be-nai-phath. *In, with the sieve*. f. s. const. Is. 30: 28. aff. **זָה** f. p. R. **נָפַת**.

**בְּנִצָּתָהּ** be-no-tza-thah. *With her feathers*. f. p. const. Lev. 1: 16. R. **נִצָּח**.

**בְּנִקְבוֹ** be-nok-vo. *In his blaspheming*. Inf. K. Lev. 24: 16. **ךְ** changed into chol. before **ךְ** silent. R. **נִקְבַּ**.

**בַּנְּקָדִים** ban-no-ke-dim. *In, among the herdmen*. m. p. Amos 1: 1. R. **נָקַד**.

**בִּנְקוֹר** bin-kor. *In digging, pulling out*. Inf. K. 1 Sam. 11: 2. R. **נָקַר**.

**בְּנִיקְיוֹן** be-nik-ka-yon. *In innocence*. m. s. Ps. 26: 6. R. **נִקָּה**.

**בִּנְקִיק** bin-kik. *In a hole, cleft, opening*. m. s. Jer. 13: 14. R. **נָקַק**.

**בִּנְקָם** bin-kom. *In, by revenging*. Inf. K. R. **נָקַם**.

**בִּנְקָמָהּ** bin-ka-mah. *By revenge*. f. s. R. —.

**בִּנְקֶרֶת** be-nik-rath. *In the cleft*. f. s. aff. **זָה** f. p. Is. 22: 21. R. **נָקַר**.

**בַּנְּרוֹת** ban-nai-roth. *With candles, lamps*. f. p. Zeph. 1: 12. R. **נָרַה**.

**בְּנִשְׂאִי** be-nos-e. *When I rise up*. Inf. K. **ךְ** changed into chol. before **ךְ** silent. R. **נָשָׂא**.

**בִּנְשִׁים** ban-na-shim. *In, among the women, wives*. f. p. with mas. term. Cant. 1: 8. aff. **ף** *thy*. R. **אִנְשָׁי**.

**בְּנִשְׁחָף** be-ne-shech. *On, by usury*. m. s. Ps. 15: 5. R. **נִשְׁחָף**.

**בְּנִשְׁפָּף** be-ne-sheph. *In the twilight*. m. s. 2 K. 7: 7. R. **נִשְׁפָּף**.

**בְּנִשְׁקָ** be-ne-shek. *In, upon the weapons, armor*. m. s. Ez. 39: 9. R. **נִשְׁקָ**.

**בָּנָתָהּ** ban-ta. *Thou hast perceived, understood*. 2. m. s. Pret. K. Ps. 139: 2. R. **בָּרָה**.

**בָּנִיתָהּ** ba-ne-thah. *Thou has built, established*. 2 m. s. Pret. K. R. **בָּנָה**.

**בָּנִיתָהּ** ba-ne-ta. *She has built*. 3. f. s. Pret. K. R. —.

**בִּנְתִּיב** bin-tiv. *In the path, course, manner of life, way of duty*. m. s. Ps. 119: 35. aff. **זָה**, f. p. **חָ**, *her*, **יו**, *his*. R. **נָתַב**.

**בְּנִתָּיו** be-no-thav. *His daughters*. f. p. aff. **ם**, *their*. Deut. 21: 31. R. **נָתַח**.

**בְּנִתָּר** ban-ne-ther. *With nitre, or alkali*. m. s. Jer. 2: 22. R. **נָתַר**.

**בְּסֵאֶסְאָהּ** be-sa-se-ah. *In measure*. f. s. Is. 27: 8. R. **סֵאָה**.

**בְּסוֹבְאִי** be-so-ve-ai. *Among the drunkards, stupid, insensible persons*. pl. const. Prov. 23: 20. R. **סוֹבָא**.

**בְּסוֹבָחַ** bas-se-vach. *In, upon the forest*. m. s. Ps. 74: 5. aff. **רַי**. pl. const. R. **סוֹבַחַ**.

בַּסַּיִל *bas-sai-vel. With a burden.* m. s. Exod. 2: 11. aff. ס. *their.* R. סַּיִל.

בַּסָּד *bas-sad. In, with the stock, fetter.* m. s. Job 13: 27. R. סָּד.

בְּסוֹדָם *be-so-dam. In their secret, or into their counsel.* m. s. Gen. 49: 6. R. סוֹד.

בַּסּוּגָר *bas-soo-gar. In custody, confinement.* m. s. Ez. 19: 9. R. סוּגָר.

בְּסוֹדֵי הַחֹהֵל *be-so-de-yah. In the secret of Jehovah.* P. N.

וּבְסוּבֵיבַי *oo-vis-ve-vai. And round, about.* Part. Jer. 32: 44. R. סוּבַב.

בְּסוּסִים *be-soos. With, on a horse.* m. s. aff. ו *his,* ר. מ. p. Hos. 1: 7. R. סוּסִים.

בְּסוֹף *be-soph. In, at the end.* m. s. 2 Chron. 20: 16. R. סוֹף.

בְּסוּפִים *bas-sooph. In, among the bulrushes, whirlwind.* m. s. Exod. 2: 3. Nah. 1: 3. Ps. 83: 16. aff. ח, f. s. ה *thy.* R. —.

בַּיִט *bai-sy. My pillar, prop.* P. N. Neh. 7: 52.

בַּסִּיר *bas-sir. In the pot, with a hook.* m. s. aff. ו *his,* f. p. 2 K. 4: 40. R. סִיר.

בְּסַרְסִים *bas-se-rim. With thorns.* m. p. Eccles. 7: 6. R. —.

בַּסַּח *bas-sach. With the multitude, assembly, congregation.* m. s. Ps. 42: 5. R. סַּחֵף.

בְּסוּחַת *be-such-kah. In the pavilion, tent, tabernacle.* f. s. Ps. 27: 5. aff. ו *his,* ו *his,* f. p. R. —.

בְּסוּחָת *be-sich-looth. In, on folly.* f. p. Eccles. 2: 3. R. סוּחָת.

בַּסָּל *bas-sal. In the basket.* m. s. Gen. 40: 17. R. סָּל.

בַּסֵּלַע *bas-se-la. On the rock.* m. s. Num. 24: 17. R. סֵּלַע.

בְּסוּמַי *be-so-me-chai. They that hold, sustain, strengthen.* Ps. 54: 6. pl. const. Ben. K. R. סוּמַי.

בְּסוּנְרִים *bas-san-wai-rim. With blindness, stupidity.* m. p. Gen. 19: 11. R. סוּנְרִים.

בְּסוּנְנָו *be-san-sin-nav. Upon his boughs, branches.* pl. const. Cant. 7: 8. R. סוּנְנָו.

בְּסוּסוּ *bo-se-soo. They have diligently trodden under foot.* 3. c. p. Pret. Pail. Is. 63: 18. irreg. for בְּסוּסוּ. R. בּוּסוּ.

בְּסַעֲיָה *bis-iph. In the top, cleft.* m. s. Jud. 15: 8. aff. י. pl. const. and ו prefix. R. סַעֲיָה.

בְּסַעֲפֵיהָ *bis-iph-pe-ah. In her boughs, branches.* f. p. const. Is. 17: 6. aff. ו *his.* Ez. 31: 6. R. —.

בְּסַעַר *be-sa-ar. By, with a whirlwind, tempest.* m. s. Zech. 9: 14. Ps. 83: 16. aff. ה *thy.* R. סַעַר.

בַּסַּף *bas-saph. In the gate, bason, on the threshold.* m. s. Exod. 12: 22. aff. י. מ. p. R. סַפָּה.

בְּסַפִּירִים *bas-saph-pe-rim. With sapphires.* m. p. Cant. 5: 15. R. סַפִּיר.

בְּסַפֵּל *be-sai-phil. In a dish, bowl.* m. s. Is. 5: 25. R. סַפֵּל.

בְּסַפֵּר *be-sai-pher. In the book, letter, epistle, roll.* m. s. aff. ה *thy,* י. מ. p. Ps. 56: 9. R. סַפֵּר.

בַּסָּר *ba-sar. Chald. and Syr. To despise, abhor, reject, cast off.* Arab. *basara. Harsh, rough, imperfect, blasted.* As a n. m. s. א *sour, or unripe grape, which is rejected, or cast away.* Job 15: 33.

בְּסַרְבַּלְיָהוֹן *be-sar-ba-lai-hon. In their coats, mantles, breeches.* pl. const. Chald. Dan 3: 21. R. סַרְבַּלְיָהוֹן.

בְּסַרְיוֹנוֹ *be-sir-yo-no. In his coat of mail.* m. s. Jer. 51: 3. aff. ו *his.* R. סַרְיָהוֹן.

בַּסַּתֵּר *bas-sai-ther. Under cover, in secret.* m. s. Ps. 27: 5. R. סַתֵּר.

בְּסוּסַתְחָם *oo-ve-sa-thum. And in the secret, hidden part.* Ps. 51: 8. R. סוּסַתְחָם.

בְּעָא *be-a. He diligently requested, sought, asked.* 3. m. s. Pret. Pail. Chald. Dan. 2: 16. 1 K. 8: 59. R. בְּעָא.

בְּעָא *ba-ai. Requesting, seeking, asking, supplicating.* m. s. Ben. K. Chald. Dan. 6: 12. R. —.

בְּעָב *be-av. In, on the dark, or thick cloud.* m. s. Exod. 19: 9. aff. י. pl. const. י *his,* י. מ. p. 2 Chron. 4: 17. R. עָבָה.

בְּעָבוֹדָה *ba-a-vo-dah. With the service, work, ministry.* f. s. Ezra 1: 14. R. עָבַד.

בְּעָבְרוֹ *be-av-do. In, against, toward his*

*servant.* m. s. aff. י my, י. pl. const. ו his, ה thy. ם, their. R. —.

בַּעֲבוֹדָתָא ba-a-vo-dath. *In the service, bondage.* f. s. const. aff. ם, their, נו our. Ezra 9: 89. R. —.

בַּעֲבוּרָא ba-a-voor. *For, on account of, because, that.* Part. Micah 2: 10. R. עָבַר.

בַּעֲבוּרָהָא ba-a-voo-rah. *For her sake.* Part. aff. ה thy, י my, ם, their. Gen. 3: 17. R. —.

בַּעֲבוּוֹתָא ba-a-vo-to. *With his pledge.* m. s. Deut. 24: 12. R. עָבַט.

בַּעֲבוּרָא ba-a-vor. *When passing by.* Inf. K. Nah. 2: 1. R. עָבַר.

בַּעֲבֵרָא dr בַּעֲבֵרָא be-ai-ver. *Over, beyond, on the other side.* Part. Gen. 50: 10. Ezra 4: 16. aff. י pl. const. Is. 7: 20. R. עָבַר.

בַּעֲבָרָהָא be-ev-rah. *In wrath, fury, with power.* f. s. Is. 14: 6. Job 21: 20. aff. ה f. s. const. ו his, י my, ה thy. R. —.

בַּעֲוָרָא be-ov-ro. *When he passed over, or by.* Inf. K. 2 Sam. 19: 19. aff. ה thee, ךָּ ye. Gen. 3: 17. R. —.

בַּעֲבֹרוֹתָא be-av-roth. *In the plains, open places.* f. p. 2 Sam. 15: 28. R. —.

בַּעֲבוֹתוֹתָא ba-a-vo-thoth. *With ropes, fetters.* f. p. Hos. 11: 4. R. עָבַח.

בַּעֲגָלָהָא ba-a-ga-lah. *In, to, on the cart, wagon, chariot.* f. s. 1 Sam. 6: 7. aff. ה f. p. R. עָגַל.

בַּעֲגָלָיָא be-eg-lai. *With the calves, heifers.* pl. const. Ps. 68: 31. aff. ים m. p. י my. Jud. 14: 8. R. —.

בַּעַד be-ad. *For, because of, near at hand, about, upon, at, through, over.* בַּעַדָא When, yet. Part. Gen. 12: 1. Ps. 18: 51. Deut. 31: 27. R. עָד.

בַּעֲדָהָא be-ai-dah. *In the congregation, assembly.* f. s. Ps. 1: 5. aff. ם, their. R. יָעַד.

בַּעֲדָהָא be-a-dah. *Unto her.* Part. R. עָד.

בַּעֲדוֹא ba-a-do. *Upon, for, about, him.* Part. aff. י my. Gen. 7: 12. Ezra 7: 22. R. —.

בַּעֲדוֹתָהָא be-ai-do-the-ka. *In, upon, thy testimonies, precepts.* f. p. aff. ה thy, ו his. Jer 44: 23. R. עִיד.

בַּעֲדֵיָא ba-a-de. *With an ornament.* m. s. Ezra 16: 7. R. עָדָה.

בַּעֲדַיְנָא ba-a-dai-noo. *For, upon us.* Part.

aff. נו us, ה thee, ךָּ you, ם, them. 2 K. 4: 4. R. עָד.

בַּעֲדַנָא be-id-da-na. *In, at the time.* Part. Chald. Dan. 3: 5. R. עָדָן.

בַּעֲדֵיִן be-ai-den. *In Eden, paradise.* m. s. R. —.

בַּעֲדַיְנָא ba-a-dai-ne. *About me.* Part. R. עָד.

בַּעֲדַיְפָא ba-o-daiph. *In that which remaineth.* m. s. Ben. K. Exod. 26: 13. R. עָדָף.

בַּעֲדַרְרָא ba-ai-der. *With a flock, in, among the flock.* m. s. aff. ו his. Mal. 1: 14. pl. const. R. עָדָר.

בַּעַה and Chald. בַּעַהָא ba-ah. 1 *He asked, inquired, sought after; 2 prayed, entreated; 3 was inflated, swelled up; 4 he dissolved, was diminished; 5 boiled, bubbled up, as water.* 3. m. s. Pret. K. irreg. ל ח Dan. 2: 13. Inf. Dan. 2: 18. F. 7: 16. 6: 8. Hebr. F. Is. 21: 12. 64: 1. Imp. Is. 21: 12. Niph. Ob. 1: 6. 1 K. 3: 2. Is. 30: 13. F. Ezra 6: 7. LXX. ζητήσω. Ger. suchen. Eng. suck, seek. As a n. m. s. Chald. בַּעַהָא A petition, request, prayer. Dan. 6: 8. ח apocop. Heb. בַּעַה the same. Job 30: 24. Hence עָהָא To pervert, turn aside, distort, to be in pain, sorrow, as a woman in child-birth.

בַּעַהָא ba-aih. *Praying, interceding.* m. s. Ben. K. Chald. Dan. 6: 11. R. —.

בַּעֲדַהָא be-o-dah. *While she yet.* Part. aff. נו he, י I. Deut. 12: 7. Gen. 18: 22. 1 Sam. 20: 14. R. עָדָה.

בַּעֲדוֹדָא be-o-de. *As long as I exist, remain.* Part. R. עָדָד.

בַּעֲוֵנָא be-a-wen. *In iniquity.* m. s. Ps. 51: 7. aff. ה, her, ו his, ה f. s. const. י my, ה thy, ם, their, נו our, ךָּ your, וּח f. p. R. עָוֵן.

בַּעֲוִזָא be-oz. *In strength, power.* m. s. Ps. 21: 2. aff. ה thy. R. עָוִז.

בַּעֲוֹלָא be-ol. *Under the yoke, bondage, oppression,* m. s. Is. 10: 27. R. עָלַל.

בַּעֲוֵלָא be-e-wel. *In, by, for the iniquity.* m. s. aff. ו his, ה f. s. const. ה, her, וּח f. p. Ez. 28: 18. Ps. 12: 53. R. עָלַל.

בַּעֲוֹלָחָא be-o-lah. *In, with, for a burnt offering.* f. s. aff. וּח f. p. 1 Sam. 15: 22. R. עָלַח.

בְּעוֹלָהּ be-oo-lah. *A married woman.* f. s. Is. 62: 4. R. בעל.  
 בְּעוֹף ba-oph. *Of, with fowl.* m. s. Lev. 11: 46. R. עוף.  
 בְּעִפְפִּי be-o-phe-phe. *In diligently brandishing.* Inf. Pail. Ez. 32: 10. R. —  
 בְּעוֹר be-or. *In the skin.* m. s. Lev. 13: 2. aff. י. my. R. עור.  
 בְּעוֹר be-or. *With blindness, stupidity.* m. s. Deut. 28: 28. R. —  
 בְּעִרְתָּהּ ba-oo-thaih. *His prayer, petition.* f. s. Chald. Dan. 6: 14. R. בעה.  
 בְּעִרְתִּי be-oo-thai. *The terrors.* pl. const. Job 6: 4. aff. ה thy. Ps. 88: 17. R. בעה.  
 בְּעִזּוֹ bo-az. *Strong, robust.* P. N.  
 בְּעִזְבוֹנוֹיֶךָ be-iz-vo-na-yich. *In thy fairs, markets.* pl. const. Ez. 12: 17. R. עיב.  
 בְּעִזְבוֹכֶם ba-zov-chem. *Because ye have forsaken.* Inf. K. aff. ם, Thy. ך changed into chol. because of ; silent. R. —  
 בְּעִזּוֹ be-uz-zo. *In, by his strength, power.* m. s. aff. ה thy. R. עיז.  
 בְּעִזּוֹז ba-a-zoz. *In strengthening, binding together.* Inf. K. Prov. 8: 28. R. —  
 בְּעִזִּים ba-iz-zim. *Among the goats.* m. p. Gen. 30: 32. R. —  
 בְּעִזְקָתָהּ be-iz-ke-thaih. *With his signet, seal.* m. s. Chald. Dan. 6: 17. R. עיק.  
 בְּעִזְרוֹר be-e-zor. *In helping, assisting.* Inf. K. 1 Chron. 15: 26. R. עיר.  
 בְּעִזְרוֹ be-ez-ro. *In, for his help.* aff. ו his, י my, ה thy, m. י my, ה thy. f. Deut. 33: 26. R. —  
 בְּעִזְרוֹרֵי be-o-ze-ry. *Among my helpers.* m. s. Ben. K. R. —  
 בְּעֵט ba-at. 1 *He kicked, spurned, rejected ; 2 rebelled, became treacherous, unfaithful.* 3. m. s. Pret. K. F. Deut. 32: 15. 1 Sam. 2: 29. LXX. ἀσελεύσασεν, Vulg. calcitravit, *To kick up, as a stubborn horse.* Hence, עֵט *To be wroth, outrageous, ungovernable.* Arab. Syr. and Chald. idem.  
 בְּעֵט be-ait. *With a pen, reed, iron graver.* m. s. Job 19: 20. R. עט.  
 בְּעֵטָהּ ba-a-top. *When overwhelmed.* Inf. K. Ps. 61: 3. R. עטה.

בְּעֵטָהּ bai-a-taiph. *When I am overwhelmed.* Inf. Niph. Lam. 2: 11. R. —  
 בְּעֵטָרָהּ ba-a-ta-rah. *With the crown, glory, honor.* f. s. Ex. 21: 26. R. עטר.  
 בְּעֵי be-e. *Into the grave, tomb, earth.* m. s. Job 30: 24. R. ערה.  
 בְּעִיר be-a-yoo. *Inquire, search ye.* 2. m. p. Imp. K. R. בעה.  
 בְּעִימָם ba-yam. *With a violent, powerful wind.* m. s. Is. 11: 15. R. עימ.  
 בְּעִינָיִן be-a-yin. *By a fountain, for an eye.* m. s. Deut. 19: 21. R. עין.  
 בְּעִינָן ba-a-yin. *Seeking, searching.* m. s. Ben. K. Dan. 6: 5. R. בעה.  
 בְּעִינָא be-ai-na. *We sought, inquired.* 1. c. p. Pret. K. Chald. Dan. 2: 23. R. —  
 בְּעִינָיו be-ai-nav. *In his eye, or eye-sight.* m. s. aff. ה thy, ו his, י. pl. const. י. my. ה. her, ם or ך their, יו his, ך ם your, נו our, ים. m. p. Gen. 6: 8. 33: 21. R. עין.  
 בְּעִיר ba-ir. *When he causes to make.* Inf. Hiph. Ps. 73: 20. R. עיר.  
 בְּעִיר be-ir. *In the city.* aff. ו his, ה, her, י. my, י. pl. const. Jud. 8: 27. R. עיר.  
 בְּעִירוֹ be-e-roh. *His beast, cattle.* c. s. aff. ו his. י. pl. const. נו our, ם, their. Exod. 22: 5. Ps. 22: 48. R. בער.  
 בְּעִרְוֵי be-o-che-re. *Among the troublers, disturbers of my peace.* pl. const. Ben. K. Jud. 11: 35. R. עבר.  
 בְּעַל ba-al. 1 *He united, joined affinity ; 2 married a wife, or cohabited with ; 3 possessed, had dominion, or bare rule ; 4 became master, head, owner, inheritor.* 3. m. s. Pret. K. reg. Mal. 2: 11. Deut. 22: 22. 24: 1. Jer. 3: 14. 1 Chron. 4: 22. Is. 26: 13. Part. Paal. f. s. Is. 62: 4. const. Gen. 20: 3. Niph. F. Prov. 30: 13. As a n. m. s. בעל *A master, ruler, head, owner, husband, possessor.* Gen. 37: 19. 49: 23. Exod. 24: 14. Prov. 1: 17. LXX. ἔχειν. Lat. habere. Ger. haben. Eng. have. Hence, עָלָה *To ascend, go up, mount aloft, be exalted ; to lead, carry, drive away.* בעל is applied to various things, such as *anger*, Prov. 22: 24. *a wicked imagination.* c. 24: 8. *Hair.* 2 K. 1: 8. *the gift of speech.*



nation. m. s. aff. ו his, י. pl. const. י. my, ה thy. Jud. 5: 14. R. עמם.

בְּעֹמְדוֹ be-om-do. *When he stood.* Inf. K. aff. ם, they. R. עמד.

בְּעַמּוּד be-am-mood. *In the pillar.* m. s. Exod. 13: 21. R. —.

בְּעִמְרִי be-a-mir. *In, with a sheaf.* m. s. Zeph. 12: 6. aff. ים m. p. R. עמר.

בְּעִמְיָתוֹ ba-a-me-tho. *Unto his neighbor.* f. s. Lev. 6: 2: aff. ו. R. עימת.

בְּעַמְלָל be-a-mal. *In, with, by, for labor.* m. s. Ps. 107: 12. aff. ו his, ם, their, ה thy. Eccles. 1: 3. R. עמל.

בְּעֵמֶק ba-ai-mek. *In, through the valley, depth, plain.* m. s. Gen. 14: 13. aff. י. pl. const. ים m. p. Prov. 9: 18. R. עמק.

בְּעֹמֶר ba-o-mer. *With an omer, measure.* m. s. Exod. 16: 36. R. עמר.

בְּעֹנֵי ba-o-ne. *In affliction.* m. s. aff. ו his, י my. Ps. 119: 50. R. ענה.

בְּעִנְיָן be-in-yan. *In the work, occupation, business.* m. s. Eccles. 1: 13. R. —.

בְּעִנָּן be-a-nan. *In the cloud.* m. s. Ez. 1: 4. R. —.

וּבְעִנְפוֹתָיו oo-ve-an-po-he. *And upon his branches.* pl. const. Dan. 4: 9. R. ענף.

בְּעִנָּנִי be-a-na-ne. *When I diligently bring a cloud, vapor.* Inf. Piail. Gen. 9: 14. R. ענן.

בְּעִנְשׁוֹ ba-a-nash. *In punishing by fine, or paying a tax.* Inf. K. 2 K. 23: 33. R. ענשׁ.

בְּעַפְלִים ba-pho-lim. *With emerods, piles, blisters.* m. p. Deut. 28: 27. R. עפל.

בְּעַפְפֵּי be-aph-aph-pai. *In, on the eye-lids.* pl. const. Job 3: 9. aff. ה, her. R. עפף.

בְּעַפָּר be-a-phar. *In, with the dust.* m. s. 2 Sam. 16: 13. R. עפר.

בְּעֵץ be-aitz. *In, with the tree, wood.* m. s. aff. ו his, י. pl. const. ים m. p. Hos. 4: 12. R. עץ.

בְּעֵצֵב be-o-tzev. *In, with sorrow, distress, affliction.* m. s. aff. ן the same. ה. f. s. const. Gen. 3: 17. Prov. 15: 13. R. עיבב.

בְּעֵצָה be-ai-tzah. *By, with counsel, advice, instruction.* f. s. aff. ה thy, ם, their. Prov. 12: 15. R. עצה.

בְּעֵצוֹתָיו ba-a-tzoo-mav. *In, by his strong, powerful, or mighty ones.* m. p. const. Ps. 10: 10 R. עצם.

בְּעֵצְלוֹתָיו ba-a-tzal-ta-yim. *By extreme slothfulness.* dual. Eccles. 10: 18. R. עצל.

בְּעֵצֶם ba-e-tzem. *In, upon the bone, strength.* m. s. Job 21: 23. aff. וּת f. p. י. my, יו his. Ps. 42: 11. R. עצם.

בְּעֵצֶם be-e-tzem. *In the bone, substance, strength.* m. s. Deut. 8: 17. Job 30: 21. R. —.

בְּעֵצֶם be-o-tzem. *With, for, by strength.* m. s. aff. ה. f. s. const. R. —.

בְּעֵצְרוֹתָיִךְ be-atz-ro-thai-chem. *In your solemn assemblies, religious meetings, fast days, sabbaths, &c.* pl. const. Amos. 8: 21. R. עצר.

בְּעֵקֶב be-a-kaiv. *In, with, by the heel, subtilty, foot-step.* m. s. ח Parag. 2 K. 10: 19. aff. י. pl. const. R. עקב.

בְּעֵקְרָבִים ba-ak-rav-bim. *With scorpions, stripes.* m. p. 1 K. 12: 11. R. עקרב.

בָּעַר ba-ar. 1 *He, or it became excited, inflamed; as with anger; 2 was on fire; as the burning bush; 3 he burnt, consumed, destroyed; 4 ate, devoured, fed, swallowed up; 5 expelled, banished, took away, removed; 6 accepted, received; 7 was ignorant, illiterate, insensible; 8 obstinate, callous, brutish.* 3 m. s. Pret. K. f. s. Num. 11: 3. Esth. 1: 12. pl. 2 Sam. 22: 9. Jud. 15: 14. Is. 1: 13. Pres. Part. Exod. 3: 2. Deut. 4: 11. Is. 30: 27. m. p. Ps. 94: 8. F. Ps. 63: 15. Jer. 10: 8. Niph. Jer. 10: 14. Piail. 1 K. 14: 10. 22: 47. F. Is. 3: 14. Pual. Part. f. s. Jer. 36: 22. Hiph. Nah. 2: 14. F. Ex. 22: 4. As a n. m. s. בָּעִיר A *beast, a brutish, self-willed, indolent, illiterate person. A heathen.* Exod. 22: 4. Ps. 49: 11. 73: 22. Prov. 30: 2. aff. ים m. p. LXX. φλέγειν *To inflame, set on fire, Ger. brennen. Belg. branden. Eng. brand, to burn with a hot iron.* Hence עָרָה *To strip, make bare, empty, desolate.* Tal. בָּעִירָה *To inflame, kindle, set on fire, Bava Kama. Chap. 6. in Mishna.*

בָּעַר ba-air. *To diligently burn.* Inf. Piail. dag. drop. because of ע gutt. compens. by ך, aff. ם, their, R. —.

בָּעַר be-air. *He diligently took away, carried off.* 3 m. s. Pret. Piail. R. —.

בֹּעַר bo-air. *Burning, consuming.* m. s.

Ben. K. ח Parag. Hos. 7: 4. aff. ח, f. s. חו f. p. R. —.

בַּעֲרָא ba-a-ra. Silly, foolish. P. N.

בַּעֲרֵב ba-e-rev. In the evening, at twilight, or immediately after the sun-set. m. s. R. עֲרֵב.

בַּעֲרֵב ba-ai-rev. In the woof. m. s. Lev. 13: 51. R. —.

בַּעֲרָהּ ba-a-ra-vah. In the desert, through the plain. In Arabia. f. s. aff. חו f. p. 2 Sam. 15: 28. R. —.

בַּעֲרֹבוֹת ba-a-ra-voth. In, over the mixed multitude, i. e. either of angels or enemies. Ps. 68: 5. "Sing ye to Elohim, extol, magnify his name who rideth over the mixed multitude (of his enemies) by his name Jah, shout for joy before him." R. —.

בַּעֲרֵי בָיִם ba-o-re-vim. Among them that are sureties, or bondsmen. m. p. Ben. K. Prov. 22: 26. R. —.

בַּעֲרָהּ ba-a-rah. She burned, was inflamed. 3. f. s. Pret. K. R. —.

בַּעֲרָהּ ba-a-roo. They burned, were inflamed. 3. c. p. Pret. K. 2 Sam. 22: 9. R. —.

בַּעֲרוֹ be-o-ro. In his skin. m. s. Lev. 8: 11. R. עָרָה.

בַּעֲרוֹץ ba-a-rootz. In the cleft, hole, i. e. of the rock. m. s. Cant. 2: 14. R. עָרָץ.

בַּעֲרֵי be-a-rai. In, over, among the cities. pl. const. aff. ח, her, הם, their, יו, his, כֶּם, your, נו, our, ים, m. p. Num. 32: 36. Deut. 32: 34. R. עֵיר.

בַּעֲרֵיפֵיהָ ba-a-re-phe-ah. In the heavens. pl. const. Is. 5: 30. R. עָרְפָּה.

בַּעֲרָפָהּ be-er-ke-ka. By thy estimation, value. m. s. Lev. 27: 27. R. עָרְפָּה.

בַּעֲרָלָהּ be-or-lah. With the uncircumcised, heathen, or wicked. f. s. Jer. 9: 25. , changed into chol. before ; silent. R. עָרְלָהּ.

בַּעֲרָמָהּ be-or-mah. With craft, cunning. f. s. Job 5: 13. Gen. 3: 1. aff. ח, their. R. עָרָם.

בַּעֲרֵף be-o-reph. In the neck, lofty appearance. m. s. Ps. 75: 5. aff. י, my. R. עָרְפָּה.

בַּעֲרָפֶל ba-a-ra-pher. In the veil, shade,

darkness, thick cloud. m. s. 1 K. 8: 12. R. עָרְפֶּל.

בַּעֲרֹת bo-e-reth. Burning. f. s. Ben. K. R. בעֵר.

בַּעֲרָתָּהּ be-ar-ta. Thou hast diligently taken away, consumed, destroyed. 2. m. s. Pret. Pail. aff. חִי I have. 1. c. s. חָ, her or it, חָח Ye have. 2. m. p. 2 Chron. 9: 3. Deut. 26: 13. Is. 3: 14. R. —.

בַּעֲשָׂא ba-sha. A fellow-laborer. P. N.

בַּעֲשָׂב ba-a-sav. In the grass, green field. m. s. Dan. 4: 12. R. עֲשָׂב.

בַּעֲשֹׂר be-a-sor. In the tenth. m. s. Exod. 12: 3. aff. י, my. R. עֲשָׂר.

בַּעֲשֹׂתָּהּ ba-a-soth. In working, pressing. Inf. K. Ez. 23: 21. R. עֲשָׂה.

בַּעֲשֹׂתֵי be-so-the. When I make, prepare, do, perform. Inf. K. Ez. 5: 15. aff. הָ Thou, חָ, She, וְ, He. R. —.

בַּעֲשֵׂי be-o-sai. Among the workers, doers, framers. pl. const. Ben. K. aff. וְ his, חָ, her, הָ thy. R. —.

בַּעֲשֵׂיָהּ ba-a-sai-yah. The work of Jehovah. P. N.

בַּעֲשָׁן be-a-shan. Into smoke, vapor, nothing. m. s. Ps. 37: 30. R. עָשָׁן.

בַּעֲשֶׁק be-o-shek. In oppression, violence, extortion. m. s. Ps. 62: 11. R. עָשֶׁק.

בַּעֲשָׂרָהּ ba-e-sair. In causing to receive tithes, or the tenth part. Inf. Hiph. Neh. 10: 39. irreg. for בַּעֲשֵׂרָהּ, הָ preform. drop. because of a prefix. compens. by a long . R. עָשָׂר.

בַּעֲשָׂרוֹ be-osh-ro. In his riches, fulness, abundance. m. s. Ps. 52: 7. , changed into chol. before ; silent. See above. R. —.

בַּעֲשָׂרִים be-esh-rim. In the twentieth ; by, for twenty. m. p. 2 Chron. 7: 10. R. —.

בַּעֲשָׂתָּי be-ash-tai. In the eleventh. f. s. Deut. 1: 8. R. עֲשָׂה.

בַּעֲשָׂתָּהּ be-esh-te-rah. From עָשָׂה To waste, gnaw, eat into, and תָּרַם Reproof, warning, admonition. Hence, a place of rebuke. Gen. 14: 15. P. N.

בַּעֲתָּהּ ba-ath. He was agitated, disturbed, terrified, alarmed. 3. m. s. Pret. K. occurs in Niph. Esth. 7: 6. Pail. Is. 21: 4. 1 Sam.

16: 14. F. Job 13: 11. As a n. f. s. בַּעֲתָה *Terror, distress, fear, dread*, as of a plague, or hostile army. Jer. 8: 15. 14: 19. רַם m. p. Job 6: 4. Hence, עָוָה *To pervert, transgress the law, lead astray, seduce, &c.* Sin is the cause of all our misery. Death is the effect of it, and the most terrible of all enemies. Remove the cause and the effect will cease. See 1 Cor. 15: 55, 56, 57. Chald. Syr. and Arab. idem.

בַּעֲתָה ba-ath. *In, at the season, appointed time.* f. s. Ps. 1: 3. aff. הָ, *her*, וְ, *his*, ׀, *their*, ׀, m. p. R. עָוָה.

בַּעֲתָהּ be-a-thu-hoo. *They diligently agitated, terrified him.* 3. c. p. Pret. Piai. irreg., euph. for הָ because of aff. הָ dag. drop. in ע gutt. compens. by long chir. בַּעֲתָהּ She diligently, &c. 3. f. s. the same, with aff. נִי me. R. בַּעֲתָה.

בַּפְּאַתַּי biph-ath. *In the corner, side.* f. s. Lev. 19: 9. R. פְּאַתַּי.

בַּפְּרָעוֹ be-phig-o. *In meeting him.* Inf. K. R. פְּרָעוֹ.

בַּפְּרָי be-phig-rai. *In, with, upon the carcasses, dead bodies.* pl. const. Jer. 33: 5. R. פְּרָי.

בַּפֶּה be-pheh. or בִּפְיָ *In with the mouth.* m. s. 2 Sam. 22: 22. aff. י my, הָ, *her*, הוּ, *his*. הֵם, *their*, הָ, *thy*. מוֹ, *their*, irreg. for הֵם, Ps. 58: 7. ׀, *your*. R. פֶּה.

בַּפֹּחַ בַּפֹּחַ baph-pooch. *In, with paint, perfume; i. e. for the face; also a precious stone of bright color.* m. s. 2 K. 9: 30. Jer. 4: 30. Is. 54: 11. R. פֹּחַ.

בַּפָּזַז baph-paz. *Of, to pure gold.* m. s. Ps. 21: 4. R. פָּזַז.

בַּפֶּחַח baph-pach. *In the trap, snare.* m. s. Eccles. 9: 12. R. פֶּחַח.

בַּפְּחָד be-pha-chad. *By the fear, dread, reverence.* m. s. Gen. 31: 53. R. פְּחָד.

בַּפְּחָזָתָם oo-ve-pa-cha-zoo-tham. *And by their levity, lightness, instability.* f. s. aff. ׀, *their*. Jer. 23: 32. R. פְּחָזָתָם.

בַּפְּחָם baph-pe-cham. *In the coal.* m. s. Is. 44: 12. R. פְּחָם.

בַּפִּיד be-phid. *In, at the calamity, downfall, destruction.* m. s. aff. וְ, *his*. Job 30: 24. R. פִּיד.

בַּפִּילָגְשׁוֹ be-phe-lag-sho. *On his concubine.* m. s. aff. י my. Jud. 19: 29. R. פִּילָגְשׁוֹ.

בִּפְלָגוֹת biph-lag-goth. *In, for the divisions, rivers, streams, classes.* f. p. Jud. 5: 15: Job 20: 17. with aff. וְ, Chald. Ezra 6: 18. R. פִּלָּג.

בַּפְּלֵקָה baph-pe-le-ka. *On thy staff.* m. s. 2 Sam. 3: 29. R. פִּלָּקָה.

בִּפְלֵלִים biph-le-liim. *According to the judges.* m. p. Exod. 21: 22. R. פִּלָּלִים.

בַּפְּלֵס baph-pe-les. *In a scale, balance, i. e. of justice.* m. s. Is. 40: 12. R. פִּלָּס.

בַּפֶּם be-phum. *In, with the mouth.* m. s. Chald. Dan. 4: 28. aff. הָ, *her*. chap. 7: 5. R. פֶּם.

בִּפְנוֹתָם biph-no-tham. *When they look, behold.* Inf. K. R. פְּנוֹתָם.

בִּפְנֵי biph-nai. *In, to, before the faces.* pl. const. aff. י my, הָ, *her*, יוֹ, *his*, הָ, *thy*, הֵם, *their*, כֶּם, *your*, רַם, m. p. Deut. 7: 10. 31: 5. R.—.

בַּפְּנֵימֵי baph-pe-ne-me. *Within, or in the inner part.* m. s. Ez. 41: 15. R.—.

בַּפְּסֵל baph-pa-sel. *In, with the graven image.* m. s. aff. הֵם, *their*. י. pl. const. Jer. 8: 19. R. פְּסֵל.

בַּפְּעֵל be-pho-al. *In, to the work, contrivance, preparation, device.* m. s. 1 Chron. 9: 33. aff. הָ, *thy*, ׀, *their*. R. פְּעֵל.

בַּפְּעַם be-pha-am. *In, at the time, another time.* Part. Num. 24: 1. R. פְּעַם.

בַּפְּקוֹד biph-kod. *In reckoning, numbering.* Inf. K. Exod. 30: 12. Num. 1: 44. R. פְּקוֹד.

בַּפְּקָדוֹן be-phik-ka-don. *A pledge, deposit.* m. s. R.—.

בַּפְּקוּדֵיהֶם be-phik-koo-de-ka. *In thy precepts, commandments.* pl. const. Ps. 119: 15. R.—.

וּבַפְּרָדִים oo-vaph-pe-ra-dim. *And upon mules.* m. p. Is. 66: 20. R. פְּרָדִים.

בַּפָּר be-phar. *With a young bullock.* m. s. Exod. 29: 3. aff. רַם, m. p. R. פָּר.

בַּפְּרֹר baph-pa-roor. *In a pot, pan, bowl.* m. s. Jud. 6: 19. R. פְּרֹר.

בַּפְּרָרִים baph-par-wa-rim. *In the suburbs.* m. p. 2 K. 23: 11. R. פְּרָרִים.

בַּפְּרוּחַ biph-ro-ach. *In springing forth,*



*budding, germinating.* Inf. K. Gen. 40: 10. Cant. 6: 10. R. פרה.

בִּפְרֵי be-phir-re. *With the fruit.* m. s. Ps. 104: 13. R. פרה.

בִּפְרֵיו be-phir-yo. *For his fruit.* m. s. R. —.

בְּפֶרֶךְ be-pa-rech. *With violence, force, cruelty.* m. s. Exod. 1: 13. R. פרה.

בְּפֶרְסוֹת be-phar-soth. *With the hoofs.* f. p. Ps. 69: 31. R. פרה.

בִּפְרָעֵי biph-ro-a. *In avenging, delivering.* Inf. K. Jud. 3: 2. R. פרה.

בְּפֶרֶץ baph-pe-retz. *In the breach, gap, opening.* m. s. aff. הוּ f. p. Ez. 13: 15. R. פרה.

בְּפֶרֶשׁ be-pha-raish. *When I diligently scattered, spread abroad, stretched out.* Inf. Pail. Ps. 68: 15. aff. תּוּ Ye. R. פרה.

וּבְפֶרְשֵׁי ווּ oo-ve-pha-ra-shav. *And with his horsemen.* pl. const. aff. יוּ m. p. Is. 28: 28. R. —.

בְּפֶשֶׁת baph-pash. *In the multitude, abundance, excess.* m. s. Job 35: 15. See Hab. 1: 8. Mal. 4: 3. Nah. 3: 18. "For now he visits, not in wrath, but Job, (בְּפֶשֶׁת קְאֹד) in the great multitude of afflictions, or reasonings, considers not this." R. פרה.

בְּפֶשֶׁת be-phe-sha. *For the transgression.* m. s. Jos. 22: 22. R. פרה.

בְּפֶשֶׁתַי be-phish-tai. *In, of, with flax, linen.* f. s. aff. יוּ m. p. Lev. 13: 52. R. פרה.

בְּפֶתְאִים baph-pe-tha-im. *Among the simple, foolish, inexperienced.* m. p. Prov. 7: 7. R. פרה.

בְּפֶתְאוֹם be-phith-om. *In haste, suddenly.* Part. 2 Chron. 29: 36. R. —.

בְּפֶתַח־בֶּגֶד be-phath-bag. *With the daily allowance portion of meat.* Dan. 1: 8. R. פרה.

בְּפֶתַח baph-pe-thach. *In, at the door, heart, gate, opening, entrance.* m. s. aff. יוּ pl. const. ה, her. Micah 5: 6. Gen. 4: 7. 18: 1. R. פרה.

בְּפֶתַח־יְהוָה be-phith-che. *When I have opened.* Inf. K. R. —.

בְּפֶתִיל biph-til. *With a thread, cord, string.* m. s. Exod. 28: 28. Jud. 16: 9. Exod. 40: 3. R. פרה.

בְּפֶתָעֵת be-phe-tha. *Suddenly.* Part. Chald. Neh. 6: 9. R. פרה.

בָּצַץ batz. Arab بَضَّ bazza. *To be soft, smooth, fat, thin-skinned.* Syr. idem. As a n. m. s. R. בָּצֵץ Cotton pods, or fine flax. 1 Chron. 15: 27. Hence צָרַץ *To shine, be bright, luminous; to peep, look out, &c.*

בְּצֹאן batz-zon. *In, with, among the flock, sheep, cattle.* aff. תּוּ, their. c. s. Gen. 36: 40. 34: 28. יוּ pl. const. R. צאן.

בְּצֹאֵת be-zaith. *In going out.* Inf. K. Gen. 24: 11. R. צא.

בְּצֹאתָיו bitz-zo-thav. *His miry places.* pl. const. Ez. 47: 11. R. בצע.

בְּצֹאתוֹ be-tzai-tho. *When he goes out.* Inf. K. aff. יוּ, I, ה, Thou, תּוּ, Ye, תּוּ, They. R. צא.

בְּצֹאֵת־בָּנָא batz-za-va. *With, to the host, army, assembly.* m. s. aff. הוּ, f. p. נוּ our. Ps. 44: 19. R. צבא.

בְּצֹאֵת־וֹת bitz-va-oth. *By the roes, antelopes.* f. p. Cant. 2: 7. R. —.

בְּצֵד be-tzad. *In the side.* m. s. aff. ה, her. תּוּ your, ה, thy. Jos. 23: 13. R. צרר.

בְּצֵד־יָהּ bitz-de-yah. *By traps, snares, lying in ambush.* f. s. Num. 35: 20. R. צרה.

בְּצֵדֶק batz-ze-dek. *In, with, by, for justification, righteousness.* m. s. aff. הוּ, f. s. יוּ his, יוּ my, ה, thy, תּוּ, their. Dan. 4: 24. Ps. 50: 6. 35: 28. R. צדק.

בְּצֵדֶק־תֵּן be-tzad-dek-taich. *In thy diligently justifying, acquitting.* Inf. Pail. Ez. 16: 52. R. —.

בְּצֵה bitz-zah. *Mud, mire.* f. s. Job 8: 11. R. בצץ.

בְּצֹהַר־יָמִים batz-za-ho-ra-yim. *At noon, mid-day.* dual. Gen. 43: 16. Vulg. in meridie. *In the meridian.* Deut. 28: 29. R. צהר.

בְּצֹנָאֵר be-tzav-war. *In, about, on the neck.* m. s. aff. יוּ his, יוּ pl. const. Gen. 41: 42. Job 15: 26. R. צנר.

וּבְצֹק oo-ve-tzok. *And in distress, trouble, calamity, war.* m. s. Dan. 9: 25. R. צוק.

בְּצוֹם be-tzom. *With fasting, abstinence.* m. s. Ps. 109: 24. R. צום.

בְּצוּר be-tzoor. *In, upon, to a rock, strong defence, or place of refuge.* m. s. Exod. 17: 6. aff. הוּ f. p. R. צור.

בצ

בְּצִוּרָהּ be-tzoo-rah. *Walled, fortified.* f. s. Paal. K. Num. 13: 29. aff. וּת f. p. R. בְּצִיר.

וּבְצִרְחִים oo-vatz-re-chim. *And in the towers, high places.* m. p. R. צָרַח.

בְּצִוּוֹת be-tzav-woth. *In diligently commanding.* Inf. Piail. R. צָוָה.

בְּצִוּוֹתוֹ be-tzav-wo-tho. *When he diligently commands.* Inf. Piail. R. —.

בְּצִצְחֵימִים batz-ze-che-chim. *Upon the high places.* m. p. Chald. Neh. 4: 13. R. צָחַח.

בְּצִחְצֻחוֹת be-tzach-tza-choth. *In drought, barrenness, famine.* f. p. Is. 58: 11. R. —.

בְּצִי בַּי-טְזֵי bai-tzy. *Desolate, unfruitful.* P. N.

בְּצִיבָהּ batz-tze-yah. *In the desert, wilderness, dry places.* f. s. R. צָיָה.

בְּצִיּוֹן be-tza-yon. *In a dry, barren, unfruitful place, in Zion.* m. s. Is. 25: 5. aff. וּת f. p. Ps. 105: 41. R. —.

בְּצִימִים batz-tzim. *In ships.* m. p. Ez. 8: 3. R. —.

בְּצִיצִית be-tze-tzith. *By the lock of hair.* f. s. Ez. 8: 3. R. צָיִץ.

בְּצִיר ba-tzir. *The vintage, grape-gathering.* m. s. Lev. 26: 6. aff. הָ thy, ים m. p. Jer. 48: 32. R. בָּצַר.

בְּצַל ba-tzal. Arab. بَضْل bazala. *To strip, make bare, peel off, as bark from a tree.* As a n. m. s. בְּצַל An onion, because the skin is so easily peeled off. aff. ים m. p. Num. 11: 5. Hence, צֶל A shadow, protection, covering.

בְּצַל be-tzail. *Under the shadow, protection.* m. s. aff. וְ his, י my, הָ her. Cant. 2: 3. R. צֶלֶל.

בְּצַלְאֵל be-tzal-ail. *The shadow of God.* P. N.

בְּצַלּוֹת batz-looth. *The sign, shadow of.* P. N.

בְּצַלְחָת batz-tzal-la-chath. *In the dish, pan, basin, caldron.* m. s. Prov. 19: 24. aff. וּת f. p. 2 Chron. 35: 13. R. צֶלַח.

בְּצַלִּים be-tza-lim. *The onions.* m. p. R. בְּצַל.

בְּצִלְמֵם be-tze-lem. *In the image, resemblance.* m. s. Gen. 1: 27. Ez. 23: 14. Num. 33: 52. Dan. 2: 31. aff. וְ his. Ps. 3: 3. our. pl. const. Gen. 1: 26. R. צֶלֶם.

בצ

בְּצַלְמֹת be-tzal-ma-veth. *In the image, shadow of death.* f. s. Jer. 13: 15. R. —.

בְּצַלְמוֹן be-tzal-mon. *In Salmon.* P. N.

בְּצַלְעַב be-tzai-la. *In, on the side.* m. s. 2 Sam. 16: 13. R. צֶלַע.

וּבְצַלְעִי oo-ve-tzal-e. *And in my halting, downfall.* m. s. R. —.

בְּצַלְעוֹת be-tzal-oth. *With boards, rafters, planks.* f. p. 1 K. 6: 15. R. —.

וּבְצַלְצַיִל oo-ve-tzil-tzail. *And with a spear.* m. s. R. צֶלַל.

בְּצַלְצַלַּי be-tzil-tze-lai. *Upon cymbals.* pl. const. 1 Chron. 16: 5. R. —.

בְּצַמָּא batz-tza-ma. *In thirst, earnest desire.* m. s. Ps. 69: 22. R. צָמָא.

בְּצַמֶּר batz-tze-mer. *Of woolen.* m. s. Lev. 13: 48. R. צָמַר.

בְּצַנְנָהּ be-tzin-nah. *With the shield, armor.* f. s. 2 K. 19: 32. R. צָנַן.

בְּצַנְנוֹר batz-tze-nor. *To the canals, reservoirs, aqueducts.* m. s. 2 Sam. 5: 8. Ps. 42: 8. R. צָנַר.

בְּצַנְנוֹת be-tzin-noth. *With goads, thorns, sharp instruments.* f. p. Amos 4: 2. R. צָנַן.

בָּצַע ba-tza. 1 *He cut off, destroyed; 2 pierced, wounded; 3 divided, broke in pieces; 4 ended, completed, finished; 5 coveted, was greedy of gain; 6 robbed, plundered.* 3. m. s. Pret. K. reg. F. Joel 2: 8. Job 27: 8. Pres. Part. Hab. 2: 9. Prov. 1: 19. Inf. Ez. 29: 27. Piail. Job 6: 9. Ez. 22: 12. Lam. 2: 17. F. Is. 10: 12. 38: 12. As a n. m. s. בָּצַע Plunder, gain, wealth, advantage, covetousness, a piece of money. Jud. 5: 10. Exod. 18: 21. Gen. 37: 26. aff. הָ thy, מִ thy, פִּי their, וְ his. Hence בָּצַע To go forth, to extend itself, to expire, die, finish, to declare, war, condemn, punish. Chald. בָּצַע יָרָה Thou shalt divide it in pieces. Targ. Onk. on Lev. 2: 6. Arab. بَضَع bazaa. *To rend, tear in pieces, cut off.*

בְּצַע be-tzo-a. *To get gain, to covet.* Inf. K. Ez. 22: 27. R. —.

בִּיצַע bitz-tza. *He diligently gained, coveted, fulfilled.* 3. m. s. Pret. Piail. Ez. 22: 12. Is. 10: 12. R. —.

בּוֹצַע bo-tzai-a. *Coveting, cutting off, as*

pieces of gold or silver with scissors. m. s. Ben. K. R. —.

בְּצַעֲדָךְ be-tza-de-ka. *In thy marching out.* Inf. K. Jud. 5: 4. R. צַעַד.

בְּצַעֲרוֹ bitz-e-ro. *In his youngest.* m. s. R. צַעַר.

בְּצַעֲרִיךָ batz-tza-iph. *In, with a veil, cover.* m. s. Gen. 38: 14. R. צַעֲרָה.

בְּצַפּוֹן batz-tza-phon. *In the north.* m. s. Exod. 26: 20. R. צָפֵן.

וּבְצִפּוֹרֹּוּ oo-vatz-tziph-por. *And with a bird.* m. s. R. צִפּוֹר.

בְּצִפּוֹרֵן be-tziph-po-ren. *With a graving tool, iron pen.* m. s. Jer. 17: 1. R. —.

בְּצִפּוֹתָּהּ batz-tzaph-pa-chath. *In a cruse, vial, leather bottle.* 1 K. 17: 12. R. צִפּוֹתָּהּ.

בְּצִפּוֹתֵינוּ be-tziph-pe-ya-thai-noo. *In our watching, anxious desire, expectation.* f. s. Lam. 4: 17. aff. נוּ. R. צִפּוֹתָּהּ.

בְּצִפּוֹרְדֵּימִים batz-tze-par-de-im. *With frogs.* m. p. Exod. 8: 2. R. צִפּוֹרְדַּיִם.

בְּצִץ See בוֹץ.

בְּצַק ba-tzak. *He or it extended, spread out, swelled.* 3. m. s. Pret. K. reg. Deut. 8: 4. Neh. 9: 21. aff. הָ. *She or It,* 3. f. s. הֵ. *They,* 3. c. p. As a n. m. s. בְּצֶקֶס *Dough,* which is softened and swelled up with leaven. Jer. 7: 18. Exod. 12: 34.

בְּצִקְלוֹנוֹ be-tzik-lo-no. *In the husk of it.* m. s. 2 K. 4: 42. R. צִקְלָנוֹ.

בְּצִקָּה botz-kath. *Abhorred or despised.* P. N. 2 K. 22: 1.

בְּצִקָּה be-tze-keth. *In diffusing, pouring out.* Inf. K. Job 38: 38. R. יִצֵּק.

בְּצָר ba-tzar. 1 *He collected, gathered; 2 restrained, prohibited; 3 strengthened, fortified, or walled.* 3. m. s. Pret. K. reg. F. Lev. 25: 5. Jud. 9: 27. Ps. 76: 13. Pres. Part. Jer. 6: 9. Paal. Zech. 11: 2. f. s. Is. 20: 15. pl. Num. 13: 28. Niph. F. Gen. 11: 6. Piail. Inf. Is. 22: 10. As a n. m. s. בְּצִירָה *The vintage, harvest, or ingathering of grapes, &c.* Lev. 26: 5. בְּצָר In Arab. and Syr. means *a public store, or building, inclosed within a wall, and made more substantial than other buildings.*

In Chald. *To cut off, diminish.* Hence, וְהִבְצִיר וְהִלְתָּמָּ And he shall diminish his speech. Targ. Jerus. on Job 15: 4. As a n. m. s. בְּצִירָהָּ *A distinct, separate place, or chamber.* Targ. Jonath. on Ez. 41: 12.

בְּצָר batz-tzar. *In distress, deep affliction.* m. s. aff. הָ. f. s. or הָהּ the same. וְהוּא f. p. Ps. 120: 1. R. צָרָה.

בְּצָר be-tzar. *Gold, or treasure.* m. s. Job 36: 19. aff. הָ thy. R. בְּצָר.

בְּצָרָה botz-rah. *Strong, well fortified.* P. N. The capital of Idumea. Gen. 42: 25.

בְּצָרוֹר bitz-ror. *In the bundle, bag.* m. s. Job 14: 17. Gen. 42: 35. R. צָרוֹר.

וּבְצִרְתֵּימִים oo-vatz-re-chim. *And in the towns, forts, or strong, fortified places.* m. p. R. צִרְתָּהּ.

בְּצָרָיו be-tza-rav. *On his enemies.* pl. const. Ps. 112: 8. R. צָרוֹר.

בְּצִרִים bo-tze-rim. *Vintage, gathering.* m. p. Ben. K. Jer. 49: 9. R. בְּצָר.

בְּצִרְתָּהּ batz-tzo-reth. *Drought.* f. s. Jer. 17: 1. R. בְּצָר.

בְּקַבּוֹק bak-book. *A vessel, bottle.* P. N.

בְּקַבּוֹרָהּ bik-voo-rah. *In the burial, sepulchre, grave.* f. s. Is. 14: 20. aff. וְ his, וְ my, וְ their, וְהוּא f. p. Jer. 26: 23. R. קַבְּרָהּ.

בְּקַבְּצִי be-kav-be-tze. *When I collect, gather, assemble.* Inf. K. Zeph. 3: 8. R. קַבְּצִי.

בְּקַבֵּק bak-buk. *A jug, bottle, vessel.* m. s. 1 K. 14: 23. Jer. 19: 1, 10. LXX. Βίξοῦ. Hebrew בֶּקֶב Eng. bottle. R. —.

בְּקַבְּקָהּ bak-buk-yah. *The vessel of Jehovah.* P. N. Neh. 11: 17.

בְּקַבְּקָר bak-bak-kar. *A keeper of cattle, or of a flock.* P. N. 1 Chron. 9: 15. Tal. בְּקָרִי *Skilful, scientific.*

וּבְקַבְּדָתָהּ oo-vak-kad-da-chath. *And with a hot fever.* m. s. Deut. 28: 22. Lev. 26: 16. R. קַדָּהּ.

בְּקַדְשֵׁךָ bak-ko-desh. *In holiness, in the holy place, person, or thing.* m. s. Is. 41: 16. aff. וְ his, וְ my, וְ m. p. וְ. pl. const. Job 15: 15. R. קַדְשֵׁךָ.

בְּקַדְשֵׁימִים bak-ke-dai-shim. *In, among the unholy, unclean.* m. p. Job 36: 14. R. —.

בַּק

בַּקְדָּשִׁים bak-ko-da-shim. *Of the holy things.* m. p. Exod. 28: 38. R. —.

בַּקְהָל be-ka-hal. *In the congregation, assembly.* m. s. Ps. 22: 23. aff. ה, *their.* Gen. 49: 6. R. קָהַל.

בַּקָּו bak-kav. *In, with the line.* m. s. Is. 34: 17. R. קָהָה.

בַּקוֹל be-kol. *In, with, unto the voice.* m. s. Ps. 47: 1. aff. ה, *her*, ו, *his*, י, *my*, ה, *thy*, ה, *their*, ו, *our.* R. קָלַל.

בַּקוּם be-koom. *In rising.* Inf. K. R. קָיָם.

בַּקוֹמָה be-ko-mah. *In the height, eminence.* m. s. aff. ה, *their.* R. —.

בַּקוּמוֹ be-koo-mo. *When he arises, stands up.* Inf. K. aff. ה, *She*, ה, *Thou.* Gen. 19: 33. R. —.

בַּקוֹצֵר bak-ko-tzair. *With the reaper.* m. s. aff. ים. m. p. 2 K. 4: 18. R. קָצַר.

בַּקָּחָהוּ be-kach-to. *When he takes, receives.* Inf. K. aff. ה, *Thou.* R. לָקַח.

בַּקִּי buk-ke. *The valley; i. e. of Jehu.* P. N. Num. 34: 22. 1 Chron. 25: 4.

וּבַקְטָן oo-vak-kat-ton. *And with the little one.* m. s. Gen. 44: 26. R. קָטַן.

בַּקְאוֹ be-ke-o. *In his vomit, filth.* m. s. Is. 19: 14. R. קָאָה.

בַּקִּיטוֹר be-ke-tor. *In the smoke, vapor.* m. s. Ps. 119: 83. R. קָטַר.

בַּקִּינוֹתֵיהֶם be-ke-no-thai-hem. *In their weepings, lamentations.* f. p. 2 Chron. 35: 25. aff. ה, *their.* R. קִיָּן.

בַּקִּיעֵי be-ke-ai. *The breaches, destruction.* pl. const. Amos 6: 11. aff. ים. m. p. R. בָּקַע.

בַּקָּיִץ bak-ka-yitz. *In the summer.* m. s. Is. 28: 4. R. קָיַץ.

בַּקִּיר bak-kir. *To, into, against the wall, fortification.* m. s. aff. הוּ f. p. 1 K. 6: 5. R. בָּרַר.

בַּקוֹל be-kol. *With the voice.* m. s. Ps. 17: 1. aff. כֶּם. *your.* R. קוֹל.

בַּקְלוֹן be-ka-lon. *Into shame, disgrace, confusion.* m. s. Ps. 83: 17. R. קָלַח.

בַּקְלָחָה bak-kal-la-chath. *In a pan, boiler, caldron.* f. s. 1 Sam. 2: 14. R. קָלַח.

בַּקְלָלוֹ be-kal-lo. *When he diligently cursed,*

בַּק

*despised, spoke evil of.* Inf. Piail. 2 Sam. 16: 7. R. קָלַל.

בַּקְמָה bak-ka-mah. *Into the standing corn, wheat, or barley.* f. s. Jud. 15: 5. aff. ה. f. s. const. הוּ f. p. R. קָיָם.

בַּקְלֵעַ bak-ke-la. *With a sling.* m. s. 1 Sam. 25: 29. R. קָלַע.

בַּקְמִיָּהֶם be-ka-mai-hem. *Among them who rise up to oppose.* Pres. Part. pl. const. aff. ה, *them.* Exod. 32: 25. R. קָיָם.

בַּקְמִצּוֹ be-kum-tzo. *In his handful.* m. s. aff. ו, Lev. 2: 2. R. קָמַץ.

בַּקְנָאוֹ be-kan-ne-o. *In his being diligently zealous.* Inf. Piail. Num. 25: 11. R. קָנָא.

בַּקְנָאוֹתַי be-kin-a-the. *In my jealousy, zeal.* f. s. Num. 25: 11. R. —.

בַּקְנָה bak-ka-neh. *In, with a reed, stalk, cane.* f. s. R. קָנָה.

בַּקְסָם bik-sam. *In divining, fortune-telling, soothsaying.* Inf. K. Ez. 21: 29, 34. R. קָסַם.

בַּקַּע ba-ka. 1 *He divided, separated; as the Red Sea, or the Mount of Olives; 2 brake in two, or disjointed, as a bone; 3 cleft, hewed out, as a rock; 4 pierced through an aperture, penetrated, as light, or a chicken through an egg-shell; 5 ripped open, as the womb; 6 dispersed, forced, carried away, as with a hurricane; 7 broke into, or through, as a city; 8 burst forth, rushed out, as the waters of the deluge; 9 was rent, broken, destroyed.* 3. m. s. Pret. K. reg. Ps. 78: 13. Neh. 9: 11. Ez. 29: 7. F. Jud. 15: 19. 2 Sam. 23: 16. Pres. Part. Ps. 141: 6. Eccles. 10: 9. Inf. Amos. 1: 13. Niph. Job 26: 8. F. Zech. 14: 4. Inf. 2 Chron. 32: 1. Piail. 2 K. 15: 16. Job 28: 10. F. Ps. 78: 15. Ez. 13: 11. Pual. F. Hos. 14: 1. Part. Ez. 26: 10. Hiph. Inf. 2 K. 3: 26. Hoph. Jer. 39: 2. Hith. Jos. 9: 13. As a n. m. s. בַּקַּע A *division, separation, a half shekel.* Exod. 38: 26. also בַּקְרַע A *rupture, breach in a wall.* aff. ים. m. p. Amos 6: 11. Is. 22: 9. Hence, רָקַע *To be dislocated, out of joint, or separated from its proper place, to be suspended, or hung up by the neck.* Chald. בַּקְעָה *To split in two, divide, separate.* Targ. Jonath. on 1 Sam. 2: 14. LXX. ἰσχυρῶς *To break, sever, snap asunder.* Arab. بَكَع bakaa. *To divide, cut in two.* Syr. <sup>7</sup> *To rend, tear.*

בִּק

בִּיקַיִּבֵּק bik-kai-a. *He diligently ripped open, cut asunder.* 3. m. s. Pret. P. Ez. 20: 10. R. —

וּבִקְעָהּ oo-ve-ka-ai-hoo. *And divide thou him.* 2. m. s. Imp. K. R. —

בִּיקְעָהּ bik-ah. *A plain, or in the valley:* i. e. between two hills. f. s. Gen. 11: 2. aff. וְהָיָה f. p. Is. 41: 18. Deut. 34: 3. R. —

בִּיקְעִים be-ke-im. *The breaches, divisions.* m. p. Is. 22: 9. R. —

בִּיקְעָתָּהּ ba-ka-ta. *Thou hast divided, cut asunder.* 2. m. s. Pret. K. aff. הָיָה 2. f. s. Ps. 75: 15. R. —

וּבִיקְעָתִי oo-vik-ka-a-the. *I will diligently divide.* 1. c. s. Pret. P. convers. R. —

בִּיקְצֵהּ bik-tzaih. *In, at the end.* f. s. Jos. 3: 15. aff. הָיָה it. Exod. 19: 12. R. קְצָהּ.

בִּיקְצִירֵיךְ bak-ka-tzir. *In the harvest, in the branch.* m. s. 2 Sam. 21: 9. aff. י. my. Job 29: 19. R. קְצִיר.

בִּיקְצִיפִי be-kitz-phe. *In my displeasure.* m. s. Is. 60: 10. aff. י. my, הָיָה thy. R. קְצִיפָהּ.

בִּיקְצִירְךָ be-kutz-re-ka. *In thy reaping.* Inf. K. aff. קָם your. Lev. 23: 22. R. קְצִיר.

בִּיקַק ba-kak. 1 *He or it was emptied, exhausted, diminished, depopulated;* 2 *disannulled, made void, foolish, of no effect;* 3 *plundered, robbed, destroyed.* 3. m. s. Pret. K. Jer. 19: 7. Pres. Part. Nah. 2: 3. Niph. Is. 19: 3. 24: 3. Inf. Jos. 24: 3. P. Jer. 51: 2. As a n. m. s. בִּיקְקָהּ A round, hollow vessel, or jug. Jer. 19: 1. Hence יָקַח To pour out, refine, make bare, and יָקַח A hollow, empty place. Chald. Syr. and Arab. idem.

בִּיקְקוּם be-ka-koom. *They stripped, made them bare, naked.* 3. c. p. Pret. K. Nah. 2: 2. aff. הָיָה R. —

בִּיקְקִים bo-ke-kim. *They that empty, make bare.* m. p. Ben. K. R. —

בִּיקַר ba-kar. 1 *He searched, sought after, inquired for;* 2 *separated, divided,* as a shepherd his flock; 3 *examined, investigated, looked after;* 4 *scourged, punished.* Lev. 19: 20. 3. m. s. Pret. K. occurs in P. Ez. 34: 11. Ps. 27: 4. F. Lev. 13: 36. 27: 33. Ez. 34: 12. Inf. 2 K.

בִּק

16: 9. As a n. m. s. בִּיקַר Cattle, or a flock of such, which seek or search carefully after grass, and grain suitable to their nourishment. Hence בִּיקַר The morning, which peeps or looks out, and separates from the night, and meets us as a man. As a n. f. s. בִּיקְרָה A scourging, because inflicted with a whip made of a bull's hide. See Kimki. Hence נָקַר To dig, cut, bore, lacerate. Tal. to visit, punish. Chullin. fol. 9. 1. Kerith. fol. 11. 1. There are eight different kinds of cattle mentioned in Scripture. 1 בִּיקַר Cattle of the beeve kind; from בִּיקַר To look, search, seek for; 2 אֲבִיר A bull, a horse; from אָבַר To be strong, valiant, courageous. This is figuratively applied to men, rulers, and princes. Ps. 22: 12. 68: 30. Is. 34: 7; 3 פֶּרֶר A full grown bull; from פָּרַח To be fruitful, to propagate. Job 21: 10. 4 עֵגֶל A young bull; from עָגַל To be round, plump, filled up. Is. 7: 21; 5 שֹׂרֵר An ox or cow, from שָׁרַר To look with pity and regard. Exod. 2: 1; 6 תָּאֵר A wild bull, the buffalo; from תָּאָר To shake, tremble, be in dread. Deut. 14: 5. Is. 51: 20; 7 חֹרֵר Chald. Hence Gr. ταῦρος, Lat. taurus, An ox or bull, which is accustomed to the yoke; from חָרַר To examine, look into, seek, search after with care; as is the case in the selection of their food; 8 פָּרַח A heifer. See פֶּרֶר 1 Sam. 6: 7.

בִּיקְרוֹ bik-ro. *In reading, calling over.* Inf. K. R. קְרָא.

בִּיקְרֵאֵי be-ko-re-ai. *Among those who call upon.* pl. const. Ben. K. R. —

בִּיקְרֵאֵי be-kor-e. *When I call, invoke.* Inf. K. R. —

בִּיקְרֵב bik-rov. *In approaching, falling upon.* Inf. K. Ps. 27: 2. R. קָרַב.

בִּיקְרֵב be-ke-rev. *In the midst of, or within.* m. s. Gen. 45: 6. aff. הָיָה her, הָיָה him, הָיָה thee, קָם your, הָיָה them. נָהּ us. R. —

בִּיקְרֵב bak-ke-rav. *To the battle, war.* m. s. R. —

בִּיקְרֵבָם be-kor-va-tham. *When they approach, fall upon.* Inf. K. R. —

בִּיקְרָהּ bak-ka-rah. *In the cold, frost.* f. s. Job. 24: 7. R. קָרַר.

בִּיקְרוֹב be-ka-rov. *Near, at hand, not far off.* m. s. Gen. 45: 10. R. קָרַב.

בִּיקְרָחַת bak-ka-ra-chath. *In the bald*

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*smooth head.* f. s. Lev. 13: 42. aff. וְ his. R. בָּרַח.

בְּקָרִי be-ke-re. *Contrary, opposed to.* m. s. Lev. 26: 21. R. בָּרָה.

בְּקִרְיָהּ be-kir-yah. *In the city.* f. s. Chald. Ez. 4: 10. R. —.

בְּקָרִים be-ka-rim. *The cattle, oxen, herds.* m. p. aff. וְ pl. const. נִי our, הָ thy, כֶּם your, אֵם, their. R. בָּקָר.

בְּקָרְנִי be-ke-ren. *In, with the horn, king, prince, ruler.* m. s. Dan. 7: 8. aff. אֵ the same. וְ f. p. וְ his, כֶּם your, with הָ the same. R. בָּקָר.

בְּקָרְסִים bak-ke-ra-sim. *With, or in the taches, clasps, hooks.* m. p. Exod. 26: 33. R. בָּרַס.

בְּקָרְקַע be-kar-ka. *On the floor, pavement.* m. s. 1 K. 6: 15. R. בָּרְקַע.

וּבְקָרְעִי oo-ve-ke-re. *And in my dividing, rending.* Inf. K. Ezra 9: 5. R. בָּרַע.

בְּקָרֶת bak-ko-reth. *In the scourging.* f. s. Lev. 19: 20. R. בָּקָר.

בָּקַשׁ ba-kash. 1 *He searched, sought after, inquired, asked for; 2 chose, selected.* 1 Sam. 13: 14. 3 *demanded, required, as a recompense; 4 entreated, supplicated, as for mercy; 5 influenced, excited, stirred up; i. e. to idolatry.* 3. m. s. Pret. K. occurs in Piail. Prov. 14: 6. Hos. 5: 15. Deut. 13: 10. 1 Sam. 13: 14. F. Jos. 22: 23. Inf. 1 Sam. 10: 14. Imp. Ps. 119: 176. Pual. Jer. 50: 20. aff. הֵי I have. 1. c. s. הָ Thou hast. 2. m. s. הֵם Ye have. 2. m. p. הָ They have. 3. c. p. with נִי us, יוֹ him, הֵי me. As a n. f. s. בְּקָשָׁה A petition, prayer, request. Esth. 5: 3. LXX. ζῆτιν. Germ. Suchen. Eng. Seek. Hence, קָשַׁשׁ To collect, seek, search after.

בָּקַשׁ bak-kaish. *Seek thou diligently.* 2. m. s. Imp. Piail. aff. הָ Ye. 2. m. p. Also, *In searching, inquiring.* Inf. Piail. aff. הָ Thy, הָ me. R. —.

בִּיקְשָׁהּ bik-ke-shah. *She diligently sought, required.* 3. f. s. Pret. Piail. R. —.

בְּקָשָׁתְּךָּ be-kas-ke-so-the-ka. *In thy scales, balances.* f. p. Ez. 29: 4. aff. הָ R. קָשַׁשׁ.

בְּקָשֵׁרִים bak-ko-she-rim. *Among the con-*

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*spirators, in the conspiracies.* m. p. Ben. K. 2 Sam. 15: 3. R. קָשַׁר.

בְּקֶשֶׁת be-ke-sheth. *With the bow.* f. s. Ez. 39: 9. R. קָשַׁת.

בְּקָשָׁתוֹ bak-ka-sha-tho. *His request, petition.* f. s. aff. וְ, י, הָ my, הָ thy. Ez. 5: 8. R. בָּקַשׁ.

וַיִּבְקַעְתִּי oo-vak-ko-the. *And I will empty make void.* 1. c. s. F. K. וְ convers. irreg. for בְּקָשָׁתִי. R. בָּקַע.

בָּרַר bar. *A son, the essence, germ, seed, corn the Messiah, or Son of God.* m. s. Chald. Ps. 2: 12. Prov. 31: 2. Gen. 45: 13. Prov. 14: 4. Dan. 3: 25. See בָּרָה. R. בָּרָר.

בּוֹר bor. *A pit, well, cistern.* m. s. Exod. 21: 33. 2 K. 18: 21. R. בּוֹר.

בָּרָא ba-ra. 1 *He created, caused to exist, spring forth, as the world from nothing; 2 produced, generated, brought forth; 3 regenerated, or created anew; 4 chose, selected; 5 cultivated, as trees or land; 6 cut down, destroyed, as with the sword; 7 was rich, fat, fertile.* There are three prominent words used in the first chapter of Genesis to designate the stupendous work of creation. 1 בָּרָא To begin, commence, lay the foundation, as it were. 2 עָצַב To prepare, regulate, set in order, as the materials of the building. 3 יָצַר To form, finish, perfect, complete the work. 3. m. s. Pret. K. irreg. אֵ ל Gen 1: 1, 27. Mal. 2: 10. Ps. 89: 13. Imp. Ps. 51: 12. Inf. Gen. 5: 1. Pres. Part. Is. 42: 5. Niph. Is. 48: 7. Ps. 102: 19. Piail. Josh. 17: 15. Hiph. Inf. 1 Sam. 2: 29. As a n. m. s. בָּרִיאָה Fat, fertile, rich. Hab. 1: 16. LXX. ζῆσιω from ζῆσιω To build, raise up from the foundation, to create, form, fashion, appoint, constitute, to cause to exist that which had no existence. Hence בָּרַר To separate, refine, purify, and רָאָה To see, appear, exhibit, uncover, gaze upon, i. e. with wonder and admiration. Creation is the most sublime work of Deity, except redemption. To regenerate a sinful soul is a greater act than to form a human body from the dust. To produce, or form, as one thing from another, is the opposite of בָּרָא. Kimki and Abarbanel. In Chald. To create, infuse life. Hence בְּרִיָּהּ A living creature. Targ. Jonath. on Ez. 1: 5. also, To be lively, active, vigorous, healthy. Targ. Jerus. on Eccles. 10: 6. Arab. بَرى and Syr. ברى idem.

The original idea of בָּרָא is to cause to spring forth, as the world did at God's command. Hence, וַאֲפִיִּק יְהוָה לְבָרָא And he (Jehovah) brought him forth abroad. Targ. Onk. on Gen. 15: 15.

וּבְרִי וּבְרִי oo-va-rai. And in diligently cutting down. Inf. of Piail. Exod. 23: 47. R. —.

בָּרָא ba-ra. The field, plain, fertile place, a country. m. s. Dan. 2: 38. R. —.

בְּרָא be-ro. When he created. Inf. K. R. —.

בְּרָא be-ra. Create, make thou anew. 2. m. s. Imp. K. R. —.

בְּרֹאֲךָ בְּלֹאֲךָ be-ro-dach-bal-a-dan. The son of oppression. The ruler of the heart. P. N.

בְּרָאָה be-ra-ah. He created her. 3. f. s. Pret K. aff. ׁם, them, ׁנוּ, us. R. —.

בְּרֹאֲךָ bo-ra-a-ka. Thy Creator, He who created thee. m. s. Ben. K. Is. 42: 5. R. —.

בְּרָאָה be-re-ah, or וּבְרִיאָה Fat. f. s. Ps. 73: 4. Ez. 34: 3. aff. ׁם, m. p. ׁתּ, f. p. const. Gen. 41: 25. R. —.

בְּרֹאֲךָ ba-ro-eh. In the vision, seeing. Inf. K. aff. ׁוּ, his. R. ׁרָאָה.

בְּרֹאֲתָם bir-o-tham. When they see, perceive. Inf. K. R. —.

בְּרֹאֲיָהּ be-ra-yah. The work of Jehovah, probably the new man. P. N.

בְּרֹאֲשׁ ba-rosh. In, upon, for the head, chief, captain, prince, leader. m. s. Num. 10: 10. aff. ׁהּ, her, ׁהֶם, their, ׁוּ, his, ׁהּ, f. s. ׁי, pl. const. ׁכֶּם, your, ׁךָ, thy, ׁנוּ, our, ׁיִם, m. p. Deut. 13: 10. 1 K. 20: 31. Exod. 12: 2. R. ׁרָאֵשׁ.

בְּרֹאֲשִׁית be-rai-shith. In the beginning, the very commencement, first period of time. f. s. aff. ׁהּ, her. Gen. 1: 1. R. —.

בְּרֹאֲתִי ba-ra-the. I created, produced, &c. 1. c. s. Pret. K. aff. ׁי, his, ׁתּ, Thou hast. 2. m. s. ׁם, them. R. בְּרָא.

בְּרַב be-rav. In, by the multitude. m. s. Prov. 10: 19. aff. ׁתּ, f. p. ׁם, m. p. R. רָבַב.

בְּרִבְבוֹת bir-be-voth. With ten thousands. f. p. Mich. 6: 7. aff. ׁוּ, his. R. —.

בְּרִבְבוֹת bir-both. In multiplying, increasing. Inf. K. R. רָבָה.

בְּרִיבִים bir-ve-vim. In, with showers, or the early and latter rain. m. p. Deut. 32: 2. Jer. 8: 3. R. רָבַב.

בְּרִבְעִי bor-be-e. In the fourth. c. s. Gen. 15: 16. ׁ, changed into chol. because of ׁ, silent. R. רָבַע.

בְּרִיבָם be-re-vam. When they contend, strive. Inf. K. R. רָבַב.

וּבְרִבְרִים oo-var-bu-rim. And with fattened fowls. m. p. 1 K. 4: 23. R. בְּרָה.

בְּרִבְעִית bir-be-ith. With the fourth part. f. s. const. R. רָבַע.

בְּרִגְזָה bir-gaz. In a rage, violent, passion m. s. Chald. Dan. 3: 13. R. רָגַז.

בְּרִגְזָה be-ro-gez. With noise, wrath, fury. m. s. R. —.

בְּרִרְזָה be-ro-gzah. With trembling, great fear. f. s. Ez. 12: 18. R. —.

בְּרִגְלָהּ be-re-gel. In, for, to, at, by, with, under the foot. m. s. aff. ׁוּ, his, ׁי, my, ׁךָ, thy, ׁי, pl. const. ׁהּ, her, ׁהֶם, their, ׁוּ, his, ׁכֶּם, your, ׁיִם, m. p. Deut. 11: 10. Jer. 13: 16. Dan. 7: 7, 19. Exod. 12: 38. R. רָגַל.

בְּרִגְעָה be-re-ga. In, for a moment, instant, short time. m. s. Job 21: 13. R. רָגַע.

בְּרִגְשָׁה be-ra-gesh. In company; i. e. as friends. m. s. Ps. 55: 15. R. רָגַשׁ.

בְּרִדָּהּ ba-rad. He or it hailed, sprinkled. 3. m. s. Pret. K. reg. Is. 32: 19. As a n. m. s. בְּרִדָּהּ Hail. Exod. 9: 18. Hence בְּרִדָּהּ to flow, drop down. and בְּרִדָּהּ Grisdled, speckled; as with white spots, like hail; others render it, with red spots. m. p. Gen. 31: 10, 12. Zech. 6: 3.

בְּרִדְפֵי be-ro-de-phai. On them that persecute, oppress, afflict me. m. p. const. Ben. K. Deut. 30: 7. R. רָדַף.

בְּרִדְפָם be-rod-pham. As they pursued, persecuted. Inf. K. R. —.

בְּרִדְתָּהּ be-re-deth. In, when descending. Inf. K. Is. 32: 19. aff. ׁוּ, his. R. רָדַד.

בְּרָהּ ba-rah. 1 He ate, took refreshment; 2 chose, selected. In the derivative, to cut, carve. 3. m. s. Pret. K. irreg. לָחַ 2 Sam. 12: 17. 1 Sam. 17: 8. Hiph. 2 Sam. 3: 15. As a n. m. s. בְּרָהּ Food, sustenance, 2 Sam. 13: 5, 7, 10. Hence רָחַח To satiate, enjoy, refresh one's self.

בְּרָהּ ba-rah. Pure, clean, the chosen one. f. s. Job 11: 4. R. בְּרָהּ.

בָּרַחַב ba-raih. *His son.* m. s. Chald. Dan. 5: 22. R. בָּרַחַב.

בְּרֵהָטִים ba-re-ha-tim. *In the gutters, canals, watering places, rivulets.* m. p. Gen. 30: 38. Exod. 2: 16. Cant. 7: 6. "Thy head upon thee resembles Carmel, and the curling hair of thy head is like the king's purple bound in the running stream. R. בְּרֵהָטִים.

בּוֹרוֹ bo-ro. *His cistern, reservoir.* m. s. aff. הוּהוּ f. p. R. בּוֹרוֹ.

בְּרוּ be-roo. *Choose, determine ye.* 2. m. p. Imp. K. R. בְּרוּ.

בְּרוּחַ be-roo-ach. *In, by the spirit, wind, health, mind.* c. s. aff. הִי thy, וְ his, יִ my, קָט your. Job 26: 13. Eccles. 7: 10. Is. 31: 3. Gen. 1: 2. R. בְּרוּחַ.

בְּרוּחַ ba-ro-ach. *To flee.* Inf. K. Job 27: 22. R. בְּרוּחַ.

בְּרוּחַ ba-rooch. *Blessed, rich, happy, prosperous.* Paal K. aff. בָּה f. s. רַי pl. const. יִם m. p. Ruth 3: 10. R. בְּרוּחַ.

בְּרוּחַ ba-roch. *To bless, bend the knee, worship, fall down.* Inf. K. R. —

בְּרוּמִים be-ro-mim. *Rich, costly, splendid garments.* m. p. Ez. 27: 26. R. בְּרוּמִים.

בְּרוּמִים oo-ve-ro-mam. *In lifting them up.* Inf. K. R. —

בְּרוּק be-rok. *Send thou lightning.* 2. m. s. Imp. K. Ps. 11: 46. R. בְּרוּק.

בְּרוּר ba-roor. *Pure, clarified, polished, selected.* m. s. Paal. K. aff. הוּהוּ f. s. יִם m. p. הוּהוּ f. p. Job 33: 3. Zeph. 8: 9. 1 K. 4: 23. 1 Chron. 7: 40. R. בְּרוּר.

בְּרוּשׁ be-rosh. *The fir-tree, cedar, pine; also any thing made of such.* m. s. Is. 41: 19. aff. הוּהוּ m. p. וְ his. chap. 3: 24, and 14: 8. R. בְּרוּשׁ.

בְּרוּשׁ oo-va-ro-the. *And I will purge, purify.* 1. c. s. Pret. K. Ez. 20: 38. וְ convers. R. בְּרוּשׁ.

בְּרוּתִים be-ro-thim. *Fir-trees, cedars.* m. p. Cant. 1: 17. R. —

בְּרוּתִים bir-zath. *Pierced, wounded.* P. N.

בְּרוּזֵל bar-zel. *Iron.* m. s. Job 28: 2. Prov. 27: 17. R. בְּרוּזֵל.

בְּרוּחַ ba-rach. 1 *He fled, ran away, escaped; 2 chased, put to flight; 3 passed through, went over; 4 pierced, wounded, shot.* 3. m. s. Pret. K. reg. Gen. 31: 22. Is. 22: 3. Inf. Job 27: 22.

Exod. 36: 33. Part. Pres. Jon. 1: 10. Hiph. 1 Chron. 8: 13. Part. Exod. 26: 28. As a n. m. s. בְּרוּחַ *A fugitive, run-away, one liberated from bondage, or prison.* aff. הוּהוּ her. Is. 15: 5. Hence, רָחַח *To extend, enlarge, liberate, respite, breathe.* In Chald. the same. אֶתְבְּרַחַח מִנִּי *It (wisdom) has fled, or departed from me.* Targ. Jerus. on Job 6: 13. נִחַשׁ בְּרוּחַ is rendered *the piercing serpent.* Is. 27: 1; but means rather *the destroying serpent*, such as the anaconda; figuratively, *a malignant, hostile prince, or ruler.* See Job 26: 13.

בְּרוּחַ bo-rai-ach. *Fleeing, escaping.* m. s. Ben. K. R. —

בְּרוּחַ be-rach. *Flee, escape thou.* 2. m. s. Imp. K. aff. וְ Ye. 2. m. p. R. —

בְּרוּחַב be-ro-chav. *In the breadth.* m. s. Exod. 26: 16. R. בְּרוּחַב.

בְּרוּחַב bir-chov, or בְּרוּחַב *In the street, at large, in the open place.* m. s. aff. הוּהוּ her, נוּ our, וְהוּהוּ f. p. Esth. 4: 6. Ps. 119: 45. Lam. 4: 16. R. —

בְּרוּחַב bor-choo. *They fled, escaped.* 3. c. p. Pret. K. + changed into chol. before silent without metheg, or accent. Job. 9: 25. R. בְּרוּחַב.

בְּרוּחַבִּי bar-choo-me. *The merciful, or favored place.* P. N.

בְּרוּחַבִּי be-ra-chok. *At a great distance, afar off.* m. s. Prov. 15: 29. R. בְּרוּחַבִּי.

בְּרוּחַבִּי be-re-che-ha. *Her bars.* pl. const. Jer. 51: 30. R. בְּרוּחַבִּי.

בְּרוּחַבִּים ba-rai-cha-yim. *In, with two mills.* dual. Num. 11: 8. R. בְּרוּחַבִּים.

בְּרוּחַבִּים ba-re-chem. *In the womb, inner part.* m. s. Job 31: 15. R. בְּרוּחַבִּים.

בְּרוּחַבִּים be-ra-cha-mim. *With a multitude of mercies.* m. p. Zech. 1: 16. Hos. 2: 19. aff. הוּהוּ pl. const. הִי thy. R. בְּרוּחַבִּים.

בְּרוּחַבִּי bir-choitz. *In washing, cleansing.* Inf. K. Job 29: 9. R. בְּרוּחַבִּי.

בְּרוּחַבִּי ba-ra-chath. *With the wind, shovel, fan.* f. s. Is. 30: 24. R. בְּרוּחַבִּי.

בְּרוּי be-re. *My son.* m. s. R. בְּרוּי.

בְּרוּיִא ba-re. *Fat, fruitful, rich.* m. s. Chald. Dan. 2: 38. aff. הוּהוּ f. s. וְהוּהוּ f. p. רַי pl. const. יִם m. p. 2 Sam. 13: 5. R. בְּרוּיִא.

בְּרוּיִא be-re-ah. *A miracle, wonderful thing, creation.* f. s. Num. 16: 30. R. —



**בְּרִיב** be-riv. *In, to contention, strife, disputation.* m. s. Prov. 18: 8. aff. וְ his, ךְּ, their. R. רַב.

**בְּרִיחַ** be-rai-ach. *The savor, smell.* m. s. Lev. 26: 31. R. רִיחַ.

**בְּרִיחַ** be-re-ach. *The bar, bolt, prop, support.* m. s. Exod. 26: 28. aff. י. pl. const. יוְ his, ךְּ thy, ךְּ m. p. R. בְּרַח.

**בְּרִיחִים** ba-re-chim. *Fugitives, or persons who have fled from justice.* m. p. Is. 43: 14. R. —.

**בְּרִיךְ** be-rich. *Blessed.* Part. in Pail. Chald. Dan. 3: 28. R. בְּרַךְ.

**בְּרִיעַה** be-re-ah. *Her friend.* P. N.

**בְּרִיר** be-rir. *In the white slaver, froth, or spittle, which falls from a child's mouth.* m. s. Job 6: 6. 1 Sam. 21: 13: R. רִיר.

**בְּרִית** be-rith. *The covenant, the sacrifice of purification.* f. s. Gen. 15: 18. aff. וְ his, י. my, ךְּ thy, ךְּ your. R. בְּרַת.

**בְּרִית** bo-rith. *An herb of a purifying nature; used by fullers in place of soap.* m. s. Mal. 3: 2. LXX. Πισά πλυνοντόν *Herb of the scourer, or an herb for washing.* Lat. herba fulonum. *The fuller's herb.* Some suppose it to be *salt-wort*, which is famous in the East for taking out grease and spots from cloth. R. בְּרַי.

**בְּרַחַ** ba-rach. 1 *He blessed, prospered, increased, multiplied; 2 praised, extolled, adored, revered; 3 worshiped, bowed the knee; 4 saluted, pronounced peace, as שָׁלֵם לְכֶם; 5 was happy, rich, fruitful; 6 he cursed, blasphemed, recanted, renounced, apostatized.* Job 2: 9. 1 K. 21: 13. 3. m. s. Pret. K. reg. F. Jos. 24: 10. Ps. 95: 6. 2 Chron. 6: 13. Part. Paal. Gen. 9: 26. Ruth 3: 10. Inf. 1 Sam. 13: 10. Chald. Pres. Part. Dan. 6: 10. Niph. Gen. 18: 18. Pail. Ps. 10: 3. 147: 13. Gen. 24: 35. F. Ps. 16: 10. 1 K. 21: 10. Job 1: 5, 11. Pail. Part. Ps. 113: 2. Job 1: 21. F. 2 Sam. 7: 29. Hiph. Gen. 41: 43. Jer. 25: 3. Ps. 76: 6. Is. 63: 3. Hith. Deut. 29: 18. LXX. εὐλογέω from εὖ *Good*, and λογέω *To speak.* As a n. f. s. בְּרָכָה *A blessing, prayer, eulogium, salutation, gift, oblation, happiness, prosperity, abundance, increase.* Gen. 27: 38. Ps. 37: 6. 2 K. 18: 31. Prov. 11: 28. Ps. 3: 9. Prov. 10: 6. Whence, אָרַךְ *To advance, prosper, increase.* In Tal.

and Rab. Heb. *To bless, speak, or predict good of another, to multiply, increase, prosper, to blaspheme, curse, renounce, abandon, to cultivate, increase, as the vine, or trees.* See Pesachim. fol. 105. 1. Succa. fol. 25. 1. Rosh. Hashana. fol. 15. 2. and Kimki on 2 K. 18: 37. and Job 1: 5. Arab. بَرَكَ baraka. *To bend, bow down, worship.* See Ps. 9: 5, 6.

**בְּרַחַ** ba-raich. *Bless thou diligently, &c.* 2. m. s. Imp. Pail. dag. drop. because of י compens. by .. aff. וְ Ye, 2. m. p. R. —.

**בְּרַחַ** ba-rich. *He diligently blessed.* 3. m. s. Pret. Pail. Chald. Dan. 2: 19. בְּרַחַ the same. R. —.

**בְּרַחַ** be-rech. *The knee, which is bowed, or bent in worship.* f. s. Is. 45: 23. aff. י. pl. const. וְ his, י. my, הָ her, ךְּ their, יוְ his. dual. Gen. 50: 23. 30: 3. Dan. 6: 11. Is. 66: 12. R. —.

**בְּרַחַל** ba-rach-ail. *The blessed of God.* P. N.

**בְּרַחֵב** be-re-chev. *In, with the chariot, vehicle.* m. s. aff. וְ his, י. pl. const. Cant. 1: 9. R. רַחֵב.

**בְּרַחַה** be-ra-chah. *The blessing, favor, happiness.* f. s. Gen. 27: 38. Ps. 37: 26. See above. aff. י. my, ךְּ thy, וְ his, וְּ f. p. ךְּ your, ךְּ their. R. בְּרַחַ.

**בְּרַחֹ** bai-re-cho. *He diligently blessed, pronounced him happy, prosperous.* 3. m. s. Pret. Pail. dag. drop. in י compens. by .. aff. וְּ I, 1. c. s. *Thou hast*, 2. m. s. נוְ We, 1. c. p. וְּ They, 3. c. p. with יְּ me. R. —.

**בְּרַכּוּשׁ** bar-koosh. *With abundance, substance, riches.* m. s. Gen. 15: 14. R. רַכּוּשׁ.

**בְּרַחַה** be-rai-chah. *A pool, pond, cistern.* f. s. 2 K. 18: 17. Eccles. 2: 6. Neh. 2: 14. aff. וְּ f. s. const. וְּ f. p. R. בְּרַחַ.

**בְּרַחַיָּה** be-re-che-yah. *The blessed of Jehovah.* P. N.

**בְּרַכּוּלָתְךָ** bir-kul-la-the-ka. *In thy traffic, market, trade.* m. s. Ez. 28: 5. R. רַכּוּלָתְךָ.

**בְּרַמ** ba-ram. In Arab. بَرَمَ barama. *To twist, entwine, fold over and over, to make firm, strong.* As a n. m. p. בְּרוּמִים *Rich, embroidered garments of various colors.* Hence, רָמָה *To throw, cast, to be great, high, exalted.*

**בָּרָם** be-ram. *But, nevertheless.* Part. Dan. 2: 29. R. —.  
**בָּרְמָחִים** ba-re-ma-chim. *On the spears, javelins.* m. p. 1 K. 18: 28. R. רָמַח.  
**בָּרָן** be-ran. *In singing, making melody.* Inf. K. Job 38: 7. R. רָנַן.  
**בָּרְנָה** be-ra-nah. *With a song of praise, triumph.* f. s. בָּרְנָה The same. Ps. 100: 2. R. —.  
**בָּרְנַיִם** bar-nai-a. From בָּר *Pure*, and נָיִם *Fruit.* P. N. Jos. 10: 1.  
**בָּרֵי** be-rai-a. *In a companion, friend, neighbor.* m. s. Mich. 7: 5. R. רָעָה.  
**בָּרַע** be-ra. *In evil, mischief, affliction.* m. s. aff. ה. f. s. const. יר *his*, ה, f. s. חוּ f. p. חָם *their*, רב m. p. Ps. 141: 5. R. רָעָה.  
**בָּרַעַ** be-ro-a. *In sorrow, sadness, distress.* m. s. R. —.  
**בָּרַעַב** be-ra-av. *In, by hunger, famine.* m. s. Deut. 28: 48. R. רָעַב.  
**בָּרַעְדָה** bir-a-dah. *With trembling, shaking.* f. s. Ps. 48: 7. R. רָעַד.  
**בָּרַעַה** be-rai-oh. *When causing to shout, cry aloud.* Inf. Hiph. Exod. 32: 17. R. רָעַע.  
**בָּרַעַהוּ** be-rai-ai-hoo. *In, to, against his friend, neighbor.* m. s. aff. ה *thy*. Exod. 20: 16. R. רָעָה.  
**בְּרָעִיוֹן** oo-ve-ra-yon. *And of, or from the distress, trouble.* m. s. R. —.  
**בָּרַעַם** be-ra-am. *With thunder, power, majesty.* m. s. Job 39: 19. R. רָעַם.  
**בָּרַעַשׁ** be-ra-ash. *With trembling, shaking, great commotion, such as an earthquake.* m. s. Job 4: 12. R. רָעַשׁ.  
**בִּרְעוֹתוֹ** bir-o-tho. *When he fed.* Inf. K. Gen. 36: 24. R. רָעָה.  
**בְּרַפְּאִים** ba-ro-phe-im. *In those that embalm, or the physicians.* m. p. Ben. K. Gen. 50: 2. R. רָפָא.  
**בְּרַפְּתִים** ba-re-pha-thim. *In the stalls.* m. p. Hab. 3: 17. R. רָפַח.  
**בְּרִזּוֹן** bir-tzon. *In, with, by the favor, affection, pleasure.* m. s. Deut. 32: 22. aff. ה *his*, ה *thy*. Ps. 30: 6. R. רָצָה.  
**בְּרִצּוֹת** bir-tzoth. *In pleasing, conciliating.* Inf. K. R. —.

**בְּרִצּוֹתָי** bir-tzo-the. *In my benevolence, delight.* Inf. K. 1 Chron. 29: 3. R. —.  
**בְּרִצָּח** be-re-tzach. *With the deadly weapon, slayer.* m. s. Ps. 42=11. R. רָצַח.  
**בְּרִצָּי** be-ratz-tzai. *With fragments, pieces.* m. p. const. Ps. 68: 31. R. רָצַץ.  
**וּבְרִצָּנָם** oo-vir-tzo-nam. *In their self-will, obstinacy.* m. s. R. רָצָח.  
**בָּרַק** ba-rak. *He, or it flashed, glistened, cast forth lightning.* 3. m. s. Pret. K. occurs in the Imp. Ps. 144: 6. As a n. m. s. בָּרַק and בָּרַק *A flash of lightning.* Hence **אַל בֹּרַק** al-borak. The name of the ass which it is said, carried Mahomet in a moment, as quick as a flash of lightning, from Mecca to Jerusalem, a distance of 500 miles. Hence, **רָקַק** *To spit, emit, to spew out.*  
**בָּרְקוֹס** bar-kos. *A chosen son.* P. N. Ezra 2: 53.  
**בְּרִיקֵי** bir-ke-a. *In the firmament, expanse.* m. s. Gen. 1: 14. R. רָקַע.  
**בְּרִיקְמָה** be-rik-mah. *With embroidered work.* f. s. Exod. 26: 36. R. רָקַם.  
**בְּרִיקְתּוֹ** be-rak-ka-tho. *In his temple, forehead.* f. s. Jud. 4: 29. R. רָקַם.  
**וּבְרִיקֶת** oo-va-re-keth. *And a carbuncle* f. s. R. בָּרַק.  
**בָּרַר** ba-rar. 1 *He cleansed, purified, separated, as from sin, or as chaff from wheat; 2 refined, as silver; 3 brightened, polished, as armor; 4 prepared, selected, chose, as soldiers; 5 searched, examined, proved; 6 declared, uttered, made manifest.* 3. m. s. Pret. K. Ez. 20: 38. Past Part. Job 33: 3. f. p. Neh. 5: 18. Inf. Eccles. 9: 1. Niph. Ps. 18: 27. Imp. pl. Is. 52: 11. Part. 2 Sam. 22: 27. Pail. Inf. Dan. 11: 35. Hiph. Inf. Jer. 4: 11. Hith. F. 2 Sam. 22: 27. As a n. m. s. or adj. בָּר *Pure, clean, unspotted, refined, clarified, as honey.* Job 11: 4. Ps. 73: 1. f. s. Cant. 6: 9. Hence **רָרַר** *To impel, cause to flow, or run out.* Chald. **בְּרַר** *To be pure, clean.* Tal. *To be transparent, clear, manifest, to purge, as sin.* San. fol. 7: 2. Soeta. fol. 7. 2. As a n. **בְּרִיתָא** Soap, or lye, that is used to wash away filth, and take out spots and stains. Targ. Jonath. on Jer. 2: 21

בְּרֹשָׁיִם be-ro-shav. *His fir-trees, cedars.* pl. const. R. בְּרֹשׁ.  
 בְּרָשִׁים be-ra-shim. *Over the poor, destitute.* m. p. Prov. 22: 7. R. רָשׁ.  
 בְּרָשָׁע be-re-sha. *In, for, by, with the wickedness, or wicked.* m. s. aff. וְ his, ה. f. s. ים. m. p. Gen. 18: 23. Ps. 94: 23. Joel 18. R. רָשָׁע.  
 בְּרָשָׁע bir-sha. *Son of the wicked, or profligate.* P. N.  
 בְּרֶשֶׁת be-re-sheth. *In the net, trap, snare.* f. s. Job 18: 8. aff. וְ his. chap. 19: 6. R. רֶשֶׁת.  
 בַּי־רֹתֵי bai-ro-thy *The fir-trees, or wells. pits.* A place famous for such. Hence *Beyroot.* P. N.  
 בְּרֵיתֵי־קוֹת be-rath-te-koth. *By the chains, fetters.* f. p. 1 K. 16: 21. R. רֵתֵק.  
 וּבֹשׁ oo-vosh. *And he became confounded, ashamed.* 3. m. s. Pret. K. irreg. וְ 2 Rad. drop. compens. by chol. 2 Sam. 19: 6. Jud. 3: 25. R. בּוֹשׁ.  
 בֹּשׁ bosh. *Slowness, shame.* m. s. 2 K. 2: 17. R. —.  
 בְּשַׁאֲגָתִי be-sha-a-ga-the. *In my roaring.* as a lion. m. s. Ps. 22: 2. Jud. 14: 4. R. שָׁאָג.  
 בְּשֵׁאוֹל bish-ol. *In, into hell, the invisible state; i. e. of the dead.* m. s. Amos 9: 2. R. שָׁאֵל.  
 בְּשֹׁאֵן be-sha-on. *With the tumult, desolation, great noise.* m. s. Amos 2: 2. שָׁאָן.  
 בְּשֹׂאֵט bish-at. *With contempt, scorn.* m. s. R. שָׂאֵט.  
 בְּשֹׁאֲלָתִי bish-ai-la-the. *At my request, petition, asking.* f. s. Esth. 7: 2. R. שָׁאֵל.  
 בְּשֹׂאֵר bish-ar. *In the remainder, part, or portion which is left.* m. s. Is. 10: 19. R. שָׂאֵר.  
 בִּישׂאִית bis-aith. *In swelling, puffing, raising up, as the head, voice in tumult.* Inf. K. R. נִשָּׂא.  
 בִּישׂאִית bash-se-aith. *In bearing, carrying, lifting up, taking away.* Inf. Niph. irreg. for בִּישׂאִית, נ. 1 Rad. drop. because of בּ prefix. compens. by dag. Gen. 47: 30. R. —.  
 בְּשׁוּבוֹ be-shu-vo. *In his returning.* Inf. K. Gen. 8: 3. R. שׁוּב.  
 בְּשֵׁבֶט be-she-vet. *With a staff, tribe, sceptre, rod, pen.* m. s. Jud. 5: 14. aff. וְ. pl. const. וְ his, וְ thy. Ps. 115: 37. R. שֵׁבֶט.

בִּישׁוּׁי bish-ve. *In, into captivity, bondage, slavery.* m. s. Jer. 22: 22. aff. ה. f. s. const. R. שָׁבָה.  
 בִּישׁוּׁיֶיךָ bash-shiv-yah. *Among the captives.* f. s. 2 Chron. 28: 5. R. —.  
 בִּישׁוּׁיֶיךָ bash-she-ve-e. *In the seventh.* m. s. Exod. 21: 2. aff. ה. f. s. const. R. שִׁבְעָה.  
 בִּישׁוּׁיֶיךָ bash-she-vo-lim. *In the ears of corn.* m. p. R. שִׁבֹּל.  
 בִּישׁוּׁיֶיךָ be-she-va. *In, with seven.* m. s. Gen. 41: 40. aff. ה. f. s. R. שִׁבְעָה.  
 בִּישׁוּׁיֶיךָ bish-vu-ah. *With an oath, vow, promise.* f. s. R. —.  
 בִּישׁוּׁיֶיךָ be-shiv-im. *With seventy.* m. p. R. —.  
 בִּישׁוּׁיֶיךָ be-sha-vu-o-thai-chem. *In your weeks.* f. p. Num. 28: 26. R. —.  
 בִּישׁוּׁיֶיךָ bash-she-ver. *In, for the corn, food.* m. s. Gen. 4: 32. R. שִׁבֵּר.  
 בִּישׁוּׁיֶיךָ be-she-ver. *In the bruising, breaking, crushing.* m. s. with aff. וְ the same. Ez 21: 6. R. —.  
 בִּישׁוּׁיֶיךָ be-shiv-re. *When I break, crush, bruise, as corn.* Inf. K. R. —.  
 בִּישׁוּׁיֶיךָ be-she-ve-th. *In abiding, remaining, dwelling.* Inf. K. R. יָשַׁב.  
 בִּישׁוּׁיֶיךָ bash-sha-ve-th. *In the seat, dwelling residence.* f. s. R. —.  
 בִּישׁוּׁיֶיךָ bash-shav-bath. *In, on the Sabbath.* f. s. aff. וְ his, ה. f. p. כֶּם your. Num. 28: 10. R. שִׁבְתָּה.  
 בִּישׁוּׁיֶיךָ be-shiv-to. *When, or while he sits, dwells.* Inf. K. aff. וְ, י. I, וְ Thou, כֶּם Ye, וְ They, נִי me. R. יָשַׁב.  
 בִּישׁוּׁיֶיךָ bish-ga-gah. *In, through mistake, error, ignorance.* f. s. Num. 15: 28. R. שָׁגָה.  
 בִּישׁוּׁיֶיךָ be-shag-gam. *For that also.* Part. composed of בּ In, or for, and שׁ that, and גַּם Also. Gen. 6: 3. R. גַּם.  
 בִּישׁוּׁיֶיךָ bash-shig-ga-on. *In, with madness, distraction, despair.* m. s. Deut. 28: 28. R. שָׁגָה.  
 בִּישׁוּׁיֶיךָ bash-sa-deh. *In the field, country, plain.* f. s. Gen. 36: 35. aff. וְ. pl. const. וְ thy, ה. f. p. הֶם their. R. שָׂדֵה.

בש

בַּשְׂדֵּפוֹן *bash-shid-da-phon. With blasting, scorching.* m. s. Deut. 28: 22. R. שָׂדֵף.

בֶּשֶׁה *be-seh. With a lamb, kid.* c. s. Exod. 13: 13. R. שָׂח.

בֶּשֶׂהָם *be-sho-ham. With the onyx.* m. s. Job 28: 16. R. שָׂחָם.

בַּשָּׁו *bash-shav. In deceit, or a vain thing.* m. s. Job 15: 31. R. שָׂחָה.

בִּשְׁוּ *be-shoo. They were ashamed, confounded.* 3. m. p. Pret. K. R. בּוֹשׁ.

בִּשׂוֹ *be-so. In lifting, or raising up.* Inf. K. R. נָשָׂא.

בִּשׂוֹאָה *be-sho-ah. Into desolation, destruction.* f. s. Ps. 35: 8. R. שָׂחָה.

בִּשְׂוֹב *be-shoov. In returning, coming again.* Inf. K. ה Parag. Ps. 126: 6. R. שׂוֹב.

בִּשְׂוֵבֵי *be-sho-ve-ve. When I diligently bring.* Inf. Piail. R. —.

בִּשְׂוֹבוֹ *be-shoo-vo. When he returns.* Inf. K. aff. י *He, כָּם Ye.* R. —.

בִּשְׂוֹט *be-shot. With the scourge, whip, great calamity.* m. s. 1 K. 12: 11. aff. ים m. p. Prov. 26: 3. R. שׂוֹט.

בִּשְׂוֹלֶיהָ *be-shoo-le-ha. In her garments, skirts.* pl. const. Lam. 1: 9. R. שׂוֹל.

בִּשְׂוֹלַמִּית *bash-shoo-lam-mith. In the Shulamite, i. e. the giver, or author of peace.* f. s. Cant. 6: 13. R. שָׂלַם.

בִּשְׂוֹם *be-soom. In placing in order, arranging, disposing.* Inf. K. Hag. 2: 16. R. שָׂם.

בִּשְׂוֹמוֹ *be-shoo-mo. When he fixed, placed in order, &c.* Inf. K. aff. י, ר. I. R. —.

בִּשְׂוֵעֵי *be-shav-we-e. When I diligently cry, call upon.* Inf. Piail. aff. י, Ps. 22: 25. R. שָׂעַי.

בִּשְׂוֹפָר *bash-sho-phar. With the trumpet.* m. s. aff. וְהָ f. p. Jud. 7: 20. R. שָׂפָר.

בִּשְׂוֹק *bash-shook. In the outside, or street.* m. s. Prov. 7: 8. aff. ים m. p. R. שָׂוֹק.

בִּשְׂוֹקַי *be-sho-kai. In the legs.* pl. const. Ps. 167: 10. R. —.

בִּשְׂוֹר *be-shor. With an ox.* m. s. Deut. 22: 10. R. שָׂר.

בִּשְׂוֹרָה *be-so-rah. A good, or delightful message.* f. s. 2 Sam. 18: 25. R. בְּשָׂר.

בש

בַּשְׂוֹרֵי and בַּשְׂוֹרֵי *be-shoo-ry. Upon my enemies.* pl. const. Ps. 92: 12. aff. י for ר. R. שָׂר and שָׂרָר.

בִּשְׂוֹרֵי *be-soo-re. When I depart, flee away.* Inf. K. Hos. 9: 12. R. שָׂרָר.

בִּשְׂוֹשָׁנִים *bash-sho-shan-nim. Among the lilies.* m. p. Cant. 2: 16. R. שָׂשָׁן.

בִּשְׂוֹחַד *bash-sho-chad. In, with a bribe, present.* m. s. Mich. 3: 11. R. שָׂחָר.

בִּשְׂוֹחֹק *bis-chok. When making laughter, sport, derision.* Inf. K. Jud. 16: 27. Jer. 20: 17. R. שָׂחָק.

בִּשְׂוֹחֹתוֹ *bish-choo-tho. Into his pit, device.* f. s. Prov. 28: 10. aff. ם, *their, וְהָ f. p.* Ez. 19: 4. R. שָׂחָת.

וּבִשְׂוֹשָׁתָם *oo-ve-sha-cha-tam. And when they diligently slew, sacrificed, poured out the blood.* Inf. Piail. Ez. 23: 3. dag. drop. because of ח gutt. compens. by long - for ך, R. שָׂחָשׁ.

בִּשְׂוֹחִין *bish-chin. With an ulcer, or running sore.* Deut. 28: 27. R. שָׂוִין.

בִּשְׂוֹחֶפֶת *bash-sha-che-pheth. With the consumption.* f. s. Deut. 28: 22. Hence, חֲשֵׁפֶת *The sea-mew, or gull, because of its leanness, or consumptive appearance.*

בִּשְׂוֹחַק *bash-sha-chak. In the heaven, highest, holy place.* m. s. Ps. 89: 7. aff. ים m. p. R. שָׂחָק.

בִּשְׂוֹחַר *bash-sha-char. In the dawn of the morning.* m. s. Joel 2: 2. R. שָׂחָר.

בִּשְׂוֹחַת *be-sha-chaith. In diligently destroying, corrupting, spoiling.* Inf. Piail. Gen. 13: 10. R. שָׂחָת.

בִּשְׂוֹשֶׁת *bash-she-teph. With a flood, inundation.* m. s. Nah. 1: 8. R. שָׂשֶׁת.

בִּשְׂוֹיָה *be-sai-vah. In old age, with hoary hairs.* f. s. Gen. 25: 8. R. שָׂיָה.

בִּשְׂוֹיָתוֹ *be-she-va-tho. When he dwelt.* Inf. K. 2 Sam. 19: 33. R. שָׂיָב.

בִּשְׂוִיד *bash-sid. With mortar.* m. s. Deut. 27: 4. R. שָׂוִיד.

בִּשְׂוִיעֵי *be-se-che. For, with my speech.* m. s. R. שָׂוִיעַ.

בִּשְׂוִיר *be-shir. With a song, rejoicing.* m. s. aff. ים m. p. Gen. 31: 27. R. שָׂוִיר.

בְּשִׁיכָּהּ be-shich-bah. *When she lies down.* Inf. K. aff. וְ He. Gen. 19: 4. וְ Thou. R. שָׁכַב.  
 בְּשֵׁךְ-כֶּבֶד be-sech-ke-var. *In what now is.* Part. Eccles. 2: 16. comp. of בּ in, and שׁ what, Rel. Pron. from אָשַׁר, and כְּבָר already. R. כְּבָר.  
 בְּשֻׁכּוֹת be-such-koth. *With thorns.* f. p. Job 40: 26. R. שָׁרָה.  
 בְּשֵׁחֶל be-se-chel. *With understanding, wisdom, experience.* m. s. Job 34: 34. R. שָׁכַל.  
 בִּישׁ-כּוֹן bish-kon. *When remaining, abiding, dwelling.* Inf. K. Num. 9: 22. R. שָׁכַן.  
 בִּישׁ-כָּרוֹ bis-ka-ro. *For his hire, wages.* m. s. Deut. 24: 15. R. שָׁכַר.  
 בַּשְּׁחַי-חַר bash-shai-char. *With strong drink.* m. s. Is. 28: 7. R. —.

בָּשָׁל ba-shal. 1 *He prepared, cooked, baked, boiled, dressed, seethed;* 2 *was ripe, mature, perfect.* 3. m. s. Pret. K. reg. Joel 3: 1, 8. Ez. 24: 5. Piail. Deut. 14: 21. 16: 7. Lam. 4: 10. Imp. Exod. 16: 23. Part. m. p. Ez. 46: 24. Piail. Lev. 6: 28. Hiph. Gen. 40: 10. As a n. m. s. or adj. בָּשָׁל *Baked, roasted, cooked, boiled.* Exod. 12: 9. Ez. 46: 23. Hence, נָשַׁל *To fall off*, as ripe fruit from a tree. The verb is applied to the passover. See Matt. 26: 17. aff. הָ Thou, 2. m. s. וְ They. 3. c. p. Chald. Syr. and Arab. idem.

בְּשֵׁל be-shel. *In that, because of.* Part. comp. of בּ In, שׁ that, and ל for, or of. Exod. 12: 9. R. —.

בְּשֵׁיחַל be-shai-lah. *Roasted, baked, sodden.* f. s. R. —.

בִּשְׁשַׁל-חַל bush-sha-lah. *It was diligently roasted, dressed, baked.* 3. m. s. Pret. Piail. R. —.

בַּשְּׁשֵׁלוֹ bash-she-loo. *Diligently boil, seethe ye.* 2. m. p. Imp. Piail. Exod. 19: 23. R. —.

בְּשַׁלְּוָה be-shal-wah. *In, with peace, prosperity, quietness.* f. s. Dan. 11: 24. aff. וְ my, וְ thy, הָ her. Ps. 30: 7. 29: 11. R. שָׁלַח.

בַּשְּׁשַׁלּוֹם bash-sha-lom. *In peace, prosperity.* m. s. R. שָׁלַם.

בַּשְּׁשִׁילּוֹם bash-shil-loom. *For a recompense, reward.* m. s. Mich. 7: 3. R. —.

בִּישׁ-לּוֹ-שָׁהּ bish-lo-shah. *In the third, among the three.* adj. f. s. Gen. 5: 22. R. שָׁלַשׁ.

בְּשַׁלּוֹ-תַיִךְ be-shal-o-tha-yich. *In thy peaceable, or prosperous times.* f. p. Jer. 22: 21. R. שָׁלָה.

בַּשְּׁשַׁלַּח bash-sha-lach. *In war, with the sword.* Neh. 4: 17. R. שָׁלַח.

בִּישׁ-לּוֹ-אֵחַ bish-lo-ach. *In sending.* Inf. K. Num. 22: 15. R. —.

בְּשַׁלְּ-לַח be-shal-lach. *In diligently sending away.* Inf. Piail. Exod. 5: 2. R. —.

בְּשַׁלְּ-לֵחָהּ be-shal-le-chah. *When he diligently sends forth.* Inf. Piail. aff. וְ He, וְ I, וְ Thou. R. —.

וּבְשַׁלְּ-יָתָהּ oo-ve-shil-ya-thah. *And toward her young one.* f. s. Deut. 28: 57. R. שָׁלָה.

בַּשְּׁשֵׁלִי bash-she-le. *In secret, or in peace.* m. s. 2 Sam. 3: 27. R. —.

בְּשֵׁלִי be-she-le. *For my sake, on my account.* Part. R. —.

בַּשְּׁשֵׁלִי-שֵׁהּ bash-she-le-she. *In the third.* adj. m. s. R. שָׁלַשׁ.

בַּשְּׁשַׁלְּ-לַל bash-sha-lal. *Among the spoil, booty.* m. s. Gen. 49: 27. R. שָׁלַל.

בִּישׁ-לָם bish-lam. *The peace-maker.* P. N. Ezra 4: 7.

בְּשַׁלּוֹם be-sha-lom. *In peace, prosperity.* m. s. aff. וְ his. Ps. 55: 21. R. שָׁלַם.

בִּישׁ-שֵׁלָם bish-she-lam. *He diligently boiled, seethed them.* 3. m. s. Pret. Piail. aff. הָ Thou, 2 m. s. R. בָּשַׁל.

בַּשְּׁשַׁלְּ-מָהּ bash-sal-mah. *In, by, with the garment.* f. s. aff. וְ his, וְ our. Deut. 24: 13. R. שָׁלַם.

בִּישׁ-לּוֹ-מָוִי bish-lo-mavi. *In, against his peaceable ones.* pl. const. Ps. 55: 21. R. שָׁלַם.

בְּשַׁלְּ-מָתוֹ be-sal-ma-tho. *In his raiment.* f. s. R. —.

בְּשֵׁלְלִי be-shel-le-me. *For whose sake.* Part. comp. of בּ In, and לִי Of me, for my sake, and מִי Which, who.

בַּשְּׁשַׁלְּ-לִישׁ bash-sha-lish. *In a measure, or third part of a measure.* f. s. R. שָׁלַשׁ.

בִּישׁ-לּוֹת bish-loth. *In, among the three.* num. adj. f. p. R. —.

בִּישׁ-לּוֹ-שִׁים bish-lo-shim. *In the thirtieth.* num. adj. m. p. Gen. 5: 11. R. —.

בַּשְּׁשֵׁלְשִׁים bash-she-le-shim. *In the third.* num. adj. m. p. R. —.

בַּשְׁלֹשִׁים bash-she-lo-shim. *In thirty.* adj. m. p. R. —.

בַּשָּׁם ba-sham. *In Chald. and Syr. To be sweet, agreeable, pleasant, fragrant.* As a n. m. s. בַּשָּׁם *A sweet spice, or aromatic.* Exod. 30: 23. Cant. 5: 1. aff. י. *my*, ו. *his*, ר. m. p. Hence, נָשַׁם *To breathe, puff, emit, send forth.*

בְּשֵׁם be-shaim. *In, by, on the name.* m. s. Ez. 5: 1. aff. י. *my*, ה. *thy*, הוּא f. p. ם, ך. *their.* 2 Chron. 31: 19. R. שָׁם.

בְּשֵׁמוֹלָהּ bis-mo-lah. *In her left hand.* f. s. Prov. 3: 16: aff. ו. *his.* R. שְׂמַל.

בִּישׁ-מוֹנָה bish-mo-nah. *In the eighth.* num. adj. f. s. with ר. m. p. *eighty.* R. שְׁמֹנֶת־עָרָב.

בַּשְׂמֵרָעָה bash-she-moo-ah. *In, because of the rumor, report, alarm.* f. s. Deut. 51: 46. R. שְׂמֵעָה.

בִּישׁ-מֹר bish-mor. *In observing, watching.* Inf. K. Exod. 12: 17. Gen. 24: 6. R. שָׁמַר.

בִּישׁ-מֵחָהּ bish-me-chah. *In mirth, joy, gladness.* f. s. Is. 9: 3. aff. הוּא f. p. ך. ך. *your.* Is. 66: 5. R. שְׂמַחָהּ.

בִּישׁ-מַי bish-mai. *In the heavens.* pl. const. aff. ר. m. p. Ps. 2: 4. R. שָׁמַיִם.

בַּשְׂמֵיכָהּ bash-se-me-chah. *With a mantle.* f. s. Jud. 14: 18. R. שְׂמֵיכָהּ.

בִּישׁ-סִמְלָהּ bash-sim-lah. *In a vesture, cloth, garment.* aff. ם, ך. *their.* Gen. 44: 15. R. שְׂמַלָּהּ.

בְּשִׁמְמֹנוֹן be-shim-ma-mon. *In, with desolation, destruction.* m. s. Ez. 12: 19. R. שְׂמָמָהּ.

בַּשְׂשֵׁמִן bash-she-men. *In, with, by oil, ointment.* m. s. Is. 57: 9. Lev. 2: 7. R. שְׂמֵן.

בִּישׁ-מוֹאֵ bish-mo-a. *In hearing, understanding.* Inf. K. R. שָׁמַעַתְּ.

בְּשֹׁמֹוֹ be-shom-o. *When he hears.* Inf. K. aff. כָּם *Ye*, ם, ך. *They*, ה. *Thou*. ך. changed into chol. before ; silent. R. —.

בְּשֹׁמְרָם be-shom-ram. *In keeping, observing them.* Inf. K. aff. ם, ך. R. שָׁמַרְתֶּם.

בַּשְׂשֵׁמֶשׁ bash-she-mesh. *In, by the sun.* m. s. 1 Sam. 11: 9. R. שְׂמֵשׁ.

בִּישׁ-מַתְּ bosh-math. *In the light.* P. N.

בַּשָּׁן ba-shan. *The devourer, enemy.* P. N. Num. 21: 33.

בִּישָׁן be-shain. *For a tooth.* m. s. Deut.

19: 21. aff. י. *my*, י. pl. const. ם, ך. *them*, יו. *his* R. שָׁנָהּ.

בְּשִׁנְאָהּ be-shin-ah. *Through envy, hatred.* f. s. Num. 35: 20. R. שִׁנְאָהּ.

בְּשִׁנְאֵיהֶם be-so-ne. *Towards them that hate me.* pl. const. Ben. K. aff. הֵם. R. —.

בְּשָׁנָהּ be-sha-nah. *In, with a year.* f. s. Dan. 7: 1. aff. הוּא f. s. const. ר. m. p. R. שָׁנָהּ.

בֹּשׁ-נָהּ bosh-nah. *Shame.* f. s. Hos. 10: 6. R. בֹּשָׁהּ.

בֹּשׁ-נוּוֹ bosh-noo. *We were ashamed, confounded.* 1. c. p. Pret. K. R. —.

בְּשִׁנּוֹתָיו be-shan-no-tho. *In his diligently changing.* Inf. Pail. Ps. 34: 1. R. שִׁנָּהּ.

בַּשְׂשַׁי-נֵי bash-shai-ne. *In the second.* num. adj. m. s. R. —.

בִּישׁ-נַי bish-nai. *In the two.* num. adj. pl. const. aff. ר. m. p. R. —.

וּבִישׁ-נֵי oo-vish-ne. *And with the scarlet, or double-dipped; i. e. red and purple.* LXX. διπλῶν *Dipped again, or twice dipped.* Lev. 14: 52. Exod. 25: 4. R. —.

בַּשְׂשָׁם ba-shas. *He trampled upon, subdued, loaded, oppressed.* 3. m. s. Pret. K. reg. occurs in the Inf. of Pail. Amos 5: 11. with aff. כָּם *your.* Hence, סָבַח *To plunder, rob, spoil.* Arab. and Syr. idem.

בְּשֵׁאוֹלוֹ be-sha-o-lo. *In his hand, or in the hollow of his hand.* m. s. Is. 40: 12. R. שְׂעָלָהּ.

בְּשֵׁאֵלָי be-sha-a-lai. *For hands, or hand-fuls.* pl. const. Ez. 13: 19. aff. ר. m. p. 1 K. 20: 10. LXX. δραχὸς, Vulg. pugillum *Handfuls.* Kimki and Rab. Levi render it אֶגְרוֹךְ *Fists.*

בִּישׁ-יִפְּיָם bish-iph-pim. *In the thoughts, dreams.* m. p. Job 4: 13. R. שָׁפַעַתְּ.

בַּשְׂשַׁאֲרַי bash-sha-ar. *In, through, or into the gate, entrance.* m. s. Jer. 7: 2. Ez. 40: 3. aff. כָּם *your*, ה, ך. *her*, ה. *thy*, י. pl. const. ר. m. p. R. שָׁעַרְתִּי.

בִּישׁ-רָהּ bis-a-rah. *In the tempest, storm; i. e. of affliction.* Job 9: 17. R. —.

בְּשִׁפְהָתָהּ be-sa-phah. *With the lip, or speech, contempt, derision.* f. s. Ps. 22: 8. Gen. 11: 1. aff. י. pl. const. הוּא f. p. הֵם *them*, ה. *thy*, י. *my*, ו. *his*, ר. m. p. ר. m. dual. R. שָׁפַתְּ.

בְּשִׁפְחָתְךָ be-shiph-cha-the-ka. *To thy hand-maid.* f. s. Ruth 2: 13. aff. הָ thy. R. שִׁפְחָ.

בִּשְׁפָטִים bish-pa-tim. *In, by judgments.* m. p. R. שִׁפָּט.

בְּשֹׁפֶטֶךָ be-shoph-te-ka. *In thy judging.* Inf. K. Ps. 51: 7. ך changed into chol. because of , silent. R. —

בִּשְׂפוּחַ bish-poch. *In pouring out, as liquid; or (figuratively,) the soul before God in prayer,* Inf. K. R. שִׁפָּח.

בִּשְׁפָל bish-pal. *In humility, poverty, indolence.* m. s. 2 Sam. 6: 22. Is. 57: 15. Eccles. 10: 18. aff. הַ f. s. const. הוּ f. p. R. שִׁפַּל.

בַּשְׂפֵּלַח bash-she-phai-lah. *In the valley, plain.* f. s. Deut. 1: 7. Is. 32: 19. R. —

בְּשִׁפְקָא be-sa-phek. *With a stroke, blow, as of the sword, fist.* m. s. Job 36: 18. R. שִׁפֵּק.

בִּשְׁפָרְפָרָא bish-par-pa-ra. *In the dawn of the morning.* m. s. Chald. Dan. 6: 20. R. שִׁפָּר.

בִּשְׂפָת bish-phath. *In the edge, border, extremity, as of a river, sea, garment, &c.* f. s. Gen. 41: 3. R. שִׁפָּת.

בְּשִׁקְוֵיָהֶם oo-ve-shik-koo-tzai-hem. *And in their abominations.* pl. const. aff. הֶם. R. שִׁקָּו.

בְּשֵׁצֶפֶה be-she-tzeph. *In a little.* m. s. Is. 54: 8. Vulg. momento, *In a moment.* R. שֵׁצָפָה.

בִּשְׂקָא bash-sak. *With sack cloth.* m. s. aff. ים. m. p. R. שִׁקָּא.

בְּשַׁקּוֹ be-sak-ko. *In his sack.* m. s. Gen. 42: 25. LXX. Σάκκος. Lat. saccus. Eng. sack. R. —

בְּשֵׁקֶל be-she-kel. *In, according to the shekel.* m. s. Exod. 30: 13. R. שֵׁקָל.

בְּשֵׁקֶר be-she-ker. *In, with, by falsehood.* m. s. aff. ך. pl. const. הֶם their. Jer. 23: 22. R. שִׁקָּר.

בְּשִׁקְתוֹתָי be-she-ka-thoth. *In the watering troughs.* f. p. Gen. 30: 38. R. שִׁקָּתָי.

בְּשָׂרָא ba-sar. 1 *He announced, published, proclaimed, i. e. either good or bad news; 2 illustrated, interpreted, revealed, made manifest.* 3. m. s. Pret. K. occurs in Pail. reg. Jer. 20: 15. F. 2 Sam. 1: 20. Part. 1 Sam. 4: 17. m. s. Is. 52: 7. f. s. Is. 40: 9. Hith. 2 Sam. 4: 10 As a n f. s. בְּשָׂרָא A message, joyful

tidings, or news of great importanoe. 1 Sam. 18: 20-2 Sam. 4: 10. Hence, בְּשָׂרָא *To loosen, unfold, as a roll; explain, solve, as a difficulty; LXX. εὐαγγελίζω from εὖ Good, and ἀγγελεῖω To proclaim, announce.* See Luke 2: 10. Chald. Syr. and Arab. idem.

בְּשָׂרָא ba-sar. *Flesh, the soft substance which covers the bones of man, fish and animals; also, kindred, relations, or persons of the same family or nation.* m. s. Gen. 2: 21. Lev. 11: 11. aff. א Chald. Dan. 2: 11. הָ her, ך his, ך my, ך m. p. הָ thy, ך your, ך their, ך our. Prov. 14: 30. R. —

בְּשֵׁרֶד bash-se-red. *With a line, pencil, in the remainder.* m. s. aff. ים. m. p. Is. 44: 13. R. שֵׁרֵד.

בְּשֵׁרוּךְ bash-se-roo. *Publish, declare ye diligently.* 2. m. p. Imp. Pail. R. בְּשָׂרָא.

בְּשַׁרוֹתֶיהָ be-sha-ro-the-ha. *Upon her walls* f. p. aff. הָ her, הָ thy. Jer. 5: 10. R. שֵׁרֵת.

בְּשֵׁרִים bash-se-rim. *With rejoicing, songs of praise.* m. p. Gen. 31: 27. R. —

בְּשַׁרִּים be-sa-rim. *Over princes, nobles, governors.* m. p. Prov. 14: 30. R. שֵׁרֵת.

בְּשֵׁרֵרוֹת bish-re-rooth. *In the imagination, thought, intention.* f. s. Jer. 7: 24. R. שֵׁרֵרֵת.

בְּשֵׁרַיִךְ bish-re-rai. *In the navels.* m. p. Job 40: 16. R. —

בְּשֵׁרֵצִיךְ bash-she-retz. *Among the reptiles, creeping things, amphibious animals.* c. s. Lev. 11: 29. R. שֵׁרֵצִיךְ.

בְּשַׁרְשֵׁרוֹת bash-shar-she-roth. *In, on, among the chains, fetters.* f. p. Exod. 28: 14. R. שֵׁרֵשֵׁרֵת.

בְּשֵׁרְתִּי bish-sar-te. *I have diligently published, declared.* 1. c. s. Pret. Pail. Ps. 40: 14. R. בְּשָׂרָא.

בְּשִׁרְתָּם be-shor-tham. *In their diligently ministering.* Inf. Pail. Ez. 44: 17. R. —

בְּשֵׁשׁ bo-shaish. *He delayed, tarried behind.* 3. m. s. Pret. K. occurs in Pail. irreg. for בְּשֵׁשׁ, dag. drop. because gemin. compens. by chol. Exod. 32: 1. Jud. 5: 28. As a n. m. s. or adj. בּוֹשׂ *Slow, dilatory, tarrying behind.* Jud. 3: 25. Hence, יָשֵׁשׂ *To be old, withered, or worn out with fatigue.*

בת

בַּשֵּׁשׁ bash-shaish. *In, with fine linen.* m. s. Ez. 16: 10. R. שֵׁשׁ  
 בֶּשֶׁשׁ be-shaish. *In, for, by, with six.* num. adj. with aff. רַם. *Sixty.* Exod. 20: 11. R. שֵׁשׁ.  
 בְּשֵׁשׁוֹן be-sha-shon. *In, with joy, gladness, rejoicing.* m. s. Is. 12: 3. R. שֵׁשׁ.  
 בַּשְּׁשָׁר bash-sha-shar. *With red paint, or vermilion.* m. s. Exod. 23: 14. R. שֵׁשׁ.  
 בּו־שֵׁת bo-sheth. *Shame.* f. s. aff. כָּם *your*, ׀, *their.* R. בּו־שׁ.  
 בּו־שֵׁת bo-she-te. *Thou hast blushed, been ashamed.* 2. f. s. Pret. K. aff. תִּי I. 1. c. s. R. —.  
 בִּישַׁי bish-tai. *In, for two.* num. adj. aff. ׀. dual. Gen. 5: 18. R. שֵׁת.  
 בַּשְּׁשֵׁת bash-she-the. *In the banquet, for intoxication.* f. s. Eccles. 10: 17. Esth. 5: 6. R. שֵׁת.  
 בַּת־וַיֵּשֶׁב oo-vath. *And he passed the night, tarried a short time.* 3. m. s. Pret. P. Chald. for בַּת־וַיֵּשֶׁב, Dan 6: 18. The same as לַיָּלָיִם. R. בַּת־וַיֵּשֶׁב.  
 בַּת bath. *The pupil of the eye.* f. s. Ps. 17: 8. Lam. 2: 18. See בְּתִיבָה.  
 בַּת bath. *A measure of large capacity, the tenth part of a homer, containing about seven and a half gallons of our measure.* f. s. Ez. 45: 11. Is. 5: 10. aff. הָ f. p.  
 בַּת bath. *A daughter, the company.* f. s. Gen. 24: 23. aff. י. *my*, הָ *thy*, הָ *his*, הָ *her*, הָ *our*, כָּם *your.* See בְּתִיבָה.  
 בַּת־אֵיל־נָחַר bath-ail-nai-char. *The daughter of a strange god.* P. N.  
 בַּת־הַיָּעִנָּה bath-hy-ya-a-nah. *The daughter of the hyena; i. e. the ostrich.* P. N.  
 בַּת־רַבִּים bath-rav-bim. *Daughter of the multitude.* P. N.  
 בַּת־שֶׁבַע bath-she-va. *The seventh daughter.* P. N.  
 בַּת־שׁוּא bath-shoo-a. *Daughter of salvation.* P. N.  
 בַּת־שָׁנָה bath-she-na-thah. *In her first year, or daughter of the first year.* f. s. R. שָׁנָה.  
 בַּת־אֵילָנָה bath-te-ai-nah. *In, under the fig-tree.* f. s. Jer. 8: 13. See John 1: 48. R. אֵילָנָה.  
 בַּת־תַּיִבָּה bath-tai-vah. *In the ark.* f. s. Gen. 7: 24. R. תַּיִבָּה.

בת

בַּת־בּוֹאוֹת bath-te-voo-oth. *In the increase, revenue.* f. p. Lev. 23: 39. R. בּוֹא.  
 בֵּית־בּוֹנָה bith-voo-nah. *In, by, with, under-standing.* f. s. Hos. 13: 2. aff. הָ *his*, הָ f. p. ׀, *their.* R. בּוֹנָה.  
 בֵּית־בָּל be-thai-vail. *In the habitable part; i. e. of the earth.* f. s. Prov. 8: 31. R. תָּבַל.  
 בֵּית־בְּנִית be-thav-nith. *In the pattern, similitude.* f. s. 2 K. 16: 10. aff. ׀, *their.* R. בְּנָה.  
 בֵּית־דִּירָא bith-de-ra. *Continually, constantly.* m. s. Chald. Dan. 6: 16. R. דִּירָא.  
 בַּת־הָ ba-tha. *Desolate, waste, without inhabitant.* f. s. Is. 5: 6.  
 בַּת־חֹהוּ bath-tb-hoo. *To confusion, nothing.* f. s. Job 6: 18. R. חֹהוּ.  
 בַּת־חֹהוּ be-tho-hoo. *In a waste, desolate place, wilderness.* f. s. R. —.  
 בֵּית־חִילָה bith-hil-lah. *In, with praise, thanksgiving.* f. s. aff. הָ *thy.* 1 Chron. 16: 35. R. חִילָה.  
 בַּת־חֹמֹת bath-te-ho-moth. *Through the depths, deep places.* Is. 63: 13. R. חֹמֹת.  
 בַּת־חִפּוּכּוֹת be-tha-hiph-pu-choth. *In the perplexity.* f. p. Prov. 2: 14. R. חִפּוּכּוֹת.  
 בַּת־חַוָּל be-thoo-ail. *A daughter of God.* P. N.  
 בַּת־חֹדָה be-tho-dah. *With praise, confession.* f. s. Chald. Neh. 12: 27. aff. הָ f. p. R. חֹדָה.  
 בַּת־חֹוֶךְ bath-ta-wech. *In the midst.* m. s. Gen. 15: 10. Ps. 116: 19. Ez. 16: 53. aff. חָ, *her*, חָ *them*, הָ *him*, י. *me.* R. חֹוֶךְ.  
 בַּת־חֹוֶךְ be-thoch. *In the midst.* m. s. Gen. 1: 6. R. —.  
 בַּת־חֹכָחוֹת be-tho-cha-choth. *In, with the correction, rebuke, chastisement.* f. s. aff. הָ *his*, הָ f. p. Ps. 39: 12. R. —.  
 בַּת־חֹוֶלָה be-thoo-lah. *The virgin, or virginity.* f. s. aff. י. *my*, י. pl. const. הָ *her*, חָ *their*, רַם. m. p. הָ f. p. Jer. 31: 4. Ps. 148: 12. Deut. 22: 14, 15. Jud. 11: 37. R. חֹוֶלָה.  
 בַּת־חֹלָעַת be-tho-la-ath. *In, with scarlet, crimson.* f. s. Exod. 39: 3. R. חֹלָעַת.  
 בַּת־חֹמֶם bath-tom. *In, with integrity, purity, uprightness.* m. s. Ps. 101: 2. R. חֹמֶם.  
 בַּת־חֹוֶתֶם be-tho-a-vo-tham. *By, with their abominations.* f. p. Deut. 20: 18. aff. ׀, *their*, or חָ. R. חֹוֶתֶם.



בְּתוֹפֶת be-tho-pheth. *In Topheth.* P. N. Jer. 19: 11.

בְּתוֹרַה bath-to-rah. *In the law.* f. s. aff. יו or י his, י my, וּת f. p. Ps. 1: 2. R. יְרָחָה.

בְּתוֹרִים bath-to-rim. *With rows;* i. e. of diamonds. m. p. Cant. 1: 10. R. תָּוַר.

בְּתֹזְנוֹתַיִךְ be-thaz-noo-tha-yich. *In thy whoredoms, lewdnesses, idolatries.* pl. const. Jer. 3: 2. aff. ם, their, ך, thy. R. זָנָה.

בְּתַחֲבוּלוֹת be-thach-bu-loth. *In the counsels, decisions, determinations.* f. p. Prov. 20: 18. aff. ם his. Job 37: 12. R. חָבַל.

וּבְתַחֲנוּנֵימִי oo-ve-tha-cha-noo-nim. *And with supplications, entreaties.* m. p. R. חָנָן.

בְּתַחֲלָאִים be-tha-cha-lu-im. *In, with diseases.* m. p. Jer. 16: 4. R. חָלָה.

בְּתַחֲלִיל bath-te-chil-lah. *In, at the beginning, opening.* f. s. Gen. 13: 3. R. חָלַל.

בְּתַחֲתֵיֹת be-thach-te-yoth. *Into the deep, lowest parts.* f. p. Ps. 63: 10. f. s. Deut. 32: 22. R. תַּחַת.

בָּתַי bath-tai. *The houses.* pl. const. Exod. 10: 6. aff. ם their, ם his, מוּ their, irreg. for ם ך, thy, ך, your, ם, m. p. נוּ our. R. בָּרַח.

בִּיתְיָהּ bith-yah. *Daughter of Jehovah.* P. N.

בְּתַכְלֵת bath-kai-leth. *In blue, or violet.* f. s. 2 Chron. 2: 12. R. חָבַל.

בָּתַל ba-thal. *In Arab. بَاتِلَ batala. To separate, take away, disunite; as asucker, or as a young lamb from the dam. As a n. f. s. בְּתוּלָה A virgin, a young girl, or woman, that is separated from men, or from her parents, by a marriage vow; figuratively, a pure, pious person. Hence, שְׂתָל a sucker, young shoot, and also, תָּתַל To twist, entwine, wrap up, fold over; because her youthful heart is bound up in her mother, as well as in her intended husband. In Rab. Heb. it means any thing sacred, or set apart for a particular use. See Nidda, fol. 8. 2. Beraishith Rab. sect. 60, and Gen. 24: 16. Jer. 31: 4. Lev. 21: 13.*

בְּתֵלִם be-the-lem. *In the furrow.* m. s. Hos. 10: 4. R. תָּלַם.

בְּתָם be-tham. *In uprightness, perfection.* m. s. aff. ם his, הָ, her, י, my, ך, thy. R. תָּמַם.

וּבְתַמְרוּקָי oo-ve-tham-roo-kai. *In the purifications.* pl. const. Esth. 2: 12. R. מָרַק.

בְּתַמְהוֹן bath-tim-ma-hon. *With astonishment.* m. s. Deut. 28: 28. R. תַּמָּה.

בְּתַמָּר be-tha-mar. *To the palm-tree.* m. s. Cant. 7: 9. R. תָּמַר.

בְּתַנּוּמוֹת bith-noo-moth. *In the slumberings, stupidities.* f. p. Prov. 6: 10. R. נָוַם.

בְּתַנּוּר be-than-noor. *In the oven, furnace.* Exod. 8: 3. aff. י. pl. const. ך, thy. R. תָּנַר.

בִּיתְעוֹת bith-oth. *In erring, departing from;* i. e. the faith. Inf. K. Ezra 44: 15. R. תַּעָּה.

בְּתַעֲלָה bath-te-a-lah. *In the water-course, drain, gutter.* f. s. aff. ה. f. s. const. 1 K. 18: 32. R. עָלָה.

בְּתַעֲלוּלֵיהֶם be-tha-a-loo-lai-hem. *In their delusions.* m. p. Is. 66: 4. aff. י. pl. const. R. עָלַל.

בְּתַעֲנוּגִים bath-ta-a-noo-gim. *In delightful things.* m. p. Cant. 7: 6. R. עָנַג.

בְּתַעַר be-tha-ar. *With a razor, knife.* m. s. Jer. 36: 22. R. תָּעַר.

בְּתַעֲרָה be-tha-rah. *In her sheath, belt.* f. s. 2 Sam. 20: 8. R. —.

בְּתַפֵּחַ be-thoph. *With, on thy tabret, or timbrel.* Ps. 68: 26. aff. ם, m. p. R. תַּפָּח.

בְּתַפּוּחִים bath-taph-poo-chim. *With apples, citrons.* m. p. Cant. 7: 8. R. תַּפָּח.

בְּתַפִּילָה bath-te-phil-lah. *In, against the prayer.* f. s. 1 K. 8: 28. R. פָּלַל.

בְּתַפְשָׁם be-thoph-sam. *When they seize, lay hold of.* Inf. K. R. תַּפַּשׂ.

בָּתַק ba-thak. *He pierced, wounded, cut in pieces.* 3. m. s. Pret. K. Occurs in Piail. reg. f. p. with aff. ך, thee. Ez. 16: 40. Hence, נָתַק To pluck off, tear in pieces.

בְּתַקֵּעַ bath-ta-ko-a. *With the trumpet.* m. s. Jer. 6: 1. בְּתַקַּע The same. R. תַּקַּע.

וּבְתַקוּמֵיהֶם oo-vith-ko-me-me-ka. *And with them that raise themselves against thee.* m. p. Hith. Part. R. קוּם.

בְּתַקִּיעֵי be-tho-ke-ai. *With them that strike.* pl. const. Ben. K. R. תַּקַּע.

בְּתַקַּח bith-kaph. *In, with the power,*

*strength.* m. s. Dan. 11: 17. בְּחִזְקָהּ The same. R. חִזְקָהּ.

בָּתָר ba-thar. *He divided, cut in two, separated.* 3. m. s. Pret. K. reg. Gen. 15: 10. Ptail. F. Gen. 15: 10. As a n. m. s. בְּתָר A part, portion, piece. Cant. 2: 16. Gen. 15: 10. aff. וְ his, י. pl. const. יוּ his. Hence בָּתָר To strip off, take apart, make free.

בְּתָרְבִית oo-ve-thar-bith. *And with usury, or unlawful interest.* R. רְבָה.

בָּתָר ba-ther. *The divided place.* P. N.

בִּיתְרוֹן bith-ron. *Separated, divided.* P. N.

בְּתָרְךָ oo-voth-rach. *And after thee.* Part. R. בָּתָר.

בִּיתְרוּמָתָּה bith-roo-math. *In, of an offering.* f. s. Exod. 30: 14. R. רָמַת.

בִּיתְרוּעָה bith-roo-ah. *In, with a loud noise, shouting.* f. s. Num. 10: 5. R. רָעַע.

בְּתָרְמִית bath-tar-mith. *In, with deceit, fraud.* f. s. R. רָמָה.

בִּיתְרָעָה bith-ra. *In the gate, entrance, door.* m. s. Chald. Dan. 3: 26. R. תָּרַעַע.

בְּתָרְפִים bath-te-ra-phim. *With images, idols.* m. p. R. תָּרַף.

בִּיתְרִשִׁישׁ bath-tar-shish. *With beryl, viz. a topaz, or a precious stone, which came from Tarshish in Spain.* m. s. Cant. 5: 14. R. רִשִׁישׁ.

בִּיתְשֻׁמֶת bith-shoo-meth. *In the placing, depositing.* f. s. R. שָׁמַת.

בֵּיתְשֵׁנָה be-this-ah. *In, on the ninth.* num. adj. 2 K. 25: 3. R. תְּשֵׁנָה.

בְּתָתָה be-thaith. *In giving, delivering, surrendering.* Inf. K. R. תָּתַן.

בְּתִיתוֹ be-thith-to. *When he delivers, gives, &c.* Inf. K. aff. הָ Thou, הִי I. R. —.

בְּתִיתָם be-thith-tam. *In their placing.* Inf. K. Ez. 40: 8. R. —.

ג gim-el. *A camel; the third letter of the Hebrew alphabet, and a guttural. It corresponds with g in English. As a numeral, it stands for 3 or 3000.*

גָּאֵה ga-ah. 1 *He conquered, subdued, triumphed; 2 exalted, made himself great, glorious, victorious; 3 increased, abounded, grew up; 4 was proud, arrogant, haughty.* 3. m. s. Pret. K. irreg. לָהּ, Exod. 15: 1. Ez. 47: 5. F. Job 10: 16. Inf. Exod. 15: 1. Ps. 68: 18. Ez. 47: 5. F. Job 10: 16. aff. וְ They. 3. c. p. As a n. f. s. גָּאֵה Exaltation, majesty, greatness, goodness, pride, arrogance. Job 41: 6. Prov. 8: 13. 15: 28. aff. הָ f. s. const. יִ my, הָ thy, m. הָ thy, f. וְ his, ים m. p. Hence, גָּאֵה Pride, pomp, excellency. m. s. Is. 16: 6. 2: 12. In Chald. to be proud, lofty, exalted, to grow, or increase. Hence, גָּאֵהוּ For they are very proud. Targ. Jonath. on Is. 16: 6. הֲאֵפְשֵׁר דְּאִתְגַּבְּרִי בְּיָמָא Is it possible the rush, or reed can grow? viz. without moisture. Targ. Jerus. on Job 8: 11. Arab. حَاب and حَابٌ giabaha. To be exalted, raised, or promoted to honor, to increase, swell, rise up.

גָּאוֹה ga-oh. *To extol, excel.* Inf. K. R. —.

גְּאוּאֵל ge-oo-ail. *The majesty of God.* P. N. Num. 13: 15.

גְּאוּלִי ge-oo-ly. *My ransomed, redeemed.* m. s. Paal. K. aff. י. pl. const. ים m. p. R. גָּאֵל.

גְּאוֹן ge-on. *Pride, pomp, majesty, excellence.* m. s. Job 40: 10. aff. וְ his, י. pl. const. הָ thy, f. הָ thy, m. הָ their, גָּאוֹה the same. f. s. Ps. 93: 1. R. גָּאוֹה.

גַּיְאוֹתָי gai-a-yoth. *Valleys, plains, lawns.* f. p. Ez. 31: 12. R. גַּיְאוֹתָי.

גָּאֵל ga-al. 1 *He redeemed, regained; 2 restored, reinstated; 3 reclaimed, bought back; 4 seized, took hold of; 5 released, rescued, delivered; 6 united with, or married a wife; 7 vindicated, avenged; 8 conquered, triumphed; 9 disgraced, dishonored; 10 polluted, stained.* 3. m. s. Pret. K. Is. 44: 23. Ps. 107: 2. F. Lev. 25: 33. Job 3: 5. Inf. Lev. 27: 19. Pres. Part. Lov. 25: 26. Paal. Is. 35: 9. Niph. Lev. 25: 4. Lam. 3: 14. Ez. 2: 62. Is. 69: 3. Part. Zeph. 3: 1. Ptail. Mal. 1: 7. Pual. F. Ezra 2: 62. Hiph. Is. 43: 3. Hith. Dan. 1: 8. As a n. m. s. or Pres. Part. גָּאֵל The redeemer, ransomer, kinsman, deliverer, vindicator, avenger. Job 19: 25. גְּאוּלִי Redemption, either by purchase, power,

or an equivalent. f. s. Lev. 25: 24. Jer. 32: 7. aff. n. f. s. const. ׀ my, ׀ thy, ׀ his. vers. 29, 32. LXX. λύσαι, *To liberate, ransom, make free, protect, defend.* Applied to bondage, captivity, death, sin, and the grave; to the avenger of blood; to regaining, or buying back an inheritance; figuratively, to the blood of our blessed Redeemer, "which was shed for many, for the remission of sins." Whence, נאָל *To become a curse, or an outcast from society; to be disgraced, dishonored, pronounced, vile, filthy.* See Gal. 3: 13. 2 Cor. 5: 21. The right of redemption was in a kinsman, or one of the family. Lev. 25: 25. Ruth 2: 20. Christ is our (goel) redeemer, friend, brother, daysman, relation, or of the same flesh and blood. The right of our redemption, therefore, is in him alone. "There is no other name given among men, whereby we can be saved, but the name of Jesus." "We have redemption through his blood, even the forgiveness of our sins." Eph. 5: 7. Heb. 9: 12. Chald. פָּרַס *To break asunder, divide, separate, break in pieces, destroy, to disjoint, disunite, make free, also, to save, deliver.* Targ. Onk. on Num. 3: 46. Targ. Jerus. on Ruth 2: 20.

נאָל ga-ol. *To redeem, &c.* Inf. K. Lev. 27: 13. R.—

נאָל ge-al. *Redeem thou.* 2. m. s. Imp. K. aff. ה, her, ׀ me. R. —

נאָלו go-a-lo. *His Redeemer.* m. s. aff. ׀ my, ׀ thy, ׀ your, ׀ their, ׀ our. Lev. 25: 25. Who now shall write down my words, and place them in a book, or describe them, and put them on record, or who shall engrave them on a smooth stone with an iron chisel, or on fine lead to last forever? For I know that my Redeemer liveth, and in the appointed time he shall stand (appear) on the earth, and after this body is destroyed, God shall be manifested in my flesh, and I shall see him for myself, and my eyes shall be fixed on him, and not on an alien, (false Redeemer) though my reins within me be wasted away. Job 19: 23, 24, 25, 26, 27.

נאָלי g-a-lay. *Pollutions.* pl. const. Neh. 13: 29. R. —

נאָלתה ga-al-ta. *Thou hast redeemed.* 2. m. s. Pret. K. R. —

נאָלנוֹכָה gai-al-noo-ka. *We have diligently*

*polluted thee.* 1. c. p. Pret. Pail. dag. drop. in א gutt. compens. by .. R. —

נאָל־לֹא־תֵּחֵךְ ge-ul-la-thech. *Thy claim.* f. s. R. —

נאָל ga-va. Arab. جابا gabaa. *To collect, unite, conduct, lead.* Chald. idem. Targ. Onk. on Num. 15: 32. As a n. m. s. נַבּא A pit, pond, cistern, ditch, or pool, where water is collected: a den of lions. Is. 30: 14. Dan. 6: 7. Ez 47: 11. Hence, נבּא.

נאָל ga-vav. In Chald. *To be high, exalted, eminent, conspicuous.* As a n. m. s. נַבּ A high place, an arched room, or vault, the back of a man, a gibbet. Ez. 43: 13. 16: 24. Ps. 129: 3. aff. ׀ my, ׀ thy, f. ׀.. pl. const. ׀ם your, ׀, their.

נאָל ga-vah. 1 *He was exalted, raised up, honored;* 2 *proud, haughty, arrogant;* 3 *tall, lofty, high, eminent.* 3. m. s. Pret. K. irreg. ה ל ה, Is. 52: 13. Ps. 131: 1. f. s. Ez. 31: 5. F. Prov. 18: 12. Inf. Ps. 103: 11. Zeph. 3: 11. Hiph. Ez. 17: 24. F. Job 39: 27. Jer. 49: 16. Part. Ps. 11: 35. Inf. Ez. 21: 31. As a n. f. s. נַבּוּ High, lofty, exalted, proud, haughty. Is. 2: 15. Prov. 16: 5. aff. ׀ his, ׀ ה f. p. ׀.. pl. const. ׀ם m. p. ׀, them. 1 Sam. 9: 20. Is. 2: 11.

נאָל־תָּה ga-vah-ta. *Thou hast exalted thyself.* 2. m. s. Pret. K. R. —

נאָל־גֵּבּוּל ge-voool. *A border, coast, boundary, termination.* m. s. Gen. 10: 19. aff. ׀ his, ה, her, ׀ my, ׀ thy, m. ׀ם your, ׀ our, ׀, their, ׀ ה f. p. ׀ thy, f. Exod. 28: 22. R. נבּל.

נאָל־גִּבּוֹר giv-bor. *Valiant, powerful, a mighty man.* m. s. Is. 9: 6. אֱלֹהֵי־בּוֹר The god-man; the same as אֱמִנּוּנָה God with us, or god in our nature, flesh. Is. 7: 14. Dan. 2: 25. See אִישׁ׀ R. נבּר.

נאָל־גִּבּוֹרָה ge-voo-rah. *Strength, might, power.* f. s. aff. ׀ his ׀ thy, ׀ם your, ׀, their, ׀ ה f. p. Exod. 32: 18. Ps. 106: 2. R. —

נאָל־גִּבּוֹרַי giv-bo-rai. *Valiant, mighty men.* pl. const. aff. ׀ my, ה, her, ׀ his, ׀ thy, ׀ם m. p. Dan. 2: 23. 1 Sam. 17: 51. 1 Chron. 5: 24. Hos. 10: 13. Dan. 3: 20. R. —

נאָל־גִּבּוֹרֹתָי ge-voo-ro-thav. *His mighty, or*

wonderful acts, miracles. f. p. Ps. 105: 2. R. —.

גִּבְיָח giv-bai-ach. A bald forehead. m. s. Lev. 13: 41.

גַּבְיָהּ gav-be. My back, &c. m. s. aff. הָ, her, הֵן their. R. גַּבְיָהּ.

גַּבְיָהּ gav-bai. Nobs, bosses upon shields, or bucklers, naces, rings. pl. const. Job 15: 16. aff. הֵן their. 1 K. 7: 33. Ez. 1: 18. 10: 12. R. —.

גַּבְיָהּ go-vy. Locusts, a hostile enemy. pl. const. Is. 33: 4. aff. יָם m. p. Is. 31: 10. See אֲרֵיבָהּ. R. גַּבְיָהּ.

גַּבְיָחֵם gav-be-chem. Your ancient places. pl. const. R. גַּבְיָחֵם.

גַּבְיָנָהּ ge-ve-nah. Cheese. f. s. Job 10: 10. R. גַּבְיָנָהּ.

גַּבְיָיִם gai-vim. The locusts, a place no doubt famous for such. P. N.

גַּבְיָעָה ge-ve-a. A bowl, cup, goblet. m. s. Gen. 44: 2. Exod. 25: 31, 33. aff. יָ, my, וְ, his, הָ, her, יָם m. p. R. גַּבְיָעָה.

גַּבְיָרָהּ See גַּבְיָרָהּ.

גַּבְיָחֵךְ gav-baich. Thy high place, vaulted room. m. s. Ez. 16: 31. R. גַּבְיָחֵךְ.

גַּבְלָהּ ga-val. 1 He limited, set bounds to, terminated; 2 described, or marked out. 3. m. s. Pret. K. occurs in the pl. Deut. 19: 14. F. Jos. 18: 20. Hiph. Exod. 19: 12. As a n. m. s. גַּבְלָהּ or גַּבְלָהּ A border, boundary, limitation. Gen. 10: 19. Deut. 3: 16. aff. וְ, his, הָ, f. s. הֵן thy, הָ, f. s. const. הָ, f. p. Is. 28: 26. Deut. 32: 8. Whence, גַּבְלָהּ To be old, worn out, reduced, or to come to maturity. Hence, הַגַּבְלָהּ A people who lived on the borders of Lebanon, and were stone-cutters or quarriers. Kimki on 1 K. 5: 18.

גַּבְיָן giv-bain. Crooked, broken-backed. m. s. Lev. 21: 20.

גַּבְיָנִים gav-nu-nim. High, exalted, magnificent. m. p. Ps. 68: 17. R. —.

גַּבְעָה ga-va. High, exalted. P. N. Jos. 16: 24.

גַּבְעָהּ giv-ah. The hill. f. s. Jer. 2: 20.

aff. יָ, my, הָ, her, הָ, f. p. הֵן thy. 1 Sam. 10: 26. Ps. 65: 13. R. גַּבְעָהּ.

גַּבְעוֹן giv-on. High, lofty, the hilly place. P. N. Hence, Gibeonites. 2 Sam. 21: 1.

גַּבְעִים ge-ve-im. Cups, bowls. m. p. Exod. 25: 33. R. —.

גַּבְעוֹל giv-ol. Risen, swelled, podded, i. e. in the stalk. m. s. Exod. 9: 31.

גַּבְעַת־שָׂאוּל giv-ath-sha-ool. The high hill of Saud. P. N. Is. 10: 29.

גַּבְוָר ga-var. 1 He, or it abounded, increased; 2 exceeded, excelled; 3 prevailed, gained the ascendancy or mastery, i. e. became chief or head; 4 strengthened, confirmed, established; 5 was proud, arrogant, insolent, obdurate. 3. m. s. Pret. K. reg. Ps. 103: 11. Gen. 7: 18. 49: 26. Exod. 17: 11. Ps. 65: 41. 1 Chron. 5: 2. F. 1 Sam. 2: 9. Piail. Zech. 10: 6. F. Eccles 10: 10. Dan. 9: 27. Hith. Job 15: 25. 36: 9. As a n. m. s. גַּבְוָר A governor, ruler, lord, heir, master, a mighty, or valiant man. Gen. 27: 29. 37: 2. 2 K. 10: 13. 2 Chron. 15: 16. Ps. 18: 26. Dan. 2: 25. LXX. κύριος A lord. Belg. meester. Eng. master. Gr. γύβερνω Lat. guberno. Fren. gouverner. Eng. governor. Hence גַּבְוָרָא God's prime minister, governor, chief angel, or he that stands in the presence of God. Luke 1: 19. Whence, גַּבְוָר To choose, select, constitute, appoint. גַּבְוָרָא in Chald. means a strong, powerful, valiant man. Targ. Onk. on Gen. 15: 20. and גַּבְוָר in Tal. Heb. means a cock, because of its remarkable courage, and majestic appearance. In Arab. جَابَر gabara. To make strong, firm, to consolidate.

גַּבְוֵרָהּ ge-ver. A male, or head of the family. m. s. Deut. 22: 5. Jud. 5: 30. Ps. 18: 26. aff. יָם m. p. R. —.

וְגַבְוֵרָתִי we-giv-bar-te. And I will diligently strengthen. 1. c. s. F. Piail. aff. הֵן, them, וְ convers. R. —.

גַּבְוֵרִיָּהּ guv-ry-yah. Men. m. p. Chald. Dan. 3: 12. R. —.

גַּבְוֵרֶת ge-ve-reth. The lady, princess, mistress. f. s. Is. 47: 5. aff. הָ, her, יָ, my, הֵן thy. R. —.

גַּבְוֵרָתִי ge-vu-ra-the. My power, strength. f. s. R. —.

שֶׁבֶט ga-vash. Arab. جَبَس gabasa. To freeze, congeal, chrystalize, become hard, firm. Chald. To collect, gather, to combine, unite. Targ. Jerus. on Prov. 6: 8. As a n. m. s. גְּבִישׁ Hail, or frozen rain, chrystal, or coral, from its round, smooth, and white color. Job 28: 11. Hence, אֲבִנֵי שֶׁבֶט The strong, mighty hail-stones. Ez. 13: 11. The prophet seems to allude particularly to the tremendous showers of large stones which were thrown into Jerusalem by the engines of the Roman army, under Titus Vespasian. See Josephus.

גַּבְבֹּת gav-both. Eye-brows. f. p. Lev. 14: 9. R. גַּבְבֹּת.

גָּג gag. Arab. جَحَّ gaga. To extend, expand, spread out. As a n. m. s. גַּג The roof, or top of a house, which, in the East, is usually broad and flat. Ps. 102: 8. Jos. 2: 6. 2 Sam. 11: 2. Ps. 129: 6. Jer. 13: 19.

גָּד gad. Prosperity, increase. P. N. Gen. 30: 11.

גָּד gad. Coriander. m. s. Exod. 16: 31. LXX. κοριανδρον. Lat. coriandrum, because of its strong fragrance. R. גָּדָד.

גְּדֵי כֶּרֶיָא ge-dav-ra-ya. Treasurers. m. p. Chald. Dan. 2: 2. R. גְּדֵי כֶּרֶיָא.

גָּדָד and גְּדָד ga-dad. 1 He collected, multiplied, assembled; 2 attacked, assaulted; 3 set himself in battle array; 4 laid waste, made desolate; 5 cut, disfigured, mangled himself. 3. m. s. Pret. K. occurs in the F. Gen. 49: 19. Ps. 94: 21. Hith. Jer. 5: 7. 16: 6. 47: 5. Micah 4: 14. Deut. 14: 1. 1 K. 18: 28. Part. Jer. 41: 5. As a n. m. s. גְּדָדָד A troop, an army, a band of robbers, a multitude of hostile men. Gen. 49: 19. aff. יו. pl. const. יו his, יט m. p.

גְּדוּדוֹת ge-du-doth. Cuttings, incisions. f. p. Jer. 48: 37. R. —.

גָּדָה ga-dah. Arab. جَدَّه gadda. To be profitable, valuable. As a n. m. s. גְּדִי A kid, lamb, one of the most profitable animals in the East. See Dan. 4: 20. Gen. 38: 17.

גָּדוּ go-doo. Hew, destroy, cut ye down. 2. p. Imp. K. Chald. Dan. 4. 11. R. גְּדָדָד.

גְּדוּדוֹהָ ge-doo-de-ah. Her furious incisions, cuttings. pl. const. R. —.

גְּדוֹל or גְּדוֹלָה ge-dol. Great, mighty, powerful, magnificent. m. s. aff. הָ her, f. s. וְהָ f. p. Ps. 14: 8. Gen. 1: 16. R. גְּדוֹלָה.

גְּדוֹלַי ge-do-lai. The great, or mighty men. pl. const. 2. K. 10: 6, 11. aff. יו his. R. —.

גְּדוֹלָם ge-do-lam. The greatest of them. m. s. R. —.

גְּדוֹלָתוֹ ge-doo-la-tho. His greatness, majesty. f. s. Ps. 145: 3. R. —.

גְּדוּעָה ge-doo-ah. She was cut off. 3. f. s. Pret. K. R. גְּדָעָה.

גְּדוּתָיו ge-do-thav. His banks. pl. const. Jos. 3: 15. R. גְּדָתָיו.

גְּדִי See גְּדָה.

גְּדֵי אֵיל gad-de-ail. The troop of God. P. N. Num. 13: 10.

גְּדִישׁ ga-dish. A heap, shock, stack of corn, a tomb. m. s. Exod. 22: 6. Job 21: 32. Jud. 15: 5. R. גְּדָשׁ.

גָּדָל ga-dal. 1 He became great, honorable, wise, exalted; 2 rich, prosperous; 3 he increased, multiplied; 4 nursed, educated, brought up, disciplined; 5 taught, instructed; 6 praised, extolled, magnified; 7 was proud, arrogant, lifted up. 3. m. s. Pret. K. reg. Gen. 26: 13. F. 38: 11. Piail. Is. 49: 21. Jos. 4: 14. Pual. Ps. 144: 12. Hiph. Is. 9: 3. Job 19: 5. F. Is. 42: 21. Hith. Ez. 38: 23. As a n. m. s. גְּדָלָה Great, magnificent, &c. (See above.) Gen. 4: 13. 26: 13. Ps. 14: 58. LXX. μέγας. Lat. magnus. Belg. groot. Eng. great. Whence גְּדָלָה To constitute, appoint, to divide, separate, take away, as a branch from a tree, or a child from its mother's breast.

גְּדָלָה gad-dail. To diligently grow, increase, multiply. Inf. Piail. R. —.

גְּדָלָה gid-dal. He diligently nursed, brought up, honored, magnified. 3. m. s. Pret. Piail. aff. הָ She, 3. f. s. R. —.

גְּדָלָה go-del. Greatness, magnificence. m. s. Deut. 32: 3. aff. הָ thy, וְהָ his, הָ f. s. const. Ps. 150: 2. Hence, גְּדָלָה Great men. pl. const. Exod. 16: 26. and גְּדוֹלוֹתָהָ Great things. f. p. 1 Chron. 17: 21. R. —.

גְּדָלָה gad-de-loo. Magnify ye diligently. 2. m. p. Imp. Piail. R. —.

גִּדְדֵּלֹו gid-de-lo. *He diligently magnified, exalted, promoted him.* 3. m. s. Pret. Piail. R. —.

גִּדְדֵּלוּהוּ gid-de-loo-hoo. *They diligently educated, brought him up.* 3. c. p. Pret. Piail. aff. ה. R. —.

גְּדֻלַּת־יְהוָה ge-dal-yah. *The greatness of Jehovah.* P. N. 2 K. 25: 24.

גְּדֻלִּים ge-de-lim. *Fringes, wreaths.* m. p. Deut. 22: 12. R. —.

גִּדְדֵּלְכֶם gad-del-ka. *To diligently magnify, exalt thee.* Inf. Piail. Jost. 3: 7. R. —.

גִּדְדֵּלְנִי ge-dai-la-ne. *He was educated, brought up with me.* 3. m. s. Pret. K. Job 31: 18. R. —.

גִּדְדַלְתָּ ga-dal-ta. *Thou hast magnified, exalted, nursed, brought up.* 2. m. s. Pret. K. aff. הֵי I have. 1 c. s. Is. 1: 2. R. —.

גְּדֻלַּת־גֹּדֵלֶךָ ge-dul-lath. *The greatness.* f. s. const. aff. י. my. Esth. 10: 2. הָאֵל f. p. R. —.

גִּדְדַלְתָּו gid-dal-to. *Thou hast diligently brought him up.* 2. m. s. Pret. Piail. aff. י. R. —.

גָּדַע ga-da. 1 *He amputated, cut off, or in two; 2 demolished, broke in pieces, utterly destroyed; 3 hewed, cut down.* 3. m. s. Pret. K. reg. Lam. 2: 3. 1 Sam. 2: 31. F. Zech. 11: 14. Part. Paal. pl. Is. 10: 33. Niph. Jud. 21: 6. Jer. 50: 23. Is. 14: 12. Piail. 2 Chron. 34: 47. F. Ps. 75: 11. Deut. 7: 5. Pual. Is. 9: 10. In Chald. *To shave, or cut off the hair.* Targ. Jonath. on 2 Sam. 10: 14. Arab. **حَالَع** gadaa. *To cut in pieces, lop off, as a branch or rotten limb.*

וְגִדְדֵתִי we-ga-du-te. *And I will cut off.* 1. c. s. Pret. K. ו convers. R. —.

גָּדַע gid-da. *He diligently cut down, cut arunder, demolished.* 3. m. s. Pret. Piail. Ps. 107: 16. R. גָּדַע.

גִּדְדוּהוּ gud-da-oo. *They are diligently cut down.* 3. c. p. Pret. Pual. R. —.

גִּדְדוּהֶם ge-du-im. *Cut down.* m. p. Paal. K. R. —.

גָּדַפְתָּ ga-daph. *He reproached, despised, reviled, blasphemed.* 3. m. s. Pret. K. occurs in Piail. 2 K. 19: 6, 22. Is. 37: 6, 33, Ez. 20: 27.

Part. Num. 15: 30. Ps. 44: 17. Num. 15: 30. As a n. f. s. גְּדֻפָּה *Reproach, contempt.* Ez. 5: 15. Hence דָּפַח *To slander, abuse.* Arab. Syr. and Chald. idem.

גִּדְדוּהוּ gid-de-phoo. *They have diligently reproached, blasphemed, &c.* 3. c. p. Pret. Piail. R. —.

גְּדוּפִים gid-doo-phim. *Reproaches.* m. p. Is. 43: 28. aff. י. pl. const. Zeph. 2: 8. הָאֵל f. p. Is. 51: 7. הָאֵל f. s. R. —.

גָּדַר ga-dar. 1 *He shut, closed up, obstructed; 2 enclosed, hedged, walled, fortified, strengthened.* 3. m. s. Pret. K. reg. Lam. 3: 7. F. Ez. 13: 15. Pres. Part. Is. 50: 12. As a n. m. s. גְּדָר and גִּדָר *A wall, fence, hedge, inclosure, mound.* aff. הָאֵל her, f. s. י his, י. pl. const. הָאֵל thy, הָאֵל f. p. Ez. 42: 10. Num. 22: 22. Hos. 2: 6.

גִּדְרֵךְ go-dair. *Inclosing, fencing.* m. s. Ben. K. Is. 58: 12. R. —.

גִּדְרוּ ge-dor. *Walled, fenced.* P. N. Jos. 12: 13. 15: 41.

גָּדַשׁ ga-dash. In Chald. and Arab. *To heap, pile up, gather, collect, accumulate.* As a n. m. s. גְּדִישׁ *A heap, or stack of corn, a grave,* because the earth is raised or piled up on it. Exod. 22: 6. Jud. 15: 5. Job 21: 32.

גָּיַח gaih. *This, that.* demons. pron. m. s. for גָּיַח. Ez. 47: 13.

גָּיַח ga-hah. *He cured, healed, restored to health.* 3. m. s. Pret. K. irreg. לָח, Hos. 5: 13. LXX. **στανανση**, *To cause to cease, remove.* Lat. *sauvit, To cure, heal.* As a n. f. s. גִּיחָה *A medicine, cure, a remedy for disease.* f. s. Prov. 17: 22. Hence גָּיַח *To lament, cry out, as a wounded man.*

גָּיַח ga-har. 1 *He extended, stretched, spread out; 2 stooped, bowed down, prostrated himself.* 3. m. s. Pret. K. 1 K. 18: 42. 2 K. 4: 34. LXX. **εκουψεν**. Lat. *incurvavit. To fall down,* either upon the knees or face before Jehovah, as a mark of humility.

גָּיַח gaiv. *The body, back, substance, the midst of a thing.* m. s. Is. 50: 6. 51: 23. Dan. 3: 6. Ezra 6: 2. Nah. 3: 3. aff. הָאֵל f. s. הָאֵל f. s. const. הָאֵל f. p. R. גָּיַח.

גֹּאֵל go-ail. *The redeemer, vindicator, avenger.* m. s. Ben. K. Num. 35: 19. Lev. 25: 28. Ruth 3: 12. R. גַּאֵל.

גָּבַר ga-wav. Arab. جَاب giaba. *To be firm, resolute, to lacerate, tear in pieces.* As a n. m. s. גֹּבֵר A locust, the most undaunted and fearless creatures in the world; figuratively, *the Roman army.* Joel 1: 3. 6: 7. Amos 3: 17. Is. 33: 4.

גָּוַג go-g. *Lofty, proud, haughty, insolent, undaunted, oppressive.* P. N. In Ez. 38: 32, it means, *Heathen Rome*, and in Rev. 20: 8, *Papal Rome.*

גַּיְוָה gai-wah. *Pride, self-conceit, arrogance.* f. s. Jer. 13: 17. R. גַּיְוָה.

גָּוַז gooz. 1 *He removed, took away, separated; 2 shaved, cut off, as hair, &c.; 3 led, conducted, caused to come.* 3. m. s. Pret. K. irreg. עָר occurs as a Part. Ps. 71: 6. 90: 10. F. Num. 11: 31. Job 1: 20. LXX. ἀρίσθην. Lat. *tondere.* As a n. m. s. גֹּזַל *Wool.* Deut. 18: 4. Also, *cut, or mown grass.* Ps. 72: 6. In Chald. גֹּזַל *To pass over, or away.* Hence, וְגֹזַל יַרְדֵּן And they passed over Jordan. Targ. Jonath. on 2 Sam. 19: 17. Is. 51: 10. 30: 21. Arab. جَاى giaza. *To depart, remove, take away.*

גֹּזֵל go-ze. *He that separated me.* m. s. Ben. K. Ps. 71: 6. R. —.

גֹּזַל go-zail. *Robbing, plundering, stripping, making bare.* m. s. Ben. K. R. —.

גֹּזַל we-go-zal. *And a young pigeon, a little one, or young eagle.* m. s. Gen. 15: 9. Deut. 32: 11. R. —.

גֹּזַן go-zan. *Cut off.* P. N. 2 K. 17: 6.

גִּזְרָת oo-ge-zai-dath. *And the decree, or dinance.* f. s. R. גִּזְרָת.

גֹּאֵח goo-ach. 1 *He burst forth, gushed out, as the waters of the sea; 2 extracted, took from, or drew out, as from the womb; 3 absorbed, swallowed up, as a river; 4 caused to rush upon, or come forth, as from a camp.* 3. m. s. Pret. K. Ez. 32: 2. Imp. Micah 4: 10. Pres. Part. Ps. 22: 10. Hiph. Job 40: 23. Inf. 38: 8. Part. Jud. 20: 31. Chald. *To prepare for battle, or rush forth, as from a camp.* Hence, וַיִּצְרַח וַיִּקְרָבָא And he prepared to fight. Targ. Onk. on Exod.

17: 8. Arab. جَاى giacha. *To break forth, rush upon.*

גַּיְוֵי gai-we. *My back.* m. s. Ps. 129: 3. aff. הֵי thy, הֵי their. R. גַּיְוֵי.

גֹּי goy. *A nation, the Gentiles.* m. s. aff. הֵי my, הֵי pl. const. הֵי thy, הֵי m. p. Gen. 35: 11. Zeph. 2: 9. See גֹּבֵר.

גֵּוֵי ge-we-yoth. *The bodies, carcasses, corpses.* f. p. aff. הֵי his. Dan. 10: 6. הֵי f. s. Nah. 3: 3. הֵי our. Neh. 9: 3. הֵי their, הֵי thy, m. הֵי thy, f. R. גֵּוֵי.

גֹּל gool. 1 *He rejoiced, exulted for joy; 2 delighted, or took pleasure in; 3 boasted, triumphed, in Jehovah.* 3. m. s. Pret. K. irreg. עָר, F. Is. 65: 19. Hiph. F. Ps. 21: 2. Imp. Joel 2: 23. As a n. m. s. גֹּל Joy, gladness, pleasure, delight. Is. 16: 10. Ps. 43: 4. LXX. ἀγαλλιάσαι *To leap for joy.* Lat. *exultavit.* Arab. and Syr. idem. Hence, הֵי To appear foolish, simple. See 1 Cor. 1: 21. Acts 26: 24.

גֹּל gol. *Roll, revolve thou.* 2. m. s. Imp. K. R. גֹּל.

גֹּלָה go-lah. *Transportation, captivity.* f. s. Jer. 46: 19. R. גֹּלָה.

גֹּלֵה go-leh. *Revealing, uncovering, captivity.* f. s. Ben. K. R. —.

גֹּלִים go-lim. *They that are taken captives.* m. p. Ben. K. R. —.

גֹּלָן go-lan. *The captive.* P. N. Jos. 20: 6.

גֹּמַט goom-matz. *A pit, hole, cavern.* m. s. dag. euph. R. גֹּמַט.

גֹּנֵה goo-ne. *The gardener.* P. N. Gen. 46: 24.

גַּוָּע ga-wa. 1 *He expired, died, breathed out, i. e. the life which God breathed into his nostrils; 2 fainted, failed, gave away.* 3. m. s. Pret. K. irreg. See above. Num. 20: 29. Num. 22: 20. F. Job 34: 15. 36: 12. Inf. Num. 17: 13. Pres. Part. Ps. 88: 16. aff. הֵי They, 3. c. p. הֵי We, 1. c. p. Hence, הֵי To shake, tremble, move, palpitate, as the heart. Arab. جَاى gaa. *To labor, agonize, expire, die.*

גֹּאֵר go-air. *Reproving, rebuking.* m. s. Ben. K. R. גֹּאֵר.





גָּזַע ga-za. Arab. *جَزَع* gaza. *To separate, cut off, take from.* As a n. m. s. *גָּזַע* The root, trunk, stem of a tree; figuratively, the origin, head, foundation of a family. Job 14: 8. Is. 11: 1. aff. *י* his, *ם*, their. Is. 40: 24.

גָּזַר ga-zar. 1 He cut off, sacrificed, put to death, as the Messiah; 2 hewed, or cut down, as trees; 3 divided, separated, as the Red Sea; 4 cut in two, as a victim; 5 decreed, ordained, determined; 6 seized, snatched, tore off, devoured, as a hungry lion. 3. m. s. Pret. K. reg. Hab. 3: 17. F. Is. 9: 19. Job 22: 27. Imp. 1 K. 3: 25. Pres. Part. Ps. 136: 13. Niph. Is. 53: 8. 2 Chron. 26: 21. As a n. f. s. *גָּזְרָה* Separated, divided, cut off. Lev. 16: 22. Hence, *גָּזְרִין*, Chald. *Diviners, deceivers, false prophets, or teachers, slayers, sacrificers*, because they slew an animal on the occasion, cut it in two and looked into its vitals before they prognosticated. Dan. 2: 27. The scape-goat evidently alludes to the Lord Jesus. The same verb is applied to each of them. He (Aaron) placed or put on him all their iniquities and diligently sent him into a distant or separate land in the wilderness. "The Lord (the prophet observes) placed or laid on him (Jesus) the iniquities of us all (viz. when Adam sinned). Is. 53: 6. He sent him into the wilderness of this world, John 3: 16, to a land or people separated from idolatry and heathenism, and there he was cut off (sacrificed) from the land of the living for the transgression of the wicked. It may allude, however, to his departure to Heaven after his crucifixion. Chald. *To cut off*, as in battle, *to lop off*, as a branch, *to circumcise, ordain, or appoint, constitute.* Hence, *אֲנִי גָּזַרְתִּי מִן עֲלָמָא* I am cut off from the world. Targ. Jerus. on Lam. 3: 54. See Targ. Jonath. on Jos. 5: 2, and Joel 1: 14. In Rab. Heb. *To persecute, slay, to cut off by judicial process, or sentence of death, to cut in two*, as a covenant sacrifice. See Onk. on Gen. 15: 18, and Targ. Jerus. on Ps. 50: 5. Arab. *جَزَرَ* giazara. idem. Hence, *גִּזְרִי* A Nazarite, a person separated from the world and sinners by a vow.

גִּזְרוּ giz-roo. *Divide, separate, cut ye asunder.* 2. m. p. Imp. K. R. —.

גִּזְרָתָם giz-ra-tham. *Their cutting, polishing.* f. s. Lam. 4: 7. R. —.

גִּזְזַת giz-zath. *The fleece, or wool cut off of sheep.* f. s. R. *גִּזְזוּ*.

גִּזְזוּ See *גִּזְזוּ*.

גִּזְחוֹן ge-chon. *Humble, abased.* P. N. Gen. 2: 13.

גִּזְחָזֵי gai-cha-ze. *The receiver, or fleecer.* P. N. 2 K. 5: 20.

גִּזְחִי go-che. *He that took me out*, i. e. of the womb. m. s. Ben. K. Ps. 22: 10. R. *גִּזְחִי*.

וַאֲגִזְחִי wa-go-che. *And labor thou to bring forth.* 2. m. s. Imp. K. Micah 4: 10. R. —.

גִּזְחַל ga-chal. Arab. *جَاهَا* gahama. *To burn, inflame; and جَاهَا* A red, or sparkling color. As a n. m. s. *גִּזְחַל* A fire-brand, a burning coal of fire; figuratively, *sincere gratitude.* 2 Sam. 2: 9. Prov. 25: 22. aff. *י* his, *ים* m. p. *ם*, their.

גִּזְלֵת gach-leth. *A burning coal, a fire-brand, a shining light.* f. s. const. 2 Sam. 14: 7. Is. 47: 14. aff. *י* my. R. —.

גִּזְחָן ga-chan. In Chald. *To incline, bend, or hang down, to be soft, pliable.* As a n. m. s. *גִּזְחָן* The belly, the soft and pliable part of man and animals. Gen. 3: 14. Lev. 11: 42.

גִּזְחָר ga-char. *Humble, patient.* P. N. Ezra 2: 47. Tal. *Red, or dark brown.*

גִּיָּא ga-ya. Arab. *جَا* gia, and *جَاي* To convene, meet together, to shut, close, cover up. As a n. m. s. *גִּיָּא* A valley, pit, plain, lawn; figuratively, *humbled, depressed.* m. s. 1 Sam. 17: 52. Is. 40: 4. aff. *י* his, *ך* thy, *וּת* f. p. 2 K. 2: 16. Ez. 31: 12. 35: 8.

גִּיד gid. *A sinew, nerve.* m. s. Gen. 32: 32. aff. *ים* m. p. *י* pl. const. Job 40: 17.

גִּיָּח ge-ach. *Humble, contrite.* P. N. 2 Sam. 2: 24.

וְגִלְתֵּי we-gal-te. *And I will rejoice.* 1. c. s. Pret. K. *ו* convers. R. *גִּיל* or *גִּילָה*.

גִּיל gil. *Exultation, joy, rejoicing.* m. s. aff. *ת* f. s. const. Hos 9: 4. In Chald. *Straw, stubble.* Tal. *The tongue of a bell.*

גִּילֹו ge-loo. *Cause ye to rejoice.* 2. m. p. Imp. High. for *הִגִּילֵי*. R. —.

גֵּילֵךְ ge-le. Cause thou to rejoice. 2. f. s. Imp. Hiph. R. —.

גֵּילֹנֵךְ ge-lo-ne. My joy. P. N. 2 Sam. 15: 12.

גֵּינָתְךָ ge-nath. The gardener. P. N. 1 K. 16: 21.

גִּיר gir. Arab. جارا giara. To delineate, describe. mark, draw out, make a line. As a n. m. s. צִיר Chalk, or lime. Is. 27: 9. Chald. Plaster, cement. Dan. 5: 2.

גֵּישָׁן ge-shan. A clod of earth. P. N. 1 Chron. 2: 47.

גַּל gal. A heap of stones, a breaker, wave of the sea, a spring, or well. m. s. Gen. 31: 46. Cant. 4: 12. aff. ים m. p. י. pl. const. הֵ תְּהֵ. Hos. 12: 11. Is. 48: 11. Job 38: 11. See Jonath. on Zech. 10: 11. R. גַּלְלָה.

גַּל gal. Reveal thou diligently, open, uncover thou. 2. m. s. Imp. Piail. Lam. 4: 22. irreg. for גַּלְלָה, הֵ 3. Rad. apocop. R. גַּלְלָה.

גַּלַּי ga-lai. Revealing, uncovering, making manifest. m. s. Ben. K. R. —.

גַּלַּב ga-lav. Arab. جالاب and جالاح gia-laha. To extract, draw out, operate, act upon. As a n. m. s. גַּלְבֵּב A barber, one who shaves off the hair. In Chald. A bridle. Targ. Jerus. on Prov. 26: 3. aff. ים m. p. Ez. 5: 1.

גִּילְבוֹאֵי gil.boa. From גַּלְלָה To reveal, manifest, and תַּפִּיל A prayer, or petition. P. N.

גִּילְגָל gil-gal. A wheel, roler, orb. m. s. Is. 28: 28. Ps. 77: 10. aff. י his, י. pl. const. Chald. Dan. 7: 9. R. גַּלְלָה.

גִּלְגָּלְתּוֹ gul-gal-to. His skull, head, or Calvary. f. s. 2 K. 9: 35. aff. י his, ׀, their. Num. 1: 2. R. —.

וְגִלְגַלְתִּיךָ we-gil-gal-te-ka. And I will diligently roll thee down. 1. c. s. Pret. Piail. irreg. gemin. for גַּלְלָה, Jer. 51: 25. R. —.

גַּלְלָד ga-lad. In Chald. To clothe, cover over, decorate. Targ. Jonath. on Ez. 27: 24. Tal. The bark of a tree. As a n. m. s. גַּלְלָה The skin, covering of the body. aff. י my. Job 16: 15. Hence, רָלַד To beget, produce, bring forth, &c.

גַּלְלָה ga-lah. 1 He, or it departed, vanished,

away, as the glory from Israel; 2 he emigrated, removed to another place. Ez. 12: 3; 3 was uncovered, made bare, stripped, as of garments. Gen. 10: 21; 4 he revealed, made manifest, as a prophesy. Amos 3: 7; 5 germinated, sprung up, appeared, as grass, or flowers. Prov. 27: 25; 6 discovered, exposed, as wickedness. Hos. 2: 10; 7 exhibited, made known, as infirmities. Lev. 20: 11; 8 carried into captivity; 9 was instructed, enlightened, as the eyes of the understanding. Num. 22: 31. 3. m. s. Pret. K. irreg. הֵ הֵ, 1 Sam. 4: 21. 9: 15. Prov. 27: 25. Is. 5: 13. F. Amos 5: 5. Inf. Jer. 1: 3. Pres. Part. 2 Sam. 15: 19. Paal. Esth. 3: 14. Niph. 1 Sam. 3: 21. Is. 38: 12. F. 1 Sam. 3: 7. Inf. 2 Sam. 6: 20. Piail. Lev. 20: 11. Lam. 4: 22. F. Deut. 22: 30. Imp. Ps. 119: 16. Inf. Lev. 18: 16. Pual. Nah. 2: 2. Hiph. 2 K. 17: 11. F. v. 6. Inf. Jer. 24: 1. Hoph. Esth. 2: 6. Part. Jer. 40: 1. Hith. Gen. 9: 21. Prov. 18: 2. As a n. f. s. הֵ הֵ Captivity, bondage, slavery, subjection. 2 K. 24: 15. Ez. 12: 7. Jer. 46: 19. Whence, הֵ הֵ To be old, worn out, reduced, wasted away, afflicted, oppressed. Chald. Arab. and Syr. the same. In Rab. Heb. To shine, be clear, bright, to be impudent, arrogant, brazen-faced. As a n. m. s. הֵ הֵ A mirror, or any thing transparent; hence, a gate, or door, which opens into the house, or city. See. Tal. Pesachim. fol. 13. Soeta. fol. 43. 2.

גַּלַּי ga-lai. Revealing, removing. m. s. Ben. K. R. —.

גַּלְלוֹהֵי ga-loh. To depart, go into captivity. Inf. K. R. —.

גִּלְלוֹהֵי gi-loh. The captive. P. N. Jos. 15: 15.

גִּלְלָהֵי gil-lah. He diligently revealed, &c. 3. m. s. Pret. Piail. Lev. 20: 11. aff. הֵ They, 3. c. p. הֵ הֵ 1. c. s. הֵ Thou. 2. m. s. הֵ convers. ׀, their. R. —.

גִּלְלוּהֵי gil-loo. Roll ye diligently. 2. m. p. Imp. Piail. R. גַּלְלָה.

גַּלְלוּיֵי ga-looy. Revealed, uncovered, published. Paal. K. irreg. for גַּלְלָה, הֵ 3. Rad. drop. י ehevi assum. R. גַּלְלָה.

גִּלְלוּלַיֵי gil-loo-lai. The idols. pl. const. Ez. 8: 10. 14: 4. 22: 3. aff. הֵ, her, ׀, their, הֵ his, ׀, your, ים m. p. הֵ thy. R. גַּלְלָה.

גְּלוּת ga-looth. *Captivity, bondage.* 1. s. Is. 20: 4. aff. י. *my.* R. גְּלוּתָא.

גְּלוּת ge-loth. *To go into captivity, bondage.* Inf. K. R. —

גְּלוּת gul-loth. *Springs, fountains, orbs.* f. p. Jos. 15: 9. 1 K. 7: 41. R. גְּלוּל.

גְּלוּתָא ga-loo-tha. *Captivity.* f. s. Dan. 2: 25. aff. י. *my.* וי *our.* R. גְּלוּתָא.

גְּלוּתִי gal-lo-the. *I have rolled away.* 1. c. s. Pret. K. irreg. gemin. for גְּלוּתִי לִי 3 Rad. drop. compens. by dag. Jos. 5: 9. R. גְּלוּל.

גָּלַח ga-lach. 1 *He shaved, cut off*; 2 *extracted, took away*, as the hair, beard, or as fleece from sheep. 3. m. s. Pret. K. occurs in Piail. Lev. 14: 8. 2 Sam. 14: 26. Pual. Jud. 16: 17, 22. Hith. Lev. 13: 33. Num. 6: 19. Whence, אָלַח *To corrupt, spoil, destroy.* Chald. Syr. and Arab. idem.

גָּלֵל gal-le. *Reveal, uncover thou diligently.* 2. f. s. Imp. Piail. irreg. for, גָּלֵלְתִי 3. Rad. drop. because of aff. י. R. גְּלוּתָא.

גָּלֵל ga-le. *It was diligently revealed, uncovered, made manifest.* Part. Chald. in Piail. Dan. 2: 19. R. —

וְגָלַי we-ga-lai. *And he that reveals.* Part. Chald. Dan. 2: 22. R. —

גְּלוּתָאֵם gal-lai-ham. *Their waves.* pl. const. aff. הָם יו, *his,* הָ *thy.* R. גְּלוּל.

גְּלוּתֵיךָ gil-la-yon. *A roll, volume.* m. s. Is. 8: 1. R. —

גְּלוּלֵי ga-lil. *Galilee.* It has three meanings. 1 It may be derived from גָּלַח *To reveal, make manifest*, because the birth-place of the Messiah; 2 it means the *border, or extremity of a place.* It was situated on the sea-coast. Is. 9: 1. Matt. 4: 18. 3 It may be derived from גָּלַל *To roll over and over*, as the breakers on its shores.

גְּלוּלוֹת ge-le-loth. *Borders, limits extremities.* f. p. Jos. 13: 7. also, P. N. Jos. 18: 17. R. גְּלוּל.

גְּלוּלָי ge-le-lai. *Bracelets, orbs, round chains.* pl. const. Cant. 5: 14. R. —

גְּלוּלֵיךָ ge-le-lim. *Folding, turning each way.* m. p. applied to doors. 1 K. 6: 34. also, rings and pullies. Esth. 1: 6. R. —

גְּלוּלִים gal-lim. *Heaps, waves, billows.* m. p. 2 K. 19: 25. also, P. N. Hos. 12: 11. R. —

גְּלוּתָא gol-yath. Probably from גָּלַל *To contend, rush upon, drive away*, or from גָּלַח *To take captive, or carry captive, to appear conspicuous.* P. N. 1 Sam. 17: 4.

גְּלוּתָא ga-le-tha. *Thou hast revealed, uncovered.* 2. m. s. Pret. K. R. גְּלוּתָא.

גְּלוּתִי gil-lith. *Thou hast diligently revealed, discovered.* 2. f. s. Pret. Piail. aff. הָ, *She.* 3. f. s. R. —

גְּלוּתִיךָ gil-lai-the. *I have diligently revealed.* 1. c. s. Pret. Piail. irreg. for, גְּלוּתִיךָ הָ 3. Rad. drop. י ehevi assum. compens. by .. R. —

גָּלַל ga-lal. 1 *He removed, wiped, took away*, as reproach; 2 *rolled away*, or upon, as a stone; 3 *folded, rolled up*, as a parchment; 4 *confided, trusted in, depended on*, as Jehovah, or *cast, rolled on him*, as a burden of affliction. Ps. 37: 5. See Job 30: 14. 5 *wallowed, weltered*, as in blood. 2 Sam. 20: 12. 6 *run, flowed down*, as a stream. Amos 5: 24. 7 *combined, plotted, devised evil.* Gen. 43: 17. 8 *cast, or dashed down*, as from a rock. Jer. 51: 25. 9 *increased, swelled, rolled over and over*, as waves of the sea. 3. m. s. Pret. K. reg. Gen. 29: 3, 8. Jos. 5: 9. Pres. Part. Prov. 26: 27. Ps. 22: 9. Imp. Ps. 37: 5. Niph. pl. Is. 34: 4. F. Amos 5: 24. Piail. Jer. 51: 25. Pual. Is. 9: 5. Hiph. F. Gen. 29: 10. Hith. Job 30: 14. Inf. Gen. 43: 18. Part. 2 Sam. 20: 12. As a n. pl. const. גְּלוּלֵי *Billows, or afflictions, and severe trials; waves, breakers*, which come like a succession of thick clouds, and roll over and over each other. Job 38: 11. Ps. 4: 2, 8. Jonah 2: 4. Hence, also, *a roll of a book*, Jer. 26: 28. Whence, גָּלַל *To mix, mingle, confuse, intermingle.* Chald. *To advance, move forward, set, fall upon, attack, assault*, as an enemy. Targ. Jerus. on Job 30: 14. In Rab. Heb. *To turn over, from one side to the other.* See Jonath. on Gen. 43: 30. and Shab. in Mishna. chap. 2. fol. 38. 2.

גְּלוּלָא ge-lal. *Rolled, or round marble stones, like pillars.* m. s. Ezra 6: 4. R. —

גְּלוּלָי gel-lai. *Dung, or mortar.* pl. const. Ez. 4: 15. aff. י *his.* R. —

גְּלוּלָי ge-la-ly. *A pillar.* m. s. Neh. 12: 36

גִּלְלַיִם *gil-lu-lai-hem. Their idols, images. pl. const. R. —*

גָּלַם *ga-lam. 1 He rolled, or wrapped up. 2 twisted, folded together, entwined. 3. m. s. Pret. K. reg. occurs in the F. 2 K. 2: 8. LXX. εἰλέω. Lat. involvit. As a n. m. s. גֶּלֶם A fetus, or embryo, which is wrapped up in the womb. Ps. 13: 9, 16. Hence, גָּלַם To bind, as with a cord. Chald. To be imperfect, unripe. Hence, a fool, an unwise, or stupid person. Jarchi.*

גַּלְמוֹד *gal-mood. Solitary, desolate, rejected, deserted. m. s. Job 3: 7. Is. 49: 21. R.*

גָּלַע *ga-la. 1 He, or it interfered, mixed, mingled, joined with, as contention, or was excited, stirred up to wrath. 3. m. s. Pret. Hith. Prov. 17: 14. F. 18: 1. 20: 3. In Rab. Heb. To extract, draw out, to strip, uncover, expose. See Niddab. chap. 58: 2. Arab. حلع gialaa. To lay open, as a wound, disclose, reveal, as a secret, to indent, or bite with the teeth.*

גַּלְעַיִם *gal-aid. The mound, heap of witness. P. N. Gen. 31: 38. A compound word, derived from גָּלַע and עַר, Hence, Gileadites.*

גָּלַשׁ *ga-lash. He, or it glistened, shone, appeared splendid. 3. m. s. Pret. K. Cant. 4: 1. 6: 5. LXX. ἀννεπάνησαν To glisten, shine. Vulg. splendere. Arab. جلس gialasa. To ascend, mount aloft. Hence, גָּלַשׁ Bald, bright, glistening, smooth. Targ. Onk. on Lev. 13: 41. Ger. scheinen. Eng. shining.*

גִּלְתָּה *gul-lath. The bowl, or repository of the brain. f. s. Eccles. 12: 6. Hence, גִּלְתֵּי הַדָּבָר The golden bowl, or piamater, which contains the brain. It is called such, because of a globular form, and a yellow, glistening color. Hence, גִּלְתָּה The skull. 2 K. 9: 35. R. גִּלְתָּה.*

גִּלְתָּה *ga-le-tha. She was carried into captivity. 3. f. s. Pret. K. R. גִּלְתָּה.*

גִּלְתָּה *gil-le-tha. She diligently uncovered. 3. f. s. Pret. Pail. R. —*

גִּלְתָּה *ga-le-te. I will rejoice, shout for joy. 1. c. s. Pret. K. גִּלְתָּה convers. R. גִּלְתָּה.*

גִּלְתָּה *gul-le-tha. She was diligently taken captive. 3. f. s. Pret. Pual. Nah. 2: 7. R. גִּלְתָּה.*

גָּם *gam. Also, yea, moreover, surely, yet, but, and; when doubled, as, so, both, and; when connected with a particle, although, as גַּם כִּי Part. conj. and adv. Gen. 3: 6. 27: 31. Jud. 8: 22. Is. 66. 4.*

גָּמַם *ga-mam. He drank, absorbed, devoured, swallowed up, 3. m. s. Pret. K. occurs in Pail. Job 39: 24. Hiph. Imp. Gen. 24: 17. As a n. m. s. גָּמָא A bulrush, or Egyptian reed; named such, because of its absorbing nature. It never grows, unless in marshy places. Exod. 2: 3. Job 8: 11. Hence, גָּמָא The grave, or tomb, which absorbs the whole human family.*

גָּמַד *ga-mad. Chald. To contract, shorten. As a n. m. s. גָּמָד A short cubit, of about ten inches in length. m. s. Jud. 3: 16.*

גִּמְמַדִּים *gim-ma-dim. From גָּמַד Short, small; the Phœnicians, a people of diminutive size. Ez. 27: 11. P. N.*

גָּמוּל *ga-mool. Weaned, drawn off. A weaned child. m. s. Paal. K. Is. 11: 8. aff. גָּמַל pl. const. R. גָּמַל.*

גִּמְזוֹ *gim-zo. A fruitful branch. P. N. 2 Chron. 28: 18.*

גָּמִיר *ge-mir. Perfect, complete, finished. Ps. 7: 9. R. גָּמִיר.*

גָּמַל *ga-mal. 1 He recompensed, rewarded, repaid; 2 educated, brought up, weaned, drew off; 3 yielded, produced, brought forth; 4 was mature, ripe; 5 afflicted, punished. 3. m. s. Pret. K. Gen. 50: 15. Ps. 7: 5. 13: 6. 1 Sam. 24: 18. F. Ps. 142: 6. Imp. Ps. 119: 17. Pres. Part. Is. 18: 5. pl. Joel 4: 4. Paal. Is. 11: 8. pl. const. Is. 28: 9. Niph. F. 1 Sam. 1: 22. Inf. Gen. 21: 8. As a n. m. s. גָּמֹל A recompense, reward, retribution, either of good or evil. Ps. 97: 2. 2 Sam. 19: 37. Is. 59: 18. aff. גָּמַל thy, גָּמַל your, גָּמַל their, גָּמַל her, גָּמַל pl. const. גָּמַל his, גָּמַל p. Hence, גָּמַל A camel, because of its yielding and domestic disposition. It is the most useful animal in the East. Heb. ga-mal. Arab.*

גָּמָל *gamala. Gr. καμελος. Lat. camelus. Germ. gameil. Eng. camel. In the Rab. Heb. To be great, large, noble. Hence, גָּמָלֵי לָרֵיִם Lords, masters, priests; also, a yoke of oxen. See Avoda Sara, fol. 28. and Shab. fol. 56.*



גָנוּב ga-noov. *Stolen, taken away fraudulently.* Paal. K. R. —

גָנוּן ga-non. *To protect, defend.* Inf. K. R. נָצַח.

וְנָצַחְתִּי we-gan-no-the. *And I will protect, defend.* 1. c. s. Pret. K. וְנָצַח convers. R. —

גָנָז ga-naz. In Chald. and Arab. *To hide, cover up, to collect, gather.* As a n. pl. const. נְזָרִים *Treasuries, storehouses*, where goods and merchandize were covered up or concealed. Esth. 3: 9. 1 Chron. 28: 11. Hence, נְזָרִים לְיוֹם דִּינָא *They are treasured up in my storehouses until the day of judgment.* Targ. Onk. on Deut. 32: 34.

גָנָן ga-nan. 1 *He protected, defended, watched over*; 2 *encompassed, surrounded.* 3. m. s. Pret. K. occurs 1. c. s. with וְנָצַח convers. 2 K. 20: 6. Inf. Is. 31: 5. Hiph. F. Zech. 9: 15. As a n. m. s. גַּן *A garden.* See before. Hence, נָצַח *To flourish, prosper, be beautiful, happy, rich*, and מְנַצֵּחַ *A shield, ruler, protector.* Gen. 15: 1.

גָּע ga. *Touch, afflict thou.* 2. m. s. Imp. K. Job 2: 5. for נָגַע, נָגַע 1 Rad. drop. compens. by dag. understood in ע gutt. R. נָגַע.

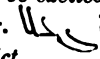
גָּעָה ga-ah. *He bellowed, made a great noise.* 3. m. s. Pret. K. occurs in the F. Job 6: 5. Inf. 1 Sam. 6: 12. Tal. *To refresh, relieve, delight in.* Shab. fol. 66. 2.

גָּעַל ga-al. *He despised, rejected, loathed, cast off, or away, defiled, polluted.* 3. m. s. Pret. K. reg. Lev. 6: 43. Ez. 16: 45. Pres. Part. f. s. v. 45. Niph. 2 Sam. 1: 21. Hiph. F. Job 21: 10. As a n. m. s. or Part. גֹּעַל *Abhorring, loathing, detesting, rejecting.* Ez. 16: 5. Hence, גֹּעַל *To mock, insult, oppose.* See Jer. 38: 19. Chald. Arab. and Syr. the same.

גֹּעַלְתִּי go-e-leth. *Loathing, abhorring.* f. s. Ben. K. R. —

גֹּעַלְתִּים ge-al-tim. *I abhorred, detested them.* 1. c. s. Pret. K. aff. ט. R. —

גָּעַר ga-ar. 1 *He restrained, kept back*; 2 *chastised, punished, rebuked, reproved*; 3 *ruled, commanded*; 4 *humbled, subdued, conquered*; 5 *co-rupted, destroyed.* 3. m. s. Pret. K. reg. Is.

17: 13. Ps. 9: 6. 119: 21. Mal. 3: 11. F. Gen. 37: 10. Ps. 106: 9. Past. Part. Nah. 1: 1. As a n. f. s. נִקְרָה *Rebuke, reproof, correction, a command.* Prov. 13: 1, 8. Is. 30: 17. Job 26: 11. aff. וְ his, הָ thy, ה. f. s. const. Hence, בָּצַר *To be excited, stirred up, to remove, take away.* Syr.  *To chide, check, reprimand, smite, afflict.*

בָּצַרְתָּ ge-ar. *Rebuke, restrain thou.* 2. m. s. Imp. K. R. —

בָּצַרְתִּי go-air. *Rebuking, destroying.* m. s. Ben. K. R. —

בָּצַרְתָּ ge-or. *To rebuke, punish.* Inf. K. R. —

בָּצַרְתָּהּ ga-ar-ta. *Thou hast rebuked.* 2. m. s. Pret. K. aff. תִּי I, 1. c. s. with וְ convers. R. —

גָּעַשׁ ga-ash. 1 *He, or it shook, trembled, moved, staggered*; 2 *was agitated, disturbed*, as the sea in a storm. 3. m. s. Pret. K. reg. occurs in the F. Ps. 18: 8. Pual. F. pl. Job 34: 20. Hith. Jer. 25: 16. F. 2 Sam. 22: 5. Jer. 46: 7. 5: 22. with וְ convers. Hence, עָשַׁשׁ *To consume, waste away*, as a moth fretting a garment.

גָּעַתָּה ga-a-tha. Derived from נָקָה *To lament, exclaim.* P. N.

גָּפָה gaph. *The wing of a bird, the extremity of a thing, a battlement, body, back, height.* m. s. Dan. 7: 4, 6. Prov. 9: 3. aff. הָ her, הָ. Chald. pl. const.

גָּפָן ga-phan. Arab. حنص gifaana. *To cover up, hide, conceal.* As a n. m. s. נֶפֶס *A vine, or grape*, which is covered with a thick skin; it is used figuratively as an emblem, either of good or evil. Hence, applied to the church, to the Messiah and especially to his blood, which was shed for many for the remission of sins. Gen. 40: 9. 1 K. 4: 25. Deut. 32: 32. Jer. 5: 17. Ez. 17: 8. Hos. 10: 1. m. p. Cant. 2: 13. Joel 1: 7.

גָּפָיִם gaph-pai. *The high places, battlements, wings.* pl. const. Prov. 9: 3. aff. הָ her. f. s. Chald. Dan. 7: 4, 6. R. —

גֹּפֶר go-pher. *Wood, of a very hard and durable nature*, supposed to be the cypress. Gr.

καρπύσος. Lat. *cupressus*. Noah's ark was built with this. Gen. 6: 14. The Rabbins are of opinion it means the cedar.

גֹּפְרִית gooph-rith. *Brimstone*. f. s. Gen. 19: 24. R. —.

גִּיר gir. *Chalk, lime, mortar*. m. s. Is. 27: 9. Dan. 5: 5. R. גִּיר.

גַּיִר gair. *A stranger, foreigner, pilgrim, sojourner, proselyte*. m. s. aff. וְ his, ים m. p. הֵּ thy. Exod. 20: 10. 22: 21. R. גַּיִר.

גָּר gar. *He sojourned, dwelt, remained for a short time*. 3. m. s. Pret. K. irreg. for גָּרָה, ר 2 Rad. drop. compens. by ך Jud. 19: 16. aff. הֵּ thy, 3. c. p. R. —.

גָּר gar. *Sojourning, dwelling*. m. s. Ben. K. Jud. 19: 16. aff. ים m. p. 2 Sam. 2: 3. R. —.

גָּרַב ga-rav. In Chald. *To consume, waste, destroy*. Syr. ܩܪܒܐ *To be leprous*. Arab. جرب giaraba. *To be scurvy, or scabby*. As a n. m. s. גָּרַב *A scab, the scurvy, leprosy*. Lev. 21: 30.

גָּרַיִב ga-raiv. *Scurvy, leprous, impure*. P. N. Jer. 31: 39. Supposed by some to be Calvary, where our Lord was crucified.

גַּרְגָּרִים gar-ge-rim. *Grains, olive berries*. m. p. Is. 17: 6. R. גַּרְגָּרִי.

גַּרְגָּרוֹתֶיךָ gar-ge-ro-the-ka. *Thy throat, shoulders, loins, neck*. f. p. Prov. 3: 3. R. גַּרְגָּרִי.

גִּירְגָּשֶׁה gir-ga-she Derived from גָּרַח *To excite, stir up*, and גָּשַׁח *To search, explore*. P. N.

גָּרַד ga-rad. *He scraped, cleansed himself*. 3. m. s. Pret. K. occurs in the Hith. pl. Job 2: 8. In Rab. Heb. *To cut, pare, scratch*.

גָּרַח ga-rah. 1 *He excited, stirred up, provoked to anger*; 2 *contended, warred, rebelled*; 3 in the deriv., *to ruminate, chew the cud*. 3. m. s. Pret. K. occurs in Piail. F. Prov. 15: 18. 28: 25. Hith. 2 K. 14: 10. Jer. 50: 24. F. Dan. 11: 10, 25. Imp. Deut. 2: 9, 24. LXX. ἐγείρειν vsίχος *To spur up, set on, instigate*, i. e. to strife and contention. Lat. *provocavit*. As a n. f. s. גָּרַח *The cud*. Lev. 11: 3. See גָּרַח. In Chald. *To instigate, invite, intermingle, or mix up*. Targ. Onk. on Lev. 26: 22. Hence, גָּרַחְתִּי מִצְרָאִי וְאֶתְּמַצְרָאִי *I will intermingle the Egyptians with the*

*Egyptians*, i. e. in battle, *I will excite them one against the other*. Targ. Jonath. on Is. 19: 2. Arab. جوارو giarwa. *To be enraged, furious*.

גֵּרוֹן ga-ron. *The throat*, m. s. Is: 3: 16. aff. י my, הֵּ thy, ם, their. R. גֵּרִי.

גֵּרוּשָׁה ge-roo-shah. *Separated, divorced, put away*. f. s. Paal. K. Lev. 21: 7, 14. R. גֵּרִישׁ.

גֹּרוֹתָו go-ro-thav. *His whelps, young ones*. pl. const. Nah. 2: 12. R. גֹּרִי.

גָּרַז ga-raz. Arab. جاز giaraza. *To amputate, cut off*, as a limb, or as a branch from a tree. In Hebrew, *to cut off, as by death, or by the hand of an enemy*. Occurs in Niph. 3. m. s. Pret. Ps. 31: 23. As a n. m. s. גָּרַז *An axe, or sharp instrument for cutting branches off trees*. Deut. 20: 19. Hence, רָזַח *To consume, waste away*, as with disease.

גֵּרֵזִים ge-re-zim. *Cut off, separated*. P. N.

גָּרַיִי ga-rai. *The strangers, travelers, sojourners*. pl. const. aff. ים m. p. R. גָּרִי.

גָּרַל ga-ral. In Arab. جرال giaral. *To be small, hard, strong, or rocky*. As a n. m. s. גָּרַל *A stone, small pebble, used in casting lots*. Lev. 16: 8.

גָּרַם ga-ram. 1 *He mashed, broke in pieces*, as bones; 2 *stripped, made bare*, as bones of flesh. 3. m. s. Pret. K. reg. Zeph. 3: 3. Piail. Num. 24: 8. Ez. 23: 34. dag. drop. in ר compens. by .. As a n. m. s. גָּרַם *A bone*; figuratively, *a strong, or powerful man, ruler, &c.*; also, *strength, ability*. 1 K. 9: 13. aff. וְ his, י. pl. const. ם, their, וְ Chald. Hence, רָדַם *To gain the ascendancy, victory, mastery, to take away*. Hence, also, רָמַח the place where Herod put to death all the male children under two years old, in order to destroy the holy child Jesus. Matt. 2: 18. Jer. 31: 15. In Chald. *To mash, break in pieces, to fortify, strengthen*. Targ. Jerus. on Ps. 27: 2. and Prov. 8: 28. Arab. جرم giarama. *To cut off, devour, utterly destroy*.

גָּרַן ga-ran. Arab. جران giarana. *To heap, pile up, accumulate a mass*. As a n. m. s. גָּרַן *A granary, barn, threshing-floor*, where large quanti-

ties of grain were piled up. Num. 15: 20. Is. 6: 37. Hos. 9: 2. R. —

גִּרְנָה go-re-nah. Into the floor. f. s. 2 Sam. 24: 19. R. —

גָּרַס ga-ras. 1 He was grieved, pained; 2 fractured, broken, crushed. 3. m. s. Pret. K. reg. Ps. 119: 20. Lam. 3: 16. Hence, הָרַס To torment, plague, cast down, humble. In Chald. Arab. and Syr. idem.

גָּרַע ga-ra. 1 He diminished, made small, cut off; 2 shaved, as the beard; 3 restrained, withheld. 3. m. s. Pret. K. reg. F. Exod. 21: 10. Ez. 11: 5. Job 15: 4. 36: 7. Inf. Eccles. 3: 14. Paal. f. s. Jer. 48: 37. Niph. Lev. 27: 18. F. Num. 24: 4. Piail. F. Job 36: 27. As a n. f. p. קְרָעוֹת Contractions, diminutions. 1 K. 6: 6. In Chald. To shave, cut off. Tal. To diminish, reduce, weaken. See Targ. Jonath. on Jud. 16: 19. and Perik. Kama in Kedooshin, fol. 14. 2. Arab. عَجَّرَ giaraha. To extract, draw out, or take from, absorb, exhaust, de-  
rour.

גָּרַח ga-raph. He rolled over, swept, carried away, as with a flood. 3. m. s. Pret. K. reg. Jud. 5: 21. As a n. f. s. קְרָחָה A clod. aff. י. pl. const. Joel 1: 17. In Chald. and Syr. To purge, purify, sweep away.

גָּרַר ga-rar. 1 He cut off, destroyed, as with the sword, &c. Prov. 21: 7. Ps. 63: 11. 2 cut, hewed out, as stones. 1 K. 7: 9; 3 ruminated, chewed, as the cud; 4 dragged, or drew out, as fish in a net; 5 forced, impelled, or drove away, as with a whirlwind. 3. m. s. Pret. K. reg. F. Prov. 21: 7. Lev. 11: 1. Pual. Part. 1 K. 7: 9. Hiph. F. Ps. 63: 11. Hith. Jer. 30: 23. As a n. m. s. גֵּרָה The cud, or food of animals, which is cut off, or separated from the original substance, in order to prepare it for digestion. Hence, also, a small piece of silver coin, the twentieth part of a shekel. Exod. 30: 13. The shekel was cut, or divided into twenty pieces. The gerah, was the least of all weights, and coins. Whence, גָּרַר To separate, as chaff from wheat, to select, as something valuable, to refine, separate, as dross from metals.

גָּרַשׁ ga-rash. 1 He expelled, drove out, disinherited; 2 divorced, separated, cut off, as man and wife; 3 caused to depart, remove; 4 spued out, cast up, as mire and dirt from the sea. Is. 57: 20; 5 threshed, beat out, or bruised, as corn. Lev. 2: 16. 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 34: 11. Paal. f. s. Lev. 21: 14. Niph. Is. 57: 20. Jonah 2: 5. Piail. Gen. 4: 14. f. s. Exod. 23: 8. F. and Inf. Exod. 11: 1. Imp. 2 Chron. 20: 11. Pual. Exod. 12: 39. As a n. m. s. גֵּרָשׁ Corn, produce, fruit; because extended, or enlarged by the influence of the sun. Deut. 33: 14. As a Part. pl. const. רָשָׁה Exactions, oppressions. Ez. 45: 9. Hence, גָּרַשׁ To possess, inherit, enjoy. In Chald. Arab. and Syr. To impel, beat, force out.

גָּרַשׁ go-raish. Expelling, or driving out. m. s. Ben. K. R. —

גָּרַשׁ ga-raish. Expel thou diligently. 2. m. s. Imp. Piail. R. —

גָּרַשׁוּ go-re-shoo. They were diligently driven out. 3. c. p. Pret. Pual. R. —

גָּרַשׁ ge-resh. Corn threshed, or beaten out. m. s. Lev. 2: 14. R. —

גָּרַשׁוּם gai-re-shom. and גָּרַשׁוֹן Expelled, driven out. P. N. Exod. 2: 22. Num. 4: 28.

גָּרַשׁוּנִי gai-re-shoo-ne. They have diligently driven me out. 3. c. p. Pret. Piail. 2 Chron. 20: 11. affix ה thee. R. —

גָּרַשׁתָּהּ gai-rash-ta. Thou hast diligently driven out. 2. m. s. Pret. Piail. R. —

גָּרַשׁתֶּהוּ ge-rash-te-hoo. I have diligently driven him out. 1. c. s. Pret. Piail. aff. הִי I, הוּא or הִי him, הֵם them. irreg. for ג, Exod. 23: 31. dag. drop. because of ר compens. by .. R. —

גָּרַשׁתְּיָכֶם ge-rush-thai-chem. Your expulsions, oppressions, pl. const. Paal. K. aff. כֶּם, euph. for גָּרַשׁ. R. —

גָּרַתָּהּ gar-tah. Thou hast sojourned, dwelt. 2. m. s. Pret. K. aff. הִי I have. 1. c. s. R. גָּרָה.

גָּשׁ gaish. Go, come, draw thou near. 2. m. s. Imp. K. for גָּשׁ, 1 Rad. drop. compens. by .. 2 Sam. 11: 5. Gen. 19: 9. aff. ה Parag. Gen. 27: 21. וּ Ye. 2. m. p. R. גָּשׁ.

גָּשׁוּר ge-shoor. A bridge, protection. P. N.



גַּשְׁמׁוֹ ga-sham, or גַּשְׁמֵי, *He caused to water, rain upon.* 3. m. s. Pret. Hiph. occurs as a Part. Jer. 14: 22. As a n. m. s. גַּשְׁמׁוֹ *Rain, a shower; figuratively, a blessing.* 1 K. 17: 7. aff. ר. pl. const. ר. m. p. כִּם *your*, הֵם *their*.

גִּישְׁמָה gish-mah. *His body.* m. s. Chald. Dan. 7: 11. R. —.

גִּישְׁמָה gush-mah. *He, or it that is diligently rained upon.* Part. in Pual. Ez. 22: 24. R. —.

גֹּשֶׁן go-shen. *Old, fertile.* P. N. Gen. 46: 28.

גִּישְׁפָּא gish-pa. *The resting place.* P. N. Neh. 11: 21.

גַּשְׁשׁוֹ ga-shash. *He sought, searched, groped for.* 3. m. s. Pret. K. F. Is. 59: 10. Pail. idem. Tul. *To explore, search after.* Metsea, chap. 42. 1.

גִּישְׁתּוֹ gish-to. *When he approaches, draws near.* Inf. K. Num. 6: 19. R. גִּישׁ.

גַּת gath. *A wine-press.* f. s. Joel 3: 13. P. N. 2 Sam. 1: 20.

גַּת רִמּוֹן gath-rim-mon. *The great, exalted wine-press.* P. N. Jos. 21: 25.

גִּיתַיִת חַפְרָה git-tah-chai-pher. *The shameful, abandoned wine-press.* P. N. 2 K. 14: 28.

גִּיתוֹת gith-toth. *Wine-presses, enemies.* f. p. Neh. 13: 15. R. גִּית

גֵּתֶר ge-ther. *The valley of affliction.* P. N. Gen. 10: 23.

גִּיתִית gith-tith. *A delightful, hollow, musical instrument.* Ps. 8: 1. Probably the guitar.

דַּלֶּת da-leth. *A door, entrance.* The fourth letter of the Hebrew Alphabet, and always a Radical. As a numeral it stands for 4 or 4,000.

דָּא da. *This, that one, or another one.* Pron. Demons. f. s. Chald. Dan. 4: 27, 78.

דַּאבׁוּ da-av. 1 *He became weak, languid,*

*weary, faint, exhausted; 2 he mourned, lamented.* 3 m. s. Pret. K. reg. Ps. 88: 10. Inf. Jer. 31: 24. Hiph. Part. Lev. 26: 16. Inf. 1 Sam. 2: 33. As a n. f. s. דַּאבָּהּ *Faint, weak, exhausted, sorrowful.* Job 41: 13, or 22. Deut. 28: 65. Hence, רָאבׁ *To wish, desire, long for.* Arab. دَابُّ daaba. *To labor, be exhausted, to weep, lament, flow, melt down.* Targ. the same.

דַּאגׁ da-ag. 1 *He was anxious, solicitous, 2 was in fear, dread, distress of mind, or deeply penitent.* 3. m. s. Pret. K. reg. 1 Sam. 9: 5. Is. 57: 11. Jer. 38: 19. F. Jer. 17: 8. Ps. 33: 19. Pres. Part. m. p. Jer. 42: 17. As a n. f. s. דַּאגָּהּ *Sorrow, affliction, distress of mind, fear, dread, as of an enemy, or of a plague.* Jer. 49: 23. Prov. 12: 25. Hence, דַּוָּהּ *To roar, as a lion, lament, mourn, imagine, invent, devise, &c.*

דַּאִיגׁ do-aig. *Anxious, fearful, solicitous,* m. s. Ben. K. aff. ר. m. p. R. —.

דַּאגׁ dag. *Fish.* m. s. Neh. 13: 16. R. דַּגׁ

דַּאגְתֵּי da-ag-te. *Thou hast been solicitous, anxious, afraid.* 2. f. s. Pret. K. R. דַּאגׁ.

דַּאחׁ da-ah. *He or it flew, moved swiftly, rapidly, zealously, energetically.* 3. m. s. Pret. K. irreg. לָח, Deut. 28: 49. Ps. 18: 11. Jer. 48: 40. As a n. f. s. דַּאחׁ or דַּיחׁ *A kite, vulture, or hawk.* Lev. 11: 14. Deut. 14: 13. Vulg. *melvis.* Aben. Ezra the same.

דַּאנִּין da-nin. *Judging, distinguishing.* Chald. Part. Ez. 7: 25. R. דַּן

דַּאדׁ dor. *The generation.* P. N. Jos. 11: 2.

דַּאֲרֵי da-rai. *Dwelling, inhabiting.* Chald. Part. pl. const. Dan. 4. 32. R. דַּרׁ

דֹּבׁ dov. *A bear, figuratively, a rough, uncouth, unhappy, discontented, avaricious man, an enemy, slanderer.* m. s. aff. ר. m. p. 2 K. 2: 24. 2 Sam. 17: 8. R. דֹּבבׁ

דֹּבְעָא dov-e-ka. *Thy strength, power.* m. s. Deut. 33: 25. LXX ισχυς. Rab. Abraham, Aben. Ezra and Kimki. דִּבְעָא *Power, authority.* Vulg. *quies tua and robur tuum.* R. דִּבְעָא

דַּאבָּבׁ da-vav. 1 *He spake softly, or sweetly; 2 in the deriv. to slander, mutter, murmur.* 3. m. s. Pret. K. occurs as a Pres. Part. Cant 7: 9.

As a n. m. s. דב A bear. See before. דבח *Slander, defamation, an evil report.* f. s. Num. 14: 36. aff. ש. *their.* Gen. 37: 2. Hence, ריבב.

דבֹרָה de-vo-rah. *Her oracle, revealer, speaker.* P. N. Is. 7: 13. Jud. 4: 6.

דוֹבְחִין do-ve-chin. *Sacrificing, offering.* Chald. Part. Ezra 6: 3 R. דבח.

R. דבח.

דוֹבְחִין div-chin. *The sacrifices.* m. p. Chald. Ezra 6: 3. R. —.

דבח the same as דבח.

דַבַּל da-val. Arab. دابل dabala. *to collect, heap, pile up, fix, prepare, preserve.* As a n. f. s. דבֵּלָה A bunch of dried figs. 1 Sam. 30: 12. aff. ד. f. s. const. רים m. p. 2 Sam. 25: 18.

דַבַּק da-vak. 1 *He united, joined, adhered, cleared to;* 2 *became one with;* 3 *pursued, followed after;* 4 *overtook, met with, seized upon.* 3. m. s. Pret. K. reg. 1 K. 12: 2. Gen. 2: 24. 2 K. 3: 3. Lam. 4: 4. Prov. 18: 24. F. Deut. 10: 20. Chald. Part. m. p. Dan. 2: 42. Inf. Deut. 11: 22. Pual. F. pl. Job 38: 38. Hiph. Jer. 13: 11. Gen. 31: 23. F. Deut. 28: 21. Hoph. Part. Ps. 22: 16. aff. ד. *They.* 3. c. p. ד. She. 3. f. s. ד. I, 1. c. s. ד. Ye. 2. m. p. As a n. f. s. דבֵּקָה A joining, uniting, adhering, binding together. 2 Chron. 3: 12. As a n. m. s. דבֵּק Glue, solder. Is. 40: 7. Hence, אָבַק To wrestle, twist, entwine, i. e. round the heart or affections, to adhere, strengthen. Arab. دابق dabeka.

דַבֵּק da-vaik. *Uniting, cleaving to.* m. s. Ben. K. aff. רים m. p. ד. She. f. s. 2 Chron. 3: 12. R. —.

דַבַּר da-var. 1 *He spake, uttered;* 2 *reasoned, communed;* 3 *thought, meditated;* 4 *revealed, uncovered.* Ps. 87: 3; 5 *taught, instructed, enlightened, made manifest, published, proclaimed;* 6 *promised, prophesied;* 7 *commanded, decreed;* 8 *condemned, punished;* 9 *abused, slandered.* Ez. 33: 30; 10 *lay in wait, hid, concealed himself;* 11 *led, directed;* 12 *subdued, conquered, destroyed.* Ps. 2: 5. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Exod. 6: 29. m. p. Num. 36: 5.

f. p. Ps. 31: 19. Paal. Prov. 25: 11. Inf. Ps. 61: 6. Niph. Ez. 33: 30. Mal. 3: 13. Piail. Gen. 12: 4. 34: 3. 2 Sam. 23: 2. Hos. 2: 14. 2 Chron. 22: 10. 2 K. 11: 1. F. Ps. 2: 5. Pual. Part. Ps. 87: 3. Hiph. Gen. 8: 15. Ps. 18: 48. Hith. Num. 7: 89. As a n. m. s. דְּבַר A word, speech, promise, command, decree, oracle, conversation, negotiation, a narrative, history, revelation, a thought, intention, any thing said, or uttered, the Messiah. See below. Deut. 17: 1. Gen. 18: 14. 15: 1. aff. י. my, י. pl. const. ה. his, ה. thy, f. ה. her, כָּם your, רים m. p. Hence, בָּרַר.

דַבֵּר da-ver. *The pestilence, plague, murrain.* m. s. Exod. 5: 3. aff. ה. thy. LXX. ἀποστολή composed of ἀπό from, and στέλλω To send. *The messenger of Satan.* Jer 32: 36. R. —.

דְּבַרְיְהוָה de-var ye-ho-wah. *The word of Jehovah.* P. N. distinguished as such by dropping the definite article. The Word must be of the same nature and duration with Jehovah as the noun is in the genitive case and joined by makkaph. This is peculiarly distinctive in the Hebrew language. Nouns which are related to each other are either in the genitive case or joined by makkaph, as בְּרִדְדָר The son of David בְּרִאֲבִרָהם The son of Abraham. A son is of the same nature, but not of the same duration with his father; but as the Word is of the same nature with Jehovah, he must be of equal duration with him also, because the divine nature is eternal and unoriginated. 1 He is emphatically styled יְהוָה אֲדֹנָי יְהוָה The Lord, Jehovah. Gen. 15: 1; 2 מִגִּן The preserver, protector, v. 2; 3 כִּכְרֵ חַרְבֵּה מְאֹד The final, or eternal rewarder, and in Gen. 18: 25. הַשֹּׁפֵט כְּלֵי-הָאָרֶץ The Judge of all the earth. 4 This Word predicted events which were to be fulfilled throughout all succeeding generations, v. 5; 5 He declares himself to be Jehovah, אֲנִי יְהוָה I am Jehovah, v. 7; 6 Abraham הֵאֱמַן בְּיְהוָה believed, trusted in this Jehovah, i. e. for salvation and it was counted to him for justification. St. Paul declares that this person in whom he believed was God. Rom. 4: 3. St. John calls him the Λόγος chap. 1: 1. *This Logos he declares to be Θεός God: "all things were made by him (he observes) and without him was not one thing made which was made."*

דַּבֵּר dav-bair. *Speak thou, to speak.* Imp. and Inf. K. R. —.

דִּבְרָה div-bair. *He diligently spake, delivered a speech.* 3 m. s. Pret. Piail. R. —.

דַּבַּר da-vur. *Spoken, uttered.* Paal. K. euph. for דָּבַר aff. ים m. p. R. —.

דִּבְרָתָהּ div-bar-ta. *Thou hast diligently uttered, spoken.* 2. m. s. Pret. Piail. aff. הִי I have, &c. 1. c. s. הָ Thou hast, 2. f. s. הֵי They have. 3. c. p. הֵם Ye have. 2. m. p. הֵי We have. 1. c. p. R. —.

דִּבְרָהּ div-be-rah. *She diligently spoke.* 3. f. s. Pret. Piail. R. —.

דַּבְּרוּ dav-be-ro. *They diligently speak.* 3. c. p. Pret. Piail. aff. י irregular for י, Gen. 37: 4. R. —.

דַּבְּרוּהֶם dav-be-roo. *Speak ye diligently.* 2. m. p. Imp. Piail. דַּבְּרוּ 2. f. s. R. —.

דֹּבְרָי do-ve-rai. *Speaking, uttering.* m. pl. const. Ben. K. aff. הוּהוּ f. p. R. —.

דֹּבְרוֹת do-ve-roth. *Floats, rafts.* f. p. 1 K. 5: 9. R. —.

דְּבוֹרֵימ de-vo-rim. *Bees; figuratively, poisonous enemies.* m. p. Jud. 14: 8. Is. 7: 18, 19. Deut. 14: 4. R. —.

דַּבְּרִי div-re. *My speaker, orator.* P. N.

דִּבְרֹתֵינוּ de-va-rai-noo. *Our speeches, acts, doings.* pl. const. aff. הוּהוּ R. —.

דִּבְרַת do-ve-rath. *The end, oracle.* P. N. Jos. 19: 12.

דִּבְרָתָהּ div-rath. *The cause, speech, order, reason, end, reward.* f. s. Eccles. 3: 8. Ps. 110: 4. R. —.

דָּבַשׁ da-vash. In Rab. Heb. *To ferment, irritate, corrupt.* Bava. Mets. in Gem. fol. 37. In Arab. and Syr. *To adhere, join together, cement, or stick fast, as glutinous substances.* As a n. m. s. דָּבַשׁ Honey, because of its adhering so closely to the comb. Gen. 43: 10. 2 Chron. 31: 5. Lev. 2: 11. Jud. 14: 8, 18. Hence, דָּבַשׁ.

דַּבְּשֵׁת dav-be-sheth. *Clusters, groups, i. e. of camels.* f. s. Is. 30: 6. Targ. הַטְּרִיָּאָה *The bunches of fat on camels' backs.* It is more probable, however, that it means the camels themselves. R. —.

דִּבְתָהּ div-bath. *Slander, or evil report.* f. s. aff. הֵם, הֵי, הֵי. R. דִּבְתָהּ.

דָּגָהּ da-gah. 1 *He multiplied, increased abundantly, as fish; 2 became fruitful, prosperous.* 3. m. s. Pret. K. irreg. ל, occurs in the F. Gen. 48: 16. LXX. πληθύνω *To multiply, or increase abundantly.* As a n. f. s. דָּגָהּ, דָּג, or דִּגְוֹת Fish, because they multiply so rapidly. A tench lays, it is said, about 1000 eggs, a carp, 20,000, and a cod, 9,000,000. Gen. 12: 6. Exod. 17: 18. aff. י. pl. const. ים m. p. Hence, דָּגָהּ *To exalt, magnify, increase, add to, build up.*

דָּגָל da-gal. 1 *He exalted, raised up, as a banner; 2 praised, celebrated; 3 was splendid, brilliant, glorious.* 3. m. s. Pret. K. reg. Fut. Ps. 20: 6. Paal. Cant. 5: 11. Niph. Part. f. p. 6: 4, 10. *We will rejoice in thy salvation; in the name of our God we will exalt its banners; Jehovah shall diligently fulfil all thy desires.* As a n. m. s. דָּגָל *A banner, ensign, lamp, light, figuratively, salvation by faith.* Num. 2: 3. The latter is the Christian's banner. The apostles and ministers of the Gospel are its standard-bearers. Hence, דָּגָל *To reveal, make manifest, uncover or cause to appear.*

דָּגוֹן da-gon. *The fish, or corn.* P. N. Jud. 16: 23. The lower part of the idol resembled a fish, the upper part a human head with hands. It is called the corn-giver by some authors. No doubt it means the god of the corn and fish.

דָּגָן da-gan. *Corn, wheat, barley, &c.* m. s. Gen. 27: 28. aff. י. my, הֵי thy, m. הֵי thy, f. הֵם, הֵי. R. —.

דָּגַר da-gar. *He or she collected, produced, or brought forth.* 3. m. s. Pret. K. Is. 34: 15. Jer. 17: 11. Job 39: 14. In Chald. *To collect, heap up.* Targ. Jerus. on Job 39: 14.

דֹּדִי dod. *An uncle, father's brother.* Targ. A near relation. m. s. 1 Sam. 10: 14. Lev. 25: 49. aff. י his, י. my. R. דֹּדִי.

דָּדָהּ da-dah. 1 *He walked, proceeded, or moved in solemn order; 2 was pensive, sorrowful, dejected, solitary, or alone.* 3. m. s. Pret. K.

irreg. ל, occurs in Hith. F. Is. 38: 15. Ps. 4: 2, 5. Hence, בָּדַד *To separate, withdraw from society, to be alone.*

דוֹדָאֵי do-da-wa-hoo. *He who loves.* P. N. 2 Chron. 20: 37.

דָּדַי dad-dai. *The teats, paps, breasts.* pl. const. Hence, Greek, *δίδυμοι*, *Twins.* Hence, also, אָדָּד. Welsh, *tad*; Eng. *dad, dadda, and daddy.* aff. הָ, *her*, תְּ, *thy.* Prov. 5: 19. R. דָּד.

דוֹדֵי do-de-ka. *Thy loves, delights.* pl. const. Cant. 1: 2, 4. Lat. *amores tui.* aff. יָם. m. p. תְּ, *thy.* Prov. 7: 18. R. דוֹד.

דוֹדֵי do-de-ka. *Thy uncle, or father's cousin.* Jer. 32: 8. Lat. *patrueles mei.* R. —.

דוֹדָן de-dan. *Beloved.* P. N. Gen. 10: 7. aff. יָם. m. p. Gen. 10: 4.

דוֹדָתוֹ do-da-tho. *His aunt, or father's sister.* f. s. aff. תְּ, *thy.* R. —.

דוֹהָב de-hav. and דוֹהָבָא Gold. m. s. Chald. for Heb. דוֹהָב, Ez. 7: 15.

דוֹהָם da-ham. *He was overwhelmed, astonished, stupified.* 3. m. s. Pret. Niph. occurs as a Part. Jer. 14: 9. LXX. *ὕπνωσεν*, *To be overcome with sleep.* Vulg. *dormiens, slumbering, sleeping.* Arab. دَاهِم dahama. *To be overpowered or surprised, as by an enemy, overcome, as by sleep, or liquor.*

דוֹהָר da-har. *He pranced, galloped.* 3. m. s. Pret. K. occurs as a Pres. Part. Nah. 3: 2. As a n. f. p. דוֹהָרוֹת *The prancings, galloping.* Jud. 5: 22.

דוֹהָב See דוֹהָב.

דוֹג doog. 1 *He caught, hooked, entangled, as a fish.* 2 *seized, laid hold of.* 3. m. s. Pret. K. irreg. דוֹג, occurs in Hiph. Jer. 16: 16. As a n. m. s. דוֹג and דוֹגָה *A fish*; figuratively, *the grave, &c.* *The Gentile believers, because they multiplied so rapidly, and were caught in such great abundance in the Gospel net.* Ez. 47: 9. Jonah 2: 1. Hence, דוֹגֵי אַנְגֵּלִים *Anglers, fishermen, men-catchers, the apostles, ministers of the Gospel.* Matt. 4: 19. Is. 19: 8. Hence, נִגְהָה *To shine, dazzle, illuminate, teach, instruct.*

דוֹגָה doo-gah. *A fishing, ensnaring.* m. s.

Amos 4: 2. *a fishing-pot or vessel.* Jarchi and Kimki. R. —.

דוֹרְרָא da-wid. *The beloved one.* P. N. Ruth 4: 22.

דוֹרְרָאֵי doo-da-ai. *Mandrakes, baskets, &c.* pl. const. Gen. 30:14. aff. יָם. m. p. LXX. *Μανδραγόρας*, *Plants with a large broad leaf, which bear fruit in the month of May like an apple, but of a very ill flavor, and not healthy.* Mundull. Cant. 7: 13.

דוֹרְדָה doo-dah. *Her love, or beloved.* f. s. Cant. 8: 4. aff. תְּ, *thy.* R. —.

דוֹדוֹ do-do. *His beloved.* P. N.

דוֹדֵי do-dy. *My love, delight.* m. s. aff. יָם. pl. const. R. —.

דוֹוָה da-wah. *She was weak, faint, languid, sick.* 3. f. s. Pret. K. occurs as a Pres. Part. Lev. 12: 2. As an adj. or a n. m. s. דוֹוָה *Languid, faint, sick.* Lam. 5: 17. Hence, דוֹוָה and דוֹוָה *Sick, impure, filthy.* Is. 1: 5. Ps. 41: 4. aff. יָם. pl. const. Job 6: 7.

דוֹוָח doo-ach. 1 *He washed, cleansed, purged, purified, emptied out*; 2 *impelled, expelled, drove away, as an enemy.* 3. m. s. Pret. K. occurs in Hiph. Jer. 51: 34. F. Is. 4: 4. 2 Chron. 4: 6. Ez. 40: 38. As a Part. f. s. Ben. K. דוֹוָח *Impelling, urging on, or away.*

דוֹוָיג do-yaig. *He that afflicts, persecutes, punishes.* P. N. 1 Sam. 22: 18.

דוֹוָח dooch. *He beat, pounded, as in a mortar.* 3. m. s. Pret. K. aff. תְּ, *They.* 3. c. p. Num. 11: 8. As a n. f. s. מוֹדָחָה *A mortar.* Num. 18: 8. Arab. دَاكَا dakaa. *To fracture, bruise, break.*

דוֹמ doom. 1 *He was subdued, humbled*; 2 *silent, still, inactive*; 3 *rested, waited, hoped.* 3. m. s. Pret. K. occurs in the Imp. pl. Is. 23: 2. Ps. 131: 2. Hence, Greek, *δάμω*, Latin, *domo.* *To conquer, subdue.* Dutch, *dom.* Eng. *dumb, silent.* As a n. f. s. דוֹמָה *The land of silence, the sepulchre, grave, because the dead quietly repose there.* Ps. 94: 17. 15: 17. In Rab. Heb. *To be silent, inactive, inanimate.*

דוֹמֵה do-meh. *He that is like, equal, resembles.* m. s. Ben. K. Cant. 2: 9. R. דוֹמֵה.

דומי do-me. *Wait, be thou quiet, still.* 2. f. s. Imp. K. irreg. for דמם, ם 3. Rad. drop. because gemin. compens. by chol. R. דמם.

דומיה doo-me-yah. *Silence.* f. s. R. דמם.

דומם doo-mam. *Silent, dumb, speechless.* m. s. Is. 47: 5. R. דמם.

דומסק doo-me-sek. Probably from דם *Blood*, and חָמַק *To hunt, seek after.* P. N. Gen. 15: 2. It was the chief city of Syria, and lay about one hundred and sixty miles north-east of Jerusalem. 1 Chron. 18: 5. The Syrians were the most inveterate enemies of the Jews.

דון doon. 1 *He judged, discerned, decided, separated*, as between right and wrong; 2 *plead, advocated*, as the cause of another; 3 *contended, reasoned, admonished.* Gen. 6: 3; 4 *taught, instructed, enlightened, directed, pointed out*, as the way. 3. m. s. Pret. K. irreg. ע ו, Jer. 5: 28. F. Gen. 6: 3. Niph. Part. 2 Sam. 19: 9. Hiph. Imp. Job 35: 14. Inf. Ps. 3: 4. As a n. m. s. דין *A judge, or one who discerns between good and evil, a magistrate, minister, God himself*, who is the Judge of all the earth. 1 Sam. 24: 16. Hence, קידון *Strife, contention, a dispute, disagreement.* 2 Sam. 21: 20. Prov. 6: 14. Hence, דין *To perceive, understand, discern, know, observe, regard, take care of, protect.*

דונג do-nag. *Wax.* m. s. Ps. 68: 3. 22: 15. LXX. κίρκος. Lat. *cera*; so called, because of its soft, or moist nature. Micah 1: 4. R. דנג.

דופק do-phaik. *Knocking, rapping*, as at a door. m. s. Ben. K. Cant. 5: 2. R. דפס.

דוטז dootz. *He exulted, shouted, leaped for joy.* 3. m. s. Pret. K. Chald. occurs in the F. Job 41: 13.

דור door. 1 *He dwelt, inhabited, lived*; 2 *built up, increased, added to.* 3. m. s. Pret. K. occurs in the Inf. Ps. 84: 11; and as a Chald. Part. Dan. 2: 38. As a n. m. s. דור *A generation, family, posterity, lineal descent, the age, life of a man.* aff. ו his, י my, ך m. p. חו f. p. נו our, יו his. Exod. 1: 4. Is. 53: 8. 51: 8, 9. Lev. 25: 30. דר the same. Chald. Dan. 3: 33. Hence, דור *A round ball.* Is 22: 18.

The Targ. renders it by דור, Arab *دور* dawara. *To move round*, as in a circle.

דור door. *Build, pile thou up, add, increase.* 2. m. s. Imp. K. Ez. 24: 5. R. —.

דורא doo-ra. *Built up, established.* P. N.

דורש do-raish. *Searching, seeking, inquiring.* m. s. Ben. K. R. דרש.

דוש doosh. 1 *He threshed, crushed, beat, or trod out*; 2 *tore off, separated*, as flesh from the bones; 3 *conquered, subdued*; 4 *revealed, uncovered, made manifest*, or, figuratively, *taught, instructed, preached.* See 1 Cor. 9: 10. 3. m. s. Pret. K. irreg. ע ו. 1 Chron. 21: 20. Jud. 8: 7. Chald. F. Dan. 7: 23. F. Is. 41: 15. Inf. Is. 28: 28. Imp. Mich. 4: 13. Niph. Is. 25: 10. Hiph. Inf. Deut. 25: 4. Hoph. F. Is. 28: 27. As a n. m. s. דרש *A threshing, treading out*, as of corn. See Lev. 26: 5. Hence, ברש *To confuse, confound, agitate, make ashamed.* LXX. καταπατασαι, *To tread or trample upon, with the feet.* Vulg. *Inturant*, idem. In Tal. Heb. אָדַרשׁ *To suppress, keep back, to be still, silent.* Arab. داسا *dasa, To beat, tread out, trample upon*, as an enemy.

דושם doo-sham. *They thresh, beat out.* Inf. K. R. —.

דושש wa-do-she. *And thresh thou.* 2. f. s. Imp. K. R. —.

דח da-chah. 1 *He assaulted, attacked, thrust at*, as with a dagger; 2 *cast off, or down*; 3 *expelled, forced, chased, hunted, drove away*, as cattle to the slaughter; 4 *overthrew, capsized, subdued, destroyed.* 3. m. s. Pret. K. irreg. ח ה, occurs in the Pret. and Inf. Ps. 118: 13. 140: 5. Pres. Part. Ps. 35: 5. in Niph. F. Prov. 14: 32. Jer. 23: 12. Pual. Ps. 36: 13. As a n. m. s. דחי *Falling, stumbling, skipping, rolling over.* Ps. 56: 14. 116: 8. See Prov. 26: 28. Rom. 11: 11. They shall be as chaff before the wind. The angel of Jehovah (Messiah) shall cast them off. Ps. 35: 5. Hence, דח *To be broken in pieces, utterly destroyed.* Talm. *To expel, drive out, remove, take the place of another.*

דחח da-choh. *To push, drive forward.* Inf. K. R. —.

דוֹחֶה do-che. *Driving, impelling.* m. s. Ben. K. See above R. —

דוּחוּ do-hoo. *They were diligently cast down, expelled, destroyed.* 3. c. p. Pret. Pual. for דְּחָחוּ, ח 3 Rad. drop. because of aff. דָּ dag. exclu. in ח gutt. compens. by chol. R. —

וְדַחְוָן we-da-cha-wan. *An instrument of music.* m. s. Dan. 6: 18. R. —

דְּחוּפִים de-choo-phim. *Hastened, urged forward.* m. p. Paal. K. R. דְּחָה.

דְּחִיל de-chil. *Terrible, fierce, dreadful.* m. s. Chald. Dan. 2: 31. aff. דָּ, f. s. Dan. 7: 7. R. דְּחָל.

דְּחִיתָנִי de-che-tha-ne. *Thou hast pushed, thrust at me.* 2 m. s. Pret. K. for דְּחָתָה, ח 3 Rad. drop. י ehevi assum. aff. נִי me. R. דְּחָה.

דְּחָל de-chal. *He diligently dreaded, feared.* 3. m. s. Pret. Pail. Chald. occurs as a Part. Dan. 5: 19.

דָּחָן da-chan. Arab. دَحْنٌ dachana. *To be of a dark brown color, to fumigate, as with smoke.* As a n. m. s. דוֹחֶה Millet, because of a dark brown color. Ez. 4: 9.

דָּחַף da-chaph. *He hastened, urged, pursued.* 3. m. s. Pret. K. reg. occurs as a Part. Esth. 3: 15. Niph. Pret. 2 Chron. 26: 20. Esth. 6: 12. In Chald. Syr. and Arab. the same.

דָּחַק da-chak. *He pressed, oppressed, harassed.* 3. m. s. Pret. K. occurs as a Part. Jud. 2: 19. aff. דָּ them. As a n. f. p. מְדַחֵסוֹת Quickly, speedily, in haste. Ps. 140: 12. Arab. مَقَّ to reject, push back.

דַּי dai. *Sufficient, enough.* adv. m. s. Mal. 3: 10. Lev. 36: 7. Prov. 25: 16.

דֵּי de. *Who, which, what, he, she, that, whomsoever, because, but, whenever.* Part. or Rel. Pron. m. and f. Chald. answering to אֲשֶׁר in Heb. Ezra 4: 10. 4: 12, 16.

דִּיבוֹן di-von. *Languid, faint.* P. N. Num. 31: 30.

דִּיבּוֹת dy-yoth. *Black vultures.* f. p. Targ. Jonath. on Jer. 36: 18. the same. See Is. 34: 15. Deut. 14: 13. R. דְּיָה.

דַּיִךְ dy-ye-ka. *Sufficient for thee.* m. s. Prov 25: 16. aff. ךּ, them. R. דֵּיךְ.

דִּמְנוֹן de-nnon, and דִּמְלוּלָה Filthy, polluted. P. N. Is. 15: 9. Jos. 15: 22. Hence, Greek, δαμνιον, Lat. demone, Eng. devil, or demon. The most unholy of all beings.

דִּין din. *Cause thou to judge, discern.* 2 m. s. Imp. Hiph. Job 35: 14. As a n. m. s. דִּין The judgment, determination, sentence, cause. Job 34: 17. aff. ךּ thy, נִי me. Ps. 9: 5. R. דִּין.

דִּינָה de-nah. *Judgment, &c.* f. s. R. —

דִּינוּ de-noo. *Cause ye to judge.* 2. m. p. Imp. Hiph. R. —

דֵּינָיִם de-ya-nai. *The judges.* m. p. Chald. Ezra 4: 9. R. —

דַּיִק da-yaik. *A fort, battery, wall.* m. s. 2 K. 25: 1.

דָּרַשׁ See דָּרַשׁ.

דָּרַךְ See דָּרַךְ.

דָּךְ dach: *This, that.* Pron. דִּכְךָ the same. Chald. Ezra 4: 13. Dan. 2: 31.

דָּחָה da-cha. 1 *He oppressed, afflicted, punished, humbled, brought into subjection; 2 crushed, bruised, broke in pieces, destroyed, slew, put to death.* 3. m. s. Pret. K. irreg. ל א, occurs as a Part. in Niph. Is. 57: 15. Pail. Pret. Ps. 143: 3. F. Ps. 72: 4. Inf. Is. 53: 10. Pual. Jer. 44: 10. F. Job 22: 9. Hith. F. Job 8: 4. 34: 25. As a n. m. or adj. דָּבַח Wounded, bruised, crushed, oppressed, afflicted, humbled. aff. י. pl. const. Ps. 34: 19. See דָּבַח.

דָּכָהּ dach-ke-o. *To diligently bruise, break, put him to death.* Inf. Pail. R. —

דָּכְאוּ duch-ke-oo. *They have been diligently humbled.* 3. c. p. Pret. Pual. R. —

דָּחָהּ da-chah. 1 *He was humbled, bowed down; 2 bruised, broken, contrite, penitent; 3 afflicted, depressed, oppressed.* 3. m. s. Pret. K. irreg. ל, F. Ps. 10: 10. Niph. Ps. 38: 9. Part. Ps. 51: 19. Pail. Ps. 44: 20. 51: 10. As a n. m. s. דָּךְ Oppressed, afflicted, humbled, penitent, wounded, bruised, broken. Ps. 74: 21. f. s. Deut. 23: 2. Hence, בָּכָה To weep bitterly, be sorrowful, in pain, great distress. In Chald. To purify, purge, as sin, or pollution, to refine, or take away, as tin and dross from metals.

Hence, **אִם כִּי יִדְבְּרֶיחַ יְדִבֵּי זָבַר** *Can a man be more pure than his Maker?* Targ. Jerus. on Job 4: 17. and Targ. Jonath. on Mal. 3: 3. Affliction is God's furnace, or crucible, in which he purifies his people.

**דַּכְּוֹת** dach-cav. *The afflictions of it.* pl. const. Prov. 26: 28. R. דָּכָה.

**דוּכְוָם** doch-yam. *Their breakers, waves.* m. p. Ps. 93: 3. ׀ changed into chol. before ; silent. ׀ for chirik, because preceded by ; R. —.

**דִּיכְוֹתָ** dich-ke-tha. *Thou hast diligently broken, dashed in pieces.* 2. m. s. Pret. K. irreg. for דִּבְוֹתָ, ה 3 Rad. drop. ׀ ehevi assum. because of aff. ת, Ps. 89: 10. R. —.

**דִּכְרָה** Chald. the same as זָכַר. Hence, **דִּכְרוֹתָ** *A record, memorial.* f. s. Ezra 6: 2.

**דִּיכְרִין** dich-rin. *Rams.* m. p. Chald. Ezra 6: 9. R. —.

**דוּכְרָנִיָּא** doch-ra-ny-ya. *Records, memorials, or recorders.* m. p. Chald. Ezra 4: 15. R. —.

**דָּלַג** da-lag. 1 *He leaped, jumped, sprung up, or over, rejoiced.* 3. m. s. Pret. K. reg. occurs as Pres. Part. Zeph. 1: 9. Piail. F. 2 Sam. 22: 30. Ps. 18: 30. Is. 35: 6. Part. m. s. Cant. 2: 8. Hence, **בָּלַג**

**דָּלָה** da-lah. 1 *He drew up, as water from a fountain; 2 exalted, raised up; 3 extricated, as from difficulty; 4 weakened, reduced, impoverished.* 3. m. s. Pret. K. irreg. ה ל, Pret. and Inf. Exod. 2: 1, 9. Piail. Ps. 30: 2. pl. Prov. 26: 7. As a n. m. s. **מִדְּלִי** *A pail, water-bucket.* Is. 40: 15. and also, **דָּל** *Reduced, diminished, thin, poor, spare, needy.* Ps. 141: 3. Lev. 14: 21. 2 Sam. 13: 4. Is. 26: 20. aff. הוּ f. p. ׀ m. p. Hence, **בָּלָה** *To be old, thin, wasted, worn out with labor, or fatigue.* Arab. **دَالَ** dala. *To extricate, deliver from evil, raise up, exalt, elevate.*

**דָּלוּהוּ** da-loh. *To draw out, take from.* Inf. K. R. —.

**דָּלוּ** dal-loo. *They have been weakened, exhausted.* 3. c. p. Pret. K. for דָּלְלוּ, ל 3 Rad. drop. because gemin. compens. by dag. Is. 38: 14. R. דָּלַל.

**דָּלוּנוּ** dal-lo-noo. *We have been brought low, diminished, weakened.* 1. c. p. Pret. K. irreg. as before. R. —.

**דָּלוּתִי** dal-lo-the. *I have been brought low, humbled.* 1. c. s. Pret. K. R. —.

**דָּלַח** da-lach. 1 *He trod, trampled upon; 2 agitated, disturbed, set in motion.* 3. m. s. Pret. K. Ez. 32: 2, 13. F. Vulg. conturbabas. *Thou disturbedest.* In Chald. *To fear, dread, as an enemy.* Targ. Jerus on Job 3: 25.

**דֵּלְיָה** de-la-yah. *The freemen of Jehovah.* P. N.

**דָּלְיוּ** dal-yoo. *They diligently diminished, impoverished.* 3. c. p. Pret. Piail. Prov. 26: 7. irreg. for דָּלְיוּהוּ, ה 3 Rad. drop. because of aff. ׀, ׀ ehevi. assum. As the hips of the lame are weakened, so it is with a parable in the mouth of fools. R. דָּלָה.

**דָּלְיוֹתָו** da-li-yo-thav. *His branches, suckers.* f. p. Ez. 1: 7, 6. Jer. 11: 16. R. —.

**דֵּלְיָלָה** de-li-lah. *Weakened, impoverished.* P. N. One of Samson's wives. Jud. 16: 4.

**דִּלְלֵתָנִי** dil-le-tha-ne. *Thou hast diligently drawn me out, i. e. of the hands of the wicked.* 2. m. s. Pret. Piail. Ps. 30: 2. aff. ׀ LXX. ὑπέλαβες. R. דָּלָה.

**דָּלַל** da-lal. 1 *He was weak, faint, feeble, reduced, poor, impoverished; 2 exhausted, worn out, as with affliction and distress.* 3. m. s. Pret. K. Ps. 116 Is. 38: 14. 19: 6. Job 28: 4. Niph. F. Is. 17: 4. As a n. f. s. **דָּלָה** *Poor, weak, impoverished.* 2 K. 24: 14. aff. הוּ f. p. Jer. 40: 7. 52: 15.

Arab. **دَالِلٌ** dalla. *To be vile, humble, obscure, hid, unknown, a stranger, to be weak, of a ghastly aspect.* Syr. **دَالِلٌ** *To be reduced, diminished, weakened, as by oppression.* Chald. idem. See **דָּלָה**.

**דָּלְלוּתָ** we-dal-lath. *And the folding, twisting, curling hair.* f. s. Cant. 7: 6. R. דָּלָה.

**דִּילָן** dil-an. *A gourd.* Tal. P. N. Jos. 15: 38.

**דָּלַף** da-laph. 1 *He distilled, dropped down, as honey, or as tears from the eyes; 2 decayed, wasted away, as an old building; 3 was distressed, cast down in mind.* 3. m. s.

Pret. K. reg. Job 16: 20. f. s. Ps. 119: 28. F. Eccles. 10: 18. As a n. m. s. דָּבַדְּ *A dropping, melting, decaying, wasting away.* Prov. 19: 13. Hence דָּבַדְּ *To combine, associate, mingle, intermingle.*

דָּלַק da-lak. 1 *He was inflamed, excited, angry, irritated, revengeful*; 2 *He pursued, followed after, or oppressed, persecuted, slandered*; 3 *consumed, wasted away.* 3. m. s. Pret. K. reg. Gen. 31: 36. Ob. 1: 18. Lam. 4: 19. Pres. Part. m. p. Prov. 26: 23. Ps. 7: 14. Chald. m. s. Dan. 7: 9. Inf. 1 Sam. 17: 53. Hiph. Is. 5: 11. Inf. Ez. 24: 10. As a n. f. s. דָּלָקָה *An inflammation, inward burning, a hot fever,* caused, no doubt, by famine, or want of proper sustenance. Deut. 28: 22. Hence, דָּלַק *To diffuse, pour out,* as hot metals, *to devour, swallow up.* Tal. *To light up, set on fire.* Shab. Mish. Chap. 2.

דָּלַק da-laik. *Slandering, persecuting.* m. s. Ben. K. aff. ים m. p. R. —.

דָּלַקְנוּ de-la-ku-noo. *They pursued, persecuted us.* 3. m. p. Pret. K. euph. for דָּלַקְנוּ. R. —.

דָּלַקְתָּ da-lak-ta. *Thou hast pursued, persecuted.* 2 m. s. Pret. K. R. —.

דָּלֶת de-leth. *A door, gate, lid of a chest, a leaf, roll.* f. s. aff. הָהּ f. p. יר *his*, י. pl. const. י. *my*, הָ, *her*, הָ, *thy*, ים. dual. הָם *their*. 2 K. 6: 32. 12: 19. Is. 26: 20. Mal. 1: 10.

דָּלֶת See דָּלֶת.

דָּם dam. *Blood, also the shedding of blood, murder, red, like blood, wine, or the juice of the grape.* m. s. Deut. 32: 14. Jer. 19: 4. Gen. 37: 22. Matt. 26: 29. aff. הָ, *her*, י, *his*, י. *my*, הָ, *thy*, הָ, *your*, ים, *their*, הָ, *her*, הָם, *their*, יר, *his*, ים. m. p. י. pl. const. Chald. *The price of blood.*

דָּמָה da-mah. 1 *He compared, resembled*; 2 *was equal, suitable*; 3 *silent, still*; 4 *he purposed, thought, meditated*; 5 *ceased, failed, came to an end*; 6 *was cut off, destroyed*; 7 *made desolate, or waste, &c.* 3. m. s. Pret. K. irreg. הָהּ, Jer. 6: 2. Hos. 4: 5. Is. 46: 5. Ps. 35: 14. 102: 7. F. Ps. 89: 7. Imp. Cant. 2: 17. Pres. Part. Cant. 2: 9. Niph. Hos. 10: 7. Is. 15: 1. Inf. Hos. 10: 9. Part. 10: 7. Piail. Jud. 20: 5.

F. Is. 10: 7. Hith. F. Is. 14: 14. As a n. m. s. דָּם *Like, equal, a resemblance, similitude.* Ez. 19: 10. Gen. 1: 26. f. s. Ps. 104: 4. Hence, דָּמִי *Silent, still.* m. s. Is. 62: 6. and דָּמִי *Cut off,* as a branch from a tree. Is. 38: 10. f. s. Ps. 22: 3. Hence, also, מָוֶה *To die, be at rest, or silent in the grave, to dissolve, or be reduced to its primitive state.* See דָּמָה.

דָּם dom. *Be thou silent, forbear thou.* 2. m. s. Imp. K. R. —.

דָּמָה de-maih. *Be thou like.* 2 m. s. Imp. K. aff. הָ *Ye*, 2. m. p. R. —.

דָּמָה da-maih. *Resembling.* m. s. Ben. K. Dan. 3: 25. aff. הָ, f. s. Ch. 7: 5. R. —.

דָּמוּ da-moo. *They were equal, like.* 3. c. p. Pret. K. Ez. 31: 8. R. —.

דָּמָה dim-mah. *He diligently purposed, planned, meditated.* 3. m. s. Pret. Piail. 2 Sam. 21: 6. aff. הָ *They*, 3. c. p. Jud. 20: 6. R. —.

דָּמוּת de-mooth. *The likeness, resemblance.* f. s. const. Is. 13: 4. aff. י *his*. Ps. 17: 12. R. —.

דָּמֵנוּ dim-me-noo. *We have diligently purposed, thought, compared, resembled.* 1. c. p. Pret. Piail. irreg. for דָּמֵנוּ, הָ 3 Rad. drop. י. ehevi assum. aff. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. Num. 33: 55. R. —.

דָּמֵתִי dim-me-thich. *I have diligently compared thee.* 1. c. s. Pret. Piail. R. —.

דָּמֵנוּ da-mi-noo. *We were like, similar.* 1. c. p. Pret. K. aff. הָ *Thou*, 2. m. s. R. —.

דָּמוּעַ da-mo-a. *To weep, lament, be distressed.* Inf. K. R. דָּמָעַ.

דָּמָם da-mam. 1 *He was quiet, still, inactive*; 2 *silent, dumb*; 3 *he rested, stood still, waited, hoped, acquiesced in*; 4 *cut off, destroyed, desolated.* 3. m. s. Pret. K. reg. Job 31: 34. 30: 27. F. Is. 10: 13. Imp. Jos. 10: 12. pl. 1 Sam. 14: 9. Niph. Jer. 25: 37. 48: 2. Piail. Ps. 131: 2. Hiph. Jer. 8: 14. Hith. Jer. 4: 8. As a n. f. s. דָּמָמָה *Calm, soft, silent.* 1 K. 19: 12. Job 4: 16. LXX. ἄνεμος, *A soft, gentle breeze, as* opposed to a storm. Arab. دَمَامٌ damma. *To rest, sit down, be quiet.*

דָּמָן da-man. Arab. دَمَانٌ demon. *To accumulate, to manure, soften, enrich.* As a n. m. s. דָּמָן



**Dung, manure**, which enriches and moistens the ground. Ps. 83: 11.

דַּמָּע da-ma. *He was sorrowful, wept*, 3. m. s. Pret. K. occurs in the Fut. and Inf. Jer. 13: 17. As a n. f. s. דְּמָעָה *A tear, drop of water, or liquor.* aff. י. *my.* הָ *thy*, הָ, *her*, הָ f. p. Ps. 80: 6, 7. In Chald. *To weep, lament.* It is applied to the first fruits. The tears of repentance, therefore, are the first fruits of conversion.

דַּמְשֵׁק dam-me-sek. *Damascus.* In Rab. Heb. it means *hot springs, also, tribute.* Vulg. *Narrow, confined, limited.* It has two names. See דְּרַמְשֵׁק.

דֹּמְתָהּ dom-thah. *She resembled, was like.* 3. f. s. Pret. K. irreg. for דְּמָתָהּ, הָ changed into תָ and ךָ into chol. before ךָ silent. R. דְּמָתָהּ.

דָן dan. *He judged, condemned, determined, decided, decreed, cut off.* 3. m. s. Pret. K. irreg. for דָּן, Jer. 22: 16. 5: 28. F. Gen. 49: 16. R. דָּן.

דֵּן אֵל da-ne-ail. *The God of judgment.* From דָן and אֵל.

דְּנָה de-nah. *This, that, these, those, each one, another.* Chald. Part. Dan. 2: 18. 29: 43. Jer. 10: 11. Dan. 5: 7. R. דָן.

דָּנָה dan-nah. *Judged, condemned.* P. N. Jos. 15: 49.

דִּנְהָהּ din-ha-vah. *The judgment cometh.* P. N. Gen. 36: 32.

דָּנוּ da-noo. *They judged.* 3. c. p. Pret. K. R. —.

דָּנָנִי da-nan-ne. *He judged, condemned me.* 3. m. s. Pret. K. aff. נִי. R. —.

דַּע da. *Know, experience, feel, observe thou.* 2. m. s. Imp. K. for דָּע, י 1 Rad. drop. compens. by dag. understood in ע gutt. chol. Gen. 20: 7. aff. ע *Ye.* 2. m. p. R. דָּע.

דָּעָה da-iah. *Knowledge, experience, understanding, discernment.* f. s. Prov. 24: 14. R. —.

דָּעֵיךָ de-aih. *Know thou, &c.* 2. f. s. Imp. K. R. —.

דָּעֵיךָּ da-ai-hoo. *Acknowledge thou him.* 2. m. s. Imp. K. aff. הָי. R. —.

דַּעוּתֵּי אֵל de-oo-ail. *The knowledge of God.* P. N. Num. 1: 14.

דַּעוּתֵּי dai-oth. *Knowledge, science, &c.* f. p. 1 Sam. 2: 3. aff. י. *my,* יִם. m. p. Job 36: 3. 37: 16. R. —.

דָּעַךְ da-ach. 1 *He was extinguished, put out, cut off, consumed; 2 he fainted, failed, gave way, expired.* 3. m. s. Pret. K. reg. pl. Is. 43: 17. F. Prov. 20: 20. Niph. Job 6: 17. Pual. Ps. 11: 8, 12. dag. drop. in ע gutt. compens. by chol. Hence, דָּעַךְ *To be dull, dim, to expire, go out,* as a lamp, candle, life.

דָּעַתְּ da-ath. *Knowledge, experience, opinion, discernment, &c.* f. s. Job 35: 16. aff. הָ *thy,* מֵ, *their,* הָ *his,* הָ, *her,* f. s. הָ *thy,* f. י. *my.* It may be rendered in the Inf. *to know, distinguish.* R. דָּעַתְּ.

דָּפָח da-pha. Arab. دَفَا dafa. *To pierce, wound, stab, afflict, injure.* As a n. m. s. דָּפָח *Reproach, slander, falsehood,* which wounds the soul, and injures the person's reputation. Ps. 50: 20.

דָּפַק da-phak. 1 *He knocked, rapped,* as at a door; 2 *pushed, urged forward.* 3. m. s. Pret. K. reg. Gen. 33: 13. occurs as a Pres. Part. Cant. 5: 2. in Hith. as a Part. pl. Jud. 19: 22. In Rab. Heb. *A pulsation, panting, throbbing of the heart, &c.*

דָּקַק da-kak. 1 *He beat out, made thin, reduced; 2 crushed, bruised, stamped upon; 3 broke in pieces, conquered, destroyed.* 3. m. s. Pret. K. reg. Exod. 32: 20. Deut. 9: 21. דָּק irreg. for דָּקַק. F. Is. 41: 15. Chald. Dan. 2: 35. Hiph. 2 K. 23: 15. Inf. Exod. 30: 36. 2 Chron. 34: 7. F. 2 Sam. 22: 34. 2 K. 23: 6. Chald. Pret. Dan. 2: 43. Part. 2: 40. F. 7: 23. Hoph. F. Is. 28: 28. As a n. m. s. or adj. דָּק and דָּקַק *Small, thin, weak, reduced, inferior, a dwarf.* Chald. and Tal. the same. aff. הָ, f. s. Exod. 16: 14. Lev. 21: 20. 16: 12. Gen. 41: 3. Is. 40: 22. Hence, דָּקַק *To dash in pieces, destroy, &c.*

דִּיקְלָהּ dik-lah. Composed of דָּק *Small, thin, weak,* and לָהּ *To be exhausted, worn out.* P. N. Gen. 10: 27.

דָּקַר da-kar. *He pierced, stabbed, killed,* as with a sword. 3. m. s. Pret. K. reg. pl. Zech. 12: 10. Imp. 1 Sam. 31: 4. Niph. F. Is. 13: 15.

Pual. Part. Jer. 37. 10. As a n. f. s. מְדַקְרָחָא *A round, stab.* aff. וּת f. p. Prov. 12: 28.

וּדְקָרְהוּ oo-de-ka-ru-hoo. *And they shall stab him.* 3. c. p. Pret. K. aff. וְחָו וְחָו convers. R. —.

וְדָרַר we-dar. *And white marble, or pearl stone.* m. s. Esth. 1: 6.

וְדָרַר or וְדָרַר we-dar. *And the generation.* m. s. R. דָּרַר.

וְדָרְדָּר we-dar-dar. *And the thistle; figuratively, an enemy.* m. s. Hos. 10: 8. R. דָּרַר.

וּדְרֹר oo-de-ror. *And the pigeon, swallow.* m. s. Ps. 84: 4. Prov. 26: 2. R. —.

דָּרָא da-ra. Arab. دَارَا daraa. *To repulse, drive, force away.* As a n. m. s. דְּרֵאוֹן *Rejection, abhorrence.* Is. 66: 24. Dan. 12: 2.

דָּרַב da-rav. Arab. دَرَاب daraba. *To be sharp, acute, piercing.* As a n. m. s. דְּרָבָן *A sharp-pointed instrument.* Hence, *A sickle, goad.* 1 Sam. 13: 21. aff. וּת f. p. Eccles. 12: 11.

דָּרַג da-rag. Arab. دَارَاג daragia. *To ascend, rise up gradually.* As a n. f. s. מְדַרְגָּה *A high, lofty place, a town, precipice.* Ez. 8: 20. Cant. 2: 14. aff. וּת f. p.

דְּרוּחָה de-roo-chah. *Stretched out, extended.* f. s. Paal. K. R. דָּרַח.

דָּרוֹם da-rom. *The south, the meridian.* m. s. Ez. 42: 18. Deut. 33: 23. R. דָּרָם.

דְּרוֹר de-ror. *Liberty, power, i. e. to go at large.* m. s. Lev. 25: 10. Is. 61: 1. R. דָּרַר.

דְּרוּשָׁה de-roo-shah. *Sought, inquired after.* f. s. Paal. K. aff. יָם m. p. R. דָּרַשׁ.

דָּרְיָשׁ dar-ya-wesh. *The inquirer, seeker.* P. N. Dan. 6: 1.

דָּרַח da-rach. 1 *He proceeded, went forth, as on a journey;* 2 *stretched out, bent, as a bow;* 3 *figuratively, contrived, planned, devised, as evil.* Pa. 64: 4. 4 *marched, went forth, as to battle;* 5 *led, guided, instructed, as in the path of duty;* 6 *crushed, trod, trampled on, subdued, as enemies.* 3. m. s. Pret. K. reg. Ps. 7: 13. Num. 24: 17. Deut. 1: 35. Lam. 1: 15. Hab. 3: 15. F. Ps. 11: 2. Pres. Part. Amos 4: 13. Paal. f. s.

Is. 21: 15. Hiph. Is. 11: 15. Ps. 25: 9. As a n. m. s. דָּרַח *A way, road, path, the grave, death, or returning to the grave, a custom, manner of life, a course of conduct, or obedience to God's commandments.* Ez. 40: 6. 47: 2. Prov. 28: 6. Is. 1: 30. Gen. 31: 34. Is. 10: 24. aff. וְהָ her, וְהָ his, וְהָ my, וְהָ thy, וְהָם your, וְהָם our, וְהָם their, וְהָם. pl. const. וְהָ her, וְהָ my, וְהָם their, וְהָם his, וְהָם. m. p. וְהָם f. p. Hence, וְהָם To prolong, lengthen out, &c.

דְּרִיחַ do-raich. *Treading, as grapes, or corn, in threshing.* m. s. Ben. K. R. —.

דָּרְחָה da-re-chah. *She has trodden down.* 3. f. s. Pret. K. R. —.

דְּרוּחוֹת de-ru-choth. *Bent, stretched out.* f. p. Paal. K. Is. 5: 28. euph. for וְהָ. R. —.

דְּרִיחַ do-re-chai. *Bending, stretching forth.* pl. const. Ben. K. aff. יָם m. p. R. —.

דְּרַכְמוֹנִים dar-ke-mo-nim. *Drachms, or gold coins, worth about twenty-five shillings sterling each.* m. s. Ezra 2: 69. Dan. 8: 5. R. —.

דָּרַחְתָּ da-rach-ta. *Thou hast trod, trampled on.* 2. m. s. Pret. K. aff. וְהָ I have, 1. c. s. Pret. K. R. —.

דָּרְמֵשֶׁק dar-me-sek. *Narrow, limited, a corner.* P. N. Gen. 15: 2. Amos 3: 12.

דָּרַח da-rah. *The arm, i. e. the protector.* P. N. 1 Chron. 2: 6. Ezra 4: 23.

וּדְרָעוֹהוּ oo-de-ra-o-he. *And his arms.* pl. const. Chald. Dan. 2: 32. R. דָּרַע.

דָּרַר the same as דְּרוֹר.

דָּרַשׁ da-rash. 1 *He inquired, sought after;* 2 *examined, investigated;* 3 *required, demanded, as life, or blood for blood;* 4 *consulted, adhered to, as an idol, or oracle;* 5 *asked, entreated supplicated, as for mercy, wisdom and grace.* 3. m. s. Pret. K. reg. 1 Chron. 10: 14. 2 Chron. 16: 12. 24: 6. Ps. 119: 155. 109: 10. Deut. 13: 14. Prov. 31: 13. F. Ez. 33: 6. Inf. Ezra 10: 16. Pres. Part. Deut. 18: 11. Paal. Is. 62: 11. Niph. Gen. 42: 20. Is. 65: 1. F. and Inf. Ez. 14: 3. As a n. m. s. מְדַרְשׁ *A history, public record, which may be consulted at any time.* 2 Chron. 13: 22. דְּרוּשׁ In Pers. means *a beggar, who goes from door to door asking for help or assistance.* Hence, Darius,

which see. Hence, also אֲרָשָׁה *A desire, request petition.*

דָּרַשׁ da-rash. *To seek, require, &c.* Inf. K. R. —

דִּרְשׁ de-rash. *Inquire, seek, consult thou.* 2 m. s. Imp. K. R. —

דִּרַשׁ de-rosh. *To seek, inquire, consult.* Inf. K. R. —

דָּרְשָׁה dor-shah. *She sought, &c.* 3. f. s. Pret. K. changed into chol. before ; silent. R. —

דָּרְשׁוּהוּ de-ra-shu-hoo. *They sought, inquired for him.* 3. c. p. Pret. K. aff. הם, הוּ, *them, me.* R. —

דָּרְשׁוּ dor-sho. *He seeks, consults, inquires.* Inf. K. aff. נִי *me.* R. —

דִּרְשׁוּ dir-shoo. *Seek, consult ye.* 2. m. p. Imp. K. aff. נִי *me.* R. —

דוֹרוֹשָׁיו do-roshav. *Seeking, inquiring for him.* m. s. Ben. K. aff. הָ *thoe,* ים, m. p. ר. pl. const. R. —

דָּרַשְׁנוּ da-rasn-noo. *We have sought, &c.* 1. c. p. Pret. K. aff. הוּ *him,* תָּ *Thou hast, &c.* 2. m s. אֶי *I have.* 1. c. s. R. —

דוֹרוֹתֵיכֶם do-ro-thai-chem. *Your generations.* f. p. aff. נָּ *our.* Jos. 22: 28. R. דָּרַר

דָּשׁ dash. *He crushed, trod on, threshed.* 3. m. s. Pret. K. irreg. R. דָּשָׁה

דָּשָׂא da-sha. 1 *He sprang up, produced, increased, flourished,* as grass; 2 *sprouted, germinated, spread out.* 3. m. s. Pret. K. irreg. א ל, pl. Joel. 2: 22. Hiph. Gen. 1: 11. As a n. m. s. דָּשָׂא *Grass, young herbs,* which have just sprung up. Gen. 1: 11, 12. Hence, נָשָׂא *To raise up, exalt, make great, tall.* Arab. وادس wadas. *The tender grass, or first growth of it.*

דָּשַׁן da-shain. 1 *He was satisfied, filled up, satiated;* 2 *fruitful, rich;* 3 *anointed, cleansed, purified;* 4 *he removed, took away,* as ashes. 3. m. s. Pret. K. reg. Deut. 31: 20. Piaal. Ps. 23: 5. Num. 4: 13. F. Prov. 14: 30. Inf. Exod. 27: 3. Pual. Prov. 28: 15. Hoph. and Hiph. Is. 34: 6. As a n. m. s. דָּשַׁן *Fruitful, rich, fertile, fat, full of sap, verdant, green, youthful.* Is. 30: 23. Ps. 22: 30. 19: 15. Jud. 9: 9. aff. ר. —

pl. const. ים, m. p. Hence, רָשָׁן *To be old, mature, ripe, of long continuance.*

דִּשְׁשָׁנָה dish-shan-ta. *Thou hast diligently anointed.* 2. m. s. s. Pret. Piaal. Ps. 23: 5. R. —

דָּת dath. Chald. דָּתָא *To produce, bring forth, germinate.* Pers. دای *To be just, equal, great, good.* As a n. m. s. דָּה *A law, rule of equity, or justice, an edict, command, decree.* Deut. 33: 2. Esth. 1: 13. 3: 8. The law, St. Paul observes, "is just and good, and was our school-master, to bring us to Christ." It produceth the peaceable fruits of righteousness to them who submit to its precepts.

דְּתֵי בְרִיָּא de thov-ry-ya. *Counsellors in law.* m. p. Chald. Dan. 3. 2: 3. From דָּה *A law,* and בָּר *To illustrate, explain, separate.*

דָּתָן or דָּתָן da-than. From דָּה *A law, decree, command,* and נָתַן *To give.* P. N. Num. 16: 1.

ח

חַ hai. *Lo, behold, look at, see.* A letter of admiration, or wonder. It is used in the formation of the mysterious names of Deity, *Elohim,* and *Yehowah.* ח is the fifth letter of the alphabet, and is used in the following manner: 1 when prefixed to nouns, it serves as *the definite article;* 2 it is a heemantive to form nouns from verbs; 3 it forms *the vocative case;* 4 it is used as *an interrogative* to verbs and participles; 5 it is used as *a relative pronoun* when connected with participles; 6 it serves as *a demonstrative pronoun;* 7 it forms *the Inf. of Niph.;* 8 it is used as *the preformative in Hiph., Hoph. and Hüh.;* 9 when affixed it forms *the third pers. fem. sing.* of verbs and nouns; 10 with maph-pik or a dot, it denotes *the possessive case;* 11 it forms *the dative case,* instead of ל prefix, as נָחַח *Into the floor.* Micah 4: 12.; 12 it serves as *a paragogic or emphatic letter;* 13 it is a *guttural* and never admits of a dagesh; 14 as a numeral it stands for 5, 500, and 5,000.

חַי hai. *Lo, behold, see, see here, even.* as Part. Gen. 47: 23. Ez. 16: 43. Dan. 2: 43.

הָאָבִיב ha-av. *The father, friend, leader, &c.*  
See אָב. R. אָבָה.

הָאֵבֶדֶה ha-a-vai-dah. *The lost thing.* f. s.  
Deut. 22: 3. R. אָבָד.

הָאֵבֶדוֹת ha-o-ve-doth. *They that are per-  
ishing.* f. p. Ben. K. aff. יִשׁ. m. p. הֵיאָה *She that  
is, &c.* f. s. const. the same. R. —.

הָאֵבוֹת ha-a-voth. *The fathers, or the fam-  
ilies.* m. p. with a feminine termination. As  
is common in the Hebrew. R. אָבָה.

הָאֵבוֹת ha-o-voth. *The demoniacs, or per-  
sons possessed of evil spirits.* c. p. Lev. 19: 31.  
R. אָבָה.

הָאֵבֶטְחִים ha-a-vat-te-chim. *The melons,  
or water-melons.* m. p. Num. 11: 5. R. בָּטָח.

הָאֵבִיד ha-a-vid. *To cause to destroy.* Inf.  
Hiph. R. אָבָד.

וְהָאֵבִידָה we-ha-a-vad-ta. *And thou shalt  
cause to destroy.* 2. m. s. Pret. Hiph. aff. אָבָד  
them, ו convers. R. —.

וְהָאֵבִידְתִּי we-ha-a-vad-te. *And I will cause  
to destroy, perish.* 1. c. s. Pret. Hiph. ו convers.  
aff. אָבָד thee. R. —.

וְהָאֵבִיד we-he-e-vid. *And he will cause to  
destroy, perish.* 3. m. s. Pret. Hiph. ו convers.  
R. —.

הָאֵבִידוֹ ha-a-ve-do. *He caused destruction.*  
Inf. Hiph. R. —.

הָאֵבְיוֹן ha-ev-yon. *The poor, needy, dis-  
tressed.* m. s. R. אָבָה.

הָאֵבְיוֹנָה ha-a-ve-yo-nah. *Desire, delight.*  
f. s. R. —.

הָאֵבֶכֶה ha-ev-keh. *Shall I weep, lament?* 1.  
c. s. F. K. ה Interrog. R. בָּכָה.

הָאֵבֶל ha-u-val. *The river, running stream.*  
m. s. R. רָבַל.

הָאֵבֶל ha-ai-vel. *The mourning, lamentation.*  
m. s. R. אָבַל.

הֵעֵבַלְתִּי he-e-val-te. *I have caused to  
mourn, lament.* 1. c. s. Pret. Hiph. Ez. 31: 15.  
R. —.

הָאֵבֶן ha-e-ven. *The stone, believer, figu-  
ratively, the Messiah.* aff. יִשׁ. m. p. R. אָבָן.

הָאֵבֶנֶת ha-av-net. *The girdle, truth.* m. s.  
R. אָבַנְתִּי.

הָאֵבֶנִים hav-ov-na-yim. *The wheels, or  
troughs made of stone.* dual. Jer. 18: 3. Exod.  
1: 16. 7: 19. R. אָבָן.

הָאֵיִדָה ha-ai-da. *Shall I discern, know?* 1.  
c. s. F. K. ה Interrog. R. יָדַע.

הָאֵיִדָרוֹשׁ ha-id-da-rosh. *Is it to require?* Inf.  
Niph. ה Interrog. R. דָּרַשׁ.

הָאֵיִהֶל ha-ai-hel. *This, that.* Demons. pron.  
Chald. R. אֵלָה.

הָאֵיִחַל ha-oo-chal. *Shall I be able, or pre-  
vail?* 1. c. s. F. K. ה Interrog. R. יָכַל.

הָאֵיִחַל ha-o-chal. *Shall I eat, take food?* 1.  
c. s. F. K. ה Interrog. R. אָכַל.

הָאֵיִסִּיף ha-o-siph. *Shall I cause to add,  
increase, proceed?* 1. c. s. F. Hiph. ה Interrog.  
R. יָסַף.

הָאֵיִתִּי ha-o-the. *Me.* Pron. R. אָתָּה.

הָאֵיִזִּין he-e-zin. *He caused to attend, give  
ear, listen to.* 3. m. s. Pret. Hiph. Prov. 17: 4.  
R. אָזַן.

הָאֵיִזְנָה ha-a-ze-nah. *Cause thou to attend,  
hearken.* 2. m. s. Imp. Hiph. ה Parag. הָאֵיִזְנִי  
2. m. p. נִי me. R. —.

הָאֵיִזְנוּ he-e-ze-noo. *They caused to attend,  
hearken to.* 3. c. p. Pret. Hiph. ו convers.  
R. —.

הָאֵיִזְכָּה ha-ez-keh. *Shall I pronounce them  
pure, clean?* 1. c. s. F. K. ה Interrog. Micah  
6: 11. R. זָכָה.

הָאֵיִזֶל ha-a-zel. *The director, instructor; the  
name of a stone, like our mile-stone.* 1 Sam.  
20: 19. R. אֵזֶל.

הָאֵיִזְנָה ha-a-zai-nah. *Cause ye to attend.*  
2. f. p. Imp. Hiph. for הָאֵיִזְנִי form. drop. be-  
cause of aff. נָה compens. by .. R. —.

וְהָאֵיִזְנִיחֻהוּ we-he-ez-ne-choo. *And they shall  
cause to reject, abhor, cast off.* 3. c. p. Pret.  
Hiph. ו convers. R. זָנָה.

וְהָאֵיִזְנֶנּוּ we-ha-a-zan-ta. *And thou shalt  
cause to hear, obey.* 2. m. s. Pret. Hiph. ו con-  
vers. R. אָזַן.

הָאֵיִזְקִים ha-zik-kim. *The chains, fetters.*  
m. p. Jer. 40: 4. R. אָזַק.

הָאֵיִזְרָח ha-ez-rach. *A native, or one born  
in the country, a citizen.* m. s. Lev. 16: 29  
R. יָרַח.

הַחֵאֵחַ he-ach. *Ah! aha! ha ha! alas!* Interj. Lam. Ps. 35: 21. R. אַחֵא.

הַחֵאֵחַוָּה ha-a-cha-wah. *The brotherhood.* f. s. Zech. 11: 14. R. אַחֵוָּה.

חֵאֵחֻז ha-a-chuz. *Taken, seized.* m. s. Paal. K. aff. חֵז f. p. R. אַחֻז.

וְחֵאֵחֻזוּ we-hai-a-cha-zoo. *And possess, inherit ye.* 2. m. p. Imp. Niph. dag. drop. in א gutt. compens. by .. R. אַחֻזוּ.

חֵאֵחַיָּהּ ha-ech-yeh. *Shall I live, recover?* 1. c. s. F. K. R. חֵיָּהּ.

חֵאֵחַיִּיכֶם ha-a-chay-chem. *Shall your brethren?* pl. const. ח Interrog. R. אַחֵיכֶם.

חֵאֵחַשֵׁתֵּרֵנִים ha-a-chash-te-ra-nim. *The mules, messengers of the king.* m. p. Esth. 8: 10. R. אַחֵשֵׁתֵּר.

חֵאֵי־תֵם ha-it-tem. *The charmers, fortune-tellers.* m. p. Is. 19: 3. R. אַטֵּם.

חֵאֵי־ן ha-ain. *Is not?* Part. ח Interrog. 1 Sam. 21: 9. aff. אָ thou. R. אֵי־ן.

חֵאֵי־רָהּ hai-e-rah. *She caused to shine, give light.* 3. f. s. Pret. Hiph. for חֵאֵי־רָהּ ו. 2 Rad. drop. compens. by .. aff. אָ They, 3. c. p. ו. 1 convers. Exod. 25: 37. R. אֵוִר.

חֵאֵי־רָהּ ha-e-rah. *Enlighten, or cause thou to shine.* 2. m. s. Imp. Hiph. irreg. See before. R. —.

וְחֵאֵי־רָהּ we-hai-ir. *And he will cause to give light.* 3. m. s. F. Hiph. R. —.

חֵאֵי־תֵיךָ ha-e-thach. *Art thou? or Whence art thou?* Part. ח Interrog. Gen. 3: 9. comp. of אָ Where, whence, and תָּ Thou. R. אֵי־תָּ.

חֵאֵכֶהּ ha-ach-ke. *Shall I cause to smite, slay?* 1. c. s. F. Hiph. irreg. for חֵאֵכֶיִיחַ ו. 1 Rad. drop. compens. by dag. R. נִכְּחָהּ.

חֵאֵכֹל he-a-chol. *Ineating.* Inf. K. R. אֵכֹל.

חֵאֵכֹלָהּ ha-a-che-lah. *The food.* f. s. 1 K. 19: 8. R. —.

חֵאֵכֵלֵי־הוּוּ ha-a-che-lai-hoo. *Cause thou to give him food.* 2. m. s. Imp. Hiph. R. —.

חֵאֵכֹלְהֵם ha-i-a-chol. *Eating, to eat.* Inf. Niph. Lev. 7: 18. R. —.

חֵאֵכֶל ha-o-chel. *The food.* m. s. Gen. 41: 36. R. —.

חֵאֵכֵלִים ha-o-che-lim. *Eating, feeding.* m. p. Ben. K. aff. חֵאֵ f. s. R. —.

חֵאֵכַלְתִּי he-e-chal-te. *I have caused to eat, feed.* 1. c. s. Pret. Hiph. aff. אָ thee, f. אָ thee, m. אָ, them, ו convers. R. —.

חֵאֵכַלְתָּם he-e-chal-tam. *Thou hast caused to feed them.* 2. m. s. Pret. Hiph. R. —.

חֵאֵי־לָהּ ha-ail. *Is it God? Part. comp. of ח Who, which, and אֵל God.* R. אֵל.

חֵאֵלְהֵם ha-el. *Is it to? Part. comp. of ח Who, which, and אֵל To.* R. אֵל.

חֵאֵלָהּ ha-a-lah. *The oath, vow, promise.* f. s. R. אֵלָהּ.

חֵאֵלְיָהּ ha-al-yah. *The rump.* f. s. Lev. 7: 3. R. —.

חֵאֵי־לַיְחֵךְ ha-ai-laich. *I shall, or shall I, walk, proceed?* 1. c. s. F. K. R. אֵי־לַיְחֵךְ.

חֵאֵי־מִן ha-im. *Is it not? Part. comp. of ח Interrog. and אֵם Not.* R. אֵם.

חֵאֵמֹן ha-a-mon. *The multitude.* m. s. Jer. 52: 15. R. אֵמֹן.

חֵאֵמֹר he-a-moor. *He that is named, called.* Paal. K. R. אֵמֹר.

חֵאֵמִין he-e-min. *He caused to believe, give credit to, confide in, depend on.* 3. m. s. Pret. Hiph. Gen. 45: 26. aff. אָ They, 3. c. p. חֵם Ye, 2. m. p. חֵי I, 1. c. s. ו. 1 convers. R. אֵמִין.

חֵאֵמִינוּ ha-a-me-moo. *Cause ye to believe.* 2. m. p. Imp. Hiph. R. —.

חֵאֵמִירָהּ he-e-me-re-ka. *He hath caused to take, avouch thee.* 3. m. s. Pret. Hiph. Deut. 26: 17, 18. aff. תָּ Thou, 2. m. s. R. אֵמִירָהּ.

וְחֵאֵמִירַי we-he-e-mir. *The uppermost, or top branch.* m. s. See חֵרֵשֶׁתָּהּ. R. —.

חֵאֵמֵנוֹת ha-o-me-noth. *The props, pillars.* f. p. R. —.

חֵאֵמֵנִים ha-o-me-nim. *They that were educated, brought up.* m. p. Paal. K. חֵאֵמֵנִים The same. Lam. 4: 5. R. אֵמֵנִים.

חֵאֵמֵנָם ha-um-nam. *Indeed, truly, in very deed.* Part. R. —.

חֵאֵמֹרְהֵם ha-e-mor. *Is it to say? In saying, speaking.* Inf. K. ח Interrog. R. אֵמֹרְהֵם.

חֵאֵמֹרְהוּ ha-e-mar. *Who said?* Inf. K. ח Interrog. R. —.

חֵאֵמֹרְהוּ ha-o-mair. *He who says.* Ben. K. aff. חֵאֵ f. p. R. —.

הַאֲנוֹשׁ ha-e-nosh. *The infirm, mortal man.* m. s. or *Shall mortal man?* ה Interrog. R. אָנוֹשׁ.  
 הַאֲנַחַי hai-a-nach. *Sigh, groan thou.* 2. m. s. Imp. Niph. dag. drop. because of א gutt. compens. by .. R. אָנַח.  
 הַאֲנִי ha-a-ne. *Shall I?* Pron. comp. of ה Interrog. and אָנִי.  
 הַאֲנוּכֵי he-a-no-che. *Have I?* Pron. ה Interrog. R. —.  
 הַאֲנַפֵּהּ ha-a-na-phah. *A furious, irritable bird,* supposed to be the hawk, or eagle. f. s. Lev. 11: 19. R. אָנַף.  
 הַאֲנַקַּי hai-a-nak. *To cry, lament, mourn.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. אָנַק.  
 הַאֲסִיפֵי ha-a-siph. *The collection, or gathering of the fruit.* m. s. Exod. 34: 22. R. אָסַף.  
 הַאֲסַף hai-o-saph. *Collecting, gathering, or he that gathers.* m. s. Ben. K. R. —.  
 הַאֲסוּפֵי hai-a-soph. *To be collected, gathered.* Inf. Niph. Gen. 29: 7. R. —.  
 הַאֲסַיִף hai-a-saiph. *To be gathered.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. —.  
 הַאֲסַפּוּי hai-os-poo. *Collect, assemble yourselves.* 2. m. p. Imp. Niph. dag. drop. See above. , changed into chol. before ; silent, without metheg or accent. R. —.  
 הַאֲסִיפֵי hai-os-pe. *Withdraw, shut up, hide thyself.* 2. m. s. Imp. Niph. R. —.  
 הַאֲסַפִּים ho-a-su-phim. *The collections, assemblies.* m. p. R. —.  
 הַאֲסוּרוֹי hai-os-roo. *Be ye, or, ye shall be bound, tied.* 2. m. p. Imp. Niph. Gen. 42: 16. , changed into chol. before ; silent. R. אָסַר.  
 הַאֲעֵלֶה ha-e-e-leh. *Shall I go up?* 1. c. s. F. K. ה Interrog. R. עָלָה.  
 הַאֲפִי ha-aph. *Is it also?* Part. comp. of אָפִי *Also, certainly,* and ה Interrog. R. אָפַף.  
 הַאֲיִשׁ ha-ai-phis. *Is there not?* Part. comp. of אִישׁ *No, not, nothing,* and ה Interrog. R. אִישׁ.  
 הַאֲפַיִשׁ he-a-phais. *Has he failed, ceased to exist?* 3. m. s. Pret. K. ה Interrog. R. —.  
 הַאֲקַדְמוֹתָי ha-a-kad-de-men-noo. *Shall I diligently come before him, or meet him?* 1. c. s. F. Pail. ה Interrog. R. קָדַם.

הַאֲרִי ha-air. *Cause thou to shine.* 2. m. s. Imp. Hiph. Ps. 80: 20. י form. drop. compens. by .. R. אִיר.  
 הַאֲרִיב ha-o-raiv. *He that lies in ambush.* m. s. Ben. K. R. אָרַב.  
 הַאֲרֵג ha-e-reg. *The weaver's beam.* m. s. R. אָרַג.  
 הַאֲרִיזֵי ha-ar-gaz. *The box, chest.* m. s. 1 Sam. 6: 8. R. —.  
 הַאֲרִיד ha-ai-raid. *Shall I go down?* 1. c. s. F. K. ה Interrog. R. יָרַד.  
 הַאֲרִיךְ he-e-rich. *He caused to prolong, defer, put back.* 3. m. s. Pret. Hiph. aff. ו They, 3. c. p. Prov. 19: 11. הִרִי, 1. c. s. הִי Thou, 2. m. s. הִישׁ Ye, 2. m. p. ו convers. R. אָרַךְ.  
 הַאֲרִיכֵי ha-a-re-che. *Cause thou to prolong, lengthen out.* 2. f. s. Imp. Hiph. R. —.  
 הַאֲרֵחַ ha-o-rech. *The length.* f. s. Gen. 6: 15. R. —.  
 הַאֲרֵנֶבֶת ha-ar-ne-veth. *The hare.* f. s. Lev. 11: 6. Deut. 14: 7. R. אָרַנְבַּ.  
 הַאֲרִצֶּה ha-er-tzeh. *Shall I accept, receive?* 1. c. s. F. K. ה Interrog. R. רָצַח.  
 הַאִישׁ ha-ish. *Is, or are there?* Part. comp. of אִישׁ and ה Interrog. for הִישׁ, 2 Sam. 14: 19. R. יִשָּׂה.  
 הַאִישֶׁהּ ha-ish-sheh. *An offering made by fire.* f. s. R. אִישׁ.  
 הַאֲשִׁיגֵנוּ ha-ash-se-gen-noo. *Shall I cause to overtake him.* 1. c. s. F. Hiph. ה Interrog. irreg. נ 1 Rad. drop. compens. by dag. R. נָשַׁג.  
 הַאֲשִׁימֵם ha-a-she-maim. *Cause thou to destroy them.* 2. m. s. Imp. Hiph. R. אָשַׁם.  
 הַאֲשִׁפוּלֵי ha-csh-kol. *The cluster of grapes, an emblem of believers.* m. s. Cant. 1: 14. R. שָׁבַל.  
 הַאֲשִׁמְרֵת ha-ash-mo-reth. *The watch, or guard of the city.* f. s. R. שָׁמַר.  
 הַאֲשִׁיר ha-a-shir. *Is not that, or which?* Part. comp. of אִשֵּׁר *Who, which,* Rel. Pron. and ה Interrog. R. אִשֵּׁר.  
 הַאֲתָהּ ha-ath-tah *Whether thou, or hast thou?* Part. comp. of אָתָּה *Thou.* m. s. and ה Interrog. R. אָתָּה.  
 הַאֲתָיוֹת ha-o-the-yoth. *The things which are coming.* f. p. Ben. K. Is. 44: 6. or 7. R. אָתָּה.

הָאֶתֶּם ha-ath-tem. *Will ye?* Part. comp. of אָתָּם *Ye*, Pron. and הָ Interrog. R. אָתָּם.

הָאֶתְּחֵן ha-eth-tain. *Shall I give?* 1. c. s. F. K. הָ Interrog. R. אֶתְּחֵן.

הָאֶתְּחִירִים ha-a-tha-rim. *The spies, explorers, remotely, the apostles, and ministers of the gospel.* m. p. Ben. K. Num. 21: 1. R. אֶתְּחִירִים.

הָבֵהּ hav. *Give, deliver thou.* 2. m. s. Imp. K. irreg. for הָבֵהּ, י 1 Rad. drop. because coming before הָ servile. Gen. 11: 3. 38: 7. Prov. 30: 15. הָ Parag. aff. הָ *Ye*. 2. m. p. R. הָבֵהּ.

הָבֵהּ hav-bah. *He that is coming.* m. s. Ben. K. aff. הָ, f. s. R. בָּוֵא.

הָבֵהּ ha-va. *Whether he would come?* Inf. K. R. —.

הָבֵהּ ha-vai. *Cause thou to bring.* 2. m. s. Imp. Hiph. י form. and ו 2 Rad. drop. compens. by ו. R. —.

הָבֵהּ אֶתְּחֵן hav-ba-oth. *They that come, draw near.* f. p. Ben. K. aff. ים, m. p. R. —.

הָבֵהּ אֶתְּחֵן hiv-ish. *He caused to stink, putrefy.* 3. m. s. Pret. Hiph. Exod. 16: 24. aff. הָ *They*, 3. c. p. Ps. 38: 6. אָתָּם *Ye have*. 2. m. p. Exod. 5: 21. R. בָּשָׂא.

הָבֵהּ אֶתְּחֵן hav-aish. *To cause to stink, putrefy.* Inf. Hiph. י form. drop. compens. by ו. aff. נִי *me*. R. —.

הָבֵהּ אֶתְּחֵן he-va-tha. *Hast thou entered, come in?* 2. m. s. Pret. K. הָ Interrog. R. בָּוֵא.

הָבֵהּ אֶתְּחֵן hai-vai-tha. *Thou hast caused to bring.* 2. m. s. Pret. Hiph. י form. drop. See above. R. —.

הָבֵהּ אֶתְּחֵן hu-vath. *She, or it was caused to come.* 3. f. s. Pret. Hoph. , euph. for הָ Gen. 33: 11. R. —.

הָבֵהּ אֶתְּחֵן hu-va-thah. *Thou has been caused to come.* 2. m. s. Pret. Hoph. , euph. for הָ. R. —.

הָבֵהּ אֶתְּחֵן hai-vai-the. *I caused to come, bring.* 1. c. s. Pret. Hiph. See above. aff. אָתָּם *Ye have*, 2. m. p. הָ *Thou hast*, 2. m. s. אָתָּם, *them*, הָ, *her*, הָ *him*, וְנִי *us*, וְנִי convers. R. —.

הָבֵהּ אֶתְּחֵן wa-ha-ve-o-tham. *And thou shalt cause to bring them.* 2. m. s. Pret. Hiph. aff. אָתָּם, וְנִי convers. R. —.

הָבֵהּ אֶתְּחֵן hiv-dil. *He caused to divide, separate, distinguish.* 3. m. s. Pret. Hiph. Num. 16: 9. aff. הָ *They have*, 3. c. p. אָתָּם *I have*, 1. c. s.

הָ *Thou hast*, 2. m. s. אָתָּם *Ye have*, 2. m. p. וְנִי convers. הָ *him*, אָתָּם, *them*. R. בָּרַל.

הָבֵהּ אֶתְּחֵן hav-dail. *In causing to separate, divide.* Inf. Hiph. R. —.

הָבֵהּ אֶתְּחֵן hiv-ba-de-loo. *Be ye separated, divided.* 2. m. p. Imp. Niph. R. —.

הָבֵהּ אֶתְּחֵן hav-be-do-lach. *The pearl.* m. s. Gen. 2: 12. comp. of בָּרַל *To separate, divide, and לָחֶם A smooth substance*. It is extracted from the shell of a peculiar oyster, found in large quantities in the Persian Gulf.

הָבֵהּ אֶתְּחֵן hav-be-de-rech. *Is it after the manner? In the same way?* m. s. Is. 10: 24. הָ Interrog. R. דָּרַךְ.

הָבֵהּ ha-vah. *Produce, bring thou forth.* 2. m. s. Imp. K. Gen. 30: 1. 47: 15. aff. הָ *Ye*, 2. m. p. הָ Parag. R. הָבֵהּ.

הָבֵהּ אֶתְּחֵן hav-ha-vy. *My gifts, offerings, rewards.* m. s. aff. ים, m. p. R. —.

הָבֵהּ אֶתְּחֵן oo-ve-hich-kon-o. *And when he diligently humbled himself.* Inf. Piail. R. כָּנַע.

הָבֵהּ אֶתְּחֵן oo-ve-hich-kosh-lam. *And when they diligently fall, stumble.* Inf. Piail. R. כָּשַׁל.

הָבֵהּ אֶתְּחֵן hiv-he-la-ne. *He caused me to be terrified, agitated, disturbed.* 3. m. s. Pret. Hiph. Job 23: 16. R. בָּהַל.

הָבֵהּ אֶתְּחֵן ha-vo. *Is it in coming?* Inf. K. הָ Interrog. R. בָּוֵא.

הָבֵהּ אֶתְּחֵן hav-bo-gaid. *He that acts deceitfully, treacherously.* m. s. Ben. K. Jer. 3: 20. R. בָּגַד.

הָבֵהּ אֶתְּחֵן hav-bo-neh. *He that builds, establishes.* m. s. Ben. K. R. בָּנָה.

הָבֵהּ אֶתְּחֵן hiv-boz. *In spoiling, wasting, destroying.* Inf. Niph. Is. 24: 3. R. בָּזָה.

הָבֵהּ אֶתְּחֵן hiv-bok. *In emptying, evacuating.* Inf. Niph. R. בָּקַע.

הָבֵהּ אֶתְּחֵן hav-bo-chair. *Choosing, he that chooses.* m. s. Ben. K. R. בָּחַר.

הָבֵהּ אֶתְּחֵן hav-bait. *Cause thou to look, behold, have respect.* 2. m. s. Imp. Hiph. י form. drop. compens. by ו. R. נָבַט.

הָבֵהּ אֶתְּחֵן hiv-bat-tem. *Ye have caused to look, observe, obey.* 2. m. p. Pret. Hiph. aff. הָ *Thou hast*, 2. m. s. R. —.

הָבֵהּ אֶתְּחֵן hav-bo-te-chah. *Trusting, con-*

fding, he that trusts. m. s. Ben. K. aff. רים m. p.

הבושח The same. R. בָּשָׁח.

היבטחתה hiv-tach-ta. Thou hast caused to trust. 2. m. s. Pret. Hiph. י form. drop. Jer. 28: 15. R. —.

הבי ha-ve. Cause thou to bring. 2. f. s. Imp. K. for הָבִיא, Ruth 3: 15. א 3 Rad. apocop. R. בוא.

הביא ha-vai. Cause thou to bring, carry. 2. m. s. Imp. Hiph. irreg. for הָבִיאת. R. בוא.

הביא hai-ve. He caused to bring. 3. m. s. Pret. Hiph. irreg. ו 2 Rad. drop. because of י form. compens. by .. aff. הִי I, 1. c. s. Amos 8: 9. הָ She, 3. f. s. הָ They, 3. c. p. הָ Thou hast, 2. m. s. הָם Ye have, 2. m. p. וּ or וְ We have, 1. c. p. ו convers. הָ her, וּ or הוּ him, הָ thee, f. מִי me, הָם them, הָ thee, m. R. —.

הביאתה he-ve-a-ka. To cause thee to come. Inf. Hiph. aff. קָם you, הָם them. Jud. 18: 3. R. —.

הביאתה ha-ve-oo. Cause ye to come, carry. 2. m. p. Imp. Hiph. aff. י 2. f. s. Imp. R. —.

הביט hiv-bit. He caused to behold, see, regard. 3. m. s. Pret. Hiph. for הִבַּט 1 Rad. drop. compens. by dag. Num. 23: 21. Ps. 33: 14. aff. הָ They, 3. c. p. ו convers. R. נָבַט.

הביט hav-bait. Cause thou to look, behold, see, regard. 2. m. s. Imp. Hiph. ה Parag. aff. הָ Ye, 2. m. p. R. —.

הבין hai-vin. He caused to understand, perceive, instruct. 3. m. s. Pret. Hiph. Dan. 9: 2. irreg. ו 2 Rad. drop. compens. by .. aff. הָ Ye, 2. m. p. הָ They, 3. c. p. R. בוּן.

הבין ha-vin. To cause to understand. Inf. Hiph. Ps. 5: 3. Prov. 23: 1. aff. הָ thee. R. —.

הבינה ha-ve-noo. Cause ye to understand, see, discern. 2. m. p. Imp. Hiph. aff. מִי me. R. —.

הביש ho-vish. He caused to be ashamed. 3. m. s. Pret. Hiph. Ps. 44: 8. aff. הָ Thou hast, 2. m. s. הָ She, 3. f. s. הָ They, 3. c. p. ו convers. R. בִּישׁ.

והבישנו we-ho-ve-shoo. And they shall cause to be dried up. 3. c. p. F. Hiph. irreg. י 1 Rad. drop. because of aff. הָ. R. רִבַּשׁ.

הביתן hav-be-than. The palace. f. s. R. בֵּיתָה.

הבכא hav-ba-cha. The mulberry tree. m. s. aff. רים m. p. R. בָּכָא.

הבל ha-val. 1 He was elated, puffed up, empty, vain; 2 he vanished away, disappeared, as a vapor, or shadow. 3. m. s. Pret. K. reg. f. p. Jer. 2: 5. Hiph. Jer. 23: 16. As a n. m. s. הַבֵּל Vanity, emptiness, self-conceit. A vapor, an exhalation, idol. aff. וּ his, י my, הָ thy, י. pl. const. הָם their, רים m. p. Eccles. 1: 2. Job 7: 16. Jer. 2: 5. Ps. 90: 9. Hence, הַבֵּל The second son of Adam, whose days swiftly passed away, as a vapor, which appears for a moment, and then vanishes. Hence, בָּלָה To consume, waste away, and יָבַל To depart, go away, disappear, die. He was, therefore, a fit emblem of the Messiah, who was cut off from the land of the living in the bloom and vigor of life, and this by his own brethren. It is remarkable, that the same punishment which was inflicted on Cain, was also inflicted on his murderers. See רִנְדֵּיטִי. In Chald. Arab. and Syr. idem.

הבמה hav-ba-mah. The high place. f. s. aff. הָ f. p. R. בָּמָה.

הבמתהם hav-be-ma-cha-nim. Whether in camps, or tents. m. p. ה Interrog. Num. 13: 20. R. הָמָה.

הבן ha-vain. Cause thou to understand, perceive. 2 m. s. Imp. Hiph. Dan. 9. 23. י form. drop. compens. by .. R. בוּן.

הבנוי hav-ba-nooy. Built, established. Paal. K. Cant. 4: 4. R. בָּנָה.

הבן ha-vain. Whether a son? or a son. m. s. aff. רים m. p. ה Interrog. R. —.

הבנים hav-ba-nim. The ebony wood. m. p. Ez. 27: 15. R. הָבָן.

הבנינים hav-bai-na-yim. A champion, middle-man, or one who is equal to two men in strength. Dual. LXX. Ἀντὶς ὁ Ἀμειδιαιος. Vulg. intermedius, one who interposes between contending parties. 1 Sam. 17: 23. R. בֵּין.

הבסוד hav-be-sod. The secret, or is it in secret? m. s. ה Interrog. R. בִּסוּד.

הבער hav-ad. Is it through? Part. comp. of ה Interrog. and בָּעַד Upon, through. R. עָר



וְהִבְעַרְתִּי we-hiv-ar-te. *And I will cause to burn, consume, destroy.* 3 m. s. Pret. Hiph. 7 convers. R. בָּעַר.

הַבַּעֲרָה hav-be-ai-rah. *The fire.* f. s. Ez. 26: 6. R —.

הַבְּצֻרוֹת hav-be-tzu-roth. *Walled, fenced, fortified.* f. p. Paal. K. Num. 13: 28. R. בָּצַר.

הַבְּצֻרוֹת hav-ba-tza-roth. *The barrenness, drought.* f. p. Jer. 14: 1. R. —.

הוּבְקַעְהָ hov-ke-ah. *She was caused to be broken up.* 3. f. s. Pret. Hoph. Jer. 39: 2. R. בָּקַע.

הַחֵבֵר ha-var. *He viewed, observed, examined, scrutinized.* 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Is. 47: 13. rendered *astrologers*. LXX. 'Ἀστρολόγοι τοῦ οὐρανοῦ, *The contemplaters of the heavens.*

הִבְרֵאָהּ hiv-ba-ra-a-ka. *When thou wast created.* Inf. Niph. Ez. 21: 30. 28: 13. aff. 7 *When they were.* Gen. 2: 4. R. בָּרָא.

הִבְרֵאוּ hiv-ba-roo. *Be ye cleansed, purified.* 2. m. p. Imp. Niph. irreg. 7 2 Rad. drop. because gemin. compens. by dag. excluded in 7 Is. 52: 11. R. בָּרַר.

הַחֵבֵרוּ ha-vai-roo. *Cause ye to purify, make bright.* 2. m. p. Imp. Hiph. Jer. 51: 11. 7 form. drop. compens. by .. R. —.

הִבְרִיחוּ hiv-re-choo. *They caused to drive away.* 3. c. p. Pret. Hiph. 1 Chron. 8: 13. R. בָּרַח.

הַבְּרָכָה hav-be-ra-cha. *Hast thou a blessing?* f. s. Gen. 27: 38. ח Interrog. R. בָּרַךְ.

הַבְּרִקְנִים hav-bar-ka-nim. *Briars, thorns.* m. p. R. בָּרַק.

הוּבְשִׁיחוּ ho-ve-shoo. *They were ashamed.* 3. c. p. Pret. K. R. בּוֹשׁ.

הִבְשִׁילוּ hiv-she-loo. *They caused to ripen, bring to maturity,* as grapes. 3. c. p. Pret. Hiph. Gen. 40: 10. R. בָּשַׁל.

הַבַּתְּחָה hav-bath. *Can a daughter?* f. s. ח Interrog. R. בָּתַח.

הַיָּגַי hai-gai. *Proud, lifted up.* P. N. Esth. 2: 3.

הַגּוֹאֵל hag-go-ail. *He that redeems.* m. s. Ben. K. R. גָּאַל.

הִגְבִּיֵהּ hag-bai-ah. *To cause to raise, lift up, exalt.* 2. m. s. Imp. Hiph. 7 form. drop. compens. by .. R. גָּבַח.

הִגְבַּחְתִּי hig-bach-te. *I have caused to exalt, to raise up.* 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִגְבִּיר we-hig-bir. *And he shall cause to confirm, make sure.* 3. m. s. Pret. Hiph. Dan. 9: 27. 7 convers. R. גָּבַר.

הַגְבַּל hag-bail. *Cause thou to set bounds, limits.* 2. m. s. Imp. of Hiph. R. גָּבַל.

וְהִגְבַּלְתָּ we-hig-bal-ta. *And thou shalt cause to set bounds, limits to.* m. s. Pret. Hiph. 7 convers. R. —.

הַגְגָּהּ hag-ga-gah. *To the roof, top of the house.* f. s. R. גָּג.

הִגְדִּי hag-gid. *Cause thou, or to cause to declare.* 2. m. s. Imp. and Inf. Hiph. 7 1 Rad. drop. compens. by dag. R. גָּדַד.

הִגְדֵּנִי hug-gad. *He was caused to tell, declare, show.* 3. m. s. Pret. Hoph. 1 Sam. 23: 13. 7 1 Rad. drop. See above. R. —.

הִגְדֵּנִי hug-gaid. *It was caused to be told.* Inf. Hiph. Jos. 9: 24. R. —.

הִגְדִּילִי hig-dil. *He caused to magnify. exalt.* 3. m. s. Pret. Hiph. aff. 7 *They,* 3. c. p. ת *Thou hast,* 2. m. s. תִּי *I have,* 1. c. s. Jer. 48: 26. Job 19: 5. R. גָּדַל.

הִגְדִּילִי hag-dil. *To cause to magnify.* Inf. Hiph. R. —.

תִּגְדֵּלְתָּ hig-gad-ta. *Thou hast caused to be told.* 2. m. s. Pret. Hiph. 7 1 Rad. drop. See above. aff. תִּי *I have,* 1. c. s. הָם *Ye have,* 2. m. p. 7 convers. R. גָּדַד.

הַחֲגָהּ ha-gah. 1 *He meditated, contemplated, thought, reasoned, reflected;* 2 *imagined, invented, devised, contrived;* 3 *uttered, declared.* Job 27: 4; 4 *muttered, growled.* Ps. 115: 17; 5 *exclaimed, roared aloud.* Is. 31: 4; 6 *mourned, lamented.* Is. 59: 11; 7 *restrained, kept back.* Is. 27: 8; 8 *refined, separated,* as dross from metals. Prov. 25: 4; 9 *removed, took out of the way.* 3. m. s. Pret. K. 7 convers. Jos. 1: 8. Ps. 77: 13. Is. 59: 11, 27: 8. F. Ps. 1: 2.

Job 27: 4. Is. 31: 4. 59: 3. Inf. v. 11. Pail. irreg. Is. 10: 13. Pual. 2 Sam. 20: 13. Is. 59: 13. Hiph. Part. Is. 8: 19. As a n. m. s. **הַגָּה** *A thought, meditation, tale, story, speech, word, sighing, mourning.* Ps. 90: 9. Job 37: 2. Ez. 2: 10. LXX. μελεσεων, *To be intent, bent, fixed on a thing, to be absorbed in thought.* Arab. **هَجِه** hage. *To be ardent, anxious, hot, boiling over.*

**הָגוּה** hagoh. *To mourn, lament.* Inf. K. R. —.

**הוּגָה** ho-ga. *He was caused to be removed.* 3. m. s. Pret. Hoph. for **הֻגָּה**, 2 Sam. 20: 13. R. —.

**הִגּוּ** ha-go. *To remove, take away.* Inf. K. H Parag. Is. 59: 11. Prov. 25: 4. R. —.

**הַגְּיָרִי** ha-ge-gi. *My meditation, thought, &c.* m. s. Ps. 52: 39. aff. הָהּ f. p. Ps. 49: 7. *my.* הַגְּיָרִין The same, or a song. Ps. 9: 17. R. —.

**הִגְדִּיר** hig-gid. *He caused to tell, declare, explain.* 3. m. s. Pret. Hiph. Gen. 31: 20. נ 1 Rad. drop. compens. by dag. aff. הָהּ, *She*, 3. f. s. *They*, 3. c. p. הָהּ, *her, it.* R. **גָּדַר**.

**הִגְדִּיר** hag-gaid. *To cause to tell, show, declare.* Inf. Hiph. R. —.

**הִגְדִּירָה** hag-ge-dah. *Cause thou to tell.* 2. m. s. Imp. Hiph. H Parag. aff. הָהּ *Ye*, 2. m. p. *י*. 2. f. s. R. —.

**הַגְּיָנָה** ha-ge-nah. *Straight, direct.* m. s. Ez. 42: 12. H Parag. R. **הָגַן**.

**הִגְעֵה** hig-ge-a. *He caused to reach, attain, to come near, possess, seize with violence, plague, demolish, bring down.* 3. m. s. Pret. Hiph. נ 1 Rad. drop. compens. by dag. Is. 25: 12. 6: 7. Exod. 12: 22. Gen. 28: 12. Is. 3: 8. Jud. 20: 41. Gen. 12: 17. aff. הָהּ *They*, 3. c. p. *ו* convers. R. **גָּעַה**.

**הִגְעֵנוּ** hag-ge-ai-noo. *We caused to come, draw near.* 2. m. p. Pret. Hiph. R. —.

**הַגְּיָרִים** hag-gai-rim. *The strangers.* m. p. R. **גָּיַר**.

**הִגְשִׁיחַ** hig-gish. *He caused to approach, bring near.* 3. m. s. Pret. Hiph. Exod. 21: 6. irreg. נ 1 Rad. drop. compens. by dag. aff. *They*, 3. c. p. הָהּ *her, him.* *ו* convers. R. **גָּשַׁח**.

**הִגְשִׁיחָה** hag-ge-shah. *Cause thou to bring*

*near.* 2. m. s. Imp. Hiph. H Parag. aff. הָהּ *Ye*, 2. m. p. *ו* convers. R. —.

**הַגְּיָתִי** ha-ge-the. *I meditated, thought,* 1. c. s. Pret. K. aff. הָהּ *Thou*, 2. m. s. *ו* convers. H 3 Rad. drop. because of aff. הָהּ, *י* ehevi assum. R. **הִגָּה**.

**הַגְּגַלְלִים** hag-gal-la-vim. *The barbers, shavers.* m. p. Ez. 5: 1. R. **גָּלַב**.

**הִגְלָה** heg-lah. *He caused to be removed, carried away.* 3. m. s. Pret. Hiph. *י* form. drop. compens. by *י* aff. הָהּ *them*, *ו* *They*, 3. c. p. הָהּ *Thou hast*, 2. m. s. הָהּ *I have*, 1. c. s. הָהּ *Ye have*, 2. m. p. *ו* convers. Jer. 29: 1. Ezra 4: 10. R. **גָּלָה**.

**הִגְלָה** hog-lah. *He was caused to be removed, taken away.* 3. m. s. Pret. Hoph. Jer. 13: 19. aff. הָהּ *They*, 3. c. p. הָהּ *She*, 3. f. s. Esth. 2: 6. R. —.

**הִגְלוּ** hig-ga-loo. *Show ye, reveal, uncover.* 2. m. p. Imp. Niph. H 3 Rad. drop. because of aff. הָהּ. R. —.

**הִגְלוֹת** hig-ga-loth. *To uncover, or when uncovered.* Inf. Niph. 2 Sam. 6: 20. R. —.

**הִגְלוּי** hag-ga-loi. *Opened, uncovered.* m. s. Paal. K. R. —.

**הִגְלוֹת** hag-loth. *To cause to carry away.* Inf. Hiph. Jer. 24: 1. aff. הָהּ *them*. *ו* *him*. *י* *me*. R. —.

**הִגְלֵה** hag-le. *He caused to carry away.* 3. m. s. Pret. Hiph. Chald. Ezra 4: 10. R. **גָּלָה**.

**הִגְלָם** heg-lam. *He caused them to be removed.* 3. m. s. Pret. Hiph. 1 Chro. 8: 7. R. —.

**הִגְלָת** hog-lath. *She was caused to be removed.* 3. f. s. Pret. Hoph. R. —.

**הִגָּם** ha-gam. *Is it also?* Part. comp. of H Interrog. and **גָּם** *Also.* R. **גָּם**.

**הַגְּמוּלָה** hag-ge-mool. *Is it a reward, recompense?* 2 Sam. 19: 36. H Interrog. **הַגְּמוּלָה** *The reward.* f. s. R. **גָּמַל**.

**הַגְּמֵנוּ** hag-me-e-ne. *Cause me to drink.* 2. f. s. Imp. Hiph. aff. הָהּ. Gen. 24: 17. R. **גָּמַא**.

**הִגְגַּל** hig-ga-mail. *To be weaned, detached.* Inf. Niph. R. **גָּמַל**.

**הַגָּן** hag-gan. *The garden, or place of delight.* m. s. R. **גָּן**.

הַגָּנוֹב ha-ga-nov. *Is-it to steal, pilfer?* Inf. K. ה Interrog. R. גָּנַב.  
הַגָּנוֹב hag-go-naiv. *He that steals, pilfers.* m. s. Ben. K. R. —.  
הַגְּנִיבָהּ hag-ge-nai-vah. *The theft.* f. s. aff. ו his. Exod. 22. 3. R. —.  
הִגַּעְתָּ hig-ga-at. *Thou hast caused to come, approach.* 2. f. s. Pret. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. גָּנַע.  
וְהִגַּעְתִּיהוּ we-hig-ga-te-hoo. *And I will cause him to be brought down.* 1. c. s. Pret. Hiph. ו convers. R. —.  
וְהִגַּעְתֶּם we-hig-ga-tem. *And ye shall cause to strike, smite, plague.* 2. m. p. Pret. Hiph. ו convers. 2 K. 15: 15. R. —.  
הַגַּיִר hag-gair. *The stranger, alien.* P. N. Gen. 16: 1.  
וְהַגְּרָלוֹת we-hag-go-ra-loth. *And the lots, divisions.* Lev. 16: 8. Hence, Gr. ἀλῆρος, A stone, or pebble, used in casting lots. R. גָּרַל.  
וְהִגַּרְתִּי we-hig-gar-te. *And I will cause to cast down, destroy.* 1. c. s. Pret. Hiph. Micah 1: 6. נ 1 Rad. drop. compens. by dag. ו convers. R. גָּרַר.  
וְהִגַּרְתֶּם we-hag-ge-raim. *And cause thou them to flow.* 2. m. s. Imp. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. גָּרַר.  
הִגַּשְׁתָּ hag-ge-shah. *Cause thou to approach, bring near.* 2. m. s. Imp. Hiph. R. גָּשַׁת.  
הִגַּשׁוּ hag-ge-shoo. *Cause ye to bring near.* 2. m. p. Imp. Hiph. R. —.  
הִגַּשׁוּ hug-go-shoo. *They were caused to be put, placed.* 3. c. p. Pret. Hiph. 2 Sam. 3. 34. R. —.  
הִגַּשְׁתֶּם hig-gash-tem. *Ye have caused to be offered.* 2. m. p. Pret. Hiph. נ 1 Rad. drop. See above. R. —.  
הָדָד ha-dad. Arab. هَدَّ hadda. *To sing, shout, make a loud noise.* As a n. m. s. הָדָד The shouting, clamor, as of an approaching enemy. Ez. 7: 7.  
הָדָאֵה had-da-ah. *The vulture.* f. s. Lev. 11: 14. R. דָּאָה.  
הִדְבִּיקוּהוּ hid-be-ku-hoo. *They caused to*

*cleave to, pursue him.* 2. Sam. 1: 6. 3. c. p. Pret. Hiph. aff. הוּ , euph. for ה. R. דָּבַק.  
הִדְבִּיקְתְּהוּ hid-be-koth-hoo. *She, or it caused to overtake, fall upon him.* 3. f. s. Pret. Hiph. Jud. 20: 42. R. —.  
הִדְבִּיקִים had-de-vai-kim. *Those that cleave to.* m. p. Ben. K. R. —.  
הִדְבַקְתִּי hid-bak-te. *I caused to cleave to.* 1. c. s. Pret. Hiph. R. —.  
הִדְדוּ הַדּוֹבֵר had-do-vair. *He that speaks, speaking.* m. s. Ben. K. R. דָּבַר.  
הִדְדוֹרוֹ had-dov-ro. *His fold.* m. s. Micah 2: 12. R. —.  
הִדְדוּ-וְרוֹת had-do-ve-roth. *They that speak.* f. p. Ben. K. Num. 27: 7. R. —.  
הִדְדוּ-רַיָּא had-dov-ray-ya. *The counsellors, advocates.* m. p. Chald. R. —.  
הִדְדוּרְמוֹן ha-dad-rim-on. *The shouting, or rejoicing of the proud.* P. N. Zech. 12: 11.  
הִדָּה ha-dah. *He extended, stretched forth, reached out, laid hold of.* 3. m. s. Pret. K. irreg. ל ה, Is. 11: 8. Hence, יָדָה To throw, cast, as a dart, stone, &c.  
הִדּוּ ho-doh. *His glory, majesty, beauty.* m. s. Jer. 22: 18. irreg. for הוֹדוּ. R. הוֹדַר.  
הוֹדוּ ho-doo. *Cause ye to celebrate, praise, confess, give thanks.* 2. m. p. Imp. Hiph. ו 1 Rad. drop. compens. by chol. וְהוֹדוּ And they, &c. 3. c. p. ו convers. 1 K. 8: 33. R. יָדָה.  
הוֹדוּת ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. —.  
הוֹדוּ ho-doo. *The praise, glory.* P. N. Part of India. Esth. 1: 1.  
הַדְּדוּד had-dood. *The basket.* m. s. Jer. 24: 2. R. דָּדַד.  
הַדְּדוּכִיפַת had-doo-che-phath. *The lapwing.* f. s. Lev. 11: 19. R. Solom. Attagen. A beautiful bird of Asia, like our woodcock. R. דָּדַד.  
הִדְדוּ-לַיִג had-do-laig. *Leaping, or he that jumps upon.* m. s. Ben. K. R. דָּלַג.  
הַדּוֹם ha-dom. *The footstool, resting place* m. s. Ps. 110: 1. R. דָּמַם.  
הַדּוּר ha-door. *Adorned, beautiful.* m. s. Paal. K. aff. יום m. p. Is. 63: 1. R. הָדַר.

הדורם ha-do-ram. *Their generation.* P. N. Gen. 10: 27.

והדורים we-had-doo-rim. *And the crooked places, generations.* m. p. Is. 45: 2. R. דור.

הדחיה had-de-choo-yah. *Impelled, pushed forward.* f. s. Paal. K. Ps. 35: 5. R. דח.

הידחתי hid-dach-te. *I have caused to expel, drive out.* 1. c. s. Pret. Hiph. נ 1 Rad. drop. compens. by dag. aff. הם *Ye have*, 2. m. p. ו *They have*, 3. c. p. ת *Thou hast*, 2. m. s. ו *him*, ו *thee*, הם *them*, ו convers. R. —.

הידדו hid-dy. *The rejoicing.* P. N. 2 Sam. 23: 30.

הדיגים had-dy-ya-gim. *The fishermen.* m. p. Is. 19: 8. R. דיג.

הדחתי had-de-che. *That I cause to drive out.* Inf. Hiph. נ 1 Rad. drop. compens. by dag. R. דח.

הידחה hid-de-cha-ka. *He hath caused to expel, drive thee out.* 3. m. s. Pret. Hiph. aff. הם *them*, מי *me*, ו *They*, 3. c. p. ו convers. R. —.

הדחיתם had-de-chai-mo. *Cause thou them to be expelled, driven out.* 2. m. s. Imp. Hiph. aff. מי for הם. R. —.

הדח ha-dach. *He crushed, trod down, overthrew.* 3. m. s. Pret. K. reg. occurs in the Imp. Job 40: 12. Hence, דכה *To bruise, break in pieces, trample upon.*

הדלק had-laik. *To cause to kindle, or kindle thou.* Imp. and Inf. Hiph. Ez. 24: 10. ו form. drop. compens. by .. R. דלק.

הדם had-dam. *Is it blood?* m. s. ה Interrog. R. דם.

הדם ha-dam. In Chald. *To hew, cut in pieces.* Hence, as a n. m. s. הדמין *Small pieces.* m. p. Chald. Dan. 2: 5.

הדימנו ha-dim-ma-noo. *He caused us to be silent, inactive, despised.* 3. m. s. Pret. Hiph. Jer. 9: 14. irreg. ט 2 Rad. drop. because gemin. compens. by dag. R. דימם.

הדס ha-das. *The myrtle tree.* m. s. Zech. 1: 8. aff. ים m. p. In Tal. *He leaped.*

הדסה ha-das-sah. *The myrtle tree.* P. N. Esth. 2: 7. R. —.

הדעת had-da-ath. *To know, experience, or the knowledge.* Inf. K. and n. f. s. R. ידע.

הדף ha-daph. 1 *He wounded, smote, stabbed, injured*; 2 *expelled, thrust out, drove away.* 3. m. s. Pret. K. reg. Num. 35: 22. F. Num. 35: 20. Ez. 34: 21. Is. 22: 19. Prov. 10: 3. Deut. 6: 19. Inf. Deut. 9: 4. Hence, דף *To reproach, envy, slander, revile.* Hence, דף *To put to flight, conquer, subdue.*

הדק hai-dak. *He caused to break in pieces, demolish, utterly destroy.* 3. m. s. Pret. Hiph. 2 K. 23: 15. Dan. 6: 25. irreg. for הדקיק ט 2 Rad. drop. because gemin. compens. by .. aff. ו *They*, 3. c. p. R. דקס.

הדק ha-daik. *To cause to break in pieces.* Inf. Hiph. 2 Chron. 34: 7. irreg. See above. R. —.

והדקוהו we-had-dik-koth. *And thou shalt cause to break in pieces, utterly destroy.* 2. f. s. Pret. Hiph. ו convers. Micah 4: 12. irreg. ט 2 Rad. and ו form. drop. compens. by chol. and dag. R. —.

והדקתה we-had-dai-keth. *And she, or it caused to break in pieces.* 3. f. s. Pret. K. Chald. Dan. 2: 45. R. —.

הדר ha-dar. 1 *He increased, extended, enlarged*; 2 *honored, revered*; 3 *decorated, adorned*; 4 *made brilliant, bright, glorious*; 5 *perverted, turned aside*, as from justice. Exod. 23: 4. 3. m. s. Pret. K. reg. Lev. 19: 32. F. Exod. 23: 3. Part. Paal. Is. 3: 1. Niph. Lam. 5: 12. Hith. F. Prov. 25: 6. As a n. m. s. הדר *Great, tall, majestic*; also, *honor, glory, beauty, reverence, respect, filial fear, an ornament, a splendid robe.* הדר The same. Lev. 23: 40. Dan. 11: 20. aff. ה *her*, ו *thy*, m. ו *thy*, f. ו *my*. Ps. 29: 2. Micah 2: 9. See אדר. Hence, הדוריס *Rough, crooked, unpolished*, applied to the heathen. Is. 45: 2.

והדרנו we-hid-de-rich. *And he will cause to walk, proceed.* 3. m. s. Pret. Hiph. Is. 11: 15. aff. ו *I*, 1. c. s. ו *They*, 3. c. p. R. דרן.

הדר he-der. *The honor, glory.* m. s. Dan. 11: 20. R. הדר.

הה

הַדְּרִבָּן had-dor-van. *The goad, sharp instrument.* m. s. R. דְּרִבָּן.

הִדְרִיכָהּ hid-re-chah. *To cause to trample upon or thresh her.* Inf. Hiph. Jer. 51: 33. R. דְּרַף.

הִדְרִיכוּהוּ hid-re-chu-hoo. *They caused to tread him down.* 3. c. p. Pret. Hiph. aff. הוּ , euph. for וּ. R. —.

הִדְרִיכֵנִי had-re-chai-ne. *Cause thou me to be led, directed, instructed.* 2. m. s. Imp. Hiph. R. —.

הַדְּדֹרַיִךְ had-do-raich. *He that treads out.* m. s. Ben. K. Is. 16: 10. R. —.

הַדְּדֵרְכִי had-de-ra-che. *Is it my way? or the way.* m. s. ה Interrog. R. —.

הִדְרַכְתִּיךָ hid-rach-te-ka. *I have caused thee to be led, directed, instructed.* 1. c. s. Pret. Hiph. R. —.

הַדְּרָאֵרֶזֶר ha-dar-a-zer. *The helpless and honorable.* P. N. 1 Chron. 18: 3. comp. of דָּרַר and דָּרַר.

הַדְּרֹשׁ had-do-raish. *He that seeks, requires.* m. s. Ben. K. R. דְּרֹשׁ.

הַדְּרֹתָ had-dar-ta. *Thou hast honored, glorified.* 2. m. s. Pret. K. aff. תָּי I have, 1. c. s. R. דָּרַר.

הַדְּרָתָּ had-rath. *The honor, glory.* f. s. R. —.

הַדְּשֵׁן had-de-shen. *The ashes.* m. s. Lev. 1: 16. R. דִּשָּׁן.

הִדְשֵׁנָה hud-dash-nah. *He or it was caused to be made fat, fruitful.* 3. f. s. Pret. Hoph. Is. 34: 6. R. —.

הַדְּדָתָּ had-dath. *The decree, law, ordinance.* f. s. R. —.

הָהָּ hah. *Wo! alas! ah!* Part. or Interj. of lam. Ez. 30: 2.

הָהוּא ha-hoo. *He that.* Part. m. s. R. הוּא.

הָהִיא ha-hiv. *She that.* Part. f. s. R. —.

הָהוֹלֵךְ ha-ho-laich. *He that goeth, proceeds.* m. s. Ben. K. Gen. 2: 14. aff. וּ They, m. p. Chald. R. —.

הָהִיא ha-be. *She that.* Part. f. s. R. —.

הָהֵיטִב ha-hai-tiv. *Is it causing, or dost thou cause good?* 2. m. s. Imp. Hiph. Jonah 4: 9. ה Interrog. R. יִטֵּב.

הח

הַחַיִּיכָל ha-hai-chal. *The temple, palace.* m. s. Dan. 1: 4. R. חָבַל.

הַחַיְמִיר ha-hai-mir. *Has he caused to change?* 3. m. s. Pret. Hiph. for *he has caused to change.* ה Interrog. R. מִיר.

הֵחַיְתָהּ he-hy-thah. *Has she been?* 3. f. s. Pret. K. ה Interrog. R. חָתָה.

הַחַיְכִין ha-hai-chin. *That he caused to prepare, establish.* Inf. Hiph. Jos. 4: 4. R. כִּין.

הֵחֹלְכוּ he-hol-choo. *Who went, accompanied him, or they went.* 3. c. p. Pret. K. Jos. 10: 24. \* Parag. R. חָלַף.

הַחֹלְכֶת ha-ho-le-cheth. *She that walks, goes.* f. s. Ben. K. aff. הִן They that, &c. f. p. R. —.

הַחֻלְלָהּ ha-hul-la-lah. *She was diligently praised, celebrated.* 3. f. s. Pret. Pual. Ez. 26: 17. R. חָלַל.

הָחַיִּים ha-haim. *These, those.* Pron. 3. m. p. R. חוּא.

הַחַמּוֹן he-ha-mon. *The multitude, abundance.* m. s. Jer. 52: 15. Eccles. 5: 9. R. חָמַן.

הַחַמֵּיתָּ he-ha-maith. *In causing to put to death.* Inf. Hiph. Lev. 20: 4. R. מֵיתָּ.

הָחַיְנָהּ ha-hain-nah. *These, those.* Pron. 3. f. p. R. חוּא.

הַחַסְכִּין ha-has-cain. *To cause to be accustomed.* Inf. Hiph. Num. 22: 30. י form. drop. compens. by .. R. סָכַן.

הֹחַפֵּחַ hoh-phach. *He or it was caused to be rolled, turned upon.* 3. m. s. Pret. Hoph. Job 30: 15. R. חָפַף.

הֶחֱפֹּחָהּ hah-a-phoo-chah. *She that was overthrown.* f. s. Paal. K. R. —.

הַחֹפֵּכִי ha-ho-phe-che. *He that turns.* m. s. Ben. K. aff. יִם They, m. p. Ps. 114: 8. R. —.

הֶחֱצִילוּהָ ha-hitz-ze-loo. *They have caused to deliver, escape.* 3. c. p. Pret. Hiph. Exod. 12: 27. R. נָצַל.

הַחַצְצֵלָהּ ha-hatz-zail. *To cause to deliver, or in causing to deliver.* Inf. Hiph. Gen. 37: 22. ן 1 Rad. drop. compens. by dag. R. —.

הֵחֲצִילָהּ ha-hitz-le-ach. *Has he caused to prosper?* 3. m. s. Pret. Hiph. for *he has caused, &c.* Gen. 24: 56. ה Interrog. R. צָלַח.

וְהַצַּלַח we-hatz-ze-lach. *And cause thou to prosper.* 2. m. s. Imp. Hiph. 1 K. 22:15. R. צַלַח.

וְהִצַּלַחְתָּ we-hitz-lach-ta. *And thou shalt cause to prosper, increase, multiply.* i. e. in riches, &c. 2. m. s. Pret. Hiph. 1 Chron. 22: 11. ו convers. Now, my son, the Lord יְהוָה shall be with thee, and thou shalt, &c. R. —.

הִקְדִּישׁ hik-dish. *He caused to dedicate, set apart, sanctify.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. aff. נָה We have, &c. 1. c. p. תִּי I have. 1. c. s. Jer. 1: 5. R. קָדַשׁ.

וְהִקְדַּשְׁתָּם we-hak-de-shaim. *And cause thou to prepare them.* 2. m. s. Imp. Hiph. Jer. 12: 4. aff. יָם form. drop. compens. by .. R. —.

הַהָר ha-har. *The mountain, high place.* m. s. R. הָרָה.

הַהָרָה ha-ha-rah. *Into the mountain.* m. s. ה used as the Dat. case for ל prefix. R. —.

הַהֲרָגָה ha-ha-rai-gah. *The slaughter.* f. s. Zech. 11: 4. R. הָרַג.

הַהֲרוּגִים ha-ha-roo-gim. *They that were slain.* m. p. Paal. K. R. —.

הֵחָרוּס he-ha-roos. *Broken down.* m. s. Paal. K. R. חָרַס.

הַהָרוֹתִיָּהּ he-ha-ro-the-hah. *Her pregnant women.* f. p. Hos. 14: 1. aff. הָהָה R. הָרָה.

הֵחָרִימוּהָ ha-hai-re-moo. *They caused to offer, give to.* 3. c. p. Pret. Hiph. Ezra 8: 25. See Num. 31: 52. R. חָרַם.

הַהֲרַמְנוֹהָהּ ha-har-mo-nah. *Into the palace.* c. s. Amos 4: 3. א for ה ehevi. R. אָרַם.

הֵחָשִׁיב he-ha-shaiv. *In causing to return.* Inf. Hiph. R. שָׁבַע.

הֵחָשִׁיב ha-ho-shiv. *He caused to cohabit, live with, marry, take a heathen wife.* 3. m. s. Pret. Hiph. Ez. 10: 14, 17. aff. וָ They. 3. c. p. ה Parag. R. שָׁבַע.

הוּוֹ hoo. *He, that, it.* Lat. *ille ipse.* Pron. 3. m. s. הוּוֹ or הוּוֹ she, it. 3. f. s. Lat. *illa ipsa,* Gen. 3: 15, 16 and 13.

הוּוֹ ha-wa. *He was.* 3. m. s. Pret. K. irreg. R. הוּוֹה.

הוּוֹ he-wai. *Be thou.* 2. m. s. Imp. K. Job 37: 6. R. —.

הוּוֹ il. *He caused to commence, begin, be willing, contented, determined, resolved,*

3. m. s. Pret. Hiph. Deut. 1: 5. י 1 Rad. drop. ו ehevi assumed. aff. נוּ We, 1. c. p. Jos. 7: 7. תָּ Thou hast, 2. m. s. תִּי I have, &c. 1. c. s. R. יָצַל.

הוּוֹ הוּוֹ iloo. *Cause ye to be willing.* 2. m. p. Imp. Hiph. R. —.

הוּוֹ il. *Cause thou to be willing.* 2. m. s. Imp. Hiph. Therefore cause thou to be willing to bless. 2 Sam. 7: 29. R. —.

הוּוֹ הוּוֹ hoo-va. *He was caused to come, be brought in.* 3. m. s. Pret. Hoph. irreg. for הוּוֹה ו 2 Rad. drop. compens. by ו for ך chat. aff. תָּ Thou hast. 2. m. s. וָ They, 3. c. p. Ez. 40: 4. R. בּוּא.

וְהוּוֹדָהּ we-hoo-vad. *And he was caused to be destroyed.* 3. m. s. Pret. Hoph. Chald. Dan. 7: 11. R. אָבַד.

הוּוֹ הוּוֹ ho-vish. *He caused to absorb, dry up.* 3. m. s. Pret. Hiph. irreg. for הוּוֹה ו 1 Rad. drop. because coming before ו compens. by chol. aff. תִּי I have, &c. 1. c. s. תָּ Thou hast, 2. m. s. וָ They have, 3. c. p. Jos. 2: 10. Zech. 10: 11. R. רָבַשׁ.

הוּוֹ הוּוֹ ho-vish. *He caused to be ashamed, dishonored.* 3. m. s. Pret. Hiph. irreg. See above. aff. תָּ Thou hast, 2. m. s. Jer. 10: 14. 48: 20. Ps. 44: 8. R. בּוּשׁ.

הוּוֹ הוּוֹ ho-ve-sha. *She caused to absorb, devour,* 3. f. s. Pret. Hiph. irreg. See above. Hos. 2: 5, 7. For their mother was a spiritual prostitute. She that brought them forth, caused to absorb or accumulate wealth, such as oil, wine and flour. R. רָבַשׁ.

הוּוֹ הוּוֹ ho-gah. *He caused to be afflicted, grieved,* 3. m. s. Pret. Hiph. Lam. 3: 32. י 1 Rad. drop. compens. by chol. See above. aff. הָ her. R. יָפָה.

הוּוֹ הוּוֹ ho-ga-noo. *We have caused to weary, fatigue, burden,* i. e. with labor. 1. c. p. Pret. Hiph. י 1 Rad. drop. compens. by chol. aff. תִּי I have, 1. c. s. תָּם Ye have, 2. m. p. תָּ Thou hast, 2. m. s. הָ thee, נִי me, Is. 43: 24. Mal. 2: 17. R. יָנַע.

הוּוֹ hod. *Beauty, glory, honor, majesty, comeliness,* m. s. *youthful, elegant,* i. e. in appearance; also P. N. 1 Chron. 7: 31. aff. י my, ה thy. Ps. 21: 6, 8, 2. Jer. 22: 18.

הוֹדוּ ho-doo. *Cause ye to celebrate, magnify, make glorious.* 2. m. p. Imp. Hiph. Also 3. c. p. Pret. Hiph. *They caused to magnify, &c.* reg. ו 1 Rad. drop. because coming before ו compens. by chol. aff. נו *We caused, &c.* 1. c. p. 1 K. 8: 33. Ps. 75: 2. R. הִדָּה.

הוֹדֵי־יְהוָה ho-de-yah. *The beauty, glory, majesty of Jehovah.* P. N. 1 Chron. 4: 19. Neh. 8: 7.

הוֹדֵי־וַהּוּ ho-dy-wa-hoo. *Jehovah is his glory.* P. N. 1 Chron. 3: 24.

הוֹדוּת ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. הִדָּה.

הוֹדֵי־עַ ho-de-a. *He caused to instruct, make known, experience,* 3. m. s. Pret. Hiph. irreg. See above. Ps. 98: 2. Gen. 41: 39. aff. ה *They,* 3. c. p. נו *We have,* 1. c. p. Chald. הָ *Thou hast,* 2. m. s. הִי *I have,* 1. c. s. הֵם *Ye have,* 2. m. p. נו or נא *us, me, her, them.* Exod. 18: 20. Dan. 2: 23, 29. Ez. 20: 11. Ezra 4: 14. ו convers. R. הִדָּע.

הוֹדֵי־עַ־כָּא ho-de-a-ka. *To cause to make known to thee, to instruct thee.* Inf. Hiph. R. —.

הוֹדֵי־עֵם ho-de-aim. *Cause thou to teach, instruct them.* 2. m. s. Imp. Hiph. R. —.

הוֹדֵי־עֵנוּ ho-de-u-noo. *Cause ye to inform, instruct us.* 2. m. p. Imp. Hiph. euph. for ה because of aff. נו. R. —.

הוֹדֵי־עֵנִי ho-de-ai-ne. *Cause thou to make me know, understand.* 2. m. s. Imp. Hiph. R. —.

הוֹדַע ho-da. *Cause thou to teach.* 2. m. s. Imp. Hiph. R. —.

הוֹדַע ho-da. *He was caused to know, &c.* 3. m. s. Pret. Hoph. for הוֹדַע Lev. 4: 23. R. —.

הוֹדַע־יִי hiv-wa-de-e. *In my being taught, instructed.* Inf. Niph. Jer. 31: 19. R. —.

הוּוָה ha-wah. *He was, is, exists, subsists.* 3. m. s. Pret. K. irreg. לָהּ Chald. Ezra 5: 11. F. Eccles. 11: 3. Imp. Job 37: 6. Heb. Is. 16: 4. Pres. Part. Eccles. 2: 22. As a n. m. s. הוֹן *Wealth, riches, substance, abundance, honor, glory, wisdom.* Ps. 112: 3. Prov. 1: 13. הוֹה the same. Prov. 10: 3. Hence, אָהָה *To desire, seek after, delight in, to be fair, beautiful, to possess, inhabit.* Hence also, הָיָה *To live, exist, produce life.* From הוּוָה we have the

mysterious name הוּוָה *He is, he was, and he shall be*; embracing the past, present and future state of existence. Literally the self-existent, independent, and eternal being; the origin, or principal of life. The Lord, ruler, and possessor, of the universe. The object of all good, the desire and centre of all happiness. It is remarkable that Christ assumes the same character. Rev. 1: 4. ὁ ὢν καὶ ὁ ἦν ὁ καὶ ἐρχόμενος. *He who is, who was, and who shall be, or is coming.* He must, therefore, either be Jehovah himself, or an impostor.

הוּוָה ho-wah. *Calamity, mischief, evil, oppression.* f. s. Ez. 7: 26. Is. 47: 11. הוּהּ f. p. R. —.

הוּוָה ho-weh. *He that exists.* m. s. Ben. K. כִּי מִהוּוָה לְאָדָם בְּכָל עֲמָלוֹ *And what exists for man in all his labor, &c.* Eccles. 2: 22. R. —.

הוּוָה ho-ham. *Their calamity.* P. N. Jos. 10: 3.

הוּוָה ha-wo. *They were, or have been.* 3. c. p. Pret. K. R. —.

הוּוָה he-wo. *Be ye.* 2. m. p. Imp. K. R. —.

הוּוָה־דָּהּ hoo-chad-dah. *She, or it was caused to be sharpened, as a sword.* 2. f. s. Pret. Hoph. Ez. 21: 14. ו 2 Rad. drop. because gemin. compens. by dag. R. הִדָּד.

הוּוָה־לֵהּ ho-che-le. *Cause thou to hope, expect, desire.* 2. f. s. Imp. Hiph. Ps. 42: 6. ו 1 Rad. drop. compens. by chol. R. הִחַל.

הוּוָה־חַל hoo-chal. *He was caused to begin, commence.* 3. m. s. Pret. Hoph. Gen. 4: 26. irreg. for הוּחַלל ל 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ה gutt. Hence, And to Seth also a son was born, and he called his name Enosh; and immediately afterwards he was caused to begin to supplicate in the name of Jehovah. The Sam. has it in Hiph., He (Enosh) afterwards caused to invoke in the name of Jehovah. *Men* is not in the original of either copies. R. חָלַל.

הוּוָה־חַל־תֵּי ho-chal-te. *I caused to wait, expect.* 1. c. s. Pret. Hiph. Ps. 130: 5. irreg. See above. R. הִחַל.

הוּוָה־לֹוּ hoo-te-loo. *They were caused to be cast out, or expelled.* 3. c. p. Pret. Hoph. Jer. 22: 28. irreg. for הוּחַלְלוּ. See above. R. הִחַל.

הוי hoy *Wo! oh! alas!* Part. of grief, or exclamation. Amos 5: 16.

הוי he-we. *Be thou.* 2. f. s. Imp. K. R. הוי.

הוידיע hav-yo-dai-a. *He that knows, understands.* m. s. Ben. K. Jer. 29: 23. R. רדע.

הויה ho-wah. *She is.* f. s. Ben. K. R. הויה.

הויח ha-waith. *I was, or have been.* 1. c. s. Pret. K. Chald. Dan. 4: 1. aff. ה Thou hast, 2. m. s. R. —.

הויח hooch. *He went, came.* 3. m. s. Pret. K. Chald. F. Ezra 5: 5. with ו convers. 6: 5. Inf. 7: 13. Hence, הויח.

הויכה hooch-kah. *He was caused to be smitten, afflicted, chastened.* 3. m. s. Pret. Hoph. Hos. 9: 16. \ euph. for ו, נ 1 Rad. drop. compens. by dag. Ps. 102: 5. ו convers. R. הויכה.

הויכח ho-chach. *Cause thou to rebuke, reprove, reason, appoint.* 2. m. s. Imp. Hiph. Prov. 9: 8. ו 1 Rad. drop. because coming before ו compens. by chol. R. ריכח.

הויכח ho-che-ach. *He caused to be appointed, instructed, set apart, selected, reprov'd.* 3. m. s. Pret. Hiph. Gen. 24: 44. with ו convers. "He shall cause to instruct," &c. Is. 2: 4. R. —.

הויכח ho-chai-ach. *To cause to reprove, instruct, reason.* Inf. Hiph. Lev. 19: 17. R. —.

הויח hoo-chan. *He was caused to be established, prepared.* 3. m. s. Pret. Hoph. \ euph. for ו irreg. for הויח, ו 2 Rad. drop. because of \ preform. compens. by \ Is. 30: 33, 16: 5. Nah. 2: 5. ו convers. R. הויח.

הויח ho-lid. *He caused to beget, bring forth, produce.* 3. m. s. Pret. Hiph. Gen. 5: 3. Is. 55: 10. ו 1 Rad. drop. ו assum. aff. ו They, 3. c. p. ה Thou hast, 2. m. s. ה her. R. הויח.

הויח hiv-wol-dah. *That she was begotten.* Inf. Niph. aff. ו he. Hos. 2 5. R. —.

הויח ho-le-do. *That he caused to beget.* Inf. Hiph. R. —.

הויח we-ho-le-doo. *And cause ye to beget.* 2. m. p. Imp. Hiph. R. —.

הויח we-ho-laid. *And in causing to bring forth.* Inf. Hiph. R. —.

הויח ho-lich. *He caused to be carried away, led into captivity.* 3. m. s. Pret. Hiph. 2 K. 24: 15. aff. ה thee, ט, them, ו him, ו I will cause, &c. 1. c. s. ו convers. 1 Rad. drop. compens. by chol. R. הויח.

הויח we-ho-laich. *And cause ye to go, be carried away.* 2. m. p. Imp. Niph. Num. 17: 11. R. —.

הויח hav-loch. *Going, proceeding, coming, walking.* m. s. Ben. K. aff. ה f. p. ר. m. p. R. —.

הויח ha-loch. *To depart, return.* Inf. K. Gen. 8: 5. R. הויח.

הויח ho-lech. *Going, coming, proceeding.* m. s. Ben. K. aff. ר. m. p. ה f. p. R. —.

הויח hoo-la-loo. *They were diligently praised, esteemed, i. e. in marriage.* 3. c. p. Pret. Pual. Ps. 78: 63. dag. euph. for הויח. R. הויח.

הויח ho-lai-looth. *Madness, folly.* f. s. Eccles. 10: 13. aff. ה f. p. R. —.

הויח ho-lem. *He that struck, pounded upon.* m. s. Ben. K. Is. 41. 7. R. הויח.

הויח ho-le-lim. *They that are mad, insane, wicked.* m. p. Ben. K. Ps. 5: 6. R. הויח.

הויח hoom. 1 *He was agitated, disturbed, distressed, terrified; 2 cut off, utterly destroyed; 3 plagued, tormented, perplexed.* 2 Chron. 15: 5; 4 *he exclaimed, screamed aloud.* Micah 2: 12; 5 *triumphed, shouted for joy.* 1 Sam. 5: 4; 6 *was grieved, crushed, wounded, broken in spirit.* Ps. 55: 3. 3. m. s. Pret. K. Deut. 7: 23. Inf. Deut. 2: 15. Niph. F. Ruth 1: 19. 1 Sam. 4: 5. 1 K. 1: 45. Hiph. Ps. 55: 3. Micah 2: 12. As a n. f. s. הויח *Destruction, calamity, distress, fear.* 1 Sam. 5: 9. Deut. 7: 23. f. p. 2 Chron. 15: 5. Hence, הויח *The sea*, because of its tumultuous noise.

הויח ho-mah. *She is clamorous, turbulent, unsettled.* f. s. Ben. K. Prov. 7: 11. הויח The same aff. ה f. p. Prov. 1: 21. R. —.

הויח hoo-math. *He was caused to be slain, put to death.* 3. m. s. Pret. Hoph. 2 K. 11: 2. הויח הויח, ו 2 Rad. drop. compens. by \ ו convers. Gen. 26: 11. R. הויח.

הויח ha-wan Arab. هان hana. *To be light*



trivial, inconsiderate, fanciful, giddy, gaudy, corrupt, false, unsettled. As a n. m. s. הוֹן Wealth, riches, substance. See נִתְהַרְוֶה Deut. 1: 41. Prov. 23: 5.

הוֹנָה ho-nah. He caused to oppress, afflict. 3. m. s. Pret. Hiph. Ez. 18: 12. ר 1 Rad. drop. because coming before chol. compens. by ך aff. ך They, 3. c. p. Ez. 22: 7. R. נָהָה.

הוֹנַח hoo-nach. He was caused to be at rest. 3. m. s. Pret. Hoph. Lam. 5: 5. for הִנְחִיתוּ, ר 2 Rad. drop. compens. by ך. R. נָחַח.

הוֹנַף hoo-naph. He, or it was caused to be agitated, waved, elevated. 3. m. s. Pret. Hoph. Exod. 29: 27. See above. R. נָפַף.

הוֹנֵס hoo-sad. He, or it was caused to be laid, fixed, prepared, established, commenced, as a foundation. 3. m. s. Pret. Hoph. Ezra 3: 11. 2 Chron. 3: 3. irreg. for הִנְסֵס, ר 1 Rad. drop. ך assum. These are the things with which Solomon was caused to prepare to build the house of God, &c. R. נָסַס.

הוֹנֵסָה hiv-wos-dah. That it was founded, begun, commenced. Inf. Niph. Exod. 9: 18. irreg. See above. R. —.

הוֹסִיף ho-siph. He caused to increase, add, be united to. 3. m. s. Pret. and Inf. Hiph. 2 K. 24: 7. ר 1 Rad. drop. compens. by ך aff. ך Thou hast, 2. m. s. ך I have, 1. c. s. ך convers. R. נָסַף.

הוֹסִיפָה hoo-sa-phath. She, or it was caused to be increased, added, united to. 3. f. s. Pret. Hoph. Dan. 4: 33, or 6. R. —.

הוֹסֵר hoo-sar. He, or it was caused to be abolished, taken away. 3. m. s. Pret. Hoph. Dan. 12: 11. ר 2 Rad. drop. ך assum. See above. R. סָרַר.

הוֹסֵרוּ hiv-wos-roo. Be ye taught, instructed. 2. m. p. Imp. Niph. ר 1 Rad. drop. See above. aff. ר Thou. 2. f. s. Jer. 6: 8. R. נָסַר.

וְהוֹדַעַר we-hoo-ad. And it was caused to be declared, testified. 3. m. s. Pret. Hoph. Exod. 21: 29. ר 2 Rad. drop. See above. R. עָדַר.

וְהוֹדִיל ho-il. He caused to esteem, admire, profit, benefit. 3. m. s. Pret. and Inf. Hiph. Hab. 2: 18. Is. 44: 10. Who hath caused to esteem the idol, or graven image? &c. aff. ך Thou. 2. m. s. Is. 47: 12. R. נָעַל.

וְהוֹפִיֵא ho-phi-a. He caused to shine bril-

liantly, gloriously. 3. m. s. Pret. Hiph. Deut. 33: 2. aff. ך Thou hast, 2. m. s. ר 1 Rad. drop. because of ך. R. נָפַע.

וְהוֹפִיעַ ho-phe-a. Cause thou to shine gloriously. 2. m. s. Imp. Hiph. ח Parag. R. —.

וְהוֹצֵא ho-zai. Cause thou to bring forth, or out. 2. m. s. Imp. Hiph. Gen. 8: 17. ר 1 Rad drop. compens. by ך. R. נָצַא.

וְהוֹצֵא ho-tze. He caused to bring forth. 3. m. s. Pret. Hiph. Deut. 22: 19. Jer. 51: 10. Exod. 6: 6. aff. ך They have. 3. c. p. ך Thou hast. 2. m. s. ך I have. 1. c. s. ךם Ye have. 2. m. p. ך We have. 1. c. p. ך thee, ך her, ךם, or ךם. them, ך us, ך me, ך her, ך him, ך or, ך Ye. ך convers. R. —.

וְהוֹצֵאָה hoo-tza-ah. Cause thou to bring her out. 2. m. s. Imp. Hiph. aff. ךם them, ך me. R. —.

וְהוֹצֵאֵי ho-tze-e. In causing to bring forth, conduct. Inf. Hiph. R. —.

וְהוֹצֵאָה hoo-tza-ah. She was caused to be brought back. 3. f. s. Pret. Hoph. Ez. 38: 8. R. —.

וְהוֹצִיאוּהָ ho-tze-oo-ah. Cause ye her to be brought forth. 2. m. p. Imp. Hiph. aff. ךם them, ך me. R. —.

וְהוֹצִיאַה ho-tze. He caused to bring forth; that which he brought forth. 3. m. s. Pret. and Inf. Hiph. R. —.

וְהוֹצִיַק hoo-zak. He, or it was caused to be poured upon. 3. m. s. Pret. Hoph. Ps. 45: 3. ר 1 Rad. drop. ך for ך chat. assum. LXX. ἐχέρισ, Was poured out. R. נָצַק.

וְהוֹצִיאוּהָ we-ha-tze-the-ah. And cause ye it, or her to be set on fire, burned up. 2. m. p. Imp. Hiph. 2. Sam. 14: 30. R. נָצַח.

וְהוֹקַם hoo-kam. He was caused to be raised up, exalted, established. 3. m. s. Pret. Hoph. for הִקָּמָה, ר 2 Rad. drop. ך assum. See above. Exod. 40: 17. Jer. 35: 14. הָקַם The same. 2 Sam. 23: 1. R. קָם.

וְהוֹקַע we-ho-ka. And cause thou them to be hung up. 2. m. s. Imp. Hiph. Num. 25: 4. R. נָקַע.

וְהוֹקַעְנוּם we-ho-ka-a-noom. And we will cause to hang them up. 1. c. p. Pret. Hiph. 2 Sam. 21: 6. aff. ך and ךם them. ך convers. ר 1 Rad. drop. compens. by ך. R. —.

הוֹרַג ho-rag. *He was diligently slain, wounded, put to death.* 3. m. s. Pret. Pual. Is. 27: 7. R. הָרַג.

הוֹרַגְנוּ ho-rag-noo. *We have been diligently slain, &c.* 1. c. p. Pret. Pual. הוֹ for הָ dag. drop. because of ר compens. by chol. R. —.

הוֹרִיד ho-rid. *He caused to descend, go, bring down.* 3. m. s. Pret. and Inf. Hiph. 2 K. 16: 17. 1 Sam. 21: 14. י 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. הָי I have, 1. c. s. הָ Thou hast, 2. m. s. הָנָּ We have, 1. c. p. הָסָּ Ye have, 2. m. p. הָּ him, הָּ us, הָּ thee, הָּ them, ו convers. R. הָרִיד.

הוֹרִיד ho-raid. *Cause thou to bring, cast down, put off.* 2. m. s. Imp. Hiph. aff. מוֹ them, irreg. for הָ, ו *Ye*, 2. m. p. י *Thou*, 2. f. s. R. —.

הוֹרִיד hoo-rad. *He was caused to be brought down.* 3. m. s. Pret. Hoph. Gen. 39: 1. for הָרִיד י 1 Rad. drop. ו assum. הָרִידְתָּ And thou shalt, &c. 2. m. s. ו convers. R. —.

הוֹרִיהוּ ho-ra-hoo. *He caused to teach, instruct him.* 3. m. s. Pret. Hiph. 2 K. 12: 3. י 1 Rad. drop. See above. aff. הָי I, &c. 1. c. s. ו convers. R. הָרִיהוּ.

הוֹרוּנוּ ho-roo-noo. *Cause ye to teach, instruct me.* 2. m. p. Imp. Hiph. ו drop. See above. R. —.

הוֹרֵי ho-ry. *My progenitors, ancestors.* pl. const. Gen. 49: 26. Hos. 2: 5. Gen. 38: 24. R. הָרִי.

הוֹרִישׁ ho-rish. *He caused to possess, inherit, expel, drive out.* 3. m. s. Pret. Hiph. Jud. 11: 24. 1 Sam. 2: 7. 2 Chron. 20: 11. י 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. הָ Thou hast, 2. m. s. הָי I have, 1. c. s. הָסָּ Ye, 2. m. p. ו convers. ו him, הָּ them, הָּ us. R. הָרִישׁ.

הוֹרִישׁם ho-re-sham. *To cause to expel, drive them out, disinherit.* Inf. Hiph. aff. ו him. R. —.

הוֹרִים hoo-ram, and הָרָם *He was caused to be raised up, elevated, heaved.* 3. m. s. Pret. Hoph. Exod. 29: 27. Dan. 8: 11. ו 2 Rad. drop. ו assum. for ר, chat. R. הָרָם.

הוֹרִינִי ho-rai-ne. *Cause thou me to be taught.* 2. m. s. Imp. Hiph. Ps. 27: 11. י 1 Rad. drop. ו assum. aff. נִי. R. הָרִינִי.

הוֹרַק hoo-rak. *He was caused to be emptied, evacuated.* 3. m. s. Pret. Hoph. Jer. 48: 11. R. הָרַק.

הוֹרַתִּי ho-ra-the. *She that conceived me.* f. s. Ben. K. Cant. 3: 4. aff. הָּ them. Hos. 2: 5. R. הָרַתִּי.

הוֹרַתְנִי ho-rai-tha-ne. *Thou hast caused to teach me.* 2. m. s. Pret. Hiph. י 1 Rad. drop. ו assum. aff. הָי I have, &c. 1. c. s. ו convers. הָּ thee. R. הָרַתְנִי.

הוֹשֵׁב ho-shaiv. *Cause thou to dwell, inhabit.* 2. m. s. Imp. Hiph. י 1 Rad. drop. compens. by ו. R. הָשֵׁב.

הוֹשֵׁב hoo-shav. *He, or it was caused to be returned, replaced.* 3. m. s. Pret. Hoph. Gen. 42: 28. irreg. for הָשֵׁב. R. הָשֵׁב.

הוֹשֵׁבְתִי ho-shav-te. *I caused to dwell, inhabit.* 1. c. s. Pret. Hiph. aff. הָּ thee, f. הָּ them. י 1 Rad. drop. compens. by ו, ו convers. R. הָשֵׁב.

הוֹשִׁיבֵנִי ho-she-va-ne. *He caused me to dwell, inhabit, cohabit.* 3. m. s. Pret. Hiph. Ezra 10: 14. aff. הָּ them. R. —.

וְהוֹשִׁיבוּ we-ho-she-voov. *And cause ye to dwell, inhabit, place, &c.* 2. m. p. Imp. Hiph. R. —.

וְהוֹשִׁיבֵתֶם we-hoo-shav-tem. *And ye shall be caused to be placed, replaced, returned.* 2. m. p. Pret. Hoph. ו convers. Is. 5: 8. R. הָשֵׁב.

הוֹשִׁיעַ ho-she-a. *He caused to save, preserve, deliver, release.* 3. m. s. Pret. Hiph. Ps. 20: 7. aff. הָי I have, 1. c. s. הָ Thou hast, 2. m. s. הָסָּ Ye have, 2. m. p. הָּ She, 3. f. s. ו convers. ו him, הָּ them, הָּ us, הָּ thee, הָּ them. R. הָשִׁיעַ.

הוֹשִׁיעַ ho-sha. *Cause thou to save, &c.* 2. m. s. Imp. Hiph. י form. drop. compens. by chol. aff. נִי me, הָּ us. R. —.

וְהוֹשִׁיעֵנוּ we-hiv-wa-she-oo. *And be ye saved.* 2. m. p. Imp. Niph. R. —.

וְהוֹשִׁיעַ we-ho-shai-a. *And he caused to save, or in causing to save.* Pret. and Inf. Hiph. R. —.

הוֹשִׁיעַ ho-sha-ma. *He that hearkens, attends.* P. N.

הוֹשִׁיעַ ho-shai-a. *He that saves, causes deliverance.* P. N. Hos. 1: 1.

הוֹשִׁיעֵהוּ ho-sha-yah. *The salvation of Jehovah.* P. N. Neh. 12: 32. Hence, הוֹשִׁיעַ הוֹשִׁיעַ הוֹשִׁיעַ *Jehovah saves by his Messiah.* Ps. 20: 7

הוֹשַׁעְנָא ho-sha-na. *Save thou, I pray thee.* A song of salvation or deliverance, composed of אָ I entreat. Part. and Imp. הוֹשַׁע, Ps. 118: 25. Matt. 21: 9. Ὡσαννά εὐὐὐ Δαβὶδ, *Hosanna to the son of David.*

הַב־שָׁרַח hav-shar. *Cause thou to make straight.* 2. m. s. Imp. Hiph. Ps. 5: 9. י 1 Rad. drop. compens. by ו. R. שָׁרַח.

וַא־וַתְּחַל wa-wath. *She was, or became.* 3. f. s. Pret. K. R. תְּחַל.

הַב־וַתְּחַל hav-wath. *Affliction, calamity, evil, wickedness.* f. s. Micah 7: 3. R. —.

וְהוֹתִיב we-ho-thaiv. *He diligently, placed, established.* 3. m. s. Pret. Hiph. Chald. Ezra 4: 10. י 1 Rad. drop. compens. by ו. R. תִּבַּב.

הוֹתִיר ho-thir. *Abandoned, forsaken.* P. N.

הוֹתִיר ho-thir. *He caused to leave, remain, as a residue.* 3. m. s. Pret. Hiph. Is. 1: 9. aff. י I, 1. c. s. ו convers. R. תִּיר.

וְהוֹתִיר we-ho-thair. *To cause to leave, have a residence, cause thou to preserve, sustain.* Inf. and Imp. Hiph. Jer. 44: 7. 2 K. 4: 43. Exod. 36: 7. Ps. 79: 12. R. —.

וְהוֹתִירָה we-ho-the-re-ka. *And he will cause thee to abound, be rich.* 3. m. s. Pret. Hiph. Deut. 28: 11. R. —.

הוֹתִיר ho-thir. *He caused to remain, leave behind.* 3. m. s. Pret. Hiph. R. תִּיר.

הוֹתַל hoo-thal. *He, or it was diligently deceived, deluded, blindfolded.* 3. m. s. Pret. Pual. for תַּל, Is. 44: 20. dag. drop. compens. by ו. R. תַּל.

הוֹתִירָה ho-the-rah. *She caused to leave, remain, reserve.* 3. f. s. Pret. Hiph. י 1 Rad. drop. compens. by ו. R. —.

הַזֹּבֵחַ haz-zo-vai-ach. *He that sacrifices, sacrificing.* m. s. Ben. K. Gen. 31: 54. aff. ים m. p. R. זָבַח.

הַזֶּה haz-zeh. *This, that.* הַזֶּה Is this, that? Part. comp. of ה Interrog. and זֶה This. Demons. Pron. The same as οὗτος in Greek, and hic in Latin. Gen. 5: 29. Exod. 14: 20. R. זֶה.

הִזְעִיר hiz-za-hair. *Be thou admonished, warned, advised, instructed, enlightened.* 2. m. s. Imp. Niph. Eccles. 12: 12. R. זָעַר.

וְהִזְעִיר we-hiz-zah. *And he shall cause to sprinkle, soften, distill.* 3. m. s. Pret Hiph. Is.

52: 15. irreg. נ 1 Rad. drop. compens. by dag. aff. ת Thou, 2. m. s. R. תָּח.

וְהִזְעִיר we-hiz-hir. *And he caused to warn, advise, admonish, instruct.* 3. m. s. Pret. Hiph. Ez. 33: 3. 2 K. 6: 10. Exod. 18. 20. Lev. 15: 31. aff. ת Thou hast, 2. m. s. תָּם Ye have, 2. m. p. ו convers. ו him, ה, her. R. זָעַר.

וְהִזְעִירָה we-haz-zoo-reh. *She, or it that is crushed, oppressed, taxed.* f. s. Paal. K. Is. 59: 5. R. זָעַר.

הִזְעִירוּ hai-ze-doo. *They caused to be proud, arrogant, insolent.* 3. m. p. Pret. Hiph. Neh. 9: 10. ו 2 Rad. drop. compens. by .. R. —.

הַזִּירְוֹנִים haz-zai-do-nim. *The arrogant, lofty, proud; such as wicked men, or waters of affliction, or persecution.* m. p. Ps. 124: 5. R. —.

הִזְעִיל hiz-zil. *He caused to flow, gush out.* 3. m. s. Pret. Hiph. Is. 48: 21. נ 2 Rad. drop. compens. by dag. R. זָעַל.

הִזְעִילוּהָ hiz-ze-loo-ah. *They have caused to debase, despise, abhor her.* 3. c. p. Pret. Hiph. Lam. 1: 8. ו 2 Rad. drop. compens. by dag. aff. ה her. R. זָעַל.

הִזְעִימוּ ho-zim. *They are dreaming, snoring.* m. p. Ben. K. Is. 56: 10. R. זָעַמוּ.

וְהִזְעִיר we-hiz-zir. *And he shall cause to separate, withdraw, set apart.* 3. m. s. Pret. Hiph. Num. 6: 12. aff. תָּם Ye, 2. m. p. Lev. 15: 31. ו convers. נ 1 Rad. drop. See above. R. זָעַר.

וְהִזְעִירוּ haz-ze-ro. *To cause to separate, set himself apart.* Inf. Hiph. Num. 6: 2. R. —.

הִזְעִיבוּ hiz-zach-koo. *Purify yourselves.* 2. m. p. Imp. Hith. for תְּזַכְּבוּ, ה preform. drop. compens. by dag. R. זָכַף.

וְהִזְעִיבתי wa-ha-zich-ko-the. *And I will cause to purify, cleanse.* 1. c. s. Pret. Hiph. ו convers. Job 9: 30. R. זָכַף.

הִזְעִירי hiz-ze-kir. *He caused to remember, record, bear in mind, make mention of.* 3. m. s. Pret. Hiph. Is. 49: 1. Gen. 40: 14. aff. ת Thou, 2. m. s. with מי me, ו convers. R. זָכַר.

וְהִזְעִירי haz-ze-kir. *To cause to remember, &c.* Inf. Hiph. R. —.

וְהִזְעִירוּ haz-ke-roo. *Cause thou to remember, make mention of, &c.* 2. m. p. Imp. Hiph. R. —

חֲזַרְנִי haz-ke-rai-ne. *Cause thou me to remember, &c.* 2. m. s. Imp. Hiph. aff. נִי. R. —

חֲזַכְרוֹן haz-zich-ka-ron. *The memorial, remembrance.* m. s. Num. 5: 18. aff. וְחָ f. p. R. —

חֲזַכְרֶכֶם haz-kar-chem. *That ye cause to remember, place on record.* Inf. Hiph. Ez. 21: 29. R. —

חֲזַכְרֶכֶם hiz-za-cher-chem. *That ye cause to be remembered, recorded.* Inf. Niph. R. —

חֲזַלְזִלִים haz-zal-zal-lim. *The young shoots of a vine.* m. p. Is. 18: 5. R. זָלַל.

חֲזַלִים haz-za-lim. *They that lavish, waste, squander, place no value on.* m. p. Ben. K. Is. 46: 6. R. זָלַל.

חֲזַנַי haz-naih. *To cause to commit whoredom.* Inf. Hiph. Hos. 4: 18. R. זָנָה.

חֲזַנוּ hiz-noo. *They have caused to commit whoredom, idolatry.* 3. c. p. Pret. Hiph. Hos. 4: 18. aff. תָּ Thou hast, 2. m. s. R. —

חֲזַנְאֵחַ hiz-ne-ach. *He caused to cast off, or away, remove.* 3. m. s. Pret. Hiph. 2 Chron. 29: 19. aff. שָׁם them. R. —

חֲזַזִים haz-zo-nim. *They that go a whoring, wandering, as from God.* m. p. Ben. K. aff. וְחָ f. p. Ez. 6: 9. R. —

חֲזַק haz-ek. *Cause thou to collect, assemble.* 2. m. s. Imp. Hiph. 2. Sam. 20: 4. R. זָעַק.

חֲזַרְעִים haz-zai-ro-im. *The hay, pulse, seeds.* m. p. Dan. 1: 12. R. זָרַע.

חֲזַרְעִים haz-zo-re-im. *They that sow, scatter seed.* m. p. Ben. K. R. —

חֲזַרַק haz-zo-raik. *He that sprinkles.* m. s. Ben. K. R. זָרַק.

חֲחָבְאוּ hoch-ba-oo. *They were caused to be hid, concealed.* 3. m. p. Pret. Hoph. Is. 42: 22. R. חָבַא.

חֲחָבְאָתָהּ hech-be-a-tha. *She caused to conceal, hide.* 2. f. s. Pret. Hiph. Jos. 6: 17. R. —

חֲחָבְאֵנִי hech-be-a-ne. *He caused to hide me.* 3. m. s. Pret. Hiph. Is. 49: 2. aff. נִי. R. —

חֲחָבֵל ha-che-vel. *The cord, rope, line, snare, lot, band of men, portion of land, distribution.* m. s. Job 18: 10. Eccles. 12: 16. Jos. 2: 15. Amos 7: 17. Deut. 3: 4. Jos. 17: 14. Zeph. 2: 5.

1 Sam. 10: 5. Ps. 119: 61. aff. וְ חִים m. p. נִי pl. const. Job 18: 10. 2 Sam. 8: 2. Jos. 17: 5. Is. 33: 20. R. חָבַל.

חֲחַבַּל ha-cho-vail. *The director, captain, master of the cords, pulleys, a pilot.* m. s. Ben. K. Jonah 1: 6. R. —

חֲחַבְרֶת ha-cho-ve-reth. *The link, coupling, joining.* f. s. Exod. 26: 5. R. חָבַר.

חֲחַבְתִּים ha-cha-vith-tem. *The pans, plates, flat dishes.* m. p. 1 Chron. 9: 31. Ez. 4: 3. R. חָבַח.

חֲחָג he-chag. *The feast, or religious sacrifice.* m. s. aff. נִי pl. const. חִים m. p. חֲבֵם your. Is. 29: 1. Amos 5: 21. R. חָגַג.

חֲחָגָב he-ha-gav. *The locust, grasshopper.* m. s. Eccles. 12: 5. R. חָגַב.

חֲחָגוּר he-cha-goor. *He that is girded.* m. s. Paal. K. aff. חִים m. p. וְחָ f. p. Joel 1: 8. R. חָגַר.

וְחָחַדַּל we-he-cha-dail. *Ceasing, or he that ceases.* m. s. Ben. K. R. חָדַל.

חֲחָדַלְתִּי he-ho-dal-te. *Shall I be caused to abandon, forsake?* 1. c. s. Pret. Hoph. Jud. 9: 11, 13. חָ Interrog. R. —

חֲחָדֶר ha-che-der. *The south, or secret chamber.* m. s. Job. 37: 9. and chap. 9: 9. Jud. 15: 1. R. חָדַר.

חֲחָדְרֶת ha-cho-de-reth. *She, or it that enters into the secret chamber.* f. s. Ben. K. Ez. 21: 14. R. —

חֲחָדֶשׁ ha-cho-desh. *The new, young.* adj. Hence, *the new moon.* m. s. Exod. 1: 8. 1 Sam. 20: 5. Is. 65: 17. aff. וְחָ f. p. חָ f. s. חִים m. p. Jud. 15: 15. Is. 42: 9. R. חָדַשׁ.

חֲחָחַח ha-cho-ach. *The thistle, thorn.* m. s. Job 31: 40. Prov. 26: 9. 2 K. 14: 9. aff. חִים m. p. חָחָח.

חֲחָחָלָה ha-cho-lah. *He that is sick, in pain, affliction.* m. s. Ben. K. aff. חָ She, f. s. R. חָלָה.

חֲחָחֹנֵי ha-cha-wo-ne. *Show, interpret ye diligently to me.* 2. m. s. Imp. Pail. Chald. Dan. 2: 6. R. חָחָח.

חֲחָחֹנִים ha-cho-nim. *They that encamp, pitch tents.* m. p. Ben. K. Gen. 33: 18. R. חָחָחָח.

חֲחָחֹסִים ha-cho-sim. *They that trust, hope, confide in.* m. p. Ben. K. R. חָחָחָחָח.

חֲחָחֹוּץ ha-chootz. *From abroad, beyond, at a*

*distance, without, outside.* m. s. Jud. 12: 9. 19: 25. Eccles. 2: 25. R. חוץ.

הַחֹזֵה ha-cho-zeh. *He that sees, the seer.* m. s. Ben. K. Ez. 12: 27. aff. ים m. p. R. חוזה.

הַחֹזֶה he-cha-zeh. *The breast.* m. s. Exod. 29: 26. aff. ח f. p. Lev. 9: 20. R. —.

הַחֹזוֹן he-cha-zon. *The vision, revelation.* m. s. Ez. 7: 25. ח Parag. R. —.

הַחֹזֵיק he-che-zik. *He caused to seize, apprehend, retain, strengthen, rebuild, fortify.* 3. m. s. Pret. Hiph. Micah 7: 18. aff. ה, She, 3. f. s. ו They, 3. c. p. י I, 1. c. s. ת Thou, 2. m. s. ו convers. ה thee, f. הוּ him, הָ thee, m. נוּ us, נִי me. Prov. 7: 13. Jud. 7: 8. Job 2: 32. Chron. 4: 5. R. חזק.

הַחֹזֵיקוּ ha-cha-ze-koo. *Cause ye to seize, strengthen, &c.* 2. m. p. Imp. Hiph. R. —.

הַחֹזֵיקי ha-cha-ze-ke. *Cause thou to be strong, lay hold of.* 2. f. s. Imp. Hiph. R. —.

הַחֹזֵיקי he-che-ze-ke. *That I caused to take, lay hold of.* Inf. Hiph. Jer. 31: 32. R. —.

הַחֹזִיר ha-cha-zir. *Swine.* m. s. Is. 65: 4. figuratively, *filthy men.* Ps. 80: 14. R. חזיר.

הַחֹזֵק he-cha-zak. *Whether strong, firm?* m. s. ה Interrog. R. —.

הַחֹזֵקָה ha-cha-za-kah. *The robust, strong, mighty, valiant.* f. s. Is. 8: 11. R. —.

הַחַתְּסָאֵה ha-chat-ta-ah. *The sinner, sin offering.* f. s. Is. 5: 18. Ez. 45: 2, 3. Amos 9: 8. Ez. 6: 17. Zech. 13: 1. aff. ים m. p. הָ thy, Dan. 4: 24. Gen. 4: 7. ו his, ח f. p. 1 K. 16: 19. R. חטא.

וְהַחֲטִיאֵם we-he-che-te-am. *And he caused them to sin, transgress, &c.* 3. m. s. Pret. Hiph. 2 K. 17: 21. aff. ו They, 3. c. p. 1 K. 14: 16. R. —.

הַחֲטִי ha-cha-te. *He caused, or to cause to sin.* Pret. and Inf. Hiph. 3 Rad. apocop. 2 K. 13: 6. Jer. 32: 35. R. —.

הַחֲטִיִּים ha-chit-tim. *The grain, wheat.* m. p. Gen. 30: 14. Ez. 4: 9. R. חנט.

הַחִי ha-che. *The living; also the beast.* c. s. Gen. 1: 20. R. חיה.

הַחִי he-chy. *Living, alive.* adj. c. s. R. —.

הַחִידָה ha-che-dah. *The riddle, dark speech, parable.* f. s. Ez. 17: 2. aff. ח f. p. הָ thy, י my. R. חודר.

הַחַיָּה ha-che-yah. *The living, the live animal, reptile, beast, company, multitude, &c.* f. s. Gen. 18: 10. aff. ח f. p. R. חיה.

הִחְיֶה he-che-yah. *He caused to preserve, restore to life.* 3. m. s. Pret. Hiph. irreg. for הַחִיָּה, ו for chirik, because of ח gutt. Jos. 6: 25. aff. י I, 1. c. s. ת Thou hast, 2. m. s. תם, Ye have, &c. 2. m. p. נוּ our. R. —.

הִחְיֶינָּה ha-cha-yoo. *Cause ye to keep alive.* 2. m. p. Imp. Hiph. R. —.

וְהִחְיֵנִי we-ha-cha-yai-ne. *And cause thou me to live.* 2. m. s. Imp. Hiph. Is. 38: 16. ר Epenth. R. —.

הַחַיִּיל ha-cha-yil. *The wealth, substance, host, army, strength, valor.* m. s. Gen. 47: 6. Ruth 2: 1. Exod. 14: 28. Gen. 34: 29. aff. ים m. p. R. חיל.

הִחְיֶישׁוּ hai-che-shoo. *They caused to hasten, advance, run swiftly.* 3. c. p. Pret. Hiph. Jud. 20: 37. ו 2 Rad. drop. compens. by ר. חיש.

הִחְלֵה hai-chail. *He caused to begin, commence, profane, pollute.* 3. m. s. Pret. Hiph. Gen. 6: 1. aff. ה, She, 3. f. s. ו They, 3. c. p. י I, 1. c. s. ת Thou hast, 2. m. s. ל 2 Rad. drop. because gemin. compens. by .. for dag. exclu. in ח gutt. R. חלל.

הִחְלֵהוּ ha-chol. *To profane, pollute, be profaned.* Inf. Niph. Ez. 20: 9. 25: 3. R. —.

הִחְלֵהי ha-chail. *Cause thou to begin; to cause to begin.* Imp. and Inf. Hiph. R. —.

הִחְלִיפוּ he-cha-lootz. *Prepared equipped, armed, disciplined.* m. s. Paal. K. 1 Chron. 12: 23. R. חלץ.

הִחְלִי he-che-le. *He caused to afflict, wound, pierce, put to death.* 3. m. s. Pret. Hiph. Is. 53: 10. Micah 6: 13. irreg. for הַחְלִיָּה, ח 3 Rad. apocop. aff. י I, 1. c. s. ו They, 3. c. p. R. חלה.

וְהִחְלִיתִי ho-cho-lai-the. *I have been caused to be wounded, pierced, slain.* 1. c. s. Pret. Hoph. 1 K. 22: 34. R. —.

הַחֹלֵי ha-cho-le. *The sickness, weakness, disease.* Eccles. 6: 2. R. —.

וְהִחְלִיפוּ we-ha-cha-le-phoo. *And cause ye to change.* 2. m. p. Imp. Hiph. R. חלף.

וְהִחְלִיפוּ we-he-che-liph. *And he caused to*

*change, alter, exchange, substitute.* 3. m. s. Pret. Hiph. פ for chirik, because of ח gutt. Gen. 31: 7. R. —.

החליק he-che-lik. *He caused to flatter, soften down, smoothe over, divide.* 3. m. s. Pret. Hiph. Ps. 36: 3. aff. ח, She, 3. f. s. Prov. 2: 16. R. חלק.

החלל he-che-lal. *The slain, wounded.* m. s. Deut. 21: 2. aff. רם. m. p. R. חלל.

החלם ha-chil-lam. *They cause to profane, defile, begin.* Inf. Hiph. Gen. 11: 6. ל 2 Rad. drop. compens. by dag. because gemin. R. —.

החללו ha-chal-lo-noth. *The windows, holes, openings.* f. p. Ez. 40: 16, 25. aff. רם. m. p. R. חלל.

החלצו hai-chol-tzoo. *Prepare ye, be ye prepared, armed.* 2. m. p. Imp. Niph. Num. 31: 3. dag. drop. because of ח gutt. compens. by .. פ changed into chol. before ; silent. R. חלץ.

החלש ha-chal-lash. *The weak, faint, infirm.* m. s. Joel 4: 10. R. חלש.

החמנים ha-cha-ma-nim. *Images dedicated to the sun.* m. p. R. חמם.

החמט we-cha-ho-met *The lizard.* From החט *To bow down, be low*; because of the shortness of its legs. Lev. 11: 30.

החמשים ha-cha-mu-shim. *Armed, equipped.* m. p. Paal. K. R. חמש.

החמטים ha-cha-nu-tem. *They that are embalmed.* m. p. Paal. K. Gen. 5: 3. R. חמט.

החמיות ha-cha-nu-yoth. *The cells, inner rooms.* f. p. Jer. 37: 16. R. חמה.

החונים ha-cho-nim. *They that are concealed, encamped.* m. p. Ben. K. R. —.

החנם ha-chin-nam. *For nought, nothing, without cause.* m. s. ח Parag. Gen. 29: 15. 1 Sam. 19: 5. R. חנן.

החסת we-he-cha-sooth. *And the trust, confidence, hope.* f. s. R. חסם.

החסיר he-che-sir. *He caused to fall short, be deficient.* 3. m. s. Pret. Hiph. Exod. 16: 18. Is. 32: 6. R. חסר.

החזקו he-che-se-noo. *They caused to inherit, possess.* 3. c. p. Pret. Hiph. Chald. Dan. 7: 22. R. חזק.

החפיר hech-pir. *He caused to be ashamed, confused; to detest, abhor.* 3. m. s. Pret. Hiph. Is. 33: 9. R. חפיר.

החפץ ha-chai-phetz. *Desire, pleasure, delight, any thing pleasing.* m. s. ח Parag. 1 Sam. 18: 25. R. חפץ.

החפץ he-cha-phaitz. *He that is desired, looked for, sought after.* m. s. Ben. K. aff. רם. m. p. Mal. 3: 1. R. —.

החפז he-cha-photz. *In discerning, delighting, seeking after.* Inf. K. R. —.

החפשית ha-choph-shith. *The separated, divided, detached, liberated.* f. s. 2 K. 15: 5. פ changed into chol. before ; silent. R. חפש.

החצב ha-cho-tzav. *Hewing, cutting out; he that hews.* m. s. Ben. K. Is. 22: 16. R. חצב.

החוקים ha-cho-ke-kim. *They that decree, ordain.* m. p. Ben. K. Is. 10: 1. R. חקם.

החקר ha-chai-ker. *Is it by investigation?* m. s. Job 11: 7. ח Interrog. R. חקר.

החורב ho-cho-raiv. *To be caused to be slain.* Inf. Hoph. 2 K. 3: 23. for החורב, פ; for ; because of ח gutt. R. חרב.

החורבה he-cha-ra-vah. *The dry, evacuated land.* f. s. Gen. 7: 22. R. —.

החורבה ho-cho-ra-vah. *She was caused to be laid waste, desolate.* 3. f. s. Pret. Hoph. Ez. 26: 2. Ezra 4: 15. R. —.

החורבתי he-che-rav-te. *I have caused to be laid waste, desolate, dried up.* 1. c. s. Pret. Hiph. R. —.

החורגל ha-char-gol. *The beetle, or a kind of locust.* Lev. 11: 22. See ארונה. R. חרגל.

החורדים ha-cha-rai-dim. *They that tremble, fear.* m. p. Ben. K. Ezra 10: 3. R. חרר.

והחורדתי we-ha-cha-rad-te. *And I will cause to tremble, make afraid.* 1. c. s. Pret. Hiph. 2 Sam. 17: 2. ו convers. R. —.

והחורטים we-ha-cha-re-tem. *And the bodkins, or pins.* m. p. Is. 3: 22. R. חרט.

החרה he-che-rah. *He caused to be inflamed, excited, stirred up, filled with zeal.* 3. m. s. Pret. Hoph. Neh. 3: 20. R. חרה.

החריץ he-cha-rootz. *Decided, decreed.* m. s. Paal. K. Is. 10: 22. aff. רם. m. p. Job 14: 5. R. חרץ.

הַחֲרִיב he-che-riv. *He caused to lay waste, dry up, make desolate.* 3. m. s. Pret. Hiph. Ez. 19: 7. aff. חַי I, 1. c. s. וְ They, 3. c. p. R. חַרְב.

הַחֲרִיד he-che-rid. *He caused to discomft, disperse, flee away, tumble.* 3. m. s. Pret. Hiph. Jud. 8: 12. aff. חַי I, &c. 1. c. s. וְ convers. 2 Sam. 17: 2. R. חִרַד.

הַחֲרִים he-che-rem. *He caused to exterminate, root out, destroy, devote to destruction.* 3. m. s. Pret. Hiph. Jos. 11: 12, 26. aff. חַי I have, 1. c. s. תְּ Thou hast, 2. m. s. נָּ We have, 1. c. p. יָּם Ye have, 2. m. p. וְ They, 3. c. p. וְ convers. מְ, them. R. חָרַם.

הַחֲרוּמִּים ha-cho-rim. *The noblemen, grandees.* m. p. Neh. 4: 19. 1 Sam. 14: 11. R. חָרַר.

הַחֲרִימוּר ha-cha-re-moo. *Cause ye to destroy.* 2. m. p. Imp. Hiph. aff. הָּ her. R. חָרַם.

הַחֲרִימוּם ha-cha-re-mam. *To cause to exterminate, root out.* Inf. Hiph. aff. מְ, them. R. —.

הַחֲרָם ha-chai-rim. *The devoted, or accursed thing.* m. s. R. —.

וְהַחֲרַם we-ha-cha-raim. *And cause thou to utterly destroy.* 2. m. s. Imp. Hiph. R. —.

הַחֲרִישׁוּ ha-cha-re-shoo. *Cause ye to be silent, still, quiet.* 2. m. p. Imp. Hiph. aff. יְ, the same. f. s. R. חָרַשׁ.

וְהַחֲרִישׁ we-he-che-rish. *And he shall cause to be silent, &c.* 3. m. s. Pret. Hiph. aff. וְ They, 3. c. p. וְ convers. R. —.

הַחֲרָכִים ha-cha-rach-kim. *The lattices, cross-bars, either of wood or iron.* m. p. Cant. 2: 9. R. חָרַךְ.

הַחֲרָם ha-cha-raim. *To cause to exterminate, utterly destroy.* Inf. Hiph. R. חָרַם.

הַחֲרָס he-cha-res. *The sun, or solar orb.* m. s. Job 9: 7. R. חָרַס.

הַחֲרֵף ha-cho-reph. *The winter, or naked season, when the trees, flowers, and fields, are stripped of their verdure.* m. s. Gen. 8: 22. R. חָרַף.

הַחֲרָשׁ he-che-raish. *He caused to be silent, dumb, still, quiet.* 3. m. s. Pret. Hiph. Num. 30: 15. יְ form. drop. compens. by .. aff. חַי I, 1. c. s. Ps. 39: 3. R. חָרַשׁ.

הַחֲרוּשׁ ha-cho-raish. *He that ploughs, or the plougher.* m. s. Ben. K. R. —.

הַחֲרוֹשׁ ha-cho-resh. *The forest, waste place, bough.* m. s. Is. 17: 9. R. —

הַחֲרוֹשָׁה ho-re-shah. *Into the forest.* m. s. R. —.

הַחֲרוֹשׁ he-cha-rash. *The mechanic, artificer.* m. s. aff. יָּם m. p. Is. 3: 3. R. —.

הַחֲרוֹשִׁים ha-chai-re-shim. *The deaf, stupid men.* m. p. Is. 42: 18. R. —.

הַחֲרוֹשִׁים ha-cho-she-vim. *They that think, devise, plan, form.* m. p. Ben. K. R. חָשַׁב.

הַחֲרוֹשׁוּ he-che-shoo. *Cause ye to be silent.* 2. m. p. Imp. Hiph. for הַחֲרוֹשׁוּהוּ. R. חָשַׁח.

הַחֲרוֹשִׁיךְ he-cho-shich. *He caused to be dark, dim, without spiritual light.* 3. m. s. Pret. Hiph. Amos 5: 8. Job 38: 2. aff. חַי I, 1. c. s. וְ convers. R. חָשַׁךְ.

הַחֲרוֹשֶׁךְ ha-cho-shech. *The darkness, blindness.* m. s. Gen. 1: 4. Job 5: 14. R. —.

הַחֲרוֹשָׁמַל ha-cha-sh-mal. *A mixed, bright, shining metal, composed of gold and brass, or gold and copper.* m. s. LXX. Ηλεκτρον, because it resembled electricity in its brilliant appearance. Ez. 1: 4. R. חָשַׁמַל.

הַחֲרוּמִּים ha-cha-thoom. *He that is sealed, secured.* m. s. Paal. K. Deut. 32: 34. aff. יָּם m. p. R. חָתַם.

הַחֲרוּמִּים hech-tim. *He caused to obstruct, shut up.* 3. m. s. Pret. Hiph. Lev. 15: 3. R. —.

וְהַחֲרוּטַל we-hoch-tail. *And in causing to be swaddled, or bound in swaddling bands.* Inf. Hoph. Ez. 16: 4. , changed into chol. before silent. R. חָחַל.

הַחֲרוּתֵּם ha-cho-the-meth. *The signet, seal.* m. s. Gen. 38: 25. R. חָתַם.

הַחֲרוּתָּהּ ha-chith-to-tha. *Thou hast caused to break in pieces, utterly destroy.* 2. m. s. Pret. Hiph. Is. 9: 3. חַ 3 Rad. drop. because gemin. compens. by dag. R. חָחַח.

וְהַחֲרוּתָּהּ we-hach-ta-te. *And I will cause to terrify, or make afraid.* 1. c. s. F. Hiph. Jer. 49: 37. R. —.

הַחַט hat, חָטַח, or חָטַח *Cause thou to incline, bend down.* 2. m. and f. s. Imp. Hiph. Ps. 17: 6. for חָטַח 1 Rad. drop. compens. by dag. R. חָטַח.

וְהַחֲטִיבנוּ we-hai-tav-noo. *And we will cause to do good, be kind, merciful, obedient.* 1. c. p.

הט

Pret. Hiph. י 1 Rad. drop. compens. by .. aff. י I, 1. c. s. ו convers. R. רטב.

הט־וּהַּ hat-to-va. *The good, kind, beneficial.* f. s. Exod. 3: 8. aff. וּהַּ f. p. Esth. 2: 2. רטב. m. p. Deut. 8. 12. R. טוב.

הט־בַּח hat-tav-bach. *The cook, butcher.* m. s. 1 Sam. 9: 23. aff. וּהַּ f. p. 1 Sam. 8: 15. R. טבח.

הט־בַּח־יָם hat-tav-ba-chim. *The butchers, slaughterers, captains of the guards, or executioners.* m. p. Gen. 37: 36. 1 Sam. 22: 17. R. —.

הוּטְבְּעָה hot-be-oo. *They were caused to be fixed, settled, sunk.* 3. c. p. Pret. Hoph. Prov. 8: 25. Job 38: 6. Jer. 38: 22. ו changed into chol. before silent. R. טבע.

הט־בַּעַת hat-tav-ba-ath. *The ring.* f. s. Exod. 26: 24. aff. וּהַּ f. p. chap. 25: 12. R. —.

הִטְתָּה hit-tah. *He caused to incline, listen to, bend, bow down, transgress.* 3. m. s. Pret. Hiph. Ps. 116: 2. ו 1 Rad. drop. compens. by dag. aff. הִי him, הוּט 3. c. p. R. נטח.

הִטְתָּהוּ hit-ta-hoo. *The clear, pure, perfect.* m. s. Job 17: 9. R. נטה.

הִטְתָּרָהּ ha-ta-ho-rah. *The purification.* f. s. 1 Chron. 23: 28. Lev. 12: 6. R. —.

הִטְתָּרֹהוּ hit-ta-ha-roo. *They cleansed, purified themselves.* 3. m. p. Pret. Hith. for הִטְתָּרֹהוּ, הִטְתָּרֹהוּ, preform. drop. because of ט compens. by dag. ו for ו because of ה gutt. Ezra 6: 20. aff. נו We, 1. c. p. Jos. 22: 17. הִטְתָּרֹהוּ the same. R. —.

וְהִטְתָּרֹהוּ we-hit-ta-ha-roo. *And purify ye yourselves.* 2. m. p. Imp. Hiph. Gen. 35: 2. R. —.

הִטְתָּהּ hat-too. *Cause ye to incline, turn aside.* 2. m. p. Imp. Hiph. irreg. See above. הט 2. m. s. R. נטה.

הֲטוֹב ha-tov. *Whether it be good, better, best?* m. s. ח Interrog. aff. ה, f. s. רטב. m. p. R. טוב.

הֲטוֹב hat-tov. *The good, better, or best.* adj. m. s. הֲטוֹבִים *Whether good?* m. p. ח Interrog. R. —.

הִטְתָּאחַ hit-to-ach. *To be white-washed, plastered.* Inf. Niph. Lev. 14: 48. R. טח.

הִטְתָּרֹךְ hat-toor. *The row, regular order.* m. s. Exod. 28: 17. aff. וּהַּ f. p. R. טור.

חט

הַטְחִימוּ hat-tu-chim. *They that daub, plaster, spread over.* m. p. Ben. K. R. טח.

הַטְחִיכָהּ hat-ta-cha-nah. *The grinding, mastication; i. e. of food by the teeth.* f. s. Eccles. 12: 4. R. טח.

הַטְחִיכוּהָ hat-to-ha-noth. *They that grind, the grinders, or teeth that cut and prepare the food for digestion.* f. p. Ben. K. Eccles. 12: 3. R. —.

הַיְטִיבָהּ hai-te-va. *Cause thou to do good, obey, do well.* 2. m. s. Imp. Hiph. R. רטב.

הַיְטִיבוּ hai-te-voo. *They have caused to do good, &c.* 3. c. p. Pret. Hiph. Is. 24: 20. R. —.

הַיְטִיבִי hai-te-ve. *Cause thou to do good, sing well, or harmoniously.* 2. f. s. Imp. Hiph. Is. 23: 16. Jonah 4: 9. R. —.

הֵטִיבוֹתָּ he-te-vo-tha. *Thou hast caused to do good, well.* 2. m. s. Pret. Hiph. 1 K. 8: 18. aff. יָי I, 1. c. s. Ez. 36: 11. ו convers. R. טוב.

הַטִּיחַ ha-te-ach. *The plaster, daubing.* m. s. Ez. 13: 12. ו 1 Rad. drop. ehevi assum. R. טח.

הֵטִיל hai-til. *He caused to descend, fall upon.* 3. m. s. Pret. Hiph. Jon. 1: 4. ו 2 Rad. drop. compens. by .. aff. יָי I, 1. c. s. R. טל.

וְהֵטִילְנִי wa-ha-te-lu-ne. *And cause ye to cast me down.* 2. m. p. Imp. Hiph. Jon. 1: 12. R. —.

וְהֵטִיפוּ we-hit-te-phoo. *And they shall cause to distill, drop down.* 3. c. p. Pret. Hiph. Amos 9: 13. ו 1 Rad. drop. compens. by dag. R. נטה.

הִטְתָּי hit-te-the. *I have caused to incline, turn aside.* 1. c. s. Pret. Hiph. See above. aff. הָי Ye have, 2. m. p. R. נטה.

הַטֵּל hat-tal. *The dew, or moist vapor.* m. s. Deut. 33: 23. ל 1 Rad. drop. compens. by dag. R. טל.

הַטְמֵא hat-ta-mai. *The unclean, polluted.* m. s. Is. 6: 5. aff. הָ, f. s. Lev. 15: 33 and 5: 3. רטב. m. p. chap. 16: 16. קָם your. Ez. 36: 2, 5. R. טמא.

הִטְמְאָהּ hut-tam-ma-ah. *She defiled herself, was caused to be defiled, polluted.* 3. f. s. Pret. Hith. and Hoph. Deut. 24: 4. R. —.



וְהִטְמִין we-hit-ta-main. *And be thou hid, covered up.* 2. m. s. Imp. Niph. Is. 2: 10. R. טָמַן.

הַטֵּנָא hat-te-ne. *The basket.* m. s. Deut. 26: 4. R. טָנָא.

הִטְעוּ hit-oo. *They have caused to err, depart from the truth.* 3. c. p. Pret. Hiph. Ez. 13: 10. ה 3 Rad. drop. because of aff. ו compens. by dag. understood in ט gutt. R. טָעָה.

הַטָּף hat-taph. *Little ones, children, families.* m. s. Ez. 9: 6. R. טָפָה.

וְהִטְטִי we-hat-taiph. *And cause thou to distill, drop down.* 2. m. s. Imp. Hiph. Ez. 21: 2. נ 1 Rad. drop. compens. by dag. R. נָטַף.

הַטְּפָחוֹת hat-te-pha-choth. *The eaves, hand-breadths, measures.* f. p. 1 K. 7: 9. Ps. 29: 6. R. טָפַח.

הַטְּרִיפְנִי hat-re-phai-ne. *Cause thou to feed, support, sustain me.* 2. m. s. Imp. Hiph. Prov. 30: 8. R. טָרַף.

הַטְּרַם ha-te-rem. *Not when? not yet, until now?* Part. Exod. 10: 7. ה Interrog. R. טָרַם.

הַטְּרָפָה hat-te-re-phah. *The torn, mangled, cut in pieces.* f. s. Exod. 22: 12. R. —.

הִטְתָּהּ hit-tath-too. *She caused him to depart, or decline from the right way.* 3. f. s. Pret. Hiph. Prov. 7: 21. נ 1 Rad. drop. compens. by dag. R. נָטָה.

וְהִי wa-he. *And wo! alas!* Part. of grief. Ez. 2: 10. הִיא She, it, that. Pron. 3. f. s. R. הִיא.

הִיאָבָה ha-yo-veh. *Will he be willing? for he will be willing.* 3. m. s. Pret. K. ה Interrog. R. אָבָה.

לֹא יֵאָכַל ha-yai-a-chail. *Shall it be eaten? or it will be eaten.* 3. m. s. Pret. K. ה Interrog. R. אָכַל.

יֵאָמַר ha-yo-mar. *Shall he say, speak? or he will say.* 3. m. s. Pret. K. ה Interrog. R. אָמַר.

הַיָּרֵה hy-or. *The brook, river, stream.* m. s. Is. 19: 7. with aff. ה, f. s. *Into the river.* Exod. 1: 22. ים m. p. R. יָרַע.

הַיָּתוֹן ha-e-thon. *The entrance, opening, or gate.* m. s. Ez. 40: 15. R. אָתָה.

וְהִיבִיל we-hai-vail. *And he caused to bring,*

conduct. 3. m. s. Pret. Hiph. Chald. Ezra 5: 14. R. יָבֵיל.

הַיְיֹבֵיל hy-yo-vail. *The jubilee, or a trumpet made of a ram's horn.* m. s. Lev. 25: 1. Jos. 6: 4. 5: 13. aff. ים m. p. R. —.

הַיְיָבֹשֶׁה hy-yav-ba-shah. *The dry, or empty tied land.* f. s. Gen. 1: 9, 10. aff. הוּ f. p. R. יָבֵשׁ.

הַיְיָעֹה ha-yig-eh. *Will he, or it raise, exalt himself, spring up?* 3. m. s. F. K. ה Interrog. Job 8: 11. R. נָאָה.

הַיְיָגִיד ha-yag-gid. *Will he cause to tell, declare, make manifest?* 3. m. s. F. Hiph. נ 1 Rad. drop. compens. by dag. Gen. 31: 20. ה Interrog. R. נָגַד.

הַיָּד ha-yad. *The hand, or is the hand?* m. s. ה Interrog. 2 Sam. 14: 19. aff. ים m. p. R. יָד.

הַיָּדָד hai-dad. *The shout, roaring, as of an enemy.* m. s. Is. 16: 9, 10. R. יָדָד.

הַיְיֹדֹעַ ha-yo-do-a. *Is it to know, experience?* Inf. K. ה Interrog. Jos. 4: 24. R. יָדַע.

הַיְיָדָעַתָּה ha-ya-da-ta. *Hast thou known, experienced, been acquainted with?* 3. m. s. Pret. K. ה Interrog. aff. הם Ye, 2. m. p. R. —.

הַיְיָעֹדוּת hy-ye-dooth. *The celebration, thanksgiving, confession.* f. s. Neh. 12: 8. aff. הוּ f. p. R. יָדָה.

הַיְיָעֹדוֹת hy-ya-doth. *The parts, stays, hands.* f. p. 1 K. 10: 19. R. יָדָה.

הַיְיָדְעִים hy-yo-de-im. *They that know.* m. p. Ben. K. R. יָדַע.

הַיְיָדְעֹנִי hy-yid-de-o-ne. *The wizard, cunning, artful, deceitful, knowing one; a pretender to divine inspiration.* m. s. Lev. 20: 27. aff. ים m. p. Lev. 19: 31. R. —.

הָיָה ha-yah. 1 *He was, he became, he existed, subsisted, belonged to;* 2 *came to pass, happened, or was accomplished;* 3 *fainted, was overcome;* 4 *departed, fled.* 3. m. s. Pret. K. Gen. 3: 1. 1: 2, 3. Job 1: 1. Deut. 23: 7. Ps. 30: 8. F. 1 K. 13: 32. Exod. 3: 12. Inf. chap. 21: 15. Pres. Part. Exod. 9: 3. Niph. Deut. 4: 2. Dan. 2: 1. 1 K. 1: 27. Dan. 8: 27. Part. f. s. Prov. 13: 19. aff. תָּ Thou, 2. m. s. הִי I, 1. c. s. הֵי They, 3. c. p. Hence, אֲשֶׁר אֲחִירָהּ I shall

*be that I am*, viz. the self-existent, independent and eternal Jehovah. Our Lord assumes this prerogative also: "I am Alpha and Omega; (viz.) the first and the last." Rev. 1: 8. As much as if he had said, as Alpha stands at the head of all the letters of the Greek alphabet, so I am before all things and by me all things exist and subsist. If God existed before him, A could not be a fit emblem of him. Hence, he says, before *Abraham was born* ἐγὼ εἶμι I existed. John 8: 58. See הָיָה and אֶלְהִים.

- הָיָא he-yai. *To be, exist.* Inf. K. R. —.
- הָיֵה he-yeh. *Will he be?* 3. m. s. F. K. ה Interrog. R. —.
- הַיֵּחַפֵּחַ ha-ya-ha-phoch. *Will he change?* 3. m. s. F. K. for *he will not change.* R. חָפֵץ.
- הָיוּ ha-yoo. *They were.* 3. c. p. Pret. K. R. הָיָה.
- הָיוּ ha-yo. *To be, exist, subsist.* Inf. K. R. —.
- הָיוּ he-yoo. *Be ye.* 2. m. p. Imp. K. הָיִיתָ *Be thou.* 2. m. s. 1 Sam. 4: 8. R. —.
- וְהָיוּ we-ye-yoo. *They shall be.* 3. m. p. F. K. R. —.
- הַיִּדְבֵּק ha-yo-de-ka. *Shall he praise, celebrate thee?* 3. m. s. F. K. ה Interrog. R. יָדָה.
- הַיִּדְבֵּק ha-yiv-wa-da. *Shall he be known, made manifest?* 3. m. s. F. Niph. or *he shall be known.* ה Interrog. R. יָדָע.
- הַיִּדְבֵּק ha-yoo-chaf? *Shall she be caused to produce, bring forth children?* 3. f. s. F. Hoph. Is. 66: 8. ה Interrog. R. חוּלַל.
- הַיִּדְבֵּק ha-yoo-chal. *Will he be able, sufficient?* 3. m. s. F. K. ה Interrog. R. יָכַל.
- הַיִּדְבֵּק hy-yoo-lad. *He shall be diligently brought forth, born.* 3. m. s. Pret. Pual. Jud. 13: 8. R. יָלַד.
- הַיֵּינָן hy-ya-wain. *Mud, clay, filth, sin.* m. a. Ps. 40: 3. R. יָוַן.
- הַיֵּינָן hy-yo-tzai. *He that goes forth, comes out.* m. s. Ben. K. ה Rel. Pron. aff. יָם *They*, &c. 3. m. p. הָא *She*, f. s. const. וְהָא f. p. R. —.
- הַיֵּינָן ha-yo-re-doth. *They that descend, go down.* f. p. Ben. K. R. יָרַד.
- הַיֵּינָן hy-yo-rim. *They that shoot, the archers, marksmen.* m. p. Ben. K. 2 Chron. 25: 23. R. יָרָה.

- הַיֵּינָן hy-yo-shaiv. *He that dwells, sits, remains, &c.* m. s. Ben. K. aff. יָם *They*, m. p. הָא *She*, f. s. R. יָשַׁב.
- הַיֵּינָן he-yoth. *To be, exist, become.* Inf. K. Ruth 1: 13. R. הָיָה.
- הַיֵּינָן he-yo-tha. *That she is, exists.* Inf. K. R. —.
- הַיֵּינָן he-yo-tho. *That he is, &c.* Inf. K. with aff. הָא *That I am*, הָא *That thou art*, כָּמֹכָא *That ye are*, כָּמֹכָא *That they are*, כָּמֹכָא *That we are.* R. —.
- הַיֵּינָן hy-yo-thair. *The rest, remainder, that which was left.* 1 Sam. 15: 15. R. יָתַר.
- הַיֵּינָן ha-yiz-ba-choo. *Shall they sacrifice, offer?* 3. c. p. F. K. ה Interrog. R. יָזַח.
- הַיֵּינָן ha-ye-chov-re-ka. *Shall he, or it be diligently joined to, associated with thee?* 3. m. s. F. Pual. ה Interrog. Ps. 94: 20. R. חָבַר.
- הַיֵּינָן hy-ya-chid. *One, only.* Part. Jer. 6: 26. R. יָחַד.
- הַיֵּינָן ha-yich-ye. *Shall he live, revive? or he shall live.* 3. m. s. F. K. aff. הָא *They*, 3. c. p. ה Interrog. R. הָיָה.
- הַיֵּינָן hy-ya-chash. *The genealogy, generation.* m. s. Neh. 7: 5. R. יָחַשׁ.
- הַיֵּינָן ha-yach-teh. *Shall he accept, take, receive?* 3. m. s. F. K. ה Interrog. Prov. 6: 27. R. תָּחַח.
- הַיֵּינָן hai-taiv. *To cause to do good, or well, right. Cause thou to do well, &c.* Inf. and Imp. Hiph. Deut. 9: 21. 17: 4. Jonah 4: 9. י form. drop. compens. by .. R. יָטַב.
- הַיֵּינָן hai-tav-ta. *Thou hast caused to do good, well, better.* 2. m. s. Pret. Hiph. R. —.
- הַיֵּינָן hai-tiv. *He hath caused to do well, good, &c.* 3. m. s. F. Hiph. Jos. 24: 20. aff. הָא *Thou hast*, 2. f. s. .R. —.
- הַיֵּינָן hai-te-voov. *Cause ye to do good, reform.* 2. m. p. Imp. Hiph. Jer. 18: 11. R. —.
- הַיֵּינָן ha-yit-mah. *Shall it, or he be defiled, polluted?* 3. m. s. F. K. ה Interrog. R. טָמַא.
- הַיֵּינָן ha-ye-tav. *Shall it be acceptable?* 3. m. s. F. K. ה Interrog. Lev. 10: 19. R. יָטַב.
- הַיֵּינָן ha-ye. *Be thou, exist thou.* 2. f. a. Imp. K. R. הָיָה.

הַיְיָנוּ ha-ye-noo. *We have been.* 1. c. p. Pret. K. aff. פָּסָם *Ye were, &c.* 2. m. p. תָּ *Thou wast,* 2. m. s. תִּי *I was,* 1. c. s. R. —.

הַיַּיִן hy-ya-yin. *The wine, produce of the grape, intoxication.* m. s. R. יַיִן.

הַיֵּךְ haich. *How, in what manner?* Part. of Inter. The same as אֵיךְ 1 Chron. 13: 12. Dan. 10: 7.

הַיָּכוֹל ha-ya-chol. *In being able, sufficient.* Inf. K. R. יָכַל.

הַיֵּכָל hai-chal. *The palace, temple.* m. s. aff. א, Chald. ו *his,* ה *thy,* וּח f. p. י. pl. const. כָּ *your.* Dan. 1: 4. Hos. 6: 14. R. הַיֵּכָל.

הַיָּכִיל hy-chil. *Was he able, sufficient?* 3. m. s. Pret. K. for *he was able.* Num. 14: 16. ה Interrog. R. יָכַל.

הַיֵּכָלֹּו hy-chal-loo. *Shall they finish, or complete?* 3. c. p. F. K. ה Interrog. R. תְּלֵא.

הַיֵּיכֹרֶת ha-yich-roth. *Will he divide the sacrifice, make a covenant?* 3. m. s. F. K. ה Interrog. Job 40: 28, or 41: 4. R. תְּרַח.

הַיֵּיֶלֶד hy-ye-led. *The child, boy, youth, Messiah.* m. s. aff. ה, f. s. R. יָלַד.

הַיֵּיֶלְדוּת hy-yal-dooth. *Youth, childhood, verdant, green.* f. s. Eccles. 11: 10. Gen. 37: 10. R. —.

הַיֵּיֶלְדוֹת hy-yo-le-doth. *They that bear, bring forth.* f. p. Ben. K. R. —.

הַיֵּיֶלְדִים hy-yil-lo-dim. *Born, begotten.* m. p. Paul. K. also *children.* R. —.

הַיֵּיֶלְדֶת hy-yo-le-deth. *She that bears, brings forth.* f. s. Ben. K. Gen. 17: 19. R. —.

וְהַיֵּיֶלְדָהּ we-hy-yo-le-dah. *And he that produced, begot, brought her forth.* m. s. Ben. K. aff. הָ *her.* Dan. 11: 6. R. —.

הַיֵּיֶלְדֹּוּ hy-ya-lood. *He that is born.* m. s. Paul. K. aff. יָם *They,* m. p. R. —.

הַיֵּיֶלֶךְ hai-le-che. *Cause thou to take away, be removed.* 2. m. s. Imp. Hiph. Exod. 2: 9. R. יָלַךְ.

הַיֵּיֶלְלוּ hai-le-loo. *Cause ye to howl, cry aloud.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. יָלְלוּ.

הַיֵּיֶלֶךְ ha-yai-laich. *Shall he walk, go, proceed?* 3. m. s. Pret. K. for *he will walk.* aff. הָ *They,* 3. c. p. R. יָלַךְ.

הַיֵּיֶלֶל hai-lail. *Cause thou to howl.* 2. m. s. Imp. Hiph. Zech. 11: 2. aff. י. *Thou,* 2. f. s. R. יָלַל.

הַיֵּיֶלֶל hai-lail. *The insolent, proud, arrogant, the agitator, howler, disturber of the peace.* m. s. improperly rendered in our translation, *Lucifer,* or *the Morning Star.*

הַיֵּיֶמְנֵי hai-me-ne. *Cause thou to go to the right.* 2. m. s. Imp. Hiph. Ez. 21: 16. R. יָמַן.

הַיֵּיֶמֶלֶט ha-yim-ma-lait. *Shall he be delivered, liberated?* 3. m. s. F. Niph. Ez. 17: 15. ה Interrog. R. מָלַט.

הַיֵּיֶמָם ha-mam. *The man of days, or of long life.* P. N. Gen. 36: 23.

הַיֵּיֶמָן hai-man. *The believer, man of faith.* P. N. 1 K. 4: 31.

הַיֵּיֶמֶן hai-min. *He caused to believe, give credit to, place confidence in.* 3. m. s. Pret. Hiph. Dan. 6: 24. Chald. for הַיֵּמָן. R. אָמַן.

הַיֵּיֶמָנִית hy-ma-nith. *The right ear, hand, foot.* f. s. Exod. 29: 20. R. יָמַן.

וְהַיֵּיֶמְשֵׁנִי wa-ha-me-shai-ne. *And cause thou me to feel, search, grope after.* 2. m. s. Imp. Hiph. Jud. 16: 26. Deut. 28: 29. R. מָשַׁשׁ.

הַיֵּיֶן hin. *A hin.* m. s. The sixth part of an ephah, or about six quarts English. Exod. 29: 40.

הַיֵּיֶנְחֵק ha-yin-hak. *Will he bray, make a doleful noise?* 3. m. s. F. K. Job 6: 5. for *he will bray.* ה Interrog. R. נָחַק.

הַיֵּיֶנְטוֹר ha-yin-tor. *Will he keep in custody, reserve?* 3. m. s. F. K. Jer. 3: 5. ה Interrog. R. נָטַר.

הַיֵּיֶנְקָה hai-ne-kah. *She caused to give suck, nurse.* 3. f. s. Pret. Hiph. Gen. 21: 7. R. נָיַם.

וְהַיֵּיֶנְקָהּ we-hai-ne-kai-hoo. *And cause thou to nurse, suckle him.* 2. m. s. Imp. Hiph. Exod. 2: 9. י form. drop. compens. by י. R. —.

הַיֵּיֶנְיָק hy-yo-naik. *Suckling, nursing, the sucker.* m. s. Ben. K. Deut. 32: 25. Cant. 8: 1. R. —.

הַיֵּיֶנְשׁוּפֹה hy-yan-shooph. *The ibis, stork, owl, bittern.* m. s. Lev. 11: 17. Is. 34: 11. R. נָשַׁף.

הַיֵּיֶנְסָגְרוּר ha-yas-ge-roo. *Will they cause to shut up, confine?* 3. c. p. F. Hiph. aff. נִי *me.* Lev. 13: 4. Deut. 23: 15. ה Interrog. R. סָגַר.

הַיֵּיֶנְסֻפֵּר hy-suph-par. *Shall it be diligently*

declared, told? 3. m. s. F. Pual. Job 37: 20. ה Interrog. R. ספּר.

הַיּוֹסֵיִר ha-yo-sair. *Is it not he that corrects, admonishes?* m. s. Ben. K. Ps. 94: 10. ה Interrog. R. יסּר.

הַיְעוֹצֵה hy-ye-oo-tzah. *That which is determined, purposed, counseled.* f. s. Paul. K. Is. 14: 26. aff. ים m. p. R. יצּוּ.

הַיְאַזּוֹב ha-ya-a-zov. *Will he abandon, forsake, break off?* 3. m. s. F. K. ה Interrog. aff. י They, 3. c. p. Exod. 23: 5. Neh. 3: 8. R. יזּב.

הַיְאַיִם hy-ya-im. *Spades, shovels, i. e. for the use of the sanctuary.* m. p. Exod. 38: 3. 1 K. 7: 45. R. יאַע.

הַיְאַלֵּה ha-ya-a-leh. *Shall he ascend, go up?* 3. m. s. F. K. ה Interrog. R. יאַלֵּה.

הַיְעֵלִים hy-ye-ai-lim. *The wild, or rock goats.* m. p. 1 Sam. 24: 3. Ps. 104: 18. Job 39: 1. R. יעל.

הַיְעִמֵּד ha-ya-a-mod. *Shall he stand, endure, be steadfast?* 3. m. s. F. K. ה Interrog. aff. י They, &c. 3. c. p. R. יעמּד.

הַיְעִיֵּף hy-ya-a-iph. *The faint, weary, fatigued.* m. s. Gen. 25: 29. aff. ים m. p. Jud. 8: 5. R. יעפּ.

הַיְעִיֵּר hy-ya-a-rah. *Into the wood, forest.* f. s. aff. ים m. p. Ez. 39: 10. R. יער.

הַיְעִירֵךְ ha-ya-a-roch. *Will he esteem, value?* 3. m. s. F. K. Job 36: 19. Ps. 40: 6. Is. 40: 18. R. יערך.

הַיְעִיֵּשׂה ha-ya-a-seh. *Will he prepare, make place, dispose of?* 3. m. s. F. K. ה Interrog. R. יעשׂה.

הַיְעִיֵּפֶה hy-ya-phah. *The fair, beautiful, elegant.* f. s. Gen. 39: 6. 12: 14. aff. וּתּ f. p. R. יעפּה.

הַיְעִיֵּפֵי hy-ye-phi. *The beauty, elegance.* m. s. Is. 3: 24. R. —.

הַיְעִיֵּפֵי־לַי ha-yiph-pa-lai. *Shall it be difficult, hard?* 3. m. s. F. Hiph. Jer. 32: 27. ה Interrog. R. יפּלג.

הַיְעִיֵּפֵי־לוֹ ha-yiph-pe-loo. *Shall they fall, lie down?* 3. m. s. F. Niph. ה Interrog. R. יפּל.

וְהַיְעִיֵּצַי we-hy-ye-tzai. *And he that proceeds, goes forth?* m. s. Ben. K. Gen. 2: 10. aff. וּתּ f. s. const. ים They, m. p. R. יצּא.

הַיְעִיֵּצֶלֶךְ ha-yitz-lach. *Shall he prosper, succeed?* 3. m. s. F. K. Ez. 17: 15. R. יצלּה.

הַיְעִיֵּבֶע ha-yik-ba. *Shall he defraud, do injustice, strip, uncover, rob?* 3. m. s. F. K. Mal. 3: 8. ה Interrog. R. יבּע.

הַיְעִיֵּדָשׁ ha-yik-dash. *Shall it be holy, sanctified?* 3. m. s. F. K. ה Interrog. Exod. 29: 37. R. ידּשׁ.

הַיְעִיֵּקוּם hy-ye-koom. *The substance, wealth, existence, creature.* m. s. Gen. 7: 4. Deut. 11: 6. R. יקּום.

הַיְעִיֵּקַח ha-yuk-kach. *Shall he be caused to be rescued, delivered?* 3. m. s. F. Hoph. Is. 49: 24. ל 1 Rad. drop. compens. by dag. , euph. for , chat. R. יקּח.

הַיְעִיֵּקָר ha-ye-kar. *The price, value, estimate.* m. s. Zech. 11: 13. aff. ים m. p. Lam. 4: 2. R. יקר.

הַיְעִיֵּרֵכָה ha-yik-re-ka. *Whether it shall befall, happen to thee?* 3. m. s. F. K. ה Interrog. 1 Sam. 28: 10. R. ירֵכָה.

הַיְעִיֵּרֵא hy-ya-rai. *He that fears.* m. s. Ben. K. Also, *the fearful, timid.* m. s. Deut. 20: 8. R. ירֵא.

הַיְעִיֵּרֵבֶה ha-yar-beh. *Shall he multiply, increase?* 3. m. s. F. K. ה Interrog. R. ירֵבֶה.

הַיְעִיֵּרֵד ha-yai-raid. *Will he go down?* 3. m. s. F. K. ה Interrog. Gen. 42: 38. R. ירֵד.

הַיְעִיֵּרֵדֵי hy-yo-raid. *He that goes down.* m. s. Ben. K. aff. וּתּ She, f. s. const. ים They, m. p. R. —.

הַיְעִיֵּרֵה hy-yo-reh. *He that shoots, or the archer.* m. s. Ben. K. Prov. 26: 18. aff. ים They, m. p. 2 Chron. 35: 23. R. ירה.

הַיְעִיֵּרֵי־אֶחַי hy-ya-rai-ach. *The moon, month; figuratively, the light of divine truth.* m. s. Ps. 8: 4. Deut. 33: 14. Job 29: 2. Is. 60: 20. aff. ים m. p. R. יריח.

הַיְעִיֵּרֵעַ hy-re-ah. *The curtain, awning, covering.* f. s. aff. וּתּ f. p. Exod. 26: 2. Hab. 3: 7. R. ירע.

הַיְעִיֵּרֵי־חֵן hy-ya-raich. *The thigh, or thigh bone.* m. s. Gen. 32: 25. Jud. 3: 16. R. ירֵחֵן.

הַיְעִיֵּרֵעַ־אֶת ha-ya-ro-a. *Shall he break in pieces, utterly destroy?* 3. m. s. F. K. ה Interrog. Job 34: 24. R. ירע.

הַיְעִיֵּרֵצֵחַ hy-ye-r-tzeh. *Will he approve, acqui-*

*esce in, accept, be pleased with?* 3. m. s. F. K. ה Interrog. Job 6: 14. aff. ה *thee*. R. רצה.

הירצון hy-ru-tzoon. *Shall they run, move swiftly?* 3. m. p. F. K. ה Interrog. ן Parag. R. רץ.

הירק hy-ya-rak. *The tender plant, shoot of a tree, herb.* m. s. 1 K. 21: 2. Gen. 1: 30. R. רק.

הירשה hy-rush-sha. *The possession, inheritance.* f. s. Deut. 2. 5. R. רשה.

היש ha-yaish. *Is there?* A verbal noun. Gen. 24: 23. ה Interrog. R. יש.

הישא ha-ye-sa. *Shall he take, receive, accept?* 3. m. s. F. K. ה Interrog. ן 1 Rad. drop. compens. by dag. Mal. 1: 8. R. נשא.

הישאג ha-yish-ag. *Will he cry aloud, roar?* 3. m. s. F. K. Is. 5: 29. R. ישא.

הישבה hy-yo-she-vah. *She that sits, dwells, is situated.* f. s. Ben. K. הישבי *He that, &c.* m. s. ך Parag. aff. ים *They that, &c.* m. p. 1 K. 1: 47. Ps. 123: 1. R. ישב.

הישוב ha-ya-shoov. *Shall he return, come back again, be restored?* 3. m. s. F. K. Jer. 8: 4. R. שוב.

הישועה hy-shoo-ah. *The salvation, deliverance, exemption from punishment.* f. s. Ps. 3: 3. R. ישע.

הישעמון hy-she-mon. *The wilderness, desert, dreary, barren place.* m. s. Ps. 68: 8. R. ישם.

הישכם ha-yish-chem. *Whether you?* Pron. ה Interrog. Deut. 13: 34. R. ישה.

הישלם hy-shul-lam. *Shall he, or it be diligently recompensed, repaid?* 3. m. s. F. Pual. Jer. 19: 20. 65: 2. ה Interrog. R. שלם.

הישמעו ha-yish-me-oo. *Whether they shall hear, attend to?* 3. m. p. F. K. ה Interrog. R. שמע.

הישנה hy-sha-nah. *The old, that which has continued a long time.* f. s. Lev. 26: 10. R. שנה.

הישר hy-ya-shar. *The straight, right, just, upright.* m. s. aff. ים m. p. Ps. 122: 2. Ez. 1: 7. R. ישר.

היתד hy-ya-thaid. *The pin, stake, nail, fastening* m. s. aff. וּה f. p. Exod. 28: 30. 27: 19. R. יתר.

היתה ha-ye-tha. *She was, or existed.* 3. f. s. Pret. K. Gen. 1: 2. aff. הם *Ye were*, 2. m. p. R. היה.

והיתום we-hy-ya-thom. *And the orphan, fatherless.* m. s. Deut. 10: 18. R. יתום.

והיתה we-hy-ya-the. *And my calamity, distress, affliction.* f. s. Job 6: 2. R. היתה.

היתה hy-the. *He diligently brought, conducted.* 3. m. s. Pret. Piail. Chald. aff. ה *They*, 3. c. p. Dan. 5: 13. R. אהה.

היתהו hai-tha-yoo. *They were caused to be brought.* 3. c. p. Pret. Hoph. Dan. 3: 13. R. —.

היתן ha-yith-tain. *Will he give, deliver up?* 3. m. s. F. K. ה Interrog. ן 1 Rad. drop. compens. by dag. R. נתן.

היתפאיר ha-yith-pa-air. *Shall he, or it raise itself up, boast itself?* 3. m. s. F. Hith. Is. 10: 15. ה Interrog. R. פאיר.

היתרים hy-tha-rim. *The cords, strings.* m. p. Jud. 16: 7. R. יתר.

היתרת hy-yo-the-reth. *The caul, gall, bladder.* f. s. Exod. 29: 22. R. —.

הך hach. *Cause thou to smite, strike, destroy.* 2. m. s. Imp. Hiph. irreg. for הכה 2 K. 13: 18. aff. ה *Ye*, 2. m. p. ן 1 Rad. drop. and ה apocop. R. כה.

הכה hach-ke-aiv. *The calamity, distress.* m. s. Is. 17: 11. aff. ך *my*, Ps. 39: 3. R. כאב.

הכאבתי hich-av-tiv. *I have caused him to be afflicted, sad, grieved.* 1. c. s. Pret. Hiph. Ez. 13: 22. R. —.

הכאוב hach-ov. *To grieve, disturb, afflict.* Inf. K. R. —.

הכבד hach-baid. *Cause thou to be heavy, weighty, dull, stupid.* Imp. and Inf. Hiph. Is. 6: 10. R. כבד.

הכבד hach-ca-void. *Heavy, weighty, great, honorable; the liver.* m. s. Gen. 13: 2. Exod. 29: 13. R. —.

הכבוד hach-ca-vod. *The honor, glory, substance.* m. s. R. —.

הכבדתי hich-ca-void. *Glory, honor thou.* 2. m. s. Imp. Niph. R. —.

הכבדתי hich-cov-de. *That I am honored, glorified.* Inf. Niph. Ez. 39: 13. R. —.

והכבד we-hach-baid. *And he caused to be*

*heavy, dull, stupid, insensible.* 3. m. s. Pret. Hiph. Exod. 8: 10, 15. R. —.

יָבִיחַ הַכְבִּידְתִּי hich-bad-te. *I have caused to be heavy, dull, stupid.* Exod. 10: 1. 1. c. s. Pret. Hiph. aff. הָ Thou hast, 2. f. s. R. —.

הַכְבִּידְתִּי hach-ca-vod. *The glory, honor, riches.* m. s. R. —.

הַכְבִּידְתִּי hich-bid. *He caused to be heavy, &c.* 3. m. s. Pret. Hiph. See above. aff. הָ They, 3. c. p. Lam. 3: 6. Zech. 7: 11. R. —.

וְהַכְבִּידְתֶּם we-hich-bad-tim. *And I will cause to honor, glorify them.* 1. c. s. F. Hiph. Jer. 30: 19. R. —.

הַכְבִּישׁ huch-cav-bais. *That it was caused to be washed, cleansed.* Inf. Hoph. Lev. 13: 56. R. כָּבַשׁ.

הַכָּה hich-kah. *He caused to smite, strike, destroy.* 3. m. s. Pret. Hiph. Exod. 2: 25. : 1 Rad. drop. compens. by dag. aff. הָ They, 3. c. p. Jer. 5: 6. וְ him, מְ, them, נִי me. R. נָחַה.

הַכָּה hoch-kai. *To cause to smite, or cause thou to smite.* Inf. and Imp. Hiph. Ez. 6: 11. R. —.

הַכָּה huch-kah. *He was caused to be smitten.* 3. m. s. Pret. Hoph. Ps. 102: 5. Num. 25: 14. aff. הָ They were, &c., 3. c. p. R. —.

הַכֵּה הַכּוּ hach-ku-hoo. *Cause ye to smite, slay him.* 2. m. p. Imp. Hiph. הַכּוּ the same. R. —.

הַכֵּה הַכּוּ hich-ku-hoo. *They caused to smite, slay him.* 3. c. p. Pret. Hiph. aff. מְ, them. R. —.

הַכּוּם hach-koom. *Cause ye to smite them.* 2. m. p. Imp. Hiph. R. —.

הַכֵּן hich-kon. *Be thou prepared, ready.* 2. m. s. Imp. Niph. Amos 4: 12. R. כָּוֵן.

וְהַכֵּה הַכּוּ we-hach-ko-ach. *And the lizard.* c. s. Lev. 11: 30. R. כָּוֵן.

הַכֹּתֵה hach-koth. *To cause to smite, &c.* Inf. Hiph. irreg. וְ 1 Rad. drop. compens. by dag. aff. הָ thee, נִי me, וְ him, הָ her, מְ, them. 2 K. 3: 24. Micah 6: 13. R. נָחַה.

הַכֵּזֶה ha-cha-zeh. *Is he, or it like this?* Part. comp. of כָּ As, or like, וְ This, and הָ Interrog. R. וְ.

וְהַכְחִידְתִּי we-hich-chad-tiv. *And I will*

*cause to destroy, or cut them off.* 1. c. s. F. Hiph. Exod. 23: 23. R. כָּחַד.

וְהַכְחִידְתִּי we-ho-chach-tiv. *And I will cause to correct him.* 1. c. s. F. Hiph. 2 Sam. 7: 14. R. נָחַה.

הַכְחִידְתִּי ho-chach-ta. *Thou hast caused to appoint, choose, determine, set apart.* 2. m. s. Pret. Hiph. Gen 24: 14. R. —.

הַכֵּה ha-che. *Is he therefore?* Part. comp. of הָ Interrog. and כֵּי Therefore. Gen. 27: 36. R. כֵּי.

הַכְחִידְתִּי ho-che-ach. *He was caused to appoint, determine, choose, select, set apart.* 3. m. s. Pret. Hiph. Gen. 24: 44. Is. 2: 4. Gen. 31: 37. R. נָחַה.

הַכִּיל ha-chil. *To cause to restrain, hold in, contain, refrain from.* Inf. Hiph. Jer. 6: 11. Ez. 23: 32. R. כָּוֵן.

הַכֵּימֵי ha-che-mai. *As the days.* pl. const. R. יוֹם.

הַכִּין hai-chin. *He caused to prepare, establish, confirm, constitute, procure, adapt, direct, dispose of.* 3. m. s. Pret. Hiph. Jos. 4: 4. 2 Chron. 29: 35. aff. הָ They, 3. c. p. נָה We have, 1. c. p. הָ Thou hast, &c., 2. m. s. הָ I have, 1. c. s. הָ her, וְ him, נִי me, 2 Sam. 5: 11. Jer. 10: 12. Ez. 7: 14. וְ convers. R. כָּוֵן.

הַכִּין ha-chin. *To cause to establish, prepare, &c.* Inf. Hiph. Jos. 4: 3. R. —.

הַכֵּינוֹ ha-che-no. *That which he caused to establish, prepare.* Inf. Hiph. Prov. 8: 27. R. —.

הַכֵּינוּ ha-che-noo. *Cause ye to prepare, &c.* 2. m. p. Imp. Hiph. 2 Chron. 35: 4. R. —.

הַכֵּינֵי hach-kai-ne. *Cause thou me to be smitten, slain.* 2. m. s. Imp. Hiph. R. נָחַה.

הַכִּיר hich-kir. *He caused to confess, acknowledge, discern, know.* 3. m. s. Pret. Hiph. Deut. 33: 9. aff. וְ or הָ him, הָ They, 3. c. p. Jud. 18: 3. R. נָחַה.

הַכֵּי רוֹתֵם hach-ke-yo-roth. *The lovers, caldrons.* f. p. 1. K. 7: 40. R. כֵּיר.

הַכֵּיתִי hich-ke-tha. *Thou hast caused to smite, strike, slay, destroy.* 2. m. s. Pret. Hiph. aff. וְ him, נָה us, הָ thee, נִי me. הָ I have, 1. c. s.

חם *Ye have*, 2. m. p. ו convers. Jud. 6: 16. Jer. 37: 9, 10. R. נָכַח.

הַחֲרִיתִי huch-kai-the. *I was caused to be smitten, slain*. 1. c. s. Pret. Hoph. for הִנְחִיתִי, נ 1 Rad. drop. compens. by dag. , euph. for ה. R. —.

הַחֲכִיכֵךְ hach-kich-kar. *The plain, level country, the talent, &c.* m. s. Gen. 13: 12. Exod. 38: 25. A talent of silver was equal to three thousand shekels,—about three hundred and fifty-three pounds, eleven shillings, and ten pence, sterling; and a talent of gold to five thousand and seventy-five pounds, fifteen shillings, and seven pence. Bp. Cumberland. R. חָכַר.

הַחֲלִימִי hach-lim. *To cause to blush, be ashamed*. Inf. Hiph. R. חָלַם.

הַחֲלִימוֹ hich-le-mo. *He caused him to be ashamed, to blush, to hide, withdraw*. 3. m. s. Pret. Hiph. 1 Sam. 20: 34. Jud. 18: 7. aff. ה *They*, 3. c. p. נו *We*, 1 c p. ט, *them*. 1 Sam. 25: 7. R. —.

הַחֲלִימוֹנוֹ hoch-lam-noo. *We were caused to be ashamed, to withdraw, hide*. 1. c. p. Pret. Hoph. Jer. 14: 3. R. —.

הַחֲצִיחַ ha-chain. *To cause to establish, prepare; make thou ready*. Inf. and Imp. Hiph. Jos. 3: 17. Gen. 43: 17. R. חָצַח.

הַחֲצִיחוּ hai-chan-noo. *We have caused to prepare, establish*. 1. c. p. Pret. Hiph. 2 Chron. 28: 19. irreg. ו 2 Rad. and נ 3 drop. because of aff. נו compens. by .. aff. הִי *I have*, 1. c. s. R. —.

הַחֲנִיעַ hich-ne-a. *He caused to humble, bring down*. 3. m. s. Pret. Hiph. 2 Chron. 28: 19. aff. הִי *I have*, 1 c. s. 1 Chron. 17: 10. R. חָנַע.

הַחֲנִיעֵהוּ hach-ne-ai-hoo. *Cause thou him to be abased, humbled*. 2. m. s. Imp. Hiph. Job 40: 7, and 12. aff. חוה. R. —.

הַחֲכִנֵּהוּ hich-ka-ne-o. *That he be humbled*. Inf. Niph. 2 Chron. 33: 23. aff. ה. R. —.

הַחֲכִסוֹתִי hich-ka-soth. *To be covered, concealed, overspread, veiled*. Inf. Niph. Ez. 24: 8. R. חָסָה.

וְהַחֲכִסְתֶּם we-hach-kus-se-meth. *And the wheat, corn, &c.* f. s. Exod. 9: 32. R. חָסַם.

הַחֲרִיעַ hich-is. *He caused to irritate, vex,*

*be angry*. 3. m. s. Pret. Hiph. 1. K. 15: 30. Hos. 12: 5. aff. הֵי *They*, 3. c. p. הֵי *me*, הֵי *Thou hast, &c.*, הֵי *I*, 1. c. s. Neh. 4: 5. R. חָרַעַס.

הִחֲפֵשֶׁתֵנִי hoch-pe-sha-ne. *He caused to cover, plunge me*. 3. m. s. Pret. Hiph. Lam. 3: 16. LXX. ἐπέσκαψε με, Vulg. *cibavit me. He fed me*. R. Sol. Operuit me. *He covered me*. Targ. חֲפִיעֵתִי *He caused me to be humbled*. See Ps. 102: 10. Is. 44: 20. R. חָפַשׁ.

הֲכִיעַ צַעֲקוֹתָיִךְ hach-ke-tza-a-ka-thah. *Whether according to his cry? f. s. comp. of ה Interrog.* כ *As, like, and צַעַק A cry*.

הַחֲרֵךְ ha-char. *He alienated himself, became rebellious, obdurate, he opposed, oppressed*. 3. m. s. Pret. K. reg. Job 19: 3. LXX. ἐπιχέρις μοι. Vulg. Opprimentes me. *Oppressing me*. Hence, חָרַר *To dissemble, despise, reject, abhor*.

הַחֲרִיךְ hach-kair. *To cause to know, acknowledge*. Inf. Hiph. for הִחְרִיר, נ 1 Rad. drop. compens. by dag. R. חָרַךְ.

הַחֲרִיךְ hach-ker. *Cause thou to know, &c.* 2. m. s. Imp. Hiph. Gen. 37: 32. R. —.

וְהַחֲרִיזוּ we-hach-re-zoo. *And they caused to proclaim, publish abroad*. 3. c. p. Pret. Hiph. Chald. Dan. 5: 29. R. חָרַז.

הַחֲרִיעַ hich-re-a. *He caused to afflict, bow down, oppress, smite*. 3. m. s. Pret. Hiph. Ps. 78: 31. Jud. 11: 35. R. חָרַעַס.

הַחֲרִיעֵהוּ hach-re-ai-hoo. *Cause thou him to be cast down, humbled, &c.* 2. m. s. Imp. Hiph. R. —.

הַחֲרִיעֵהוּ hach-rai-a. *To cause to bring down*. Inf. Hiph. R. —.

הַחֲרִיתִי hach-rith. *He caused to cut off, destroy*. 3. m. s. Pret. Hiph. 1 Sam. 28: 9. aff. הֵי *They*, 3. c. p. הֵי *I have, &c.*, 1. c. s. Ez. 21: 4. הֵי *thee*, הֵי *him*. ו convers. R. חָרַת.

הַחֲרִיתִי hach-rith. *To cause to cut off, destroy*. Inf. Hiph. aff. הֵי *thee*. R. —.

הַחֲרִיתֵהוּ hich-ka-raith. *To be cut off, cast out, destroyed*. Inf. Niph. Num. 15: 30. R. —.

וְהַחֲרִיתֵנִי hich-ra-ta-ne. *Thou hast caused to humble, bring me down*. 2. m. s. Pret. Hiph. Jud. 11: 5. R. חָרַעַס.

וְהַחֲרִיתֵהוּ hach-co-raith. *He that cuts down, the feller*. m. s. Ben. K. R. חָרַת.

וְהַחֲרִיתֵהוּ hoch-rath. *He, or it was caused to*

*be cut off.* 3. m. s. Pret. Hoph. Joel 1: 4. R. —.

הִכְשִׁיל *hich-shil. He caused to fall, stumble, depart from, fail, faint.* 3. m. s. Pret. Hiph. Lam. 1: 14. aff. חָס *Ye have, &c.* 2. m. p. Mal. 2: 8. Hence, מְכַשֵּׁל *A stumbling-block, an offender.* 1 Sam. 25: 31, and מְשַׁיֵּל *A battering-ram.* Ps. 74: 6. R. בָּשַׁל.

הִכְשִׁיר *hach-shair. To cause to direct, counsel, guide.* Inf. Hiph. Eccles. 10: 10. R. בָּשַׁר.

הִכְתוּבִים *hach-ke-thu-vim. They that are written.* m. p. Paul. K. הַכְּתוּבִים *They that write, subscribe.* m. p. Ben. K. R. כָּתַב.

הִחְתָּהּ *huch-ke-tha. She was caused to be smitten, slain.* 3. f. s. Pret. Hiph. Ez. 32: 21. R. נָכַח.

הִכְתוּבָהּ *hach-ka-thoo-vah. She, or it that is written.* f. s. Paul. K. Deut. 29: 27. aff. הֵי *They, f. p.* ים. m. p. R. כָּתַב.

הִכּוּתִי *hach-ko-the. That I cause to smite, slay.* Inf. Hiph. aff. וְ *He.* R. נָכַח.

וְהִכְרַתִּי *we-hich-ra-tiv. And I will cut him off.* 1. c. s. Pret. Hiph. וְ convers. Zeph. 3: 4. R. עָרַח.

הִלָּא *ha-la. In Chald. To labor, toil, be fatigued.* As a Part. in Niph. וְהוֹלָאָה *Dispersed, carried into captivity.* Micah 4: 7. Targ. Jonath. on Jer. 51: 59. Is. 7: 13. As a Part. הִלָּאָה *Beyond, at a distance, onward, farther.* Gen. 19: 9. Num. 16: 37. 1 Sam. 10: 5.

הֲלֹא *ha-la. Is it not? are not? Part. comp. of לא Not, and ה Interrog.* R. לֹא.

הִלָּאתִי *hal-oth. To cause to weary, fatigue.* Inf. Hiph. for הִלָּאתִי. R. לָאָה.

הִלָּאתִי *hal-ail. For, to God.* m. s. with a double prefix. R. אִיל.

הִלָּאתִי *hel-a-ne. He caused me to be weary, fatigued, faint.* 3. m. s. Pret. Hiph. Job 16: 7. aff. הָ *She has,* 3. f. s. הֵי *I have,* 1. c. s. רָ *thee.* Ez. 24: 12. R. לָאָה.

הִלֵּב *ha-luiv. The heart, mind, disposition.* m. s. Gen. 45: 26. R. לָבַב.

הִלְבֹּתִים *hal-ve-voth. Pan-cakes.* f. p. 2 Sam. 13: 6. R. —.

הִלְבֹּנָה *hal-le-vo-nah. The frankincense.* f. s. A resinous substance, of a beautiful white color. Exod. 30: 34. Hence, λίβανος. Lat. li-

*banum.* Heb. לְבָנוֹן *The snowy mountain.* Jer. 18: 14. R. לָבַן.

הִלְבוּשׁ *hal-le-voosh. The apparel, vestment.* m. s. Esth. 6: 8. R. לָבַשׁ.

הִלְבֹּז *ha-la-voz. To rob, steal, plunder, spoil.* Inf. K. R. בָּזָו.

הִלְבִּינֵנוּ *hil-be-noo. They caused to be withered, decayed, white.* 3. c. p. Pret. Hiph. Joel 1: 7. R. לָבַן.

הִלְבִּישָׁהּ *hil-be-shah. She caused to put on, clothe.* 3. f. s. Pret. Hiph. aff. הָ *Thou,* 2. m. s. Exod. 28: 41. וְ *They,* 3. c. p. Dan. 5: 29. הֵי *I,* 1. c. s. וְ *him.* R. לָבַשׁ.

הִלְבִּישָׁנִי *hil-be-sha-ne. He caused me to be clothed.* 3. m. s. Pret. Hiph. aff. נִי. R. —.

וְהִלְבֵּשׁ *we-hal-baish. To cause to clothe.* Inf. Hiph. R. —.

הִלְבֵּן *hal-le-vin. The son.* m. s. with a double prefix. R. בָּנָה.

הִלְבָּן *hal-la-van. The white, whiteness.* m. s. Gen. 30: 35. R. לָבַן.

הִלְבְּנָה *hal-le-va-nah. The white brick.* f. s. Gen. 11: 3. aff. ים. m. p. R. —.

הִלְבְּנָה *hal-le-va-nah. The moon; because of its pale color.* f. s. Is. 30: 26. R. —.

הִלְבֹּשׁ *hal-la-vush. Clothed, he that is clothed.* Paul. K. aff. ים. *They that are, &c.* m. p. R. לָבַשׁ.

הִלְךְרֹשׁ *ha-lid-rosh. To consult, inquire.* Inf. K. רָרַשׁ.

הִלְלָהָב *hal-la-hav. The flame, edge of the sword.* m. s. Jud. 3: 22. Nah. 3: 3. R. לָהָב.

הֲלֹא *ha-lah. Is it not? are not? Part. for הֲלֹא, which see.* R. לֹא.

הִלְחוּכָח *hal-ho-chach. To cause to reprove, rebuke.* Inf. Hiph. רָכַח.

הִלְהֵנוּ *ha-la-hain. For them.* Pron. f. p. Chald. with double prefix. R. הוּא.

הִלְהַרְגֵנִי *hal-hor-gai-ne. To kill, slay, destroy me.* Inf. K. R. הָרַג.

הִלְלוֹט *hal-lot. He, or it which is spread, covered over.* m. s. Paul. Is. 25: 7. R. לָיַט.

וְהִלְוֵתִי *we-hal-we-tha. And thou shalt cause to lead.* 2. m. s. Pret. Hiph. וְ convers. הָ 3 Rad. drop. because of aff. ת. R. לָוָה.

הִלְלוּחַ *hal-loch. To depart, go away, abate, decrease.* Inf. K. Gen. 8: 35. הִלְבֵּן *Depart, go*



הל

*ye into captivity.* Imp. m. p. Jer. 51: 50. R. הלָּהּ.

הללוים hil-loo-lim. *Praises, rejoicings, merriments.* m. p. Jud. 9: 27. Lev. 19: 24. R. הלָּל.

הללומי ha-loo-mai. *Oppressed, afflicted, overcome.* m. p. const. Paul. K. aff. וְ They, m. p. R. הלָּם.

הללז hal-laz. *This, that.* Demons. Pron. m. s. Jud. 6: 20. aff. הַ f. s. Gen. 24: 65. הלזו *These, those.* pl. Ez. 36: 3, 5. 1 Sam. 17: 26. Zech. 2: 4. 1 K. 4: 25. R. הלָּז.

הללחם hil-la-chaim. *Contend, fight thou.* 2. m. s. Imp. and Inf. Niph. aff. וְ Ye, 2. m. p. R. הלָּחם.

הללחמו hil-lo-cha-mo. *That he contend, fight.* Inf. Niph. R. —.

הללחשיים we-hal-le-cha-shim. *And the earrings.* m. p. Is. 3: 20. R. הלָּחשׁ.

הללחטאת we-hal-le-ta-ah. *And the chameleon.* f. s. a species of poisonous lizard. Lev. 11: 30. R. הלָּחטא.

הללחוצים hal-lo-cha-tzim. *They that oppress.* m. p. Ben. K. R. הלָּחצוּ.

הלליועץ hal-yo-aitz. *For a counsellor, instructor.* m. s. R. הלָּיועץ.

הלליוח ho-le-choo. *Cause ye to carry, take with you.* 2. m. p. Imp. Hiph. R. הלָּיוח.

הלליוחית ha-le-choth. *The steps, movements.* f. p. aff. וְ thy, וְ my. Ps. 68: 25. R. הלָּיוחית.

הללילו hai-le-loo. *Cause ye to howl, make a doleful noise.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. הלָּללוּ.

הללילנותם ha-le-no-them. *Ye have caused to murmur, mutter, find fault.* 2. m. p. Pret. Hiph. Num. 14: 29. R. הלָּלנוּ.

הללילנוני he-le-tzu-ne. *They have caused to deride, mock me.* 3. c. p. Pret. Hiph. Ps. 119: 51. R. הלָּלנוּני.

הלליורשנו hal-yor-shai-noo. *Is it to cause to seize, take possession of us?* Inf. Hiph. Jud. 14: 15. הַ Interrog. R. הלָּלנוּ.

הללח ha-lach. 1 *He walked, proceeded, approached, ran, trod upon; 2 wasted, deminished, departed, as into the invisible state; 3 pursued, followed after, pressed upon, persecuted, carried*

הל

*off; 4 increased, strengthened, enlarged, extended, grew up, as a plant, &c.; 5 sailed, as a ship; 6 flowed, as a river; 7 acted, lived, submitted, obeyed; 8 slandered, ridiculed.* 3. m. s. Pret. K. reg. Gen. 26: 26. Jud. 6: 21. Exod. 9: 23. 13: 2. Jos. 3: 3. F. 10: 24. Jer. 31: 21. F. Job 16: 6. Ps. 73: 9. Niph. Ps. 109: 23. Pail. Job 24: 10. Ps. 37: 8. F. Prov. 8: 20. Ps. 85: 14. Chald. Part. Dan. 4: 26. Hiph. Part. pl. Zech. 3: 7. Dan. 3: 25. Hith. Gen. 6: 9. As a n. m. s. הלָּךְ *A traveler, pilgrim, stranger, a river, stream, issue, which is constantly flowing.* 2 Sam. 12: 4. 1 Sam. 14: 26. Hence, הלָּכתי *My steps, acts, doings, conduct.* pl. const. Job 29: 6. See הלָּךְ.

הללח ha-loch. *To come, go, depart.* Inf. K. R. —.

הללח ho-laich. *Going, walking, proceeding, &c.* m. s. Ben. K. aff. הַ f. s. וְ pl. const. R. —.

הללח we-ha-lach. *And the income, revenue.* m. s. Ezra 4: 13. 7: 24. R. —.

הללח we-hal-laich. *And walk thou diligently.* 2. m. s. Imp. Pail. R. —.

הללח we-ha-lach. *And he went away, walked, came.* 3. m. s. Pret. K. aff. הַ She, 3. f. s וְ They, 3. c. p. הַ We, 1. c. p. הַ Thou, 2. m. s וְ I, 1. c. s. הַ Ye, 2. m. p. וְ convers. R. —

הללח ha-la-choph. *Is it to bow down, bend?* Inf. K. Is. 58: 5. with double prefix. הַ Interrog. and לָ To. R. הלָּכֶם.

הללח ha-lal. 1 *He praised, magnified, extolled, spoke well of; 2 boasted, triumphed; 3 shouted aloud for joy; 4 shone, illuminated, appeared brilliant, glorious,* Job 29: 3. Is. 13: 10; 5 *was enraged, excited, angry, furious, mad,* Ps. 102: 9. Jer. 29: 16; 6 *simple, silly, foolish, or appeared insane,* 1 Sam. 21: 13. Ps. 75: 5; 7 *he united, or joined in marriage,* Ps. 78: 63; 8 *rolled over and over, as chariots,* Nah. 2: 4. 3. m. s. Pret. K. F. Ps. 75: 5. Niph. Part. m. p. Is. 7: 19. Pail. Ps. 10: 3. 102: 9. F. Ps. 56: 5. Imp. pl. Ps. 104: 35. Inf. 2 Chron. 20: 19. Pual. Eccles. 2: 2. f. s. Ez. 26: 17. pl. Ps. 78: 63. F. Prov. 12: 8. Hiph. F. Job 26: 5. 31: 26. Inf. Job 29: 1. Hith. Jer. 46: 9. As a n. m. s. הלָּל *Boasting, praising, extolling,* Prov. 27: 21. Hence, הלָּלה *Light, splendor, glory.* f. s. Job 4: 18, and הללוים *Feasts of rejoicing, merriment.*

m. p. Jud. 9: 27. LXX. on Is. 41: 16. ἀγάλλωμαι, *To exult, boast, shout for joy.* Hence, בָּלַל *To mix, mingle, intermingle, confound;* because praise is usually a mixture of prayer and rejoicing.

Arab. هال halla. *To be splendid, luminous, bright; to laud, magnify; to be insane, or a lunatic.*

וְהִלְלוּ we-hil-le-loo. *And they shall diligently praise, &c.* 3. c. p. Pret. Piail. וְנִי convers. aff. חַם *Ye have*, 2. m. p. נִי *We have*, 1. c. p. חַי *I have*, 1. c. s. הָ *thee*. R. —.

וְהִלַּלְתָּ we-hal-lail. *And praise thou diligently.* 2. m. s. Imp. Piail. Ps. 117: 1. aff. הָ *Ye*, 2. m. p. הִי *him*. R. —.

וְהִלְלוּ יְהוָה ha-le-loo-yah. *Praise ye Jehovah diligently.* 2. m. p. Imp. Piail. Ps. 115: 18. aff. הָ for הִי. R. —.

וְהִלַּלְתָּ hal-le-le. *Praise thou diligently.* 2. f. s. Imp. Piail. R. —.

הָלַם ha-lam. *He smote, broke in pieces, destroyed, wounded, bruised.* 3. m. s. Pret. K. f. s. Jud. 5: 26. p. v. 22. Prov. 23: 34. with aff. הָ *me*. Inf. 1 Sam. 14: 16. Part. Paul. pl. const. Is. 29: 1. As a n. f. s. הַמְּרוֹת *A hammer*. Jud. 5: 26. f. p. מַחְלָמוֹת *Strokes, blows*, as of a hammer. Prov. 18: 6. 17: 29. Hence, אָלֵם *To be dumb, silent, speechless.*

הֵלֵם ha-lom. *Hither, thither, there, in this place.* Part. Gen. 16: 13. Jud. 20: 7. R. —.

הֵלַמְתָּךְ hal-ma-a-ne-ka. *For thee, because of thee, on thy account.* Part. with double prefix. R. הָעָן.

הֵלַמְתִּים ha-lam-mai-them. *To, for the dying, dead.* m. p. Ben. K. with double prefix for חֹל drop. compens. by .. R. מוֹת.

הֵלַנוּ ha-la-noo. *From, or to us, our.* Pron. pl. R. אָנִי.

הֵלַנְנוּ ha-la-ne-tzach. *For ever, to eternity.* 2. Sam. 2: 26. R. נִצַּח.

הֵלַאגְתָּ hal-la-ag. *The scorn, contempt.* m. s. Ps. 79: 4. R. לָעַג.

הֵלְעוֹלָם hal-o-lam. *For ever, to eternity.* m. s. 2 Chron. 33: 7. הֵלְעוֹלָמִים *For ages, from eternity, through every period of time.* m. p. Eccl. 1: 10. R. עָלַם.

הֵלְעִיתָנִי hal-e-tai-ne. *Cause thou me to be*

*fed, satisfied.* 2. m. s. Imp. Hiph. Gen. 25: 30 R. לָעַט.

הִלְפִידִים hal-laph-pe-dim. *The lamps, torches.* m. p. Job 41: 10, 19. R. לָעַד.

הִלְכַחְתָּ hil-la-kach. *To be taken, seized.* Inf. Niph. 1 Sam. 4: 21. R. לָעַח.

הִלְלֹךְוּ hil-lok-cho. *That he was taken, or that he is taken.* Inf. Niph. 1 Sam. 21: 7. aff. וְ *him, or it*. R. —.

הִלְלוּכֵחִים hal-lo-ke-chim. *They that take.* m. p. Ben. K. R. —.

הִלְרָשָׁע ha-la-ra-sha. *To the wicked, ungodly.* m. s. with double prefix. R. רָשָׁע.

הִלְשִׁילֹל ha-lish-lol. *To take the spoil.* Inf. K. R. שָׁלַל.

הֵם haim. *They, those.* Pron. 3. m. p. חַ Parag. R. —.

הַמֵּאוֹת ham-mai-oth. *Hundreds.* f. p. R. מֵאָה.

הַמְּאַרְנִי ham-az-ze-rai-ne. *He that diligently guides me.* Part. Piail. R. אָרַן.

הַמְּאֲכִילֶךָ ham-ma-a-chil-ka. *He that feeds thee.* m. s. Ben. K. R. אָכַל.

הַמְּאֲכִילֶת ham-ma-a-che-leth. *The knife, sword, sharp instrument.* f. s. Gen. 22: 6. R. —.

הַמְּאֲמִין ham-ma-a-min. *He that causes to believe, give credit to.* Part. in Hiph. R. אָמַן.

הַמְּאִי־אִי־נִים ham-mai-a-nim. *They that cause to refuse, neglect.* Part. in Hiph. Jer. 13: 10. R. מָאֵן.

הַמְּאֹס ha-ma-os. *In rejecting, despising, reprobating.* Inf. K. Is. 17: 15. R. בָּאָס.

הַמְּאַסְפִּים we-ham-as-saiph. *And they that diligently followed after, viz. the rear guard.* Part. in Piail. Jos. 6: 9, 13. R. אָסַף.

הַמְּאַרְבַּי ham-ma-a-rav. *The ambushment, encampment, concealment.* m. s. Jud. 9: 35. Ps. 10: 8. R. אָרַב.

הַמְּאַרְחָה ham-me-ai-rah. *The curse, displeasure.* f. s. aff. חַ f. p. רַם m. p. Deut. 28: 20. Prov. 28: 27. R. אָרַח.

הַמְּאֲרָשָׁה ham-o-ra-sah. *She that is diligently espoused.* f. s. Part. Pual. for מְאַרְשָׁה dag. excluded, because of וְ compens. by וְ Deut. 22: 23. R. אָשַׁר.

הַמְבַדְלוֹת ham-miv-da-loth. *They that were caused to be separated.* Part. f. p. Hoph. Jos. 16: 9. for מְבַדְלוֹת R. בָּדַל.

הַמְבִּיאוֹת ham-mai-viv. *He that caused to come, bring in, lead.* m. s. Part. Hiph. 2 Sam. 5: 2. aff. יָם m. p. R. בָּאוּ.

הַמְבִּיאוֹת ham-mav-boo-a. *The fountain, spring, the heart, or spring of human life.* Eccl. 12: 6. Is. 49: 10. R. נָבַע.

הַמְבִּיאוֹת ham-me-ve-im. *They that cause to bring, come.* m. p. Part. Hiph. 1 K. 21: 21. 2 Sam. 5: 2. R. בָּאוּ.

הַמְבִּיאוֹת ham-mav-bit. *He that causes to look, expect, desire.* m. s. Part. Hiph. R. נָבַט.

הַמְבִּיאוֹת ham-mai-vin. *He that causes to understand, perceive, consider.* m. s. Part. Hiph. Ps. 33: 15. aff. יָם m. p. R. בָּוִן.

הַמְבִּיאוֹת ha-miv-be-noth-ka. *By thy understanding, experience, wisdom.* f. s. R. —

הַמְבִּיאוֹת ha-miv-be-le. *Because not.* Part. Exod. 14: 11. R. בָּל.

הַמְבִּיאוֹת ham-mav-lig. *He that causes to strengthen, confirm, recruit, revive.* m. s. Part. Hiph. Amos 5: 9. R. בָּלַג.

הַמְבִּיאוֹת ha-miv-bal-a-dai. *Without.* Part. Jer. 14: 18, 19. R. בָּל.

הַמְבִּיאוֹת ham-mav-ir. *He that caused to kindle, set on fire, consume.* m. s. Part. Hiph. Exod. 22: 5, 6. R. בָּעַר.

הַמְבִּיאוֹת ham-miv-tzar. *The fort, tower, fortification.* m. s. Lev. 32: 26. R. בָּצַר.

הַמְבִּיאוֹת ham-vak-ke-shim. *They that diligently seek, inquire, follow after.* m. p. Part. Pail. R. בָּקַשׁ.

הַמְבִּיאוֹת ham-me-vash-she-lim. *They that diligently cook, serve.* m. p. Part. Pail. Ez. 6: 24. R. בָּשַׁל.

הַמְבִּיאוֹת ha-me-vash-sair. *He that diligently publishes, proclaims aloud.* m. s. Part. in Pail. aff. הוּא *They, that, &c.* m. p. with fem. ter. which is frequently the case in Hebrew. Hence, חֲבָאוֹת *Hosts*, i. e. of angels, *armies.* 1 Sam. 4: 17. Ps. 68: 11, 12, 13. R. בָּשַׂר.

הַמְבִּיאוֹת ham-mag-be-he. *He that causes to exalt, raise himself up.* m. s. Part. Hiph. Ps. 113: 5. R. נָבַח.

הַמְבִּיאוֹת ham-mag-de-lim. *They that cause*

*to magnify, make great.* m. p. Part. Hiph. R. גָּדַל.

הַמְבִּיאוֹת ham-ma-gid. *He that causes to proclaim, declare.* m. s. Part. Hiph. 2 Sam. 4: 10. R. גָּדַר.

הַמְבִּיאוֹת ham-me-gil-lah. *The roll, volume.* f. s. Jer. 36: 28. R. גָּלַל.

הַמְבִּיאוֹת ham-mu-ga-lim. *They that were caused to be carried away captives.* m. p. Part. Hoph. Jer. 40: 1. R. גָּלָה.

הַמְבִּיאוֹת ham-dav-bair. *He that diligently spoke, talked.* m. s. Part. Pail. Num. 7: 88. aff. יָם. *They that,* m. p. R. דָּבַר.

הַמְבִּיאוֹת ham-me-doo-rah. *The pile, heap of combustibles, i. e. for the fire.* f. s. Ez. 24: 9. Is. 30: 33. R. דָּוַר.

הַמְבִּיאוֹת ham-mad-rai-gah. *The step, tower, cliff.* f. s. aff. הוּא f. p. Cant. 2: 14. Ez. 38: 20. R. דָּרַג.

הַמְבִּיאוֹת ham-me-da-tha. *The commander, lawgiver.* P. N. Esth. 8: 5.

הַמְבִּיאוֹת ha-mah. 1 *He was agitated, disturbed, enraged, excited, stirred up; 2 boisterous, tumultuous, noisy, clamorous, contentious; 3 he mourned, sighed, groaned; 4 roared, cried aloud.* Applied to a hostile army, to the boisterous ocean, the howling of a dog, grumbling of a bear, mourning of a dove, the broils and contentions of an angry woman, the cries of a wounded man, or a woman in childbirth. 3. m. s. Pret. K. irreg. לָהּ pl. Ps. 46: 7. F. 55: 18. 59: 7. 39: 7. 77: 4. Pres. Part. Prov. 20: 1. f. s. 1 K. 1: 41. Prov. 7: 11. f. p. Ez. 7: 17. Prov. 1: 21. As a n. f. s. מְהוּמָה *A commotion, tumult, disturbance, confusion.* Deut. 28: 20. m. s. תְּהוֹם *Chaos, the deep, an abyss of rolling, or mixed atoms, floating here and there.* Gen. 1: 2. Hence, נָחַם *To roar, as a lion; rage, as the sea; to sigh, groan, &c.* In Chald. Syr. and Arab. the same.

הַמְבִּיאוֹת ho-meh. *Raging, foaming, roaring, crying aloud.* m. s. Ben. K. aff. הוּא f. p. R. —

הַמְבִּיאוֹת we-ham-mah-gim. *And they that cause to mutter, speak low, meditate.* m. p. Part. Hiph. Is. 8: 19. R. הִבְיָח.

הַמְבִּיאוֹת ham-hal-laich. *Walking diligently.* m. s. Part. Pail. Dan. 4: 26, 29. aff. יָם. *They that, &c.* m. p. R. הִלַּךְ.

הַמַּחֲשֵׁכֶת ham-ma-pe-cheth. *The stocks, prison.* f. s. 2 Chron. 16: 10. Jer. 29: 26. R. חֲשֵׁךְ.

הַמּוֹבֵא ham-moo-va. *He that was caused to come, be brought.* m. s. Part. Hoph. R. בּוֹא.

הַמּוֹכֵר ham-mo-chair. *He that sells, makes merchandise of.* m. s. Ben. K. aff. הַ She that, &c. f. s. Nah. 3: 4. R. מְכַר.

הַמּוֹלַח him-mol. *To be circumcised.* Inf. Niph. Gen. 17: 13. R. מוֹלֵחַ.

הַמּוֹלֵדִים ham-mo-le-dim. *They that cause to beget, bring forth.* m. p. Part. Hiph. י 1 Rad. drop. ר ehevi assum. R. יָלַד.

הַמּוֹלֵה ha-moo-lah. *The tumult, clamor, uproar.* f. s. Jer. 11: 16. R. הִמְלֵחַ.

הַמּוֹלֵד ham-mo-lid. *Causing to produce, bring forth.* m. s. Part. Hiph. Is. 55: 10. R. יָלַד.

הַמּוֹלִיחַ ham-mo-lich. *He that caused to lead, conduct.* m. s. Part. Hiph. Jer. 2: 6. aff. הַ thee. R. יָלַח.

הַמּוֹמָתִים ham-moo-ma-thim. *They that were caused to be slain, put to death.* m. p. Part. Hoph. 2 K. 11: 2. R. מָתָה.

הַמּוֹנִים ham-mon. *They, those.* Pron. f. p. R. הֵמָּנָה.

הַמּוֹן ha-mon. *The multitude, tumult, abundance.* m. s. Ps. 42: 5, 6. aff. הַ his, הַ thy, הַ her, pl. const. R. הִמְנִין.

הַמּוֹנֵה we-ham-ne-cha. *And the chain, necklace.* m. s. Chald. Dan. 5: 7. R. מְנִיחָה.

הַמּוֹסָרִים ham-moo-sa-rim. *They that were caused to be taken away, removed.* m. p. Part. Hoph. 1 Sam. 2: 17. R. סָרַר.

הַמּוֹצֵאִים ham-moo-tza-im. *They that are caused to come forth.* m. p. Part. Hoph. R. יָצָא.

הַמּוֹצֵא ham-mo-tze-a. *He that causes to come forth.* m. s. Part. Hiph. aff. הַ thee. R. —.

הַמּוֹקָעִים ham-moo-ka-im. *They that were caused to be hanged.* m. p. Part. Hoph. 2 Sam. 21: 13. R. יָשַׁע.

הַמּוֹרֵדִים ham-mo-re-dim. *They that rebel.* m. p. Ben. K. Ez. 2: 3. R. מָרַד.

הַמּוֹרֵם ham-mo-rim. *They that shoot, or archers.* m. p. Ben. K. R. יָרָה.

הַמּוֹשָׁבִים ham-moo-shav. *He that was caused to be returned, restored.* m. s. Part. Hoph. R. שָׁבַע.

הַמּוֹשִׁיעַ ham-mo-she-a. *He that causes to save, deliver.* m. s. Part. Hiph. R. יָשַׁע.

הַמּוֹשֵׁל ham-mo-shail. *He that rules, or the ruler.* m. s. Ben. K. R. מָשַׁל.

הַמּוֹתֵר ho-moth. *They that roar, are tumultuous.* f. p. Ben. K. Is. 17: 12. R. הִמָּחָה.

הַמַּזְגַּג ham-ma-zeg. *The liquor, mixture.* m. s. Cant. 7: 2. R. מְזַג.

הַמַּזְכִּיר ham-maz-kir. *He that causes to record.* m. s. Part. Hiph. aff. רָם m. p. R. זָכַר.

הַמַּזּוֹן ham-ma-zon. *Food, provision.* m. s. 2 Chron. 11: 23. R. מָזוֹן.

הַמַּזְלֵג ham-maz-laig. *The flesh-hook, fork.* m. s. aff. הַ f. p. R. זָלַג.

הַמַּחְבְּאִים ham-ma-cha-vo-im. *The lurking, secret places.* m. p. R. חָבֵא.

הַמַּחְזִיק ham-ma-cha-zik. *He that causes to hold, contain.* Part. Hiph. R. חָזַק.

הַמַּחְטָא ham-hat-tai. *He that diligently atones, as for sin.* m. s. Part. Piail. R. חָטָא.

הַמַּחְכֵּה ham-chach-keh. *He that diligently waits, hopes.* m. s. Part. Piail. Is. 64: 4. aff. רָם. *They,* m. p. R. חָכַה.

הַמַּחְלָל ham-chul-lal. *He, or it that is diligently profaned, polluted, rejected.* m. s. Part. Pual. Ez. 36: 23. aff. רָ. pl. const. 32: 26. R. חָלַל.

הַמַּחְלֵלֹת ham-me-cho-le-loth. *They that are diligently rejoicing, praising, making merry.* f. p. Part. Piail. Jud. 21: 23. R. —.

הַמַּחְצֵבֶת ham-mach-tze-veh. *She that caused to cut off, destroy, kill.* f. s. Part. Hiph. Is. 51: 9. R. חָצַב.

הַמַּחְכֵּה ham-me-chuk-keh. *He, or it that was diligently engraven, delineated, described, defined.* m. s. Part. Pual. Prov. 31: 5. ח Parag. R. חָסַח.

הַמַּחְרֵבֶת ham-ma-cha-re-veh. *He, or it that caused to dry up, desolate.* f. s. Part. Hiph. Is. 51: 10. R. חָרַב.

הַמַּחְרָת ham-mo-cho-rath. *The day after, or the next day.* f. s. R. מָחָר.

הַמַּטְהַר ham-ta-hair. *He that diligently purifies, makes clean.* m. s. Part. Piail. Mal. 3: 3.

dag. drop. because of ח gutt. compens. by .. R. טָהַר.

הַמִּטְטָהּ ham-mit-ta-hair. *He that cleanseth, or purifies himself.* m. s. Part. Hiith. Lev. 14: 7. See verse 9. ת form. drop. ט assum. compens. by dag. aff. ים. *They that, &c.* m. p. R. —.

הַמִּטְטֵר him-tir. *He caused to rain, water, moisten.* 3. m. s. Pret. Hiph. Gen. 2: 5. R. מָטַר.

הַמִּטְפָּחַת ham-mit-pa-chath. *The veil, mantle.* f. s. aff. וּת f. p. R. טָפַח.

הַמִּטָּר ham-ma-tar. *The rain, shower.* m. s. R. מָטַר.

הַמַּטְרָה ham-mat-ta-rah. *The prison, or place of confinement.* f. s. R. נָטַר.

הַמְיוֹת ho-me-yoth. *They that are tumultuous, riotous.* f. p. Ben. K. Prov. 1: 21. R. יָחַח.

הַמְיוֹחֲלִים ham-me-ya-cha-lim. *They that diligently hope, trust, expect.* m. p. Part. Piail. R. יָחַל.

הַמְיוֹלֶדֶת ham-yal-le-deth. *She that diligently brings forth, or the midwife.* f. s. Part. in Piail. aff. וּת f. p. Exod. 1: 15. R. יָלַד.

הַמְיֹמָה ham-my-mah. *Unto the water.* f. s. R. מָרַם.

הַמְיֹרַי hai-mir. *He caused to change, exchange.* m. s. Pret. Hiph. Jer. 2: 11. R. מָדַר.

הַמְיוֹשְׁרִים ham-yash-she-rim. *They that are diligently upright, or that proceed, go straight.* m. p. Part. Piail. R. יָשַׁר.

הַמְיֹרַת hai-mith. *He caused to slay, kill, put to death.* 3. m. s. Pret. Hiph. Exod. 21: 29. for הַמְיֹרַת 2 Rad. drop. compens. by .. aff. חוּי me, הָ thee, תָּ them, חָ She, &c., 3. f. s. חוּי him, הָ They, 3. c. p. וּ convers. וּתִי I, 1. c. s. יוּ him. R. מָוַח.

הַמְיֹרַת ha-mith. *To cause to kill, slay.* Inf. Hiph. Prov. 19: 18. aff. וּ him. R. —.

הַמְיֹרַתִּי ha-me-thai-ne. *Cause thou to slay me.* 3. m. s. Imp. Hiph. aff. וּ ye, 2. m. p. נִי me. R. —.

הַמְחַבֵּד ham-chav-baid. *He that diligently honors, glorifies.* m. s. Part. Piail. R. כָּבַד.

הַמְחַבֵּר ham-mach-bair. *The quilt, coverlid, blanket.* m. s. 2 K. 8: 15. R. כָּבַר.

הַמְחַכֵּה ham-mach-keh. *He that causes to smite, slay, destroy.* m. s. Part. Hiph. וּ 1 Rad.

drop. compens. by dag. aff. חוּי him, ים. *They,* m. p. R. נָבַח.

הַמְחַכֵּה ham-much-keh. *He that was caused to be slain, put to death.* m. s. Part. Hoph. aff. הָ She, &c. f. s. R. —.

וְהִמְכֹּחַ we-hum-me-choo. *And they were caused to be humbled, brought low.* 3. c. p. Pret. Hoph. Job 24: 24. R. מָכַח.

הַמְחֹנֶה ham-me-cho-nah. *The base, foot, foundation, pedestal.* m. s. 1 K. 7: 27. aff. וּת f. p. R. כָּוַן.

הַמְחַיֵּן ham-mai-chin. *He that causes to dispose, prepare, direct.* m. s. Part. Hiph. R. —.

הַמְחַשֵּׁס ham-me-ches. *The number, tribute, tax.* m. s. Num. 31: 28. R. כָּסַס.

הַמְחַשֵּׂה ham-chas-sch. *Shall I diligently conceal, hide, cover?* 1. c. s. F. Piail. Gen. 18: 17. ח Interrog. R. כָּסַח.

הַמְחַמְעִיסִים ham-mach-e-sim. *They that cause to provoke to anger, indignation.* m. p. Part. Hiph. Is. 65: 3. R. כָּעַס.

הַמְחַמְרֵרֵי him-moch-ro. *In which he was sold.* Inf. Niph. Lev. 25: 50. R. מָכַר.

הַמְחַמְרֵת ham-mo-che-reth. *She that sells, bargains.* f. s. Ben. K. R. —.

הַמְחַמְשָׁלִים ham-mich-sho-lim. *The stumbling-blocks, apostates, heretics.* m. p. Lev. 19: 4. R. כָּשַׁל.

הַמְחַמְתֵּשׁ ham-mach-taish. *The cavity, or hollow place.* m. s. Jud. 15: 19. R. כָּתַשׁ.

הַמַּל ha-mal. Arab. همل hamala. *To liberate, make free, flow together, as rivers, or streams.* As a n. f. s. חֲמֹלָה A tumult, clamor, great noise. Jer. 11: 16. Ez. 1: 24.

הַמְלֵאָה ham-lai-ah. *She that is filled, replenished, perfect, pregnant.* f. s. Part. Niph. Eccles. 11: 5. Amos 2: 13. aff. וּת f. p. ים. *They that are, &c.* m. p. The LXX. on Eccles. 8: 11. ἐπληροποίησεν καρδίαν, *The heart is filled, complete,* i. e. with wickedness. R. מָלְאָה.

הַמְלֵאִים ham-mil-lu-im. *They that were diligently consecrated, perfected, completed.* m. p. Part. Pual. Exod. 34: 31, 34. See Cant. 5: 14. R. —.

הַמְלֵבֶשֶׁת ham-mal-besh-chem. *He that*

causes to clothe, cover you. m. s. Part. Hiph. R. חָבַט.

חִמּוּלוּ him-mo-loo. *Be ye circumcised.* 2. m. p. Imp. Niph. Jer. 4: 4. R. מָוַל.

וְהִמְלַחְתָּ we-hom-lai-ach. *And in being caused to be salted, or washed in salt water.* Inf. Hoph. Ez. 16: 4. ׀ changed into chol. before ; silent. R. מָלַח.

וְהִמְלַחְתָּ hum-la-chat. *Thou hast been caused to be salted.* 2. m. s. Pret. Hoph. Ez. 16: 4. R. —.

חִמּוּלְתֵךְ him-ma-lait. *Escape thou; to escape.* Imp. and Inf. Niph. 1 Sam. 27: 1. R. מָלַט.

וְהִמְלִיתֵךְ him-mol-te. *Deliver thou.* 2. f. s. Imp. Niph. R. —.

וְהִמְלִיתֵךְ we-him-lit. *And he will cause to deliver, escape.* 3. m. s. F. Hiph. Is. 31: 5, 6, 7. aff. ה. She, 3. f. s. R. —.

וְהִמְלִיךָ him-lich. *He caused to rule, reign, he appointed, constituted king.* 3. m. s. Pret. Hiph. 1 K. 1: 43. aff. ׀ They have, 3. c. p. הָּ Thou hast, 2. m. s. הָּ I have, 1. c. s. הָּ thee, ׀ me. Hos. 8: 4. 1 Sam. 8: 22. 2 K. 24: 17. R. מָלַךְ.

וְהִמְלִיךָ ha-ma-loch. *In reigning; to reign.* Inf. K. 1 Sam. 24: 20. R. —.

וְהִמְלִיךָ hom-lach. *He was caused to reign, be constituted king.* 3. m. s. Pret. Hoph. Dan. 9: 1. , changed into chol. before ; silent. R. —.

וְהִמְלִיךָ ham-mo-laich. *He that causes to reign.* m. s. Part. Hiph. R. —.

וְהִמְלִיךָ ham-me-lech. *The king.* m. s. and P. N. Jer. 36: 26.

וְהִמְלִיךָ ham-lam-maid. *He that diligently teaches, instructs.* m. s. Part. in Piail. R. לָמַד.

וְהִמְלִיךָ ham-mel-tzar. *The steward.* P. N. Dan. 1: 11.

וְהִמְלִיךָ ham-lak-kim. *They that diligently lapped, licked up, as the water.* m. p. Part. Piail. Jud. 7: 6. R. לָקַח.

וְהִמְלִיךָ ham-mel-ta-chah. *The chamber, wardrobe.* f. s. 2 K. 10: 22. R. לָחַח.

וְהִמְסָה ha-mam. 1 *He crushed, broke in pieces; 2 conquered, subdued, destroyed, dispersed, scattered; 3 agitated, disturbed.* 3. m. s. Pret. K. 2 Chron. 15: 7. Is. 28: 28. Jer. 51: 34. Exod. 23: 27. F. Exod. 14: 24. Jos. 10: 10. Inf. Deut.

2: 15. In Chald. *To cut off, destroy, desolate, sweep away, as with a flood.* Targ. Jonath. Jer. 49: 3. and Is. 14: 3. See Onk. on Deut. 14: 1.

וְהִמְסָה we-ha-mam. *And he shall crush, destroy them.* 3. m. s. Pret. K. ׀ convers. R. —.

וְהִמְסָהּ The same as וְהִמְסָהּ.

וְהִמְסָהּ ham-mal-le-tim. *They that diligently deliver, set at liberty.* m. p. Part. Piail. R. מָלַט.

וְהִמְסָהּ ham-mam-lich. *He that causes to be king.* m. p. Part. Hiph. R. מָלַךְ.

וְהִמְסָהּ ham-mam-it. *He that causes to collect, gather but little.* m. s. Part. Hiph. Exod. 16: 18. R. מָצַט.

וְהִמְסָהּ ham-mim-sha-lim. *They that cause to rule, have dominion.* m. p. Part. Hiph. R. מָשַׁל.

וְהִמְסָהּ ha-man. *He that was exalted, promoted, or turbulent, noisy.* P. N. Esth. 3: 1. In Rab. Heb. Union, strength.

וְהִמְסָהּ ha-man. *He increased, multiplied, became great.* 3. m. s. Pret. K. occurs in the Inf. Ez. 5: 7.

וְהִמְסָהּ ha-min. *Of, not, from.* Part. R. מָן.

וְהִמְסָהּ ham-me-na-a-pheth. *She that diligently commits adultery.* f. s. Part. Piail. Prov. 30: 20. dag. drop. in ׀ gutt. compens. by ׀. R. נָפְתָה.

וְהִמְסָהּ ham-nad-dim. *They that diligently remove, cast off, put away.* m. p. Part. Piail. Amos 6: 3. R. נָדָה.

וְהִמְסָהּ ham-min-ha-roth. *The dens, cavities, or hollow places, viz. of refuge under the ground.* f. p. Jud. 6: 2. R. נָחַר.

וְהִמְסָהּ ham-mun-nach. *He, or it that was caused to remain.* m. s. Part. Hoph. Ez. 41: 11. ׀ 1 Rad. drop. compens. by dag. R. נָחַח.

וְהִמְסָהּ ha-mas. *He weakened, disheartened.* 3. m. s. Pret. K. occurs in Hiph. Deut. 1: 28.

Arab. هَمَسَ hamasa. *To reduce, dissolve, melt, cause to submit.*

וְהִמְסָהּ him-mais. *To be melted, dissolved.* Inf. Niph. irreg. for וְהִמְסָהּ. R. מָסַס.

וְהִמְסָהּ ham-mis-de-ro-nah. *Through the porch, entry.* f. s. R. סָדַר.

הַמַּסְוֶה ham-mas-weh. *The veil, covering, mystery.* f. s. Exod. 34: 33. R. סוּה.

הַמַּסּוֹת ham-mas-soth. *Trials, afflictions, temptations.* f. p. Deut. 7: 19. R. נָסָה.

הִמְסִיר him-siv. *They caused to dissolve, melt.* 3. c. p. Hiph. irreg. for הִמְסִירָה, Jos. 14: 8. R. מָסָה.

הַמַּסְסֵיחַ ham-mas-sai-chah. *The molten image, which was spread over with gold.* f. s. Deut. 9: 12. Is. 25: 7. 30: 22. aff. חָה f. p. R. נָסָה.

הַמְּסַכֵּן ham-such-kan. *He that is poor, distressed.* m. s. Paul. K. Is. 40: 20. R. סָכַן.

הַמַּסְכֶּת ham-mas-sa-cheth. *The web, or warp.* f. s. R. נָסָה.

הַמְּסַלְאִים ham-sul-la-im. *They that were diligently estimated, valued, i. e. as fine gold.* m. p. Part. Pual. Lam. 4: 2. R. סָלָא.

הַמְּסַפְחוֹת ham-mis-pa-choth. *The turbans, head-dresses, veils.* f. p. Ez. 13: 18, 21. LXX. ἐπιβόλαια *Coverings, for the head.* French, voiles, *Veils.* R. סָפַח.

הַמְּסַפְחָה ham-mis-pa-chath. *The scab, scurvy, which covered the flesh.* f. s. Lev. 13: 6. R. —.

הַמַּסְתִּיר ham-mas-tir. *He that causes to hide, conceal.* m. s. Part. Hiph. R. סָתַר.

הַמַּעֲגָלָה ham-ma-ga-lah. *To the circle, circuit, orbit, the carriage, vehicle.* f. s. 1 Sam. 17: 20. Is. 26: 7. R. עָגַל.

הַמַּעֲדַר ham-ad. *Cause thou to shake, tremble.* 2. m. s. Imp. Hiph. Ps. 69: 24. R. מָעַד.

וְהַמַּעֲטָפוֹת we-ham-ma-a-ta-photh. *Mantles, outside, or ornamental dresses.* f. p. Is. 3: 22. R. עָטַף.

וְהַמְעַטְתִּים we-him-at-tim. *And I will cause to diminish, make them few in number.* 1. c. s. Pret. Hiph. וְ convers. Ez. 29: 15. aff. חָ, *She, &c.* 3. f. s. Lev. 26: 22. R. מָעַט.

הַמַּאֲתִירָה ham-ma-a-te-rah. *She that causes to honor, crown, decorate.* f. s. Part. Hiph. Is. 23: 8. R. עָטַר.

הַמַּאֲתֵרֵיךְ ham-at-te-rai-che. *He that diligently crowns, honors.* m. s. Part. Pail. Ps. 103: 4. aff. חָ, *She,* f. s. R. עָטַר.

הַמְעִינִים ham-me-nim. *The habitations,*

*dwellings.* m. p. 1 Chron. 4: 41. aff. יָם, m. p. R. עָוַן.

הַמַּאֲלֵה ham-ma-a-leh. *He that causes to ascend, offer.* m. s. Part. Hiph. aff. הָ *thee,* ס. *them.* R. עָלָה.

הַמַּאֲמִיקִים ham-ma-a-me-kim. *They that cause to conceal, hide.* m. p. Part. Hiph. Is. 29: 15. R. עָמַק.

הַמַּאֲמִימָה ha-mai-im-me-ka. *From thee, to thy mind, will.* Part. R. עָם.

הַמַּאֲרָחָה ham-ma-a-ra-chah. *From the army in order, disposition.* f. s. 1 Sam. 4: 12. Exod. 39: 37. R. עָרַף.

הַמַּעֲשֵׂשָׁה ham-me-ush-sha-kah. *She that is diligently persecuted, oppressed.* Is. 23: 12. f. s. Part. Pail. R. עָשַׂשׂ.

הַמַּעֲשֵׂרִים ham-ash-se-rim. *They that diligently pay tithes, tribute, toll.* m. p. Part. Pail. Neh. 10: 37. R. עָשַׂר.

הַמַּאֲתִיק ham-ma-tik. *He that causes to remove, transfer.* m. s. Part. Hiph. Job 9: 5. R. עָמַק.

הַמַּמְפָּקִים ham-muph-ka-dim. *They that were caused to superintend, oversee.* m. p. Part. Hoph. 2 Chron. 34: 12. R. פָּקַד.

הַמַּמְפָּשָׁה ham-miph-sa-ah. *The buttocks, posteriors.* f. s. 1 Chron. 19: 4. R. מָשַׁע.

הַמַּמְצֵץ ham-maitz. *The extortioner, oppressor.* m. s. Is. 16: 4. R. מָרַץ.

הַמַּמְצָאֵי him-ma-tzai. *To be found, brought back.* Inf. Niph. R. מָצָא.

הַמַּמְצָאוֹת ham-mo-tze-oth. *They that find.* m. s. Ben. K. aff. יָם, m. p. R. —.

הַמַּמְצָאֵתְךָ ham-tza-tha-ne. *Hast thou found me?* 2. m. s. Pret. K. חָ Interrog. R. —.

הַמַּמְצֵבֵה ham-matz-be. *He that causes to enlist, muster, discipline, as soldiers.* m. s. Part. Hiph. 2 K. 25: 19. R. צָבָא.

הִמְצִיאוּהוּ him-tze-oo. *They caused to be presented, brought forth.* 3. c. p. Pret. Hiph. R. מָצָא.

הַמַּמְצִיל ham-ma-tzil. *He that caused to deliver, extricate, rescue.* m. s. Part. Hiph. Chald. Dan. 6: 27. נָצַל.

הַמַּמְצִיק ham-mai-tzek. *He that causes to oppress, persecute.* m. s. Part. Hiph. Is. 51: 13. aff. יָם, m. p. chap. 29: 7. R. צָיַק.

הַמְצִיחַ him-tze-the-ka. *I have caused to deliver up, surrender thee.* 1. c. s. Pret. Hiph. 2 Sam. 3: 8. R. מַצָּא.

הַמְצַמֵּחַ ham-matz-mi-ach. *He that causes to grow, bring forth.* Ps. 104: 14. R. צָמַח.

הַמְצַצַּת ham-matz-tza. *The bed, mattress.* m. s. Is. 28: 20. R. רָצַע.

הַמְצַפְצָפִים ham-tzaph-tze-phim. *They that diligently peep, chirp, as a bird.* m. p. Part. Pail. Is. 8: 19. R. צָפַצַּף.

הַמְצַרֹּת ham-me-tzu-roth. *The strong, fortified places.* f. p. Is. 29: 3. R. צָרַר.

הַמְצַר ham-me-tzar. *The affliction, oppression.* m. s. Lam. 1: 3. aff. ים m. p. R. —.

הַמַּיֵּק ha-maik. *To cause to consume, waste away.* Inf. Hiph. R. הִקַּק.

הַמְקַבְרִים ham-kav-be-rim. *They that diligently sepulchre, bury.* m. p. Part. Pail. R. קָבַר.

הַמְקַדִּישׁ ham-mak-dish. *He that causes to sanctify, make holy, set apart.* m. s. Part. Hiph. R. קָדַשׁ.

הַמְקַדֵּשׁ ham-kud-dash. *He that is diligently sanctified, made holy, dedicated.* m. s. Part. Pual. Ez. 48: 11. aff. ים *They that are, &c.* m. p. 2 Chron. 26: 18. R. —.

הַמְקַחֹת ham-mak-ka-choth. *The merchandise, goods, wares.* f. p. Chald. Neh. 10: 32. R. לָקַח.

הַמְקַלֵּל ham-kal-lail. *He that diligently blasphemes.* m. s. Part. Pail. R. לָלַק.

הַמְקַטְרִים ham-mak-te-rim. *They that cause to perfume, burn incense.* m. p. Part. Hiph. R. קָטַר.

הַמְקַנֵּה ham-mak-ne. *He that causes to be jealous.* m. s. Part. Hiph. Chald. for הַמְקַנֵּי Ez. 8: 3. R. קָנָא.

הַמְקַנֵּא ham-kan-nai. *He that causes to be envious, angry.* m. s. Part. Hiph. R. —.

הַמְקַרֵּה ham-me-kai-rah. *The summer, cool, north, parlor.* f. s. Jud. 3: 20. Hence, Greek, κρύος, Cold. R. קָרַר.

הַמְקַרֵּה ham-ka-reh. *He that diligently lays the beams, or unites them.* m. s. Part. Pail. Ps. 101: 3. dag. drop. because of ר. R. קָרַח.

הַמְקַשְׁרוֹת ham-me-kush-sha-roth. *They that were diligently made strong, robust.* f. p. Part. Pual. Gen. 30: 41. R. קָשַׁר.

הַמָּרַיִר hai-mar. *He caused to grieve, make bitter.* 3. m. s. Pret. Hiph. for הַמְרִיר ר 2 Rad. drop. because gemin. compens. by .. for dag. understood in ר Job 27: 2. ר convers. Ruth 1: 2. R. מָרַר.

הַמָּרַיִר ha-mair. *To cause to change.* Inf. Hiph. Zech. 12: 10. Ps. 46: 3. R. מָרַר.

הַמָּרַיִר ha-mar. *The bitter, grievous.* m. s. Is. 38: 17. As a n. f. s. *the gall of an animal, because extremely bitter.* Job 16: 13. R. מָרַר.

הַמְרַבֵּה ham-mar-beh. *He that causes to multiply, increase.* m. s. Part. Hiph. Prov. 28: 8. R. רָבַח.

הַמְרַגֵּז ham-mar-giz. *He that causes to shake, tremble.* m. s. Part. Hiph. Job 9: 6. R. רָגַז.

וְהַמְרִגִּים we-ham-mo-rig-gim. *And the threshing instruments.* m. p. 2 Sam. 24: 22. R. מָרַג.

הַמְרַגְגִּים ham-rag-ge-lim. *They that diligently explore, search out, or spies.* m. p. Part. Pail. Gen. 42: 9. R. רָגַל.

הַמְרוֹרֵי him-roo. *They caused to grieve, provoke, rebel.* 3. c. p. Pret. Hiph. irreg. for הַמְרַרֵּה Ps. 106: 33. R. מָרַה.

הַמְרוֹצֵי ham-ma-rotz. *The race, course, prosperity.* m. s. Eccles. 9: 11. R. רָצַץ.

הַמְרוֹחֵק ham-mer-chak. *The far, or distant country.* m. s. Jer. 8: 19. 2 Sam. 15: 17. aff. ים m. p. ר. pl. const. R. רָחַק.

הַמְרוֹמִים ham-mo-rim. *They that diligently revolt, rebel.* m. p. Part. Pail. Num. 20: 10. R. מָרַח.

הַמְרוֹקִים ham-me-re-kim. *They that cause to evacuate, empty.* m. p. Part. Hiph. Gen. 42: 35. R. רִיק.

הַמְרוֹקֵי ham-ma-rak. *The broth, juice of meat.* m. s. Jud. 65: 4. R. מָרַק.

הַמְרוֹקָה ham-mer-ka-cha. *The spiced, or seasoned.* f. s. Ez. 24: 10. Cause thou to multiply the trees, and kindle the fire. In dissolving the flesh spice it abundantly, and the bones shall be utterly burnt up. R. רָקַח.

הַמְרוֹשֵׁת ham-mir-sha-ath. *The wicked, impious woman.* f. s. 2 Chron. 24: 7. R. רָשָׁע.

הַמְשַׁבֵּעַ ham-mas-be-a. *He that causes to*



*satisfy, fill up.* m. s. Part. Hiph. Ps. 103: 5. 145: 16. R. שָׂבַע.

הַמַּשְׁבִּיר ham-mash-bir. *He that causes to sell, distribute.* m. s. Part. Hiph. Prov. 11: 26. Gen. 42: 6. R. שָׁבַר.

הַמִּשְׁבָּצוֹת ham-mish-be-tzoth. *The ouches, sockets.* f. p. Exod. 28: 11. R. שָׂבַץ.

הַמַּשְׁשׂוֹר ham-mash-sor. *The saw.* m. s. Is. 10: 15. LXX. *σέρων.* Lat. *serra*, from שָׁר *ser*. Hence, Eng. *Saw*. R. שָׁר.

הַמַּשְׁחִית ha-mash-chith. *Wilt thou cause to destroy, exterminate?* 2. m. s. Pret. Hiph. Ez. 9: 8. ה Interrog. R. שָׁחַח.

הַמַּשְׁחִית ham-mash-chith. *He that causes to destroy.* m. s. Part. Hiph. 2 K. 23: 13. aff. ים *They*, m. p. Jer. 51: 25. R. —.

הַמְּשַׁחֲקוֹת ham-sa-cha-koth. *They that diligently rejoice, or play on instruments of music.* f. p. Part. Piai. 1 Sam. 18: 7. dag. drop. because of ח gutt. compens. by long. R. שָׁחַק.

הַמַּשְׁחִיחַ ham-ma-she-ach. *The anointed, consecrated, sanctified; the Messiah, Saviour, Redeemer of men.* Greek *Χριστός*, from *χρίω*, *To anoint, pour down, spread over.* Latin *unctus*. idem. It refers particularly to the unction of the *Holy Spirit*, with which our blessed Saviour was spiritually anointed. Is. 61: 1. Dan. 9: 25. R. מָשַׁח.

הַמַּשְׁחַח him-ma-shach. *To be anointed.* Inf. Niph. Num. 7: 10. R. —.

הַמְּשִׁיל ham-shail. *To cause to rule, have dominion over.* Inf. Hiph. Job 25: 2. R. מָשַׁל.

הַמְּשֹׁל ham-shol. *Whether to rule, preside? speak in parables?* Inf. K. ה Interrog. Ez. 16: 44. R. —.

וְהַמְּשִׁילָם we-him-she-lam. *And he shall cause them to rule.* 3. m. s. Pret. Hiph. Dan. 11: 39. ו convers. R. —.

הַמְּשִׁיל ham-shail. *The dominion, rule.* m. s. R. —.

הַמְּשַׁלֵּחַ ham-shal-lai-ach. *He that diligently sends forth.* m. s. Part. Piai. aff. ים *They*, m. p. Is. 32: 20. R. שָׁלַח.

הַמְּשִׁיל ham-mo-shail. *He that causes to rule, speak in proverbs.* m. s. Part. Hiph. aff. ים m. p. R. מָשַׁל.

הַמְּשֻׁלָּשׁ ham-shul-lash. *The third, or three-fold.* num. adj. R. שָׁלַשׁ.

הַמְּשַׁמֵּחַ ham-sam-mai-ach. *He that diligently rejoices, cheers, makes glad.* m. s. Part. Piai. Jud. 9: 13. R. שָׂמַח.

הַמִּשְׁמָר ham-mish-mar. *The watch-house, prison, place of custody, the guard.* m. s. Gen. 40: 3. Neh. 7: 3. Prov. 4: 23. R. שָׁמַר.

הַמַּשְׁפִּיל ham-mash-pe-le. *He that causes to bow down, humble himself.* m. s. Part. Hiph. Ps. 113: 6. ה Parag. R. שָׁפַל.

הַמְּשַׁפְּתִים ham-mish-pe-tha-yim. *The folds, stalls, pens for sheep.* m. p. Jud. 5: 16. Gen. 49: 14. R. שָׁפַת.

הַמַּשְׁקוֹף ham-mash-koph. *The lintel of a door.* m. s. Exod. 12: 7. R. שָׁקַף.

הַמְּשִׁרָה ham-mis-rah. *The rule, power, dominion, government.* f. s. Is. 6: 9. R. שָׁרָה.

הַמְּשֹׁרְרִים ham-sho-re-rim. *They that diligently sing, rejoice.* m. p. Part. Piai. R. שָׁרָה.

הַמַּשְׁרֵת ham-mas-raith. *The pan, dish.* m. s. 2 Sam. 13: 9. R. שָׁרַת.

הַמְּשַׁרְתִּים ham-shor-tim. *They that diligently serve, minister.* m. p. Part. Piai. R. —.

הַמְּשַׁחֲתֵינֵם ham-mish-ta-cha-wim. *They that bow down themselves, worship.* m. p. Part. Hith. for הַמְּשַׁחֲתִים 1 Rad. changes place with ת, Esth. 3: 2. R. שָׁחַח.

הַמָּת ha-maith. *Is he dead? has life departed?* 3. m. s. Pret. K. ה Interrog. 2 Sam. 12: 19. R. מָוַת.

הַמָּת ha-maith. *In causing to put to death.* Inf. Hiph. R. —.

וְהַמָּתָה we-hai-math-te. *I will cause to kill, put to death.* 1. c. s. Pret. Hiph. aff. ים *Ye*, 2. m. p. ת *Thou*, 2. m. s. R. —.

וְהַמָּתְנִי we-be-me-tha-ne. *He will cause me to be killed.* 3. m. s. Pret. Hiph. ו convers. aff. יר *him*, ה, *her*. 2 Rad. drop. compens. by .. R. —.

הַמִּיתְאֲבֵלִים ham-mith-av-be-lim. *They that diligently mourn, weep.* m. p. Part. Piai. R. אָבַל.

הַמִּיתְאָוִים ham-mith-av-wim. *They that diligently desire, seek after.* m. p. Piai. R. אָוָה.

הַמֵּתְאוֹר ham-me-tho-ar. From הָמָת *The death*, and אָרַר *Cursed*. P. N.

וְהַמְּוֹתוֹ we-ham-mo-the. *And I will destroy, put to death.* 1. c. s. F. K. Exod. 23: 37. R. מוֹתוֹ.

וְהַמְּתַבְּרָךְ ham-mith-ba-rach. *He that blesses himself, or makes himself happy, rich.* m. s. Part. Hith. Is. 65: 16. R. בְּרַךְ.

וְהַמְּמַי־תָּהָהּ ham-mai-thah. *She that dieth.* f. s. Part. K. R. מַיִתָּהּ.

וְהַמְּתוּחוּ he-me-thu-hoo. *They caused him to be put to death.* 3. m. p. Part. Hiph. euph. for תוּ. R. —.

וְהַמְּתַלְּכִים ham-mith-hal-le-chim. *They that walk, go, proceed themselves.* m. p. Part. Hith. R. הִלְכּוּ.

וְהַמְּתַלְּלֵהוּ ham-mith-hal-lail. *He that boasteth, glorieth in himself.* m. s. Part. aff. ים. m. p. R. הִלֵּל.

וְהַמְּתַפְּסֵת ham-mith-haph-pe-cheth. *Turning, wielding itself round.* f. s. Part. Hith. Gen. 3: 24. R. תִּפְסָהּ.

וְהַמְּתוּהוּ hum-thoo. *They were caused to be put to death.* 3. c. p. Pret. Hoph. for תוּהוּ. R. מוֹתוֹ.

וְהַמְּתַחְבְּאִים ham-mith-chav-be-im. *They that conceal, hide themselves.* m. p. Part. Hith. 2 K. 11: 3. R. חָבְאוּ.

וְהַמְּתַחַזְּקִים ham-mith-chaz-ze-kim. *They that strengthen, support, encourage themselves.* m. p. Part. Hith. R. חָזְקוּ.

וְהַמְּתוּחִישִׁים ham-mith-ya-cha-sim. *They that reckon their genealogies, trace their generations.* m. p. Part. Hith. R. חִישּׁוּ.

וְהַמְּתַחַן ham-thuch-kan. *He, or it that is diligently weighed, i. e. the silver.* m. s. Part. Pual. 2 K. 12: 11. R. תָּחַן.

וְהַמְּתַנַּבֵּא ham-mith-nav-bai. *He that prophesies himself.* m. s. Part. Hith. aff. תוּ They, f. p. Jer. 26: 20. R. נָבְאוּ.

וְהַמְּתַנַּדַּיִב ham-mith-nad-daiv. *He that freely offers himself.* m. s. Part. Hith. aff. ים. or ין. They that, &c., m. p. Ezra 7: 13. R. נָדַב.

וְהַמְּתַאֲוִים ham-tha-a-vim. *They that diligently abhor, abominate.* m. p. Part. Pail. dag. exclu. because of ט gutt. R. תִּעַבּוּ.

וְהַמְּתַחֲסֵיבִים ham-math-im. *They that cause to wander, divert, draw aside.* m. s. Part. Hiph. R. תִּחַסְּבוּ.

וְהַמְּתַפְּרָצִים ham-mith-por-tzim. *They that*

*withdraw themselves.* m. p. Part. Hith. 1 Sam. 25: 10. R. פָּרָץ.

וְהַמְּתַקַּדְשִׁים ham-mith-kad-de-shem. *They that sanctify, set themselves apart.* Part. Hith. Is. 66: 17. R. קָדַשׁ.

וְהַמְּתַקַּשְׁרִים ham-mith-kash-she-rim. *They that conspired, united themselves together.* m. p. Part. Hith. 2 Chron. 24: 25. R. קָשְׁרוּ.

וְהַיְהִי hain. *Lo, behold, whether, if so.* Part. of admiration, or wonder. Gen. 1: 29. Num. 23: 24. Dan. 3: 15. Ez. 4: 13. aff. הֵי He, him, also, as a Pron. 3. f. p. They, 1 Sam. 17: 28. Ruth 1: 13. ח Parag.

וְהַנְּעֻחָבִים han-ne-e-cha-vim. *They that were beloved, esteemed.* m. p. Part. Niph. 2 Sam. 1: 23. R. אָחַבּוּ.

וְהַנְּעֻלֵּת han-ne-e-che-leth. *That which is eaten.* Part. f. s. Niph. R. אָכַל.

וְהַנְּעֻלָּחִים han-ne-e-na-chim. *They that sigh, mourn.* m. p. Part. Niph. R. אָנַחוּ.

וְהַנְּבִיאַי hin-na-vai. *To prophesy, prophesy thou.* Inf. and Imp. Niph. Ez. 11: 14. R. נָבְאוּ.

וְהַנְּבִיאַת han-niv-ba. *He that prophesies, prays, intercedes.* m. s. Part. Niph. aff. ים. m. p. R. —.

וְהַנְּבִיבֵאוּ hin-nav-be-oo. *They prophesied themselves.* 3. c. p. Pret. Hith. for תוּנְבִיבֵאוּ, ת preform. drop. compens. by dag. Jer. 23: 13. aff. תוּ I, 1. c. s. Ez. 37: 10. R. —.

וְהַנְּבִדָל hin-nav-dal. *He that is separated, removed.* m. s. Part. Niph. Ezra 6: 21. R. בִּדְלָהּ.

וְהַנְּבִנֶה han-niv-neh. *He that is to be built, established.* m. s. Part. Niph. 1 Chron. 22: 19. R. בָּנָהּ.

וְהַנְּבִלֹה ha-nig-loh. *In revealing, discovering, appearing.* Inf. Niph. R. נִלְוָהּ.

וְהַנְּבִלוּ ha-nig-loo. *Have they been seen, discovered?* 3. m. p. Pret. Niph. ח Interrog. R. —.

וְהַנְּגַעַת han-no-gai-a. *He that toucheth, is touched.* m. s. Part. Niph. aff. ים. They, m. p. ת She, f. s. const. R. נָגַעַת.

וְהַנְּדַבְרִים han-nid-ba-rim. *They that are slandering, speaking evil of.* m. p. Part. Niph. Ez. 33: 30. R. דָּבַרְוּ.

הַפְּדִיתָּהּ han-nid-da-chath. *She that was expelled, driven away, or carried captive.* f. s. Part. Niph. Micah 4: 6. R. נָדָה.

הַפְּדִירַתְּ han-no-dir. *He that vows, promises.* m. s. Part. K. Mal. 1: 14. R. נָדָר.

הַנְּהַיְתָהּ hain-nah. *Hither, thither.* Part. of place. Gen. 45: 8. 2 Sam. 4: 6. 2 K. 2: 8. R. נָהַי.

הַנְּהִיחָהּ hain-nah. *They, those.* Pron. 3. f. p. R. הִנְיָח.

הֲנִיְהִיָּהּ ha-ne-yah. *Whether there has been? if there existed?* f. s. Part. Niph. Deut. 4: 32. Prov. 13: 19. ה Interrog. R. הִיָּחָהּ.

וְהַנְּחִילָאָהּ we-han-na-ha-la-ah. *She that was dispersed, scattered abroad.* f. s. Part Niph. Micah 4: 7. R. הִלָּאָהּ.

הַנְּחַלְלִים han-na-ha-lo-lim. *Bushes, shrubs.* m. p. R. נָחַל.

הַנְּהָרְסוּתָּהּ han-ne-he-ra-soth. *They that are destroyed, orruined places.* f. p. Part. Niph. R. הָרַס.

הַנְּוָהּ han-na-wah. *The beautiful, comely.* f. s. R. נָוָהּ.

הַנּוֹטֶהּ han-no-teh. *He that extends, stretches out.* m. s. Part. Niph. R. נָטָהּ.

הַנּוֹטֵעַּהּ han-no-te-a. *He that planted, fixed, established.* m. s. Part. Niph. R. נָטַע.

הַנּוֹלֵדָּהּ han-no-lad. *He that was born, brought forth.* m. s. Part. Niph. aff. ים. *They that were, &c.* m. p. R. יָלַד.

הַנּוֹאֲדִים han-no-a-dim. *They that are collected, assembled, united together, as conspirators.* m. s. Part. Niph. Num. 14: 35. R. יָאָד.

הַנּוֹרָאָהּ han-no-ra. *He that is fearful, solemn, terrible, dreadful.* m. s. Part. Niph. aff. וְהֵ They, f. p. Gen. 28: 17. Is. 21: 1. R. יָרָא.

הַנּוֹשְׁבוֹתָּהּ han-no-sha-voth. *They that are inhabited.* f. p. Part. Niph. י 1 Rad. drop. because of י. R. יָשַׁב.

הַנּוֹתֵן han-no-thain. *He that yields, gives place.* m. s. Ben. K. R. נָתַן.

הַנּוֹתָרָהּ han-no-thar. *He that is left, as a residue.* m. s. Part. Niph. aff. תָּהּ f. s. const. וְהֵ They, f. p. ים m. p. R. יָתַר.

הַנְּזִירָהּ han-nai-zer. *The royal crown, diadem.* m. s. Exod. 29: 6. R. נָזַר.

הַנְּזַרְתָּהּ hin-na-zair. *To be separated.* Inf. Niph. Zech. 7: 8. R. —.

הַנְּנַחְתָּהּ hin-na-ach. *He caused to lay up, repose.* 3. m. s. Pret. Hiph. R. נָנַח.

הַנְּנַחַתְּהָּ han-nach. *Cause thou to forsake, relinquish.* 2. m. s. Imp. Hiph. Hos. 4: 17. aff. יָּ Ye, 2. m. p. R. —.

הַנְּחִילֵנוּ han-che-lo. *That he causes to possess, inherit.* Inf. Hiph. R. נָחַל.

וְהַנְּחִיחָהּ we-ha-na-chah. *And a release, immunity.* f. s. Esth. 2: 18. R. נָחַח.

הַנְּחִיתָהּ hin-che-tham. *Thou hast caused them to be led.* 2. m. s. Pret. Hiph. R. נָחַתָּהּ.

הַנְּחִינֵנוּ hin-cha-ne. *He caused to conduct, lead me.* 3. m. s. Pret. Hiph. Gen. 24: 48. R. —.

הַנְּחַלְתִּי hin-chal-te. *I have caused to inherit, possess.* 1. c. s. Pret. Hiph. aff. יָּם Ye, 2. m. p. וְ convers. Jer. 3: 18. R. נָחַל.

הַנְּחַלְתִּיּוֹּן hon-chal-te. *I was caused to possess, inherit.* 1. c. s. Pret. Hoph. Job 7: 3. R. —.

הַנְּחַחְתָּהּ hin-na-chaim. *To be comforted, to console, repent.* Inf. Niph. R. נָחַח.

וְהַנְּחַמְתִּי we-hin-ne-cha-me-the. *And I will console, comfort myself.* 1. c. s. Pret. Hith. תּ preform. and dag. charact. drop. compens. by ך and dag. Ez. 5: 13. R. —.

הַנְּחַמְתִּים han-ne-cha-mim. *They that are inflamed, set on fire.* m. p. Part. Niph. Is. 57: 5. R. יָחַם.

הַנְּחַמְדִּים han-ne-che-ma-dim. *They that are to be desired.* m. p. Part. Niph. R. תָּמַד.

הַנְּחַרְתִּים han-ne-che-rim. *They that are incensed, angry, contentious.* m. p. Part. Niph. Is. 41: 11. R. חָרָהּ.

הַנְּחַשְׁלִים han-ne-che-sha-lim. *They that were weak, feeble, broken down.* m. p. Part. Niph. Deut. 25: 18. R. חָשַׁל.

הַנְּחַתְתָּהּ hon-chath. *He was caused to be dethroned, deposed.* 3. m. s. Pret. Hoph. Dan. 5: 20. ך changed into chol. before ך silent. R. נָחַתָּהּ.

הַנְּחַתְתָּהּ han-chath. *Cause thou to descend, come down.* 2. m. s. Imp. Hiph. Joel 3: 11. long for .. R. —.

הַנְּטוּיָהּ han-ne-too-yah. *Stretched out, extended.* f. s. Paul. K. R. נָטָה.

הַנְּטוּיִשׁוֹת han-ne-te-shoth. *The branches, plants, young shoots.* f. p. Is. 18: 5. R. נָטַשׁ.

הַנֹּטֵעַ ha-no-ta. *He that plants, sets, establishes, builds.* m. s. Ben. K. Ps. 94: 9. Jer. 17: 17. R. נָטַע.

הַיְנִיֵּא hai-ne. *He caused to disannul, fail, faint.* 3. m. s. Pret. Hiph. Num. 30: 6. for הַיְנִיֵּא, 2 Rad. drop. compens. by .. aff. הַיְנִיֵּא They, 3. c. p. R. נָגַא.

הַיְנִיֵּא חַי hai-ne-ach. *He caused to be quiet, give rest, ease, or caused to cease from war.* 3. m. s. Pret. Hiph. Deut. 12: 10. aff. הַיְנִיֵּא I, &c. וְנִיֵּא convers. Exod. 33: 14. הַיְנִיֵּא They, 3. c. p. R. נִיֵּא.

הַיְנִיֵּא חַי ha-ne-ach. *To give rest, quietness.* Inf. Niph. Hence. נֹוּחַ Nooach. P. N. Greek, Νύξ, Lat. Nox, French, Nuit, Ger. Nacht, Eng. Night, the time of rest.

הַיְנִיֵּא חַי hin-ne-ach. *He caused to permit, suffer, cast down.* 3. m. s. Pret. Hiph. Ps. 105: 14. 1 Rad. drop. compens. by dag. aff. הַיְנִיֵּא They, 3. c. p. הַיְנִיֵּא him. R. נִיֵּא.

הַיְנִיֵּא חַי וְהִנְחִיתָּהּ we-hin-nach-ta. *Thou shalt cause to set, place, deposit, lay up.* 2. m. s. Pret. Hiph. 1 Rad. drop. See above. aff. הַיְנִיֵּא I, 1. c. s. הַיְנִיֵּא Ye, 2. m. p. הַיְנִיֵּא him, הַיְנִיֵּא them, הַיְנִיֵּא thee, וְנִיֵּא convers. Jud. 6: 18. R. —.

הַיְנִיֵּא חַי וְהִנְחִיתָּהּ we-hin-nach-to. *And thou shalt cause to set, place him.* 2. m. s. Pret. Hiph. וְנִיֵּא convers. Deut. 28: 10. R. —.

הַיְנִיֵּא חַי han-ne-chah. *Cause thou to permit, suffer.* 2. m. s. Imp. Hiph. Exod. 32: 10. Hos. 4: 17. R. —.

הַיְנִיֵּא חַי han-ne-choo. *Cause ye to give rest, ease, &c.* 2. m. p. Imp. Hiph. R. נִיֵּא.

הַיְנִיֵּא חַי ha-ne-che. *That I have caused to give rest.* Inf. Hiph. R. —.

הַיְנִיֵּא חַי וְהִנְחִיתָּהּ we-hun-ne-chah. *And she shall be caused to be fixed, settled, made sure.* 3. f. s. Pret. Hoph. וְנִיֵּא convers. Zech. 5: 11. , for , chat. R. נִיֵּא.

הַיְנִיֵּא חַי hai-nis. *He caused to flee, escape.* 3. m. s. Pret. Hiph. Exod. 9: 20. R. נִיֵּא.

הַיְנִיֵּא חַי hai-ne-ah. *She hath caused to shake, agitate, rise up.* 3. f. s. Pret. Hiph. וְנִיֵּא 2 Rad.

drop. compens. by , aff. הַיְנִיֵּא I, 1. c. s. וְנִיֵּא convers. Amos 9: 9. Is. 37: 22. R. נִיֵּא.

הַיְנִיֵּא חַי ha-ne-ai-mo. *Cause thou them to be dispersed, shaken, scattered.* 2. m. s. Imp. Hiph. R. —.

הַיְנִיֵּא חַי hai-niph. *He caused to agitate, wave, offer.* 3. m. s. Pret. Hiph. Lev. 9: 21. Exod. 35: 22. R. נִיֵּא.

הַיְנִיֵּא חַי ha-ne-phoo. *Cause ye to shake, agitate, lift up, wave.* 2. m. p. Imp. Hiph. R. —.

הַיְנִיֵּא חַי ha-ne-pho-the. *I have caused to lift up, wave.* 1. c. s. Pret. Hiph. aff. הַיְנִיֵּא Thou hast, 2. m. s. R. —.

הַיְנִיֵּא חַי ha-ne-phe-chim. *When ye cause to agitate, lift up, wave.* Inf. Hiph. R. —.

הַיְנִיֵּא חַי hai-ne-koo. *They caused to suck, i. e. suckled, nursed, brought up.* 3. c. p. Pret. Hiph. aff. הַיְנִיֵּא She, 3. f. s. Gen. 21: 7. R. נִיֵּא.

הַיְנִיֵּא חַי hin-nach. *Behold thou.* Part. aff. הַיְנִיֵּא f. s. הַיְנִיֵּא ye, הַיְנִיֵּא they, הַיְנִיֵּא I, or me, הַיְנִיֵּא we. R. נִיֵּא.

הַיְנִיֵּא חַי han-nich-cha-doth. *They that are cut off, destroyed.* f. p. Part. Niph. aff. הַיְנִיֵּא She, f. s. const. Zech. 11: 9. R. נִיֵּא.

הַיְנִיֵּא חַי han-nich-la-moth. *They that are confused, confounded, ashamed.* f. p. Part. Niph. aff. הַיְנִיֵּא m. p. R. נִיֵּא.

הַיְנִיֵּא חַי han-nai-char. *The stranger, alien, foreigner.* aff. הַיְנִיֵּא Parag. הַיְנִיֵּא f. p. הַיְנִיֵּא f. s. הַיְנִיֵּא m. p. Gen. 17: 12. Exod. 21: 8. 2: 22. Gen. 31: 15. R. נִיֵּא.

הַיְנִיֵּא חַי han-nil-chash. *He that has slipped, stumbled.* m. s. Part. Niph. R. נִיֵּא.

הַיְנִיֵּא חַי han-nil-wah. *He that is joined, associated with.* m. s. Part. Niph. aff. הַיְנִיֵּא They, m. p. R. נִיֵּא.

הַיְנִיֵּא חַי han-nil-cham. *He that contends.* m. s. Part. Niph. aff. הַיְנִיֵּא m. p. Exod. 14: 25. R. נִיֵּא.

הַיְנִיֵּא חַי ha-nai-laich. *Shall we walk, go?* 1. c. p. F. K. הַיְנִיֵּא Interrog. R. נִיֵּא.

הַיְנִיֵּא חַי han-nil-kad. *He that is taken, ensnared.* m. s. Part. Niph. R. נִיֵּא.

הַיְנִיֵּא חַי hin-nam. *Behold they.* Part. R. נִיֵּא.

הַיְנִיֵּא חַי hin-nom. *The wonder, astonishment.* P. N. 2 K. 23: 16.

הַנְּמַכְרִים han-nin-ke-rim. *They that are sold.* m. p. Part. Niph. R. מְכַר.

הַנְּמַלֵּט han-nim-lat. *He that is freed, set at liberty, escaped.* m. s. Part. Niph. R. מְלַט.

הַנְּמַצֵּא ha-nim-tza. *Will he be found?* 3. m. s. F. Niph. ח Interrog. R. מְצֵא.

הַנְּמַצֵּא han-nim-tza. *He that is found.* m. s. Part. Niph. Is. 13: 15. aff. הָ, *She that is, &c.* f. s. וְהָ They, f. p. ים m. p. 1 Sam. 13: 14. R. —.

הַנְּנִי han-ne-ne. *Behold me.* Part. aff. נִי me. R. נִי.

הַנָּס han-nas. *He that fleeth, escapes.* m. s. Ben. K. for הַנָּס, 1 2 Rad. drop. compens. by dag. R. נָס.

הַנָּס han-nais. *He that bears the standard.* m. s. Ben. K. for הַנָּס, ס 2 Rad. drop. because gemin. compens. by dag. Is. 10: 18. R. נָס.

הַנִּסֵּה ha-nis-sah. *If we shall examine, try, converse with?* 1. c. p. F. K. ח Interrog. Job 4: 2. R. נִסָּה.

הַנְּסוּגִים han-ne-so-gim. *They that are turned back, backsliders,* because averse to good. m. p. Part. Niph. Prov. 14: 14. R. סוּג.

הַנְּסוּחָה han-ne-soo-chah. *She that is extended, spread over, or abroad.* f. s. Part. Niph. Is. 25: 7. R. נְסָחָה.

הַנְּסֻפָּה han-nis-peh. *He that is confederate, united with.* m. s. Part. Niph. Is. 13: 15. ח Pa-rag. R. סֻפָּה.

הַנְּסֻתָּרוֹת han-nis-ta-roth. *They that are hidden, concealed.* f. p. Part. Niph. Deut. 29: 29. R. סֻתָּר.

הַנֵּעַ hai-na. *The fugitive.* P. N. 2 K. 18: 24.

הַנּוֹאֲדִים han-no-a-dim. *They that are collected, assembled.* m. p. Part. Niph. R. נֹדַד.

וְהַנְּעוֹתַי See הַנְּעִיחָה.

הַנְּעוּרִים han-ne-oo-rim. *The lads, youths.* m. p. R. נְעוּר.

הַנְּעֻזּוֹת han-ne-e-za-voth. *They that are left, forsaken.* f. p. Part. Niph. R. עֻז.

הַנְּעִל han-ail. *He caused to bring in.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 25. R. עָלַל.

הַנְּעֻצִיץ han-na-a-tzootz. *The thorn, or thorn tree.* Is. 7: 19. 55: 13. aff. ים m. p. R. נְעָץ.

הַנְּעוּרֵת han-ne-o-reth. *The tow, flax.* f. s. Jud. 16: 9. R. נְעוּרָה.

הַנְּעֻשׂוּהָ ha-na-a-seh. *Shall we finish, prepare, do, make?* 1. c. p. F. K. ח Interrog. R. עֻשָּׂה.

הַנְּעֻשׂוּתָהּ han-na-a-soth. *Which has been done.* Inf. Niph. R. —.

הַנְּפִילִים han-ne-phe-lim. *The warriors, mighty, noble men, giants, fugitives, apostates.* m. p. Gen. 6: 4. Num. 13: 33. Job 22: 15. R. נָפַל.

הַנְּפִיקוּהָ han-pe-koo. *They caused to carry away.* 3. m. p. Part. Hiph. Chald. Dan. 5: 3. R. נָפַק.

הַנְּפִיל han-no-phail. *He that fell, falls.* m. s. Ben. K. Num. 24: 4. aff. ים They that, m. p. הָ. *She that,* f. s. const. R. נָפַל.

הַנְּפִיקָה han-paik. *He caused to take off, or away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 2, 3. Ezra 5: 14. R. נָפַק.

הַנְּפִיטָה hai-naph-ta. *Thou hast caused to elevate, raise, lift up.* 2. m. s. Pret. Hiph. irreg. 1 2 Rad. drop. compens. by .. Exod. 20: 25. R. נָפַט.

הַנְּנִיטָה han-nitz-tzav. *He that superintends, is placed over.* m. s. Part. Niph. נִי 1 Rad. drop. compens. by dag. Ruth 2: 5. R. נִיטָה.

הַנְּנִיטָהּ han-nitz-tza-vah. *He that is established, fixed, stands still, is constituted, placed in authority.* m. s. Part. Niph. aff. וְהָ f. p. ים. *They that are, &c.* Hence, *Officers, magistrates.* m. p. Gen. 45: 1. R. —.

הַנְּנִיצוּהָ hai-nai-tzoo. *They caused to bud, blossom.* 3. m. s. Pret. Hiph. נִי 2 Rad. drop. because of aff. וְ compens. by .. Cant. 6: 10. R. נִיצָה.

וְהַנְּנִיצוּרָהּ we-han-na-tzoor. *He that is guarded, kept, watched.* m. s. Part. Niph. R. נִצָּר.

וְהַנְּנִיצָיִחַ we-han-nai-tzaich. *And the praise, power, victory.* m. s. 1 Chron. 29: 11. R. נִיצָח.

הַנְּנִיצַל hin-na-tzail. *Be thou delivered, or deliver thyself; to be delivered.* Imp. and Inf. Niph. R. נִצַּל.

הַנְּנִיצְמֵדִים han-nitz-ma-dim. *They that are joined, united in affection.* m. p. Part. Niph. Num. 25: 5. R. נִצְמַד.

הַנְּנִיצְנִים han-nitz-tza-nim. *The flowers, blossoms.* m. p. R. נִיצָן.

הַנְּנִיקְבָצִים han-nik-ba-tzim. *They that are collected, assembled.* m. p. Part. Niph. R. נִקְבָּצ.

הַנְּנִקְדוּתָהּ han-ne-kud-doth. *They that are*

speckled, variegated in color. f. p. Part. Niph. Gen. 30: 35. R. נָקַד.

הַנִּיקָהּ hin-nak-ai. To be innocent, cleared of guilt, unpunished. Inf. Niph. Jer. 25: 29. חִנֵּקְךָ Be thou free, cleared. Imp. R. נִקָּה.

הַנִּיקְהֵלִים han-nik-ha-lim. They that are assembled. m. p. Part. Niph. R. נִקְהֵל.

הַנִּיקָל ha-na-kail. Is it to be lightly esteemed? despised as a light thing? m. s. Part. Niph. 2 K. 20: 10. aff. הָ, f. s. הָ Interrog. 1 Sam. 19: 23. R. נִקָּל.

הַנִּיקְמוּהָ hin-nok-moo. Take ye vengeance, be ye avenged. 2. m. p. Imp. Niph. וְחִנֵּקְתֶּם 2. m. s. R. נִקְמָה.

הַנִּיקְרָא han-nik-ra. He that is called, invited. m. s. Part. Niph. aff. ים. They that are, &c. R. נִקְרָא.

הַנִּירְאָהּ han-nir-ah, or הַנִּירְאָהּ He that appeared, revealed himself. m. s. Part. Niph. Gen. 12: 7. R. נִרְאָהּ.

הַנִּירְוֹת han-nai-roth. The lamps, lights. f. p. R. נִירָהּ.

הַנִּירְצָהּ han-nir-tza-chah. She that was slain, cut in two. f. s. Part. Niph. Jud. 20: 5. R. נִרְצָהּ.

הַנִּישָׂא han-no-sai. He that carries, sustains. m. s. Ben. K. aff. הָ They that f. p. ים. m. p. R. נִישָׂא.

הַנִּישָׂאוֹת han-nish-sa-oth. They that are lifted up. f. p. Paul. K. R. —.

הַנִּישָׂאִים han-ne-su-im. They that are carried, sustained. m. p. Paul. K. , euph. for הַנִּישָׂאִים. R. —.

הַנִּישָׂאִים han-ne-se-im. The princes, rulers. m. p. R. —.

הַנִּישָׂאָר han-nish-ar. He that is left, remains. m. s. Part. Niph. Gen. 32: 8. aff. ים. They that are, m. p. הָ f. p. הָ, or הָ, She that, &c. f. s. R. נִישָׂאָר.

הַנִּישָׂבַע han-nish-ba. He that vows, affirms, promises, m. s. Part. Niph. Is. 65: 16. aff. הָ. They that, m. p. R. נִישָׂבַע.

הַנִּישָׂבְרָתָהּ han-nish-ba-reth. She that is broken, divided, torn to pieces. f. s. Part. Niph. R. נִישָׂבְרָתָהּ.

הַנִּשְׁפָּח han-na-sheh. He that oppresses, or the creditor, usurer. m. s. Ben. K. 2 K. 24: 1. R. נִשְׁפָּח.

הַנִּשְׁוֹב han-na-shoov. Shall we return, come back again? 1. c. p. F. K. הָ Interrog. R. נִשְׁוֹב.

הַנִּשְׁוֹחַּהּ han-na-shooch. He that is bitten, poisoned, polluted, as with sin. m. s. Paul. K. Num. 21: 8. Hence, נִשְׁוֹחַּהּ Usura vorax. The devouring, biting, usury. Exod. 22: 25. R. נִשְׁוֹחַּהּ.

הַנִּשְׁחָתוּתָהּ han-nish-cha-thoth. Corrupted, marred, spoiled. f. p. Part. Niph. Ez. 20: 44. R. נִשְׁחָתָהּ.

הַנִּשְׁחָיֵחַ han-no-shaich. He that bites, oppresses. m. s. Ben. K. R. נִשְׁחָיֵחַ.

הַנִּשְׁחָחוֹתָהּ ha-no-sha-choth. The chambers, bed-rooms. f. p. R. —.

הַנִּשְׁכָּחִים han-nish-ka-chim. Forgotten, or not remembered. m. p. Part. Niph. Eccles. 9: 5. R. נִשְׁכָּח.

הַנִּשְׁמָהּ han-ne-sham-mah. Wasted, desolated. m. s. Part. Niph. הָ 2 Rad. drop. because gemin. compens. by dag. aff. הָ f. p. R. נִשְׁמָהּ.

הַנִּשְׁמָעָהּ ha-nish-ma. Has he been heard, attended to? 3. m. s. Pret. Niph. הָ Interrog. R. נִשְׁמָעָהּ.

הַנִּשְׁמָעָתָהּ han-nish-ma-ath. She that is heard. f. s. Part. Niph. R. —.

הַנִּשְׁקָהּ han-nish-kaph. He that is seen, appears. m. s. Part. Niph. Num. 23: 28. aff. הָ, She, f. s. Cant. 6: 10. R. נִשְׁקָהּ.

הַנִּיתָן ha-nith-tan. He that is delivered, surrendered. m. s. Part. Niph. Exod. 5: 10. R. נִיתָן.

הַנִּיתָן hin-na-thon. In delivering, giving. Inf. Niph. Jer. 23: 4. R. —.

הַנִּיתָנִים han-no-the-nim. They that give, deliver, &c. m. p. Ben. K. Neh. 12: 9. R. —.

הַנִּיתָצִים han-ne-thu-tzim. They that are destroyed, torn down. m. p. Paul. K. Jer. 33: 5. R. נִיתָצִים.

הַנִּיתָקָהּ han-ne-thek. The baldness, or leprosy of the head, the scall. m. s. Lev. 13: 30. R. נִיתָקָהּ.

הַנִּיתָקוּהוּ hon-te-koo. They were caused to

*be enticed, drawn away.* 3. c. p. Pret. Hoph. Jud. 20: 31. R. —.

הָסָה has. *Be thou diligently silent, quiet, still.* 2. m. s. Imp. Piai. Jud. 3: 19. aff. וְ Ye, 2. m. p. Neh. 8: 11. חָ apocop. R. הָסָה.

הֵסִיב hai-saiv. *He caused to encompass, surround, bring back.* 3. m. s. Pret. Hiph. irreg. for הֵסִיב, בּ 2 Rad. drop. because gemin. compens. by .. 1 Chron. 13: 13. aff. אֲנִי I, &c. 1. c. s. וְ convers. וְ They, 3. c. p. תּוּ Thou, 2. m. s. R. סָבַב.

הֵסִיב ha-saiv. *Cause thou to encompass, turn away.* 2. m. s. Imp. Hiph. aff. וְ the same. f. s. R. —.

הִסְבִּיב has-so-vaiv. *He that surrounds, turns about, encompasses.* m. s. Ben. K. Gen. 21: 11. Eccles. 1: 6. aff. יָם They that, m. p. R. —.

הִסְבִּיב has-sa-viv. *The circuit, or round about the land.* m. s. Amos 3: 11. R. —.

הִסְבִּיב has-so-vaiv. *He that causes to encompass.* m. s. Part. Hiph. R. —.

הַסֵּבֵל has-sav-bal. *The porter, door-keeper.* m. s. aff. יָם m. p. Neh. 4: 10. 2 Chron. 34: 13. R. סָבַל.

וְהִסֵּב we-hus-sag. *And he, or it was caused to be perverted, turned away.* 3. m. s. Pret. Hoph. Is. 59: 14. for הִסֵּב, נ 1 Rad. drop. compens. by dag. R. נָסַב.

הִסְגִּיר his-gir. *He caused to shut up, confine; to deliver over, as to an enemy.* 3. m. s. Pret. Hiph. Lev. 14: 46. Ps. 78: 50. Lam. 2: 7. aff. וְ him, תּ, them, נִי me, אֲנִי I have, 1. c. s. Amos 6: 8. תּ Thou hast, 2. m. s. R. סָגַר.

וְהִסְגִּיר has-ge-ro. *To cause to deliver.* Inf. Hiph. R. —.

וְהִסְגִּיר has-ge-ram. *They that cause to deliver up.* Inf. Hiph. R. —.

הַסֵּגָנִים ha-se-ga-nim. *The rulers, governors, princes.* m. p. Is. 41: 25. Dan. 2: 48. R. סָגַן.

הִסְגַּר his-sa-gair. *Be thou shut up, or shut up thyself.* 2. m. s. Imp. Niph. Ez. 3: 24. R. סָגַר.

הָסָה ha-sah. *He was silent, still, quiet, held*

*his peace.* 3. m. s. Pret. K. occurs in the Inf. Piai. Hab. 2: 20. Zech. 2: 13. pl. Neh. 8: 11. Hiph. F. חָ apocop. Num. 13: 31. Hence, בָּסָה *To waste away, be sick, faint.*

הַסְחָר has-so-har. *The prison, tower, dungeon.* m. s. Gen. 39: 20. R. סָחַר.

הַסְחָר has-sa-har. *The oval, round, i. e. Basin.* Cant. 7: 2. R. —.

הַסְחֵךְ has-so-chaich. *He that protects, covers, as with wings of mercy.* m. s. Ben. K. Ez. 28: 14. aff. יָם They that, m. p. Exod. 25: 20. R. סָכַךְ.

וְהַסְפִּיחַ has-so-phe-dim. *They that mourn, lament.* m. p. Ben. K. R. סָפַח.

וְהַסְרִים has-soo-rim. *They that are bound.* m. p. Paul. K. א 1 Rad. drop. compens. by dag. R. אָסַר.

וְהַסְחָבוֹת has-se-cha-voth. *Rags, old clothes.* f. p. Jer. 38: 11. R. סָחַב.

וְהִסִּיף ho-siph. *He caused to add, increase.* 3. m. s. Pret. Hiph. וְ 1 Rad. drop. compens. by chol. 2 K. 24: 7. Gen. 8: 21. R. יָסַף.

וְהִסִּיף we-has-saich. *And he will cause to pour out, offer.* 3. m. s. F. Hiph. Gen. 35: 14. aff. וְ They, &c. 3. c. p. Jer. 32: 29. וְ 1 Rad. drop. compens. by dag. R. נָסַף.

וְהִסִּיר hai-sir. *He caused to remove, turn away, cast off.* 3. m. s. Pret. Hiph. for הִסִּיר, וְ 2 Rad. drop. compens. by .. Ps. 66: 20. Gen. 8: 13. 2 K. 17: 21. aff. וְ They, 3. c. p. אֲנִי I have, 1. c. s. תּ Thou hast, 2. m. s. הָ She has, 3. f. s. הָ her. וְ convers. R. סִיר.

וְהִסִּיר ha-sir. *Cause thou to remove, take away.* 2. m. s. Imp. Hiph. aff. וְ Ye, 2. m. p. וְ 2. f. s. R. —.

וְהִסִּירָהּ he-se-re-ka. *That thou hast caused to remove, take away.* Inf. Hiph. aff. כָּם Ye. R. —.

וְהִסִּירוּהָ his-se-thoo-ka. *They have caused to stir thee up, remove thee.* 3. c. p. Pret. Hiph. Jer. 38: 22. הִסִּירָהּ, 3. m. s. Job 36: 16, 18. וְ 2 Rad. drop. because of וְ form. compens. by dag. aff. הָ She has, 3. f. s. 1 K. 21: 25. R. סִירוּהָ.

וְהִסֵּף has-saich. *Cause thou to pour out, offer.* 2. m. s. Imp. Hiph. for הִסֵּף, נ 1 Rad. drop. compens. by dag. R. נָסַף.

הַסְּכֵּיחַ has-so-chaich. *The covering, the shelter.* m. s. R. סִכְךָ.

הִסְכַּלְתָּ his-kal-ta. *Thou hast caused to act foolishly.* 2. m. s. Pret. Hiph. aff. הֵי I have, 1. c. s. Gen. 31: 28. R. סָבַל.

הַסְּכֵּיחַ has-so-chain. *He that is treasurer, store-keeper, steward.* m. s. Ben. K. Is. 22: 15. R. סָפַר.

הַסְּכֵּינַת has-ken. *Cause thou to be acquainted with, reconciled to, profited by.* 2. m. s. Imp. Hiph. Job 22: 21. הִסְכַּנְתָּ Thou hast caused, &c. 2. m. s. Pret. aff. הֵי I have, &c. 1. c. s. R. —.

הַסְּכֵּיחַ has-kaith. *Cause thou to attend, hear-ken.* 2. m. s. Imp. Hiph. Deut. 27: 9. R. סָכַח.

הַסְּלֵיחַ has-so-lai-ach. *He that forgives, cancels.* m. s. Ben. K. Ps. 103: 3. R. סָלַח.

הַסְּלִיחָה has-se-le-chah. *The pardon, forgiveness.* f. s. Ps. 130: 4. R. —.

הַסְּלֵלוֹת has-so-le-loth. *The exalted, lofty place; the mounds, ramparts.* f. p. Jer. 32: 24. R. סָלַל.

הַסְּלֵעַ has-se-la. *The rock, foundation, chief person, or thing; the Messiah, or Rock of our salvation.* m. s. Deut. 32: 13. Ps. 40: 3. aff. ים m. p. Ps. 104: 18. R. סָלַע.

הַסְּנֵאָה has-se-na-ah. *The rough, bushy place.* P. N.

הַסְּלֵעָם has-sol-am. *The ravenous locust.* Lev. 11: 22. Some of the lexicons render it, Bombyx, the silk worm. Others, a small species of locust without wings.

הַסָּף has-saph. *The threshold, door-post, gate, basin.* m. s. aff. ים m. p. וְזוֹ f. p. Zech. 12: 2. Jer. 52: 19. 2 K. 12: 13. R. סָפַף.

הַסְּפִינָה has-se-phe-nah. *The ship, brig, vessel.* f. s. Jonah 1: 5. R. סָפַן.

הַסְּפֵל has-se-phel. *The bowl, dish, basin.* m. s. Jud. 5: 25. 6: 38. R. סָפַל.

הַסְּפֵן has-siph-pun. *The ceiling, wainscot.* m. s. 1 K. 6: 9. Hag. 1: 4. R. סָפַן.

הַסְּפֵר has-sai-pher. *The roll, book, letter, writing, number.* m. s. aff. ים m. p. Gen. 5: 1. 1 K. 21: 8. Ps. 40: 7. R. סָפַר.

הִסְקוּ has-se-koo. *They caused to ascend, take up.* 3. m. s. Pret. Hoph. Chald. Dan. 3: 22. R. סָסַק.

וְהִסְקָנוּ we-hus-sak. *And he was caused to be*

*raised up.* 3. m. s. Pret. Hoph. for הִסְקַסְקַס 1 Rad. drop. compens. by dag. Dan. 6: 24. R. —.

הִסְרֵהוּ ha-sir. *To cause to remove, to take away.* Inf. Hiph. for הִסְרִירֵהוּ. R. סָרַר.

הִסְרֵהוּ ha-sair. *Cause thou to remove, take away.* Imp. and Inf. Hiph. R. —.

הַסְּרוֹתֹת hos-se-roth. *The pots, pans, caldrons.* f. p. 2 Chron. 4: 11. aff. ים m. p. R. סָרַר.

הַסְּרֵפֶד has-ser-pad. *The thorn, briar, tree.* m. s. Is. 55: 13. R. סָרְפַד.

הִסְרֹתֵי ha-sc-ro-the. *I caused to remove, take away.* 1. c. s. Pret. Hiph. R. סָרַר.

הִסְתִּיחָה hai-sath-tah. *She caused to excite, stir up, inflame with anger.* 3. f. s. Pret. Hiph. 2 Rad. drop. compens. by dag. 1 K. 21: 25. R. סָתַח.

הַסְּתִיבֹת has-se-thav. *The winter, boisterous season.* f. s. Cant. 2: 11. R. סָתַח.

הִסְתַּוְּפֵהוּ his-to-phaiph. *To be door-keeper myself, to be in constant attendance, as a servant.* Inf. Hith. Ps. 84: 11. ת transposed, because of ס. R. סָסַף.

הִסְתַּוְּרֵהוּ his-tir. *He caused to hide, conceal, destroy.* 3. m. s. Pret. Hiph. Ps. 10: 11. Ezra 5: 12. aff. נִי me. וְ They have, 3. c. p. הָ Thou hast, 2. m. s. הֵי I have, 1. c. s. R. סָתַר.

הִסְתַּוְּרֵהוּ has-tair. *Cause thou to hide, &c.; to hide.* Imp. and Inf. Hiph. R. —.

הִסְתַּוְּרֵהוּ his-sa-thair. *Be thou hid, concealed.* 2. m. s. Imp. Niph. R. —.

הָעֵבֵדֵי ha-o-void. *He that serves, obeys, ministers, as in holy things.* m. s. Ben. K. aff. וְ They that, m. p. Num. 18: 21. R. עָבַד.

וְהָעֵבֵדֵי we-ha-a-vait. *And in causing to lend.* Inf. Hiph. Deut. 15: 8. R. עָבַט.

וְהָעֵבֵדֵי we-ha-a-vat-ta. *And thou shalt cause to lend on security.* 2. m. s. Pret. Hiph. Deut. 15: 6. וְ convers. R. —.

הָעֵבֹט ha-a-vot. *The pledge, mortgage, security.* m. s. R. —.

הִעֲבִירֵהוּ he-e-vid. *He caused to serve, obey, minister in holy things.* 3. m. s. Pret. Hiph. Ez. 29: 18. Exod. 3: 12. 4: 23. 20: 4. Deut. 4: 19. aff. הָ Thou hast, 2. m. s. הֵי I have, 1. c. s. נִי me, וְ thee, וְ convers. Is. 4: 43. 23: 24. R. עָבַד.



**העבִּים** he-a-vim. *The clouds, thick planks.* m. p. R. עבב.

**העבִּיר** ha-a-vir. *In causing to remove, pass over, or bring over.* Inf. Hiph. R. עבר.

**העבִּיר** he-e-vir. *He caused to pass over, remove, transgress, forgive.* 3. m. s. Pret. Hiph. Gen. 47: 21. aff. וְ They, 3. c. p. תָּ Thou hast, &c. 2. m. s. תִּי I have, 1. c. s. נִי me, וְ convers. Jos. 7: 7, 15. Jer. 15: 14. Num. 22: 18. R. —.

**העבִּירוּנִי** ha-a-ve-roo-ne. *Cause thou me to be removed, taken away.* 2. m. s. Imp. Hiph. **העבִּר** the same. Ps. 119: 13. aff. נִי me. R. —.

**העבִּיר** ha-o-vair. *He that passes through, or in passing through.* m. s. Ben. K. 2 K. 15: 17. aff. ים. They that, m. p. R. —.

**העבִּירנוּ** ha-a-ve-rai-noo. *To cause to let us pass, remove.* Inf. Hiph. R. —.

**העבִּיר** ha-ai-ver. *To the other side.* m. s. R. —.

**העבִּרה** ha-a-va-rah. *A ferry-boat, which passes over the river.* f. s. 2 Sam. 19: 18. R. —.

**העֵר** ha-aid. *Cause thou to charge, protest, bear witness.* 2. m. s. Imp. Hiph. R. עיר.

**העֵר** hai-id. *He caused to testify, bear witness.* 3. m. s. Pret. Hiph. for הֵעִיר, וְ 2 Rad. drop. compens. by .. for dag. understood in ע gutt. Gen. 43: 3. 2 K. 17: 15. aff. וְ They, 3. c. p. תָּ Thou hast, 2. m. s. תִּי I have, 1. c. s. R. —.

**העֵד** he-div. *He caused to take away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 20. R. עדה.

**העֵדִים** he-diph. *He caused to abound, super-abound.* 3. m. s. Pret. Hiph. Exod. 16: 18. R. עדה.

**העֵדָה** ha-o-daiph. *He, or it that is over and above, or that remains, i. e. the overplus.* m. s. Ben. K. aff. ים. m. p. תָּ f. s. const. Exod. 26: 12. Num. 3: 46. R. —.

**העֵדוֹת** ha-ai-doth. *The testimonies, facts, declarations.* f. p. Deut. 4: 45. R. עדה.

**העֵדֹד** ha-od. *Yet still.* Part. R. —.

**העֵדָם** ha-o-dam. *Whether they yet?* Part. Interrog. Exod. 4: 18. R. —.

**העֵדֶנּוּ** ha-o-den-noo. *He yet.* Part. s. Gen. 18: 22. R. —.

**העֵוָה** he-e-wah. *He caused to be wicked, evil, perverse.* 3. m. s. Pret. Hiph. 2. Sam.

19: 19. aff. תִּי I have, &c. 1. c. s. וְ They have, 3. c. p. נוּ We have, 1. c. p. 2 Sam. 24: 17. Jer. 23: 21. Ps. 106: 6. וְ convers. R. עוה.

**העוֹוָה** ha-a-wai. *To cause to do wickedly, perversely.* Inf. Hiph. R. —.

**העוֹלָה** ha-o-lah. *She, or it that ascends, goes up, as the burnt-offering.* f. s. Ben. K. aff. הוּ f. p. R. עלה.

**העֵז** ha-aiz. *Cause thou to collect, gather together, congregate.* 2. m. s. Imp. Hiph. וְ 2 Rad. drop. compens. by וְ for dag. understood in ע gutt. Exod. 9: 19. aff. וְ Ye, 2. m. p. Jer. 46: 61. R. עוז.

**העֵז** hai-aiz. *He caused to be robust, strong, impudent.* 3. m. s. Pret. Hiph. for הֵעִיז, וְ 2 Rad. drop. because gemin. compens. by .. for dag. understood in ע gutt. aff. הָ She, 3. f. s. Prov. 7: 13. LXX. ἀσφαλεις σιθεις, *He made secure, exceedingly strong.* R. עוז.

**העֵזְבוּם** ha-o-ze-vim. *They that relinquish, leave.* m. p. Ben. K. aff. הוּ f. s. const. Prov. 15: 10. R. עזב.

**העֵזְבוּהָ** ho-a-zoo-vah. *She that is forsaken, left, passed by.* f. s. Paul. K. Deut. 32: 36. R. —.

**העֵזְנִיה** ha-oz-ne-yah. *The sea-eagle, or black-eagle.* f. s. The most robust of all birds. comp. of עֵז Strength, power, and נִיה for נִיה Glory, praise. Hence, *the king of birds.* Lev. 11: 13. R. עוז.

**העֵטוֹפִים** ho-a-too-phim. *They that are weak, faint, languid, ready to halt.* m. p. Paul. K. Lam. 2: 19. Gen. 30: 42. R. עטף.

**העֵטֹתָ** he-e-te-tha. *Thou hast caused to clothe, cover, spread over.* 2. m. s. Pret. Hiph. Ps. 89: 46. R. עטה.

**העֵר** ha-e. *The perverter.* P. N.

**העֵיר** See העיר.

**העֵירוּ** ha-e-zoo. *Cause ye to collect, muster, congregate.* 2. m. p. Imp. Hiph. Jer. 4: 6. R. ערו.

**העֵירוּ** hai-i-zoo. *They caused to collect, flee away.* 3. m. s. Pret. Hiph. Is. 10: 31. וְ 2 Rad. drop. because of aff. וְ compens. by .. R. —.

**העֵינָה** ha-a-ye-nah. *To the well, fountain, eye.* f. s. העֵינִי The eyes, pl. const. R. עין.

**העֵיר** hai-ir. *He caused to excite, stir, or*

**wake up.** 3. m. s. Pret. Hiph. Ez. 1: 1. aff. **הָיָה** I have, 1. c. s. **הוּ** him, 2 Rad. drop. compens. by .. for dag. understood in **ע** gutt. R. **עָרַר**.

**הַעֲרִירָה** hai-e-rah. *Cause thou to glow, excite, stir up, &c.; to cause to stir up.* Imp. and Inf. Hiph. aff. **וּ**. *Cause ye, &c.*, 2. m. p. Imp. R. —.

**הַעֲרִירָה** hai-e-rah. *To the city, town.* f. s. K. **עִיר**.

**הַעֲכָסִים** ha-a-cha-sim. *The tinkling, sounding ornaments.* m. p. Is. 3: 18. R. **עָכַס**.

**הָעָל** ha-al. *Cause thou to ascend, bring up, educate, discipline.* 2. m. s. Imp. Hiph. for **הָעֲלֵה**, 3 Rad. drop. compens. by **ר** for dag. understood in **ע** gutt. As a Part. *to, against.* R. **עָלָה**.

**הוּעָל** hu-al. *He was caused to be introduced, brought in.* 3. m. s. Pret. Hoph. Chald. Dan. 5: 13, 15. for **הוּעָל**, aff. **וּ** *They*, 3. c. p. R. —.

**הָעֹלָה** ha-o-leh. *He that ascends, goes up, offers.* m. s. Ben. K. aff. **יִם** *They that*, m. p. **וּ** f. p. **וּ** Rel. Pron. R. —.

**הָעֹלָה** he-e-lah. *He caused to ascend, offer, bring up.* 3. m. s. Pret. Hiph. for **הָעֲלִירָה** Hab. 1: 15. Jud. 11: 31. Exod. 3: 21. 33: 1. Jer. 39: 10. aff. **וּ** *They*, 3. c. p. **תָּם** *Ye*, 2. m. p. **תָּי** *I, &c.*, 1. c. s. **תָּ** *Thou*, 2. m. s. **תָּ** *She*, 3. f. s. **תָּ** *us*, **הוּ** *him*, **תָּם** *them*, **תָּ** *thee*, **וּ** convers. R. —.

**הָעֹלָה** ha-a-leh. *Cause thou to ascend, offer, bring up.* 2. m. s. Imp. Hiph. aff. **וּ** *Ye*, 2. m. p. **וּ** *Thou*, 2. f. s. **הוּ** *him*. R. —.

**הוּעָלָה** ho-a-lah. *He was caused to be offered, brought up.* 3. m. s. Pret. Hoph. Jud. 6: 28. Nah. 2: 8. aff. **וּ** *She*, 3. f. s. R. —.

**הַעֲלֵי** hai-a-loo. *Depart, ascend ye.* 2. m. p. Imp. Niph. R. —.

**הָעֲלוֹת** ha-a-loth. *To cause to offer, bring up.* Inf. Hiph. R. —.

**הָעֲלוֹת** hai-a-loth. *To be taken up, offered.* Inf. Niph. R. —.

**הָעֲלוֹתִי** ha-a-lo-the. *That I caused to be offered, brought up.* Inf. Hiph. R. —.

**הָעֲלִיזָה** ha-al-li-zah. *The exulting, rejoicing.* f. s. Is. 22: 2. R. **עָלַז**.

**הָעֲלִים** he-lim. *He caused to conceal, keep secret, hide.* 3. m. s. Pret. Hiph. 2 K. 4: 27. aff. *They*, 3. c. p. R. **עָלַם**.

**הָעֲלַם** ha-laim. *In causing to conceal, hide.* Inf. Hiph. R. —.

**הָעֲלֵמָה** ha-al-mah. *The pure virgin*, i. e. one who never had intercourse with man. f. s. Is. 7: 14. The prophet alludes, no doubt, to Gen. 3: 15. *The seed, son, offspring of the woman* (in contradistinction to that of the man) *shall bruise the serpent's head*, i. e. utterly destroy his power and dominion over mankind. The word occurs also with the def. article. Gen. 24: 43. Exod. 2: 8. It is derived from **עָלַם** *To hide, conceal, cover up*, because hid from man. Hence, **עָלַם** *A boy, youth, lad*, who is under the control of his father. **בְּתוּלָה** means *a young woman, a virgin*; figuratively, *a believer, the Jewish nation*, who were far from being pure in a moral sense. Jer. 18: 13. 31: 4. 2 K. 19: 21. Arab. **بَتَل** *batala. To separate, take away*, as a lamb from the flock. The former noun is used in a particular, the latter in a general sense.

**הָעֲלָם** ha-a-lem. *The youth, lad, stripling.* m. s. R. —.

**הָעֲלִינִי** ha-ai-le-ne. *Cause thou me to be brought in.* 2. m. s. Imp. Hiph. R. **עָלָה**.

**הָעֲלוֹתוֹ** hai-a-lo-tho. *That he caused to take up, to ascend.* Inf. Hiph. aff. **וּ** *That I caused, &c.* **תָּ** *thee*, **תָּם** *them*. R. —.

**הָעֲלוֹתָם** he-e-le-tham. *She caused to bring them up.* 3. f. s. Pret. Hiph. R. —.

**הָעֲמִיד** he-e-mid. *He caused to stand, set up, constitute, establish, place, preserve, keep in existence.* 3. m. s. Pret. Hiph. 2 Chron. 19: 18. **אָף** *Thou hast*, 2. m. s. **תָּי** *I have*, 1. c. s. **וּ** convers. **וּ** Parag. **וּ** *her*, **וּ** *him*. LXX. **ὀρθοῦσθαι**. *Thou hast been preserved.* Exod. 9: 16. R. **עָמַד**.

**הָעֲמִיד** ha-o-maid. *He that stands, &c.* m. s. Ben. K. aff. **וּ** *They that*, f. p. **יִם** m. p. R. —.

**הָעֲמִיד** ha-a-maid. *Cause thou to set, place, &c.* 2. m. s. Imp. and Inf. Hiph. aff. **וּ** *It*, **וּ** prefix. R. —.

**הָעֲמִיד** ha-am-mud. *The pillar, column, post, support.* m. s. aff. **יִם** m. p. Exod. 26: 32. 14: 20. 1 K. 7: 41. R. —.

**הָעֲמִים** he-e-mis. *He caused to burden weigh down, afflict.* 3. m. s. Pret. Hiph. 2 Chron. 10: 11. 1 K. 12: 11. R. **עָמַס**.

**הָעֲמִיק** he-e-mik. *He caused to be deep, profound, or to go into the deep, or to go a great*

*distance* from God. 3. m. s. Pret. Hiph. Is. 30: 33. 31: 6. Jer. 49: 8. aff. ה They, 3. c. p. See Luke 15: 13. R. עמק.

העמסו ha-a-mu-sim. *They that are supported, lifted up, preserved.* m. p. Paul. K. Is. 46: 3. R. עמס.

העמק ha-a-maik. *Cause thou to be deep, profound.* 2. m. s. Imp. Hiph. R. עמק.

העמק ha-ai-mek. *The valley, desert.* m. s. 1 K. 20: 28. R. —.

הענה ha-o-neh. *He that hearkens, listens, answers, obeys.* m. s. Ben. K. aff. ים. *They that,* m. p. Job 32: 13. Jud. 19: 28. R. ענה.

והענה we-he-a-nog. *The delicate, or a person of high birth.* adj. or m. s. Deut. 28: 56. aff. ה, f. s. R. ענה.

העניק ha-a-naik. *In causing to reward, remunerate, bestow liberally.* Inf. Hiph. Deut. 15: 14. R. עניק.

העצה hai-a-tze. *The back-bone.* m. s. Lev. 3: 9. ה Parag. R. עצח.

הערב ha-ai-rev. *The woof, or intermixed part of the web.* m. s. Lev. 13: 48. R. ערב.

הערב hai-a-rov. *The mixed swarm, viz. of various poisonous insects.* m. s. Exod. 8: 24. R. —.

הערבים ha-ar-ba-yim. *The two evenings.* dual. Exod. 12: 6. Hence, בין הערבים, *Between, or in the middle of the two evenings.* The פסח was then to be slain. Num. 9: 3. The first evening commenced immediately after twelve at noon, when the sun began to decline toward the west, and the other after the sun had set. Josephus observes, Antiq. Lib. 6. chap. 9. Sec. 3. that *the people were employed in killing the passover from the ninth to the eleventh hour, or from two until four o'clock in the afternoon.* The Jews crucified Christ, our spiritual passover, precisely at three o'clock in the afternoon. See פסח and פסח.

הערה he-e-rah. *He caused to barter, exchange, pour out,* i. e. his life. 3. m. s. Pret. Hiph. Is. 53: 12. irreg. ה העריה. R. ערה.

הערופה ho-a-roo-phah. *She, or it that is beheaded.* 3. c. s. Paul. K. Deut. 21: 6. changed into chol. before; compound. R. ערה.

העריך he-e-rich. *He caused to estimate, tax.* 3. m. s. Pret. Hiph. Lev. 27: 8. 2 K. 23: 35 R. ערך.

הערכות ha-a-ru-choth. *They that are set in order, disposed, arranged.* f. p. Paul. K. aff. ים. m. p. R. —.

הערער ha-ar-ar. *The debilitated, weak, destitute.* m. s. Ps. 102: 18. R. ערר.

העריקים ha-o-re-kim. *Escaping, fleeing.* m. p. Ben. K. Job 30: 3. R. ערק.

העשה ha-o-sch. *He that prepares, makes, works.* m. s. Ben. K. aff. י him, ים. *They that,* m. p. R. עשה.

העשוהי he-a-soo. *He, or it that was prepared.* m. s. Paul. K. Ez. 40: 18. aff. יי the same. ה. *She that was,* f. s. ים. *They that were,* m. p. R. —.

העשותו hai-a-so-tho. *When it is prepared, made.* Inf. Niph. dag. drop. because of ע gutt. compens. by .. R. —.

העשק ha-o-shek. *He that oppresses, burdens, extorts.* m. s. Ben. K. העשקים *Oppressed, burdened, &c.* m. p. Part. Paul. R. עשק.

העשרת he-e-shart. *Thou hast caused to be rich, fertile, increased in substance.* 2. f. s. Pret. Hiph. aff. תי I have, 1. c. s. Gen. 14: 23. R. עשר.

העשתו ha-o-soth. *They that prepare, finish, do.* f. p. Ben. K. R. עשחו.

העתדים ha-ath-tu-dim. *The he-goats, rams, princes, or chief ones,* i. e. of the earth. m. p. Gen. 31: 10. Is. 14: 9. R. עתד.

העתידים ho-a-the-dim. *They that are appointed, prepared, ready.* m. p. Ben. K. Job 3: 8. R. —.

העתיקו he-te-koo. *They caused to withdraw, remove, transcribe.* 3. c. p. Pret. Hiph. Job 32: 15. 9: 5. Prov. 25: 1. R. עתק.

העתירו ha-ti-roo. *Cause ye to entreat, supplicate, intercede.* 2. m. p. Imp. Hiph. Exod. 8: 25 or 28. R. עתר.

והעתרתי we-ha-a-thar-te. *And I will cause to supplicate, entreat.* 1. c. s. F. Hiph. Exod. 5: 29. R. —.

והעתרתי we-hai-a-thair. *And to be entreated.* Inf. Niph. dag. exclu. because of ע gutt. compens. by .. R. —.

**וְהוֹצַרְתֶּם** we-ha-tar-tem. *And ye have caused to multiply, increase.* 2. m. p. Pret. Hiph. Ez. 35: 13. R. —.

**הִפְרִיעַ** hiph-ge-a. *He caused to fall, place upon, punish, meet in, intercede for.* 3. m. s. Pret. Hiph. Is. 53: 6. aff. הָ *They*, 3. c. p. הָ *I have*, 1. c. s. Jer. 15: 11. LXX. *Ενστυχάσειν*, *To intercede, advocate*, as the cause of another. Symmachus. *κατασφραγίσαι ἐπιστολῶν*, *To cause to unite, meet in.* The lexicons in general render it *Incurrere fecit*, but as the text evidently alludes to the scape-goat, which was a type of our blessed Redeemer, it is more natural to render it as above. R. פָּנַע.

**הִפְדוּם** haph-pe-du-im. *They that were delivered, redeemed.* m. p. Paul. K. Num. 3: 51. R. פָּדָה.

**וְהִפְדָּהּ** we-heph-dah. *And he shall cause to deliver, redeem her.* 3. m. s. Pret. Hiph. וְ convers. הָ 3 Rad. drop. because of aff. הָ. R. —.

**הִפְדָּהּ** hoph-dai. *In being caused to be redeemed.* Inf. Hoph. Lev. 19: 20. R. —.

**וְהִפְדָּךְ** we-haph-po-de-ka. *And he that redeems thee.* m. s. Ben. K. Deut. 13: 6. R. —.

**הִפְּחוּ** ha-phoch. *To overturn, change, in overthrowing.* Inf. K. R. הִפְּחָהּ.

**הִפְּחָהּ** ha-phoo-chah. *She that is changed, turned.* f. s. Paul. K. R. —.

**הִפְּזָהּ** haph-po-tzeh. *He that delivers, opens, divides.* m. s. Ben. K. Ps. 144: 10. Hab. 3: 6. R. פָּזָהּ.

**הִפְּחָהּ** ha-phai-ach. *In causing to ensnare, be caught in a trap.* Inf. Hiph. Is. 42: 22. R. פָּחָהּ.

**הִפְּחִיד** hiph-chid. *He caused to shake, tremble, fear.* 3. m. s. Pret. Hiph. Job 4: 14. R. פָּחִידָהּ.

**הִפְּחִיתִי** hiph-pach-te. *I have caused to breathe out, blow, detest.* 1. c. s. Pret. Hiph. וְ 1 Rad. drop. compens. by dag. Job 31: 39. Mal. 1: 13. See Cant. 2: 17. R. נִפְּחָהּ.

**הִפְּחֵהּ** ha-phe-che. *Cause thou to blow, i. e. a gentle breeze.* 2. f. s. Imp. Hiph. Cant. 4: 16. R. פָּחָהּ.

**הִפְּיֵל** hiph-pil. *He caused to fall upon,*

*fail, cast down, destroy, desert, disappoint, desist, refrain from.* 3. m. s. Pret. Hiph. aff. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. הָ *She has*, 3. f. s. הָ *They have*, &c., 3. c. p. הָ *We have*, 1. c. p. וְ convers. וְ *him*, הָ *them*. Jos. 23: 4. Esth. 3: 7. 1 Chron. 26: 14. 1 Sam. 3: 19. R. נָפַל.

**הִפְּלוּ** haph-pe-loo. *Cause ye to cast lots, fall upon.* 2. m. p. Imp. Hiph. aff. הָ *Thou*, 2. f. s. וְ 1 Rad. drop. compens. by dag. R. —.

**וְהִפְיֵעַ** we-ho-phe-a. *And he caused to shine, appear glorious.* 3. m. s. Pret. Hiph. Job 37: 15. וְ 1 Rad. drop. compens. by chol. R. הִפְּיָעָהּ.

**הִפְּיֵצָהּ** he-phe-tze-ka. *He caused to disperse, scatter thee.* 3. m. s. Pret. Hiph. aff. הָ *I have*, &c., 1. c. s. הָ *Ye have*, &c., 2. m. p. הָ *They have*, 3. c. p. הָ *thee*, הָ *them*, הָ *him*. Deut. 4: 27. 28: 64. Jer. 30: 11. Job 18: 11. וְ convers. R. הִפְּיָצָהּ.

**הִפְּיֵר** hai-phir. *He that caused to violate, break, disobey, dissolve, make void.* 3. m. s. Pret. Hiph. Gen. 17: 14. Ps. 33: 10. Is. 33: 8. R. פָּיָרָהּ.

**הִפְּחָהּ** ha-phach. 1 *He converted, altered, changed, turned into another person, thing, or color*; 2 *perverted, turned aside, subverted, returned*; 3 *overturned, destroyed, rolled over and over*; 4 *transferred, or placed to the account of another*; 5 *overruled, prevented, governed.* 3. m. s. Pret. K. reg. Lev. 13: 3. f. s. verse 10. pl. Ps. 78: 9. F. Lam. 3: 3. Pres. Part. Ps. 118: 8. Inf. Prov. 12: 7. Imp. 1 K. 22: 24. Niph. Ezra 7: 15. F. Is. 60: 5. Lev. 13: 17. Esth. 9: 1. Hoph. Job 30: 15. Hith. Part. Jud. 7: 13. Gen. 3: 24. LXX. *σρέπειν* and *στρέφειν*, *To change, alter, make new, different.* As a n. m. s. הִפְּחָהּ *The reverse, opposite, contrary.* Ez. 16: 34. Hence, נִפְּחָהּ *To breathe, blow upon, infuse life.* וְהִפְּחָהּ *To make fair, lovely, beautiful, to adorn.*

**הִפְּחָהּ** ha-phoch. *Turn, change thou.* 2. m. s. Imp. K. R. —.

**וְהִפְּחָהּ** we-ho-paich. *And he that converts, changes, turns.* m. s. Ben. K. הָ Parag. Amos 5: 8. R. —.

**הִפְּחֵהּ** hoph-che. *That I turn, overthrow, subvert.* aff. הָ *That you.* Inf. K. Is. 29: 16. הָ *them.* R. —.

הַפְּחָךְ ha-phach-pach. *Unstable, unsettled, perverse, froward.* f. s. Prov. 21: 8. Deut. 32: 20. R. —.

הַפְּחָתָהּ ha-phach-ta. *Thou hast changed, turned.* 2. m. s. Pret. K. R. —.

הִפְלִיא הִפְלִיא hiph-le. *He caused to be wonderful, miraculous.* 3. m. s. Pret. Hiph. Deut. 28: 59. Ps. 31: 22. 2 Chron. 26: 15. R. פִּלְאָ.

הִפְלִיא הִפְלִיא haph-lai. *To cause to be miraculous, wonderful.* Inf. Hiph. Is. 29: 14. R. —.

הַפְּלִאוֹתָהּ haph-pe-la-oth. *The wonderful, miraculous things.* f. p. R. —.

הִפְלִיחַ הִפְלִיחַ haph-laich. *Cause thou to select, distinguish, display.* 2. m. s. Imp. Hiph. Ps. 17: 7. Hence, Cause thou to display thy mercy in delivering with thy right hand (power) those that confide in thee, from the rebellious people. R. פִּלְחָ.

הִפְלִיחַ הִפְלִיחַ haph-pe-le-ah. *Cause thou it to fall, come upon.* 2. m. s. Imp. Hiph. נ 1 Rad. drop. compens. by dag. R. פִּלְלָ.

הִפְלִיחַ הִפְלִיחַ hiph-lah. *He caused to select, distinguish, separate.* 3. m. s. Pret. Hiph. Ps. 4: 4. Exod. 9: 4. aff. הִי I, &c., 1. c. s. R. פִּלְחָ.

הִפְלִיחוּ הִפְלִיחוּ hiph-pe-lu-hoo. *They caused to fall, come upon.* 3. c. p. Pret. Hiph. aff. הִי We have, 1. c. p. הִי I have, &c., 1. c. s. R. פִּלְלָ.

הִפְלִיטָהּ haph-pe-lai-ta. *She that is escaped, liberated.* f. s. Paul. K. Jud. 21: 17. R. פִּלְטָ.

הִפְלִיטָהּ haph-pa-lit. *He that has escaped, fled.* m. s. Paul. K. R. —.

הִפְלִיחַ הִפְלִיחַ haph-po-neh. *He that looks, turns away, departs from.* m. s. Ben. K. Deut. 28: 19. aff. הִי f. p. R. פִּנְחָ.

הִפְנָחַהּ hiph-nah. *He caused to retreat, turn away, depart from.* 3. m. s. Pret. Hiph. Jer. 48: 39. Jud. 15: 4. aff. הִי She, 3. f. s. Jer. 49: 24. R. —.

הִפְנִיחוּ hoph-noo. *They were caused to retreat, evacuate, depart, return,* i. e. into the wilderness, as the wandering Arabs. 3. c. p. Pret. Hoph. Jer. 49: 8. See v. 30. ה 3 Rad. drop. because of aff. הִי. R. —.

הִפְנִיחוּ hiph-noo. *They caused to depart, flee away, turn back.* 3. c. p. Pret. Hiph. Jer. 46: 5.

הַפְּנִימִי haph-pe-ne-me. *The interior, inside.* m. s. aff. הִי f. p. ים m. p. Ez. 40: 15. 2 Chron. 28: 11: 42. 2. R. —.

הַפְּסִילִים haph-pe-se-lim. *The carved images.* m. p. R. פִּסְלָ.

הִפְצֵץ הִפְצֵץ ha-phaitz. *Cause thou to disperse, or scatter abroad.* 2. m. s. Imp. Hiph. R. פִּצְרָ.

הַפְּצִירָהּ haph-pe-tze-rah. *The file, or an instrument to sharpen goads, &c.* f. s. 1 Sam. 13: 21. R. פִּצְרָ.

הַפְּצִיצָהּ haph-pitz-tzaitz. *The dispersion.* P. N.

הִפְצִירָהּ haph-pe-tzar. *To cause to resist, transgress.* Inf. Hiph. 1 Sam. 15: 23. R. —.

הִפְקֵד הִפְקֵד hiph-kaid. *Cause thou to appoint, set over.* 2. m. s. Imp. Hiph. aff. הִי Ye, 2. m. p. Num. 1: 5. R. פִּקְרָ.

וְהִפְקִיד וְהִפְקִיד we-high-kid. *And he caused to appoint, or to be overseer, to superintend, take charge of, deposit, visit.* 3. m. s. Pret. Hiph. Gen. 39: 5. Jud. 15: 1. 2 K. 7: 17. aff. הִי I, 1. c. s. הִי They, 3. c. p. Jer. 36: 20. הִי Thou, 2. m. s. הִי him, הִי thee. 1 Sam. 29: 4. R. —.

הִפְקֵד הִפְקֵד hiph-kad. *He was caused to be entrusted with, put in charge of, visited, punished.* 3. m. s. Pret. Hoph. Lev. 6: 4. Jer. 6: 6. R. —.

הַפְּקִדוֹן הַפְּקִדוֹן haph-pik-ka-don. *The deposit, trust, pledge.* m. s. Lev. 6: 4. R. —.

הַפְּקִדוֹת הַפְּקִדוֹת haph-pe-ku-doth. *The wards, prisons, places of confinement.* f. p. Jer. 52: 11. 37: 13. R. —.

הִפְרָהּ hai-phair. *He caused to violate, break, disannul.* 3. m. s. Pret. Hiph. Gen. 17: 14. Num. 15: 31. Ps. 33: 10. aff. הִי them, הִי They, 3. c. p. הִי convers. R. פִּירָ.

הִפְרָהּ ha-phair. *To cause to break; cause thou to break, violate.* Inf. and Imp. Hiph. aff. הִי Pa-rag. R. —.

הִפְרָדַּהּ hiph-pa-red. *Be thou separated.* 2. m. s. Imp. Niph. R. פִּרְדָּ.

הַפְּרָהּ haph-pa-rah. *The fruitful, prosperous.* P. N. Jos. 18: 23.

הַפְּרָזִי haph-pe-ra-ze. *The village, small town.* m. s. Deut. 3: 5. aff. הִי f. p. ים m. p. Esth. 9: 19. Ez. 38: 11. Zech. 2: 4. R. פִּרְזָ.

הַפְּרוּצָהּ haph-pe-roo-tzah. *The broken, divided.* f. s. R. פִּרְצָ.

הַפְּרָחָה ha-phor-chah. *Whether she bud, blossom, germinate*, f. s. Pret. K. ה Interrog. Cant. 6: 11. R. פָּרַח.

וְהִפְרָחְתִּי we-hiph-rach-te. *And I have caused to germinate, flourish*, 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִפְרִיתִי we-hiph-rai-the. *And I will cause to increase, be abundantly fruitful*. 1. c. s. Pret. Hiph. ו convers. Gen. 17: 6. הִפְרִינִי, 3. m. s. Pret. with aff. נִי, Gen. 41: 52. R. פָּרַח.

וְהִפְרָחָה we-haph-pe-rach. *And the bud, blossom*. m. s. Num. 17: 8. R. פָּרַח.

הַפְּרֹתִים haph-po-re-tim. *They that chant, sing*. m. p. Ben. K. Amos 6: 5. R. פָּרַט.

הִפְרִיד הִפְרִיד hiph-rid. *He caused to separate, disunite, divide*. 3. m. s. Pret. Hiph. Gen. 30: 40. R. פָּרַד.

הִפְרִיטָה hiph-re-sah. *She caused to divide, cut in pieces*. 3. f. s. Pret. Hiph. Lev. 1: 6. aff. ו *They*, 3. c. p. Deut. 14: 7. R. פָּרַט.

הִפְרִיעַ hiph-re-a. *He caused to apostatize, uncover, make bare, pervert*, 3. m. s. Pret. Hiph. 2 Chron. 28: 19. Exod. 32: 25. R. פָּרַע.

הַפְּרֵס haph-pe-res. *The ossifrage*. m. s. Lev. 11: 13. Micah 3: 3. A species of the eagle kind, and of the most ravenous disposition. They not only ate the flesh, but brake the bones and devoured them. Hence the Romans called them, ossifraga, *the bone-breaker*. R. פָּרַט.

הַפְּרִיץ haph-po-raitz. *He that breaks through*. m. s. Ben. K. Eccles. 10: 8. R. פָּרַץ.

הַפְּרֵק haph-pe-rek. *The cross-way, the pil-lage, plunder, robbery*. m. s. Ob. 14. Nah. 3: 1. R. פָּרַק.

הַפְּרָתִים haph-par-te-mim. *The princes, rulers, governors, nobles*. m. p. Dan. 1: 3. Esth. 1: 3. R. פָּרַח.

הִפְשִׁיט hiph-shit. *He caused to strip, uncover, slay, plunder*. 3. m. s. Pret. Hiph. Job 19: 9. Lev. 1: 6. aff. ו *They*, &c., 3. c. p. Ez. 16: 39. ו *thee*, ו convers. R. פָּשַׁט.

וְהִפְשִׁיט we-haph-shait. *And cause thou to strip, uncover*. 2. m. s. Imp. Hiph. R. —.

וְהִפְשִׁיטוּ we-haph-po-thoth. *And the hinges*. l. p. 1 K. 7: 50. R. פָּוַט.

וְהִפְתִּילֵם we-haph-pe-the-lim. *And the collars, bracelets*. m. p. R. פָּתַל.

וְהִפְתִּיתִי wa-ha-phith-te-tha. *And thou shalt cause to deceive, utter falsehood*. 2. m. s. F. Hiph. Prov. 24: 28. R. פָּתַח.

הַצֵּאִים hatz-tzo-im. *The filthy, polluted*. m. p. Zech. 3: 3. R. רָצַא.

הַצֵּאִים הַצֵּאִים hatz-tze-e-tza-im. *The offsprings*. m. p. Is. 22: 24. R. צָבַא.

הַצְבֹּאוֹת hatz-tzo-ve-oth. *They that collect, assemble, meet together*. f. p. Ben. K. Exod. 38: 8. aff. ים. m. p. Num. 31: 42. R. צָבַא.

וְהוֹצֵאתִי we-ho-tzai-the. *And I will cause to bring out*. 1. c. s. F. Hiph. R. רָצַא.

וְהוֹצֵב we-hutz-tzav. *He was caused to be settled, established, made firm*. 3. m. s. Pret. Hoph. euph. for הוֹצֵב, ו, 1 Rad. drop. compens. by dag. Nah. 2: 7. As a n. הוֹצֵב *A queen, a bul-wark*. R. רָצַב.

וְהוֹצֵאתִיהָ we-hitz-tzag-te-ah. *And I will cause to set, place her*. 1. c. s. F. Hiph. ו, 1 Rad. drop. See above. Hos. 2: 5. aff. וְהִי *I*, וְהִי *We*, 1. c. p. F. הָ *Thou*, 2. m. s. וְהִי *him*. R. רָצַג.

הַצֵּבִיטִים hatz-tze-va-thim. *Handfuls, bundles*. m. p. R. צָבַח.

הוֹצֵג hatz-tzaig. *To cause to place, set, &c*. Inf. Hiph. R. רָצַג.

הַצֵּד hatz-tzad. *Where is he that hath hunted, taken?* as venison. m. s. Paul. K. Gen. 27: 33. ה Interrog. aff. וְהִי f. p. Ez. 13: 20. R. צָוַד.

הַצֵּדָא hatz-da. *Is it a fact? Is it true?* m. s. ה Interrog. Dan. 3: 14. R. צָדָא, or צָדָה.

הַצְדִּיקוּ hatz-de-koo. *Cause ye to be just, innocent*. 2. m. p. Imp. Hiph. R. צָדַק.

וְהוֹצִדְקֵתִי we-hitz-dak-tiv. *And I will cause to justify, absolve, pronounce him just, innocent*. 1. c. s. Pret. Hiph. 2 Sam. 15: 4. aff. וְהִי *They*, 3. c. p. ו convers. R. —.

הַצְדִּיק hatz-tzad-dik. *The just, innocent, upright, righteous*. m. s. aff. ים. m. p. Gen. 6: 9. 18: 24. R. —.

הִצֵּג hitz-tzoo. *They caused to strive, oppose*. 3. m. s. Pret. Hiph. irreg. ו, 1 Rad. drop. compens. by dag. ה Parag. Num. 26: 9. R. נָצַח.

הַצֹּם ha-tzom. *When, or in fasting*. Inf. K. Zech. 7: 5. R. צָוַם.

הִצַּטְיָד הִצַּטְיָד־נוּ hitz-ty-yad-noo. *We took to ourselves*, i. e. for sustenance. 1. c. p. Pret. Hith. Jos. 9: 12. irreg. ו 2 Rad. drop. י chevi assum. ה changed into ט because of פ. R. צויר.

הִצַּיֵּב hitz-tziv. *He caused to establish, set up, fix, place*. 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. 1 K. 16: 34. aff. ו *They*, 3. c. p. ה *Thou hast*, &c., 2. m. s. R. רָצַב.

הִצַּיֵּבְךָ hitz-tze-ve. *Cause thou to establish, set up*. 2. f. s. Imp. Hiph. R. —.

וְהִצַּיֵּבְנָהּ we-hatz-tze-goo. *And cause ye to be fixed, settled*. 2. m. p. Imp. Hiph. R. רָצַג.

הִצַּיֵּגְנִי hitz-tze-ga-ne. *He hath caused to establish, constitute me*. 3. m. s. Pret. Hiph. Job 17: 6. R. —.

הִצַּיֵּל hitz-tzil. *He caused to take away, separate, rescue, deliver, escape*. 3. m. s. Pret. Hiph. 2 Sam. 20: 6. Exod. 12: 7. נ 1 Rad drop. compens. by dag. aff. ו *him*, נה *us*, נִי *me*, ך *them*, ךָ *thee*, ו *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. ךָּ *Ye have*, &c., 2. m. p. נה *We have*, 1. c. p. ו convers. LXX ἀφελῶμαι, *To take away, take back*. See Hos. 2: 9. R. נָצַל.

הִצַּיֵּל hitz-tzil. *To cause to deliver, rescue, in delivering, &c*. Inf. Hiph. Is. 31: 5. Dan. 3: 29. R. —.

הִצַּיֵּלְהָ hitz-tze-lah. *Cause thou to deliver, &c*. 2. m. s. Imp. Hiph. aff. ו *Ye*, 2. m. p. נה *us*, נִי *me*, ךָ *thee*, ךָּ *them*. Hence, הִצַּל Inf. and Imp. R. —.

הִצַּיֵּנוֹק hitz-tze-nok. *The prison, dungeon, stocks*. m. s. Jer. 29: 26. R. צָנַק.

הִצַּיֵּף hai-tziph. *He caused to overflow, inundate*. 3. m. s. Pret. Hiph. Deut. 11: 4. LXX. ἐπέλαυσεν, idem. Vulg. operuerint, *To cover, conceal*. R. צָפָה.

הִצַּיֵּקָה hai-tze-kah. *She caused to press, urge, distress, oppress*. 3. f. s. Pret. Hiph. Jud. 16: 16. aff. הִי *I have*, &c., 1. c. s. Is. 29: 2. ו 2 Rad. drop. compens. by .. aff. הִי *him*. Jud. 14: 16. נִי *me*. ו convers. R. צָדַק.

הִצַּיֵּיתִי hitz-tzith. *He caused to kindle, set on fire, burn*. 3. m. s. Pret. Hiph. Jer. 11: 16. ו 1 Rad. drop. compens. by dag. aff. ו *They*, 3. c. p. הִי *I*, &c., 1. c. s. Jer. 32: 29. ו convers. R. רָצַח.

הִצַּיֵּל The same as הִצַּיֵּלְהָ.

הַצַּיֵּל hitz-tzail. *The shadow*. m. s. Jud. 9: 36. aff. ים m. p. R. צָלָה.

הִצַּיֵּלְהָ hitz-laich. *He caused to prosper, succeed, increase, promote to honor*. 3. m. s. Pret. Hiph. Chald. Dan. 3: 30. הִצַּיֵּרְהָ the same. Gen. 24: 56. aff. הָ *Thou hast*, 2. m. s. 1 Chron. 22: 11. ו *They*, 3. c. p. הָ *She*, 3. f. s. ו *him*, ו convers. R. צָלַח.

הִצַּיֵּלְיָהּ hitz-le-chah. *Cause thou to prosper, be virtuous*. 2. m. s. Imp. Hiph. 1 K. 22: 15. Ps. 118: 25. R. —.

הַצַּיֵּלְפִּי hitz-tze-lai-po-ne. *The shadow of my face*. P. N. 1 Chron. 4: 3.

הַצַּיֵּלְעַת hitz-tzai-la. *The wing, rib, side, chamber*. m. s. Gen. 2: 22. Ez. 41: 6. 1 K. 6: 24. R. צָלַע.

הִצַּיֵּלְעָהּ hitz-tzo-lai-ah. *She that halteth, limps, goes on one side*. f. s. Ben. K. Micah 4: 6. Gen. 22: 31. R. —.

הַצַּיֵּלְעוֹת hitz-tze-la-oth. *The ceilings, laths, or boards*, called by the LXX. ῥυπαῖς, *Ribs*, i. e. of the house, or of the rooms. 1 K. 6: 15. R. —.

הַצַּיֵּלְצָל hitz-tze-la-tzal. *The locust, because of its rattling noise*. m. s. Hence, צְלָצְלִים *Cymbals*. 2 Sam. 6: 5. Ps. 68: 15. R. צָלָל.

הַצַּיֵּמָא hitz-tza-mai. *The dry, or thirsty*. m. s. Is. 21: 14. aff. הָ f. s. Deut. 29: 19. ים m. p. Ps. 107: 5. R. צָמָא.

הַצַּיֵּמְרִים hitz-tze-me-dim. *The bracelets*. m. p. Gen. 24: 22. R. צָמַד.

הַצַּיֵּמָח hitz-tzo-mai-ach. *He that grows, buds, or germinates*. m. s. Ben. K. R. צָמַח.

וְהִצַּיֵּמְיָהּ we-hitz-me-chah. *And he caused to grow, produce, &c*. 3. m. s. Pret. Hiph. Is. 55: 10. R. —.

הַצַּיֵּמְיָהּ hitz-me-thaim. *Cause thou them to be cut off, exterminated*. 2. m. s. Imp. Hiph. R. צָמַח.

הִצַּיֵּמְתָהּ hitz-math-tah. *Thou hast caused to cut off, &c*. 2. m. s. Pret. Hiph. R. —.

הַצַּיֵּן ha-tzan. *A warlike chariot, great power and authority*. Jarchi, Kimki, and Abarbanel on Ez. 23: 24.

הַצַּיֵּנָה hitz-tzin-nah. *The shield, buckler*. f. s. R. צָנָה.

הַצַּיֵּנִי hitz-tza-niph. *The crown, turban*.

mitre. m. s. Is. 62: 3. Zech. 3: 5. aff. חז f. p. R. קצב.

הַצְעֵרָה hatz-tze-a-dah. *The rumbling, marching, stepping.* f. s. 2 Sam. 5: 24. aff. חז f. p. rendered *bracelets*. Is. 3: 20. R. קצב.

הַצְעִים hatz-tza-iph. *The mantle, veil.* m. s. Gen. 24: 65. R. קצב.

הַצְעִיר hatz-tza-ir. *The younger, least, little one.* m. s. aff. ח, f. s. Gen. 19: 31. ים m. p. Zech. 13: 7. R. קצב.

הַצְעָקָה hatz-tze-a-kah. *The cry, shout.* f. s. aff. ו his. Gen. 27: 34. Exod. 22: 23. R. קצב.

וְהַצְפֹּתֹת we-hatz-tze-pe-oth. *The heirs, children.* f. p. Is. 22: 24. R. קצב.

וְהַצְפֹּתָה we-hatz-tze-pheth. *And the chapter, crown, ornament, i. e. for the top of a pillar, or head.* f. s. 2 Chron. 3: 15. R. קצב.

הַצְפִּינוּ hatz-tze-phe-no. *When she caused to hide, conceal him.* Inf. Hiph. Exod. 2: 3. R. קצב.

הַצְפִּירָה hatz-tze-phi-rah. *The morning.* f. s. Ez. 7: 10. Also, הַצְפִּיר A he-goat. m. s. R. קצב.

הַצְרֵר ha-tzair. *To cause to oppress, afflict.* Inf. Hiph. 2 Chron. 28: 22. R. צור.

הַצְרִיחַ hatz-re-ach. *The fortress, tower, strong place.* m. s. Jud. 9: 46. R. צור.

הַצְרִימוּ hatz-tza-rim. *They that strengthen, fortify.* m. s. Ben. K. Jud. 9: 31. R. צור.

הַצְרִיחַה hatz-tzir-ah. *The wasp, hornet, venomous animal.* f. s. Deut. 7: 20. Exod. 23: 28. R. צור.

הַצְרִיר hatz-tzo-rair. *He that oppresses, afflicts.* m. s. Ben. K. Num. 10: 9. R. צור.

וְהַצְרִיתִי wa-ha-tzai-ro-the. *And I will cause to oppress, afflict.* 1. c. s. Pret. Hiph. ו convers. R. צור.

וְהַצְרִיתִי we-hitz-tza-the. *And I will cause to kindle.* 1. c. s. Pret. Hiph. R. קצב.

וְהַקְאִיתִי we-hak-kai-o-tho. *And thou shalt cause to discharge, vomit it up.* 3. m. s. Pret. Hiph. Prov. 25: 16. ו convers. ו 2 Rad. drop. compens. by .. R. קרא.

הַקִּבָּה hak-kuv-bah. *The bed-chamber, tent.* f. s. R. קבב.

הַקְבִּצוּהִי hik-ka-ve-tzoo. *Be ye collected, gath-*

*ered together.* 2. m. p. Imp. Niph. Gen. 49: 2. R. קבב.

הַקְדַּחְתָּה hak-kad-da-chath. *The inflammatory, or burning fever.* f. s. Deut. 28: 22. R. קרה.

הַקְדִּימָה hak-ka-de-mah. *Toward the east, or eastward.* f. s. R. קדם.

הִקְדִּימָנִי hik-de-ma-ne. *He hath caused to go before, prevent me.* 3. m. s. Pret. Hiph. Job 41: 2. 11. R. —.

הִקְדִּישׁ hik-dish. *He caused to sanctify, prepare, set apart, select, consecrate.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. Gen. 2: 3. Exod. 13: 2. Greek, ἀφορίζω, *To separate.* As a n. m. s. *holiness, holy persons, or things.* The same as ἅγιος in Gr. and Lat. *sanctus.* aff. ו *They*, 3. c. p. ו *I have*, &c., 1. c. s. ו *thee*, ו *We have*. 1. c. p. R. קדש.

וְהִקְדַּרְתִּי we-hik-dor-the. *And I will cause to be dark, obscure.* 1. c. s. F. Hiph. Ez. 32: 7, 8. R. קדר.

הִקְדַּשׁ hak-daish. *In causing to sanctify, consecrate, set apart.* Inf. Hiph. aff. ט. *them*, ו *me*. Jer. 12: 3. R. קדש.

הַקְדָּשִׁים hak-ko-da-shim. *The holy of holies, the holy place, or thing.* m. p. Lev. 16: 33. 2 Chron. 26: 18. R. —.

הִקְהִלוּ hik-he-loo. *They caused to collect, assemble.* 3. c. p. Pret. Hiph. aff. ה *Thou hast*, &c., 2. m. s. Ez. 38: 13. R. קהל.

הִקְהֵל hak-hail. *Cause thou to collect, &c.* 2. m. s. Imp. Hiph. aff. ו *Ye*, 2. m. p. R. —.

הַקּוֹהֵלֵת hak-ko-he-leth. *The preacher, speaker, he that collects, assembles, congregates.* m. s. Ben. K. LXX. Ἐκκλησιαστής, *The public speaker.* Eccles. 1: 18. R. —.

הַקּוֹמִים hak-ko-mim. *They that stand, rise up against.* m. p. Ben. K. 2 K. 16: 7. R. קום.

הַקּוֹסֵם hak-ko-saim. *He that divines, the soothsayer.* m. s. Ben. K. R. קסם.

הַקּוֹץ hak-kotz. *The thorn, or thorn-tree.* P. N. 1 Chron. 24: 10.

הַקּוֹצֵר hak-ko-tzair. *He that reaps, the reaper.* m. s. Ben. K. Ps. 129: 7. aff. ים m. p. R. קצר.

הַקּוֹרֵא hak-ko-rai. *He that calls, cries aloud.* m. s. Ben. K. R. קרא.



חח

**הַקְטִיר** hik-tir. *He caused to fumigate, offer incense.* 3. m. s. Pret. Hiph. Exod. 3: 7. aff. **וְ** *They*, 3. c. p. **תָּ** *Thou hast*, 2. m. s. **וְ** *him*, **ם**, *them*, **וְ** convers. **הַקְטִיר** 2. m. s. Imp. R. **קָטַר**.  
**וְהַקְטִיר** we-hak-tair. *And in causing to offer up, or burn incense.* Inf. Hiph. 1 K. 9: 25. R. —.  
**הַקָּטָן** hak-ka-tan. *The little one, younger, the less, or smaller in size.* m. s. Gen. 1: 16. R. **קָטָן**.  
**הַקִּים** hai-kim. *He caused to raise up, exalt, confirm, establish.* 3. m. s. Pret. Hiph. Num. 30: 15. Dan. 3: 2. aff. **הִ** *him*, **תָּ** *Thou hast*, 2. m. s. **אֵי** *I have*, 1. c. s. **וְ** *They have*, 3. c. p. **נִי** *We have, &c.*, 1. c. p. Dan. 3: 12. **וְ** *him*. Ezra 6: 18. **וְ** convers. **וְ** 2 Rad. drop. compens. by .. R. **קִים**.  
**הַקִּים** ha-kim. *To cause to raise up, establish.* Inf. Hiph. R. —.  
**הַקִּימוֹ** ha-ki-mo. *That he causes to establish, perform.* Inf. Hiph. R. —.  
**הַקִּימוּ** ha-ki-moo. *Cause ye to establish.* 2. m. p. Imp. Hiph. R. —.  
**הַקְמֵת** ha-ke-meth. *I have caused to constitute, establish, raise up.* 1. c. s. Pret. Hiph. Chald. Dan. 5: 11. R. —.  
**הוֹקִימַת** ho-ki-math. *He was caused to stand, be raised, set up.* 3. m. s. Pret. Hoph. Dan. 7: 4. **הַקָּם** the same. 2 Sam. 23: 1. Ez. 40: 17. R. —.  
**הַקְמַת** ha-kai-math. *She, or it caused to stand, raise itself up.* 3. f. s. Pret. Hiph. Chald. Dan. 7: 5. R. —.  
**הַקְנִיה** hak-ke-nah. *The lamentation.* f. s. aff. **וְ** *me*. R. **קָנָה**.  
**הַקְפִּיף** hik-kiph. *He caused to encompass.* 3. m. s. Pret. Hiph. Job 19: 6. **נִ** 1 Rad. drop. compens. by dag. aff. **וְ** *They have*, 3. c. p. **נִי** *me*. Ps. 22: 17. 17: 9, 11. Job 1: 5. **הִ**, *She, has*, 3. f. s. **תָּ** *Thou hast*, 2. m. s. R. **קָפַף** or **קָפַף**.  
**הַקְפִּיף** hak-kaiph. *In causing to go round.* Inf. Hiph. Jos. 6: 11. R. —.  
**וְהַקְפִּיפָהּ** we-kik-ke-phoo-ah. *And cause ye to encompass, go round about her.* 2. m. p. Imp. Hiph. Ps. 48: 13. R. —.  
**הַקִּיץ** hai-kitz. *He caused to awake, spring up.* 3. m. s. Pret. Hiph. Ez. 7: 6. aff. **תִּי** *I*

חח

*have, &c.*, 1. c. s. Ps. 3: 5. **תָּ** *Thou hast, &c.*, 2. m. s. **וְ** convers. R. **קָרַץ**.  
**הַקִּיצָה** ha-ke-tzah. *Cause thou to awake.* 2. m. s. Imp. Hiph. aff. **יְ** *Ye*, 2. m. p. R. —.  
**הַקִּיצוֹנָה** hak-ke-tzo-nah. *The extremity, uttermost part.* f. s. Exod. 26: 4. R. **קָצָה**.  
**הַקִּיקָיוֹן** hak-ke-ka-yon. *The gourd.* m. s. called Palma Christi, a weed which grows to the height of an olive tree. The trunk and branches are hollow, and the leaves are very broad. It grows up rapidly, and soon withers away. LXX. *κολοκύνθη*. Jon. 4: 6. R. **קִיקָיוֹן**.  
**הַקַּל** ha-kail. *Cause thou to lighten, unburden.* 2. m. s. Imp. Hiph. R. **קָלַל**.  
**הַקַּל** hai-kal. *He caused to afflict, debase, to become vile.* 3. m. s. Pret. Hiph. Is. 9: 1. Gen. 8: 21. Exod. 21: 17. **לֵ** 2 Rad. drop. compens. by .. for dag. **הַקְלִי** *They have, &c.*, 3. c. p. R. **קָלַל**.  
**הַקַּלְלוּ** ha-kal-loo. *If they were diminished, wasted, reduced, made light?* 3. m. s. Pret. K. Gen. 8: 8. **הֲ** Interrog. R. —.  
**הַקַּלֵּל** hak-ka-le. *The parched corn.* m. s. Lev. 23: 14. R. **קָלַל**.  
**הַקַּלְלוּ** hak-ke-lo-kail. *The mean, base, vile.* m. s. Ben. K. Num. 21: 5. R. —.  
**הַקִּלְלוּ** ha-kil-lo-tha-ne. *He caused to make light of, despise me.* 3. m. s. Pret. Hiph. 2 Sam. 19: 43. aff. **נִי** *me*. R. —.  
**הַקַּים** ha-kaim. *In causing to raise up, raise thou up.* Inf. and Imp. Hiph. R. **קִים**.  
**הַקַּיְמוֹתָי** ha-kai-mo-tho. *Thou hast caused him to stand, be established.* 2. m. s. Pret. Hiph. R. —.  
**הַקְנֵנִי** hik-na-ne. *He caused me to possess, purchase.* 3. m. s. Pret. Hiph. Zech. 13: 5. See Prov. 8: 22. Gen. 39: 1. R. **קָנָה**.  
**הַקְסָמִים** hak-ko-se-mim. *They that use divinations, or diviners.* m. p. Ben. K. Deut. 18: 10. R. **קָסַם**.  
**וְהַקְפִּיתֶם** we-hik-kaph-tem. *And ye shall cause to surround, encompass.* 2. m. p. Pret. Hiph. **וְ** convers. R. **קָפַף** or **קָפַף**.  
**הַקָּף** See **הַקָּף**.  
**הַקְפֵּימִים** hak-ko-phe-im. *They that are settled down, made thick, viz. as wine on its lees.*

הק

m. p. Ben. K. Zeph. 1: 12. LXX. *ἰσάγω*, *To coagulate*. Lat. *concreasco*. R. קפא.

הקצוה hik-tzoo. *They caused to scrape, cut off*. 3. c. p. Pret. Hiph. Lev. 14: 41. Deut. 25: 12. ה 3 Rad. drop. compens. by dag. R. קצח.

הקצוהוה hak-ke-tzoo-voth. *They that are shorn*. f. p. Paul. K. R. קצב.

הקצור ha-ka-tzor. *Is it contracted, shortened?* Inf. K. Is. 50: 2. ה Interrog. R. קצר.

הקצוה hik-ke-tzoth. *To cause to scrape, cut off*. Inf. Hiph. Lev. 14: 43. R. קצח.

הקצפה hik-tzaph-ta. *Thou hast caused to irritate, provoke to anger*. 2. m. s. Pret. Hiph. Deut. 9: 7. aff. הם *Ye have*, &c. 2. m. p. v. 8. R. קצה.

הקצר ha-ka-tzar. *Is he cut short, straightened, contracted?* 3. m. s. Pret. K. ה Interrog. Num. 11: 23. Jer. 28: 20. Is. 50: 2. R. קצר.

הקצרה hik-tzar-ta. *Thou hast caused to contract, shorten*. 2. m. s. Pret. Hiph. Ps. 89: 46. R. —.

הקר ho-kar. *Cause thou to depart, withdraw*. 2. m. s. Imp. Hiph. Prov. 25: 17. ה 1 Rad. drop. compens. by chol. R. קר.

הקראים hak-ke-ru-im. *They that are called, invited*. m. p. Paul. K. 1 Sam. 9: 13, 22. See Luke 14: 17. R. קרא.

הקרב hak-raiv. *Cause to approach, draw nigh, to offer*. Imp. and Inf. Hiph. Exod. 28: 1. aff. ה *him*, הם, *them*, קם *you*. R. קרב.

הקרה hak-ka-raiv. *He that is near, or at hand, a neighbor*. m. s. Ben. K. aff. ה, *She that*, f. s. ה *They that*, f. p. ים m. p. R. —.

הקריב hik-riv, or הקריב *He caused to approach, come near, offer, present himself*. 3. m. s. Pret. Hiph. Gen. 12: 11. Exod. 14: 10. aff. ו *They*, 3. c. p. Chald. ה *him*. Dan. 7: 13. ה, *them*, ה, *She*, 3. f. s. ה *Thou*, 2. m. s. הם, *them*, ה *Ye*, 2. m. p. ה *I*, 1. c. s. ה *him*, ו convers. Lev. 23: 16. R. —.

הקרה hai-kai-rah. *She has caused to send forth, spring up, rush out*. 3. f. s. Pret. Hiph. Jer. 6: 7. R. קרה.

הקרה hak-raih. *Cause thou to meet, light upon, be prosperous*. 2. m. s. Imp. Hiph. Gen. 24: 12. R. קרה.

הר

הקרה hik-rah. *He caused to meet, light upon, select, choose*. 3. m. s. Pret. Hiph. Gen. 27: 20. aff. הם *Ye*, 2. m. p. Num. 35: 11. ו convers. R. —.

הקריאה hak-ke-re-ah. *The proclamation, prediction, preaching*. f. s. Jon. 3: 2. R. קרא.

הקרות hak-ko-roth. *The things that occurred, happened*. f. p. Paul. K. Gen. 42: 29. R. קרה.

הקישאים hak-kish-shu-im. *The cucumbers*. m. p. called such, because of a cooling nature to the blood, or because of their rough and tough skins. Num. 11: 5. LXX. *Σικυός*, Lat. *cucumeres*. R. קשא.

הקשב hak-shaiv. *Cause thou to hear, attend, listen to*. 2. m. s. Imp. and Inf. Hiph. aff. ו *Ye*, 2. m. p. ה Parag. R. קשב.

הקשבה hik-shav-ta. *Thou hast caused to hear, attend to*. 2. m. s. Pret. Hiph. aff. ה *I have*, &c., 1. c. s. ו *They have*, 3. c. p. ה *He caused*, &c., 3. m. s. Jer. 23: 18. Ps. 66: 19. Zech. 1: 4. R. —.

הקשה hik-shah. *He caused to be heavy, grievous, difficult, straitened*. 3. m. s. Pret. Hiph. Deut. 2: 30. 1 K. 12: 4. Exod. 13: 15. aff. ה *Thou hast*, 2. m. s. ו *They have*, 3. c. p. R. קשה.

הקשיח hik-she-ach. *He, or it caused to be inflexible, obdurate, cruel, unfeeling, unkind*. 3. m. s. Pret. Hiph. Job 39: 16. R. קשיח.

הקשרים hak-ko-she-rim. *They that conspired, collected*. m. p. Ben. K. 2 K. 21: 24. R. קשר.

הקשרים hak-ke-shu-rim. *The strong, robust, the head-bands, fillets*. m. p. Gen. 30: 41. Is. 3: 20. R. —.

הר har. *A mountain, a high, exalted or holy place; figuratively, a governor, ruler, prince, an eminent man*. m. s. Ps. 68: 16. Gen. 7: 20. Is. 40: 4. aff. ה *my*, ו *his*, כם *your*, ה. pl. const. רם m. p. Probably derived from אור *To shine, appear brilliant, great, glorious*. Hence, הר החר *The mount of conception, light, illumination*. Num. 20: 22. הר סיני *The mountain of purification, or of the bush*. See Heb. 10: 22, 23. Acts 7: 30. הר פעריר *The mount of horror, dread*. Deut. 1: 2. הר העברים *The mount of progress, or passing over*. Num. 33: 47. הר נפאר *The mount of*



הַרְגֵּעַ hai-rog-e. *Be thou rested, satisfied.* 2. f. s. Imp. Niph. Jer. 47: 6. dag. exclu. because of ר, compens. by .. R. רָגַע.

הַרְגִּישׁ har-ge-shoo. *They caused to assemble, collect, unite.* 3. c. p. Pret. Hiph. Chald. Dan. 6: 7. R. רָגַשׁ.

הַרְדִּיד ha-ro-daid. *He that subdues, rules over, conquers.* m. s. Ben. K. Ps. 144: 2. R. רָדַד.

הַרְדִּים ha-ro-dim. *They that rule, superintend, preside.* m. p. Ben. K. 1 K. 5: 16. R. רָדַה.

הִרְדִּיפְהוּ hir-di-phu-hoo. *They caused to chase, pursue, persecute him.* 3. c. p. Pret. Hiph. euph. for רָ Jud. 20: 43. R. רָדַף.

הִרְדִּפִּים ha-ro-de-phim. *They that pursue, persecute.* m. p. Ben. K. R. —.

הָרָה ha-rah. 1 *He, or she conceived, brought forth*; 2 figuratively, *he framed, formed, invented, contrived, imagined, indicated.* 3. m. s. Pret. K. irreg. לָח Ps. 7: 15. Gen. 4: 1. Inf. Is. 59: 13. Pual. Job 3: 3. As a n. f. s. הָרָה *Pregnant, or with child*; spiritually, *filled with zeal for the salvation of sinners.* Gen. 16: 11. Jer. 20: 17. Amos 1: 3. See Is. 26: 18. 54: 1. Gal. 4: 19. aff. הָהָה f. p. ר. pl. const. הָהָה *her. הם their.* Hence, הָהָה *To teach, instruct, cast forth.* Kimki and Jarchi.

הָרוּהָ ha-roh. *To conceive, bring forth.* Inf. K. R. —.

הוֹרָה ho-rah. *He was diligently brought forth, conceived.* 3. m. s. Pret. Pual. dag. exclu. because of ר. R. —.

וְהַרְהוּרִין we-har-ho-rin. *And the thoughts, conceptions.* m. p. Chald. Dan. 4: 2. R. —.

הַרְהָה he-rah. *To, the mountain, hill.* f. s. R. הָרַה.

הִרְהִיבְנִי hir-he-vu-ne. *They have caused to overcome, dazzle me.* 3. m. s. Pret. Hiph. Cant. 6: 5. euph. for רָ. R. רָהַב.

הַרְהִיטִים hor-ha-tim. *The canals, troughs.* m. p. R. רָהַט.

הָרוּ ha-ro. *In conceiving, bringing forth.* Inf. K. Is. 59: 13. R. הָרָה.

הַרְוֵאָה ha-ro-eh. *He that sees, or the seer, prophet, who understands the mind and will of God.* m. s. Ben. K. 1 Sam. 9: 9. R. רָוֵאָה.

הִרְוֵהָה hir-wah. *He caused to water, moisten,*

*satiate, make drunk.* 3. m. s. Pret. Hiph. Is. 55: 10. for הִרְוִיחָה aff. הָרָה *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הָרָה *me.* R. הָרָה.

הַרְוֵחָה hor-wa-chah. *A respite, delay, breathing time.* f. s. Exod. 8: 10. R. הָרָה.

הַרְוִים ha-room. *The proud, haughty.* P. N.

הַרְוִיפָה ha-ro-phai. *He that heals, restores, removes.* m. s. Ben. K. Ps. 103: 3. 147: 3. R. רָפָא.

הַרְוִיחָה ha-ro-tzai-ach. *He that kills, or is guilty of manslaughter.* m. s. Ben. K. Num. 35: 6. R. רָצַח.

הָרוּת ha-roth. *The pregnant.* f. p. aff. הָרוּת m. s. Ruth 4: 12. R. הָרָה.

הִרְחִיב hir-chiv. *He caused to enlarge, make room.* 3. m. s. Pret. Hiph. Gen. 26: 22. aff. הָרוּת *Thou hast*, 2. m. s. הָרָה *I have*, 1. c. s. הָ *They*, 3. c. p. הָ *She has*, 3. f. s. הָ *Thou*, 2. f. s. Ps. 4: 2. 25: 17. Is. 57: 8. R. רָחַב.

הִרְחֵב har-chev. *Cause thou to enlarge, open wide, extend.* 2. m. s. Imp. Hiph. הִרְחֵבִי f. s. Ps. 81: 10, 11. Micah 1: 16. הִרְחִיב *To cause to enlarge.* Inf. R. —.

הַרְחִיבוֹת hor-cho-voth. *The streets, broad places.* f. p. Amos 5: 16. , changed into chol. before ; silent, הַרְחִיב *The street.* c. s. Esth. 4: 6. R. —.

הַרְחִיבָה hor-cha-vah. *The breadth, extent.* f. s. Ps. 119: 96. Exod. 26: 16. R. —.

הַרְחֹק ha-ra-chok. *He that is far off, at a great distance, the heathen.* m. s. Paul. K. aff. רָחַק m. p. הָהָה f. p. Is. 33: 13. R. רָחַק.

הִרְחִיק hir-chik. *He alienated, caused to remove to a distance.* 3. m. s. Pret. Hiph. Job 19: 13. aff. הָרוּת *Thou hast*, 2. m. s. הָרָה *I have*, 1. c. s. הָ *them*, הָ *They*, 3. c. p. Ez. 11: 16. R. —.

הִרְחִיקְהוּ har-che-kai-hoo. *Cause thou to remove him, i. e. to a great distance.* 2. m. s. Imp. Hiph. R. —.

הַרְחִיק har-chaik, or הַרְחִיק *In causing to remove far off. Cause thou, &c.* Imp. and Inf. Hiph. aff. הָ *them.* Prov. 4: 24. Jos. 3: 16. Exod. 8: 28. R. —.

הָרִים ha-rim. *He caused to raise, lift up, exalt, extol, offer.* 3. m. s. Pret. Hiph. 1 K.

11: 27. Lev. 6: 10. for הררים ו, הררים 2 Rad. drop. compens. by ך for dag. understood in ר, aff. הר I have, 1. c. s. ה thee, ה Thou hast, 2. m. s. ה They have, 3. c. p. הם Ye, have, 2. m. p. ו convers. Ps. 89: 2. 2 Chron. 30: 24. Is. 1: 2. Num. 17: 10. LXX. ὑψωσα, I have raised up. Vulg. exaltavi, I have exalted. R. רים.

הרים hu-ram. He, or it was caused to be taken away, lifted up. 3. m. s. Pret. Hoph. Dan. 8: 11. Exod. 29: 27. R. —.

הרים hai-rim. To cause to lift up, extol. Cause thou, &c. Inf. and Imp. Hiph. R. —.

הרימה ha-ri-mah. Cause thou to lift up, extol, &c. 2. m. s. Imp. Hiph. Psalm. 74: 3 aff. ה Ye, 2. m. p. ר 2. f. s. R. —.

הריון hai-ra-yon. The conception, production. m. s. R. הרה.

הרינו ha-re-noo. We have conceived, brought forth. 2. c. p. Pret. K. aff. ה I have, 1. c. s. ה Thou hast, 2. m. s. ה They have, 3. c. p. Is. 26: 18. Num. 11: 12. R. —.

הריסתה ha-re-su-thaich. Thy destruction, ruin. f. s. aff. יו his. Is. 49: 19. Amos 9: 11. R. הרים.

הריעו hai-re-oo. They caused to shout, make a clamorous noise. 3. m. s. Pret. Hiph. Jud. 15: 14. aff. הם Ye, &c., 2. m. p. ו convers. Jos. 6: 10. ו 2 Rad. drop. compens. by .. for dag. understood in ר. R. ריעו.

הריעו ha-re-oo. Cause ye to shout, &c. 2. m. p. Imp. Hiph. aff. ר 2. f. s. Jos. 6: 10. Zech. 9: 9. R. —.

הריפוח ha-re-photh. Pounded corn, or wheat. f. p. Prov. 27: 22. 2 Sam. 17: 19. R. ריהו.

הריקו we-hai-re-koo. And they will cause to draw out, empty, pour out. 3. m. p. Pret. Hiph. Ez. 28: 7. aff. ה I, 1. c. s. Mal. 3: 10. ו convers. R. ריקו.

הרחו hai-rach. He caused to soften, make moist, tender. 3. m. s. Pret. Hiph. Job 23: 16. כ 2 Rad. drop. compens. by .. for dag. understood in ר. R. רכה.

הרכבו har-kaiv. Cause thou to put, place, ride, ascend, mount up. 2. m. s. Imp. Hiph. 2 K. 13: 16. R. רכב.

הרכבתה hir-kav-ta. Thou hast caused to ride, &c. 2. m. s. Pret. Hiph. Ps. 66: 12. ו form.

drop. compens. by .. aff. ה I, 1. c. s. ה thee, ה They, 3. c. p. הם Ye, 2. m. p. ו convers. R. —.

והרכסים we-hor-cha-sim. And the rough, unpolished places, or people, i. e. the heathen. m. p. Is. 40: 4. LXX. τραχῆα, and Vulg. aspera. Rugged, rough, stony places. R. רכס.

הרים ha-ram. Cause thou to lift up, extol, &c. 2. m. s. Imp. Hiph. Exod. 14: 16. R. רים.

הרימו hai-rom-moo. Rise ye up, be ye separated. 2. m. p. Imp. Niph. Num. 17: 10, or 16: 45. irreg. כ 2 Rad. drop. because gemin. compens. by dag. R. רמס.

הרמשו ha-ro-mais. He that creeps, or moves slowly. m. s. Ben. K. aff. ה She that, &c., f. s. Gen. 1: 21, 26. R. רמש.

הרמשו ha-re-mes. The creeping thing, the reptile, animal. m. s. R. —.

הרן ha-ran. The singer, conception. P. N.

הרניו ho-ra-ne. He caused to cast me, i. e. into the mire, or filth of affliction. 3. m. s. Pret. Hiph. Job 30: 19. ו 1 Rad. drop. compens. by ך for dag. understood in ר. R. ירהו.

הרנינו har-ne-noo. Cause ye to sing aloud. 2. m. p. Imp. Hiph. R. רנו.

הרינהו ha-rin-nah. The cry, proclamation, shout, clamor. f. s. 1 K. 22: 36. R. —.

הרסו ha-ras. 1 He demolished, destroyed, broke in pieces; 2 diminished, reduced; 3 subverted, scattered, profaned. 3. m. s. Pret. K. Job 2: 2. Is. 14: 17. Lam. 2: 17. aff. ה Thou, 2. m. s. ה I, 1. c. s. ה They, 3. c. p. F. Job 12: 14. Inf. Jer. 1: 10. Imp. Exod. 19: 24. Paul. 1 K. 18: 30. Niph. Jer. 50: 15. F. 31: 39. Part. Prov. 24: 31. Pail. F. Exod. 23: 21. Part. Is. 18: 19. Inf. Ez. 23: 24. As a n. m. s. הרס Destruction, devastation, ruin. Is. 19: 18. 49: 19. f. s. Amos 9: 11. Is. 49: 19. Hence, הרס To crush, break in pieces, utterly destroy. Hence, also, Eng. Harass, To torment, plague, destroy by degrees.

הרסו ha-rais. In diminishing, destroying, &c. Inf. K. R. —.

הרסו ho-rais. Destroying, breaking down. Ben. K. R. —.

הָרוּס ha-roos. *He, or it that was broken down.* Paul. K. 1 K. 18: 30. R. —.

הָרַס ha-ras. *Destroy thou.* 2. m. s. Imp. K. aff. הָ her. R. —.

הֵרַע hai-ra. *He caused to do evil, oppress, depart from the right way.* 3. m. s. Pret. Hiph. Exod. 5: 23. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ They have, 3. c. p. הָם Ye have, 2. m. p. Num. 16: 15. Jer. 16: 12, 26. 2 Rad. drop. compens. by הָ for dag. understood in הָ, וְ convers. הֵרַע To cause to do evil. Inf. Hiph. R. הֵרַע.

הֵרַעַה ha-ro-eh. *He that feeds, nourishes, instructs, teaches; a shepherd.* m. s. Ben. K. Zech. 11: 17. 1 Sam. 16: 11. Job 24: 21. John 21: 15. aff. הָ m. p. R. הֵרַעַה.

הֵרַעִים hir-im. *He caused to agitate, disturb, obstruct, hinder.* 3. m. s. Pret. Hiph. Ps. 29: 3. R. הֵרַעִים.

הֵרַעִימָה har-e-mah. *To cause her to be troubled, agitated.* Inf. Hiph. 1 Sam. 1: 6. R. —.

הֵרַעִיפוּ har-e-phoo. *Cause ye to distill, drop down.* 2. m. p. Imp. Hiph. Is. 45: 8. R. הֵרַעִפוּ.

הֵרַעְלוּ hor-a-loo. *They were caused to be violently agitated, shaken.* 3. c. p. Pret. Hoph. Nah. 2: 3. R. הֵרַעְלוּ.

וְהֵרַעְלוֹת we-hor-a-loth. *And the spangles, ornaments, i. e. made of thin plates of gold.* f. p. Is. 3: 19. R. —.

הֵרַעַשְׁתָּ hir-ash-ta. *Thou hast caused to tremble, shake.* 2. m. s. Pret. Hiph. Ps. 60: 4. aff. הָ I have, 1. c. s. R. הֵרַעַשְׁתָּ.

הֵרַעַשׁ ha-ra-ash. *The shaking, or earthquake.* m. s. Amos 1: 1. Zech. 14: 5. R. —.

הֵרַפּוּ he-reph. *Cause me to desist, or let me alone.* 2. m. s. Imp. Hiph. הָ 3 Rad. apocop. Deut. 9: 14. Jud. 11: 37. 2 K. 4: 27. aff. הָ Ye, 2. m. p. R. הֵרַפּוּ.

הֵרַפָּא hai-ra-phai. *To be healed, cured.* Inf. Niph. Lev. 13: 18. Deut. 28: 27. R. הֵרַפָּא.

הֵרַפְּאִים ha-ro-phe-im. *They that heal, restore to health, physicians.* m. p. Ben. K. R. —.

הֵרַפָּה ha-ra-phah. *The healer, physician.* P. N.

הֵרַצְּוֹזַת ha-ra-tzootz. *The broken, bruised,*

*oppressed.* m. s. Paul. K. Is. 42: 3. 58: 6. aff. הָ m. p. הָ f. p. R. הֵרַצְּוֹזַת.

הֵרַצְּוֹחַת ha-ra-tzach-ta. *Hast thou killed, put to death?* 2. m. s. Pret. K. 1 K. 21: 19. הָ Interrog. R. הֵרַצְּוֹחַת.

וְהֵרַצְּוֹחַת we-ha-raitz. *And cause thou to remove quickly, swiftly.* 2. m. s. Imp. Hiph. הָ 2 Rad. drop. compens. by הָ, 1 Sam. 17: 17. R. הֵרַצְּוֹחַת.

הֵרַצְּוִים ha-ra-tzim. *The runners, bearers of letters.* m. p. Ben. K. Esth. 3: 13. LXX. βεταφοροι, *The bearers of letters, or dispatches.* P. N.

הֵרַצְּפָה ha-ritz-pah. *The pavement.* f. s. 2 Chron. 7: 3. R. הֵרַצְּפָה.

וְהֵרַצְּצוֹת ha-ro-tze-tzoth. *They that oppress.* f. p. Ben. K. R. הֵרַצְּצוֹת.

וְהֵרַצְּצַת we-hir-tzath. *And she will acquiesce, cause to, be pleased with, delight in.* 3. f. s. Pret. Hith. Lev. 26: 34. R. הֵרַצְּצַת.

הֵרַק ha-rak. *Only.* Part. R. הֵרַק.

וְהֵרַק we-ha-raik. *And cause thou to empty, draw out.* 2. m. s. Imp. Hiph. Ps. 35: 3. R. הֵרַק.

הֵרַקוֹן ha-rak-kon. *Empty, vain, worthless.* P. N. Hence, Syr. Raca, *A worthless, vain fellow, a vagabond.* See 2 Sam. 6: 20. Matth. 5: 22.

הֵרַקוֹת ha-rak-koth. *The thin, lean-fleshed, worthless.* f. p. Gen. 41: 19. R. הֵרַקוֹת.

הֵרַר ha-rar. Arab. هرا harra. *To abhor, detest, despise, to fear, dread.* As a n. m. s. הֵרַר *A mountain, a high, exalted, difficult place, or thing, affliction, distress, calamity.* aff. הָ. pl. const. Jer. 17: 3. See 1 Cor. 13: 2.

הֵרַשׁוּם ha-ra-shoom. *That which is marked, penned, written.* m. s. Paul. K. Chald. Dan. 10: 21. R. הֵרַשׁוּם.

הֵרַשְׁעִי hir-she-a. *He caused to be unjust, wicked, vile, abominable, condemned.* 3. m. s. Pret. Hiph. 2 Chron. 20: 35. aff. הָ They, 3. c. p. Deut. 25: 1. הָ We have, 1. c. p. R. הֵרַשְׁעִי.

הֵרַשְׁעִים hor-sha-im. *The tumultuous, i. e. the impious, wicked, ungodly, atheists, deists, blasphemers.* m. p. Ps. 1: 1. R. —.

הֵרַת ha-rath. *Pregnant, tumid, great with*

*child. f. s. with aff. תם Their pregnant women, pl. const. R. הרה.*

הרה ha-ra-tha. *She conceived, brought forth. 3. f. s. Pret. K. ה Parag. and ה for ה. R. —.*

הרתוק ha-rath-tok. *The encircling chain. m. s. Ez. 7: 23. R. רתק.*

הרתיה ho-rai-the-ka. *I have caused to teach, instruct thee. 1. c. s. Pret. Hiph. aff. ה, י 1 Rad. drop. compens. by .. R. ררה.*

השא hash-shai. *In causing to deceive, seduce, draw away. Inf. Hiph. for השא, נ 1 Rad. drop. compens. by dag. Jer. 4: 10. R. נשא.*

השאבו hash-sho-a-voth. *They that extract, draw out. f. p. Ben. K. Gen. 24: 11. R. שאב.*

השאבו hash-sha-toth. *They that reproach, despise. f. p. Ben. K. Ez. 16: 57. m. p. Ez. 28: 24. R. שאט.*

השאר hish-ir. *He caused to remain, be left. 3. m. s. Pret. Hiph. Num. 21: 35. Joel 2: 14. aff. ה They, 3. c. p. ה I, &c., 1. c. s. ה We, 1. c. p. Hence, השארה The residence. f. s. R. שאר.*

השאלה hash-she-a-lah. *The request, petition. f. s. 1 K. 2: 16. R. שאל.*

השאלים hosh-sho-a-lim. *They that ask, request. m. p. Ben. K. R. —.*

השאלתי ha-sha-al-te. *Have I requested, asked, desired? 3. m. s. Pret. K. ה Interrog. R. —.*

השאלתיהו hish-il-te-hoo. *I caused to ask, request him. 1. c. s. Pret. Hiph. 1 Sam. 1: 28. aff. ה, And now as I have asked him of Jehovah, all the days which he liveth, he shall be devoted to him, and he worshiped the Lord there. R. —.*

השאננים hash-sha-a-nan-nim. *They that are secure, at ease. m. p. Ben. K. Chald. Amos 6: 1. aff. ה f. p. Is. 32: 9. R. שאן.*

השאפים hash-sho-a-phim. *They that pant, earnestly desire. m. p. Ben. K. Amos. 2: 7. R. שאף.*

השאית hash-shaith. *The desolation, destruction. f. s. Is. 47: 11. R. שאה.*

השאתי hish-shai-ta. *Thou hast caused to de-*

*ceive, seduce, draw away. 2. m. s. Pret. Hiph. joined with the Inf. Jer. 4: 10. See השא R. נשא.*

השב hash-shav. *He that is returned, restored, replaced. m. s. Paul. K. aff. ים m. p. ה, She that, &c., ו 2 Rad. drop. compens. by dag. R. שוב.*

השאיב ha-shaiv. *Cause thou to restore, replace, bring back. 2. m. s. Pret. Hiph. Gen. 20: 7. Exod. 4: 7. aff. הו him, נ, me. See השיב R. —.*

השבו hai-she-voov. *They caused to return, bring back. 3. c. p. Pret. Hiph. R. —.*

השבועה hash-she-voov-ah. *The promise, assurance, oath. f. s. Neh. 10: 29. Gen. 26: 3. 1 Sam. 14: 26. Zech. 8: 17. aff. ו his. ה f. p. Ps. 105: 19. Hab. 3: 9. R. שבוע.*

השבעה hash-sha-vev. *A prince, ruler, the rod, sceptre, regal dignity. m. s. Gen. 49: 10. 49: 16. 2 Sam. 7: 7. LXX. ῥάβδος, A rod. R. שבע.*

השבעים we-hash-she-ve-sim. *And the curls, head-dresses. m. p. Is. 3: 18. LXX. κόρυμβος, Lat. reticula, A caul of network for the head. R. שבע.*

השבועה hish-be-a. *He caused to charge, affirm, solemnly vow. 3. m. s. Pret. Hiph. Exod. 13: 19. aff. ה Thou hast, 2. m. s. ה us, ה I, 1 c. s. Cant. 2: 7. ו him, ה thee, ה me. R. שבוע.*

השבועה his-be-a. *He caused to satisfy, fill up. 3. m. s. Pret. Hiph. Ps. 107: 9. aff. ה Thou hast, 2. m. s. ה I have, 1. c. s. ה me. Lam. 3: 14. R. —.*

השבעה hash-she-ve-e. *The seventh. m. s. aff. ים m. p. Gen. 2: 2. Lev. 25: 4. Dan. 9: 25. R. —.*

השבתי hish-bith. *He caused to rest, cease, leave off, take away, remove. 3. m. s. Pret. Hiph. Ruth 4: 14. 2 K. 23: 5. aff. ה Thou hast, 2. m. s. ה I have, 1. c. s. ה They have, 3. c. p. ו convers. Is. 13: 11. Deut. 32: 26. And the woman said to Naomi, Blessed be the Lord, who has not caused to cease from thee this day a kinsman (redeemer). In his name Israel shall invoke, or call upon God. R. שבת.*

השבתי hash-be-thoo. *Cause ye to cease, rest, be quiet. 2. m. p. Imp. Hiph. R. —.*

השבלים hash-shiv-bo-lim. *The ears of corn. m. p. R. שבל.*

הַשְׂבַּע hash-sa-va. *The abundance, or plenty,* i. e. of corn. m. s. Gen. 41: 29. R. שָׁבַע.  
 הִישָׁה־וַיֵּאֱמַר hish-sha-vai-a. *In affirming, vowing.* Inf. Niph. Jer. 7: 9. R. —.  
 הַשְׂבִּיעַ hash-bai-a. *In causing to affirm, promise, vow.* Inf. Hiph. Exod. 13: 13. R. —.  
 הִישָׁה־שׁוֹבֵה־אֶחָד hish-shov-ah. *Affirm thou; to affirm, promise, vow.* Imp. and Inf. Hiph. aff. וְ יֵא, 2. m. p. ה Parag. R. —.  
 הַשְׂבִּיעוּהָ hash-sha-vu-oth. *The weeks.* f. p. aff. יֵא m. p. Dan 10: 2. R. —.  
 הַשְׂבִּיעַ hash-sha-vatz. *The misery, anguish, distress of soul; also, a coat of mail.* m. s. 2 Sam. 1: 9. Exod. 28: 4. R. שָׁבַע.  
 הוֹשִׁב־רֵגְלִי hosh-bar-te. *I was caused to be broken, bruised, crushed.* 1. c. s. Pret. Hoph. Jer. 8: 21. R. שָׁבַר.  
 וְהִשְׁתַּגְּנוּ we-hish-she-ga-noo. *And he will cause to overtake, come upon us.* 3. m. s. Pret. Hiph. for הִשְׁתַּבֵּר, 1 Rad. drop. compens. by dag. aff. וְ Lev. 26: 5. הִשְׁבַּע *In causing to overtake.* Inf. R. נָשַׁב.  
 הַשְׁבִּיעַ hash-sha-veth. *To sit, rest, be still, or is sitting.* Inf. K. וְ 1 Rad. drop. compens. by dag. R. יָשַׁב.  
 הַשְׁבִּיעוּם ha-shai-vo-them. *Ye have caused to return.* 3. m. p. Pret. Hiph. R. שָׁבַב.  
 הַשְׁתַּגְּנוּ hash-sho-ge-ge-th. *He, or she that errs, commits sin, i. e. through ignorance.* f. s. Ben. K. Lev. 5: 18. Num. 15: 24. Ps. 119: 67. aff. יֵא m. p. R. שָׁגַג.  
 הִשְׁתַּגְּוּ hish-goo. *They caused to grow, increase, prosper, i. e. in riches.* 3. c. p. Pret. Hiph. Ps. 73: 12. R. שָׁגַח and שָׁגַג.  
 הִשְׁתַּגְּחַהּ hish-ge-ach. *He caused to gaze, behold, look with admiration.* 3. m. s. Pret. Hiph. Ps. 33: 14. LXX. ἰσθλαστω, *To look down, or to look sharply.* Lat. sagio, *To look attentively.* Cant. 2: 9. Is. 14: 16. R. שָׁגַח.  
 הַשְׁתַּדֵּד hash-sho-daid. *He that destroys, desolates.* m. s. Ben. K. Job 15: 21. aff. יֵא m. p. Jer. 12: 12. aff. וְ pl. const. Ob. 5. R. שָׁדַד.  
 הַשְׁתַּדֵּהּ hash-sha-deh. *The field, plain, valley.* f. a. R. שָׁדַהּ or שָׁדַד.  
 הַשְׁתַּדֵּדָהּ hash-she-doo-dah. *She that is utterly destroyed, wasted.* f. s. Paul. K. Ps. 137: 8. R. שָׁדַד.

הַשְׂרִירֹת hash-she-de-roth. *The posts, pillars, ranges.* f. p. 2 K. 119: 15. R. שָׁרַר.  
 הִשָּׁהּ hish-shah. *He caused to withhold, deprive her, i. e. of wisdom.* 3. m. s. Pret. Hiph. Job 39: 17. for הִשְׁשִׁיהָ, 1 Rad. drop. compens. by dag. R. נָשָׂה.  
 הַשְׂרִיבֵם See שָׂרַבֵם.  
 הַשְׂרִיבֵם hash-sho-ham. *The onyx, or a precious stone.* m. s. R. שָׂרַב.  
 הַשְׂרִיבֵם hash-sho-tair. *He that rules, moderates, guides, or directs.* m. s. Ben. K. Prov. 6: 7. aff. יֵא m. p. Deut. 1: 15. R. שָׂרַר.  
 הַשְׂרִיבֵם hash-shoo-mim. *The onions, garlic.* m. p. Num. 11: 5. From הַשְׂמִימִים *The heavens,* because the stars of the firmament bear such a near resemblance to the well-regulated layers of the onion. See Hutchinson. R. שָׂמַם.  
 הִשָּׁחַח hai-shach. *He caused to cast down, debase, demolish.* 3. m. s. Pret. Hiph. Is. 25: 12. irreg. ה 3 Rad. drop. because gemin. compens. by .. for dag. exclu. in ה gutt. R. שָׁחַח.  
 הַשְׂרִיבֵם hash-sho-cheh. *He that swims, washes.* m. s. Ben. K. Is. 35: 11. See Ps. 6: 7. R. שָׁחַח.  
 הַשְׂרִיבֵם hash-she-choo-tah. *The slain, slaughtered.* f. s. Paul. K. Lev. 14: 51. R. שָׁחַח.  
 הִשָּׁחִיתָ hish-chith. *He caused to consume, destroy, corrupt, infect, mar.* 3. m. s. Pret. Hiph. Gen. 6: 12. aff. וְ *They*, 3. c. p. הִי *I have*, 1. c. s. הֵם *Ye have*, 2. m. p. וְ convers. R. שָׁחַח.  
 הִשָּׁחִיתָ hash-chith, or הִשָּׁחִיתָ *To cause, or in causing to destroy, corrupt.* Inf. Hiph. aff. וְ *thee*, ה, *them*, וְ *him*, ה, *her*. R. —.  
 הַשְׂחִיחַ hash-se-chok. *The derision, laughter.* m. s. Job 8: 21. R. שָׁחַח.  
 הַשְׂתַּפֵּהּ hash-she-teph. *The flood, inundation.* m. s. Prov. 27: 4. Ps. 22: 6. R. שָׂפַח.  
 הִשָּׁהּ hish-she. *He caused to seduce, deceive, puff up.* 3. m. s. Pret. Hiph. Jer. 49: 16. aff. וְ *me*. Gen. 3: 13. וְ *They*, 3. c. p. 1 Rad. drop. compens. by dag. R. נָשָׂא.  
 הַשְׂרִיבֵם ha-shaiv. *Cause thou to bring back, return, restore.* 2. m. s. Imp. Hiph. ה Parag. aff. וְ *Ye*, 2. m. p. וְ *us*, וְ *him*. R. שָׁוַב.  
 הַשְׂרִיבֵם ha-shiv. *To cause to bring back, restore.* Inf. Hiph. aff. ה, *her*, וְ *him*, וְ *us*. R. —.



הַשִּׁיב hai-shiv. *He caused to return, restore, remand, replace, repeat, answer, reclaim, convert.* 3. m. s. Pret. Hiph. Gen. 14: 16. irreg. ו 2 Rad. drop. compens. by .. aff. ו *They*, 3. c. p. ת *Thou hast*, 2. m. s. הָר *I have*, 1. c. s. נָה *We have*, 1. c. p. תָּם *Ye have*, 2. m. p. ו *him*, נָה *us*, נִי *me*, הָ *thee*, ים, or ם, *them*, ו *him*, ו convers. Deut. 1: 22. 2 Sam. 6: 18. Num. 22: 9. Jos. 14: 7. Zech. 10: 6. R. —.

הוֹשִׁיבוּ ho-she-voov. *They caused to marry, or take wives to themselves.* 3. m. s. Pret. Hiph. Ezra 10: 17, 18. ה emph. ו 1 Rad. drop. because of ה preform. compens. by chol. R. וָשׁב.

הַשִּׁיבֵנִי ha-she-vai-ne. *Cause thou to answer me.* 2. m. s. Imp. Hiph. R. וָשׁב.

הִשִּׁיעָהּ hish-se-nah. *She caused to overtake, seize, attain to, obtain.* 3. f. s. Pret. Hiph. irreg. נ 1 Rad. drop. compens. by dag. Lev. 26: 5. aff. ו *They*, 3. c. p. נִי *me*, הָ, *her*, ו *him*, הָ *thee*, ו convers. R. וָשׁב.

הַשִּׁימֵי ha-se-me. *Cause thou to establish, place, fix me.* 2. f. s. Imp. Hiph. ו 2 Rad. drop. compens. by ך R. וָשׁב.

הַשִּׁיקוּ hai-she-koo. *They caused to abound, run over.* 3. m. p. Pret. Hiph. Joel 2: 24. 3: 13. ו 2 Rad. drop. compens. by .. R. וָשׁב.

הַשִּׁיר hash-shir. *The song, music.* m. s. aff. ה, f. s. ים. m. p. R. וָשׁב.

הַשִּׁירוּ hai-se-roo. *They caused to constitute, appoint princes, or rulers.* 3. c. p. Pret. Hiph. Hos. 8: 8. R. —.

הַשִּׁיחַ hash-sho-chaiv. *He that lies down.* m. s. Ben. K. aff. ים. m. p. R. וָשׁב.

הַשִּׁיב hash-kaiv. *In causing to cast down.* Inf. Hiph. 2 Sam. 8: 2. R. —.

וְהַשִּׁבְתִּיםּ we-hish-kav-tim. *And I will cause them to rest, lie down.* 1. c. s. Pret. Hiph. Hos. 2: 18. R. —.

וְהַשִּׁבָּנוּ we-hush-kav. *And he shall be caused to be cast down, buried, laid in the grave.* 3. m. s. Pret. Hoph. Ez. 32: 32. euph. for ך chat. ו convers. R. —.

וְהַשִּׁבָּנוּ we-hosh-ke-vah. *To cause to be cast down, buried, laid in the grave, i. e. with the uncircumcised.* Inf. Hoph. Ez. 32: 19. R. —.

וְהַשִּׁבוּנָי hash-she-choo-nai. *They that dwell,*

*abide, remain.* pl. const. Ben. K. Jud. 8: 11. ו redun. R. וָשׁב.

הַשְׁכַּח ha-she-chach. *Has he discontinued, forgotten, ceased to remember?* 3. m. s. Pret. K. Ps. 77: 9, 10. ה Interrog. aff. תָּב *Ye*, 2. m. p. Jer. 44: 9. R. וָשׁב.

הַשְׁכַּחִים hash-she-chai-chim. *They that discontinue, forget, disremember.* m. p. Ben. K. R. —.

הַשְׁכַּחְתִּי hash-cha-chath. *I have found, met, become acquainted, with.* 1. c. s. Pret. K. Chald. Dan. 2: 25. aff. נָא for נָה *We have*, 1. c. p. ו *They have*, 3. c. p. R. —.

הִשְׁכִּיבָהּ hish-ke-vah. *She caused to lay, place, deposit.* 3. f. s. Pret. Hiph. 1 K. 3: 21. R. וָשׁב.

הִשְׁכִּיל his-kil. *He caused to understand, be wise, intelligent, instructed, learned, prosperous.* 3. m. s. Pret. Hiph. 1 Chron. 28: 19. Ps. 64: 10. 119: 99. R. וָשׁב.

הַשְׁכֵּל has-kail. *To cause to be wise, intelligent, prosperous.* Inf. Hiph. with ל prefix. Gen. 3: 6. aff. הָ *thee*, ם, *them*. R. —.

וְהַשְׁכִּיל we-has-kail. *And in causing to understand.* Inf. Hiph. Also *the knowledge, experience.* m. s. Jer. 9: 23. Prov. 1: 3. 21: 16. R. —.

הַשְׁכִּימוּ hash-kaim. *In causing to rise early.* Prov. 27: 14. Inf. Hiph. R. וָשׁב.

הַשְׁכֵּם hash-kaim. *Cause thou to rise early, be vigilant, or on the watch.* 2. m. s. Imp. Hiph. Exod. 8: 20. 1 Sam. 29: 10. R. —.

וְהַשְׁכִּימוּ we-hish-kim. *And he caused to rise early, be diligent, appear at the dawn of the morning.* 3. m. s. Pret. Hiph. 2 Sam. 15: 2. aff. תָּם *Ye*, 2. m. p. ו convers. ו *They*, 3. c. p. Job 1: 5. See Gen. 19: 2. 1 Sam. 5: 3. R. —.

וְהַשְׁכִּירָהּ hash-se-che-rah. *She that is hired, employed, bribed, rewarded.* f. s. Paul. K. Jer. 7: 20. R. וָשׁב.

וְהַשְׁכִּירוּהוּ hash-ke-ru-hoo. *Cause ye him to drink, be satiated, intoxicated.* 2. m. p. Imp. Hiph. R. —.

וְהַשְׁכִּירְתִּי we-his-kar-te. *And I will cause to satisfy, satiate, intoxicate, deceive, be blind, stupid, insensible.* 1. c. s. Pret. Hiph. Jer. 51: 57. aff. ים. *them*. R. —.

הַשַּׁיִן hash-shai-kar. *The strong drink, inflaming liquor.* m. s. Lev. 10: 9. 1 Sam. 1: 15. R. —.

הַשְּׁכָנִים hash-sho-chain. *He that tabernacles, dwells in tents, remains for a short time, a neighbor, proselyte.* m. s. Ben. K. aff. ר. m. p. ח. f. p. R. שָׁנָה.

הַשְּׁלֵבִים hash-she-lav-bim. *The stairs, steps, ledges.* m. p. 1 K. 7: 28, 29. R. שָׁלַב.

הַשְּׁלוֹמִים ha-sha-lom. *Is there peace, prosperity? Art thou well, or in health?* m. s. ח Interrog. 2 K. 5: 21. R. שָׁלַם.

הַשְּׁלִישִׁים hash-sha-le-shim. *The third in command, captains, officers, leaders.* m. p. Ez. 23: 23. R. שָׁלַשׁ.

וְהַשְּׁלַחְתִּי we-hish-lach-te. *And I will cause to send, viz. ravenous beasts of the field, or blood-thirsty soldiers.* 1. c. s. Pret. Hiph. Lev. 26: 22. R. שָׁלַח.

הַשְּׁלֵיחַ hash-sho-lai-ach. *He that sends.* m. s. Ben. K. R. —.

וְהַשְּׁלֵטָה we-hash-le-taih. *And he caused him to preside, be ruler, have dominion.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 48. Eccles. 5: 18, 19. aff. הָ thee, וְ him. R. שָׁלַטָּה.

הִשְׁלִיחַ hish-lich. *He caused to cast off, reject, abhor, despise, loathe.* 3. m. s. Pret. Hiph. reg. Ps. 147: 17. Num. 35: 20. Jer. 26: 23. aff. וְ him, מָ, them, הָ thee, הִי I have, 1. c. s. הָ Thou hast, 2. m. s. הָ They, 3. c. p. הָם Ye have, 2. m. p. הָ She, 3. f. s. Jer. 38: 9. R. שָׁלַח.

הִשְׁלַחַח hush-lach. *He was caused to be cast off, or out, rejected, &c.* 3. m. s. Pret. Hoph. for הִשְׁלַחַח aff. הָ They were, 3. c. p. הָ Thou hast been, &c., 2. m. s. הָ I was, 1. c. s. הָ She was, 3. f. s. Dan. 8: 11. Is. 14: 19. Jer. 22: 28. R. —.

הִשְׁלַחַח hash-laich. *Cause thou to cast out.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. הָ or וְ him. הִשְׁלַחַח To cause to cast out. Inf. Hiph. R. —.

הִשְׁלֵמָה hish-le-mah. *She made peace, finished, ended.* 3. f. s. Pret. Hiph. aff. הָ They, 3. c. p. Jos. 10: 1. 1 K. 22: 45. Dan. 5: 26. R. שָׁלַם.

הַשְּׁלֵיחַ hash-sha-lach. *The cormorant.* f. s. Gr. καταράκτις, Lat. plungeoon. A kind of sea-fowl like the gull, that lives on fish, and darts down upon them in the water. Lev. 11: 17. R. שָׁלַח.

הַשְּׁלֵלִים hash-sho-le-lim. *They that spoil, desolate, destroy.* m. p. Ben. K. R. שָׁלַל.

הַשְּׁלֵמָה hash-shil-lum. *The recompense, reward, peace.* m. s. R. שָׁלַם.

הַשְּׁלֵם hash-laim. *Cause thou to restore to peace.* 2. m. s. Imp. Hiph. Ez. 7: 19. R. —.

הַשְּׁלֵמָה hosh-le-mah. *She, or it was caused to be reconciled.* 3. f. s. Pret. Hoph. Job 5: 23. And as the stones of the field have made a covenant with thee, the beasts of the field (i. e. the ungodly) shall be at peace with thee. R. —.

הַשְּׁלֵמִים hash-she-la-mim. *The peace offerings.* m. p. R. —.

הַשְּׁמָה hash-sam. *He that places, puts in order, regulates.* m. s. Ben. K. R. שָׁמָה.

הַשְּׁמָה hash-sa-mah. *She put, placed, set in order.* 3. f. s. Pret. K. aff. הָ Thou, 2. m. s. ח Interrog. הָ I, 1. c. s. הָ or יָ him, וְ 2 Rad. drop. compens. by dag. R. —.

הִשְׁמָה hish-sha-maid. *In being destroyed.* Inf. Niph. R. שָׁמָה.

הַשְּׁמָה hash-maid. *To cause to destroy; cause thou to destroy.* Inf. and Imp. Hiph. Amos 9: 8. Deut. 33: 27. R. —.

הִשְׁמִיד hish-mid. *He caused to destroy.* 3. m. s. Pret. Hiph. Deut. 2: 22. aff. הָ I, 1. c. s. Lev. 26: 30. הָ They, 3. c. p. הָ Thou hast, 2. m. s. וְ convers. וְ him, הָ thee, מָ, them. R. —.

הַשְּׁמִיד hash-maid. *In causing to destroy, or that he destroys.* Inf. Hiph. aff. הָ thee, מָ, them. R. —.

וְהַשְּׁמָה we-ha-sham-moo. *And cause ye to be astonished.* 2. m. p. Imp. Hoph. Job 21: 5. מְ 3 Rad. drop. See below. R. שָׁמָה.

הַשְּׁמָה ha-sham-mah. *That she is caused to be desolate, waste, empty.* Inf. Hoph. Lev. 26: 34. for הַשְּׁמָה, מְ 3 Rad. drop. because gemin. compens. by dag. R. —.

וְהַשְּׁמָה hai-sham-moo. *They caused to lay waste, to desolate.* 3. m. p. Pret. Hiph. Ps. 79: 7. aff. הָ I, 1. c. s. הָ Thou hast, 2. m. s. R. —.

הַשְּׁמָחִים hash-sho-mai-chim. *They that rejoice, are glad.* m. p. Ben. K. R. שָׁמָחוּ.

הַשְּׁמָחָה his-mach-ta. *Thou hast caused to rejoice, be glad.* 2. m. s. Pret. Hiph. Ps. 89: 43. R. —.

וְהַשְּׁמִי לִי has-me-le. *Cause thou to depart to*

*the left side.* 2. m. s. Imp. and Inf. Hiph. Ez. 21: 21, or 1: 6. 2 Sam. 14: 19. R. שָׂמַל.

הַשָּׁמַיִם hash-sha-ma-yim. *The heavens,* Dual. pl. Gen. 1: 1. Deut. 4: 19. R. שָׁמַיִם.

הִשְׁמִיעַ hash-me-a. *He caused to hear, repeat, attend to, obey, reason, acquiesce, proclaim, sound aloud.* 3. m. s. Pret. Hiph. Is. 45: 21. 1 Sam. 15: 4. Deut. 4: 36. 1 Chron. 15: 16. 1 Sam. 23: 8. aff. הָ *thee*, נוּ *us*, הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. הָ *They have*, 3. c. p. וְ *convers.* R. שָׁמַע.

הַשְׁמִיעוּ hash-me-oo. *Cause ye to publish, proclaim, sound aloud.* 2. m. p. Imp. Hiph. aff. נוּ *us*. R. —.

הִשְׁמִיעֵנִי hash-me-e-ne. *Cause thou me to hear.* 2. m. s. Imp. Hiph. R. —.

הֲשָׁמַע ha-sha-ma. *Has he heard?* 3. m. s. Pret. K. הָ Interrog. הַשְׁמִיעַ *He that hears, attends.* m. s. Ben. K. R. —.

הַשְׁמַמַּם hash-maim. *In causing to be desolate.* Inf. Hiph. R. שָׁמַם.

הַשְׁמִינַן hash-main. *Cause thou to be fat, heavy, dull, insensible.* 2. m. s. Imp. Hiph. Is. 6: 10. R. שָׁמַן.

הַשְׁמֵן has-sha-men. *The oil, ointment, fat.* m. s. R. —.

הַשְׁמִיר hash-sho-mair. *He that guards, preserves, keeps, or the watchman.* m. s. Ben. K. aff. יָם. m. p. R. שָׁמַר.

הִשְׁמִיר hash-sha-mair. *Be thou cautious, watchful.* 2. m. s. Imp. Niph. Is. 7: 4. aff. יָ *Ye*, 2. m. p. Exod. 19: 12. R. —.

הַשְׁתַּנְּאָה hash-sin-ah. *The hatred, revenge.* f. s. 2 Sam. 15: 15. R. שָׁנְאָה.

הַשְׁתַּנְּחָה hash-sha-nah. *The year, or annual revolution of the sun round the earth.* f. s. Gen. 1. 14. Deut. 32: 7. R. שָׁנָה.

הִשְׁתַּנְּחָה hash-sha-noth. *To be repeated, doubled.* Inf. Niph. Gen. 41: 32. R. —.

הַשְׁתַּנְּתֵי hash-sha-ne. *The scarlet, or scarlet thread.* m. s. R. —.

הַשְׁתַּסְּרֵעָה hash-she-soo-ah. *The cloven, divided.* f. s. R. שָׁסַע.

הַשָּׁע ha-sha. *Cause thou to desist, spare.* 2. m. s. Imp. Hiph. irreg. הָ 3 Rad. apocop. R. שָׁעָה.

וְהִשְׁעֵנוּ we-hish-sha-a-noo. *Rest, stay, leave ye.* 2. m. p. Imp. Niph. R. שָׁעַן.

הַשְׁעֵרָה hash-sha-a-rah. *At, into the gate, entrance.* f. s. Deut. 22: 15. Is. 28: 6. R. שָׁעַר.

הַשְׁעָרָה hash-sa-a-rah. *At the breadth of a hair.* f. s. Jud. 20: 16. R. —.

הַשְׁעָרָה hash-se-o-rah. *The barley, because of its rough, hairy appearance.* f. s. Exod. 9: 31. Lat. hordeum. *Hair.* aff. יָם. m. p. R. —.

הַשְׁעָרִים hash-sho-a-rim. *They that are filthy, vile, nauseous.* m. s. Ben. K. Jer. 29: 17. R. —.

הַשְׁפֹּחַ hash-sha-phooch. *That which is poured out.* m. s. Paul. K. R. שָׁפַךְ.

הַשְׁפֵּט ha-sho-phait. *He that judges, or the judge.* m. s. Ben. K. R. שָׁפַט.

הִשְׁפִּיל hash-pil. *He caused to humble, debase, cast down.* 3. m. s. Pret. Hiph. Is. 25: 12. 26: 5. aff. הָ *I have*, 1. c. s. הָ *They have*, 3. c. p. Ez. 17: 23. הָ *Thou hast*, 2. f. s. וְ *convers.* R. שָׁפַל.

הַשְׁפִּיל hash-pil. *To cause to abase, bring down, humble.* Inf. Hiph. R. —.

וְהִשְׁפִּילֵנוּ we-hash-pe-lai-hoo. *And cause thou to humble, bring him down.* 2. m. s. Imp. Hiph. aff. יָ *Ye*, 2. m. p. Jer. 13: 18. R. —.

הִשְׁפִּיחַ hash-sha-phaich. *To be poured out.* Inf. Niph. R. שָׁפַךְ.

הַשְׁפִּילָה hash-sha-pha-lah. *He that is humbled, brought low.* m. s. Paul. K. Ez. 21: 26. As a n. f. s. הַשְּׁפֵלָה *The valley, plain.* Deut. 1: 7. R. —.

הַשְּׁפָן hash-sha-phan. *The coney.* c. s. or what is called in the Holy Land, and by Jerome, *απρσμούς*, *The bear-mouse*, which is about the size of a hedgehog, and is called such, because it bears a very near resemblance to a bear. It certainly cannot mean the rabbit, as it does not burrow in rocks, nor, in hot climates, in the earth; for, in America, rabbits live in bushes. See Prov. 20: 26. In the Tal. and Rab. Heb. שְׁפָן denotes *rough*, and *hairy*. Hence, *rye*, and *barley*, because of the long, rough, and shaggy hair, with which the ears are covered, and is peculiarly characteristic of the above animal, which is covered all over with

ong, rough hair, like bristles. See Bruce, R. שֵׁשׁ.

הַשְׁקָה we-hish-kah. *And he caused to moisten, water, refresh, replenish.* 3. m. s. Pret. Hiph. ו form. drop. compens. by ך Gen. 2: 6. Num. 5: 24. aff. הָ *Thou hast*, 2. m. s. הֵי *I have*, 1. c. s. הָ *She has*, 3. f. s. הֵי *They have*, 3. c. p. הֵי *We have*, 1. c. p. הֵי *him*, Chald. הֵי *them*, הֵי *us*, ו convers. Jer. 35: 2. Ez. 32: 6. Gen. 29: 3. R. שָׁקָה.

הַשְׁקֵהוּ hash-kai-hoo. *Cause thou him to drink, be refreshed, watered.* 2. m. s. Imp. Hiph. aff. הֵי *Ye*, 2. m. p. הֵי *me*, הַשְׁקֵהוּ *To cause, to water.* Inf. Hiph. R. —.

הַשְׁקֵת hash-kait. *To cause to be at ease, rest, or free from condemnation.* Inf. Hiph. Is. 32: 17. R. שָׁקַט.

הַשְׁקֵטִים hash-sho-ke-tim. *They that are quiet, at ease.* m. p. Ben. K. Ez. 38: 11. aff. הֵי f. s. Zech. 1: 11. R. —.

הִשְׁקִיף hish-kip. *He caused to gaze, look upon.* 3. m. s. Pret. Hiph. Ps. 14: 2. R. שָׁקַף.

הַשְׁקִיפָה hash-ke-phah. *Cause thou to look down, &c.* 2. m. s. Imp. Hiph. Deut. 26: 15. R. —.

הַשְׁקֵת hash-sho-keth. *The watering-trough.* f. s. Gen. 24: 20. R. שָׁקָה.

הַשְׁרָגִים hash-sha-re-gim. *The branches, young shoots.* m. p. Gen. 40: 10, 12. Joel 1: 7. R. שָׁרַג.

וְהַשְׁרֹת we-hash-shai-roth. *And the bracelets, necklaces.* f. p. Is. 3: 19. R. שָׁרַר.

הַשְׁרִים hash-sha-rim. *They that sing, praise the Lord.* m. p. Ben. K. aff. הֵי f. p. 2 Sam. 19: 35. ו 2 Rad. drop. compens. by dag. R. שָׁרַר.

הַשְׁרִים hash-sa-rim. *The captains, leaders, rulers.* m. p. R. —.

הַשְׁרָמוֹת hash-she-rai-moth. *The country, fields, regions.* f. p. Jer. 31: 40. ו substituted for ד, See Is. 16: 8. R. שָׁרַם.

וְהַשְׁרִידִים we-hash-se-re-dim. *They that are left, or remaining.* m. p. Ben. K. Is. 10: 20. R. שָׁרַד.

הַשְׁרִיפִים hash-se-ru-phim. *They that are bruised, consumed.* m. p. Paul. K. aff. הֵי f. p. Is. 1: 7. R. שָׁרַף.

הַשְׁרִיץ hash-sho-raitz. *He that creeps, the reptile, or amphibious animal.* m. s. Ben. K. aff. הֵי *She that*, f. s. Lev. 11: 29. R. שָׁרַץ.

הַשְׁתֹּת hash-sha-thoth. *The foundations, pillars, fixed places.* f. p. Ps. 11: 3. R. שָׁתָה.

וְהִשְׁתַּחֲוּוּ hish-ta-cha-woo. *And they bowed themselves, worshiped, or bow ye down, &c.* 3. c. p. Pret. and 2. m. p. Imp. Hith. Exod. 11: 8. Ps. 29: 2. for הִשְׁתַּחֲוּוּ, הֵי transposed, because of הֵי, aff. הֵי *I have*, 1. c. s. הֵי *Thou hast*, 2. m. s. הֵי *Ye have*, 2. m. p. R. שָׁחָו.

וְהִשְׁתַּחֲוֶה we-hish-ta-cha-wah. *He will bow himself down, worship.* 3. m. s. Pret. Hith. ו convers. R. —.

וְהִשְׁתַּחֲוֶה we-hish-ta-cha-we. *And bow down thyself.* 2. m. s. Imp. Hith. R. —.

הַשְׁתֵּת hash-she-the. *The warp, or fixed threads.* f. s. Lev. 13: 48. R. שָׁתָה.

הַשְׁתִּים hash-sho-thim. *They that drink.* m. p. Ben. K. R. —.

הִשְׁתַּחֲוּהוּ hish-te-chach. *He, or it was found.* 3. m. s. Pret. Hith. irreg. see below. Chald. Ezra 6: 2. aff. הֵי *She was*, 3. f. s. Dan. 5: 11. R. שָׁחָה.

וְהִשְׁתַּנִּית we-hish-ta-nith. *And disguise thou thyself.* 2. f. s. Imp. Hith. 1 K. 14: 2. R. שָׁחָה.

וְהִשְׁתַּעֲשְׂעוּ hish-ta-ash-oo. *Look ye about, turn ye yourselves.* 2. m. p. Imp. Hith. Is. 41: 10. R. שָׁעָה.

וְהִשְׁתַּרְרַר his-ta-rair. *In making, constituting thyself prince, ruler.* Inf. Hith. for הִשְׁתַּרְרַר, Num. 16: 13. dag. exclu. in ו, compens. by ך. R. שָׁרַר.

הַחֲתָם hath-ta. *The small room, bed-chamber.* f. s. aff. הֵי m. p. הֵי f. p. 1 K. 14: 8. R. חָתַם.

וְהִתְאַבֵּל hith-av-bail. *He mourned, lamented, was sorrowful himself.* 3. m. s. Pret. Hith. 1 Sam. 15: 35. R. אָבַל.

וְהִתְאַבְּלִי hith-av-be-le. *Mourn, lament thou thyself.* 2. f. s. Imp. Hith. 2 Sam. 14: 2. R. —.

וְהִתְאַוָּה hith-av-wah. *He hath coveted, lusted, desired himself.* 3. m. s. Pret. Hith. Prov. 21: 26. aff. הֵי *I have*, 1 c. s. הֵי *They have*, 3. c. p. הֵי *Ye have*, 2. m. p. R. אָוָּה.

וְהִתְאַוּתוּם we-hith-av-we-them. *And ye yourselves shall describe, mark out, limit, set*

*bounds to.* 2. m. p. Pret. Hith. Num. 34: 10. **ר** convers. R. —.

**התאזר** hith-az-zar. *He hath surrounded, encompassed, girded himself.* 3. m. s. Pret. Hith. Ps. 93: 1. R. **אזר**.

**התאזרו** hith-az-ze-roo. *Gird ye yourselves.* 2. m. p. Imp. Hith. Is. 8: 9. R. —.

**והתאוששו** we-hith-o-sha-shoo. *And fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. Is. 46: 8. LXX. **στυνάζατε**, *Be distressed.* Vulg. confundamini, *Be confounded*, or *overwhelmed with grief*; but as **לְאִשְׁשֵׁי** means *the foundations or principal props of a building*, it is more natural to follow the above interpretation. Is. 16: 7. R. **אשש**.

**התאחדו** hith-a-cha-de. *Unite, join thyself, become one with.* 2. f. s. Imp. Hith. Ez. 21: 16. or 21. R. **אחד**.

**התאמיני** ha-tha-a-min. *Wilt thou cause to believe, put confidence in?* 2. m. s. F. Hiph. **ח** Interrog. R. **אמיני**.

**התאמץ** hith-am-maitz. *He strengthened, fortified, exerted himself.* 3. m. s. Pret. Hith. 2. Chron. 10: 18. 13: 7. R. **אמץ**.

**התאנף** hith-an-naph. *He irritated, grieved, displeased himself.* 3. m. s. Pret. Hith. Deut. 1: 37. R. **אנף**.

**התאפקו** hith-aph-pa-koo. *Have they restrained themselves, been withdrawn?* 3. c. p. Pret. Hith. Is. 63: 15. **ח** Interrog. R. **אפקו**.

**התבאשו** hith-bo-a-shoo. *They made themselves loathsome, abominable.* 3. c. p. Pret. Hith. 1 Chron. 19: 6. R. **באש**.

**התבוא** ha-tha-vo. *Shalt thou approach, draw near?* 2. m. s. F. K. **ח** Interrog. R. **בוא**.

**התבונן** hith-bo-nan. *He discerned, distinguished, understood, considered himself.* 3. m. s. Pret. Hith. Is. 1: 3. aff. **ו** *They*, 3. c. p. **ת** *Thou hast*, 2. m. s. Jer. 23: 20. R. **בין** or **בין**.

**והתבונן** we-hith-bo-nain. *And consider, understand, discern thou thyself.* 2. m. s. Imp. Hith. Job 37: 14. aff. **ו** *Ye*, 2. m. p. R. —.

**התבטח** ha-thiv-tach. *Wilt thou confide, trust in?* 2. m. s. F. K. **ח** Interrog. R. **בטח**.

**התבקעו** hith-bak-ka-oo. *They broke in*

*pieces, separated, divided themselves.* 3. c. p. Pret. Hith. Jos. 9: 13. for **התבקעו** R. **בקע**.

**והתברך** we-hith-ba-raich. *And he will bless, speak peace, prosperity to himself.* 3. m. s. Pret. Hith. Deut. 29: 18. aff. **ו** *They*, 3. c. p. Gen. 22: 18. dag. exclu. because of **ו** compens. by **ו** convers. R. **ברך**.

**והתגדלתי** we-hith-gad-dil-te. *And I will make myself great, powerful.* 1. c. s. Pret. Hith. Ez. 38: 23. R. **גדל**.

**והתגלח** we-hith-gal-lach. *And he shall shave himself, or cut off the hair.* 3. m. s. Pret. Hith. Lev. 13: 35. **והתגלח** *When he has shaved himself.* Inf. Hith. Num. 6: 19. R. **גלח**.

**התגזרת** hith-ge-ze-reth. *He cut himself out, separated from.* 3. m. s. Pret. Hith. Chald. Dan. 2: 34. R. **גזר**.

**התגלגלו** hith-gal-ga-loo. *They rolled, tumbled themselves over*, as waves of the sea. 3. c. p. Pret. Hith. Job 30: 14. irreg. **ל** 2 Rad. and dag. drop. because gemin. compens. by **ו** with a pause acc. R. **גלגל**.

**התגלע** hith-gal-la. *That it intermix, generate itself.* Inf. Hith. Prov. 17: 14. 18: 1. R. **גלה**.

**והתגעשו** we-hith-go-a-shoo. *And they shall stagger, reel to and fro themselves*, as a drunken man. 3. c. p. Pret. Hith. Jer. 25: 16. dag. exclu. because of **ע** gutt. compens. by **חול**. R. **געש**.

**התגרית** hith-ga-rith. *Thou hast stirred up thyself, rebelled, contended.* 2. f. s. Pret. Hith. Jer. 50: 24. irreg. **ח** 3 Rad. and dag. drop. because of **ר** and **ת** compens. by **ו**. R. **גרה**.

**והתגר** we-hith-gar. *And strive thou thyself.* 2. m. s. Imp. Hith. Deut. 2: 24. **ח** 3 Rad. apocop. R. —.

**התדע** ha-thai-da. *Wilt thou know, experience, be acquainted with?* 2. m. s. F. K. **ח** Interrog. R. **דע**.

**התהלך** hith-hal-lech. *He walked himself, was obedient.* 3. m. s. Pret. Hith. Gen. 6: 9. 1 Sam. 30: 31. aff. **ו** *They*, 3. c. p. **נא** *We*, 1. c. p. **ת** *Thou*, 2. m. s. **אני** *I have*, 1. c. s. **ו** convers. **התהלך** *Walk thou thyself.* 2. m. s. Imp. R. **הלך**.

**והתחוללו** we-hith-ho-la-loo. *And they shall*

run themselves quickly, boast, rage, be mad. 3. c. p. Pret. Hith. Jer. 46: 9. R. הָלַל.

הִתְהַלַּל hith-ha-le-loo. *Glory, praise ye yourselves.* 2. m. p. Imp. Hith. R. —.

וְהִתְוַדָּה we-hith-wad-dah. *And he shall confess, acknowledge himself.* 3. m. s. Pret. Hith. Lev. 16: 21. וְ 1 Rad. drop. וְ chevi assum. R. וְדָה.

הִתְוַצֵּא ha-tho-tze. *Wilt thou cause to bring forth, produce?* 2. m. s. F. Hiph. הְ Interrog. וְ 1 Rad. drop. compens. by chol. R. וְצָא.

וְהִתְוַתֵּחַ we-hith-we-thah. *And thou shalt cause to mark, describe, set bounds to, determine, limit.* 2. m. s. Pret. Hiph. Ez. 9: 4. aff. וְ They, 3. c. p. Ps. 78: 41. הָם Ye, 2. m. p. וְ convers. R. וְתָה.

וְהִתְוַקֵּעַ we-hath-to-kai-a. *He that sounds, blows an alarm, shouts aloud.* m. s. Ben. K. Ez. 7: 14. Jud. 7: 18. R. וְקָע.

הַתּוֹר hat-tor. *The turtle dove, so called from its cooings.* m. s. Cant. 2: 12. LXX. τρυγών, Lat. turtur, Eng. Turtle. It is more than probable, the common pigeon was called such also. R. תּוֹר.

הִתְוֹרְדֵנִי ha-tho-re-dai-ne. *Wilt thou cause me to be conducted, brought down?* 2. m. s. F. Hiph. 1 Sam. 30: 15. הְ Interrog. R. וְרָד.

הִתְזָז hai-thaz. *He caused to cut off, amputate, sever.* 3. m. s. Pret. Hiph. Is. 18: 5. irreg. וְ 2 Rad. drop. because gemin. compens. by .. for dag. understood. R. תָּזַז.

וְהִתְחַבְּאוּ hith-chav-be-oo. *They had concealed themselves.* 3. c. p. Pret. Hith. 1 Sam. 14: 11. R. וְחָבְאוּ.

וְהִתְחַבְּרוּת hith-chav-be-rooth. *Uniting himself, entering into a league.* Inf. Hith. Chald. Dan. 11: 25. R. וְחָבְרוּת.

וְהִתְחַלַּל we-hith-cho-lail. *And wait, hope thou thyself.* 2. m. s. Imp. Hith. Ps. 37: 7. dag. exclu. in וְ ל assum. R. וְחַלַּל.

וְהִתְחַזַּק hith-chaz-zak. *He has strengthened, fortified himself, united, mustered his forces.* 3. m. s. Pret. Hith. 2 Chron. 13: 7. 23: 1. aff. וְ I have, 1. c. s. הָם Ye have, 2. m. p. Dan. 10: 19. וְ convers. R. וְחַזַּק.

וְהִתְחַזְקוּ hith-chaz-ze-koo. *Fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. 1 Sam. 4: 9. R. —.

וְהִתְחַלַּל we-hith-chal. *And feign thou thyself sick.* 2. m. s. Imp. Hith. 2 Sam. 13: 5. irreg. וְ 3 Rad. apocop. R. וְחַלַּל.

וְהִתְחַלְּקוּ we-hith-chal-le-koo. *And they shall divide themselves.* 3. c. p. Pret. Hith. Jos. 18: 5. R. וְחַלְּקוּ.

הִתְחַיֵּינָה ha-the-che-ye-nah. *Shall they live, revive, be restored?* 3. f. p. F. K. הְ Interrog. Ez. 37: 3. R. וְחַיָּה.

וְהִתְחַנְּנוּ we-hith-chan-ne-noo. *And they shall supplicate, entreat themselves.* 3. c. p. Pret. Hith. וְחַנְּנוּ 3. m. s. 1 K. 9: 3. aff. וְ Thou hast, 2. m. s. וְ I have, 1. c. s. וְ convers. R. וְחָנְנוּ.

וְהִתְחַפֵּשׂ hith-chaph-pais. *He disguised, or feigned himself another person.* 3. m. s. Pret. Hith. 2 Chron. 35: 22. R. וְחַפֵּשׂ.

וְהִתְחַרְחַר hith-cha-rach. *He burned, singed himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 27. R. וְחָרַח.

וְהִתְחַתְּנוּ we-hith-chath-te-noo. *And join ye yourselves in affinity, or marriage.* 2. m. p. Imp. Hith. Gen. 34: 9. וְחַתְּנוּ 2. m. s. Imp. R. וְחָתְנוּ.

וְהִתְחַתְּנוּם we-hith-chath-tan-tem. *And ye shall unite, join yourselves in marriage.* 2 m. p. Pret. Hith. Jos. 23: 12. וְ convers. LXX. ἐπγαμίας ποιῶν, *To contract marriages.* R. —.

וְהִתְחַתַּת ha-tha-chath. *In the stead, place, room of.* Part. f. s. Gen. 4: 25. R. וְחַתַּת.

וְהִתְחַיֵּב ha-thiv. *He caused to answer, reply, inquire.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 14. aff. וְ They, 3. c. p. Ezra 5: 11. וְנָא us. R. וְחַיֵּב.

וְהִתְחַיְּוּ hai-tha-yoo. *Approach, draw near ye.* 2. m. p. Imp. K. Is. 21: 12, or 14. irreg. וְ 3 Rad. drop. וְ chevi assum. compens. by וְ R. וְחַיְּוּ.

וְהִתְחַשַּׁב hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. 2 Chron. 31: 18. aff. וְם, them, v. 16, and 1 Chron. 5: 7. R. וְחַשַּׁב.

וְהִתְחַשְּׁרוּ hith-yach-soo. *They reckoned themselves by their genealogies.* 3. c. p. Pret. Hith. 1 Chron. 5: 17. R. —.

וְהִתְחַיֵּשׁוּ ha-thai-te-vi. *Wilt thou be made richer, stronger? or hast thou become more prosperous?* 2. f. s. F. Hiph. Nah. 3: 8. הְ Interrog. R. וְחַיֵּשׁוּ.

וְהִתְחַצְּבוּ hith-te-choo. *They caused to collect,*

הת

*pour out, distill.* 3. c. p. Pret. Hiph. 2 K. 22: 9. 1 Rad. drop. compens. by dag. aff. תִּי I, 1. c. s. Ez. 22: 20. 1 convers. R. תִּיִּךְ.

הַתִּיצֵב hith-yatz-tzai. *Stand, remain, be thou immovable.* 2. m. s. Imp. Hith. Num. 23: 14, 15. R. יִצֵּב.

הַתִּיצְבוּ hith-yatz-tze-vo. *They established, fixed themselves.* 3. c. p. Pret. Hith. Num. 11: 16. R. —.

הַתִּיצְבוּ hith-ya-tzai-vo. *Stand ye still yourselves, be ye firm, fixed, established.* 2. m. p. Imp Hith. Exod. 14: 13. R. —.

הַתִּיקְנוּ hith-te-kai-noo. *To cause to entice, withdraw.* Inf. Hiph. Jos. 8: 6. 1 Rad. drop. compens. by dag. R. תִּקֵּן.

הַתִּיחַ ha-tach. The same as תִּחַץ *To decide, cut off, judge.* Esth. 4: 5. P. N.

הַתִּכְבֵּד hith-kav-baid. *Multiply, increase, honor thou thyself.* 2. m. s. Imp. Hith. Nah. 3: 15. aff. י. 2. f. s. R. כִּבֵּד.

הַתִּמְכַרְךָ hith-mach-ker-ka. *That thou hast bartered, made merchandize of thyself, or offered thyself for sale.* Inf. Hith. 1 K. 21: 20. R. מְכַר.

הַתִּמְכַר hith-mach-kair. *He bartered, made merchandize of, or offered himself for sale, or delivered himself up.* 3. m. s. Pret. Hith. 1 K. 21: 25. aff. תָּם Ye, 2. m. p. 1 convers. Deut. 28: 68. R. —.

הַתִּל ha-thal. 1 *He mocked, ridiculed, derided; 2 deceived, deluded, imposed on.* 3. m. s. Pret. K. occurs in Pail. Gen. 31: 7. Fut. 1 K. 18: 27. Inf. Job 13: 9. Pual. Is. 44: 20. Lat. illusit, delusit, *To mock, deride.* Gr. ὑβρίω, *To trifle with.* הַתִּל the same. As a n. m. p. הַתִּלִּים *Scorners, deriders, deceivers, hypocrites.* Job 17: 2. Hence, הִלַּח *To afflict, oppress, wound,* and הִלְכָה *To heap, raise up,* as a mound, or stones on a grave.

הַתִּיל ha-thail. *To diligently mock, deride, deceive.* Inf. Pail. Exod. 8: 25, or 29. R. —.

הַתִּילָא hith-te-la-ah. *The labor, trouble, persecution.* f. s. Exod. 18: 8. Num. 20: 14. R. לָאָה.

הַתִּילֵבִישׁ ha-thal-bish. *Will thou cause to*

הת

*clothe, cover, screen?* 2. m. s. F. Hiph. ה Interrog. R. לְבַשׁ.

הַתִּלַּיִךְ ha-thai-laich. *Will thou depart, walk, go away?* 2. m. s. F. K. י 1 Rad. drop. compens. by .. 1 convers. aff. י. f. s. R. יִלְךָ.

הַתַּיִם ha-thaim. *To cause to consume, dissolve.* Inf. Hiph. Ez. 24: 10. irreg. ט 3 Rad. drop. because gemin. compens. by .. for dag. understood. R. תַּיִם.

הַתִּמְגְּלוּ hith-mo-ga-noo. *They dissolved, consumed themselves.* 3. c. p. Pret. Hith. Nah. 1: 5. R. מְגַג.

הַתִּמְהוּהוּ hith-tam-me-hoo. *And be ye amazed, astonished.* 2. m. p. Imp. Hith. Hab. 1: 5. R. תִּמְהַח.

הַתִּמְהוּהוּ hith-mah-me-hoo. *Stay, tarry, remain ye yourselves.* 2. m. p. Imp. Hith. Is. 29: 9. R. מְהַח.

הַתִּמְהוּהוּם hith-mah-me-ham. *That they themselves tarry, remain.* Inf. Hith. R. —.

הַתִּמְהוּהוּנוּ hith-mah-moh-noo. *We have tarried ourselves, lingered, remained.* 2. m. p. Pret. Hith. aff. תִּי I have, 1. c. s. 1 They have, 3. c. p. Gen. 43: 10; Ps. 119: 60. R. —.

הַתִּמְהוּהוּתָהּ hith-mah-mai-ah. *He remained himself, tarried, lingered.* 3. m. s. Pret. Hith. Jud. 19: 8. dag. drop. in ה, ט assum. aff. 1 They, 3. c. p. LXX. ὑστέρησεν, Lat. cunctor. *To delay, tarry,* i. e. in order to ask a question. R. —.

הַתִּמְמוּ hai-tham-moo. *They caused to finish, complete, dissolve, consume.* 3. c. p. Pret. Hiph. 2 Sam. 20: 18. ט 2 Rad. drop. because gemin. compens. by dag. aff. תִּי I, 1. c. s. 1 convers. R. תַּיִם.

הַתִּמְמוּ ha-tham-moo. *Are they complete, full?* i. e. in number, &c. 3. c. p. Pret. K. irreg. ט 2 Rad. drop. because gemin. compens. by dag. ה Interrog. 1 Sam. 16: 11. R. —.

הַתִּמְטוּתָהּ hith-mo-te-tah. *She, or it shook herself, or was violently agitated.* 3. f. s. Pret. Hith. Is. 24: 19. irreg. for הַתִּמְטוּתָהּ, dag. drop. ט 3 Rad. repeated. R. מְטוּשׁ.

הַתִּמְכַר hith-mach-kair. *He bartered, sold himself.* 3. m. s. Pret. Hith. 1 K. 21: 25. R. מְכַר.

החמכרך hith-mach-ker-ka. *To sell, barter thyself.* Inf. Hith. 1 K. 21: 20. R. —.

החמלאי hith-te-mal-lai. *Wilt thou diligently fill up, satiate, satisfy.* 2. m. s. F. Pail. ח Interrog. R. מלא.

החמלי hith-me-le. *He filled, satisfied himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 19. Vulg. Impletus est ira, *He is full of wrath.* LXX. ἐκλαθή θυμῶ, *Filled with fury, or revenge.* R. —.

החמלך ha-thim-loch. *Shalt thou rule, reign?* 2. m. s. F. K. ח Interrog. R. מלך.

החנבוי we-hith-nav-be. *He prophesied, preached, supplicated, prayed, interceded himself, &c.* 3. m. s. Pret. Hith. Ezra 5: 1. irreg. א 3 Rad. drop. compens. by dag. aff. ה Thou, 2. m. s. 1 Sam. 10: 6. ה I, 1. c. s. Ez. 37: 10. LXX. προφητεύσεν, Lat. *prophetavit*, Belg. *propheteerbe*, *To publish, or declare the mind and will of God to man.* See Ez. 12: 27, 28. R. נבא.

החנגשוי hith-nag-ge-shoo. *Approach, draw ye near yourselves.* 2. m. p. Imp. Hith. Is. 45: 20. R. נגש.

החנדב hith-nad-daiv. *That willingly offered themselves; to offer freely.* Inf. Hith. Ezra 3: 5. See Jud. 5: 9. aff. ה They, Ezra 1: 6. LXX. ἀρεξ των εκουσιων, Lat. *supra omnem largitionem.* R. נדב.

החנדבוי hih-nad-de-voov. *They willingly offered themselves.* 3. c. p. Pret. Hith. Chald. Ezra 7: 15. aff. ה I have, 1. c. s. 2 Chron. 29: 17. R. —.

החנדבוי hith-nad-da-vooth. *The free-will offering.* f. s. Ezra 7: 16. R. —.

החנוי hith-noo. *They caused to hire, bargain, seek after, entreat.* 3. c. p. Pret. Hiph. Hos. 8: 9. irreg. ח 3 Rad. drop. because of aff. ה, compens. by dag. understood in נ, See Is. 23: 17. Hence, *the Ephraimites entreated their lovers.* R. חנה.

החנחיל hith-na-chail. *He inherited, took possession, himself; to inherit, possess, become heir.* Pret. and Inf. Hith. aff. ה They, 3. c. p. ה, them, Is. 14: 2. Num. 33: 54. 32: 18. חם Ye, 2. m. p. Lev. 25: 46. dag. drop. in ח gutt. ו convers. R. חל.

החנאר hith-na-a-re. *Shake, arouse, extri-*

*cate thyself.* 2. f. s. Pret. Hith. Is. 52: 2. dag. drop. in ע gutt. compens. by long - R. נער.

החנפליתי hith-naph-pal-te. *I prostrated myself, fell down.* 1. c. s. Pret. Hith. Deut. 9: 25. R. נפל.

החנשאי hith-nash-sai. *He, or it lifted up, exalted himself.* 3. m. s. Pret. Hith. Ez. 17: 14. R. נשא.

החנשמתי hith-tin-she-meth. *The swan.* f. s. Lev. 11: 18. LXX. Ἴβις, *The ibis*; a species of unclean bird, like the heron. Deut. 14: 16. Vulg. *cygnus*, *The swan.* It is called *a fowl of the water*, and cannot, therefore, be the owl. R. נשמ.

החנעבר hith-av-bar. *He excited, stirred up, roused himself, became grieved, displeased.* 3. m. s. Pret. Hith. Ps. 78: 62. 89: 39. aff. ה Thou hast, &c. 2. m. s. R. עבר.

החנעבתי hith-av-te. *Thou hast caused to be abominable, exceedingly wicked.* 2. f. s. Pret. Hiph. Ez. 16: 52: aff. ה They, 3. c. p. Ps. 53: 2. aff. ה, them. R. עעב.

החנעה hith-ah. *He caused to err wander, transgress.* 3. m. s. Pret. Hiph. Hos. 4: 12. aff. ה They, 3. c. p. Gen. 20: 13. ה, them, Jer. 50: 6. חם Ye have, 2. m. p. LXX. ἁλανά, Lat. *errare, and seduxit.* As a n. f. s. חעה A trick, deception. Neh. 4: 8. LXX. ἀφανῆ, *Hidden things.* Vulg. *insidias, Treacherous things.* Is. 32: 6. R. חעה.

החנערהתי hath-te-oo-dah. *The witness, testimony.* f. s. aff. ה ה f. p. Ruth 4: 7. R. ערה.

החנעיהי ha-tha-iph. *Wilt thou cause to move, turn, set, fix.* 2. m. s. F. Hiph. Prov. 23: 5. ח Interrog. for הנהעיהי R. עיהי.

החנעוררי hith-o-re-re. *Awake, stir up thyself, open thy eyes, be alarmed.* 2. f. s. Imp. Hith. Is. 51: 17. R. עורי.

החנעלהתי hath-te-a-lah. *The aqueduct, water-course, trench, drain.* f. s. 1 K. 18: 32. R. עלה.

החנעללי hith-al-lail. *He wrought wonderfully himself, mocked, deceived, abused, treated cruelly, contemptuously.* 3. m. s. Pret. Hith. 1 Sam. 6: 6. ו convers. aff. ה I have, 1. c. s. Exod. 10: 2. ה They, 3. c. p. 1 Chron. 10: 4. Jud. 19: 25. 1 Sam. 31: 4. ה Thou hast, 2. m. s.



Num. 22: 29. LXX. ἐμπαίζω, *To mock, ridicule.* R. עָלַל.

וְהִתְעַלְמָהּ we-hith-al-lam-ta. *And thou shalt abscond, hide thyself.* 2. m. s. Pret. Hith. Deut. 22: 1. R. עָלַם.

וְהִתְעַמְרָהּ we-hith-am-mer. *And he shall sell, enslave.* 3. m. s. Pret. Hith. Deut. 24: 7. LXX. καταδυνάστευσας, Vulg. opprimere per potentiam, *To oppress by power, i. e. as a master his slave.* R. עָמַר.

וְהִתְעַנְגָהּ we-hith-an-nag. *And delight, rejoice thou thyself, i. e. in Jehovah.* 2. m. s. Imp. Hith. Ps. 37. 4. R. עָנַג.

וְהִתְעַנְגוּהוּ we-hith-an-ne-goo. *And they shall delight, satisfy themselves.* 3. c. p. Pret. Hith. Ps. 37: 11. aff. עָנַג Ye, 2. m. p. וְ convers. Is. 66: 11. LXX. εὐφραίνω, Lat. oblectarunt, *To delight in, be pleased with.* R. —.

וְהִתְעַנְהָּ hith-an-nah. *He humbled, afflicted himself.* 3. m. s. Pret. Hith. aff. הָּ Thou hast, 2. m. s. 1 K. 2: 26, 27. LXX. on Ps. 116: 10. ἐταπεινώθη, *I was humbled, Lat. debilitatus, Weakened down.* As a n. f. s. עָנָה Humility. Hence, πτωχὸς ἐν πνεύματι, *The poor, broken down, or humble in spirit.* Matth. 5: 3. Num. 12: 3. R. עָנָה.

וְהִתְעַנְּי we-hith-an-ne. *And humble, submit thou thyself.* 2. f. s. Imp. Hith. R. —.

וְהִתְעַרְבֵהּ hith-e-rev. *Give thou security, or secure thou thyself, &c.* 2. m. s. Imp. Hith. 2 K. 18: 23. R. עָרַב.

וְהִתְעַרְבוּהָּ hath-ta-a-ru-voth. *The sureties, pledges.* f. p. 2 K. 14: 14. R. —.

וְהִתְעַרְבוּ we-hith-a-re-voo. *They have mingled, intermixed themselves.* 3. c. p. Pret. Hith. Ezra 9: 2. dag. drop. because of וְ, compens. by וְ. R. —.

וְהִתְעַשְׂקוּהָּ hith-ash-see-koo. *They strove, were contentious themselves.* 3. c. p. Pret. Hith. Gen. 26: 20. R. עָשַׂק.

וְהִתְעַתְּדוּהָּ hith-ath-te-doo. *They prepared themselves.* 3. c. p. Pret. Hith. Job 15: 28. R. עָתַד.

וְהִתְעַאֲרָהּ hith-pa-air. *Glory, rejoice thou thyself.* 2. m. s. Imp. Hith. Exod. 8: 9. dag. exclu. in א gutt. compens. by וְ. Inf. with ל prefix. Is. 60: 21. R. עָאֵר.

וְהִתְעַפְּחָהּ hath-taph-poo-ach. *The citron, or*

*apple tree.* m. s. Joel 1: 12. Cant. 2: 8. aff. עָם. m. p. Cant. 7: 8. R. נָפַח.

וְהִתְפֹּלְהָּ ha-thiph-pol. *Will he fall, be caught?* 3. m. s. F. K. Amos 3: 5. וְ 1 Rad. drop. compens. by dag. ה Interrog. R. נָפַל.

וְהִתְפֹּרְרָהּ hith-po-re-rah. *She broke, destroyed, devoured herself; i. e. the earth, by convulsions.* 3. f. s. Pret. Hith. Is. 24: 19. irreg. וְ 2 Rad. drop. וְ assum. because gemin. R. פָּרַר.

וְהִתְפַּלְלָהּ hith-pal-lail. *He supplicated, entreated himself.* 3. m. s. Pret. Hith. 1 K. 8: 33. Hence, προσκυνέαι, *To fall prostrate, as a dog at his master's feet.* Lat. deprecor, *To deprecate, implore forgiveness.* aff. וְ They, 3. c. p. 2 Chron. 6: 34. הָּ Thou hast, 2. m. s. 2 K. 19: 20. עָם Ye, 2. m. p. הָּ I have, 1. c. s. 1 Sam. 1: 27. וְ convers. R. פָּלַל.

וְהִתְפַּלְלֵהָּ hith-pal-lail, and וְהִתְפַּלְלֵהָּ Entreat, supplicate thou thyself. 2. m. s. Imp. Hith. Jer. 37: 3. aff. וְ Ye, 2. m. p. וְהִתְפַּלְלֵהָּ Inf. R. —.

וְהִתְפַּלְשֵׁתִי hith-pal-la-shith. *Roll thou thyself, i. e. in the dust or ashes.* 2. f. s. Imp. Hith. Micah 1: 10. irreg. ה redun. aff. וְ Ye, 2. m. p. Jer. 25: 34. R. פָּלַשׁ.

וְהִתְפַּקְדוּהָּ hith-pa-ke-doo. *They reckoned, numbered themselves.* 3. c. p. Pret. Hith. Jud. 20: 15. dag. drop. compens. by וְ. R. פָּקַד.

וְהִתְפַּקְדוּהָּ hoth-pa-ke-doo. *They were caused to be numbered.* 3. c. p. Pret. Hith. with pass. signif. Num. 1: 47. 2: 23. R. —.

וְהִתְפָּרְדוּהָּ we-hith-por-doo. *And they disjointed, separated, divided themselves.* 3. c. p. Pret. Hith. Ps. 22: 15. Job 41: 8, or 17. R. פָּרַד.

וְהִתְפָּרְקוּהָּ hith-pa-re-koo. *They broke, disjointed themselves.* 3. c. p. Pret. Hith. Ez. 19: 12. dag. drop. because of וְ, compens. by וְ. R. פָּרַק.

וְהִתְפָּרְקוּהָּ hith-pa-ra-koo. *Break ye off, disunite yourselves.* 2. m. p. Imp. Hith. Exod. 32: 24. R. —.

וְהִתְפַּתְּחֵהָּ hith-path-te-che. *Loose, extricate thyself.* 2. m. s. Imp. Hith. Is. 52: 2. R. פָּתַח.

וְהִתְצַדְּהָּ ha-tha-tzood. *Will thou hunt, persecute, pursue, afflict?* 2. f. s. F. K. ה Interrog. R. צָדַד.

וְהִתְצַלְחָהּ ha-thitz-lach. *Shall he prosper, increase, grow?* 3. m. s. F. K. ה Interrog. R. צָלַח.

הַתְּצַלְחִי ha-thatz-li-ach. *Shalt thou prosper?* &c. 2. m. s. F. K. ח Interrog. R. —.

הִתְקַבְּצוּ hith-kav-be-tzoo. *They collected themselves together, united their armies.* 3. c. p. Hith. Jud. 9: 47; also, *collect ye yourselves.* 2. m. p. Imp. Is. 44: 11. R. קָבַץ.

הִתְקַדְּרוּ hith-kad-de-roo. *They darkened, obscured themselves.* 3. c. p. Pret. Hith. 1 K. 18: 45. R. קָדַר.

הִתְקַדְּשׁ hith-kad-daish. *He set himself apart, cleansed, purified himself.* 3. m. s. Pret. Hith. Is. 30: 29. aff. וּ They, 3. c. p. תָּם Ye, 2. m. p. תָּ I, 1. c. s. וּ convers. Lev. 11: 44. הִתְקַדְּשׁוּ 2. m. p. Imp. Exod. 19: 22. R. קָדַשׁ.

הִתְקַוְּעָה hath-te-koo-ah. *The fixed, fastened.* f. s. Paul. K. R. קָעָה.

הִתְקַוְּשׁוּ hith-kos-she-shoo. *Gather, collect ye yourselves together.* 2. m. p. Imp. Hith. Zeph. 2: 1. R. קָשַׁשׁ.

הִתְקַלְּלוּ hith-kal-ka-loo. *They shook, moved, agitated themselves.* 3. c. p. Pret. Hith. Jer. 4: 24. for הִתְקַלְּלוּ לַ 2 Rad. transposed, dag. drop. because gemin. פּ assum. R. קָלַל.

הִתְקַמֵּם hath-te-kaim. *Cause thou to draw, drag them out.* 2. m. s. Imp. Hiph. Jer. 12: 3. :1 Rad. drop. compens. by .. and dag. R. נָתַם.

הִתְקַנְּתִי hoth-ke-nath. *I was caused to be established, made firm.* 1. c. s. Pret. Hoph. Chald. Dan. 4: 33, 36. R. תָּקַנְתִּי.

וְהִתְקַצַּף we-hith-katz-tzaiph. *And he will fret, pine himself away, i. e. with anger.* 3. m. s. Pret. Hith. Is. 8: 21. R. תָּצַף.

הִתְקַשֵּׁר hath-kash-shair. *Wilt thou diligently bind, unite together?* 2. m. s. F. Pail. Job 39: 31. ח Interrog. R. קָשַׁר.

הִתְקַשֵּׁר ha-thik-shar. *Wilt thou be bound, united together?* 2. m. s. F. Niph. R. —.

הִתְקַשְּׁרוּ hith-kash-she-roo. *They united themselves, conspired.* 3. c. p. Pret. Hith. 2 Chron. 24: 25. R. —.

הִתַּר hath-tair. *To cause to dissolve, loose, undo.* Inf. Hiph. וּ 1 Rad. drop. compens. by dag. R. תָּרַר.

הִתְרַגְּזָה hith-rag-gaz-ka. *Because that thou hast engaged thyself.* Inf. Hith. 2 K. 19: 28. R. רָגַז.

הִתְרוֹמַמְתָּ hith-ro-mam-ta. *Thou hast exalted, lifted up thyself.* 2. m. s. Pret. Hith Chald. Dan. 5: 23. R. רָמַם.

הִתְרוֹעֵעַ hith-ro-a-e. *Triumph, exult, shout thou thyself.* 2. f. s. Imp. Hith. Ps. 60: 8. R. רָעַע.

הִתְרַחֲצוּ hith-re-che-tzoo. *They trusted, confided themselves, i. e. in Elohim.* 3. c. p. Pret. Hith. Chald. Dan. 3: 28. R. רָחַץ.

הִתְרַחֲצֵתִי hith-ra-chatz-te. *I will wash, purify myself.* 1. c. s. Pret. Hith. Job 9: 30. R. —.

הִתְרַיֵּם ha-tha-rim. *Wilt thou cause to exalt, lift up, extol?* 2. m. s. F. Hiph. ח Interrog. R. רָיַם.

הִתְרַיֵּם hath-ta-rim. *They that search, explore.* m. p. Ben. K. וּ 2 Rad. drop. compens. by dag. R. הָרַי.

הִתְרַעֵשׁנּוּ ha-thar-e-shen-noo. *Wilt thou cause him to be terrified?* 2. m. s. F. Hiph. Job 39: 20. aff. וּ for וּ him. R. רָעַשׁ.

הִתְרַעְּפָה hith-ro-ah. *She broke down, utterly destroyed herself.* 3. f. s. Pret. Hith. Is. 24 19. R. רָעַע.

הִתְרַפֵּיתִי hith-raph-pe-tha. *Thou hast fainted, failed thyself.* 2. m. s. Pret. Hith. Prov. 24: 10. R. רָפָה.

הִתְרַפֵּס hith-raph-pais. *Submit, humble thou thyself.* 2. m. s. Imp. Hith. and 2. m. s. Pret. Prov. 6: 3. R. רָפַס.

וְהִתְשׁוּטְטֵנָה we-hith-sho-tat-nah. *And run ye yourselves here and there.* 2. f. p. Imp. Hith. Jer. 49: 3. for הִתְשׁוּטְטֵנָה. R. שׁוּטַשׁ.

הִתְשַׁחֵתִי ha-thash-chith. *Wilt thou cause to destroy?* 2. m. s. F. Hiph. ח Interrog. R. שָׁחַח.

הִתְשַׁחֵק hath-sa-chek. *Wilt thou diligently play, sport?* 2. m. s. F. Pail. dag. drop. because of ח gutt. compens. by .. R. שָׁחַק.

הִתְשִׁים ha-tha-sim. *Wilt thou cause to place, put?* 2. m. s. F. Hiph. ח Interrog. R. שָׁיַם.

הִתְשַׁכַּח ha-thish-kach. *Will she forget, be negligent of?* 3. f. s. F. K. Is. 49: 15. R. שָׁכַח.

הִתְשַׁלַּח hath-shal-lach. *Wilt thou diligently send forth?* 2. m. s. F. Pail. R. שָׁלַח.

הִתְשַׁמֵּר ha-thish-mor. *Whether thou wilt*

keep, observe? 2. m. s. F. K. ה Interrog. R. שָׁמַר.

הַתְּשׁוּעָה hath-te-shu-ah. The deliverance, victory. f. s. 2 Sam. 19: 3. R. שָׁרַע, and שָׁרַע.

הַתְּשׁוּבָה ha-thesh-pot. Wilt thou judge, condemn, discriminate? 2. m. s. F. K. ה Interrog. R. שָׁפַט.

הַתְּחַלְתָּ ha-thath. He imagined, plotted, planned, contrived. 3. m. s. Pret. K. occurs in Pail. Ps. 62: 4. It is generally referred to the root חָתַח.

הַתְּתִיב ha-thith-tain. Wilt thou give, deliver? 2. m. s. F. K. ה Interrog. ו 1 Rad. drop. compens. by dag. aff. ת, them. R. תָּן.

ו

וַיַּו wav. A hook. Exod. 26: 32. 27: 10. It is the sixth letter of the Hebrew alphabet, and always a servile. ו corresponds with و wau of the Arabic, and w in the English; and when prefixed to nouns, is used as a conjunction; also as a casual and adversitive particle, and sometimes it serves as an explanatory. When prefixed to verbs in F. Kal it changes them into the Pret. וַיַּקְרָא And he called; and vice versa; as וַיַּצַּר And he shall besiege. It is used generally in the following manner: And. Gen. 1: 1. also. Lev. 7: 16. but. Ps. 44: 18. with. 1 Sam. 14. 18. but yet. Zeph. 1: 13. even so. 1 Sam. 28: 3. that. Gen. 47: 6. so that. Is. 53: 2. therefore. Gen. 29: 15. if, when. 1 Sam. 12: 12. Gen. 47: 30. as, although. Job 5: 7. Gen. 18: 27. then, at that time. Gen. 3: 5. nor, neither. Num. 16: 14. Lev. 19: 12. and not. Exod. 20: 4. In Arab. وای waa, means to unite, bind together, as man and wife. Hence, a conjunction, which unites two or more sentences in one. At the end of a word ו should be sounded like v. In the middle of a word with double dagesh, like ו first, and ו next; as הוּוֹת hav-woth. As a numeral, it stands for 6, 600, 6000.

וַיַּכּוּ wid-keh. He will oppress, afflict, persecute. 3. m. s. Pret. K. Ps. 10: 10. R. כָּהַךְ.

וַיַּזַּר wa-zar. Guilty, sinful, perverse. m. s. Prov. 21: 8. R. יָזַר.

וַיַּלַּד wa-lad. A boy, lad, child. m. s. Gen 11: 30. R. יָלַד.

For ו and ו see Introduction.

ז

זַיַּי za-yin. Armor, protection. Chald. 1 K. 22: 38. See Targ. Onk. on Gen. 41: 44. It is the seventh letter of the alphabet, and always a radical. As a numeral, it stands for 7, 700, and 7000.

זַאֵב za-av. Arab. ذابا daaba. To be terrible, dreadful, impetuous, irritable, austere, vigilant. As a n. c. s. זֶבֶב A wolf; figuratively, an avaricious, covetous, cruel and tyrannical man, or ruler. Gen. 49: 27. Is. 11: 6. Ez. 22: 27. Zeph. 3: 3. Hab. 1: 8. aff. י. pl. const. זֵבִים m. p.

זַאֲעִיר zo-in. Shaking, trembling. m. s. Ben. K. Chald. Dan. 5: 19. R. זָעַע.

זֹאת zoth. This, that. Demonstr. Pron. f. s. R. זָה.

זָב zav. Gushing, flowing, as from a fountain. m. s. Ben. K. irreg. for זָוַב. aff. ה. f. s. const. R. זָוַב.

זָבַד za-vad. He endowed, gave a portion, or dowry. 3. m. s. Pret. K. Gen. 30: 20. aff. י. me. As a n. m. s. זְבֹד A dowry, portion. Gen. 30: 20. Chald., Syr. and Arab. the same.

זָבַדְיָאֵל zav-de-ail. The portion of God. P. N.

זָבַדְיָהוּ ze-vad-yah. The portion of Jehovah. P. N.

זָוָה zo-vah. His issue, flowing. f. s. R. זָוַב. זָוֹב ze-voov. A fly, insect; figuratively, a wicked, envious man, ruler. m. s. Eccles. 10: 1. aff. י. pl. const. Hence, זָוַבְי מָוֹת Flies of death, destruction. R. —.

זָבַדְיָהוּ The same as זָבַד. P. N. זָוִיִּדְהָ ze-vy-dah. The gift, or dower. P. N.

זָבַח za-vach. 1 He sacrificed, killed, slew,

put to death ; 2 offered, presented, as a sacrifice to God, i. e. a living sacrifice ; 3 yielded, gave up, surrendered, i. e. the heart ; or to confess our sins, " with an humble, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, from the hand of Almighty God." 3. m. s. Pret. K. reg. pl. 1 K. 8: 36. F. Gen. 31: 54. Ps. 4: 6. 54: 8. Deut. 15: 21. Ps. 116: 17. Inf. 1 Sam. 15: 15. Pail. 2 Chron. 33: 22. F. Hab. 1: 16. Part. 1 K. 3: 3. As a n. m. s. זָבַח *A sacrifice, offering, a feast, banquet, victim ; figuratively, a contrite spirit, or a broken and penitent heart.* Hos. 6: 6. Ez. 39: 17. Gen. 46: 1. Ps. 51: 17. aff. הָ thy, נִי my, וְ his, קָם your, יָם. m. p. נִי our, תָּ their. Hence, טָבַח *To kill, slaughter, butcher, cut off, destroy.* LXX. θύω, *To offer as incense, or a victim.* Vulg. mactare, *To kill, slay, immolate.* Ger. schlachter. Eng. slaughter. See John 10: 10. Chald., Syr. and Arab. the same.

זָבַח ze-vach. *Slay, offer thou.* 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. R. —.

זָבַח ze-vo-ach. *To sacrifice, kill, slaughter.* Inf. K. R. —.

זָבַח ziv-bach. *He diligently offered, sacrificed.* 3. m. s. Pret. Pail. for זָבַח aff. הָ They, 3. c. p. R. —.

זָבַח zo-vai-ach. *Sacrificing, offering.* m. s. Ben. K. aff. יָם. m. p. יָ. pl. const. R. —.

זָבַחְתִּי za-vach-te. *I sacrificed, offered.* 1. c. s. Pret. K. R. —.

זָבַל za-val. 1 *He tabernacled, dwelt, or remained for a short time ; 2 lived, cohabited with.* 3. m. s. Pret. K. reg. F. Gen. 20: 30. As a n. m. s. זָבַל, and זָבַל *A habitation, dwelling, the temple of God.* 1 K. 8: 13. Is. 63: 15. Hab. 3: 11. Hence, זָבַלְתִּי *A temporary residence.* P. N. St. John alludes to this, no doubt, in chap. 1: 14. *Kai ἡ λέξις σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡωῖν,* "And the Word became flesh, and tabernacled among us;" i. e. remained a short time. St. Paul refers to it also, 1 Cor. 3: 16. Hence, זָבַל *The church, or God's temple, building, congregation, in which he resides, or tabernacles for the present.* Chald. Syr. and Arab. the same.

זָבַן za-van. 1 *He bought, bargained ; 2 sold, bartered ; 3 redeemed, regained.* 3. m. s. Pret.

K. Chald. occurs as a Part. in Pail. Dan. 2: 8. Hence, לְעַבְדָּא אֲדַבְּנָן יוֹסֵף *For Joseph was sold for a servant, or slave.* Targ. Jerus. on Ps. 105: 17. See Jonath. on Is. 50: 1.

זָבַת See זָבַת.

זָג zag. *The bark, or rind of the vine.* m. s. Num. 6: 4. R. זָגב.

זָיַד zaid. *Proud, presumptuous, haughty.* m. s. Ps. 19: 14. R. זָיַד.

זָדָה za-dah. *She was arrogant, proud, haughty.* 3. f. s. Pret. K. for זָדָה וְ 2 Rad. drop. compens. by יָ Jer. 50: 29. aff. הָ They, 3. c. p. R. זָדָה.

זָדוֹן za-don, or זָדוֹן *Pride, arrogance, contempt.* m. s. aff. הָ thy, יָם. m. p. Ps. 124: 5. R. —.

זֶה and זֶה zeh. *This, that, he, who, which, then, now.* m. and f. s. Demon. Pron. Gr. οὗτος, Lat. hoc, hic, ipse, &c. Gen. 5: 29. 28: 17. Ps. 104: 8. Ruth 1: 19. Exod. 14: 20. זֶה and זֶה *This, that,* c. Is. 43: 21. Hos. 7: 16. זֶה the same. f. s. Hence, כִּי־זֶה *How then.* כִּי־זֶה וְכִי־זֶה *Thus and thus, so, thus, this and that.* זֶה *Here.*

זָהָב za-hav. Arab. داهبا dahaba. *To gild, as with gold.* Chald., Syr. and Sam. *To shine, glisten, be brilliant, splendid.* As a n. m. s. זָהָב *Clear, pure, as light ; also, fine gold, the most valuable of all metals.* Job 37: 22. Zech. 4: 12. Exod. 25: 3 ; figuratively, *a believer, saint, holy person, because more precious in the sight of God than gold.* Lam. 4: 2.

זָהָם za-ham. *He diligently detested, loathed, abhorred.* 3. m. s. Pret. Pail. Job 33: 20. dag. exclu. in הָ gutt. compens. by ..

זָהָר za-har. *He illuminated, taught, instructed ; 2 warned, admonished ; 3 shone brilliantly, gloriously.* 3. m. s. Pret. K. occurs in Hiph. Ez. 33: 3. Dan. 12: 3. LXX. λάμψουσιν ὡς ἡ λάμψουσα ἡσ, *They shall shine gloriously,* i. e. above the brightness of the sun and the moon. Inf. Ez. 3: 17, 21. Niph. Ps. 19: 12. Imp. Eccles. 12: 12. Inf. chap. 4: 14. As a n. m. s. זָהָר *Bright, splendid, glorious, transparent, clear.* Dan. 12: 3. Ez. 8: 2. Hence, אֲזַר *To be light, brilliant.* Believers are compared to

planets, or stars of the first magnitude, because they borrow all their light and splendor from the glorious Sun of Righteousness. Hence, נָהַר To rejoice, be happy, great, good, glorious; and נֵר A lamp, light, or a light-house; figuratively, a minister of the gospel. See Rev. 1: 20. Matt. 5: 14. Arab. زاهر zahar. To be light, luminous. Hence, a planet.

נִזְוֵן oo-zc-he-din. Admonished, taught, instructed, cautious, watchful. m. s. Part. in Pail. Chald. Ezra 4: 22. R. זָהַר.

זִיב ziv. Bright, splendid. Targ. Jerus. on Cant. 5: 10. The name of the second Jewish month, answering to our April. This is one of the most pleasant months of the year in Judea. The early rain has fallen some time before this, and now the gardens and fields begin to assume a most delightful and beautiful aspect. Num. 6: 11. 1 K. 6: 27. R. זָיַר or זִיַר.

זָוַב zoov. 1 He flowed, gushed out, issued from; 2 abounded, flourished, as a land with milk and honey; 3 diminished, weakened, wasted away, as with sickness. 3. m. s. Pret. K. Lam. 4: 9. Lev. 15: 25. F. Ps. 78: 20. Part. m. s. Lev. 15: 2. f. s. 15: 15. Exod. 3: 8. As a n. m. s. זָוַב The flow, issue, monthly courses of women, &c. Lev. 15: 25. f. s. Lev. 15: 19. aff. הִזְ his, הֵר her. Hence, אָזַב To oppress, afflict, reduce, weaken, be hostile. Chald. Syr. and Arab. the same.

זָוַיֵּחַ zo-vai-ach. Sacrificing, slaying, offering. m. s. Ben. R. זָבַח.

זָוַד zood. 1 He was haughty, proud, arrogant; 2 indignant, presumptuous, angry, insolent, oppressive; 3 he boiled, cooked, as pottage. 3. m. s. Pret. K. Exod. 18: 11. Jer. 50: 29. Hiph. Neh. 9: 10. Gen. 25: 29. Deut. 18: 20. As a n. m. s. זָוַד Pride, presumption, arrogance. Ps. 19: 14. 86: 14. aff. זָוַד the same. Chald. Prov. 11: 2. See Ps. 124: 5. Hence, זָוַדָּה A sack, because capable of distention.

Tal. Kiddush. fol. 12, 1. Arab. زاد zadda. To increase, extend.

זָוַה za-wah. Arab. زوي zawa. To heap, pile up, accumulate, compress, bind, con-

tract. As a n. f. p. זָוִיחַ Corners, angles, or the remotest corners, i. e. of a building. Zech. 9. 15. Ps. 144: 12. Hence, זָוִיחַ Store-houses, where things are piled up, or compressed, and concealed from public notice. pl. const. Ps. 144: 13.

זָוַז za-waz. In Chald. Rab. Heb. and Arab. To move swiftly, be on the wing, or constantly in motion. As a n. m. s. זָוִי Light, glory; a wild, ravenous animal, because generally on the move for prey. Is. 66: 11. Ps. 50: 11. 80: 14. Rab. Sol. and Kimki, A reptile. Chald. זָוַזָּה A branch, which is tossed to and fro by the wind. Hence, זָוַזִּים A wandering, unsettled people. Gen. 14: 5. Ab. Ezra, to be volatile, or to move swiftly, as a ship with a fair wind.

זָוַל zool. 1 He lavished, squandered, destroyed; 2 became vile, prodigal, detestable. 3. m. s. Pret. K. irreg. זָוַל occurs as a Part. pl. Is. 46: 6. in Hiph. Lam. 1: 8. As a n. m. s. זָוַלָּה A glutton, a prodigal, vile person. Deut. 21: 20. aff. זָוַל m. p. זָוַלָּה Vile, filthy, worthless, f. s. Lam. 1: 11. In Tal. Heb. to be cheap, worthless, despicable. Bava Bathra. fol. 91: 2.

Arab. زال zalla. To be light, or deficient in weight.

זָוַלָּת zoo-lath. Beside, except, unless. Part. sing. 2 Sam. 7: 22. Ruth 4: 5. Deut. 1: 36. aff. זָוַלָּת her, זָוַל me, זָוַל thee. R. זָוַלָּת.

זָוַן zoon. He was satiated, filled up, fed, sustained, supported. 3. m. s. Pret. K. occurs as a Part. pl. in Hoph. Jer. 5: 8. Chald. Hith. Dan. 4: 9, or 12. LXX. ἐσφάρασα, Vulg. vescebatur. Lat. cibus, Food, sustenance. As a n. m. s. זָוַן Meat, food. Gen. 45: 23. Dan. 14: 9. f. s. זָוַנָּה A harlot, tavern-keeper. Jos. 2: 1. LXX. πόρνη A prostitute. Vulg. meretrix, A harlot. Targ. זָוַנָּה אִשְׁתֵּי שְׂרָפָה אֲשֶׁר שָׁמְרָה לְעַבְדֵי מֶלֶךְ אֲשֶׁר שָׁמְרָה לְעַבְדֵי מֶלֶךְ A woman who kept, or entertained strangers, a hostess, tavern-keeper. The Tal. observes, Rahab was a harlot forty years, but afterwards she reformed. It may be asked, if such, why did the spies put up at her house? The reason given in the Talmud is, viz. to avoid suspicion and detection. We are

certain, from Heb. 11: 31, that she finally became a pious woman. Hence, her name, רַחֵב *To enlarge, extend*, as the heart; her affections embraced all, and were limited to none.

זוֹנֶה zo-neh. *She that commits whoredom, or figuratively that loves the world, or the things of the world.* f. s. Ben. K. Ez. 6: 9. Is. 1: 21. aff. זוה f. p. רים m. p. R. זָנָה.

זוּנָה zoo-nah. *She was diligently polluted, prostituted.* 3. f. s. Pret. Pual. Ez. 16: 34. euph. for זָנָה R. —

זוּרָא zoo-a. 1 *He shook, trembled, was agitated; 2 was distressed, perplexed with fear, dread.* 3. m. s. Pret. K. F. Eccles. 12: 3. Part. Pail. Hab. 2: 7. Chald. Part. Esth. 5: 9. As a n. f. s. זָרָחָה *Agitation, commotion, trembling.* Hence, זָרָחָה *Sweat*, which is engendered by the motion of the body. Deut. 28: 25. Gen. 3: 19.

זוּרָר zoor. 1 *He squeezed, crushed, pressed together; 2 wrung out, sneezed; 3 restrained, bound up, as a wound; 4 departed, went astray, sinned; 5 alienated himself, became a stranger, or an enemy,* 3. m. s. Pret. K. irreg. זָרַר, Job 19: 13. Is. 1: 6. F. Jud. 6: 38. Part. Pual. Is. 59: 5. Niph. Is. 1: 4. Pail. 2 K. 4: 35. Hoph. Part. Ps. 69: 9. As a n. m. s. זָרַר *An alien, foreigner, stranger, proselyte, a heathen, sinner, adulterer, unholy person.* Exod. 30: 9. m. p. 2 K. 19: 24. f. p. Prov. 23: 33. Hence, זָרַר, In Chald. *To turn aside, depart from, return back.* זָרַר לֹא *He returned not.* Targ. Jerus. on Ps. 44: 19. Hence, זָרַר *To restrain, keep back.* Tal. Mets. 16: 2.

זוּרַיִךְ zo-rai-ach. *Rising, ascending, diffusing.* m. s. Ben. K. Eccles. 1: 5. R. זָרַח.

זוּרַיִא zo-rai-a. *He that scatters, or sows the seed.* m. s. Ben. K. aff. רים *They*, m. p. Ps. 126: 5, 6. Hence, ἐξῆλθεν σπείρων σου σπείραι, *A sower went forth to sow*, i. e. the word of life, or the gospel. Mark 4: 3. R. זָרַע.

זָחַח za-chah. *He was separated, removed, loosened.* 3. m. s. Pret. Niph. occurs in the F. Exod. 28: 28. 39: 21.

זָחַל za-chal. 1 *He hid, skulked, concealed*

*himself; 2 was afraid, alarmed, terrified.* 3. m. s. Pret. K. reg. Job 32: 6. 17: 1. As a Part. pl. const. Ben. K. זָחַלִי *Serpents, reptiles*, because they withdraw, through fear, into lurking places. Hence, אֶבֶן זָחַלָה *The stone of terror, or of the serpent.* P. N. 1 K. 1: 9.

זָחַל See ז.

זָחַח The same as זָחַח.

זָרוּרֵי ze-yo-he. *His brightness, splendor, glory.* m. s. Dan. 5: 6, 10. 7: 28. R. זָרוּ.

זִיק zik. *A spark, flash*, as of lightning, *a flame.* m. s. aff. רים m. p. זוה f. p. Prov. 26: 18. Is. 50: 11.

זַיִת za-yith. *The olive, or olive tree.* c. s. called *the splendid tree*, because of the brilliant light which the olive oil produces; or because it gives a shining lustre where it is applied to the body, &c. Gen. 8: 11. Deut. 8: 8. aff. זָיִת, רים m. p. זָיִת, *their.* Neh. 5: 11. Hence, הַר הַזַּיִתִּים *The Mount of Olives*, which is situated on the east side of Jerusalem, and a short distance from the city. Zech. 14: 4. R. זָיִת.

זָכַח za-chah. 1 *He cleansed, purged, purified; 2 became innocent, or free from guilt, or condemnation.* 3. m. s. Pret. K. irreg. לָחַח, F. Ps. 51: 6. Micah 6: 11. Job 25: 4. Pail. Ps. 73: 13. F. 119: 9. Hith. Is. 1: 16. As a n. m. s. זָכַח *Pure, clean, clear, transparent, bright, luminous.* Prov. 16: 2. Job 28: 17. aff. זָכַח, f. s. Lev. 24: 2. Exod. 30: 34. כָּ 2 Rad. drop. compens. by dag. Hence, זָכַח *To be bruised, broken, contrite, penitent.* Tal. *to justify, acquit, pronounce innocent.* Pirkiai. Avoth. Chap. 6: 1.

זָכַר zach-koo. *They were pure innocent, clean.* 3. c. p. Pret. K. כָּ 2 Rad. drop. because gemin. compens. by dag. Lam. 4: 7. R. —

זָכוּר za-choor. *It is recorded, remembered.* m. s. Paul. K. Ps. 103: 14. R. זָכַר.

זָכוֹר and זָכוֹרֵי za-chor. *To remember, bear in mind.* Inf. K. Deut. 7: 18. Gen. 9: 16. R. זָכַר.

זָכוֹר zach-koor. *The recorder, man-child.* P. N. 1 Chron. 4: 26.

זָכוֹרֵי ze-choo-rah. *The males, or men of it.* m. s. Deut. 20: 13. זָכוֹרֵי *Thy males.* Exod. 23: 17. R. זָכַר.

זָכִי zach-ky. *The pure, innocent.* P. N. Ez. 2: 9.

זָכִיתִי zich-ke-the. *I have diligently cleansed, made pure, innocent.* 1. c. s. Pret. Piail. Ps. 73: 13. Vulg. purificavi cor meum, *I have purified, purged my heart.* R. זָכָה.

זָכָה za-chach. *He was clear, pure, white, innocent, transparent.* 3. m. s. Pret. K. As a n. f. s. זְכוּיָה *Glass, crystal*, because of its clearness. Job 28: 17. R. זָכָה.

זָכָר The same as זְכוּיָה.

זָכַר za-char. 1 *He remembered, recollected, made mention of; 2 praised, celebrated; 3 recorded, inscribed; 4 offered, as a memorial; 5 became strong, vigorous, masculine.* 3. m. s. Pret. K. reg. Gen. 40: 23. Ps. 40: 4. Lam. 1: 7. F. 2 Sam. 14: 11. Imp. Jos. 1: 13. Inf. Deut. 7: 18. Part. pl. const. Ps. 150: 18. Niph. Exod. 34: 19. F. Job 24: 20. Hiph. Is. 49: 1. 66: 3. F. 19: 17. Part. Gen. 41: 9. As a n. m. s. זְכוּר *The memory, memorial, remembrance.* זְכוּרָה the same. aff. וְ his, יְ my, כֶּם your. See זָכָר, aff. הָ She, 3. f. s. וְ They, 3. c. p. נוּ We, 1. c. p. אֲנִי I, &c. 1. c. s. אַתְּ Thou, 2. m. s. הָ thee, נִי me, הֶם them, נוּ us. Hence, זָכָר *To be early, first, or the first-born.* Hence, also, נִבְרָר *To regard, recognise, know, discern.*

זָכֶר ze-char. *Remember, keep thou in mind.* 2. m. s. Imp. K. Ps. 25: 7. R. —

זָכָר za-char. *A male, or man, because the name or memorial of the family was to descend through him.* m. s. Gen. 1: 26. R. —

זָכָרִי zich-re. *My memorial.* m. s. also P. N. Exod. 6: 21. R. —

זְכוּרְיָהוּ ze-char-ya-hoo. *The memorial of Jehovah.* P. N. 2 K. 11: 29. Zech. 1: 1. R. —

זָכֶרֶינִי zoch-rai-ne. *Remember thou me.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. R. —

זָכְרֵי zo-che-rai. *They that remember, recall, keep in mind.* pl. const. Ben. K. R. —

זָלָג za-lag. Hence, מְזַלֵּג *A flesh-hook.* m. s. 1 Sam. 2: 14. aff. וְזֹה f. p. יְ pl. const. יְ his. Exod. 38: 3. 27: 3.

זָלָתָה zul-looth. *Vile, wicked, abominable.* f. s. Ps. 12: 9. R. זָדָל.

זָלַעְפָּה zal-a-pha. *A scorching, burning, de-*

*stroying, terrible.* רִיחַ Wind. f. s. Ps. 11: 6. viz. *a pestilential, scorching wind*; figuratively, *a hostile army*, that devastates and destroys every thing before them. aff. וְזֹה f. p. Lam. 5: 10. Ps. 119: 53. Syr. *A destructive wind.* Belg. *A swelling, strong wind.* LXX. ἀθύρμα. Arab. نزل and زاب *To blast, scald, burn.* זָלַעְפָּה is derived from זָלַע *Corrupt, inflammatory, poisonous*, and עָף *To fly, flutter, light upon.* Hence, *a rushing, poisonous wind.*

זָלָתָה za-lath, and זָרְלָתָה *Beside, except, only.* Part. f. s. const. 2 K. 24: 14. aff. יְ Parag. יְ me, הָ thee. Deut. 13: 36.

זָמַם za-mam. 1 *He thought, purposed, intended, devised, i. e. either good or evil; 2 combined, planned, conspired, plotted.* 3. m. s. Pret. K. reg. Deut. 19: 19. Zech. 8: 14. Ps. 17: 3. Pres. Part. Ps. 37: 12. As a n. m. s. זָמָם *A device, thought, purpose, plan.* aff. וְ his. Ps. 140: 9. זְמוּתָה f. p. Job 17: 12. Ps. 10: 4. Chald. *To muzzle, restrain.*

זָמָה zim-mah. *A wicked intention, device, imagination.* f. s. Lev. 18: 17. R. זָמָם.

זָמֹרָה za-mo-rah, or זְמִירָה *A branch, slip, or bough of a tree.* f. and m. s. Num. 13: 23. LXX. κλάμα, Vulg. ramus. aff. הֶם their. pl. const. Nah. 2: 2. R. זְמִירָה.

זָמַתָּה zam-moth. *Thou hast devised, imagined, determined, either good or evil.* 2. m. s. Pret. K. for זָמַתָּה, 2 Rad. drop. because gemin. compens. by dag. Prov. 30: 32. aff. אֲנִי I have, 1. c. s. וְ They have, 3. c. p. הָ She has, 3. f. s. R. זָמָם.

זָמַם zo-maim. *Devising, plotting, inventing.* m. s. Ben. K. R. —

זָמְזָמִים zam-zum-mim. *The projectors of evil, giants, monsters in wickedness.* P. N. Deut. 2: 20.

זְמִירָה ze-me-rah. *A psalm, hymn.* aff. וְזֹה f. p. Job 35: 10. R. זְמִירָה.

זָמַן zim-min. *He appointed, constituted, set, fixed, prepared.* 3. m. s. Pret. K. Chald. occurs in Hith. Dan. 2: 9. As a Part. in Pual. Ezra 10: 11. Neh. 10: 35. As a n. m. s. זְמַן *Time, season, זְמַנִּים Times, seasons, determinations.* m. p. aff. הֶם, or זָמָם them. Esth. 9: 27. 31. Eccl. 3: 1. R. זְמַן.

זָמַר *za-mar*. 1 *He cut off, pruned, severed*, as a branch from a tree; 2 *praised, magnified, sung sweetly, harmoniously*. 3. m. s. Pret. K. Lev. 25: 3. Niph. Is. 6: 5. Pail. F. Jud. 5: 9. Imp. Ps. 9: 12. Inf. Ps. 92: 2. As a n. m. s. זְמֵרָא *Music, a song*. aff. הָם f. p. הֵם *their*. Ps. 81: 3. Exod. 15: 2. 2 Sam. 23: 1. 1 K. 7: 20.

זָמְרָה *zam-me-rah*. *To sing, make melody*. Inf. K. R. —.

זָמְרוּ *zam-me-roo*. *Sing, make ye melody*. 2. m. p. Imp. K. R. —.

זָמַרְי *zim-ri*. *The singer*; זָמְרוּ the same. P. N. Gen. 25: 2.

זָמְרֵיהָ *zam-ma-re-yah*. *Singers*. Chald. Ezra 7: 21. Hence, as a n. c. s. זָמַר *A wild goat*, because of its doleful cry. Deut. 14: 5. R. —.

זֶן *zan*. *A sort, kind*, as of animals, *a preparation*, as of music, fruits, aromatics, &c. m. s. Chald. Dan. 3: 5. aff. יָר. pl. const. יָרִים. p. Ps. 144: 13. 2 Chron. 16: 14. R. זָרֵן.

זָנַב *zan-naiv*. *He diligently cut off, smote*, as the extremities, hind parts, or rear-guard. 3. m. s. Pret. Pail. reg. Deut. 25: 18. aff. יָם *Ye*, 2. m. p. יָ convers. Jos. 10: 19. As a n. m. s. זָנַב *The hind part, tail, a servant, the last, least of all*. Jud. 15: 4. aff. וְ *his*, Job 40: 12. חָ f. p. Is. 7: 4. Jud. 15: 4. Exod. 4: 4.

זָנָה *za-nah*. 1 *He departed, went astray*; 2 *polluted, prostituted himself, apostatised*; or *became an idolater, or lover of the world and pleasure*. 3. m. s. Pret. K. F. Lev. 19: 29. Inf. Hos. 1: 2. Part. f. p. Ezra 6: 9. Pual. Ez. 16: 34. Hiph. Hos. 5: 3. F. 2 Chron. 21: 11. Inf. 2 Chron. 21: 17. Lev. 19: 29. As a n. p. const. זְנֵנִי *Whoredoms*. aff. הָ, *her*, תְּ, *thy*, כֶּ, *your*, הֵם, *their*, יָם. m. p. זְנוּתָא *A harlot*. f. s. חָ f. p. Hos. 4: 11. Num. 14: 33. Jer. 3: 2. Hos. 1: 2. 2 K. 9: 22. Hos. 2: 2. See זָוֵן, זָוֵן in Rab. Heb. denotes *degenerate fruit*, or *grain*.

זָנָה *zo-nah*. *In departing, whoring*. Inf. K. R. —.

זָנַח *za-nach*. 1 *He rejected, abhorred, cast off, or away*; 2 *removed, caused to take away*; 3 *failed, or was deficient*. 3. m. s. Pret. K. Hos.

8: 3. F. Ps. 77: 8. תָּ *Thou hast*, 2. m. s. הָרִי *I have*, 1. c. s. הֵם, *them*. הֵם, *us*, נִי, *me*. Ps. 43: 2. Zech. 10: 6. Hiph. 2 Chron. 29: 19. Is. 19: 6. LXX. ἐλάλει-ψοθίω, Vulg. *deficient, Shall fail, be deficient*.

זָנִים *zo-nim*. *They that depart, go astray, or a whoring*. m. p. Ben. K. R. זָנָה.

זָנִיתָ *za-nith*. *Thou hast departed, gone a whoring*. 2. m. s. Pret. K. R. —.

זָנַק *zin-naik*. *He diligently leaped, jumped, seized upon*, as the prey. 3. m. s. Pret. Pail.

F. Deut. 33: 22. Syr. <sup>7</sup> *אָבַד* *To smite, slay, beat off*, as an enemy.

זָךְ *za*. *He moved, removed, went away*. 3. m. s. Pret. K. Chald. Esth. 5: 9. for זָרַץ, רָ Rad. drop. compens. by dag. understood in ע gutt. R. זָרַץ.

זָעַרָם *ze-oom*. *He that is detested, abhorred, forsaken, cursed*. m. s. Paul. K. Prov. 22: 14. aff. הָ f. s. Micah 6: 10. R. זָעַם.

זָעַבָן *za-a-van*. *He that stands in awe, trembles*. The same as זָעַעֲרֵן, P. N. Gen. 36: 27.

זָעִיר *ze-air*. *Small, little, contemptible, mean*; Dan. 7: 8. also, *a person, thing, place, or time*. Is. 28: 10. In the former chapter, the little horn means, a person of mean, low origin, and seems to refer to Vespasian the Roman emperor. The Jews in Jerusalem believe that the present Pacha of Egypt is the person alluded to by Daniel, as he was, in the early part of his life, a servant and a common soldier.

זָעַךְ *za-ach*. *He cut off, extinguished, ended*. 3. m. s. Pret. K. occurs in Niph. Job 17: 1.

זָעַם *za-am*. 1 *He detested, abhorred, despised*; 2 *was indignant, enraged, furious*; 3 *excited, stirred up*; 4 *he cursed, renounced, blasphemed, &c*. Num. 23: 8. 3. m. s. Pret. K. Zech. 1: 12. Dan. 11: 30. F. Num. 23: 8. Imp. chap. 23: 7. Past Part. m. s. Prov. 22: 14. f. s. Micah 6: 10. Niph. Part. m. p. Prov. 25: 23. As a n. m. s. זָעַם *Wrath, indignation, revenge, anger, madness*. Is. 10: 25. 13: 5. Hos. 7: 16. Is. 30: 27. aff. וְ *his*, יָ, *my*, תְּ, *thy*. Hence, זָעַם *To exceed, excel, be unknown, to appear strange*. It means, probably, that the feel-



ings and passions were wrought up to such a degree as to change the appearance of the countenance. Arab. زخام; zagama. *To foam, spue out.*

זִמְיִי zo-mai. *Angry, indignant.* m. s. Ben. K. R. —

זִמְיָה zo-a-mah. *Detest, abhor, despise, curse thou.* 2. m. s. Imp. K. R. —

זִאֶפֶה za-aph. 1 *He was agitated, disturbed, sorrowful*; 2 *indignant, angry, fretful.* 3. m. s. Pret. K. occurs in the Fut. Prov. 19: 3. As a Pres. Part. m. p. זִאֶפֶים אִזְפֵּים *A fretful, discontented, angry appearance.* Dan. 1: 10. Gen. 40: 6. As a n. m. s. זִאֶפֶה *Wrath, indignation, fretfulness.* LXX. σάλος, *agitation*, as of the sea. Jonah. 1: 15.

זִאֶק za-ak. 1 *He called, supplicated, prayed, entreated*; 2 *shouted, cried aloud*, as for justice, or punishment; 3 *convocated, collected, assembled.* 3. m. s. Pret. K. 1 K. 20: 39. Ps. 142: 6. Jer. 20: 8. aff. זִאֶק *I have*, &c., 1. c. s. זִאֶק *Thou hast*, 2. m. s. זִאֶק *Ye have*, 2. m. p. זִאֶק *They have.* 3. c. p. זִאֶק convers. Imp. Ez. 21: 12. Inf. 2 Sam. 19: 29. Niph. Jud. 18: 22. F. Jud. 6: 34. Hiph. F. Jud. 4: 10. Inf. 2 Sam. 20: 5. Imp. v. 4. As a n. m. s. זִאֶק *The cry, shout, clamor, wickedness, supplication, lamentation.* aff. זִאֶק *my*, זִאֶק *their*, זִאֶק *thy*, זִאֶק *f. s.* Gen. 18; 20. Is. 30: 19. Job 16: 18.

זִאֶק ze-ak. *Call, cry aloud thou.* 2. m. s. Imp. K. aff. זִאֶק *f. s.* זִאֶק *Ye*, 2. m. p. Ez. 21: 12. Is. 11: 31. R. —

זִאֶק ze-ik. *He cried, shouted aloud.* 3. m. s. Pret. K. Chald. Dan. 6: 20. R. —

זִאֶר Chald. and Syr. *To be small, diminutive.* As a n. m. s. זִאֶר *Small, insignificant, mean, low, poor.* Job 36: 2. Is. 10: 24. Dan. 7: 8.

זִאֶפֶת za-phath. Arab. زفق and زفق za-fat. *To flow, or drop down*, as liquor; *to be glutinous, slimy*; *to spread over*, as with paint. As a n. f. s. זִאֶפֶת *Pitch, bitumen.* Ez. 2: 4. Is. 34: 9.

זִאֶקִים zik-kim. *Flames, fire-brands.* m, p. Prov. 26: 18. זִאֶקִים 2 Rad. drop. compens. by dag. LXX. φλόξ, Lat. flammæ. *Flames.* Is. 1: 11. R. זִאֶקִים.

זִאֶקִין za-kain. 1 *He was old, grey-headed, or full of days*; 2 *withered, decayed, reduced, weakened.* 3. m. s. Pret. K. Gen. 18: 12. F. 2 Chron. 24: 15. aff. זִאֶקִין *She was*, 3. f. s. זִאֶקִין *I*, 1. c. s. זִאֶקִין *Thou hast*, 2. m. s. Jos. 13: 1. in Hith. F. Job 14: 8. As a n. m. s. זִאֶקִין *Old, an old man*; also, *ripe, full grown*; *an elder, magistrate, judge, old age.* Gen. 18: 11. 19: 4. 50: 7. aff. זִאֶקִין *f. s.* or זִאֶקִין *his*, זִאֶקִין pl. const. זִאֶקִין m. p. זִאֶקִין *f. s.* זִאֶקִין *her*, זִאֶקִין *his*, זִאֶקִין *thy*, זִאֶקִין *your*, זִאֶקִין *our.* Is. 20: 4. Exod. 3: 16. Jos. 8. 33. Zech. 8: 4. Hence, Lat. senex, *A senior, senator.* Gr. γέρων, *An old man, father*, πρεσβυτης, *An elder*, ἐπίσκοπος, *An overseer, or head of the family*, a person fit to teach, instruct, admonish, enlighten, and establish his children; a perfect model of purity. Hence, *a bishop.*

זִאֶקִין za-kan, or זִאֶקִין *A beard*, which is a mark of old age, or manhood. m. s. Jer. 41: 5. aff. זִאֶקִין *his*, זִאֶקִין *thy*, זִאֶקִין *my*, זִאֶקִין *your*, זִאֶקִין *them.* R. —

זִאֶקִין za-kaph. *He exalted, raised up, established.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 146: 8. As a Chald. Part. in Pail. זִאֶקִין *And being set up, placed, erected.* Ezra 6: 11.

זִאֶקִין za-kak. 1 *He refined, purified, purged, separated from the dross*; 2 *reduced, made pure, clean, bright.* 3. m. s. Pret. K. F. Job 28: 1. 36: 27. Pail. Mal. 3: 3. Pual. Part. 1 Chron. 28: 19. As a n. m. p. זִאֶקִין *Flames of fire, or firebrands.* Prov. 26: 18. aff. זִאֶקִין *f. p.* Is. 1: 11. Hence, זִאֶקִין *To diffuse, pour out, evacuate, take away.* Hence, also, זִאֶקִין *To be pure, innocent, stripped, uncovered, rooted out.* In Tal. Heb. *To mingle, mix, copulate.* Sanh. fol. 106. 1.

זִאֶר zar. *A stranger, gentile, sinner, foreigner.* m. s. Lev. 22: 10. aff. זִאֶר m. p. זִאֶר *f. s.* זִאֶר *thy.* Jer. 2: 25. Prov. 5: 20. 22: 14. R. זִאֶר.

זִאֶר zair. *A crown, or rim of gold*, which was placed round the ark of the covenant. m. s. Exod. 25: 11, 24. R. זִאֶר.

זִאֶרֶב za-rav. *He, or it melted, dissolved, evaporated.* 3. m. s. Pret. K. occurs in Pual. Job 6: 18. Hence, זִאֶרֶב, and זִאֶרֶבֶל *The melted, broken babel.* P. N. 1 Chron. 3: 19.

זִאֶרֶד za-red. *That which descends, goes down.* P. N.

**זָרָה** za-rah. 1 *He scattered, dispersed, cast off, as an enemy*; 2 *diffused, spread abroad, as a net*; 3 *ventilated, winnowed, fanned, sifted, expelled*; 4 *examined, scrutinized*; 5 *surrounded, girded*; 6 *was alienated, or separated from God*. 3. m. s. Pret. K. irreg. לָהּ F. Exod. 5: 2. 32: 20. Pres. Part. Ruth. 3: 2. Imp. Num. 16: 37. Niph. Exod. 36: 18. Inf. chap. 6: 8. Pail. Ps. 139: 3. pl. Zech. 2: 2. Jer. 51: 2. F. Lev. 26: 33. Part. Jer. 31: 10. Pual. Ps. 58: 4. pl. F. Job 18: 15. Part. Prov. 1: 17. As a n. f. s. זָרָה *A stranger, foreigner, alien, a heathen woman, one at a distance from God*. aff. זָרָה f. p. see זָר. As a n. m. p. זָרִים *Fanners, siflers, soldiers, enemies, the Roman army*. Jer. 51: 2. Hence, זָרָה.

**זָרָה** zo-rai. *Fanning, winnowing, sifting, scattering*. m. s. Ben. K. R. —.

**זָרָה** ze-rah. *Disperse, scatter, diffuse thou*. 2. m. s. Imp. R. —.

**זָרוּ** za-roo. *They were alienated, estranged*. 3. c. p. Pret. K. R. זָרוּ.

**זָרוּעַ** zai-roo-a. *Sowed, planted*. m. s. Paul. K. Lev. 11: 37. aff. זָרוּעַ f. s. R. זָרוּעַ.

**זָרוּעַ** ze-ro-a. *The arm, power, seed*. m. s. Is. 53: 1. aff. זָרוּעַ *his*, זָרוּעַ *my*, זָרוּעַ *thy*, זָרוּעַ f. p. pl. const. זָרוּעַ *her*, זָרוּעַ *his*, זָרוּעַ *your*, זָרוּעַ *their*. Is. 30: 30. Gen. 49: 24. 2 K. 9: 24. Deut. 33: 27. Ez. 30: 22. R. —.

**זָרוּץ** zar-ziph. *Rain, showers. Tal. Drops of rain. Vulg. Stillantia*. Ps. 72: 6. See Job 38: 37. R. זָרוּץ.

**זָרוּר** zar-zir. *Compressed, strait, or narrow, i. e. in his loins, as the greyhound*. זָרוּרִים Prov. 30: 31. R. זָרוּר.

**זָרַח** za-rach. 1 *He increased, extended*; 2 *arose, sprung up, as the sun*; 3 *diffused, spread out, as a tent, or curtain*. 3. m. s. Pret. K. reg. Is. 60: 1. Ps. 112: 4. f. s. Exod. 22: 2. F. 2 Sam. 23: 4. Job 9: 7. Inf. Jud. 9: 33. Pres. Part. Eccles. 1: 5. It is generally applied to the solar light, but especially to the Sun of Righteousness. Mal. 4: 2. Is. 61: 2. As a n. m. s. זָרַח *The diffusion of light, glory, splendor; an emanation of divine truth, which illuminates the understanding, and produces*

conviction in the mind. Hence, the Gospel. Is. 60: 3.

**זָרְתָה** zai-re-thah. *Thou hast diligently encompassed, dispersed, scattered*. 2. m. s. Pret. Pail. for זָרְתָה dag. exclu. in ר, compens. by .. ח 3 Rad. drop. because of aff. זָרְתָה, ר ehevi assum. R. זָרְתָה.

**זָרַם** za-ram. 1 *He inundated, poured out, overwhelmed*; 2 *carried away, as with a flood, or an army*. 3. m. s. Pret. K. aff. זָרַם *Thou hast, them*. Ps. 90: 5. זָרְמוּ *They diligently, &c.*, 3. c. p. Pret. Pail. Ps. 77: 18. for זָרְמוּ dag. drop. because of ר, compens. by chol. As a n. m. s. זָרַם *A flood, inundation*. Hab. 3: 10, and זָרְמוּ *A flowing, or issue, either of blood or water*. Ez. 23: 20.

**זָרַע** za-ra. 1 *He disseminated, scattered, diffused, spread abroad*; 2 *sowed, planted, fixed, made firm, established*; 3 *drew forth, made manifest*; 4 *taught, instructed, enlightened*; 5 *produced, conceived, brought forth, as seed*. 3. m. s. Pret. K. Jud. 6: 3. pl. Jer. 12: 13. F. Eccles. 11: 4. Imp. chap. 12: 6. Inf. Is. 28: 24. Pres. Part. Gen. 1: 29. Paul. Ps. 97: 11. Niph. Num. 5: 28. F. Nah. 1: 14. Pual. pl. Is. 40: 24. Hiph. F. Lev. 12: 2. aff. זָרַע *They*, 3. c. p. זָרַע *Ye*, 2. m. p. As a n. m. s. זָרַע *Seed, offspring, issue, a proselyte, convert, the word of life*. Gen. 4: 25. 3: 16. 15: 3. aff. זָרַע *her*, זָרַע *his*, זָרַע *my*, זָרַע *thy*, זָרַע *your*, זָרַע *them*, זָרַע pl. const. Gen 1: 11. 1 Sam. 8: 15. Hence, זָרַע. In Chald., Syr. and Arab. the same.

**זָרוּעַ** za-roo-a, or זָרַע *That which is sown, planted*. m. s. Paul. K. R. —.

**זָרוּעַ** zo-rai-a. *Sowing, scattering, planting*. m. s. Ben. K. aff. זָרוּעַ pl. const. R. זָרוּעַ.

**זָרְעוּ** zir-oo. *They have been diligently sown*. 3. c. p. Pret. Pual. irreg. dag. drop. because of ר, compens. by chol. R. זָרוּעַ.

**זָרוּעַ** ze-ro-a. *The arm, power, force, strength, a host, army, bough of a tree, shoulder of an animal*. c. s. Deut. 33: 20, 27. 1: 12. 4: 34. Num. 6: 19. R. —.

**זָרְעִים** zai-re-o-nim. *Vegetables, beans, peas, pulse*. m. p. Dan. 1: 16. R. זָרוּעַ.

זָרַף za-raph. In Chald. and Arab. *To distill, drop down.* As a n. m. s. זָרַף אַ A heavy shower of rain. Ps. 72: 6.

זָרַק za-rak. *He sprinkled, dispersed, scattered, spread over.* 3. m. s. Pret. K. F. Gen. 7: 2. Exod. 24: 6. Pual. Num. 19: 13, 20. LXX. σπρῆξιν, Lat. *spargere*, Ger. *sprengen*, Eng. *sprinkle*. aff. זָרַק I have, 1. c. s. Ez. 36: 25. זָרַק Thou hast, 2. m. s. זָרַק She has, 3. f. s. זָרַק They have, 3. c. p. זָרַק him, 7 convers. As a n. m. s. זָרַק A bowl, vessel to drink from, and sprinkle with. Num. 7: 13.

זָרַק zo-raik. *Sprinkling, scattering.* m. s. Ben. K. aff. זָרַק m. p. R. זָרַק.

זָרַק zo-rak. *He, or it was diligently sprinkled.* 3. m. s. Pret. Pual. Num. 19: 13: 20. for זָרַק dag. drop. in ר, compens. by chol. R. זָרַק.

זָרַשׁ ze-resch. Probably the same as זָרַשׁ A root, branch, offspring. P. N. Esth. 5: 10.

זָרַת ze-reth. *The hand, a span, hand-breadth, half cubit.* f. s. Is. 40: 12.

זָרַתּוּ zath-too. Probably the same as זָרַתּוּ A pillar, prop, frame. P. N. Neh. 7: 13.

זָרַתּוּם zai-tham. Probably, *to seal, confirm.* P. N. 1 Chron. 26: 23.

זָרַתּוּר zai-thar. *He that sees, beholds.* P. N. Esth. 1: 10.

חָ cheth. *Rough, broken, uncouth,* as the voice appears to be when ח is properly sounded. It is the eighth letter of the Hebrew alphabet, and a radical and guttural, which corresponds with X of the Greek. It is the most difficult of all the consonants to sound, because it requires more stress from the organs of speech. It must be sounded as if an obstruction was in the throat, and we wished to discharge it. Some *Europeans*

pronounce it with greater ease than *Americans*, because their dialects are more guttural. As a numeral, it stands for 8, 800, 8000.

חָבַא cha-va. 1 *He was hid, covered up, concealed, kept secret*; 2 *protected, sheltered*; 3 *he withdrew, disappeared, absconded.* 3. m. s. Pret. K. irreg. חָבַא, occurs in Niph. Jud. 9: 5. Gen. 31: 27. Jos. 2: 16. Inf. Dan. 10: 7. 1 K. 22: 25. F. Gen. 3: 10. Pual. Job 24: 4. Hiph. Is. 49: 2. Hoph. Is. 42: 22. Hith. 1 Sam. 14: 11. F. Gen. 3: 8. As a n. m. s. חָבַא A shelter, cover, protection, hiding-place. Is. 32: 2. 1 Sam. 23: 23. Hence, חָבַא, see Job 31: 33.

חָבַב cha-vav. *He loved, cherished, entwined around the heart,* as a mother her child. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 3. Vulg. dilexit, *Delighted in.* As a n. m. s. חָבַב The bosom, inward part, heart, affections. LXX. κόλπος. aff. חָבַב my, Job 31: 33. Hence, If, as Adam, I concealed my transgression, so as to hide my iniquity חָבַב in my bosom. See Gen. 3: 10.

חָבַלָה cha-voo-la. *Destruction, ruin, pollution, corruption.* f. s. Dan. 6: 22. R. חָבַל.

חָבַר cha-vor. *The broken, bruised.* P. N.

חָבַרַח cha-voor. *A companion, friend, associate.* m. s. Ps. 119: 63. R. חָבַר.

חָבַרַחַה chav-boo-rah. *A wound, bruise, plague, sore, stripe*; figuratively, *remorse of conscience.* f. s. Exod. 21: 25. Prov. 20: 30. Is. 1: 6. aff. חָבַרַח f. p. Ps. 38: 6. R. חָבַר.

חָבַשׁ cha-voosh. *Bound up, girded, saddled.* m. s. Paul. K. aff. חָבַשׁ m. p. R. חָבַשׁ.

חָבַשׁ cha-vosh. *Bind, gird, heal thou.* 2. m. s. Imp. K. R. חָבַשׁ.

חָבַט cha-vat. 1 *He impelled, forced, drove out,* as a vessel to sea; 2 *threshed, beat out,* as wheat, or corn; 3 *shook off,* as untimely fruit from a tree; 4 *spiritually, he taught, unfolded labored,* in word and doctrine. 3. m. s. Pret. K. reg. Is. 27: 12. F. Deut. 21: 20. Ruth 2: 17. Pres. Part. Jud. 6: 11. Niph. F. Is. 28: 27. LXX. αἰσθῆσαι, *To thresh, beat out with a stick.*

Lat. *trituranus*. Germ. *treschen*. Eng. *threshing*. In Chald. *To prostrate, fall down, implore*.

חַבֵּי cha-ve. *Hide thou, remain concealed*. 2. f. s. Imp. K. Is. 26: 20. R. חָבֵא.

חִבְיָהּ cha-vy-yah. *The hidden of Jehovah*. P. N. Ezra 2: 61.

חֵבְיוֹן chev-yon. *The hidden, concealed*. m. s. R. חָבֵא.

חָבַל cha-val. 1 *He bound, obliged, as by oath*; 2 *twisted, tied, as with a cord*; 3 *corrupted, polluted, as by sin*, Job 34: 31; 4 *pledged, pawned, mortgaged, as houses, lands, &c.*; 5 *afflicted, oppressed, punished*, Is. 32: 7. Prov. 13: 13; 6 *was seized, destroyed, as a yoke*. Is. 10: 27; 7 *he produced, brought forth*, Cant. 8: 5; 8 *travailed, was laden, with sin*. Ps. 7: 14. 3. m. s. Pret. K. reg. 1. c. p. Neh. 1: 7. Ez. 18: 6. F. Deut. 24: 6. Inf. Ez. 22: 25. Pres. Part. Deut. 24: 6. Niph. F. Prov. 13: 13. Pail. Eccles. 1: 5. Inf. Is. 13: 5. Pual. Is. 10: 27. f. s. Job 17: 1. As a n. m. s. חָבַל *Corruption, pollution, destruction*. Is. 17: 14. Ezra 4: 22. Dan. 3: 25. 6: 22; figuratively, *arrogance, pride, self-conceit*. Is. 5: 18.

חִבּוֹל cha-vol. *In binding, or pledging*. Inf. K. R. —.

חִבּוֹל cha-vol. *In corrupting, destroying*. Inf. K. As a n. m. s. *A pledge*. R. —.

חִבּוֹל cho-vail. *Pledging, binding*. m. s. Ben. K. m. p. Part. Paul. חִבְלִים *Pledged, pawned, bound, as by a pledge*. R. —.

חַיֵּב chai-vel. *Pain, sorrow, affliction; a cord, rope*. m. s. Job 21: 17. Is. 66: 7. 13: 8. aff. ר. pl. const. Job 39: 3. LXX. ὠδίνες, *Sorrows, or pangs of child-birth*. R. —.

חֵבֶל che-vel. *The coast, region, country, company, cord, lot, corruption, destruction*. m. s. Zech. 2: 1. Micah 2: 10. Job 18: 10. Jos. 2: 15. Deut. 3: 4. In Eccles. 12: 6. *the silver cord, the spinal marrow*, because it resembles a cord in its texture, and silver in its color. It runs from the brain down along the back bone, and spreads itself into a vast number of small fibres, which are diffused throughout the whole body. R. —.

חִבַּיִל chiv-bail. *The rigging, yard-arm, or mast of a ship*. m. s. Prov. 23: 24. R. —.

חִבְלָהּ chiv-be-lah. *She diligently produced, brought forth*. 3. f. s. Pret. Pail. Ps. 7: 14, 15. Cant. 8: 5. "Who is this ascending out of the wilderness, resting on her beloved (Messiah)? when under the citron tree I awoke thee up, where thou wast placed when brought forth; because thy mother who brought thee forth, left thee there when thou wast born." R. —.

חִבְלָהּ chiv-be-lah. *She, or it was diligently polluted, oppressed, straitened*. 3. f. s. Pret. Pual. Job 17: 1. חִבְלָהּ רִיחִי spiritus meus corruptus est, *My spirit is corrupted*. R. —.

וְחִבְלָהּ we-chiv-bal. *And he shall be diligently broken, destroyed*. 3. m. s. Pret. Pual. R. —.

חִבְלָהּ chav-lai-hoo. *Take thou a pledge, security from him*. 2. m. s. Imp. K. Prov. 20: 6. R. —.

וְחִבְלָהּ we-chav-be-loo-he. *And diligently destroy, consume ye it*. 2. f. p. Imp. Pail. Chald. Dan. 4: 20, or 23. R. —.

חִבְלָהּ chav-be-loo-ne. *They have diligently destroyed me*. 3. c. p. Pret. Pail. Dan. 6: 22. R. —.

חִבְלָתָהּ chiv-be-la-the-ka. *She diligently brought thee forth*. 3. f. s. Pret. Pail. See above. If חִבְלָהּ means, *to bring forth*, so does the other; for surely it is the same verb, only ה is changed into ת. חִבְלָתָהּ אִמִּי parturivit te mater tua, *Thy mother brought thee forth*. R. —.

חֵבְלֵי chev-lai. *Ropes, bands, pains, cords, sorrows*. pl. const. aff. הֵם *their*, יו *his*, י *thy*. m. p. Job 39: 6. 2 Sam. 8: 2. Is. 33: 20. R. —.

חֵבְלֵי cho-ve-lai. *Pilots, steersmen, captains*. pl. const. Ez. 27: 8. aff. ים m. p. י *thy*. Jon. 1: 7. R. —.

חֵבְלָתוֹ cha-vo-la-tho. *His pledge, bond, security*. f. s. Ez. 18: 7. R. —.

חֵבְלִים cho-ve-lim. *Bound, united, tied*. P. N. or the name of a shepherd's staff. Zech. 11: 7, 14. R. —.

חֵבְצֵלֶת chav-batz-tze-leth. *The rose, lily*.

f. s. Cant. 2: 1. Kimki, *lilium*. Is. 35: 1.  
 חַבְצִיזְיָהּ cha-vatz-tzin-yah. *The savor of Jehovah*. P. N. Jer. 35: 3.

חָבַק cha-vak. *He embraced, adhered to, entwined, twisted, folded together*. 3. m. s. Pret. K. reg. Inf. Eccles. 3: 5. Pres. Part. Eccles. 4: 5. f. s. 2 K. 4: 16. Pail. Job 24. 8. Fut. with ׀ convers. Gen. 48: 10. Inf. Eccles. 3: 5. As a n. m. s. חֲבוּק *Folding, twisting*. Prov. 6: 10. Hence, חֲבֻקָה *He that firmly unites, binds together*. P. N. Hab. 1: 1.

חֹבֶקֶת cho-ve-keth. *Embracing, enfolding*. f. s. Ben. K. R. —.

חָבַר cha-var. 1 *He united, coupled, joined together*; 2 *associated, or formed an alliance with*; 3 *charmed, enchanted, bewitched*. 3. m. s. Pret. K. pl. Gen. 14: 3. Pres. Part. Deut. 18: 11. Ps. 58: 6. f. p. Pail. F. ׀ convers. Exod. 36: 10. Pual. F. Eccles. 9: 4. Hiph. F. Job 16: 4. Hith. F. 2 Chron. 20: 35. As a n. m. s. חֲבֵר *A charmer, enchanter, babblers, false teacher*. Deut. 18: 11. חֲבֵר חֲבֵר *And the enchanting of the sorcerer, mutterer, fool*. LXX. ἐπαοιδῶν, *Spells, charms*. Is. 47: 9, 12. Hence, חֲבֵר *An associate, companion, the company*. m. s. Prov. 21: 9. בֵּית חֲבֵר *The house of association, or the companion's house*, i. e. where several persons lived together in unity. LXX. ἐν οἴκῳ κοίνας, *A large, or common house*. aff. ׀ his, m. p. ׀. pl. const. ׀ thy. In Chald. *to blind, stain, make black*. Targ. Jerus. on Gen. 9: 11. In Tal. Heb. *a priest, learned man*. Shab. in Gem. fol. 30.

חֲבַר chiv-bar. *He diligently united, joined in one*. 3. m. s. Pret. Pail. R. —.

חֲבַר chiv-bar. *He was diligently united, coupled*. 3. m. s. Pret. Pual. Exod. 28. 7. R. —.

חַבְרֹתָיו cha-var-bu-ro-thav. *His stripes, lashes, wounds, bruises*. f. p. Is. 53: 5. Prov. 20: 30. R. —.

חֵבְרוֹן chev-ron. *Union, association*. P. N. Gen. 23: 2.

חֲבָרִיךָ cha-va-ra-yich. *Thy enchantments*. pl. const. R. —.

חֲבֻרוֹת cho-ve-roth. *Uniting, joining; the couplings*. f. p. Ben. K. R. —.

חָבַשׁ cha-vash. 1 *He bound, tied, girded, saddled*; 2 *kept back, restrained*, Job 28: 11, 3 *ruled, governed*, Job 34: 17; 4 *healed, restored, revived*, Is. 1: 6. 3. m. s. Pret. K. reg. 2. m. s. Exod. 29: 9. 34: 16. Pres. Part. Is. 3: 70. Paul. Jonah 2: 6. Jud. 19: 10. Inf. Is. 61: 1. F. 2 Sam. 19: 27. Pail. Job 28: 11. Ps. 147: 3. Pual. Is. 1: 6. Hence, חֲבֻשׁ. In Chald. חֲבֻשָּׁא *A prison, or place of confinement*. Targ. Jerus. on Gen. 39: 20.

חֹבֵשׁ cha-vosh. *To bind, gird, saddle*. Inf. K. R. —.

חֹבֵשׁ cho-vaish. *He that binds, &c*. m. s. Ben. K. חֲבֻשִׁים *Bound, girded, saddled*. m. p. Paul. K. R. —.

חִיב שׁוּׁ׃ chiv-shoo. *Bind, gird ye*. 2. m. p. Imp. K. R. —.

חֲבֻשָּׁה chiv-be-shah. *She, or it was diligently bound up, &c*. 3. f. s. Pret. Pual. Ez. 30: 21. aff. ׀ *They were*, 3. c. p. Is. 16: 5, 6. חֲבֻשָּׁה *He diligently bound, girded, &c*. 3. m. s. Pret. Pail. R. —.

חָבַת cha-vath. Arab. حَبَات habata. *To reduce, bring down, make thin, smooth, even*. As a n. m. s. חֲבָתִים *Thin iron plates, or pans, for baking*. 1 Chron. 9: 31. f. s. Lev. 6: 14.

חָג chag. *He encircled, surrounded, encompassed*. 3. m. s. Pret. K. Job 26: 10. LXX. ἐγκύρωσεν. Hence, Lat. statutum circinavit, *He encompassed by a decree, circle*. Is. 40: 22. As a n. m. s. חֻג, and חֻג *A feast, sacrifice, solemn festival*, because the people sat in a circle on such occasions. 1 K. 12: 32. 1 Sam. 30: 16. Deut. 16: 14. LXX. ἐορτή, Lat. festum. aff. ׀ her, ׀ my, ׀ thy, ׀ your, ׀ m. p. ׀ our. See חֻג, and חֻג.

חָגָה See אֲרָבָה.

חָגַג cha-gag. 1 *He rejoiced, leaped, shouted for joy*; 2 *celebrated, or kept the feast*; 3 *moved round in solemn order*; 4 *reeled to and fro, staggered, as a drunken man*; 5 *was agitated, disturbed*. 3. m. s. Pret. K. reg. Exod. 23: 14.

12. 14. F. Ps. 107: 27, 36. Dan. 11: 6. Pres. Part. 42: 5. m. p. 1 Sam. 30: 16. As a n. m. s. חָג. See above.

חֹגֶג cho-gaig. *Rejoicing, leaping for joy, keeping the feast.* m. s. Ben. K. R. —

חַגְגֵי chag-ge. *Celebrate thou the feast.* 2. f. s. Imp. K. Nah. 1: 15. irreg. for חַגְגֵי, ג, 3 Rad. drop. because gemin. compens. by dag. R. —

חַגְגֵי הַיְהוָה chag-ge-yah. *The feast of Jehovah.* P. N.

חָגָר cha-gar. 1 *He girded, encompassed, put on strength; 2 protected, preserved; 3 prepared himself for battle.* 3. m. s. Pret. K. reg. f. s. Prov. 31: 17. Exod. 29: 9. pl. Exod. 7: 18. F. Lev. 8: 7. 2 Sam. 22: 46. Pres. Part. 2 K. 3: 21. Paul. Jud. 18: 11, 17. f. s. Joel 1: 8. Inf. Is. 22: 12. aff. תָּ Thou, 2. m. s. הָ She, 3. f. s. וָ They, 3. c. p. חָגֹר *Gird thou, prepare for action.* 2. m. s. Imp. aff. וָ Ye, 2. m. p. י. 2. f. s. חָגֵ 2. f. p. Chald. Ps. 45: 4. Jer. 49: 3. חָגְרָה *Girding.* m. s. Ben. K. חָגְרָה *Girded.* m. s. Paul. K. aff. יָם. m. p. חָגְרָה the same. f. s. Joel 1: 8. As a n. m. s. חָגוּר *A girdle, belt; figuratively, truth.* aff. יָ. pl. const. חָ f. s. חָ f. p. 2 K. 3: 21. Is. 3: 24. Ez. 23: 15. Gen. 3: 7.

חַגְגוּם we-chag-go-them. *Ye shall celebrate the feast.* 2. m. p. Pret. K. וָ convers. R. חָגְגוּם.

חָדָד cha-dad. 1 *He, or it was fierce, terrible, courageous; 2 prepared, sharpened, polished, brightened.* 3. m. s. Pret. K. See חָדָד; aff. וָ They, 3. c. p. Hab. 1: 8. F. Prov. 27: 17. Hoph. Ez. 21: 9, 10, 11. As a n. f. s. or adj. חָדָד *Sharp, fixed, pointed, connected with חָרֵב A sword,* m. s. Is. 49: 2. P. N. Jos. 19: 21. aff. יָ. pl. const.

חָד chad. From אָחַד *One, some one, another person.* num. adj. Chald. Dan. 2: 9, 31. חָדָה the same. f. s. Hence, חָד־שֶׁבַע *Seven times, or seven fold.*

חָדָה cha-dah. *He rejoiced, praised, was exceedingly glad, joyful.* 3. m. s. Pret. K. occurs in the F. Prov. 27: 17. Exod. 18: 9. Pail. Ps. 21: 7. As a n. f. s. חָדָה *Joy, gladness, mirth.* Neh. 8: 10. Hence, חָדָה.

חֹדוֹהי cha-do-he. *His breast.* m. s. Chald. Dan. 2: 32. R. —

חָרִיר The same as חָרַר.

חָדַל cha-dal. 1 *He, or it discontinued, left off, ended, deserted; 2 desisted, refrained from, as service in war; 3 was abandoned, forsaken, as of men,* Is. 53: 3. 3. m. s. Pret. K. Gen. 41: 49. Ez. 3: 27. aff. תָּ *Thou hast.* 2. m. s. Job 3: 19. וָ *They have,* 3. c. p. נוּ *We have,* 1. c. p. חָדַל *Desist, cease thou, let us alone.* 2. m. s. Imp. Exod. 14: 12. aff. וָ *Ye,* 2. m. p. Hoph. and Hiph. with חָ Interrog. Jud. 9: 9. As a n. m. s. חָדַל *Transient, fleeting, passing away, frail,* Ps. 39: 5. Hence, חָדַל *The world, or time, because it soon passes away.* Is. 38: 11.

חָדָק cha-dak. Arab. حادّ gadaka. *To be sharp, acute, pointed.* As a n. m. s. חָדָק *A thorn, briar, any thing sharp, pointed, or painful.* m. s. Prov. 15: 19. Micah 7: 4.

חִידָהל chid-da-kel. From חָרַר *Sharp,* and קָל *To move swiftly.* P. N. The water of this river is sharp in its taste, and rapid in its movements. It takes its rise in Assyria, and runs through Babylon, and is supposed by some to be the Tigris. See Gen. 2: 10. Dan. 10: 4. Is. 30: 16.

חָדָר cha-dar. *He entered, penetrated, encompassed.* 3. m. s. Pret. K. occurs as a Part. f. s. Ben. K. Ez. 21: 14. As a n. m. s. חָדָר *A chamber.* Gen. 43: 29. aff. יָ. pl. const. יָם. m. p. יר *his.* Job 9: 9. Prov. 24: 4. Hence, חָדָר.

חָדָרַח chad-rach. *Thy resting-place.* P. N. Zech. 9: 1.

חָדָשׁ cha-dash. 1 *He renewed, restored, reinstated, repaired, made new; 2 increased, multiplied.* 3. m. s. Pret. K. occurs in Pail. pl. Is. 61: 4. F. 2 Chron. 20: 15, 8. Imp. and Inf. 2 Chron. 24: 4. Hith. F. Ps. 103: 5. וָ convers. As a n. m. s. or adj. חָדָשׁ *New, fresh, young, different,* i. e. from the old. Exod. 1: 8. Hence, חָדָשׁ *A new king.* חָדָשׁ יָמִים *The new month, or days,* (Gen. 29: 14.) which the Jews reckoned from the appearance of the new moon. aff. הָ her, f. s. וָ his, f. p. יָ. pl. const. קָם *your,* יָם. m. p. Is. 65: 17. 42: 9. Ezra 6: 4. Jud. 15: 13. Job 14: 5. Hence, χαινήσασθαι, A

*new creature.* Old things, with him, are done away, and all things have become new. 2 Cor. 6: 17. "Except a man be born again (renewed, remodeled, reinstated), he cannot enter the kingdom of God." John 3: 37. See Exod. 7: 15. Hence, חָפָא In Chald. *to renew, regenerate, make pure.* Targ. Onk. on Deut. 32: 11.

חַדְתָּהּ cha-dath. *New, as opposed to old.* adj. f. s. Ezra 6: 4.

חַדְתָּהּ cha-de-tah. *Thou hast spoken a parable, or in figurative language.* 2. m. s. Pret. K. Jud. 14: 16. for חֲדִתָּהּ, ר 2 Rad. drop. compens. by long - ח Parag. R. חָדַד.

חֹוּוּ choov. 1 *He became a debtor; 2 guilty, obliged to pay; 3 liable to punishment.* 3. m. s. Pret. K. occurs in Piaal. וְחִדְתָּם *And ye shall cause me to be punished,* Dan. 1: 10. As a n. m. s. חֹוּב A debtor. LXX. δεικνους, Vulg. debtor, *A person bound by law to pay.* Hence, חֹוֶבָה *She that is a debtor.* P. N. Gen. 14: 15. In Chald. and Rab. Heb. *to sin, transgress, be condemned.* Targ. Onk. on Exod. 32: 31. Targ. Jerus. on Prov. 17: 8.

חֹוֶיִר cho-vair. *Charming, enchanting, delighting.* m. s. Ben. K. Ps. 58: 6. R. חָבַר.

חֹוֶרֹת cho-ve-roth. *Joining, uniting, coupling together.* f. p. Ben. K. Exod. 26: 3. R. חָבַר.

חֹוּג choog. *He encompassed, encircled, surrounded.* 3. m. s. Pret. K. occurs as a Part. Ben. K. חֹוֶג *Moving round in solemn order; celebrating, or keeping holiday, or feast-day.* 1 Sam. 30: 16. 1 K. 12: 32. As a n. m. s. חֹוּג A circle, compass, circuit. Prov. 8: 27. Job 22: 14. See חָג.

חֹוּד chood. 1 *He spoke parabolically, figuratively, or in riddles.* 3. m. s. Pret. K. occurs in the Fut. Jud. 14: 12. חֹוּדָה, Imp. Ezra 17: 2. As a n. m. s. חֹוּדָה A parable, riddle, speech, dark saying. Jud. 14: 12. aff. חָה f. p.

Prov. 1: 6. Arab. حاد hadda. *To be acute, quick, pointed.*

חִיבָהּ chiv-wah. *He diligently produced, brought forth, declared, made manifest.* 3. m. s.

Pret. Piaal. Fut. Ps. 19: 3. Inf. Job 32: 6. As a n. f. s. חֹוּהָ *The origin, or main-spring of life.* Gen. 3: 20.

חֹוֶזַי cho-zai. *He that sees, i. e. into futurity.* m. s. Ben. K. A name formerly given to the prophets. Ez. 12: 27. aff. חֹוּזָה m. p. 1 Sam. 9: 9. R. חֹוּזָה.

חֹוּחַ cho-ach. *A thorn, thistle, spike, hook.* m. s. Prov. 36: 9. 2 K. 19: 28. R. חֹוּחַ.

חֹוּט choot. *He joined, united, sewed together.* 3. m. s. Pret. K. occurs in Chald. Ezra 4: 12. As a n. m. s. חֹוּט A thread, rope, cord, which binds, or joins together. Gen. 14: 23. 1 K. 8: 15. Eccles. 4: 5. Hence, חֹוּטָהּ A tailor, maker or mender of garments. Tal. Bava Kama. fol. 119. 1.

חֹוֹטֵי cho-tai. *He that sins, sinning, a sinner.* m. s. Ben. K. Eccles. 8: 12. R. חֹוֹטֵי.

חִיבָהּ chiv-we. *To produce, bring forth.* P. N. Gen. 10: 17. Hence, חֹוֶיִלָּהּ *He, or it that produces, or brings forth to her, i. e. gold.* Gen. 2: 11.

חֹוֶיִי cho-chai. *They that, hope, wait, earnestly expect.* pl. const. Ben. K. Is. 30: 18. R. חֹוֶיִי.

חֹוּל chool. 1 *He, she, or it was in pain, deep distress, or anguish of spirit.* Jer. 4: 19; 2 *was anxious, desirous, zealous.* Micah 4: 10; 3 *pierced, wounded.* 1 Sam. 13: 3; 4 *agitated, disturbed, grieved.* Esth. 4: 4; 5 *waited, expected.* Gen. 8: 10; 6 *rested, came upon, as a calamity.* Hos. 11: 6; 7 *repented, submitted, yielded, was grieved.* Jer. 5: 3; 8 *rejoiced, leaped for joy;* 9 *produced, brought forth, as children.* Is. 45: 10; 10 *formed, framed, organized.* Ps. 51: 7; 11 *established, built up, confirmed, made strong;* 12 *was happy, prosperous, rich.* 3. m. s. Pret. K. Is. 23: 5. pl. Lam. 4: 6. Jer. 5: 3. Deut. 2: 25. f. s. Micah 1: 12. Hos. 11: 6. Imp. Ps. 29: 9. Pual. Job 25: 7. Part. Is. 53: 5. Hiph. F. Job 20: 21. F. 1 Sam. 31: 3. Imp. Ps. 69: 9. Hoph. Is. 66: 8. Hith. Jer. 23: 19. F. Esth. 4: 4. Ps. 37: 7. Part. Job 15: 20. Hence, חֹוּלָהּ *Thou shalt have pain upon pain, or double pain.* F. and Inf. Ez. 30: 16.



As a n. f. s. הַזְלָה and הוֹלַת *Pain, sorrow, sickness.* Hence, חָלָה and חָלַל.

חֹלְלָתָה cho-la-le-tha. *Thou hast been diligently formed, produced.* 2. m. s. Pret. Pual. Job 15: 7. aff. חָרַי *I have been,* 1. c. s. R. —.

חֹוּלֵי choo-le. *Be thou in pain, sorrow, shake, tremble thou.* 2. f. s. Imp. K. R. —.

חֹוֹלִים cho-laim. *Dreaming.* m. s. Ben. K. Gen. 41: 11. aff. חָלַם m. p. Ps. 126: 1. R. חָלַם.

חֹוֹלֵק cho-laik. *Dividing, as an equal share, or portion, &c.* m. s. Ben. K. R. חָלַק.

חֹוּמִים choom. *Swarthy, brown, yellow, or tanned with the sun.* m. s. Gen. 30: 32. R. חָמַם.

חֹוֶמָה cho-mah. *A wall, protection, fortification.* m. s. Deut. 3: 5. aff. חָהּ her, חָהּ f. p. חָתִי thy. Nah. 2: 5: Is. 26: 1. Deut. 28: 52. Is. 22: 11. R. חָמָה.

וְחֹוֹמָי we-cho-maitz. *And he that oppresses, afflicts, persecutes, makes bitter.* m. s. Ben. K. Ps. 71: 4. R. חָמַץ.

וְחַנּוּתִי we-chan-no-the. *And I will be gracious, kind, affectionate, merciful.* 1. c. s. Pret. K. Exod. 33: 19. Job 19: 17. נ 2 Rad. drop. because gemin. compens. by dag. וּ converts. aff. וּ They, 3. c. p. Lam. 4: 16. As a Part. Ben. K. חַנּוּן He that is kind, benevolent. חַנּוּן And be thou gracious, merciful to me. 2. m. s. Imp. K. Job 19: 21. R. חָנַן.

חֹוֹס choos. 1 He was excited, moved; 2 he pitied, had compassion; 3 covered, protected, as a hen her chickens under her wings. 3. m. s. Pret. K. Ez. 16: 5. F. Ps. 72: 13. Imp. Joel 2: 17. Neh. 3: 22. See חָסָה. Hence חָסָה To save by flight, as an eagle her young when in danger. See Deut. 32: 11. and Jonah 4: 10. Matt. 23: 37.

חֹוֶסָה choo-sah. *Spare, pity thou.* 2. m. s. Imp. Joel 2: 17. Neh. 13: 22. R. —.

חֹוֶסִי cho-sai. *They that hope, trust, confide in.* pl. const. Ben. K. aff. חָסָה m. p. See Ps. 64: 11. R. חָסָה.

חֹפֵה chop. *The sea-shore, or coast.* m. s. Jos. 9: 1. R. חָפָה.

חֹוֶפֶם choo-pham. *Their protection.* P. N. 1 Chron. 14: 13.

חֹוּצֵי chootz. *The outside, large, open space,*

abroad, without, or the street. m. s. Job 18: 17 Eccles. 2: 25. aff. חָרַף f. s. חָרַף f. p. חָרַף thy, חָרַף their. Jud. 12: 9.

חַיִּיקָה chai-ke-ka. *Thy bosom, breast.* m. s. Ps. 7: 11. Gen. 16: 5. R. חָיַק.

חֹוֶקֶת choo-kok. *A ruler; the boundary, line marked, distinguished.* P. N.

חֹוֶרֶת cho-chair. *Exploring, searching, examining.* m. s. Ben. K. Jud. 17: 10. R. חָקַר.

חָרָר cha-war. *He became white, pale, ghastly.* 3. m. s. Pret. K. Chald. occurs in the Fut. Is. 29: 22. As a n. m. s. חָרִיר White, of a pale color. Esth. 1: 6. and חֹרֵר A hole, window, or opening, to let light and air into the house. Cant. 5: 4. Hence, חָרִיר P. N. and חֹרֵרִים Noblemen, or men of high rank, who received their name from the fine white linen with which they were clothed. Gen. 41: 43. Esth. 8: 15. 1 K. 21: 8. Luke, 16: 19. In Chald. to wash, make clean. Targ. Onk. on Lev. 6: 20.

חֹרֵב הַרְרֵב cho-raiv. *The burning mountain* P. N. 1 K. 19: 18. See חָרַר.

חֹרֵן cho-ron. *The furious, angry place, or the place of caverns.* P. N.

חֹרֵרֵי cho-re. *Net, or open work.* Is. 19: 9. Hence, חֹרֵרֵי Holes, windows. pl. const. R. חָרַר.

חֹרֵרִים The same as חָרַרִים.

חֹרֵפֶה cho-re-phe-ka. *They that despise, reproach thee.* m. s. Ben. K. R. חָרַף.

חֹרֵשׁ cho-raish. *Ploughing, or he that ploughs.* m. s. Ben. K. חָרַשׁ.

חֹוּשׁ choosh. 1 He was quick, expeditious, in haste; 2 he fled, escaped, ran away; 3 desired, sought after; 4 ran, hastened, as to the relief of another. Ps. 38: 23. 3. m. s. Pret. K. Is. 8: 1. F. Eccles. 2: 25. Imp. 1 Sam. 20: 37. Inf. Job 20: 2. Hiph. Jud. 20: 37. F. Is. 28: 16. חֹוֶשֶׁת הַמַּאֲמִין לֹא תִחַשׁ He that believes, confides in him (Messiah) shall not flee. Targ. לֹא יִדְחָזְקֵן He shall not be shaken. As a n. m. s. חֹוֶשׁ Chaff, emptiness, vanity, instability; the wicked, who are as light as chaff. Is. 5: 24. 33: 11. Hence, חֹוֶשׁ To disappoint, confound, put to shame. Hence, also, חֹוֶשׁ To forget, forsake, abandon.

חֹוֶשֶׁי choo-she. *That I make more haste.* Inf. K. R. חָוַשׁ.



חֹשֶׁב cho-shaiv. *He that embroiders, mechanizes; the artificer, skillful workman.* m. s. Ben. K. Exod. 26: 1, and 31. LXX. *υφαντα, Weaving, or uniting one thing with another, as net work.* R. חֹשֶׁב.

חֹשֶׁךְ cho-saich. *He that restrains, withholds, darkens.* m. s. Ben. K. R. חֹשֶׁךְ.

חַוְוֵי חַוְוֵי חַוְוֵי chav-woth, ya-ir. *The shining, brilliant towns.* P. N. Num. 32. 41.

חַוְוֵי חַוְוֵי חַוְוֵי chav-wo-thai-hem. *Their towns, villages.* f. p. R. חַוְוֵי.

חֹתֵם cho-tham. *A seal, signet, or thing set apart, or made secure by the king's seal.* m. s. Gen. 38: 11. Job 38: 14. Hence, חֹתֵם *The king's seal.* P. N. 1 Chron. 7: 3. R. חֹתֵם.

חֹתֵם cho-thaim. *Sealing, confirming, shutting up.* m. s. Ben. K. Ez. 28: 12. R. חֹתֵם.

חָזָה cha-zah. 1 *He saw, looked, beheld, perceived, gazed; 2 penetrated, looked into, consulted; 3 experienced, understood, as the mind and will of God; 4 looked into futurity; 5 prophesied, supplicated.* 3. m. s. Pret. K. 2. m. s. Plov. 22: 29. Ps. 63: 3: pl. Job 36: 25. Lam. 2: 14. F. Num. 24: 4. Job 8: 17. Pres. Part. Ez. 12: 27. Inf. Ps. 27: 4. Chald. Pret. Dan. 4: 20, 28. Part. in Pail. 3: 19. Hence, חָזָה *He that sees, perceives, viz. the prophet, seer.* As a n. m. s. and f. s. חָזוֹן and חֹזוֹת *A vision, revelation, appearance, form, agreement.* Is. 1: 1. Dan. 8: 5. aff. כָּם *your,* Is. 28: 18. ר. pl. const. חָזוֹת f. p. 2 Chron. 9: 29. Hence, חָזוֹת Chald. *מַרְחֵיבָה A mirror, looking-glass.* Targ. Jonath. on Is. 3: 3. The gospel is our mirror, in which we behold the light and glory of God. 2 Cor. 3: 18.

חָזָה cha-zaih. *See, behold thou.* 2. m. s. Imp. K. aff. י *Ye,* 2. m. p. Also, *the breast, or front of the body.* R. —

חָזָה חָזָה cha-za-ail. *The prophet of God; he that sees for him.* P. N.

חֶזְיוֹן chez-yon. *A vision, revelation.* m. s. R. חֶזְיוֹן.

חֶזְיוֹן חֶזְיוֹן cha-ze-zim. *Lightnings, or flashes of lightning.* m. s. Zech. 10: 1. Job 28: 26. R. חֶזְיוֹן.

חֶזְיוֹן cha-za-yin. *Seeing, beholding.* m. p. Ben. K. Chald. Dan. 3. 27. R. חֶזְיוֹן.

חַזִּיר cha-zir. *The boar, hog; figuratively, the heathen.* m. s. Lev. 11: 7. Deut. 14: 8. R. חַזִּיר.

חָזְרוּן cha-zai-thoon. *Ye have diligently perceived, understood.* 2. m. p. Pret. Pail. Chald. Dan. 2: 8. חָזְרוּת or חָזְרוּתָה *Thou hast, &c.* 2. m. s. Dan 2: 41, 43. חָזְרוּת or חָזְרוּתָה *I have, &c.* 1. c. s. for חָזְרוּתָה, ח 3 Rad. drop. because of aff. ח, ח ehevi assum. Dan. 2: 26. חָזְרוּתָה *I have, &c., 1. c. s. aff. חָזְרוּתָה Ye have, 2. m. p. R. חָזְרוּתָה.*

חָזַק cha-zak. 1 *He increased, prospered, became numerous, strong, powerful,* Jud. 1: 28; 2 *repaired, fortified, strengthened, as a building,* 2 Chron. 34: 10; 3 *revived, comforted, encouraged,* Gen. 48: 2. Lev. 25: 35; 4 *seized, laid hold of,* Gen. 21: 18; figuratively, *made heavy, dull, stiff, insensible,* as Pharaoh's heart, Exod. 14: 17; 6 *retained, kept back, as in bondage,* Exod. 9: 2; 7 *contained, as a measure,* 2 Chron. 4: 5; 8 *was impudent, insolent,* Jer. 5: 3; 9 *zealous, bold, undaunted,* Jos. 1: 6. 10 *firm, fixed, established, rich, great,* 2 Chron. 26: 16; 11 *he continued, persevered,* Neh. 5: 16; 12 *incited, stirred up, as to war,* Jud. 3: 12. 3. m. s. Pret. K. Gen. 41: 57. 2 K. 3: 26. 1 K. 2: 2. pl. 20: 23. Fut. 1 Chron. 28: 7. Exod. 7: 13. 2 Sam. 18: 9. Inf. Ez. 30: 21. Pail. Ps. 147: 13. pl. Exod. 9: 12. Inf. 2 Chron. 34: 10. 2 K. 12: 9. Hiph. Jud. 7: 8. Fut. Job 8: 15. Imp. 2 Sam. 11: 25. Inf. 2 K. 15: 19. Hith. 2 Chron. 13: 7. Fut. Gen. 48: 2. LXX. *περιπλέκω, To bind fast, entangle.* As a n. m. s. חֹזֶק and חֹזֶקָה *Strong, firm, mighty, obstinate, stiff-necked, unyielding.* Exod. 10: 19. 3: 19. f. s. 13: 9. aff. חֹזֶקָה m. p. Hence, חֹזֶקָה.

חָזַק חָזַק chaz-zak. *He diligently increased, fortified, repaired, confirmed, renewed, revived.* 3. m. s. Pret. Pail. aff. חָזַק *I have, 1. c. s. חָזַקָה Thou hast, 2. m. s. חָזַקָה Ye have, 2. m. p. חָזַקָה They have, 3. c. p. ר convers. חָזַקָה me, Jer. 23: 14. Dan. 10: 19. Jud. 9: 24. Ezra 1: 6. R. —*

חָזַק חָזַק chaz-zak. *Be thou strong, courageous, zealous.* 2. m. s. Imp. K. R. —

חָזַק חָזַק chaz-zaik. *Be thou diligently strengthened, &c.* 2. m. s. Imp. Pail. aff. חָזַק *Ye, 2. m. p. R. —*

חֲזֵקַת chiz-ke-yah. *The strength of Jehovah.* P. N.

חַזְקָתְךָ cha-zak-ta-ne. *Thou hast prevailed* over me. 2. m. s. Pret. K. Jer. 20: 7. R. חֲזַק.

חֶחֶךְ chach. *A hook, clasp, bracelet.* m. s. aff. ר. m. p. R. חֲרָחָה.

חָטָא cha-ta. 1 *He sinned, transgressed the law, erred, disobeyed, rebelled*; 2 *missed the mark*, Jud. 20: 16; 3 *slipped, stumbled, fell*, Prov. 14: 21; 4 *turned aside*, as from the path of duty; 5 *went astray*, as a lost sheep; 6 *wandered*, as a prodigal; 7 *became an alien*; 8 *was naked, uncovered*; 9 *wounded, bruised*; 10 *a slave*, i. e. to sin; 11 *he shut, closed*, his eyes and heart against the light; 12 *became foolish, unwise, insane*; 13 *was guilty, condemned, punished*; 14 *he atoned for sin, or satisfied the demands of justice*, Lev. 9: 15; 15 *cleansed, purged, purified, or took away sin*, by a sacrifice, or the shedding of blood, Exod. 29: 36. 3. m. s. Pret. K. irreg. חָטָא, Exod. 32: 31. Lam. 1: 8. Job 24: 19. F. Lev. 4: 22. Inf. Exod. 3: 20. Gen. 20: 6. Ez. 33: 12. P. N. Lev. 14: 52. F. Lev. 8: 15. Inf. 14: 49. Part. 6: 19. Hiph. 1 K. 14: 16. Jud. 20: 16. Hith. Num. 19: 12. Job 40: 17, 25. aff. הָּ She, 3. f. s. חָּ I, 1 c. s. חָּ Thou, 2. m. s. חָּ We, 1. c. p. חָּ They, 3. c. p. As a n. m. s. חָּטָא *A sinner, transgressor, an insane, unwise, blind, foolish, silly person, a leper, heathen*; Hence, also, חָּטָא *A sin, transgression, violation of the law, a fault, error.* Num. 27: 3. aff. חָּ his, חָּ my, חָּ her, חָּ thy, m. חָּ thy, f. חָּ your, חָּ their, חָּ our, חָּ pl. const. חָּ f. p. חָּ m. p. Hence, חָּטָא *To incline, bend down*, as the ear, or the heart, &c.; *to cast off*, as a yoke, burden; *to seduce, pervert.* LXX. ἁμαρτάνοις, *To miss the mark.* The law is the mark; he aims to fulfil it, but fails in the attempt. Lat. peccare, *To fail, come short, disobey.* Ger. fehlen. Eng. felon, *A thief*; one who robs God of his services, and his own soul of happiness. See Mal. 3: 8.

חָטָא cha-to. *To sin, transgress the law.* Inf. K. with aff. חָּ, Ezra 3: 20. 33: 12. Gen. 20: 6. R. —.

חָטָא cho-tai. *He that sins, &c.* m. s. Ben. K. Eccles. 8: 12. aff. חָּ m. p. R. —.

חָטָא we-chit-tai. *He shall diligently purify, take away sin, or pollution.* 3. m. s. Pret.

P. N. aff. חָּ They, 3. c. p. חָּ Thou, 2. m. s. him, חָּ convers. R. —.

חַטָּאת chat-tath. *Sin, a sin-offering, a purification for sin.* f. s. Gen. 4: 7. aff. חָּ f. p. R. —.

חָטַב cha-tav. 1 *He hewed, cut down*, as a tree; 2 *cut into, or carved.* 3. m. s. Pret. K. occurs in the Inf. Deut. 19: 5. As a Part. m. s. Ben. K. חָטַב *He that cuts down, &c.* Deut. 29: 11. aff. חָּ m. p. חָּ pl. const. Jos. 9: 21. Hence, חָטַב *Carved, polished, or embroidered works.* P. N. Part. Ps. 144: 12. Prov. 7: 16.

חֵטָה, chit-tah, or חֵטִיב chit-tiv. *Wheat, corn.* m. s. Ez. 4: 9. aff. חָּ pl. const. חָּ m. p. Deut. 32: 14. R. חָטָה.

חַטְטוֹשׁ chat-toosh. Probably, *the thresher of wheat*; derived from חָטָה and חָטָה. P. N. 1 Chron. 3: 42.

חָטֵט cha-te-ta. *The carver.* Tal. P. N. Ezra 2: 42.

חַטְטִיל chat-til. *He that is at ease.* P. N. Ezra 2: 57.

חָטֵפָא cha-te-pha. *Seized, ensnared.* P. N. Ezra 2: 54.

חָטַם cha-tam. *He restrained, held back, refrained.* 3. m. s. Pret. K. occurs in the Fut. Is. 48: 9. Vulg. infraenabo, *I shall bridle.*

חָטַף cha-taph. *He seized, caught, ensnared, entrapped.* 3. m. s. Pret. K. Ps. 10: 9. aff. חָּ m. p. Ye, 2. m. p. חָּ convers. Jud. 21: 21.

חָטַר cha-tar. Arab. and Syr. *To move, shake, vibrate.* As a n. m. s. חָטַר *A rod, ruler, branch, offspring, the Messiah, a twig, or young shoot*, because so easily shaken with the wind. Prov. 14: 3. Is. 11: 1.

חָּ See חָּהָה.

חָיָה chay-yah. *He that lives.* m. s. Ben. K. Chald. Dan. 2: 30. R. חָּהָה.

חַיֵּאֵל che-ail. *The life of God, i. e. in the soul.* P. N. 1 K. 16: 34.

חָיַב che-yaiv. *He diligently bound himself, became debtor, or security for.* 3. m. s. Pret. P. N. aff. חָּ Ye, 2. m. p. Dan. 1: 10. See חָּהָה.

חָּדָה che-dah. *A parable, riddle, figure,*

enigma. f. s. aff. חַי my, חַי thy, חַי their, חַי f. p. Jud. 14: 16, 13. Ps. 78: 2. R. חַי.

חַיָּה cha-yah. 1 He lived, revived, was quickened, restored to life; 2 became strong, vigorous, lively, young, active, sprightly; 3 he preserved, kept alive, &c. 3. m. s. Pret. K. irreg. לַח, Eccles. 6: 6. Esth. 4: 11. Deut. 30: 16. F. Gen. 17: 18. apocop. Deut. 33: 6. Imp. Gen. 20: 7. Dan. 2: 4. Inf. Ez. 18: 28. Piail. Ps. 22: 30. F. Is. 7: 21. Inf. Gen. 7: 3. Hiph. Jos. 6: 28. Inf. Jud. 9: 20. As a n. f. s. חַיָּה Life, living, strength, vigor, verdant, green, flourishing, a congregation of believers, Ps. 68: 10; an animal, wild beast, &c.; used as an adj. and subs. Gen. 1: 20, 25. 18: 10, 37. 20: 17. Is. 57: 10. aff. חַי his, חַי my, חַי her, חַי their, חַי thy, חַי my, חַי his, חַי your, חַי our, חַי f. p. חַי m. p. חַי They, 3. c. p. חַי Thou, 2. m. s. with חַי me, חַי Ye, 2. m. p. חַי convers. Whence, חַיָּה, LXX. חַיָּה, Lat. vivere. Fr. vive, Ger. leben, Belg. leven, Eng. living, to live.

חַיָּהּ cha-yoh. In living, existing. Inf. K. Ez. 18: 28. R. חַיָּהּ.

חַיָּוָהּ chai-wa. A beast; figuratively, a tyrannical man, emperor, king, general. m. s. Chald. Dan. 4: 13. f. s. ch. 4: 11. aff. חַי m. p. ch. 7: 3. R. —.

חַיָּוֹת cha-yoth. Lively, vigorous. f. p. R. —.

חַיָּוֹתֵי chy-yoth. Beasts, animals, tyrants. f. p. See 1 Cor. 15: 32. R. —.

חַיָּוֹתֵי chy-yooth. Health, vigor, strength. f. s. R. —.

חַיָּיִח chy-yaih. Revive thou diligently, restore, make alive. 2. f. p. Imp. Piail. Hab. 3: 2. R. —.

חַיָּיִי chy-yai. Live, revive, exist thou. 2. f. s. Imp. K. aff. חַיִּי him. R. —.

חַיָּיִחֵה che-yah. He diligently revived, preserved life. 3. m. s. Pret. Piail. aff. חַיִּי They, 3. c. p. חַיִּי Thou hast, 2. m. p. Ps. 30: 4. Jud. 21: 14. R. —.

חַיָּיִתֵּם chy-yo-tham. That they revive, be restored to health. Inf. K. R. —.

חַיָּיִחֵה chy-ya. Living, existing, m. p. Ben. K. Lev. 17: 13. Also, a beast. R. —.

חַיָּיִמֵּם chy-yim. Lives, living principles. m. p. Gen. 2: 9.

חַיָּלֵהּ cha-yal. In Chald. and Syr. To be

strong, robust, courageous, firm, undaunted. As a n. m. s. חַבֵּל Strength, might, vigor, valor, wealth, virtue, an army, fortification, an outside wall. m. s. Exod. 18: 31. Gen. 47: 6. Ruth 2: 1. 1 Sam. 20: 15. Ez. 37: 10. Exod. 14: 28. Is. 26: 1. Lam. 2: 28. Dan. 3: 20. 1 Chron. 7: 5. and 7: 11, 40. aff. חַב her, חַב his, חַב my, חַב m. p. חַב their, or חַב, חַב thy. Hence, חַבֵּלֵם The fortified place. 2 Sam. 10: 16.

חַיֵּל chil. Pain, sorrow, affliction, bitter anguish of soul. m. s. Exod. 5: 14. Job 6: 10. Hence, חַיֵּלֵךְ The land, place of affliction. P. N. 1 Chron. 6: 5, 8. R. חַיֵּל.

חַבֵּלוּ che-loo. Cause ye to tremble, shake. 2. m. p. Imp. Hiph. R. חַבֵּלוּ.

חַבֵּינֵי chy-yai-ne. Diligently revive, quicken thou me. 2. f. s. Imp. Piail. R. חַבֵּינֵי.

חַבֵּינֵי we-chin. And the grace, comeliness. m. s. R. חַבֵּינֵי.

חַבֵּיץ cha-yitz. The outer wall, fortification. m. s. Ezra 13: 10. R. חַבֵּיץ.

חַבֵּצוֹנָה che-tzo-nah. The outside, exterior. m. s. Ez. 40: 17. R. חַבֵּצוֹנָה.

חַבֵּיק cha-yak. In Arab. حَاك haka. To encircle, gird, encompass, entwine. As a n. m. s. חַבֵּיק The bosom, heart, affections, inward part. m. s. Hence, the inside of a vessel. Prov. 16: 33. Gen. 16: 5. Ps. 74: 11. Is. 65: 6. Ruth 4: 16. aff. חַב her, חַב his, חַב my, חַב thy, חַב their.

חַבֵּרוֹם che-roim. Devoted, zealous. P. N. 2 Sam. 5: 11.

חַבֵּישׁ chish. Quickly, speedily, adv. or Part. Ps. 90: 10. R. חַבֵּישׁ.

חַבֵּיֶשֶׁה chi-shah. Be thou quick, make haste. 2. m. s. Imp. K. 1 Sam. 20: 38. R. —.

חַבֵּיִת chy-yath. A beast, animal, living thing, a creature, host, army. f. s. aff. חַבֵּי his, חַבֵּי my, חַבֵּי their, חַבֵּי f. p. Gen. 1: 25. Ps. 104: 11. 2 Sam. 23: 13. R. חַבֵּיִת.

חַבֵּיִתֵּךְ chy-ya-the-ku. Thy host, army, company, congregation. f. s. R. חַבֵּיִתֵּךְ.

חַבֵּיִתֵּי chy-ya-the-ne. He diligently renewed, quickened me. 3. f. s. Pret. Piail. with aff. חַבֵּי R. חַבֵּיִתֵּי.

חַבֵּהּ cha-chah. 1 He waited, expected, desired; 2 worshiped, served. Is. 8: 13. 3. m. s.

Pret. K. irreg. ח ל, occurs as a Pres. Part. pl. const. Is. 3: 18. Pail. Job 32: 4. F. Is. 30: 18. Inf. Hos. 6: 9. Part. Dan. 12: 12. LXX. ὑπέμεινε, *He refrained*, viz. from disputing with Job. Lat. *praestolatus est*. aff. ו They, 3. c. p. ח I, 1. c. s. ח We, 1. c. p. ו convers. Imp. חכה. *Wait thou*, 2. m. s. aff. ו Ye, &c. 2. m. p. for חכהו, ח 3 Rad. drop. compens. by .. See חכה.

חכך cha-chach. In Chald. *To be forked, crooked*, as a hook. In Arab. and Tal. Heb. *To scratch, scrape, &c.* As a n. m. s. חך and חכה *the roof, palate of the mouth*, because of a rough cast, and of a peculiar structure, like a hook. f. s. Job 12: 11. *a fish-hook*. Is. 19: 8. Job 12: 12. aff. ו. pl. const. Hos. 6: 9. ו his, ח thy, ט, their, י my, ה, her.

חכילה cha-chi-lah. *Cheerful, rejoicing*. P. N.

חכילה cha-chal-yah. *The joy of Jehovah*. P. N. Neh. 1: 11. 1 Sam. 23: 19.

חכמי chach-ke-mai. *Wise men, philosophers, statesmen, magicians*. m. p. Exod. 28: 3. Dan. 2: 11, 21. Is. 5: 21. חכמים the same. R. חכם.

חכמלי chach-le-le. *Red, sparkling*, as the eyes. m. s. aff. חה f. s. const. Prov. 23: 29. Gen. 49: 12. LXX. on the last text, χαρσοιοί, *Brilliant, lively, cheerful*. ו Parag. R. חבל.

חכם cha-cham. 1 *He was wise, learned, experienced*; 2 *artful, cunning, crafty*. Exod. 1: 10; 3 *he taught, instructed, enlightened*; 4 *was self-conceited, or wise in his own estimation*. Is. 5: 21. 3. m. s. Pret. K. reg. Prov. 23: 15. F. 13: 20. aff. ו They, 3. c. p. ח I have been, 1. c. s. ח Thou hast been, 2. m. s. ח, She was, 3. f. a. Imp. pl. Prov. 8: 33. Pail. F. Ps. 105: 22. Pual. Part. Ps. 58: 6. Hiph. Part. f. s. Ps. 19: 8. Hith. F. Exod. 1: 10. Eccles. 7: 16. As n. m. s. or adj. חכם *Skillful, wise, enlightened, instructed, intelligent, prudent, experienced, pious, good, holy, well versed in the law and spiritual things*. Deut. 4: 6. Prov. 3: 7. 10: 8. Is. 5: 21. Exod. 28: 3. Esth. 6: 3. Chald. Dan. 2: 21. a Emph. v. 12. aff. ו his, י my, ה, her, ח thy, ו. pl. const. חם. m. p. חה f. p.

חכמה choch-mah. *Wisdom, piety, pru-*

dence, understanding, experience. f. s. aff. ח. f. s. const. ח thy, ו his, ט your, ה her, ט, their, חה f. p. Prov. 3: 13. 1 K. 4: 34. Ps. 49: 4. Chald. Dan. 5: 11. Ezra 7: 25. R. חכם.

חכהה chich-ke-thah. *She diligently waited, delayed, expected*. 3. f. s. Pret. Pail. irreg. for חכהה, ח 3 Rad. changed into. ח because of ח affix. R. חכה.

חל chal. *Entreat thou diligently*. 2. m. s. Imp. Pail. apocop. for חלה. R. חלה.

חל chail. *A host, army, fortification, town, strong place*. m. s. Exod. 14: 28. Nah. 3: 8. R. חיל.

חול chol. *Common, polluted, profane*. m. s. 1 Sam. 21: 4. Lev. 10: 10. R. חלל.


חלה cha-la. In Arab. حلا halla. *To scrape, rub, reduce or polish*. As a n. p. חלהים *Female ornaments*, of either silver or gold; as being polished and prepared to attract the eye. Cant. 7: 2.

חלהה chel-a-thah. *Rust, scum, froth*. f. s. Ez. 26: 6. 11: 12. R. חלה.

חלב cha-lav. In Syr. <sup>ܚܠܒܐ</sup> Soft, juicy, pleasing, palatable. Arab. حلب halaba. *To mix, mingle*, as honey and milk. As a n. m. s. חלב *Milk*, or fluids of any kind, as wine, honey, oil, &c.; figuratively, *wealth, riches*. Is. 60: 16. Hence, γαλακτος, *Soft, pleasing, palatable*, i. e. doctrine, instruction, as opposed to σθερεως, *Sound doctrine*. Heb. 5: 12. LXX. ἄλφος, Lat. albus, *White*. Gen. 18: 8. Prov. 30: 33. Deut. 14: 21. aff. ו. my, ח thy.

חלב chail-lev. *Fat, rich, fertile, fruitful*. Appli-d to land, wheat, oil, as well as to the fat of animals. m. s. Gen. 45: 18. Num. 18: 12. Ps. 81: 17. aff. ח their, Chald. ו his, ט, their. ו. pl. const. Lev. 6: 5. Gen. 4: 4. R. —

חלבנה chel-be-nah. *A strong, aromatic gum*, extracted from a plant growing in Syria or Persia, derived from חלב *Fat*, and לב *White*. The gum is white when first taken from the plant, and very rich, but afterwards changes its color to a deep yellow. LXX. γαλαβάνη, Lat. galbanum. Exod. 30: 34.

חֹלֵד cho-led. *A weasel, or small, creeping animal.* m. s. Lev. 11: 29.  In Syr. to creep, or steal upon a person softly, imperceptibly. Hence, חֹלֵד *The world, or time*, which passes away unnoticed, as a dream when one awaketh. Job 11: 17. Ps. 39: 6.

חָלָה cha-lah. 1 *He was faint, weak, sick, diseased, languid, reduced, exhausted; 2 in pain, or great distress; 3 was grieved, afflicted, persecuted; 4 he supplicated, entreated, sought, asked for mercy.* 3. m. s. Pret. K. irreg. חָלָה, 1 K. 14: 1. 1 Sam. 22: 8. Is. 39: 1. Fut. 2 Chron. 16: 1. Part. f. s. Cant. 2: 5. Niph. Jer. 12: 13. Piail. Jer. 12: 13. Piail. Deut. 29: 22. 2 Chron. 33: 12. Inf. Zech. 7: 2. Pual. Is. 14: 10. Hiph. 1 K. 22: 34. Hith. 2 Sam. 13: 6. Inf. v. 2. As a n. m. s. חָלָה *Sickness, disease, infirmity, affliction, pain, sin, suffering.* aff. חָלָה his, חָלָה her, f. s. const. חָלָה our, חָלָה m. p. חָלָה *My infirmity, weakness.* f. s. Ps. 77: 11. for חָלָה חָלָה, חָלָה 3 Rad. drop. because of aff. חָלָה, compens. by dag. Hence, *He declared it to be my infirmity, through the years appointed by the right hand of the Most High.*

חָלָה cha-le. *A female ornament.* m. s. Prov. 25: 12. R. חָלָה.

חָלָה chal-lah. *Cakes, perforated with small holes.* f. s. Exod. 29: 2. Lev. 24: 5. aff. חָלָה f. p. R. חָלָה.

חָלָה cha-lah. *She was in pain, travail.* 3. f. s. Pret. K. R. חָלָה.

חָלָה chil-lah. *He was diligently afflicted, distressed, oppressed.* 3. m. s. Pret. Piail. with aff. חָלָה *I have diligently supplicated, &c.* 1. c. s. Ps. 119: 58. חָלָה *We have,* 1. c. p. In Pual. 2. m. s. חָלָה *Thou hast been diligently reduced, weakened.* Imp. Piail. חָלָה *Entreat ye diligently.* 2. m. p. R. חָלָה.

חֶלֶם cha-lom. *A dream.* m. s. which is made up of broken thoughts, or because it vanishes away, or departs so quickly from the mind. aff. חָלָה f. p. Job 6: 6. R. חָלָה.

חָלוֹן chal-lon. *A hole to admit the light, or a window.* m. s. Gen. 8: 6. aff. חָלָה m. p. חָלָה. pl. const. חָלָה f. p. Ez. 40: 25, 29. R. חָלָה.

חֹלוֹן cho-lon. *The opening, or the light.* P. N. Jos. 45: 51.

חָלוֹף cha-loph. *In departing, passing away.* Inf. K. Prov. 31: 8. See Cant. 2: 11. R. חָלָה.

חָלוּץ cha-lootz. *Armed, equipped, loosed, prepared for war.* m. s. Paul. K. Num. 32: 27. 32: 21. R. חָלָה.

חָלוּשׁ cha-loo-shah. *Defeated, overthrown, subdued.* f. s. Paul. K. Exod. 32: 18. R. חָלָה.

חָלָל we-cha-lil. *A flute, pipe, musical instrument with several holes.* m. s. Is. 5: 12. aff. חָלָה m. p. Jer. 48: 36. R. חָלָה.

חָלָה chal-chool. *The oppressed, afflicted.* P. N.

חָלָה chal-cha-lah. *Pain, affliction, sorrow, persecution.* f. s. Nah. 2: 10. R. חָלָה.

חָלָה cha-lat. 1 *He caught, seized; 2 pronounced, interpreted.* 3. m. s. Pret. K. occurs in the pl. 1 K. 20: 33. "They caught the word that dropped from his mouth." See Lev. 13: 15.

חָלָה cha-le. *Profane, polluted, sickly.* P. N.

חָלָה cha-le-lah. *Far be it from thee.* Part. Gen. 18: 25. 44: 7.

חָלָה cha-le-photh. *Changes, exchanges,* as of raiment, or of a mortal for an immortal state. f. p. Gen. 45: 22. 2 K. 5: 5. Ps. 55: 20. Job 14: 14. aff. חָלָה my, חָלָה f. s. const. חָלָה, their. R. חָלָה.

חָלָה chai-le-ka-im. *Afflicted, poor, reduced, weak.* m. p. Ps. 10: 10, 14; derived from חָלָה and חָלָה *Weak, broken down, disheartened,* because destitute of food and raiment, friends and relations. Reader! remember, that God has said, *Blessed is the man who considers the poor and needy; the Lord shall deliver him in the time of trouble.* aff. חָלָה f. s. Ps. 10: 8. LXX. πτωχός, *Poor, helpless.* Vulg. *pauper* Eng. *Poor.*

חָלָה cha-lal. 1 *He pierced, penetrated, wounded,* as with a dart, or sword; 2 *killed, slew,* Deut. 21: 1; 3 *opened, parted,* as the womb, Is. 51: 2; 4 *polluted, profaned,* as the Sabbath, or the name of the Lord, &c. Is. 48: 11; 5 *broke, violated,* as a covenant, or promise, Num. 30: 3; 6 *piped, rejoiced, leaped for joy,* 1 K. 1: 40; 7 *dispersed, scattered,* as chaff before the wind; 8 *began, commenced,* as a bud, or

blossom, Deut. 3: 24. 3. m. s. Pret. K. reg. Ps. 109: 22. f. s. Lev. 21: 7, 14. Inf. Jud. 21: 21. Niph. Ez. 25: 3. F. ch. 22: 26. Inf. ch. 20: 9. Piail. Lev. 19: 8. Ezra 28: 9. 1 K. 1: 40. Part. Ez. 36: 23. Hiph. Gen. 6: 1. Num. 3: 30. Ez. 39: 7. Hoph. Gen. 4: 26. Hith. Part. Job 15: 20. As a n. m. s. חל and חלל Profane, unholy, polluted, pierced, wounded, slain, killed, cut off, as by war, pestilence, or famine. 1 Sam. 21: 5. Deut. 21: 1. Ez. 21: 25. Lev. 21: 7. aff. ח, f. s. ח. pl. const. ה thee, m. ה thee, f. יר his, נה us, כם your, חם their, ים m. p. See הוחל, Gen. 4: 26.

חלל chil-lail. He diligently profaned, polluted, broke through, or trespassed. 3. m. s. Pret. Piail. Ps. 55: 1. aff. ו him, ה They have, 3. c. p. ה I have, &c., 1. c. s. ח Thou hast, 2. m. s. ח Thou hast, 2. f. s. חם Ye have, 2. m. p. Ez. 28: 9. 1 K. 1: 40. R. —.

חללל chal-lail. To diligently profane, pollute. Inf. Piail. חלללל In their diligently defiling, &c. The same. R. —.

חולל cho-lail. He diligently produced, brought forth. 3. m. s. Pret. Piail. ו 2 Rad. drop. because gemin. ל assum. R. חולל.

חוללה cho-le-lah. She diligently framed. 3. f. s. Pret. Piail. ו 2 Rad. drop. See above. R. חולל.

חולל-לוהו chil-le-lu-hoo. They diligently profaned, polluted him. 3. c. p. Pret. Piail. , for ה, because of aff. הוה. R. חוללל.

חלם cha-lam. 1 He conceived, perceived, discerned, dreamed, saw a vision; 2 revealed, made manifest; 3 broke off, separated, Job 39: 4; 4 was revived, restored to health, Is. 38: 16. 3. m. s. Pret. K. Gen. 37: 9. Job 39: 4. Fut. Job 29: 8. Part. Deut. 13: 5. Hiph. Jer. 29: 8. Is. 38: 16. aff. ת I have, 1. c. s. ח Thou hast, 2. m. s. נו We have, 1. c. p. LXX. ἀπορίθηγαυαι, To break off, or away. Vulg. separare, To separate. Ger. traumen. Belg. droomen, Eng. Drawing, spinning out, mechanizing, drizzling, dreaming. As a n. m. s. חלם A dream, vision, revelation, a conception of the mind. See חלום. aff. ו his, י my, ה thy, כם your, נו our, ו f. p. Gen. 41: 22. Jer. 23: 27. Whence, חלם To scatter, disperse, break in pieces, to intoxicate, bewilder. Hence, חלום-בזוהו False prophets, teachers, dreamers, who were ever learning, but never

coming to a knowledge of the truth. f. p. Jer 23: 3. Hence, also, חלום-בזוהו A vain, frothy imagination of the mind. Job 6: 6. "Shall a man be satisfied with flattery because palatable? Can there be any thing desirable in the vain imagination of the mind? See vers. 25. LXX. ἐν ῥήμασι κενόις, In vain words; which comes very near the meaning, except that the Hebrew noun, is singular, and the Greek plural.

חלל-מיש chal-la-mish. A flint, splinter of a rock, a hard stone, or fragment broken off, &c. m. s. Deut. 8: 15. LXX, στερεὰ πέτρα, A solid, or flinty rock. Deut. 32: 13.

חללון chai-lon. The oppressed, grieved, (Elisha's father.) P. N. Num. 1: 9.

חלף cha-laph. 1 He passed by, or over, went before; 2 transgressed, violated the law; 3 changed, altered, exchanged; 4 was renewed, renovated, revived, made lively, youthful, verdant; 5 abolished, cut off, destroyed; 6 pierced, wounded. 3. m. s. Pret. K. reg. Hab. 1: 11. Job 4: 15. 1 Sam. 10: 3. Is. 24: 5. F. Ps. 90: 5. Piail. F. Gen. 41: 14. Hiph. Gen. 31: 7. F. Job 14: 7. As a n. f. s. חלפה A change, exchange, barter, death, which is a change from a mortal to an immortal state. aff. י my, ו f. p. Job 14: 14. ח She, 3. f. s. ח Thou, 2. m. s. ו convers. ה They, 3. c. p. As a n. m. p. חלפות Knives, because they pierced, or passed through the sacrifice. Ezra 1: 9.

חלף חלף chai-leph. Changed, altered. P. N. Jos. 19: 33. As a Part. for, instead, because of. Num. 18: 21. R. חלף.

חלץ cha-latz. 1 He drew out, or off; 2 took away, as stones, Lev. 14: 40; 3 departed, withdrew, Hos. 5: 6; 4 loosened, untied, as a shoe, Deut. 25: 9; 5 extricated, delivered, as from danger, Ps. 7: 5; 6 equipped, prepared, as a soldier for battle, Num. 22: 17. 3. m. s. Pret. K. reg. Hos. 5: 6. Fut. Is. 20: 2. Part. 15: 4. aff. ח Thou hast, 2. m. s. ה They have, 3. c. p. Niph. Prov. 11: 8. Piail. Lev. 14: 43. pl. Job 36: 15. Imp. Ps. 6: 5. Hiph. F. Is. 58: 11. Hence, חלץ-א Arm-ed, equipped, prepared. m. s. Paul. K. Num. 32: 21. As a n. f. s. חלצה A garment, loose robe, which is easily thrown off. Jud. 14: 19.

2 Sam. 2: 21. Hence, חָלַץ In Chald. *to strip, plunder*; חָלַץ אֶת הַמָּוֹתָם *To strip the slain.* Targ. Jonath. on 1 Sam. 31: 98.

חָלַץ chil-laitz. *He diligently drew out, liberated, &c.* 3. m. s. Pret. Piail. aff. חָלְצוּ *They have,* 3. c. p. חָלְצוּ *Thou hast,* 2. m. s. R. חָלַץ.

חָלַץ chal-le-tzah. *Deliver thou diligently.* 2. m. s. Imp. Piail. Chald. Dan. 4: 26. aff. חָלְצוּ *me.* R. חָלַץ.

חָלַץ cha-letz. *The deliverer.* P. N. 2 Sam. 23: 26.

חָלַץ cha-la-tzaiv. *His loins.* pl. const. aff. חָלְצוּ *thy,* רַם dual. Is. 32: 11. 5: 27. R. חָלַץ.

חָלַק cha-lak. 1 *He marked out, described; 2 divided equally, as a portion of land,* Jos. 14: 5; 3 *distributed, as spoil, &c.,* Jos. 22: 8; 4 *separated, withdrew,* Jer. 37: 12; 5 *dissembled, flattered, as with the lips,* Prov. 2: 16; 6 *was soft, smooth, agreeable, chaste, beautiful, as language, words, speeches, &c.* 3. m. s. Pret. K. reg. Deut. 4: 19. Jos. 18: 25. Ps. 55: 22. F. Prov. 17: 2. aff. חָלְקוּ *They,* 3. c. p. חָלְקוּ *Thou,* 2. m. s. חָלְקוּ *Ye,* 2. m. p. וְ חָלְקוּ convers. Inf. Neh. 13: 13. Niph. F. Gen. 14: 15. Num. 26: 25. Piail. Lam. 4: 16. pl. Joel 4: 2. F. Gen. 49: 27. Imp. Is. 9: 2. Pual. Is. 33: 23. F. Amos 7: 17. Hiph. Ps. 36: 3. Prov. 2: 16. F. Ps. 5: 10. Part. Prov. 29: 5. Hith. Jos. 18: 5. As a n. m. s. חֶלֶק *A piece, part, portion, possession, inheritance, an equal division, as of property, &c.* Gen. 31: 14. Job 17: 6. aff. חָלַק *f. s. רַם my, חָלַק thy, m. חָלַק thy, f. חָלַק his, חָלַק their,* רַם m. p. חָלַק f. s. const. with רַם *my,* Amos 4: 7. Gen. 27: 26. Hence, חָלַק *Soft, smooth, pleasing, as words, speeches, &c.* m. s. aff. רַם pl. const. חָלַק f. p.

חָלַק chil-laik. *He diligently divided, separated, &c.* 3. m. s. Pret. Piail. aff. חָלְקוּ *They,* 3. c. p. חָלְקוּ *them.* R. —.

חָלַק chal-laik. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

חָלַק chul-lak. *He was diligently divided, parted.* 3. m. s. Pret. Pual. Zech. 14: 1. R. —.

חֶלֶק chil-ke-yah. *The portion of Jehovah.* P. N. 2 K. 18: 18.

חֶלֶק chil-le-ka-tah. *He diligently divided it, &c.* 3. f. s. Pret. Piail. for חָלַק, חָלַק 3 Rad. drop. and חָלַק assum. because of חָלַק affix. Is. 34: 17.

Hence, חָבַד וְחָבַדוּ *And he shall divide, scatter them, &c.* 3. m. s. with aff. חָבַד, and וְ convers. R. —.

חָבַד cha-lash. 1 *He weakened, wasted, consumed; 2 subdued, cast down, conquered.* 3. m. s. Pret. K. reg. Exod. 17: 13. Job 14: 10. חָבַדוּ *He that weakens, subdues.* m. s. Ben. K. Is. 14: 12. As a n. m. s. or adj. חָבַד *Weak, debilitated.* Joel 4: 10, *To cast lots, as for nations.* Jarchi on Is. 14: 12.

חָלַת chal-lath. *A cake.* m. s. See חָלַת.

חָלַת cha-le-te. *I travailed in birth, was in pain.* 1. c. s. Pret. K. וְ 2 Rad. drop. compens. by long - for חָלַת. Is. 23: 4. R. חָלַת.

חָמָם cham, or חָמָם 1 *He, or it was warm, hot, inflamed; 2 figuratively, in pain, distress, anguish of mind,* Ps. 39: 4; 3 *warmed, heated, as by fire,* Job 31: 20; 4 *hatched, as eggs,* Job 39: 14. 3. m. s. Pret. K. Exod. 16: 21. Ps. 39: 4. Eccles. 4: 11. 1 K. 1: 2. Niph. Part. Is. 57: 5. F. Eccles. 4: 11. Piail. Fut. Job 39: 14. Hith. Job 31: 20. Inf. חָמַם *To become hot, inflamed.* Job 30: 4. As a n. m. s. חָמָם, and Chald. חָמָם *Hot, warm, inflamed, as with wrath.* Jos. 9: 12. Dan. 3: 13. aff. חָמַם m. p. Hence, חָמָם *The sun,* Job 30: 28, because of its burning heat. Hence, also, חָמָם *Egypt, or Africa, i. e. the hot, burning country.* P. N. Ps. 106: 22.

חָמָה chai-mah. *Wrath, fury.* f. s. Is. 42: 5, 25. R. —.

חֶמְאָה chem-ah. *Butter.* m. s. Job 29: 6. The Talmud renders it such, and not *wine, or oil*; washing his feet *in butter,* means, he had all the comforts of life. aff. חָמָה f. p. Ps. 55: 22. See Targ. Jerus. on Prov. 31: 30. R. —.

חָמַד cha-mad. 1 *He coveted, desired, sought after; 2 delighted in, loved, esteemed.* 3. m. s. Pret. K. reg. aff. חָמַדוּ *They,* 3. c. p. חָמַדוּ *I have,* 1. c. s. חָמַדוּ *Thou hast,* 2. m. s. וְ convers. חָמַדוּ *Ye have,* 2. m. p. Exod. 20: 17. Prov. 1: 22. Niph. Part. Gen. 2: 9. pl. Ps. 19: 11. Piail. Cant. 2: 3. As a n. m. s. חָמַד *Delight, desire, affection.* aff. חָמַד, or חָמַד f. s. חָמַד f. p. Exod. 23: 6. Ezra 8: 27. 1 Sam. 9: 20. Hag. 2: 8. רַם *my, חָמַד thy, חָמַד and חָמַד their, חָמַד his.* Ps. 39: 12. Jer. 12: 10. Hence, חָמַד *Mahomed, who styled himself, the desire of all nations.*

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חממא cham-mah. *Solar heat, the sun.* m. s. Is. 30: 26. R. חממ.

חמא cha-mah. Arab.  $\text{حما}$  hama. *To guard, defend, protect, fortify.* As a n. f. s. חמא *A wall, tower, fortification,* because a protection to the city, or town. Exod. 14: 24.

חממאיל cham-moo-ail. *A light from God.* P. N.

חמוטל cha-moo-tal. *A protector from heat, or wrath.* P. N.

חמון cham-mon. *Hot, zealous.* P. N. Jos. 19: 28.

חמוץ cha-motz. *Grieved, distressed, oppressed, afflicted, persecuted.* m. s. Is. 1: 17. R. חמצ.

חמוצת cha-mootz. *Sprinkled, spotted, dyed,* as with wine. Paul. K. Is. 63: 1. R. —.

חמוקאי cham-moo-kai. *The joints, loins, hips.* m. p. Cant. 7: 2. Tal. idem. R. חמק.

חמור cha-mor. *An ass, heap, detestable thing, or person.* m. s. 2 Sam. 19: 26. aff. רם m. p. r. pl. const. חמם *your*, חמם *their*, חמם *our*, Jud. 19: 3. ח *his*, ח *thy*, ח *her*, f. s. See חמם and חמם. R. חמר.

חמורת chai-moth. *Rage, fury, violent anger.* f. p. R. חמה.

חמות cho-moth. *Walls, towers, fortifications, protections.* f. p. Is. 26: 1. aff. ח *her*, ח *thy*, Deut. 28: 52. רם dual. Is. 22: 11. R. חמה.

חמותה cha-mo-thah. *Her father-in-law, or protector.* f. s. Ruth 2: 19. aff. ח *thy*, חמותה *Thy mother-in-law.* f. s. Ruth 2: 11. aff. ח *her*. R. —.

חמותי cham-mo-the. *I have become warm, hot, inflamed.* 1. c. s. Pret. K. ח 2 Rad. drop. because gemin. compens. by dag. R. חמם.

חמתה chum-tah. *Humbled, debased.* P. N. Jos. 15: 54. חמם *A kind of lizard, with short legs.* Lev. 11: 30.

חמיתז cha-mitz. *Young, healthy, or nourishing food, or grain.* m. s. Is. 30: 24. R. חמצ.

חמישי cha-me-she. *The fifth.* num. adj. Gen. 1: 23. R. חמש.

חמישית cha-me-shith. *The fifth.* num.

adj. or Part. of time. f. s. aff. ח *him*, or *it*, Lev 5: 16. Neh. 6: 5. R. חמש.

חמל cha-mal. 1 *He was kind, compassionate, pitiful, affectionate;* 2 *he spared, reserved.* 3. m. s. Pret. K. 2 Chron. 36: 15. F. Job 6: 10. Is. 9: 19. Inf. Ez. 16: 5. aff. ח *Thou hast been*, 2. m. s. ח *I have been*, 1. c. s. ח *Ye have been*, 2. m. p. 1 Sam. 23: 21. 2 Sam. 21: 7. As a n. f. s. חמלה *Pity, compassion, kindness, mercy.* aff. ח. f. s. const. Is. 63: 9 Gen. 19: 6.

חמל The same as חמ.

חמניכמ cham-ma-nai-chem. *Your images,* especially such as were dedicated to the sun. pl. const. aff. רם m. p. Lev. 26: 10. Is. 17: 8. 27: 9. R. חמץ.

חמס cha-mas. 1 *He cast away, shook off,* as untimely fruit, Job 15: 3; 2 *rejected, corrupted, perverted, violated,* as the law, Ez. 22: 26; 3 *was unjust, violent,* Gen. 6: 11; 4 *he seized, took away by force, or fraud;* 5 *imagined, invented,* as evil, Job 21: 22; 6 *was stripped, spoiled, plundered,* Jer. 13: 22. 3. m. s. Pret. K. aff. ח *They*, 3. c. p. Ez. 22: 26. F. Job 15: 33. Lam. 2: 6. Pres. Part. Prov. 8: 36. Niph. Jer. 18: 22. LXX.  $\chi\theta\epsilon\tau\alpha\upsilon$ , *They rejected.* Vul. contempserunt, *Contemned, or despised.* As a n. m. s. חמס or חמס *Violence, injustice, injury, damage, plunder, lying, &c.* Gen. 6: 11. Lev. 23: 1. aff. ח *his*, ח *my*, רם m. p. Ps. 7: 17. 140: 2. In Chald., Syr. and Arab. the same.

חמצ cha-maitz. 1 *He, or it was fermented, excited, stirred or swelled up;* 2 *sour, angry, envious,* Ps. 73: 21; 3 *grieved, irritated, oppressed;* 4 *stained, dyed red,* Is. 43: 1. 3. m. s. Pret. K. for חמצ, Exod. 12: 39. F. v. 43. Pres. Part. Exod. 12: 15. Inf. Hos. 7: 4. Hith. Fut. Ps. 73: 21. Is. 1: 17. As a n. m. s. חמצ *Leaven, yeast, excitement, irritation, envy, sin, slander,* and חמצ *Vinegar, or sour wine.* m. s. Num. 6: 3. See 1 Cor. 5: 8. Whence, חמצ *To rouse up to action, to muster up strength, or courage, &c.* Chald. the same.



חֲמֻצָּה chum-tza-tho. *That it is fermented, stirred up, leavened.* Inf. K. R. חָמַץ.

חָמַק cha-mak. 1 *He departed, withdrew, disappeared*; 2 *wandered, strayed, as from God.* 3. m. s. Pret. K. reg. Cant. 5: 6. Hith. F. Jer. 31: 22. LXX. ἀποστρέψω, *To retire, depart, absent himself.* Vulg. declinare, *To decline from the right way.* As a n. pl. const. חֲמוּקַי *The joints, or hip bones, because of their pliability.* Cant. 7: 1. Hence, מָקַק *To reduce, make thin, poor, to impoverish, waste away.*

חָמַר cha-mar. 1 *He was disturbed, agitated, troubled, grieved*; 2 *red, muddy, mixed*; 3 *slimy, or daubed over with pitch.* 3. m. s. Pret. K. Ps. 75: 9. f. s. Exod. 2: 3. F. Ps. 46: 4. Pual. Job 16: 16. As a n. m. s. חֲמַר and חָמַר *Wine, strong drink, the dregs, essence of wine, or wrath*; also, *pure, as opposed to muddy, or mixed.* Is. 27: 2. Ezra 6: 9. Dan. 5: 1. Deut. 32: 14. Hence, חֲמַר *Bitumen, or pitch.* m. s. Exod. 1: 14, and 2: 23. Gen. 11: 3. LXX. ἄσφαλτος, *A glutinous matter, or substance, like pitch.*

חֲמֹר cho-mer. *Earth, clay, mortar, a heap, pile.* m. s. Hab. 3: 15. A measure containing about seventy-six gallons English. Ez. 45: 11. R. —.

חֲמֹר See חֲמֹר.

חֲמַרְמַר cha-mar-me-ruh. *They have been diligently excited, disturbed, muddy, mixed, as with the briny tear.* 3. c. p. Pret. Pail. for חֲמַרְמַר, redund. euph. for ח, Lam. 1: 20. See above. R. חָמַר.

חָמָרִן cham-ran. *Grieved, afflicted.* P. N.

חֲמוֹרָתַיִם cha-mo-ra-tha-yim. *Two heaps.* dual. Jud. 5: 16. R. חָמַר.

חָמַיֵשׁ cha-maish. *He took, or received the fifth part.* 3. m. s. Pret. K. reg. occurs in Pail. Gen. 41: 34. As a Part. m. p. Paul. חֲמֻשִׁים *Prepared, equipped, armed.* Exod. 13: 18. Jos. 1: 14. 4: 12. See Eph. 6: 13. As a num. adj. חֲמִשׁ *Five.* aff. ר. *Fifty*, pl. const. חֵם *their*, ו *his*, or *it*, ח *thy*, m. s. ר. m. p. ח. f. s. const. Lev. 5: 16. 1 K. 18: 4. 2 K. 1: 9.

חֲמַת cha-math, or חֲמוֹת *Fury, rage, violent anger, zeal*; a *bottle, pitcher.* m. s. Gen. 27: 44. Deut. 9: 19. 32: 24. Ps. 58: 5. Gen. 21: 14. 15: 9. aff. ו *his*, ו *my*, ח *thy*, ח *their.* Hence, חֲמוֹתַי *The*

*furious, angry man.* P. N. 2 Chron. 7: 8. R. —.

חַיַּיִן chain. *Grace, favor, kindness, goodness.* m. s. Gen. 6: 8. Job 41: 3. aff. ו *his.* R. חָסֵן.

חַיֵּי-נָדָד chai-na-dad. *Grace of the beloved.* P. N. Ezra 3: 9.

חָנָה cha-nah. 1 *He resided, settled, remained, dwelt*; 2 *encamped, surrounded*; 3 *protected, defended.* 3. m. s. Pret. K. Gen. 26: 17. Is. 29: 1. 1 Sam. 26: 5. Zech. 9: 8. aff. וָי *I have*, 1. c. s. וָי *They*, 3. c. p. As a Part. m. s. Ben. K. חָנָה *Encamping, remaining.* Ps. 53: 6. חָנָה *To encamp, tabernacle, remain.* Inf. Jud. 19: 9. חָנָה *Encamp, remain thou.* 2. m. s. Imp. aff. וָי *Ye*, 2. m. p. 2 Sam. 12: 28.

חָנוּן cha-non. *In showing mercy, or favor.* Imp. K. Ps. 30: 19. R. —.

חַנּוּתִי chan-noth. *To be gracious.* Inf. K. Ps. 7: 10. R. —.

חַנּוּן chan-noon. *Gracious, kind.* m. s. Exod. 22: 27. R. —.

חֲנֹנֵנוּ cha-noo-noo. *Be ye kind, gracious to us.* 2. m. p. Imp. K. R. —.

וְחַנּוּנִי we-chan-nai-ne. *And be thou gracious, merciful to me.* 2. m. s. Imp. K. R. —.

חָנַט cha-nat. 1 *He preserved, embalmed, revived*; 2 *produced, or put forth, as the fig-tree.* 3. m. s. Pret. K. Gen. 50: 2, 26. Cant. 2: 13. m. p. Paul. Gen. 50: 3. חָנַט is opposed to מָסַח *To dissolve, melt, waste away*, i. e. through sickness, or disease. The operation of embalming was performed by extracting the bowels, and all the offensive and weak parts. The inside was then filled with aromatics, which gave the body a lively and animated appearance. Figs and grapes are preserved in the East at present, by making a strong lye of the ashes either of the leaves or substance of the tree, or vine, and then dipping the grapes or figs into it, and hanging them up in the sun until perfectly dry. This will preserve them perfect all the season. Hence, חָנַט *To extend, lengthen out, prolong.* In Chald. *to embalm, produce, spring forth, as vegetables.* Targ. Jerus. on Job 31: 40.

חִינְתִּין chin-tin. *Wheat, or crops of wheat.*

m. p. Chald. Ezra 6: 9. because wheat is filled with a sweet substance.

חַנּוּנָאֵל cha-na-ne-ail. *The grace of God.* P. N. 1 Chron. 7: 39.

חַנּוּכָיו cha-ne-cav. *His instructed, disciplined,* i. e. servants. pl. const. Gen. 14: 14. R. חָנָךְ.

חֹנִים cho-nim. *Encamping, dwelling, remaining.* m. p. Ben. K. R. חָנָה.

חַנּוּנָהּ cha-ne-nah. *Grace, favor, mercy.* f. s. Jer. 16: 13. R. חָנָךְ.

חַנִּיתַח cha-nith. *A spear, or javelin.* f. s. aff. וְ *his, thy, their,* רַם. m. p. 1 Sam. 13: 22. 10: 9. Is. 2: 4. R. חָנָה.

חַנְיֹתַח cha-nai-yoth. *Dungeons, cells.* f. p. Jer. 37: 16. R. חָנָה.

חָנַךְ cha-nach. 1 *He consecrated, dedicated,* as to God, and his worship; 2 *instructed, disciplined, prepared, brought up, educated.* 3. m. s. Pret. K. Deut. 20: 5. F. 1 K. 8: 64. 2 Chron. 7: 8. חָנַךְ *Instruct, discipline, educate thou.* 2. m. s. Imp. Prov. 22: 6. As a n. f. s. חֲנֻכָּהּ *The dedication, consecration, or setting apart,* as of a house, person, or thing. aff. הָ. f. s. const. רַם. m. p. Neh. 12: 27. Num. 7: 10. Dan. 3: 2. Hence, חָנַךְ *He that is set apart,* i. e. for God. P. N. Gen. 4: 17.

חֹנֶנֶךְ cho-noch. *He that encampeth against thee.* m. s. Ben. K. for חָנַךְ Ps. 53: 6. R. חָנָה.

חִינָם chin-nam. *Freely, without compensation, or favor.* adv. Gen. 29: 5. Exod. 21: 11. R. חָנָךְ.

חַנְמָלִי cha-na-mal. Derived perhaps from חָנַךְ *To reside, remain for a short time,* and מָלַךְ *from מָלַךְ To cut off, or into.* Hence, *A severe frost, of a sharp, cutting nature,* and destructive especially to buds and blossoms of trees. m. s. Ps. 78: 47. The passage alludes, no doubt, to Exod. 9: 25. It may more properly be rendered, *showers of large hail-stones.* This was the plague that destroyed the vegetables and trees in Egypt.

חַנָּן cha-nan. 1 *He was kind, merciful, gracious, affectionate, pitiful, benevolent, long-suffering;* 2 *he preserved, protected, defended;* 3 *entreated, supplicated, asked for, and obtained mercy.* 3. m. s. Pret. K. reg. Gen. 38: 5.

Job 19: 17. pl. Lam. 4: 16. F. Exod. 33: 19. Is. 30: 19. Inf. Ps. 77: 10. Niph. Jer. 22: 23. Pail. F. Prov. 26: 25. Hoph. F. Prov. 21: 10. Hith. 1 K. 9: 3. As a n. m. s. חֲנּוּן *Kindness, favor, love, benevolence, tender sympathy, sincere affection, long-suffering, goodness, supplication, intercession.* Zech. 6: 14. Job 41: 3. Gen. 6: 8. 39: 21. LXX. χάρις. Vulg. gratia. Eng. Grace, favor. Whence, נָחַר *To protect, defend, cover over.* Hence, חָנָה Eng. *Hen.* God regards and protects his people, as a hen her chickens. See Matt. 23: 27.

חַנְיֵנִי cha-nai-ne. *Be thou kind, merciful to me.* 2. m. s. Imp. K. aff. וְ *Ye.* 2. m. p. R. חָנָךְ.

חָנַף cha-naph. 1 *He defiled, polluted, profaned;* 2 *acted wickedly, basely, deceitfully, unjustly;* 3 *dissembled, disguised.* 3. m. s. Pret. K. reg. Is. 24: 6. Jer. 23: 11. Inf. chap. 3: 11. Hiph. F. Num. 35: 33. Jer. 3: 2. Dan. 11: 32. aff. וְ *They,* 3. c. p. הָ *She,* 3. f. s. As a n. m. s. חֲנֻפָּהּ and חָנָף *A hypocrite, deceitful person,* who has shaken off the yoke of religion, and become worse, if possible, than a heathen. Job 8: 13. aff. וְ. pl. const. רַם. m. p. Is. 9: 17. 33: 14. Job 36: 13. As a n. f. s. חֲנֻפָּהּ *Pollution, profaneness, corruption, adultery.* Jer. 23: 15. The LXX. generally render the verb by φονοκτονέω, *To pollute,* and Vulg. contamino, *To contaminate,* as with blood or adultery. Whence, חָנַף *To breathe out,* as life. Hence, נָפַח *To extinguish.*

חִנְנָךְ chin-nak. *He diligently strangled, suffocated.* 3. m. s. Pret. Pail. occurs as a Part. m. s. Nah. 2: 13. Niph. F. וְ convers. 2 Sam. 17: 23. As a n. m. s. מְחַנֵּךְ *Strangling, suffocation.* Job 7: 15.

חַנּוּתָנוּךְ cha-no-tha-noo. *That we remain encamp.* Inf. K. R. חָנָה.

חַסָּדִי cha-sad. 1 *He was kind, compassionate, affectionate, merciful;* 2 *liberal, benevolent;* 3 *he reproached, overwhelmed with shame.* 3. m. s. Pret. K. occurs in Hith. F. 2 Sam. 22: 26. Ps. 18: 26. Prov. 25: 10. Lest he shall cover thee with reproach, and when he hears of thy slander thou shalt not be restored to confidence. The New Testament renders it, ἐλεήμωνες, *The pity of the heart,* which moves a man to all the

acts of benevolence and charity described by our Lord, in Matt. 25: 42, &c. Hence, it is love and pity combined. It was the moving cause of man's redemption. John 3: 16. See חַסְדָּא. As a n. m. s. חַסְדָּא *Mercy, goodness, kindness, benevolence, love, charity, reproach.* Deut. 5: 10. aff. ה' his, י' my, ם, their, י. pl. const. ים. m. p. Ps. 106: 1. Prov. 14: 34. Gen. 32: 10. Ps. 106: 45. Hence, חַסִּיד *A saint, holy, kind, merciful, benevolent person,* like God himself. m. s. Ps. 4: 4. aff. י' my, יו his, ך thy, ה, her, ים. m. p. Jer. 3: 12. Deut. 33: 8. Ps. 37: 38. Hence, also, חַסִּידֵיךָ *Thy holy One,* i. e. מְשִׁיחָא *For thou wilt not forsake my soul even unto the grave, nor permit thy holy One to see corruption.* Ps. 16: 10. Hence, חַסִּידָה *The stork,* said to be the most affectionate bird in the world; storks, when old, and incapable of providing for themselves, are carried from one place to another on the backs of the young ones, and they shelter them under their wings at night from the inclemency of the weather. Lev. 11: 19. Jer. 8: 7. Zech. 5: 9.

חַסָּה cha-sah. 1 *He trusted, hoped, confided in;* 2 *took shelter, or sought protection,* as the man-slayer at the altar. 3. m. s. Pret. K. irreg. ל ה, Ps. 64: 11. 7: 2. pl. 36: 40. Deut. 32: 37. Fut. 2 Sam. 22: 3. Ps. 52: 2. Is. 15: 5. Ps. 36: 8. Inf. Ps. 2: 12. Pres. Part. Prov. 14: 32. aff. ך *They,* 3. c. p. הָא *I have,* 1. c. s. חַסִּיָה *Thou hast,* 2. m. s. irreg. for חַסִּיָה, ה drop. because of ה affix. ך ehevi assum. compens. by ך, As a n. m. s. מְחַסֶּה and מְחַסָּה *A refuge, shelter, protection, cover.* Is. 28: 15. Ps. 62: 3. חַסְיָה *The trust, confidence, protection.* f. s. Is. 30: 3. חַסָּה *To be calm, quiet, still, at rest,* as the foaming billows after a storm.

חַסִּין cha-sin. *Strong, robust, stout.* m. s. Ps. 89: 9. R. חָסֵן.

חַסִּיר chas-sir. *Deficient, imperfect.* m. s. Chald.-Dan 5: 17. R. חָסֵן.

חַסָּל cha-sal. *He consumed, devoured, cut off.* 3. m. s. Pret. K. reg. F. Deut. 28: 38. As a n. m. חַסִּיל *A ravenous insect, locust, a hostile army,* which cuts off and devours every thing which comes in its way. Joel 1: 4. Is.

33: 4. In Chald. *to consume, exterminate, wear draw off.* Targ. Jonath. on 1 Sam. 1: 24.

חַסָּם cha-sam. *He restrained, shut up, muzzled, obstructed.* 3. m. s. Pret. K. LXX. φραγμός, *To shut up, restrain, or close the mouth,* as with a muzzle. Deut. 25: 4. As a Part. f. a. Ben. K. חַסְמָה *Obstructing, closing up,* as a passage, or road. Ez. 39: 1. As a n. m. s. מְחַסֵּם *A muzzle, restraint.* Ps. 39: 2. Belg. *breydel.* See 1 Cor. 9: 9. In Chald. *to be zealous,* either in a good or bad cause. Targ. Jerus. on Prov. 24: 19.

חַסָּן cha-san. 1 *He was strong, firm, united, compact;* 2 *he possessed, inherited;* 3 *laid up,* as in store. 3. m. s. Pret. K. aff. ך *They,* 3. c. p. Dan. 7: 18. occurs in Niph. Is. 23: 18. As a n. m. s. חֲסָן *Strength, power, wealth, riches.* Is. 33: 6. Amos 2: 9. aff. ן, Chald. Dan. 2: 37. י' *my.* Dan. 4: 27. In Chald. *to possess, inherit, refrain, withhold.* Targ. Jerus. on Ruth 2: 13.

חַסָּפָה cha-saph. *Potter's clay, or mortar.* m. s. Dan. 23: 34, 41. R. חָסָפָה.

חַסָּר and חָסָר cha-sar. 1 *He diminished, decreased;* 2 *was deficient, imperfect;* 3 *destitute, in want, or distress, deprived of good.* Eccles. 4: 8. 3. m. s. Pret. K. reg. Neh. 9: 11. Deut. 2: 7. Eccles. 6: 2. Jer. 44: 18. F. Ps. 23: 1. Inf. Gen. 8: 5. Piail. F. Ps. 8: 16. Part. Eccles. 4: 8. Hiph. Exod. 16: 18. aff. ך *They,* 3. c. p. נָחַר *We,* 1. c. p. תָּ *Thou hast,* &c., 2. m. s. As a n. m. s. חָסָר and חָסָר *Want, poverty, distress.* Job 30: 3. Prov. 7: 7. 28: 22. 10: 21. Deut. 28: 28.

חַפָּה, or חָפָה cha-phah. 1 *He covered, protected;* 2 *spread over, as with gold;* 3 *hid, kept secret.* 3. m. s. Pret. K. irreg. ל ה, pl. Jer. 14: 4. Part. Paul. 2 Sam. 15: 30. Niph. Part. f. s. Ps. 68: 14. Piail. 2 Chron. 3: 5. F. ך convers. 2 Chron. 3: 7. 2 K. 17: 9. As a n. f. s. חָפָה *A protection, covering, defence.* Is. 4: 5. As a Past Part. const. חָפָרִי *Covered, veiled.* Esth. 6: 12. Hence, חָפָרִים *He that is covered, protected.* P.N. Arab. حَفَا hafa. Lat. *occlavit.*

חַפָּז cha-phaz. 1 *He hastened, hurried, fled*

away, escaped; 2 shook, trembled; 3 was in fear, dread, trouble. 3. m. s. Pret. K. occurs in the F. Job 40: 18, or 23. Inf. Ps. 31: 28. Niph. 48: 6. Fut. 104: 7. Part. 1 Sam. 23: 26. As a n. m. s. בְּחֵפוֹן In great haste, or in a hurry. Exod. 12: 11.

חֲפָּנַי chaph-nai. The hands, which cover or protect the body from injury. aff. יָמַי dual. כָּךְ your, הִי thy, הוּא his, Ez. 10: 7. Eccles. 4: 6. Exod. 9: 8. derived probably from חָפַה.

חָפַהּ cha-phaph. He protected, covered, preserved, overshadowed, as with the wings of mercy. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 12. LXX. σιάζει, To cover, preserve, overshadow. Whence, חָפַהּ.

חָפַצְתִּי cha-phatz. 1 He was pleased, delighted with; 2 he loved, enjoyed, esteemed; 3 inclined, sought after, submitted to; 4 moved, bent, shook, as the tail. 3. m. s. Pret. K. reg. Gen. 34: 19. Num. 14: 8. Job 40: 12. Fut. Deut. 25: 7. Ps. 27: 23. aff. הָ, She, 3. f. s. הֵנּוּ We have, 1. c. p. הֵיכָּן Ye have, 2. m. p. הֵיכָּן I have, 1. c. s. הֵיכָּן Thou hast, 2. m. s. Jonah 1: 14. Deut. 25: 7. As a n. m. s. חָפַצְתִּי Pleasure, desire, delight. 1 Sam. 18: 25. Is. 58: 3. Jer. 22: 28. Mal. 1: 10. aff. הָ, her, f. s. הֵיכָּן his, הֵיכָּן my, הֵיכָּן thy, הֵיכָּן their, הֵיכָּן pl. const. הֵיכָּן m. p. Hence, חָפַצְתִּי.

חָפַיִתִּי cha-phai-tzah. Willing, obedient, submissive. f. s. 1 Chron. 28: 9. R. —.

חֵפְצִי בָּהּ cheph-tze-bah. I delighted in her, or my delight is in her. P. N. Is. 62: 4.

חָפַר cha-phar. 1 He pierced, penetrated, sunk, as a well, or bored, as for water, Gen. 21: 30; 2 dug out, as a pit, or ditch; 3 prepared, fixed, as a snare, trap, pit, Eccles. 10: 8; 4 removed, or cleared away, as an obstruction; 5 explored, as a country; 6 examined, viewed attentively, as the eye of an eagle; 7 searched, as for prey and treasure, Job 39: 29; 8 was reproached, disgraced, dishonored, confounded. 3. m. s. Pret. K. reg. F. חָפַר convers. Gen. 21: 30. 26: 18. Job 39: 29. Deut. 12: 2. Job 11: 18. Ps. 7: 16. Pres. Part. Eccles. 10: 8. Inf. Jos. 2: 2. aff. הֵיכָּן They, 3. c. p. הֵיכָּן I have, 1. c. s. הֵיכָּן Thou hast, 2. m. s. הֵיכָּן She has, 3. f. s. הֵיכָּן her, הֵיכָּן u. Hiph. Is. 33: 9. F. Prov. 13: 5. Part. Prov. 19: 26. As a

n. f. p. חֲפָּרוֹת The moles, miners, or diggers into the earth. Is. 2: 20. A name very suitable to these animals. LXX. ζητεῖν, To seek, search after. Hence, חָפַר, Dust, earth, and חָפַר To cover with earth.

חֲפָּשׁ chuph-pash. He was liberated, set free. 3. m. s. Pret. K. occurs in Pual. f. s. Lev. 19: 20. As a m. s. חֲפָּשׁ Loose, free, as opposed to tight, or bound. Ez. 27: 20. חֲפָּשׁ Loose garments, or covering of any kind. f. s. חֲפָּשׁ Liberty, freedom, as from slavery, or difficulty, &c. Lev. 19: 20. aff. הֵיכָּן my, הֵיכָּן m. p. ח. f. s. const. Is. 58: 6. 2 K. 15: 5. Hence, חֲפָּשׁ 2 Chron. 26: 21.

חָפַשׁ cha-phas. 1 He scrutinized, examined, investigated, discovered; 2 sought, searched after; 3 changed, disguised himself; 4 uncovered, made bare. 3 m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. חָפַשׁ An investigation, examination, search. Ps. 64: 7.

חֹפַיִם cho-phais. Examining. m. s. Ben. K. R. —.

חָפַשׁ chaph-pe-soo. Search, examine ye diligently. 2. m. p. Imp. Pail. R. —.

חָיִץ chaitz. An arrow, sharp instrument; figuratively, a command, a piercing word, or expression. m. s. Ps. 91: 5. aff. הֵיכָּן his, הֵיכָּן pl. const. הֵיכָּן thy. Ps. 38: 3. R. חָיִץ.

חָצַב cha-tzav. 1 He hewed, cut out, as a rock, or sepulchre; 2 cut off, cut down, or in two, as a rotten branch, &c.; 3 engraved, as a tomb; 4 dug, prepared, as a garden, or vineyard. 3. m. s. Pret. K. reg. Is. 5: 2. Hos. 6: 6. F. Deut. 8: 9. Pres. Part. Is. 22: 16. Paul. K. Deut. 6: 11. Niph. Fut. pl. Job 19: 24. Pual. 2. m. p. Is. 51: 1. Hiph. Part. Is. 51: 19. aff. הֵיכָּן Thou hast, 2. m. s. הֵיכָּן I have, 1. c. s. הֵיכָּן She has, 3. f. s. As a n. m. s. חָצַב A hewer, stone-cutter. 2 K. 12: 13. LXX. on Is. 5: 2. και προλήμιον ὠρυξα εν αυτω. Our Lord quotes the very words, Mark 12: 1. ὠρυξεν προλήμιον, Dug, cut out, as a place for the wine-press. Hence, חָצַב.

חֹצֵבִי cho-tze-ve. *He that hews, cuts out.* m. s. Ben. K. aff. יִם. m. p. R. —.

חֲצָה cha-tzah. 1 *He divided, distributed, separated*; 2 *scattered, dispersed*. 3. m. s. Pret. K. irreg. לַ ח, Num. 31: 42. 1: 27. F. apocop. Gen. 32: 7. F. Is. 30: 28. aff. תָּ *Thou hast*, 2. m. s. וְ *They*, 3. c. p. וְ convers. Niph. Ez. 37: 22. Dan. 11: 4. LXX. ἡμισυ, Lat. parti. *To divide, to part in two.* As a n. m. s. חֲצִי *The half, equal part, division, middle.* Exod. 24: 6. 1 K. 10: 7. aff. וְ *his*, הִּ, *her, it*, נוּ, *our*, יָם, *their.* Hence, חֲצָה.

חֲצוֹ See חָץ.

חֲצָה chutz-tzah. *Without, outside.* f. s. aff. וְ ח. f. p. R. חָץ.

חֲצֹצְרוֹת cha-tzo-tze-roth. *Trumpets.* f. p. Num. 10: 2. R. חָצֵר.

חֲצוֹר cha-tzor. *The trumpet.* Hence, בֶּעֶל חֲצוֹר *Lord of the trumpet.* P. N. 2 Sam. 13: 23.

חֲצוֹת chu-tzoth. *The middle places.* P. N.

חֲצִיָּה chetz-yah. *The half of her, or her half.* f. s. R. חֲצָה.

חֲצִיר cha-tzir. *Grass, leeks, young grain.* m. s. Prov. 27: 25. Is. 15: 16. Num. 11: 5. R. חָצֵר.

חָצֵן cha-tzan. Arab. حَاضِن hazana. *To defend, protect, preserve, nourish, accept, receive, to be full, ample.* As a n. m. s. חָצֵן *The bosom, seat of affection.* aff. וְ *my*, וְ *his*, וְ *thy.* Exod. 4: 6. Ps. 129: 7. Is. 49: 22.

חָצָף cha-tzaph. *He hastened, urged, was vehement.* 3. m. s. Pret. K. Chald. Dan. 2: 15. 3: 22. *To be brazen, impudent, hardened.* Targ. Jerus. on Prov. 21: 29.

חָצָץ cha-tzatz. 1 *He rushed upon, issued forth, as an enemy from a camp*; 2 *divided, distributed*; 3 *determined, cut off, fixed upon.* Job 21: 21. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Prov. 30: 27. Piail. Part. Jud. 5: 11. Pual. pl. Pret. Job. 21: 21. "The locusts have no king, and yet all of them issue forth and go abroad, or into a foreign country. Aben. Ezra. מִקְרָאֵם and מִקְרָאֵם *To congregate, collect, or assemble, in Jud. חֲצִירִים is rendered archers, it should be, warriors, who assemble and rush on the ene-*

my. As a n. m. חָצֵץ *Lightning, or an arrow, which rushes with impetuosity through the air.* Ps. 77: 18. Hence, also חָצֵץ *Gravel, stones, or pebbles, which are cast forth from the heap.* Prov. 20: 17.

חֲצֹצְרוֹן תְּמָר cha-tza-tzon ta-mar. *The collection of the palm tree.* P. N. 2 Chron. 20: 2.

חֲצֹצֵר chitz-tzar. *He sounded, or blew the trumpet.* 3. m. s. Pret. K. occurs as a Part. in Piail. 2 Chron. 5: 13. Hiph. 2 Chron. 29: 28. As a n. f. s. חֲצוֹצְרָה *A trumpet.* Hos. 5: 5. from חָץ *To pierce, penetrate, and צָר* *Narrow, compressed.* Hence, *a narrow, musical instrument, which produces a penetrating sound.*

חֲצָר cha-tzar. *A court, or open place, set apart for public business.* 1 K. 7: 8. Exod. 27: 9. Ps. 104: 4. aff. וְ *his*, וְ *my*, וְ *thy*, וְ ח. f. p. וְ *his.* Hence, חֲצָרָה *Into the court.* f. s.

חֲצָרַי chatz-rai. *Villages, small towns, or camps.* pl. const. aff. הִּ, *her*, יָם, *their*, יָם. m. p. וְ ח. f. p. Neh. 13: 7. Lev. 25: 31. 2 K. 21: 5. R. חָצֵר.

חֲצָר־אֶדָר cha-tzar-ad-dar. *The beautiful court, or village.* P. N.

חֲצָר־גֹּדָר cha-tzar-gad-dar. *The camp of the army.* P. N.

חֲצָר־סוּסִים cha-tzar-soo-sim. *The camp of horsemen.* P. N.

חֲצָר־עֵינּוֹן cha-tzar-ai-non. *The village of fountains.* P. N.

חֲצָר־שׁוּעָל cha-tzar-shu-al. *The camp of foxes, or cunning, artful men.* P. N.

חֲצָר־מוֹת cha-tzar-mo-weth. *The court of death.* Gen. 10: 26.

חֲצָרוֹן chetz-ron. *Intrenched, inclosed.* P. N.

חֲצָרוֹת cha-tze-roth. *The encampments* P. N. aff. יָם. the same.

חָק chak. *A statute, decree, ordinance, custom, portion, limit, measure, rule.* m. s. Prov. 31: 15. Gen. 26: 5. 47: 26. Exod. 12: 17. 13: 10. Is. 10: 1. Lev. 18: 30. Gen. 47: 22. Job 14: 5. aff. הִּ, f. s. וְ *his*, וְ *my*, וְ *thy,*

חק

כָּם *your*, ם, *their*, י. pl. const. ים. m. p. יו *his*, ך *thy*, ם f. p. Dan. 4: 10. Deut. 4: 5. Prov. 9: 29. R. חָקַס.

חַיִּק chaik. *The bosom, heart, inward part.* m. s. Prov. 5: 20: Job 19: 27. R. חָיִק.

חָקָה chu-kah. 1 *He described, portrayed, imprinted, or made an impression.* 3. m. s. Pret. K. irreg. ל ה, occurs as a Pres. Part. in Pual. Ezra 8: 10. Hith. F. Job 13: 27. As a n. f. s. חָקָה *A statute, ordinance, decree.* Num. 9: 14. aff. ים. m. p. י. pl. const. Deut. 4: 5: Exod. 18: 16.

חָקָה chuk-kah. *Mark, describe, portray thou her.* 2. m. s. Imp. K. Is. 30: 8. irreg. for חָקָה, חָקָה 2 Rad. drop. because gemin. compens. by dag. R. חָקַס.

חָקַק cha-kak. 1 *He cut, hewed out, carved; 2 portrayed, described; 3 registered, recorded; 4 appointed, ordained, decreed.* 3. m. s. Pret. K. Ez. 4: 1. Pres. Part. Is. 22: 16. m. p. ch. 10: 1. pl. const. Jud. 5: 9. Paul. Ez. 23: 14. Inf. Prov. 8: 27. Pual. pl. Prov. 5: 15. Part. Gen. 49: 10. Pual. Part. Prov. 31: 5. Hoph. F. Job 19: 23. As a n. m. s. חָקַק *A decree, statute, or ordinance; a scribe, ruler, governor.* Jud. 5: 9, &c. See חָקַק. Hence, חָקַק *The law-giver, ruler.* m. s. See חָקַק.

חֹקֵקֵי cho-ke-ke. *He that engraves, portrays.* m. s. Ben. K. חָקַקֵי *Portrayed.* m. p. Paul. K. R. —

חָקַר cha-kar. 1 *He examined, investigated, inquired, searched, sought out, explored; or spied out, as a country; 2 weighed, pondered, as the heart; 3 regulated, set in order, as words.* Eccles. 12: 9. 3. m. s. Pret. K. reg. Prov. 18: 17. Deut. 13: 15. Job 5: 27. Inf. 2 Sam. 10: 3. Pres. Part. Jer. 17: 10. Job 28: 3. Niph. 1 K. 7: 47. F. Jer. 40: 23. Pual. Eccles. 12: 9. LXX. ἐπευῶν, *To explore, penetrate, as into the heart of a country, or thing.* As a n. m. s. חָקַר *An examination, search, investigation; also, deep, hid, profound, obscure.* Job 11: 7. Ps. 95: 4. Is. 40: 28. Jud. 5: 16. aff. י. pl. const. ים. m. p. Whence, חָקַר *To pierce, penetrate, as with a dart.* Hence, חָקַר *To be difficult, incomprehensible.*

חר

חִיקְרוּ chik-roo. *Search, try ye.* 2. m. p. Imp. K. חִיקְרֵי *Search thou me.* 2. m. s. R. —

וְחִיקְרֵי we-chik-kair. *And he diligently, searched, examined, scrutinized, investigated.* 3. m. s. Pret. Pual. R. —

חָרָא cha-ra. Chald. *To be hot, inflamed.* As a n. m. s. חָרָאָם *Their dung, filth.* Is. 36: 12.

חֹר chor. *A hole, window, or opening in a house, to let in the air or light.* m. s. R. חָרַר.

חָרַב cha-rav. 1 *He diminished, wasted, exhausted, dried up; 2 desolated, destroyed, devoured; 3 slew, cut off, with the sword.* 3. m. s. Pret. K. reg. aff. וְ *They*, 3. c. p. Gen. 8: 13. Job 14: 30. Jer. 2: 12. Niph. 2 K. 3: 23. Hoph. Ez. 26: 2. Inf. חָרַב *In wasting, or to waste, destroy.* Is. 60: 12. חָרַב *Make desolate, slay thou with the sword.* 2. m. s. Imp. Jer. 20: 21. aff. וְ *Ye*, 2. m. p. v. 27. As a n. m. s. חָרַב *Waste, desolate, and חָרַב A sword, knife, tool, chisel, axe; figuratively, war, which desolates and destroys.* Is. 49: 2. Exod. 20: 25. Jos. 5: 2, 3. Jer. 33: 4. aff. י. *my*, חָרַבִּי *my sword*, ך *thy*, כָּם *your*, ם, *their*, ם f. p. Hence, חָרַבָּה *A waste, desolate place, or desert.* f. s. Ez. 29: 9. aff. י. pl. const. חָרָה *her*, יו *his*, ך *thy*. Is. 5: 29. 51: 3. חָרָה f. p. See חָרַב.

חֹרְרוּ cho-ra-voov. *They were diligently dried up, exhausted.* 3. c. p. Pret. Pual. R. —

חָרָבָה cha-ra-vah. *Dryness, drought, or dry ground.* f. s. Jos. 4: 18. R. —

חָרְבוֹנָא char-vo-na. *Her desolation.* P. N. Esth. 1: 10.

חֹרְבֵי cho-ra-ve. *Dry up, be thou absorbed.* 2. f. s. Imp. K. Is. 44: 27. for חָרְבֵי. R. חָרַב.

חָרַג cha-rag. *He shook, trembled, as through fear of death.* 3. m. s. Pret. K. reg. Ps. 18: 48. 2 Sam. 22: 46. See Deut. 32: 25.

חָרַד cha-rad. 1 *He was agitated, disturbed, afraid, as of an enemy; 2 was grieved, concerned, anxious, as for the safety and welfare of another; 3 revered, obeyed, as the word of the Lord.* Is. 66: 5. 3. m. s. Pret. K. reg. Is. 19: 16.

1 Sam. 13: 7. 2 K. 4: 13. F. Job 31: 7. Imp. pl. Is. 32: 11. Hiph. Jud. 8: 12. Inf. Ez. 30: 9. Part. Lev. 26: 6. LXX. τρέμειν, *To tremble*. Compare חָרַד and חָרַד. חָרַד לִבּוֹ *His heart shook, trembled*. 1 Sam. 4: 13. As a n. f. s. חָרַדָּה *Fear, trembling*. aff. חָרַד f. p. Gen. 27: 3. 2 K. 4: 15. Ez. 26: 16.

חָרַד cha-rod. *The troubled well*. P. N. Jud. 7: 1.

חָרַהּ cha-rah. 1 *He was irritated, incensed, inflamed, angry, warm*; 2 *fretful, peevish, envious*; 3 *zealous, active, lively*. Neh. 3: 20. 3. m. s. Pret. K. reg. Num. 11: 33. Jonah 4: 9. F. Exod. 32: 1, 12. Gen. 18: 30. Inf. 1 Sam. 20: 7. Niph. Cant. 1: 6. Part. Is. 41: 11. Hiph. Neh. 3: 20. F. Job 19: 11. Hith. F. Ps. 37: 1. As a n. m. s. חָרוֹן and חָרִי *Wrath, irritation, anger, excitement*. Ps. 78: 49. Exod. 11: 8. aff. חָרַי *thy*. Hence, חָרַי יוֹנִיב *The dung of doves*, because of an inflammatory nature. 2 K. 18: 27. 6: 25. Whence, חָרָה *To conceive, bring forth*. Dove, or pigeon's dung, in the East, is allowed to be superior to any other for vegetation and rapid growth.

חָרוּהּ cha-ro. *In being irritated, angry*. Inf. K. R. —.

חַרְהַיָּהּ char-ha-yah. *The indignation of Jehovah*. P. N.

חָרוּל cha-rool. *A thorn, thistle, briar, bramble, nettle*. m. s. Job 30: 7. aff. חָרוּל m. p. Prov. 24: 31. Rab. Levi, *spinus*. R. חָרוּל.

חָרוּמָהּ cha-roo-maph. *Clothed with zeal*. P. N. Neh. 3: 10.

חַרוֹנָיִם cho-ro-na-yim. *The indignations*. P. N. Is. 15: 5. Jer. 48: 3.

חָרוּזַת cha-rootz. *Divided, determined, decreed, cut off, broken, maimed*. m. s. Paul. K. aff. חָרוּזַת m. p. Is. 10: 22. Job 14: 4, 5. As a n. m. s. *a threshing instrument*. aff. חָרוּזַת m. p. Is. 41: 15. Also, *gold*, Zech. 9: 3; *a stone, or splinter of a rock*, Job 41: 22, 30; *a heap of ruins*, Dan. 9: 25. R. חָרוּזַת.

חָרוּשָׁהּ cha-roo-shah. *Marked, impressed*. f. s. Paul. K. Jer. 17: 1. R. חָרוּשָׁהּ.

חָרוּתַּח cha-rooth. *Engraven, portrayed*. f. s. Paul. K. Exod. 32: 16. R. חָרוּתַּח.

חָרַז cha-raz. In Syr. *To regulate, put in order*. In Arab. حَرَزَ haraza. *To perforate, pierce, or bore through*. Tal. *A row, regular order*. As a n. m. p. חָרוּזִים *A necklace, or row of pearls, each bored through so as to place them in order*. Cant. 1: 10.

חַרְחוּר char-choor. *The wrath of the pit*. P. N. Ezra 2: 51.

חַרְחָס char-chas. *A shelter from wrath*. P. N. 2 K. 22: 14.

חָרִיטִים cha-re-tim. *Purses, bags, for money*. m. p. 2 K. 5: 23. Exod. 32: 4. R. חָרִיט.

חָרְטוֹם char-tom. *A diviner, magician, conjuror, false prophet, or false teacher*. m. s. aff. חָרְטוֹם pl. const. חָרְטוֹמִים or חָרְטוֹמִים Chald. pl. Gen. 41: 8. Dan. 1: 20. 2: 2, 10. 4: 4. aff. חָרְטוֹמִים m. p. R. חָרְטוֹמִים.

חָרוּי cho-rai. *Princes, rulers, great men, grandees, nobles*; also, *pits, holes, windows, openings, to let light into the house*. pl. const. Neh. 4: 17. 1 Sam. 14: 11. R. חָרוּי.

חָרוּי cho-re. *White, pure, as a basket, bread, linen, holiness*. m. s. Gen. 40: 16. R. —.

חָרוּי cho-rav. *His holes, pits, &c.* pl. const. R. —.

חָרוּי cho-rim. *Rulers, noblemen*. P. N. Deut. 2: 12.

חָרוּי cha-rim. *The ruler*. P. N. 1 Chron 2: 28.

חָרוּי cha-riph. *Naked, uncovered*. P. N. Neh. 7: 24.

חָרוּי צַי cha-re-tzai. *Cakes of cheese*. pl. const. 1 Sam. 17: 18. R. חָרוּי צַי.

חָרוּי cha-rish. *Ploughing, cultivating the earth*. m. s. aff. חָרוּי his. Gen. 45: 6. 1 Sam. 8: 12. Hence, as a n. f. s. חֲרוּשָׁה *A ploughshare*. 1 Sam. 18: 20. R. חָרוּי.

חָרוּי שֵׁית cha-re-shith. *A still, silent, fearful, deafening, or a hot, destroying wind*. f. s. Jonah 4: 8. R. חָרוּי שֵׁית.

חָרוּי cha-rach. *He singed, roasted, enjoyed*. 3. m. s. Pret. K. reg. F. Prov. 12: 27. חָרוּי לַטִּיטִים *Lattices, windows, or openings in a building, through which light and pure air entered*. Cant. 2: 9.

חָרוּי cha-ram. 1 *He devoted, set apart, as to God*; 2 *doomed to death*; 3 *separated, ampu-*

*tated, cut off*; 4 *excommunicated, anathematized, delivered over to destruction*. 3. m. s. Pret. K. reg. occurs in Hiph. Jos. 8: 26. 1 Sam. 15: 20. Num. 21: 3. Fut. Lev. 27: 28. Inf. 2 Chron. 20: 23. Hoph. Fut. Exod. 22: 20. As a n. m. s. חרם *A curse, plague, a person, or thing, devoted to good or evil purposes*. Num. 18: 4. Zech. 14: 11. Is. 34: 5. aff. חרם m. p. י. *my*. Compare חרם גזרים *The cutting off by a curse*. P. N. See 1 Chron. 16: 22.

חרם cha-rum. *A disfigured nose, or member*. m. s. Lev. 21: 38. R. —.

חרם cho-ram. *Devoted*. P. N.

חרמה chor-mah. *Her devotion*. P. N.

חרמון cher-mon. *The devoted place*. P. N.

חרמו cher-mo. *His net, snare, trap*. m. s. aff. חרם m. p. Eccles. 7: 26. R. חרם.

חרמיש cher-maish. *A sickle, sharp instrument*. m. s. Deut. 16: 9. R. חרמש.

חרן cha-ran. *Angry, inflamed*. P. N. Gen. 11: 31. 2 Chron. 2: 46.

חרנפך char-ne-pher. *The sacrifice of wrath*. P. N. 1 Chron. 7: 36.

חרס cha-ras. In Arab. حارشا harasha. *To animate, enliven, stir up, be active, lively, vigilant*. As a n. m. s. חרם *The sun, the majesty of the day, who is active in his operations, lively in his appearance, and vigilant in his going round the earth*. Jud. 8: 13. Job 9: 7. f. s. Jud. 14: 18. Hence, פְּעֵר הַחֲרוֹסָה *The eastern gate, where the sun first appeared*. Jer. 19: 2. In Deut. 28: 27, it means *an inflammatory, scrofulous disease*, such as the itch, or scurvy.

חרף cha-raph. 1 *He reproached, defied, slandered, abused, blasphemed*, 1 Sam. 17: 45; 2 *stripped, uncovered, dishonored, deflowered*, 2 Sam. 13: 13; 3 *exposed, placed in danger*, Jud. 5: 18; 4 *condemned, censured*, Job 27: 6; 5 *was devoted, united*, as by a marriage vow, Lev. 19: 20; 6 *consumed, devoured, destroyed*. 3. m. s. Pret. K. reg. F. Job 27: 6. Is. 18: 6. Pres. Part. Ps. 119: 42. Inf. 2 Sam. 23: 9. Niph. Part. f. s. Lev. 19: 20. Pail. Jud. 5: 18. F. Ps. 58: 13. Inf. Is. 37: 4. As a n. m. s. חרף *The winter*, because it strips the trees of their leaves, the fields of their verdure, and the flowers of their

blossoms. Gen. 8: 22. As a n. f. s. חרפה *Contempt, reproach, shame, disgrace*. Gen. 34: 14. aff. ח. f. s. const. ח thy, ו his, נו our, ם, their, חו f. p. Compare חרף "They shall remain, for the wild fowls of the mountains, and the wild beasts of the earth shall cut them off, and all the wild beasts (ravenous soldiers) of the earth shall devour them up." Is. 18: 6.

חרף cha-raiph. *He diligently defied, reproached, blasphemed*. 3. m. s. Pret. Pail. aff. ח They, 3. c. p. ח Thou hast, 2. m. s. ח I have, 1. c. s. חם Ye have, 2. m. p. ח thee, נו me. dag. exclu. from ח, compens. by ח. Prov. 14: 31. R. —.

חרפי chor-phe. *My youth, spring, prime of life*. m. s. Job 29: 4; also, *winter quarters* for soldiers. R. —.

חרץ cha-ratz. 1 *He moved, or reproached*, as with the tongue; 2 *decreed, decided, determined, judged, cut off*; 3 *was active, vigilant*. 3. m. s. Pret. K. reg. Jos. 10: 21. 1 K. 20: 40. F. Exod. 11: 7. Niph. Part. f. s. Is. 10: 23. Dan. 9: 26. See חרץ.

חרצבות char-tzuv-both. *Chains, bands, afflictions, stings of a guilty conscience*. f. p. Ps. 73: 3. Is. 58: 6. R. חרץ.

חרצה char-tzaih. *His loins, hips, strong holds*. pl. const. Deut. 33: 11. Dan. 5: 6. R. —.

חרק cha-rak. *He gnashed his teeth, was revengeful*. 3. m. s. Pret. K. Job 16: 9. F. Ps. 112: 10. חרק *To gnash, tear in pieces*. Inf. Ps. 35: 16. As a Part. m. s. Ben. K. חרק *Gnashing, mangling*. Ps. 37: 12.

חרר cha-rar. 1 *He was inflamed, excited, stirred up to anger*; 2 *exhausted, dried up, consumed*, as with fire, famine, pestilence, &c. 3. m. s. Pret. K. reg. Job 30: 30. Ez. 24: 11. pl. Is. 24: 6. Niph. Jer. 6: 29. Ps. 69: 4. Pail. Inf. Prov. 26: 21. As a n. m. s. חרה *An inflammation, or extreme burning, a burning fever*. Deut. 28: 22. As a n. m. p. חרריח *Parched, sandy, or dried up places*, i. e. through the scorching heat of the sun. Jer. 17: 16. Compare חרר.

חרש cha-rash. 1 *He refrained, held his peace, was inattentive, still, silent, inactive*; 2 *he*



*contrived, devised, thought, mechanized, planned, prepared*; 3 *ploughed, persecuted, oppressed*; 4 in the deriv. *preached, or labored*, as in the Lord's vineyard; 5 *carved, engraved*; 6 *stopped, shut, closed up*, as the ears, Micah 7: 16. 3. m. s. Pret. K. reg. pl. Ps. 129: 3. F. Prov. 20: 4. Ps. 50: 3. Inf. 1 Sam. 8: 12. Pres. Part. Prov. 6: 14. 1 K. 7: 14. Paul. f. s. Jer. 17: 1. Niph. F. Jer. 26: 18. Hiph. Num. 30: 14, 15. Part. 1 Sam. 23: 9. F. Job 6: 24. Hith. F. Jud. 16: 2. LXX. *σεκταίνειν*, Vulg. *machinatus est siluit, To work silently, skillfully*. Compare *גַּרַשׁ* and *רָשַׁע* aff. *תָּם* Ye, 2 m. p. Hence, *תָּרַשׁ* *Devising, contriving, planning*. m. s. Ben. K. aff. *רִים* m. p. *זוּ* f. p. *רַי* pl. const. Prov. 11: 22. As a n. m. s. *הַרְשׁ* *An artificer, mechanic, a workman in brass, iron, wood, or stone, &c.*; figuratively, *a minister of salvation*. Gen. 4: 22. Exod. 31: 5. 2 Cor. 6: 1. Hence, *תְּרִישׁ* *A piece of mechanism, an earthen vessel, a potsherd*. m. s. aff. *הָ* her, *רַי* pl. const. Ez. 23: 34. Is. 45: 9. Lev. 6: 28.

*חַיִּישׁ* chai-raish. *The deaf, dull, stupid, inattentive*. m. s. Exod. 4: 11. aff. *ים* m. p. Is. 29: 18. R. —.

*חֶרֶשׁ* che-resh. *Silently, secretly*. adv. Jos. 2: 1. R. —.

*חֹרֶשׁ* cho-re-shah. *Into the wood, desert, forest, uncultivated place*. m. s. 1 Sam. 23: 16. Is. 17: 9. "In that day, (i. e. of the Lord,) his fortified or walled cities, or towns, shall be as a dreary desert, or a single top branch, which they shall permit to remain before the face of the children of Israel, and she (Jerusalem) shall be desolate." See Is. 1: 7, 8, 9.

*חָרַת* cha-rath. *He engraved, cut, carved, marked*. 3. m. s. Pret. K. occurs as a Part. f. s. Paul. K. Exod. 32: 16. Hence, Gr. *χαράττω*, Lat. *charta*, *A grant in writing*. Hence, *חֶרֶת* *The place of engraving*. P. N. 1 Sam. 22: 5.

*חָשׂ* chash. *He hastened, hurried, flew, was answered*. 3. m. s. Pret. K. for *חָרַשׁ*, Hab. 1: 8. R. *חַרַשׁ*.

*חָשַׁב* cha-shav. 1 *He thought, planned, purposed, determined*; 2 *estimated, reckoned, accounted with*; 3 *imputed, reputed*; 4 *added, inserted, enrolled among*. 3. m. s. Pret. K. reg. Is. 33: 8. Jer. 18: 8. 49: 30. pl. 1 Sam. 18: 25.

Gen. 50: 20. F. Job 41: 18, or 27. Inf. Exod. 31: 4. Pres. Part. Jer. 49: 30. Niph. 1 K. 10: 21. F. Lev. 7: 28. Piail. Lev. 25: 50. f. s. Jonah 1: 4. F. Prov. 16: 9. Part. Prov. 24: 8. Dan. 4: 2. Hith. F. Num. 23. 9. aff. *וּ* They, 3. c. p. *נָד* We have, 1. c. p. *תָּם* Ye have, 2. m. p. *תִּי* I have, 1. c. s. *תָּ* Thou hast, 2. m. s. As a n. f. s. *מְחַשְׁבָּה* *A thought, purpose, device, cunning work, a skillful invention*. Gen. 16: 5. Jer. 11: 19. aff. *זוּ* f. p. Prov. 15: 26. Ps. 92: 6.

*חֹשֶׁב* cho-shev. *He that thinks, purposes, machinates*. m. s. Ben. K. aff. *רַי*. They that, pl. const. *ים* m. p. R. —.

*חִישׁ* chish-shav. *He diligently estimated, accounted, reckoned, thought, purposed, &c.* 3. m. s. Pret. Piail. aff. *תִּי* I have, 1. c. s. *זוּ*, She, 3. f. s. Ps. 77: 5. R. —.

*חַיִּישׁ* chai-shev. *The embroidery, skillful work*. m. s. Exod. 26: 1, 3.

*חֶשְׁבֹן* chesh-bon. *The account, computation, reasoning, invention, mechanism, engine*. m. s. aff. *זוּ* f. p. Eccles. 7: 27, 29. P. N. Cant. 7: 8. 2 Chron. 25: 16.

*חֶשְׁבֵדְנָה* chash-bad-da-nah. *Her skillful, or experienced artificer*. P. N.

*חֶשְׁבוֹנָה* cha-shoo-vah. *Her embroiderer*. P. N. 1 Chron. 3: 20.

*חֶשְׁבֵיָהּ* cha-sha-ve-yah. *The workman of Jehovah*. P. N. 1 Chron. 9: 10.

*חֶשְׁבֵנָה* cha-sha-ve-nah. *Her engine*. P. N.

*חֶשְׁבֵנֶיהָ* cha-shav-ne-yah. *The engine of Jehovah*. P. N. Neh. 3: 10.

*חָשָׂה* cha-shah. *He was silent, still, inactive, quiet, at ease, rest*. 3. m. s. Pret. K. occurs in the Fut. Is. 62: 1. Inf. Eccles. 3: 7. Hiph. Is. 42: 14. Ps. 39: 3. Neh. 8: 11. pl. 2 K. 2: 3. Part. Is. 57: 11. Imp. *חָשׁוּב* the same as *חָשְׁבָה*.

*חָשׁוּךְ* cha-soch. *Withhold, refrain, keep thou back*. 2. m. s. Imp. K. R. *חָשַׁךְ*.

*חָשֻׁפָה* cha-su-pah. *Naked, uncovered, stripped*. f. s. Paul. K. Ez. 4: 7. R. *חָשַׁף*.

*חָשָׁךְ* cha-shach. *He, or it was convenient, necessary, solicitous*. 3. m. s. Pret. K. Chald.

occurs as a Part. Dan. 3: 16. f. p. Ezra 6: 9. As a n. m. s. חֲשֵׁקָה *Necessary, suitable, convenient.* Ezra 6: 9. aff. חוּ f. p. Ezra 7: 20.

חֲשֵׁבִין cha-she-vin. *Considered, reputed.* Chald. Part. Dan. 4. 32, or 35. R. חֲשֵׁב.

חֲשִׁים chu-sim. *In great haste.* Num. 32: 17. R. חֲשִׁי .

חֲשָׁהּ cha-sach. *He prohibited, restrained, kept back, reserved.* 3. m. s. Pret. K. reg. Gen. 39: 9. 22: 11. 16: 5. Pres. Part. Prov. 10: 10. 13: 24. Niph. F. Job 16: 6.

חֲשָׁהּ cha-shach. *He obstructed, hindered, darkened, made obscure, reserved.* 3. m. s. Pret. K. reg. Job 18; 3, or 5. Is. F. Eccles. 12: 2. Hiph. Amos 5: 8; F. Ps. 3: 10. 139: 12. Part. Job 38: 2. aff. הָ *They*, 3. c. p. הָ *I have*, 1. c. s. הָ *She*, 3. f. s. As a n. m. s. חֲשָׁהּ *Darkness, obscurity, spiritual blindness, gross ignorance*; also, *mean, low, base, vile, the regions of the dead, the blackness, or darkness of hell*, as the Rabbins interpret it. Gen. 1, 2, 15, 12. Ps. 18: 29. Is. 50: 10. Prov. 22: 20. Jer. 3: 16. aff. הָ f. s. הָ *his*, הָ *my*, חֲשָׁהּ m. p. חֲשָׁהּ f. s. const. Compare חֲשָׁהּ and חֲשָׁהּ.

חֲשָׁל cha-shal. *He debilitated, weakened, wore out, with fatigue.* 3. m. s. Pret. K. occurs as a Part. Chald. Dan 2: 40. Niph. Deut. 25: 18.

חֲשָׁם chu-sham. *Rich, great, learned.* P. N.

חֲשֵׁמוֹן chesh-mon *Grand, splendid, fertile.* P. N. Jos. 15: 27.

חֲשָׁמַל chash-mal. *Electrum, or a mixed metal of gold and silver, or brass; amber, chrysolite.* m. s. Ezra 1: 4. LXX. ἤλεκτρον, Lat. *electrum.*

חֲשָׁמָנִים chash-man-nim. *Nobles, rulers.* m. p. Ps. 68: 32. Hence, חֲשָׁמוֹנָה and חֲשָׁמוֹן. LXX. *Chasmoneans, who came out of Egypt.* "The large, flourishing city of Ashmoneen in Egypt was built by them." Michaelis' Supplem. Lex. Heb. p. 972.

חֲשָׁן cha-shan. Arab. حَسَن hasana. *To cut off, prune, or take away, as rotten branches, to purify, make clean.* As a n. m. s. חֲשָׁן *A breast-*

*plate, or armor for the front part of the body* Exod. 28: 4. LXX. λαλία, *The oracle*; spiritually, *righteousness, or justification by faith*, which lops off all the rotten branches of sin and justification by works, and defends the believer against all the assaults of the enemy. Eph. 6: 14.

חֲשָׁהּ cha-saph. 1 *He stripped, uncovered, made bare*; 2 *revealed, made manifest*, Is. 52: 10; 3 *drew out, or off, as water, or wine from bottles.* 3. m. s. Pret. K. Is. 52: 10. F. Ps. 29: 9. aff. הָ *her*, or it, הָ *I have*, 1. c. s. חֲשָׁהּ *Make thou bare, naked.* 2. f. s. Imp. Is. 42: 7. חֲשָׁהּ *In making bare, &c.* Inf. Is. 30: 14. חֲשָׁהּ *Uncovered, naked.* Paul. m. p. const. Is. 20: 4. As a n. pl. const. חֲשָׁהּ *Flocks, herds, or grazing flocks*, which cut off, or make bare the fields of *grass.* 1 K. 20: 7.

חֲשָׁק cha-shak. 1 *He loved, esteemed, desired, delighted in*; 2 *connected, united, joined together.* 3. m. s. Pret. K. Deut. 7: 7. 10: 15. Pail. Exod. 38: 28. Pual. Part. Ez. 27: 17. 38: 17. aff. הָ *She has*, 3. f. s. חֲשָׁק *Thou hast*, 2. m. s. As a n. m. s. חֲשָׁק *Desire, esteem, love.* 1 K. 9: 19. Is. 21: 4.

חֲחִשֵּׁק we-chish-shak. *And he diligently united, joined together.* 3. m. s. Pret. Pail R. —.

חֲחִשְׁוֹקַי wa-cha-shoo-kai. *The orbits, fel-lies, or spokes of wheels.* pl. const. Exod. 27: 10. 1 K. 7: 33. aff. חֲחִשְׁוֹקַי *their.* R. —.

חֲחִשָּׁר cha-shar. Arab. حَشَرَ hashara. *To collect, congregate, condense.* As a n. f. s. חֲחִשָּׁרָה *A collection, or condensation of waters and clouds.* 2 Sam. 22: 12.

חֲחִשְׁרֵיהֶם we-chish-shu-rai-hem. *And their spokes.* pl. const. 1 K. 7: 33. R. —.

חֲחִשָּׁשׁ cha-shash. *Chaff*; figuratively, *wicked and profligate men.* m. s. derived from חֲחִשׁ *To blow away, or scatter with the wind* Is. 5: 24. 33: 11. 29: 5. Ps. 1: 4.

חֲחִשְׁתָּי Pret. of חֲחִשׁ Ps. 119. טו

חֲחִתָּ See חֲחִתָּה.

חֲחָהּ cha-thah. 1 *He seized, took hold of, accepted, received*; 2 *fixed, placed upon, piled*

up; 3 *extracted, took out, or away*. 3. m. s. Pret. K. occurs in the Fut. Prov. 6: 27. Ps. 52: 57. Inf. Is. 30: 14. As a Part. f. s. Ben. K. *placing, piling up*, Prov. 25: 22. By heaping coals of fire on the head of an enemy, is meant, *unusual acts of kindness, or overcoming evil with good*. This, the Rabbins say, *will devour his envy*; it is *killing him with kindness*, as we say. As a n. m. s. *מִחְתָּח* A censor, or *fire-pan*, which received the coals and ashes from the altar. Lev. 16: 12. aff. וְ his, הָ her, חוּ f. p. Exod. 38: 3.

*חִיתּוּל* chith-tool. A *swaddling band, roller*. m. s. aff. הָ f. s. Job 38: 9. Ez. 38: 21. R. *חִתּוּל*.

*חִיתּוּם* cha-thoom. *Sealed, made sure, marked, set apart*. m. s. Paul. K. Job 14: 17. aff. יָם m. p. Dan. 12: 9. R. *חִתּוּם*.

*חִיתּוּם* cha-thom. *Seal thou*. 2. m. s. Imp. K. aff. וְ Seal ye. 2. m. p. R. —

*חִיתּוּת* chith-te. *Terrible, dreadful*. P. N. Hence, *Chittim*, or *Hittites*, and *חִיתֵי* Their women. Gen. 15: 20.

*חִיתּוּת*, and *חִתּוּת* chit-tath. *Terror, dread, fear, destruction*. f. s. aff. וְ his, יָ my, תּ their, כּם your. Gen. 9: 2. Ez. 32: 27, 32. R. *חִתּוּת*.

*חִתּוּךְ* cha-thach. *He decided, cut off, judged, determined*, between right and wrong, good and evil. 3. m. s. Pret. K. occurs in Niph. Dan. 9: 24. Hence, *חִתּוּךְ* The judge, decider; a name given to Daniel, because he was to decide on the affairs of the state. Esth. 4: 6. It answers to his Hebrew name, *דְּנִיָּאל*, The judgment, or discernment of God. In Rab. Heb. *חִתּוּכָה* A part, piece, portion. Tal. Kelim. fol. 20.

*חִתּוּל* cha-thal. *He swaddled, or wrapped up in swaddling bands, bound up, or round*, as a bandage. 3. m. s. Pret. K. occurs in Pail. 2. f. s. Ez. 16: 4. Hoph. Inf. Ez. 16: 4. As a n. f. s. *חִתּוּלָהּ* His wrapper, swaddling band. Job 38: 9.

*חִתּוּם* cha-tham. 1 *He sealed, secured, preserved, hid, closed, shut up, kept secret*; 2 *made fast, sure, firm*; 3 *devoted, set apart*, as a sacred thing; 4 *finished, completed*; applied to prophecies not fulfilled, to houses, lands, money,

persons, things, corn, vessels, books, sin, &c. 3. m. s. Pret. K. reg. Esth. 8: 8. Dan. 6: 17. F. Job 9: 7. 1 K. 21: 8. Inf. Dan. 9: 24. Imp. Is. 8: 17. Pres. Part. Ez. 28: 12. Paul. Deut. 32: 34. Niph. Esth. 8: 8. Part. chap. 3: 12. Pail. pl. Job 24: 16. Hiph. Lev. 15: 3. As a n. m. s. *חֹתֶם* A signet, seal, security, impression, mark, likeness. Exod. 28: 11. 1 K. 21: 8. Hence, *חֹתֶם* To be secure, safe, innocent, blameless, finished, completed. See John 6: 27. Rom. 15: 28. Rev. 7: 4. Arab. *حَاتَم* hatem. To seal, close, roll up, hide.

*חִתּוּן* cha-than. *He joined affinity, or united in marriage*. 3. m. s. Pret. K. occurs in Hith. Gen. 34: 9. Deut. 7: 3. LXX. *ἐπιγαμοῖς ποιεῖν*, To contract marriage. As a n. m. s. *חִתְּן* The bridegroom, son-in-law. 1 Sam. 18: 18. aff. וְ his, יָ pl. const. הָ thy, Gen. 19: 14. Hence, *חִתְּן* A father-in-law, or protector of the young couple. m. s. Exod. 18: 1. Hence, also, *חִתְּנָהּ* His mother-in-law. f. s. Deut. 27: 23. *בְּיוֹם חִתְּנָהּ* In the day of her espousal, marriage contract. f. s. Cant. 3: 11.

*חִתּוּף* cha-thaph. *He seized, took off by force*. 3. m. s. Pret. K. F. Job 9: 12. As a n. m. s. *חִתּוּף* A robber, plunderer. Prov. 23: 28. Hence, "She also lieth in wait, as a robber."

*חִתּוּר* cha-thor. *He perforated, dug through, or rowed*, as a boat. 3. m. s. Pret. K. F. Job 24: 17. Ezra 8: 8. Jonah 1: 13. aff. יָר I have, 1. c. s. Imp. *חִתּוּר* Dig thou. 2. m. s. Ez. 12: 5.

*חִתּוּת* cha-thath. 1 *He was broken in pieces, utterly destroyed*; 2 *terrified, dismayed*; 3 *discouraged, disheartened*, Deut. 1: 21; 4 *he feared, reverenced*. 3. m. s. Pret. K. Jer. 50: 2. 2 K. 19: 26. aff. הָ Thou hast, &c. 2. m. s. הָ She was, 3. f. s. Imp. Is. 8: 10. Part. 1 Sam. 2: 4. Job 29: 10. Niph. Mal. 2: 5. f. s. Ps. 18: 35. F. Jer. 17: 18. Imp. Deut. 1: 21. Pail. Job 7: 14. Pual. 1: 17. Jer. 51: 56. Hiph. Is. 9: 4. 49: 37. F. Jer. Hab. 2: 17. As a n. f. s. *חִתּוּת*, and *חִתּוּת* Terror, dread, fear, destruction. Gen. 35: 5. Job 41: 24. Gen. 9: 2.

ט teth. טִיטֵ Mud, mire, clay. In Chald. To spot, pollute, stain. ט is only a spot, as it were, in comparison with the other letters. The roots derived from it are but few in number. It is the ninth letter of the alphabet, and always a radical. In Chaldee it frequently changes place with ט, פ, and ח. As a numeral, it stands for 9, 900, 9000.

טֵאִיב te-aiv. He rejoiced, was exceeding glad, joyful. 3. m. s. Pret. K. Chald. Dan. 6: 23.

טָב tav. Good, excellent, great. m. s. ו 2 Rad. drop. compens. by טָ. R. טָבָה.

טָאָט ta-at. 1 He swept, cleansed; 2 purged out, removed. 3. m. s. Pret. K. occurs in the Fut. of Piail. Is. 14: 23. Hence, as a n. m. s. מִטָאָטֵ A broom; figuratively, a hostile army. Is. 14: 23.

טוֹבַל tov-aib. The goodness of God. P. N. See טָבָה.

טָבֹוֹאֵח ta-voo-ach. Butchered, slain. m. s. Paul. K. Deut. 28: 31. R. טָבַח.

טָבֹוֹלִים te-voo-lim. Tinctured, dyed, or dipped in lively colors. m. p. Paul. K. Ez. 23: 15. R. טָבַל.

טָבֹוֹר tav-boor. The middle, the navel. m. s. Jud. 9: 37. See Ez. 38: 12. R. טָבַר.

טָבַח ta-vach. He slew, slaughtered, sacrificed, killed, put to death; applied to animals in general. 3. m. s. Pret. K. aff. טָיִ I have, 1. c. s. טָ Thou hast, 2. m. s. טָה She has, 3. f. s. טָֹ him, or it. 1 Sam. 25: 11. Exod. 22: 1. Inf. טָבַח To slay, kill. Whence, טָבַח. As a n. m. s. טָבַח A slaughter, massacre, and טָבַח A butcher, cook, executioner. m. s. Prov. 7: 22. Is. 34: 6. 53: 7. 1 Sam. 9: 23. aff. טָֹ m. p. טָֹֹ f. p. Jer. 39: 9. 1 Sam. 8: 13.

טִיבְחָה tiv-chah. Her sacrifice, slaughter, animal. f. s. Prov. 9: 2. aff. טָֹֹ my, 1 Sam. 23: 11. R. —.

טָבֹוֹרֵיִא tav-ba-chy-yah. The executioner, captain of the guards, servant of the king. m. p. Chald. Dan. 2: 14. aff. טָֹֹ m. p. Heb. Gen. 37: 36. 1 Sam. 22: 13. Jer. 39: 9. R. —.

טָבַל ta-val. 1 He dipped, as in water, or blood, Lev. 4: 6; 2 immersed, washed, as in Jordan, 2 K. 5: 14; 3 was tinged, dyed; 4 plunged, involved in difficulty, Job 9: 31. 3. m. s. Pret. K. Lev. 4: 6, 17. f. s. Ruth 2: 14. F. Gen. 37: 31. Lev. 9: 9. 1 Sam. 14: 28. 2 K. 5: 14. Job 9: 31. Part. Ben. K. Deut. 33: 24. Paul. m. p. Ez. 23: 15. Niph. Jos. 3: 16. Chald. to dip, wash. Tal. to wash, immerse, plunge. Arab. طال tamal. imbuit, infecit. Ethiop. immersit demersit. Hence, the LXX. on 2 K. 5: 14. και Ναυμάν ἐβαπτίστατο ἐν τῷ Ἰορδάνῃ, And Naaman washed, or immersed himself in the Jordan, viz. seven times. See v. 10. Coccieus, immergere. Belg. indooper, Dipping in.

טָבַלְיָהוּ te-val-ya-hoo. The immersion of Jehu. P. N.

טָבַע ta-va. 1 He sunk, settled down, was fixed, placed; 2 was drowned, or overwhelmed, as in the Red Sea; 3 immersed, plunged into difficulty, or was ready to give up. 3. m. s. Pret. K. occurs in the 1. c. s. Ps. 69: 2. F. Jer. 38: 6. Ps. 69: 15. Pual. pl. Exod. 15: 4. Hoph. Jer. 38: 22. Prov. 8: 25. As a n. f. s. טָבַעֵת A ring, into which the finger, stake, or pole enters. aff. טָֹֹֹ f. p. טָֹֹֹ his, טָֹֹֹ them. Exod. 26: 24. 25: 12. 36: 4.

טָבַרְמֹן tav-rim-mon. The good and exalted. P. N.

טוֹבָה to-vath. Good, excellent, beautiful, fair. f. s. טוֹבָה the same. f. p. Esth. 2: 2. 2 Sam. 11: 2. Hence, טוֹבָה The good, excellent month, answering to December, when the latter rain falls, and fills the pools and cisterns, and waters the dry and parched ground. Esth. 2: 16.

טָהַר ta-har. 1 He was pure, separated, refined, as silver; 2 cleansed, purged, purified, made clear, white; 3 pronounced pure, or perfect. 3. m. s. Pret. K. Lev. 11: 32. Num. 19: 19, 21, 23. aff. טָֹֹ They, 3. c. p. טָֹֹ She was, 3. f. s. טָֹֹ or טָֹֹ Thou wast, 2. m. s. and 2. f. s. טָֹֹ I have, 1. c. s. Prov. 20: 8. טָֹֹֹ Ye have, 2. m. p. Inf. טָהַר To cleanse, purify. Imp. וְטָהַר And be thou clean, pure. 2. m. s. 2 K. 7: 10. Piail. See below. Pual. Part. Ez. 22: 24.

Hith. Ezra 6: 19. As a n. m. s. קָדוֹר *Pure, clean, bright, clear, free from dross, or sin.* aff. ח. f. s. const. הָהּ f. s. וְ his, יָם m. p. וְהָ f. p. Hence, also, קָדוֹר *Purity, cleanliness, brightness.* m. s. Exod. 25: 11. Job 17: 9. Lev. 14: 4. Ez. 36: 25. Exod. 24: 10. Lev. 12: 4. 1 Chron. 38: 28. Lev. 13: 7. f. s. טְהַרָה *Her purification.* Lev. 12: 6.

טְהַרָה ta-ha-re. *In cleansing, or that I cleanse.* Inf. K. R. —.

וְטָהַר we-te-har. *And he shall diligently purify, pronounce clean, &c.* 3. m. s. Pret. P. N. Lev. 13: 13, 34. R. —.

טְהַרְנוּ te-ha-re-noo. *We have diligently cleansed, purified, made clean.* 2. c. p. Pret. P. N. aff. טָהַר *I have, &c.,* 1. c. s. הָ thee. dag. drop. because of הָ gutt. compens. by long, - for ך, ך convers. Imp. טְהַרְנִי *Cleanse thou me, &c.* 2. m. s. R. —.

וְטָהַרוּ we-te-ha-ro. *And he diligently cleansed him, or he purified himself.* 3. m. s. Pret. P. N. R. —.

טוֹב toov. 1 *He was good, great, glorious; 2 kind, benevolent; 3 delightful, pleasant, acceptable, desirable.* 3. m. s. Pret. K. pl. Cant. 4: 10. Num. 24: 5. Hiph. 1 K. 8: 18. Ez. 36: 11. F. Gen. 4: 7. See טָאָב. As a n. m. s. or adj. טוֹב *Good, pleasant, kind, delightful, benevolent, beneficial, merciful, joyful, happy.* Hence, *God, the good and merciful being.* Also, *Fair, beautiful, better, best, fairer.* Gen. 1: 4. aff. הָ her, f. s. ח. const. וְ his, יָ my, יָם m. p. וְהָ f. p. יָרֵי his, הָ thy, f. s. ך, their, טוֹבָם *The best of them.* Is. 1: 19. Zech. 1: 17. Micah 7: 4. Ps. 65: 12.

טוֹב tov. *The good, fertile, beautiful place.* P. N. Jud. 11: 3.

טוֹב אֲדוֹנָיָהּ tov a-do-ny-yah. *The goodness of the Lord Jehovah.* P. N. Also, טוֹבָהּ *The goodness of Jehovah.* 2 Chron. 7: 18. Ezra 2: 60.

טָוָה ta-wah. *He, or she wove, spun, wrought.* 3. m. s. Pret. K. aff. וְ They, 3. c. p. Exod. 35: 25.

טָוָח too-ach. 1 *He plastered, overlaid, or spread over, as mortar on a wall; 2 covered,*

*veiled, closed, as the eyes.* 3. m. s. Pret. K. Lev. 14: 42. Is. 44: 18. Inf. 1 Chron. 29: 4. Niph. Lev. 14: 43. As a n. m. s. טָוָח *Plaster, mortar, whitewash.* Ez. 13: 12. Hence, Lat. tegere, *To spread over,* Gr. ἐτέγειν, *A roof.*

טָוָח tool, or טָוָח. 1 *He rejected, cast out, or off; 2 emitted, or cast forth, as dew; 3 plunged, or cast into the sea, Jonah 1: 2; 4 cast, or threw at, as a javelin; 5 rejected, cast off, Jer. 22: 28; 6 determined, as by lot, Prov. 16: 33; 7 expelled, drove out, or into captivity, Jer. 22: 17.* 3. m. s. Pret. K. occurs as a Part. in P. N. Is. 22: 17. Hiph. Pret. Jer. 16: 13. Jonah 1: 4. Imp. ver. 12. F. Ez. 32: 4. 1 Sam. 18: 11. Hoph. Jer. 22: 28. F. Prov. 16: 33. As a n. s. טָל *Dew, which is cast forth upon the earth.* Deut. 33: 28. Arab. طال tala. *To extend, protract, throw, cast upon.*

טוֹר toor. *A row, regular arrangement, or things placed in regular order, one after another, as diamonds in the ephod, or the oxen under Solomon's sea.* 2 Chron. 4: 3. aff. ך. pl. const. יָם m. p. 1 K. 7: 2. Dan. 2: 35 and 45.

טָרַד to-raid. *Continually propelling.* m. s. Ben. K. Prov. 19: 13. R. טָרַד.

טָוָשׁ toos. *He flew, moved swiftly, rapidly.* 3. m. s. Pret. K. irreg. See before. F. Job 9: 26. Chald. Ps. 55: 7.

טָוָה te-wath. *Fasting, supperless.* f. s. Dan. 2: 18.

טָח tach. *He daubed, plastered, covered over.* 3. m. s. Pret. K. irreg. for טָחַח, וְ 2 Rad. drop. compens. by dag. understood in ח gutt. Lev. 14: 42. aff. וְ They, 3. c. p. טָחָם *Ye have,* 2. m. p. As a Part. m. p. טָחִים *They that spread over, plaster.* irreg. for טָחִיִּים, וְ 2 Rad. drop. compens. by ך. As a n. f. p. טָחוֹת *The inward parts, such as judgment and understanding, which are clothed with flesh and blood.* Job 38: 36.

טָחַח tach-ah. In Arab. and Sam. *To impel, force, drive forward.* As a Part. pl. const. מִטָּחוֹרֵי *A bow-shot, or the distance of a bow-shot.*

**חָן** ta-chan. 1 *He reduced, diminished, made thin*, Deut. 9: 21; 2 *minced, cut small*, as food, Eccles. 12: 3; 3 *ground, crushed, softened*, as corn, Is. 67: 2; 4 *oppressed, defrauded*, as the poor, Is. 3: 15; 5 *humbled, degraded, seduced, enslaved*, Job 31: 10. 3. m. s. Pret. K. pl. Num. 11: 18. F. ו convers. Exod. 32: 20. Job 31: 10. Hence, "She shall grind, (at the mill, as a slave,) and others shall degrade, have sexual intercourse with her." Pres. Part. Jud. 16: 21. f. p. Eccles. 12: 3. Imp. f. s. Is. 47: 2. As a n. f. s. טָחָה *The grinding, mincing*, as of the teeth. Eccles. 12: 4.

**חַרְיִי** te-cho-rai. *Emerods, piles, swellings, ulcers; the posteriors*. pl. const. 1 Sam. 6: 17. aff. חַרְיֵיהֶם *their*, יָרִים m. p. Ps. 78: 66. 1 Sam. 6: 11. LXX. ἰδῶς.

**טִיט** tit, and **טִירְנָא** *Mire, mud, clay*. m. s. Is. 41: 25. Dan. 2: 41. Hence, Gr. Τίτανες, *Titans, giants, famous men, and warriors*. Hence, Lat. Titus, the celebrated conqueror of the Jews.

**טִירָה** te-rath. *A castle, palace*. f. s. from טָרַח *Walled, or well fortified*. Cant. 8: 9. aff. חִירָהּ f. p. מ, *their*. Gen. 25: 16. R. טִירָהּ.

**טָל** tal. *Dew*; figuratively, *zeal, piety, blessings*. Is. 26: 19. In the East the dew is very heavy, and serves the purpose of rain. Shaw's Travels. Deut. 33: 28. aff. הֵי *thy*, מ, *their*. R. כָּלֵל.

**טָלָה** ta-la. 1 *He was spotted, speckled; 2 patched, mended*, as shoes. 3. m. s. Pret. K. occurs as a Past Part. Gen. 30: 32. As a Part. in Pual. Jos. 9: 5. aff. חִירָהּ f. p. יָרִים m. p. Gen. 30: 35. As a n. f. p. טִלְמוֹת *Spots, speckles*. Ez. 16: 16.

**טֵלַיִה** te-laih. *A lamb*; figuratively, *a believer, or young convert*. m. s. Is. 65: 25. aff. יָרִים m. p. Chald. Is. 40: 11. See 1 Sam. 15: 4. Hence, טָלַל *To cover, clothe*; their wool is very valuable for that purpose. In Chald. טֵלְלָא *Children, posterity*. Targ. Jonath. on the law. Tal. *To patch, mend*.

**טָלְטָלָה** tal-tai-lah. *Expulsion, or a violent casting out*. f. s. Is. 22: 17. R. טָלַל.

**טִלְלַיִל** til-lail. *He diligently covered, clothed, sheltered, protected*. 3. m. s. Pret. Pail. Chald. Neh. 3: 15. Dan. 4: 9. LXX. ἐστέγασεν. Vulg. texit, covered, and obumbravit, overshadowed, as with a cloud.

**טֵלֵם** te-lem. *The oppression*. P. N. Jos. 15: 24.

**טֵלְמוֹן** tal-mon. *The lamb of oppression*. P. N. 1 Chron. 9: 17. Composed of טָלַח *A lamb*, and מוֹן *Affliction*. He was therefore a fit emblem of the ἀμνὸς τοῦ Θεοῦ, *Lamb of God*, that taketh away the sin of the world. John 1: 29. Is. 53: 7.

**טָמֵא** ta-mai. 1 *He polluted, contaminated; 2 pronounced unclean, unholy, filthy; 3 committed fornication, adultery, &c.* 3. m. s. Pret. K. Lev. 15: 16. aff. הָ, *She*, 3. f. s. הֵם *They*, 3. c. p. Lev. 12: 2. F. Lev. 5: 3. Inf. 22: 8. Niph. Lev. 11: 43. Num. 5: 27. Pail. see below. Part. Ez. 4: 14. Pual. Part. Ezra 4: 14. Hith. F. Lev. 2: 11. 21: 4. Hoph. and Hith. Deut. 24: 4. aff. הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. ו convers. As a n. m. s. טָמֵא *The unclean, uncircumcised, unholy*. Is. 6: 5. Lev. 5: 2, 3. aff. הָ, f. s. הָ, f. s. const. הֵם pl. const. הֵם *your*, יָם m. p. הָ, f. s. הָ, *her*, וֹ *his*, הֵי *thy*, מ, *their*. Ez. 36: 25. Lev. 22: 5. 11: 8. 16: 15. Num. 5: 19. Ez. 22: 5.

**טָמְאָה** tim-mai. *He diligently polluted, defiled, &c.* 3. m. s. Pret. Pail. Gen. 34: 5. Lev. 13: 25. aff. הֵם *They*, 3. c. p. הָ, *her*, וֹ *him*, הָ and הָ *Thou hast, &c.* 2. m. s. and f. s. Ez. 5: 11, הָם *Ye have*, 2. m. p. Imp. טָמְאוּ *Defile, pollute ye*, 2. m. p. Inf. טָמְא *To pollute, defile*. aff. וֹ *him*, מ, *them*. הֵם *your*. R. —.

**טָמְאָהָה** ta-maith. *Thou hast been polluted, defiled*. 2. f. s. Pret. K. for טָמְאָהָה, drop. because of א quies. compens. by .. R. טָמְאָהָה.

**טָמַן** ta-man. 1 *He hid, concealed, covered up, or over; 2 absconded, withdrew*. 3. m. s. Pret. K. Prov. 19: 24. Ps. 35: 8. aff. הֵם *They*, 3. c. p. הָ *I have*, 1. c. s. יָרִים *him, it*, הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. ו convers. Ps. 9: 16. Gen. 35: 4. Niph. Imp. Is. 2: 10. Hiph. F. 2 K. 7: 8. Imp. טָמְנֵם *Conceal, hide thou them*. 2. m. s. aff. הֵם *him*, מ, *them*. As a Part. Paul. טָמְנֵם *Concealed, covered up*. Job 3: 15. Deut.

38: 19. aff. ט. m. p. ח. f. s. Hence, *תְּמִינָה* *Treasure, wealth*, which is hid, or concealed from public notice. m. s. Gen. 43: 23. Whence, *אֲמִץ*.

*טַנָּא* ta-na. *A basket*. m. s. Deut. 26: 4. *the vintage, or harvest*. chap. 28: 5.

*טִּנְנָפ* tin-naph. *He diligently defiled, polluted*. 3. m. s. Pret. Piail. occurs in F. Cant. 5: 3.

*טָאָה* ta-ah. 1 *He went astray, deviated from the right path*; 2 *erred, sinned*. 3. m. s. Pret. K. occurs in the F. Is. 35: 8. In Hiph. Ez. 13: 10. In Chald. *Whoredom, fornication, idolatry*. Targ. Jonath. on Ez. 16: 38.

*טָאָם* ta-am. 1 *He tasted, relished, sought, desired*; 2 *spiritually, experienced, tried, proved, perceived*. Ps. 34: 9. 3. m. s. Pret. K. 1 Sam. 14: 14. F. 2 Sam. 19: 35. aff. *טָרִי* *I have*, 1. c. s. 1 Sam. 14: 29. *טָרָה* *She has*, 3. f. s. Inf. *טָעַם* *To taste, or in tasting*. Imp. *טָעַמְהוּ* *Taste, experience ye*. 2. m. p. As. a n. m. s. *טָעַם* *Taste, desire, relish, judgment, understanding, prudence, advice, counsel*. aff. *וְ* *his*, *ךְ* *thy*, Exod. 16: 31. Ps. 119: 66. Prov. 11: 12 12: 20.

*טֵאִים* te-aim. *A command, statute, decree, subject, matter*. m. s. Ezra 4: 8. 5: 5. aff. *א*, Chald. R. —

*טָאָן* ta-an. 1 *He loaded, burdened*; 2 *pressed, oppressed*; 3 *drove, urged on*; 4 *pricked, goaded*; 5 *pierced, stabbed*. 3. m. s. Pret. K. occurs in the Imp. m. p. Gen. 45: 17. And as a Part. in Pual. Is. 14: 9. See Jer. 37: 10. 18: 21. Ezra 28: 8. Tal. *טָעוֹן* *Bound, obliged by law*.

*וְטָפּוֹף* we-ta-phoph. *And pacing, tripping along*, affecting a peculiar air, in walking, as children. Inf. K. Is. 3: 16. rendered, *mincing*. As. a n. m. s. *טָפּוֹף* *A little one, a child, proselyte, young believer*. Gen. 34: 29. *כָּם* *your*, m. p. *כֵּם* *their*, *נָם* *our*. Jer. 41: 16. R. *טָפּוֹף*.

*טָפַח* ta-phach. 1 *He expanded, spread out, extended, encompassed*; 2 *stretched forth, as the hand*; 3 *educated, nursed, brought up, swaddled*. 3. m. s. Pret. K. occurs in Piail. Is.

48: 13. aff. *חָה*, *She*, 3. f. s. *טָרִי* *I have*, 1. c. s. Lam. 2: 20, 22. As. a n. m. s. *טָפַח* *A span, the palm of the hand, a hand-breadth*, or about three inches and a half. Exod. 25: 25. 1 K. 7: 26. aff. *חָה* f. p. *טָרִי* m. p. Ps. 39: 6. Lam. 2: 20. In Chald. *to correct, beat, clap the hands*. Targ. Jonath. on Jonah 4: 8.

*טָפַל* ta-phal. 1 *He sewed, patched up, joined together*; 2 *invented, forged, charged upon, as lies*. 3. m. s. Pret. K. aff. *וְ* *They*, 3. c. p. Job 14: 17. Ps. 119: 69. As. a Pres. Part. m. p. *טָפְלִי* *They that forge, invent*. Job 13: 4. In Chald. and Rab. Heb. *to smear, daub over, plaster*. Targ. Jerus. on Jer. 13: 9.

*טִּפְסָר* tiph-sar. *A general, ruler, prince, chief man*. m. s. Chald. Jer. 51: 27. Rendered in general, *Imperator and Princeps*. Nah. 3: 17. composed of *טָפַח* *Eminent, great*, and *טָר* *A prince*. Grotius.

*טָפַח* See *וְטָפּוֹף*.

*וְטָפְרוֹהֵי* we-tiph-ro-he. *And his nails*. m. p. Chald. from Heb. *טָפַר*, *ץ* changed into *ט*. Dan. 19: 17.

*טָפַשׁ* ta-phash. 1 *He was dull, stupid, insensible*; 2 *careless, indolent*. 3. m. s. Pret. K. Ps. 119: 70. Opposed to *שָׂשׂוֹנִים* *To delight, meditate, take pleasure in*. *שָׂעָה* signifies, *to respect, esteem*, and *טָפַשׁ* *To disregard, lightly esteem*. See Is. 6: 10. Hence, *טָפַשׁ* *A fool, idiot*. Targ. Jerus. on Eccles. 2: 19.

*טָפַת* ta-phath. Chald. *A drop*. P. N. 1 K. 4: 11. See Job 17: 6.

*טָרַד* ta-rad. *He impelled, propelled, thrust, forced out*. 3. m. s. Pret. K. occurs as a Part. in Piail. Chald. Dan. 4: 30. See Prov. 19: 13. 27: 15. Hence *וְטָרַד יָהּ אֶדָם* *And he expelled, or drove out the man*. Targ. Jerus. on Gen. 3: 24.

*טָרַח* ta-rach. 1 *He weakened, wore out, dispelled*, as a mist, or cloud. 3. m. s. Pret. K. occurs in Hiph. Job 37: 11. As. a n. m. s. *טָרַחְתָּם* *Your weakness, weariness, strife*. Deut. 1: 12. See Is. 1: 14. Arab. *طرح* taraha. *To dispel, remove*.

*טֵרֵיָה* te-re-yah. *Fresh, new, moist*, as a jaw

bone of an ass, or a running sore. m. s. Jud. 15: 15. Is. 1: 6.

תָּרִים The same as תָּרִים.

תָּרִם te-rem. *At the time, before, not yet.*

Part. Gen. 2: 5. Lev. 14: 36. Exod. 10: 7. In Arab. *طرم* tarema. *To replete, fill up, complete.* As a particle, it fills up or completes the sense of a sentence.

תָּרַף ta-raph. 1 *He plucked off, or tore in pieces*; 2 *devoured, destroyed.* 3. m. s. Pret. K. Deut. 33: 20. Job 16: 9. Gen. 8: 11. As a Part. Ben. K. *תָּרַף* *Tearing, rending in pieces.* Nah. 2: 12. aff. י. pl. const. Niph. F. Exod. 22: 13. Jer. 5: 6. Pual. Gen. 44: 28. Hiph. Imp. Prov. 30: 8. Arab. *طرف* tarapha. *To dissect, cut in pieces.* Chald. *To beat, pound.*

תָּרַף ta-roph. *In tearing to pieces.* Inf. K. Gen. 37: 33. Hence, *תָּרַף* *The prey, enemy, the animal torn to pieces for food.* m. s. aff. ה. f. s. *his, thy, .. pl. const.* Is. 31: 4. *תָּרַף* *Leaves of trees.* Gen. 3: 7. Ezra 7: 9.

תָּרַף to-raph. *He has been diligently devoured, torn in pieces.* 3. m. s. Pret. Pual. Gen. 37: 33. Hence *תָּרַפְלִים* *Freebooters, plunderers.* P. N. Ezra 4: 9.

י yod. Arab. *يد* yad. *The hand, power*; the tenth letter of the alphabet; a servile, and one of the heemantives to form nouns from verbs. When prefixed to verbs, it is the sign of the 3. m. s. Fut. and when affixed denotes the 2. f. s. Fut., and is also the sign of the 2. f. s. Imp. It serves as a pronominal affix to verbs; as *לָמַדְתִּי* *I did learn, me.* It distinguishes between the long and short chirick; as י. and is used in the formation of the dual. m. p. and pl. constructed, and to designate national nouns; as *מִצְרַיִם* *Egypt.* It serves as a paragogic letter. As a numeral it stands for 10.

יָאַב ya-av. *He earnestly desired, coveted,*

*sought after.* 3. m. s. Pret. K. occurs in the F. Ps. 119: 131. aff. יָאֵב *I have,* 1. c. s.

יָאֵבַד ya-void. *He shall be destroyed, cut off.* 3. m. s. F. K. Prov. 19: 9. Jer. 10: 11. aff. יָאֵבַד *They,* 3. m. p. In Pail. יָאֵבַד *He shall diligently destroy.* 3. m. s. F. aff. יָאֵבַד and יָאֵבַד *them.* R. יָאֵבַד.

יָאֵבַח ya-vaih. *He will acquiesce, be willing, consent to.* 3. m. s. F. K. Prov. 6: 35. chol. drop. because of ה gutt. יָאֵבַח *assum.* R. יָאֵבַח, 3. c. p. ה Parag. R. יָאֵבַח.

יָאֵבַר ya-a-ver. *He shall cause to flee, vanish away, depart in haste.* 3. m. s. F. Hiph. Job 39: 26. .. drop. because of makk. compens. by long יָאֵבַר. R. יָאֵבַר.

יָאֵבַל wy-ya-a-vel. *And he caused to mourn, be disconsolate, exceedingly sorrowful.* 3. m. s. Fut. Hiph. יָאֵבַל convers. Lam. 2: 8. .. drop. because of makk. יָאֵבַל *assum.* R. יָאֵבַל.

יָאֵבַק wy-yai-a-vaik. *And he wrestled, struggled, entwined, held fast, clung to.* 3. m. s. Fut. Niph. יָאֵבַק convers. Gen. 32: 24, 25. dag. drop. because of א gutt. compens. by .. for short chir. R. יָאֵבַק.

יָאֵבַמֶּוּ ya-a-de-moo. *They shall cause to be red, like blood, or of a crimson color.* 3. m. p. F. Hiph. Is. 1: 18. R. יָאֵבַמֶּוּ.

יָאֵבַדִּיר we-ya-dir. *And he shall cause to magnify, make great, honorable.* 3. m. s. F. Hiph. Is. 42: 21. R. יָאֵבַדִּיר.

יָאֵחַ ya-ah. *He approached, drew nigh, or it appertains to.* 3. m. s. Pret. K. occurs in the 3. f. s. Jer. 10: 7. "Who shall not fear thee, O King of nations, when he shall approach thee? For among all the wise nations, and among all the kingdoms of the earth, there is not one to be compared with thee. See chap. 3: 22; referred by some to יָאֵחַ, which see.

יָאֵחַב ye-e-hav. *He will love, esteem, delight in.* 3. m. s. F. K. 1 Sam. 18: 1. aff. יָאֵחַב *him, her, thee, me.* for chol. because of ה gutt. R. יָאֵחַב.

יָאֵחִיל ya-a-hil. *He shall cause to tabernacle, pitch his tent, shine, appear luminous.* 3. m. s. F. Hiph. Is. 13: 20. Job 25: 5. R. יָאֵחִיל.

יָאֵחִיל ya-a-hil. *He shall cause to diffuse, spread out, shine.* 3. m. s. F. Hiph. irreg. for



יחלייל 2 Rad. drop. because gemin. א assum. R. חלל.

ויאחלל wy-ye-e-hal. *And he tabernacled, pitched his tent, remained for a short time.* 3. m. s. F. K. ו convers. Gen. 13: 12. R. חלל.

ויאור wy-yai-or. *And he illumined, enlightened, shone forth.* 3. m. s. F. Niph. 2 Sam. 2: 32. dag. drop. because of א gutt. compens. by .. R. אור.

יאר ye-or. *A brook, river, stream, the Nile.* m. s. Gen. 41: 1. aff. י. pl. const. ים m. p. י thy. 2 K. 19: 24. Ez. 29: 4. Exod. 7: 19. R. יאר.

יאזין ya-a-zin. *He shall cause to listen, hear, answer.* 3. m. s. F. Hiph. Job 32: 11. aff. י They, 3. m. p. F. R. און.

יאזניה ya-a-zan-yah. *The Lord will hear.* P. N.

יאזורי ya-az-rai-ne. *He shall cause to encircle, encircle, gird me.* 3. m. s. F. Hiph. Job 30: 18. י form. drop. compens. by .. R. אור.

יחזיק yo-chaiz. *He shall take hold of, seize, possess.* 3. m. s. F. K. Jer. 13: 21. Is. 13: 8. Exod. 15: 15. aff. חזיק them, irreg. for חזיק, י They, 3. m. p. י me, י thee, י him, י Parag. R. יחזיק.

ויאחזקו wy-yai-a-cha-zoo. *He possessed, inherited, purchased.* 3. m. s. F. Niph. ו convers. Gen. 47: 27. dag. drop. in א gutt. compens. by .. aff. חזיק him. R. —.

יחזיק ye-a-chair. *He will diligently defer, delay, keep back.* 3. m. s. F. Pail. Deut. 7: 10. dag. drop. because of ח gutt. compens. by .. R. אור.

יאחזקו ya-taim. *He will cause to obstruct, shut up, as the eyes, ears, windows, pits, &c.* 3. m. s. Hiph. Ps. 58: 5. י form. drop. compens. by .. R. אחזקו.

ויאחזקו wy-ya-e-tzoo. *And they caused to hasten, or they impelled, urged, drove on,* 3. m. p. F. Hiph. ו convers. Gen. 19: 15. Is. 22: 4. ו 2 Rad. drop. because of aff. ו compens. by ו for ו R. אור.

יאיר ya-ir. *He will cause to shine, illuminate, make brilliant.* 3. m. s. F. Hiph. Job 41: 24. Exod. 25: 37. ו convers. ו 2 Rad. drop. See above. aff. י They, 3. m. p. R. אור.

יחזיק yo-chail. *He shall eat, feast, devour, swallow up, participate in.* 3. m. s. F. K. Dan. 4: 30. 7: 7. Deut. 18: 1. aff. חזיק, She, 3. f. s. י

They, 3. m. p. חזיק him, י, חזיק, or חזיק. them, חזיק, her, י, us, חזיק him, י Parag. R. חזיק.

יאחזקו yai-a-chail. *He shall be eaten, devoured, consumed.* 3. m. s. Niph. Lev. 7: 18. dag. drop. in א gutt. compens. by .. for חזיק. R. —.

ויאחזקו wy-ya a-chil-ka. *And he caused to feed, nourish, sustain thee.* 3. m. s. F. Hiph. ו convers. aff. י They, 3. c. p. Deut. 8: 5. aff. י thee, חזיק him, י, חזיק, them. R. —.

יאחזקו ya-al. 1 *He consented, willed, acquiesced in; 2 commenced, began; 3 became foolish, obstinate.* 3. m. s. Pret. K. irreg. י, חזיק, occurs in Niph. Is. 19: 13. Hiph. Deut. 1: 5. 1 Sam. 17: 39. Job 6: 9. Exod. 2: 21. Imp. 2 Sam. 7: 29. LXX. ἀρχεσθαι, *To consent, incline.*

יאחזקו ye-al-laiph. *He shall diligently teach, declare, direct, instruct,* 3. m. s. Pret. Pail. Job 15: 5. R. חזיק.

יאחזקו ya-a-min. *He shall cause to give credit to, confide in, rely on.* 3. m. s. Fut. Hiph. Job 4: 18. aff. י They, 3. m. p. R. און.

יאחזקו yai-a-main. *He shall be fixed, confirmed, established.* 3. m. s. F. Niph. 1 K. 6: 28. dag. drop. in א gutt. compens. by R. —.

יאחזקו ye-am-maitz. *He will diligently fortify, strengthen, increase, add to.* 3. m. s. F. Pail. Deut. 2: 30. aff. חזיק him, י They, 3. m. p. ו convers. R. און.

יאחזקו ye-e-matz. *He shall be strong, firm, shall prevail, overcome, conquer.* 3. m. s. F. K. for יאחזקו, because of a neut. signif. and א gutt. aff. י They, 3. m. p. ו convers. Gen. 25: 23. R. —.

יאחזקו ya-a-maitz. *He shall cause to be strong, courageous, prosperous.* 3. m. s. F. Hiph. Ps. 27: 14. י form. drop. compens. by .., ו conj. R. —.

יאחזקו yai-mar. *He shall speak, assert, declare, affirm, reason.* 3. m. s. F. K. Gen. 1: 2. Dan. 2: 7. aff. י They, 3. m. p. ו convers. R. און.

יאחזקו yai-a-mar. *It shall be declared, affirmed, said of him.* 3. m. s. F. Niph. Gen. 10: 9. dag. drop. in א gutt. compens. by .. R. —.

יאחזקו ye-un-neh. *It shall diligently come upon, befall, happen to.* 3. m. s. F. Pual. Prov.

12: 21. . drop. ך assum. because of ה gutt. R. אָהָה.

אָהָה ye-e-naph. *He shall be irritated, excited to anger.* 3. m. s. F. K. Ps. 2: 12. irreg. See אָהָה. R. אָהָה.

אָהָה ye-e-nok. *He shall cry, lament, cry aloud, mourn.* 3. m. s. F. K. Jer. 51: 52. for אָהָה see above. aff. ך They, 3. m. p. ך convers. R. אָהָה.

אָהָה wy-yai-a-nash. *And he became sick, weak, languid.* 3. m. s. F. Niph. 2 Sam. 12: 15. ך convers. dag. drop. in א gutt. compens. by .. R. אָהָה.

אָהָה ye-e-soph. *He shall restore, make whole, add, unite, collect, assemble, receive.* 3. m. s. F. K. 2 K. 5: 11. Job 34: 14. Ps. 27: 10. Exod. 4: 29. aff. ך me, ה, her, ך thee, ך them, ך They, 3. m. p. R. אָהָה.

אָהָה yai-a-saiph. *He shall be added, united to, collected, become one of the number.* 3. m. s. F. Niph. Exod. 9: 19. aff. ך They, 3. m. p. ך convers. ך Parag. dag. in א gutt. drop. compens. by .. R. —.

אָהָה wy-yo-seph. *And he caused to add, increase, unite, make strong.* 3. m. s. F. Hiph. ך convers. 1 Sam. 18: 29. irreg. for אָהָה. R. —.

אָהָה yai-a-sair. *He shall be collected, bound, tied, as cattle in a stall, prepared, set in order, or battle array.* 3. m. s. F. Niph. Exod. 9: 19. Num. 11: 22. Hos. 4: 3. dag. drop. in א gutt. compens. by .. R. אָהָה.

אָהָה ye-sor. *He shall bind, set in order, fit, prepare.* 3. m. s. F. K. Gen. 42: 24. 46: 29. Exod. 14: 6. 1 K. 20: 14. Job 12: 18. aff. ך him, ך They, 3. m. p. ך me, ך them. ך convers. R. —.

אָהָה wy-ye-e-phod. *And he encompassed, encircled, bound round, as with a girdle, or bandage, &c.* 3. m. s. F. K. Lev. 8: 7. Exod. 29: 5. R. אָהָה.

אָהָה yo-phoo. *They shall cook, bake, roast, as bread, meat, &c.* 3. m. p. F. K. Gen. 19: 30. Exod. 46: 20. ה ך Rad. drop. because of ך aff. compens. by chol. for ך. See 1 Sam. 28: 24. R. אָהָה.

אָהָה wy-ya-tzel. *And he caused to dis-tribute, diffuse, pour upon, as the spirit of Moses.*

3. m. s. F. Hiph. Num. 11. 25. . drop. ך assum. ך convers. R. אָהָה.

אָהָה yai-a-tzair. *He shall be deposited, laid up, stored away.* 3. m. s. F. Niph. Is. 23: 18. dag. drop. in א gutt. compens. by .. R. אָהָה.

אָהָה The same as אָהָה.

אָהָה The same as אָהָה.

אָהָה ye-e-rov. *He shall lie in wait, hide, conceal himself, as an enemy, or a wild beast.* 3. m. s. F. K. Deut. 19: 11. chir. drop. and ך assum. because of א gutt. aff. ך They, 3. m. p. ך convers. R. אָהָה.

אָהָה ye-e-ro-goo. *They shall mingle, intermingle, mix together, unite in one, weave.* 3. m. p. F. K. Is. 59: 5. ך convers. R. אָהָה.

אָהָה wy-ya-roo. See אָהָה.

אָהָה ya-a-rich. *He shall cause to extend, prolong, lengthen out.* 3. m. p. F. Hiph. Deut. 17: 20. 5: 16. aff. ך They, 3. m. p. ך Parag. euph. for ך. R. אָהָה.

אָהָה ya-ar-choo. *They shall extend, prolong, lengthen out.* 3. m. p. F. K. Ez. 12: 22. R. —.

אָהָה ya-ash. 1 *He renounced, abandoned, gave up; 2 was discouraged, disheartened; 3 he became desperate, ungovernable.* 3. m. s. Pret. K. irreg. ך occurs in Niph. 1 Sam. 27: 1. Jer. 2: 25. Job 6: 26. Pail. Eccles. 2: 20. LXX. ἀποτάξασθαι, *To bid a final adieu to a thing.* Hence, as a P. N. אָהָה *The mighty, or desperate man.* Jud. 6: 11. and אָהָה *The strength of Jehovah.* 1 K. 13: 2. 2 K. 23: 24, 25. Compare אָהָה. Arab. ياأس yaasa. *To despond, despair.*

אָהָה ye-sham. *He shall be condemned, found guilty, punished, as an offender.* 3. m. s. F. K. Hos. 4: 15. aff. ך They, 3. m. p. chir. drop. ך assum. because of a neut. signif. R. אָהָה.

אָהָה ye-ush-shar. *He shall diligently become happy, rich, prosperous, fruitful.* 3. m. s. F. Pual. Ps. 41: 3. R. אָהָה.

אָהָה ye-ash-she-roo-hoo. *They shall diligently prosper, be happy, fruitful, rich, fertile, &c.* ך m. p. F. Pail. Ps. 72: 17. aff. ך. R. —.

יָאֵת ya-ath. 1 *He acquiesced, consented to; 2 drew near, approached; 3 in a remote sense, it belongs, appertains to.* 3. m. s. Pret. K. irreg. י, aff. ה, She, 3. f. s. ו They, 3. m. p. Jer. 10: 7. 2 K. 12: 9. Gen. 34: 2. Is. 41: 25. ׀ convers.

יֵאָרְוּ ye-e-tha-yoo. *They shall approach, draw near.* 3. m. p. F. K. R. אָרָה.

יֵאָרְרִי ye-oth-ry. *He shall come, or inherit.* P. N. He was a type, therefore, of the Messiah, the promised seed. 1 Chron. 6: 21.

יָבֹא ya-vo. *He shall come, advance, draw near, go away, depart.* 3. m. s. F. K. 1 Sam. 9: 6. 2 K. 3: 24. ׀ 2 Rad. drop. compens. by ׀, aff. הוּ him, נִי me, ׀, them, נוּ us, נוּ him, ו They, 3. m. p. ׀ Parag. Jud. 6: 11. ויבאוּ the same. apocop. R. בָּא.

יָבֵא ya-va. The same as בָּא.

יֵבֹאֵנִי ye-vo-en-noo. *It shall come upon him.* 3. m. s. F. K. R. —.

יָבִישׁ yav-ish. *He shall cause to lothe, abhor, stink.* 3. m. s. F. Hiph. Eccles. 10: 1. Prov. 13: 5. R. בָּאֵשׁ.

וַיִּבְאֵשׁ wy-yiv-ash. *And he lothed, abhorred, abominated, stank, was putrid.* 3. m. s. F. K. ׀ convers. Exod. 7: 21. R. —.

יִבְבֵּא yiv-baiv. *He diligently spake, shouted, cried aloud.* 3. m. s. F. Pail. ׀ convers. Jud. 5: 28. irreg. י, ׀.

יִבְגֹּד yiv-god. *He will deal treacherously, deceive, be vile, unfaithful.* 3. m. s. F. K. Mal. 2: 15. aff. ו They, 3. m. p. R. בָּגַד.

יִבְדִּיל yav-dil. *He shall cause to separate, make a division, distinction.* 3. m. s. F. Hiph. Deut. 29: 21. Exod. 26: 33. aff. נִי me, ׀, them, הָ, her, it, ו They, 3. m. p. ׀ convers. Gen. 1: 4. R. בָּדַל.

יִבְדִּיל yiv-ba-dail. *He shall be separated, divided, distinguished.* 3. m. s. F. Niph. Ezra 10: 8. aff. ו They, 3. m. p. ׀ Parag. R. —.

וַיִּבְהַלּוּ wa-ye-va-hail. *He diligently hastened, pursued, pressed on, was agitated, disturbed, terrified.* 3. m. s. F. Pail. ׀ convers. Esth. 2: 9. Job 22: 10. Ps. 2: 5. dag. drop. because of ה gutt. compens. by .. aff. ׀ thee, מוּ for ׀, them, דוּזֵי euph. for ׀-לדוּזֵי, ׀ exclu. because of aff. דוּזֵי, assum. R. בָּהַל.

וַיִּבְהַלּוּ wy-yiv-ba-hail. *And he was disturbed, distressed, agitated, removed, carried away, as with a flood.* 3. m. s. F. Niph. ׀ convers. aff. ו They, 3. m. p. ׀ Parag. Jud. 20: 41. In Hiph. to cause to hurry, make haste. 3. m. s. Esth. 2: 9 6: 14. 2 Chron. 26: 20. R. —.

יִבְזֹז׀ ya-vooz. *He shall despise, abhor, reject.* 3. m. s. F. K. Prov. 23: 9. irreg. for ׀-בִּזֹז, ׀ drop. ׀ assum. compens. by ׀, aff. ו They, 3. m. p. בִּזֹז euph. for ׀ the same. R. בִּזֹז.

יִבֹּל yiv-bol. *He shall decay, fail, fall off, lose his substance, verdure, youthful appearance.* Applied to plants, flowers, trees, old age. 3. m. s. F. K. Ps. 1: 3. irreg. ׀ 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. בָּבַל.

וַיִּבְיָאֵל wy-ya-val. *And he provided provender, or sustenance.* 3. m. s. F. K. Jud. 19: 21. irreg. for ׀-בָּלַל. R. בָּבַל.

יֵבֹנְנֵהוּ ye-vo-ne-nai-hoo. *He shall diligently instruct, educate, discipline him.* 3. m. s. F. Pail. Deut. 32: 10. ׀ 2 Rad. drop. ׀ assum. because gemin. R. בִּוּן.

וַיִּבְוָקוּ we-vo-ke-koo. *And they shall diligently evacuate, empty, carry off, desolate.* 3. m. p. F. Pail. Jer. 51: 2. dag. drop. because gemin. compens. by chol. R. בָּקַע.

יֵבֹוֵס ya-voos. *He shall tread, trample upon, utterly destroy.* 3. m. s. F. K. Ps. 60: 12, 14. R. בָּוַס.

וַיִּבְוֹשׁ we-yai-vosh. *And he shall dry up, wither, waste away, diminish.* 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. Job 8: 12. Hos. 13: 15. irreg. for ׀-בָּשׁ, ׀ 1 Rad. drop. because of ׀ prefix. ׀ ehevi assum. compens. by .. R. יָבַשׁ.

יֵבֹוֶשׁ yai-vosh. *He shall be ashamed, confounded, weakened, dried up, withered, as by famine.* 3. m. s. F. K. aff. ו They, 3. m. p. R. יָבַשׁ and בָּוַשׁ.

יֵבֹזֵז ya-vo-zoo. *They shall rob, plunder.* 3. m. s. F. K. ׀ 2 Rad. drop. because gemin. compens. by chol. aff. ו They, 3. m. p. ׀, them. R. בָּזֵז.

וַיִּבְזֹז׀ wy-ye-vez. The same as בָּזֵז, ׀ 3 Rad. apocop.

יִבְזֹר yiv-zor. *He shall divide, scatter, give a portion to each.* 3. m. s. F. K. Chald. Dan. 11: 24. R. בָּזַר.



יָבֵלֶת yav-be-leth. *An ulcer, running sore, eruption.* f. s. Lev. 22: 22. Improperly rendered a *wen*. R. יָבֵל.

יָבַיִם yiv-baim. *He diligently intermingled, united, joined in marriage.* 3. m. s. Pret. Piiail. irreg. י ב, Deut. 25: 5. Inf. v. 7. Imp. Gen. 8: 8. LXX. ἐπιγαμίζεσθαι, from ἐπί, *Upon*, and γαμίζεσθαι, *To wed, marry, join in one*. See Matt. 22: 24. Compare הָיָמָה and זָמַת. Hence, יָבַם *A brother-in-law, or one intermingled, or united with the family by marriage.* m. s. Deut. 25: 5. aff. י. *my*, הָ, *her*, ה. f. s. const. הָ *thy*, Ruth 1: 15. Deut. 25: 7.

יָבַמְתִּי yav-be-me. *To diligently fulfill the marriage contract, or perform the duty of a brother-in-law to me.* Inf. Piiail. Deut. 25: 7. R. —.

יָבַנְהָה yiv-ba-neh. *He shall be built, raised up, established.* 3. m. s. F. Niph. .. drop. ך as-sum. because of ה gutt. R. בָּנָה.

יָבַנְהָה yiv-neh. *He shall build, establish, raise up, repair, make anew.* 3. m. s. F. K. Deut. 25: 9. Ps. 28: 5. aff. הוּ *him*, הֵם *them*, הָ *They*, 3. m. p. with ו convers. and ה apocop. ויָבַן the same. R. —.

יָבַעָא yiv-ai. *He shall diligently ask, request, demand.* 3. m. s. Piiail. Chald. Dan. 6: 7. dag. drop. in ץ gutt. compens. by .. R. בָּעָא.

יָבַעוּן ye-va-on. *They will ask, seek, request.* 3. m. p. F. K. R. בָּעָה.

וַיִּבְעַט wy-ye-va-at. *He rebelled, spurned, kicked, as a horse his master.* 3. m. s. F. K. ו convers. Deut. 32: 15. R. בָּעַט.

יָבַעַל yiv-al. *He will possess, marry a wife, be head of a family.* 3. m. s. F. K. Is. 62: 5. aff. הָ *They*, 3. m. p. הָ *thee*. R. בָּעַל.

יָבַעַר yiv-ar. *He shall consume, destroy, be inflamed, foolish, stupid, brutish.* 3. m. s. F. K. Ps. 2: 12. Exod. 3: 3. Is. 62: 1. Jer. 10: 8. R. בָּעַר.

יָבַעַר yav-air. *He shall diligently remove, take away, consume, devour, destroy, &c.* 3. m. s. F. Piiail. 1 K. 14: 10. aff. הָ *They*, 3. m. p. Ez. 39: 10. dag. drop. in ץ gutt. compens. by .. R. —.

יָבַעַר yav-er. *He shall cause to be devoured, eaten up, destroyed.* 3. m. s. F. Hiph. Exod. 22: 5. Jud. 15: 5. .. drop. because of makk. ך as-sum. R. —.

יָבַעְתָּהוּ ye-va-a-thu-hoo. *He shall diligently agitate, disturb, distress, terrify him.* 3. m. s. F. Piiail. Job 18: 11. ך euph. for ה because of aff. הוּ, dag. drop. in ץ gutt. compens. by long , for , R. בָּעַתָּה.

יָבַצַּע ye-vatz-tza. *He will diligently cut off, finish, end.* 3. m. s. F. Piiail. Is. 10: 12. aff. צָ, Job 6: 9. m. “For it shall be that the Lord shall cut off the very substance of all his work in Mount Zion and Jerusalem. He shall also destroy the fruit (wealth, strong holds) of the devices of the king of Assyria, and the glory of his majestic appearance.” R. בָּצַע.

יָבַצַּע yiv-tza. *He shall cut off, destroy, &c.* 3. m. s. F. K. Job 27: 8. Joel 2: 8. aff. הָ *They*, 3. m. p. R. —.

יָבַצַּר yiv-ba-tzair. *He shall be restrained, shut up, kept back.* 3. m. s. F. Niph. Gen. 11: 6. Job 42: 2. R. בָּצַר.

יָבַצֹר yiv-tzor. *He shall restrain, keep back, bind, gather in, as grapes.* 3. m. s. F. K. Ps. 76: 12, or 13. R. —.

יָבֹק yav-bok. *Dividing, emptying.* P. N. Jos. 12: 2.

יָבַקַּע yiv-ba-ka. *He shall be cleft asunder, burst, be scattered, divided, &c.* 3. m. s. F. Niph. Ez. 30: 16. Job 32: 18. Is. 58: 8. aff. הָ *They*, 3. m. p. ו convers. R. בָּקַע.

וַיִּבְבְּקַע wy-yiv-ka. *He divided, cleft in two, rushed forth, &c.* 3. m. s. F. K. ו convers. Jud. 15: 19. Is. 48: 21. 2 Sam. 23: 16. aff. הָ *They*, 3. m. p. R. —.

יָבַקְעוּ ye-vuk-ka-oo. *They shall be diligently divided, cut in two, ripped open, as pregnant women.* 3. m. s. F. Pual. Hos. 13: 16. R. —.

יָבַקַּעַי yiv-ba-kai-a. *He shall diligently divide, cleave asunder.* 3. m. s. F. Piiail. Ps. 78: 15. Gen. 23: 3. aff. הָ *They*, 3. m. p. ו convers. R. —.

יָבַקַּר ye-vak-kair. *He shall diligently inquire, search, examine, investigate.* 3. m. s. F. Piiail. Lev. 13: 36. 27: 33. Chald. Ezra 4: 15, 19. aff. הָ *They*, 3. m. p. R. בָּקַר.

יָבַקַּשׁ ye-vak-kaish. *He shall diligently require, demand, seek after.* 3. m. s. F. Piiail. Eccles. 3: 15. aff. הָ *They*, 3. m. p. הוּ *him*, ו convers. R. בָּקַשׁ.

יָבַקַּשׁ ye-vuk-kash. *He shall be diligently*

required, demanded, sought after. 3. m. s. F. Pual. Jer. 50: 20. R. —.

יִבְרָא yiv-ra. *He shall create, reproduce.* 3. m. s. F. K. Nunn. 16: 30. Prov. 31: 2. Dan. 5: 22. R. בָּרָא.

יִבְרְאוּ yiv-ba-rai-oon. *They shall be created, reanimated.* 3. m. p. F. Niph. Ps. 104: 30. 1 Parag. R. —.

יִבְרַח yiv-rach. *He shall depart, flee away, escape.* 3. m. s. F. K. aff. הָ They, 3. m. p. R. בָּרַח.

יִבְרִיחַ yav-re-ach. *He shall cause to depart, flee away.* 3. m. s. F. Hiph. Prov. 19: 26. 1 convers. aff. הָ They, 3. m. p. הֵם him. R. —.

יְבָרֵךְ ye-va-raich. *He will diligently bless, extol, praise, reverence, respect, salute.* 3. m. s. F. Piail. Gen. 1: 28. Jos. 24: 10. 2 K. 4: 29. Ps. 72: 15. dag. drop. because of ר compens. by י aff. מֵר me, הֵם him, with נ epenh. הָ thee, הֵם us, הֵם them, הָ thee, f. s. הָ Parag., הָ They, 3. m. p. 1 convers. R. בָּרַךְ.

יְבָרֵךְ ye-vu-rach. *He shall be diligently established, blessed, made rich, prosperous, happy.* 3. m. s. F. Pual. 2 Sam. 7: 29. Prov. 22: 9. Ps. 112: 2. dag. drop. in ר. See above. R. —.

וַיִּבְרַךְ wy-yiv-rach. *And he bowed the knee, worshipped.* 3. m. s. F. K. 1 convers. 2 Chron. 6. 13. R. —.

וַיִּבְרֶךְ wy-yav-raich. *And he caused to kneel, bow the knee, &c.* 3. m. s. F. Hiph. 1 convers. Gen. 24: 11. י form. drop. compens. by י. R. —.

יְבָרְכֶהּ ye-ve-rech-ya-hoo. *He shall be blessed of the Lord.* P. N.

יָבֵשׁ ya-vaish. 1 *He, or it was dried up, as the earth*; 2 *withered, as grass*; 3 *faded, as flowers*; 4 *diminished, wasted away, as with a consumption*; 5 *was ashamed, confounded, confused.* 3. m. s. Pret. K. irreg. הָ, Hos. 9: 16. f. s. Gen. 8: 14. pl. Jer. 50: 38. F. 1 convers. Job 14: 11. Is. 40: 8. Inf. Gen. 8: 7. Ezech. 17: 9. Piail. see below. Hiph. Jos. 2: 10. Ps. 74: 15. Zech. 10: 11. F. Is. 42: 15. LXX. ξηραι. *visbai, To dry up, parch, wither.* Germ. *to be parched with drought.* aff. הָ, She, 3. f. s. הָ They, 3. m. p. הָ Thou, 2. m. s. As a n. f. s. הָ יבֵשׁהּ *The dry, or drained land, the sandy desert.* aff. הָ f. p. Gen. 1: 9. Ez. 37: 4. Hence, בָּשָׂה.

יָבֵשׁהּ The same as יָבֵשׁ and יָבֵשׁ.

וַיַּבֵּשׁהוּ wy-yav-be-shai-hoo. *And he diligently absorbed, dried it up, drew off, as water.* 3. m. s. F. Piail. 1 convers. Nah. 1: 4. aff. הֵם him, it. R. יָבֵשׁ.

יָבֵשׁ ye-vash. *He shall wither, dry up, &c.* 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. irreg. for יָבֵשׁ, 1 Rad. drop. because of י preform. R. —.

יְבַשְׁלוּ ye-vash-she-loo. *They shall diligently cook, roast, boil.* 3. m. p. F. Piail. Ez. 46: 20, 24. R. בָּשָׂל.

יְבֹשָׁם yiv-sham. *He shall be sweet, agreeable.* P. N.

יְבַשְׂרוּ ye-vash-se-roo. *He shall diligently announce, publish, either good or bad tidings.* 3. m. s. F. Piail. R. בָּשָׂר.

וַיַּבְּתֵר wy-ye-vath-tair. *And he diligently dissected, cut in pieces.* 3. m. s. F. Piail. 1 convers. Gen. 15: 10. R. בָּתָר.

וַיִּבְאֶה we-yig-eh. *He, or it shall multiply, increase, become numerous.* 3. m. s. F. K. Job 10: 16. 1 conj. R. בָּאָה.

וַיִּבְאֵל wy-yig-ga-ail. *He shall be redeemed, restored, reclaimed.* 3. m. s. F. Niph. Lev. 25: 49. R. בָּאֵל.

יִבְאֵל yig-al. *He shall redeem, regain, restore, vindicate, stain, pollute, &c.* 3. m. s. F. K. Lev. 25: 33. 27: 19. Ruth 3: 13. Job 4: 5. chol. drop. long - assum. because of א gutt. aff. הֵם him, it, הָ thee, f. הֵם her, הֵם him, הֵם them. R. —.

יֹגֵב yo-gaiv. *He that cultivates the vine, or the vine-dresser.* m. s. Ben. K. aff. מִי. m. p. 2 K. 25: 12. derived from בָּיַב.

יִגְבֶּהּ yig-bah. *He, or it shall be proud, arrogant, lifted up.* 3. m. s. F. K. Prov. 18: 12. aff. הָ They, 3. m. p. chol. drop. long - assum. because of הָ gutt. R. גָּבָא.

וַיִּגְבְּלוּ wy-go-a-loo. *And they were diligently polluted, defiled, i. e. by the heathen.* 3. m. p. F. Pual. Ezra 2: 62. dag. drop. in א gutt. compens. by chol. R. גָּבָל.

יִגְבֹּל yig-bol. *He shall limit, terminate, set bounds to.* 3. m. s. F. K. Jos. 18: 20. R. גָּבַל.

יִגְבֶּהּ yag-be-ah. *He will cause to rise up, exalt himself, be proud, arrogant.* 3. m. s. F. Hiph. 1 convers. aff. הָ They, 3. m. p. R. גָּבָהּ.

יִגְבֹּר ye-gav-bair. *He shall diligently strengthen, increase, add to, make firm, strong.* 3. m. s. F. Piail. Eccles. 10: 10. R. גָּבַר.

יִגְבֹּר yig-bar. *He shall be strong, shall prevail, conquer, overcome.* 3. m. s. F. K. 1 Sam. 2: 9. chol. drop. long - assum. because of י and a neut. signif. aff. י They, 3. m. p. י convers. R. —.

יִגְדֹּר ya-gud. *He shall conquer, subdue, cut off, attack, assault, collect, gather, muster, as an array.* 3. m. s. F. K. Gen. 49: 19. Ps. 94: 21. *A troop (an army, host of enemies) shall attack, assault Gad, but he shall conquer in the end.* irreg. ד 2 Rad. drop. because gemin. compens. by י for dag. exclu. retained in the pl. י drop. י euph. assum. aff. הֵם him, it, י They. 3. m. p. R. גָּדַד.

וַיִּגְדֹּר wy-yug-gad. *He, or it was caused to be announced, told, declared.* 3. m. s. F. Hoph. י convers. Gen. 22: 20. irreg. for וַיִּגְדֹּר, 1 Rad. drop. compens. by dag. R. גָּדַד.

יִגְדִיר See גָּדַר.

יִגְדִיל yag-dil. *He shall cause to magnify, exalt, make great, numerous, prosperous.* 3. m. s. F. Hiph. Is. 42: 21. aff. י They, 3. m. p. with י convers. R. גָּדַל.

יִגְדַל yig-dal. *He shall increase, enlarge, extend, be rich, great, strong, magnificent, exalted.* 3. m. s. F. K. Gen. 38: 11. 24: 35. chol. drop. long - assum. because of a neut. signif. aff. י They, 3. m. p. R. —.

יִגְדַל ye-gad-dail. *He shall diligently magnify, exalt, extend, increase, enlarge.* 3. m. s. F. Piail. Gen. 26: 13. Num. 14: 17. aff. הֵם him, י They, 3. m. p. י convers. R. —.

יִגְדַלְיָהוּ yeg-dal-ya-hoo. *Jehovah shall make him great.* P. N.

וַיִּגְדַּע wa-ye-gad-dai-a. *He diligently cut down, demolished, broke in pieces.* 3. m. s. F. Piail. י convers. aff. י They, 3. m. p. R. גָּדַע.

יִגָּח ya-gah. 1 *He was afflicted, persecuted, grieved, tried, tempted*; 2 *carried into captivity*; 3 *humbled, brought low*; 4 *chastened, corrected*; 5 *wounded, bruised.* 3. m. s. Pret. K. irreg. י ט, occurs in Hiph. Lam. 1: 5. 3: 32. F. Job 19: 2, Part. pl. const. Zeph. 3: 18. f. p. Lam. 1: 4. Piail. F. י convers. Lam. 3: 3. LXX. καταινόω, *To humble, bring down, and ἐγκάτω,*

*To be in pain, travail, as a woman in childbirth. As a n. m. s. יָגוֹן affliction, sorrow, distress, either of body or mind. Ps. 13: 3. Is. 31: 13. Arab. و جى wagia. To be in pain, distress, to grieve, fret. Hence, נָגַע To touch, plague, smite, &c.*

יִגַּח yig-gah. *He shall shine, illuminate, make brilliant.* 3. m. s. F. K. Job 18: 5. irreg. נ 1 Rad. drop. compens. by dag. for chol. because of ה gutt. R. נָגַח.

יִגְהֶה yig-heh. *He shall restore, reinstate.* 3. m. s. F. K. Hos. 5: 13. י for chol. because of ה gutt. R. גָּהַה.

וַיִּגְהַר wy-yag-har. *He bowed down, stretched out, prostrated himself.* 3. m. s. F. K. 2 K. 4: 34. R. גָּהַר.

וַיִּגִּיל va-gil. *He shall cause to rejoice, shout aloud for joy.* 3. m. s. F. Hiph. Ps. 21: 2. רָגַל and רָגַל the same. aff. י They, 3. m. p. י convers. י Parag. R. גִּיל.

יִגַּו yig-wa. *He shall expire, die.* 3. m. s. F. K. Job 34: 15. chol. drop. long - assum. because of ע gutt. aff. י They, 3. m. p. י Parag. R. גָּוַע.

יִגְוֹר ya-goor. *He shall sojourn, abide, remain, collect, assemble, fear, dread, consume, destroy.* 3. m. s. F. K. Exod. 12: 48. Is. 33: 14. 54: 15. Ps. 55: 15. Gen. 20: 1. Prov. 21: 7. Hab. 1: 15. aff. הֵם them, י thee, הֵם him, י They, 3. m. p. irreg. for יִגְוֹר. As a n. m. s. יגור *Fear, reverence, respect.* R. גָּוַר.

וַיִּיגַז wy-ya-gaz. *And he sheared, cut off, or cut down.* 3. m. s. F. K. י convers. applied to the quails, which were cut off from their retreat by an easterly wind. Gen. 38: 13. Num. 11: 31; to polling the hair, Job 1: 20; to cutting down grass, or corn, Amos 7: 1; to the opening of the womb, Ps. 71: 6; to pruning, or lopping off branches, Cant. 6: 11. R. גָּזַז.

יִגְזֹל yig-zol. *He will rob, plunder, seize, take off by force.* 3. m. s. F. K. 2 Sam. 23: 21. Jud. 9: 25. Job 24: 19. Ez. 18: 7. י convers. aff. י They, 3. m. p. R. גָּזַל.

וַיִּיגְזֹר wy-yig-zor. *And he cut off, divided, cut in two, tore in pieces.* 3. m. s. F. K. י convers. Is. 9: 20. aff. י They, 3. m. p. R. גָּזַר.

יִגַּח yig-gach. *He shall push, gore with*

*the horns, destroy, subdue.* 3. m. s. F. K. Exod. 21: 28. נ 1 Rad. drop. compens. by dag. R. גָּבַח.

יָגַד yag-gaid. *He shall cause to tell, declare, reveal, make manifest, bring to light.* 3. m. s. F. Hiph. Eccles. 10: 20. Jud. 14: 2. נ 1 Rad. drop. See above. ו convers. aff. הָ, *it*, הָ, *thee*, ו *They*, 3. m. p. R. גָּדַד.

יָגַע yag-ge-ah. *He will cause to shine, enlighten, be luminous.* 3. m. s. F. Hiph. 2 Sam. 22: 29. Is. 13: 10. נ 1 Rad. drop. See above. R. גָּעַח.

יָגַע yag-ge-ach. *He shall cause to divide, break, burst forth.* 3. m. s. F. Hiph. Job 38: 8. 40: 18, or 23. "Behold, the river shall rush upon him, and he shall not be disturbed, because he is confident he can divide Jordan by the word of his mouth." The allusion seems to be to the dividing of the Red Sea by Moses, and of Jordan by Joshua. ו 2 Rad. drop. compens. by ו. R. גָּעַח.

יָגַל ya-gil. *He shall cause to exult, shout for joy.* 3. m. s. F. Hiph. Ps. 21: 2. ו 2 Rad. drop. compens. by ו. aff. ו *They*, 3. m. p. R. גָּלַל.

יָגַע yag-ge-a. *He shall cause to touch, approach, draw near, come upon, as an enemy, &c.* 3. m. s. F. Hiph. Is. 6: 7. 8: 8. 26: 5. Job 20: 6. Jer. 1: 9. ו convers. נ 1 Rad. drop. compens. by dag. aff. הָ *her*, ו *They*, 3. m. p. R. גָּעַע.

יָגַע ye-ge-a. *Labor, toil, produce, which is the effect of labor.* m. s. aff. הָ *thy*, m. הָ *thy*, f. הָ *his*, הָ *her*, ו *my*. Gen. 31: 42. R. גָּעַע.

יָגַע yag-ge-phoo. *They shall cause to shut up, close, make secure.* 3. m. s. F. Hiph. Neh. 7: 3. ו 2 Rad. drop. compens. by ו. R. גָּעַע.

יָגַע yag-ge-ru-hoo. *They shall cause it to be poured out.* 3. m. s. F. Hiph. Ps. 63: 4. ו convers. נ 1 Rad. drop. See above. R. גָּעַע.

יָגַע yag-ge-shoo. *They shall cause to approach, draw near.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. ו convers. R. גָּעַע.

יָגַל yig-gal. *He shall emigrate, depart, remove, reveal, uncover.* 3. m. s. F. K. Job 20: 28. Dan. 2: 28. Amos 5: 5. ו 3 Rad. apocop. aff. ו *They*, 3. m. p. ו convers. וּגָלַל the same. R. גָּלַח.

יָגַל yig-ga-lah. *He, or it shall be revealed, uncovered, made clear, or manifest.* 3. m. s. F. Niph. 1 Sam. 3: 7. See Matt. 10: 6. aff. ו *They*, 3. m. p. ו convers. R. גָּלַח.

יָגַל ye-gal-leh. *He shall diligently discover, uncover, reveal.* 3. m. s. F. Pail. Deut. 22: 30. Num. 22: 31. Job 20: 27. aff. ו *They*, 3. m. p. ו convers. הָ apocop. R. —.

וּיָגַל wy-yig-gal. *And he flowed down, rolled over, rushed upon.* 3. m. s. F. Niph. ו convers. Amos 5: 24. irreg for וּגָלַל ל, וּגָלַל 2 Rad. drop. because gemin. compens. by long . for .. R. גָּלַל.

וּיָגַל wy-yag-laih. *And he caused to depart, go into captivity, emigrate.* 3. m. s. F. Hiph. 2 K. 24: 14. וּגָלַל the same. Gen. 29: 10. הָ 3 Rad. apocop. R. גָּלַח.

וּיָגַל wy-yag-loom. *And they caused to carry them away, or into captivity.* 3. m. p. F. Hiph. ו convers. הָ 3 Rad. drop. because of aff. הָ. R. גָּלַח.

יָגַל ye-gal-lach. *He shall diligently shave, cut off, poll, i. e. the hair.* 3. m. s. F. Pail. ו convers. aff. הָ *him*, הָ. *them*, ו *They*, 3. m. p. R. גָּלַח.

וּיָגַל wy-yag-laim. *And he caused to transport, lead them into captivity.* 3. m. s. F. Hiph. ו convers. הָ 3 Rad. drop. because of aff. הָ. compens. by .. R. גָּלַח.

וּיָגַל wy-yig-lom. *And he folded, rolled up, or together.* 3. m. s. F. K. ו convers. R. גָּלַח.

וּיָגַל yog-le. *My rejoicing.* P. N.

יָגַע ye-gam-me. *He shall diligently absorb, swallow up.* 3. m. s. F. Pail. Job 39: 24. .. changed into .. because of makk. R. גָּמַע.

וּיָגַל wy-yig-mol. *He expanded, stretched out, brought forth, rewarded, repaid.* 3. m. s. F. K. ו convers. Num. 17: 18. aff. הָ *me*, 2 Sam. 22: 21. הָ *us*. R. גָּמַל.

יָגַל yig-ga-mail. *He shall be weaned, educated, nursed, brought up.* 3. m. s. F. Niph. Gen. 21: 8. 1 Sam. 1: 22. ו convers. R. —.

יָגַמַר yig-mor. *He shall complete, finish, perfect, bring to maturity.* 3. m. s. F. K. Ps. 7: 10. 138: 8. וּגָמַר the same. chol. drop. ו. as-sum. because of makk. As a n. m. s. וּגָמַר *Perfect, complete.* Ezra 7: 12. Hence, the Gemra, or a Comment on the Mishna. R. וּגָמַר.



**יָגַן** ya-gain. *He shall cause to protect, cover, defend.* 3. m. s. F. Hiph. Is. 31: 5. Zech. 9: 15. irreg. נ 2 Rad. drop. because of gemin. compens. by י for dag. exclu. R. יָגַן.

**יָגַב** yig-nov. *He will steal, defraud, be a thief.* 3. m. s. F. K. Exod. 21: 37. aff. ה They, 3. m. p. R. יָגַב.

**יָגַב** yig-ga-naiv. *He, or it shall be stolen, conveyed away privately, &c.* 3. m. s. F. Niph. Exod. 22: 12. ו convers. R. —.

**וַיִּגְנַב** wy-gan-naiv. *And he diligently stole, or privately gained the heart.* 3. m. s. F. Piail. ו convers. 2 Sam. 15: 6. R. —.

**יָגַב** ye-gun-nav. *He, or it shall be diligently conveyed, sent privately.* 3. m. s. F. Pual. Job 4: 12. "A word shall be secretly conveyed unto me, and my ear shall seize a portion of it." R. יָגַב.

**יָגַע** ya-ga. 1 *He labored, or, figuratively, taught, instructed, preached, prophesied, exerted himself; 2 was weary of, fatigued, burdened, overloaded, exhausted, weak, feeble, worn out with labor.* 3. m. s. Pret. K. irreg. י ש, 2 Sam. 23: 4. Is. 49: 4. 40: 30. 43: 22. Jos. 24: 13. aff. ה, She has, 3. f. s. הִי I have, 1. c. s. הָ Thou hast, 2. m. s. הֵם We have, 1. c. p. הֵי They have, 3. m. p. Niph. F. Jos. 8: 15. Piail. F. Gen. 12: 17. Jos. 7: 3. Hiph. Mal. 2: 17. Is. 43: 24. As a n. m. s. יָגַע Weary, fatigued, weak, faint. Job 20: 18. 2 Sam. 17: 2. aff. ים m. p. Eccles. 1: 8. Hence, יָגַע To low, bellow, as oxen, when overloaded.

**יָגַע** yig-ga. *He shall touch, be polluted by, approach unto.* 3. m. s. F. K. Lev. 5: 3. Num. 19: 16, 22. irreg. נ 1 Rad. drop. compens. by dag. aff. ה They, 3. m. p. R. יָגַע.

**יָגַע** yig-eh. *He shall halloo, bellow, make a lamentable noise.* 3. m. s. F. K. Job 6: 5. chol. drop. י assum. because of ה gutt. R. יָגַע.

**יָגַע** yag-il. *He shall cause to reject, loathe, abhor, cast forth, miscarry.* 3. m. s. F. Hiph. Job 21: 10. R. יָגַע.

**יָגַע** we-ga-ar. *He shall reprove, correct, rebuke, restrain.* 3. m. s. F. K. Is. 17: 13. ו convers. •R. יָגַע.

**יָגַע** ye-go-a-shoo. *They shall be diligently agitated, shaken with fear.* 3. m. s. F. Pual.

Job 34: 20. dag. exclu. because of צ gutt. ׀ drop. chol. assum. R. יָגַע.

**יָגַע** yig-oph. *He shall smite, strike, gore.* 3. m. s. F. K. Exod. 21: 35. נ 1 Rad drop. compens. by dag. aff. ה or הֵם him, it, ה They, 3. m. p. ו convers. R. יָגַע.

**יָגַר** ya-gor. 1 *He detested, abhorred,* Jer. 22: 25; 2 *feared, dreaded.* 3. m. s. Pret. K. irreg. י ש, Deut. 28: 60. Job 3: 25. Ps. 119: 39. Jer. 22: 25. aff. הָ Thou hast, 2. m. s. הִי I have, 1. c. s. Deut. 9: 19. LXX. ὑποστέλλω, composed of ὑπό, From, and στέλλω, To send, shrink, fall back, retreat, as from a plague, or hostile army. See Deut. 1: 17. Hence, יָגַר The fearful, dreadful, and שָׁחַדְתָּ Witness. Gen. 31: 47. Hence, also, יָגַר To diffuse, shed, pour out, as blood. Whence, יָגַר.

**יָגַר** yig-gar. *He will mince, chew the cud, cut off.* 3. m. s. F. K. Lev. 11: 7. Prov. 21: 7. irreg. ו 2 Rad. drop. because gemin. compens. by dag. ו convers. R. יָגַר.

**וַיִּגַּע** wy-yag-gair. *And he caused to pour out, diffuse, spread abroad.* 3. m. s. F. Hiph. ו convers. Ps. 75: 9. נ 1 Rad. drop. See above. aff. ה They, 3. m. p. הֵם him, ׀ euph. for ה. R. יָגַר.

**יָגַר** ye-ga-reh. *He will diligently excite, stir up, provoke, disturb, agitate.* 3. m. s. F. Piail. Prov. 29: 22. dag. drop. in ו, compens. by ׀, long ו for .. because of ה gutt. R. יָגַר.

**יָגַר** ye-go-rai-hoo. *He shall collect, gather him.* 3. m. s. F. K. Hab. 1: 15. aff. הֵם R. יָגַר.

**יָגַר** ye-gur-ka. *He shall sojourn, abide with thee.* 3. m. s. F. K. Ps. 5: 4. ׀ euph. for ה. R. —.

**יָגַר** ye-ga-raim. *He shall diligently dissect, make bare, break in pieces.* 3. m. s. F. Piail. Num. 24: 8. dag. drop. in ו, compens. by .. R. יָגַר.

**וַיִּגַּר** wy-yag-raim. *And he caused to break in pieces, utterly destroy.* 3. m. s. F. Hiph. ו convers. Lam. 3: 16. R. יָגַר.

**יָגַר** yig-ga-rai-a. *He shall be diminished, reduced, taken away.* 3. m. s. F. Niph. Lev. 27: 18. R. יָגַר.

**יָגַר** ye-ga-ra. *He shall diligently reduce,*

waste away, diminish. 3. m. s. F. Pail. Job 36: 27. dag. drop. in י. See above. R. —.

יגר yig-ra. He shall take away, withdraw, &c. 3. m. s. F. K. Job 36: 7. R. —.

יגרש ye-ga-raish. He shall diligently expel, drive out. 3. m. s. F. Pail. Exod. 11: 1. dag. in י drop. See above. aff. הוּ him, הָ, her, ם. them, ך They, 3. m. p. ך convers. R. גרשׁ.

יגרשו ye-go-ra-shoo. They shall be diligently driven out, expelled. 3. m. s. F. Pual. Exod. 12: 39. irreg. for יגרשו, chol. for ך, dag. drop. compens. by ך with a pause accent. R. —.

יגשׁ yig-gash. He shall approach, draw near, come before, or into the presence of. 3. m. s. F. K. Lev. 21: 23. ך 1 Rad. drop. compens. by dag. aff. ך They, 3. m. p. ך convers. R. גשׁ.

יגשׁ yig-gos. He shall exact, oppress, burden. 3. m. s. F. K. Deut. 15: 2. ך 1 Rad. drop. See above. R. —.

יד yad. 1 The hand, m. s. Gen. 28: 38; 2 power, strength; 2 K. 3: 15; 3 protection, Num. 31: 49; 4 a place, dominion, 2 Sam. 18: 18; 5 a side, border, Exod. 2: 5; 6 a coast, Jud. 6: 26; 7 a part, or portion, Gen. 47: 24; 8 a vow, promise, affirmation, Gen. 14: 22; 9 a stay, or prop, 2 Chron. 9: 18; 10 a pillar, memorial, 1 Sam. 15: 12; 11 a tenon, Exod. 26: 17. 12 a handle, 1 K. 7: 37; 13 an axletree, 1 K. 7: 37; 13 a part, portion, or handful, Gen. 47: 24. or יד ליד From hand to hand, or to form a confederacy, to add strength to strength. Prov. 11: 21. יד יד the same. as יד, aff. הָ, her, ך his, ך my, ך pl. const. הָ, her, ך his, ך them, ך your, ך our, ך or ך thy, f. ך thy, m. ך m. p. ך f. p. ך dual. Deut. 32: 36. Exod. 2: 5. 26: 20. Jos. 8: 20. Jud. 11: 26. Ez. 13: 18. R. ידה.

ידיד wy-yad-da. And he caused to turn away, instigate, excite. 3. m. s. F. Hiph. ך convers. 2 K. 17: 21. 2 Chron. 21: 11. ך 1 Rad. and ך 3 Rad. drop. compens. by dag. irreg. for ידיד. Keri. R. ידה.

ידיג yid-ag. He shall be anxious, solicitous, troubled. 3. m. s. F. K. Jer. 17: 8. R. יאג.

ידיח yid-eh. He shall fly, be swift, on the wing, ready, willing to do good, or evil. 3. m. s. F. K. Jer. 48: 40. Ps. 18: 11. ך convers. aff.

הָ, She, 3. f. s. chol. drop. long ך assum. because of ה gutt. R. יאה.

ידאלה yid-a-lah. The hand, power of God. P. N. Jos. 19: 5.

ידעונו yid-de-ven-noo. He shall offer it freely, of his own accord. 3. m. s. F. K. Exod. 25: 2. ך 1 Rad. drop. See above. R. ידעונו.

ידבק yad-baik. He shall cause to adhere, cleave to, pursue, follow after. 3. m. s. F. Hiph. Deut. 28: 21. 1 Sam. 14: 22. ך convers. aff. ך They, 3. m. p. R. ידבק.

ידבק yid-bak. He shall adhere, cleave to, unite with. &c. 3. m. s. F. K. Gen. 2: 24. ך convers. aff. ך They, 3. m. p. R. —.

ידבקו ye-duv-ba-koo. They shall be diligently cemented. 3. m. p. F. Pual. Job 38: 38. R. ידבק.

ידביר yad-bair. He will cause to subdue, conquer, overpower. 3. m. s. F. Hiph. Ps. 47: 3. 18: 47. ך convers. R. ידביר.

ידביר ye-dav-bair. He will diligently speak, persuade, reason, convince. 3. m. s. F. Pail. Exod. 4: 13. ך convers. aff. ם. them, ך They, 3. m. p. R. —.

ידבשׁ yid-bash. He shall be sweet, pleasant. P. N. 1 Chron. 4: 3.

ידבשו we-yid-goo. They shall multiply, increase abundantly, as fish. 3. m. p. F. K. Gen. 48: 16. ך conj. R. ידבשו.

ידיד ya-dad. In Arab. and Syr. To love, delight in, admire. As a n. m. s. ידיר The beloved, esteemed. As an adj. lovely, pleasant, delightful. Deut. 33: 12. Ps. 60: 7. 45: 1. Jer. 12: 7. aff. ך my, ך thee, ך f. ך p. LXX. ἀγαπᾶς. See 1 Cor. 13: 1, and 1 John 4: 1.

ידיד we-yud-dad. And he shall be caused to be driven, or chased away. 3. m. s. F. Hoph. Job 20: 8. irreg. for ידיר, ך 1 Rad. drop. compens. by dag. ך for ך chat. R. ידיר.

ידידו yid-do-doon. See ידיר. ך. 264.

ידידת ye-di-doth. Love, esteem. f. s. R. ידיר.

ידיח ya-dah. 1 He extended, stretched out, as the hands; 2 cast forth, as lots; 3 shot, as arrows; 4 raised, lifted up, as the hands, heart and voice, in prayer and praise; 5 con-

*fessed, as sin, acknowledged, as Jehovah; 6 expelled, drove out.* Zech. 1: 21. 3. m. s. Pret. K. irreg. פ י, occurs in the Imp. Jer. 50: 14. Pail. pl. Fut. Obad. 11: 5. Inf. Zech. 1: 21. Joel 3: 3, or 4: 3. Lam. 3: 31. Hiph. Ps: 75: 2. 1 K. 8: 33. Fut. Ps. 7: 6. Hith. Dan. 9: 4. Lev. 5: 5. 16: 21. Part. Dan. 9: 20. As a n. m. s. יד *The hand, &c.* See before. Hence, חודה *A sacrifice of thanksgiving.* Lev. 7: 12. Whence, דדה.

ידוד yid-dod. *He shall depart, flee away.* 3. m. s. F. K. Ps. 68: 13. irreg. נ 1 Rad. drop. compens. by dag. aff. ה *They, 3. m. p.* with ן Parag. R. ידר.

ידון ya-don. *He shall contend, strive, divide, separate, i. e. good from evil.* 3. m. s. F. K. Gen. 6: 3. ה drop. ו assum. compens. by ך R. דין.

ידוע ya-do-a. *To know, understand, perceive, experience.* Inf. K. Gen. 15: 13. As a Part. Paul. K. ידוע *experienced, disciplined.* Is. 53: 3. R. ידע.

ידושן ye-doo-shen-noo. *He shall tread him, or it out, or down, thresh, beat out, as into small pieces.* 3. m. s. F. K. Is. 28: 28. Job 39: 15. ׀ the same. euph. for ה. R. דוש.

ידותון ye-doo-thoon. *He shall praise, love, esteem.* P. N.

ידותם ye-do-tham. *Their axletrees, props.* f. p. R. דת.

ידדח yid-dach. *He shall expel, drive out, chase away.* 3. m. s. K. 2 Sam. 14: 14. ו convers. 1 Rad. drop. compens. by dag. R. ידה.

ידדה yid-da-cheh. *He shall be forced, impelled, driven away.* 3. m. s. F. Niph. Jer. 23: 12. aff. ה *They, 3. m. p.* for ידה, .. drop. long ך assum. because of ח gutt. R. דה.

יידדח wy-yad-dach. *And he caused to expel, drive out, compel, force away.* 3. m. s. F. Hiph. ו convers. 2 Chron. 21: 11. נ 1 Rad. drop. See above. ויידחו, 3. m. p. R. ידה.

יידחקון yid-cha-koon. *They shall oppress, injure, obstruct, hinder.* 3. m. p. F. K. Joel 2: 8. ן Parag. R. דחק.

יידדה ye-de-dah. *Her beloved.* P. N.

יידדיה ye-de-de-yah. *The beloved of Jehovah.* P. N.

יידדיה ye-de-de-ka. *Thy beloved ones.* pl. const. Ps. 127: 2. R. ידר.

יידה ye-da-yah. *The hand of Jehovah.* P. N.

יידדוה ye-de-doth. *Lovely, amiable, delightful.* f. p. Ps. 45: 1. 84: 2. R. ידר.

יידח ye-de-ach. *He shall cause to wash, cleanse, purify, take away sin, by a sacrifice.* 3. m. s. F. Hiph. Is. 4: 4. Ezra 40: 38. ו 2 Rad. drop. compens. by ך, aff. ה *They, 3. m. p.* R. דחה.

יידין ya-din. *He shall cause to distinguish, discern, judge, viz. between right and wrong, good and evil.* 3. m. s. F. Hiph. Gen. 49: 16. ו 2 Rad. drop. See above. R. דין.

יידע ye-de-a. *Known, understood.* m. s. Part. in Pail. Chald. Ezra 4: 12, 13. Dan. 3: 18. R. ידע.

יידעאל ye-de-ail. *He shall know God.* P. N.

יידעו ye-de-oo. *They shall cause to instruct, make known, manifest, clear.* 3. m. s. F. Hiph. Num. 16: 5. Ez. 44: 23. ו 1 Rad. drop. chol. assum. aff. ה *They, 3. m. p.* ה *him, ׀ them, and ׀, euph. for ה, ו convers.* R. ידע.

יידכא ye-dach-kai. *And he shall diligently crush, bruise, trample under foot, as corn by oxen.* 3. m. s. Fut. Pail. Ps. 72: 4. aff. יי *me, ה They, 3. m. p.* ׀ *them, ו not convers.* because of chir. R. דכא.

יידכא ye-duch-ka. *He shall be diligently broken, crushed, brought into subjection, humbled, &c.* 3. m. s. F. Pual. Job 22: 9. R. —.

יידכאו ye-dach-ke-oo. *They shall crush themselves, trample upon.* 3. m. s. F. Hith. Job 4: 5. 34: 25. irreg. for יידכאו, ת preform. drop. because of ך, compens. by dag. ו convers. R. —.

יידכה yid-keh. *He will oppress, depress, crush, burden.* 3. m. s. F. K. Ps. 10: 10. R. דכה.

יידל yid-dal. *He shall be diminished, weakened, brought down.* 3. m. s. F. Niph. Is. 17: 4. ל 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. דלל.

יידלג ye-dal-laig. *He shall diligently leap*



remain. 3. m. p. F. Pail. Chald. Dan. 4: 18, or 21. ו redun. R. דיר.

יִדְרוֹשׁ yid-rosh. He shall seek, inquire, require, ask, entreat. 3. m. s. F. K. Job. 39: 8. Is. 11: 10. aff. דה and נו him, it, ו They, 3. m. p. ן Parag. R. דרש.

יִדְרִיחַ yid-raich. He will cause to proceed, advance, lead, guide, extend, stretch out, as a bow. 3. m. s. F. Hiph. Ps. 25: 9. Is. 11: 15. Jer. 9: 3. aff. מי me, מ. them, ו They, 3. m. p. ן convers. R. דריח.

יִדְרוֹחַ yid-roch. He shall tread, trample upon, extend, stretch out, bend. 3. m. s. F. K. Ps. 58: 7, or 8. Is. 63: 3. aff. ו They, 3. m. p. ן Parag. R. —.

יִדְשֵׁן ye-dush-shan. He shall diligently be made fruitful, rich, prosperous. 3. m. s. F. Pual. Is. 34: 7. Prov. 28: 25. R. דשן.

יִדְשֵׁנָה ye-dash-shen-nah. He shall diligently refine, reduce, take away the dross. 3. m. s. F. Pail. Ps. 20: 4. "He shall remember all thy offerings, and all thy burnt sacrifices; he shall refine them as gold." R. —.

יָדוֹת ya-doth. Hands, tenons, sides. f. p. aff. ה her, יר his. R. דר.

יָהּ yah. A contraction of יְהִי and יִהְיֶה, or an abbreviation of יְהוָה He shall be, from יָהָה He was, is. Hence, it comprises the past, present and future: He who was, i. e. before all things, and is, viz. exists to govern all things, and who shall be, or shall exist, i. e. while all other beings shall cease to exist. i. e. in this life. Ps. 68: 5. Is. 26: 4.

יָהַב ye-hav. 1 He gave, delivered, surrendered, granted, rendered, put in possession of; 2 approached, drew near, &c. 3. m. s. Pret. K. irreg. פ י Chald. Dan. 2: 38. 3: 28. 7: 4. 12: 14. aff. ו They, 3. c. p. Heb. Imp. Prov. 30: 15. Gen. 47: 15. Dan. 5: 17. pl. Ruth 3: 15. Hos. 4: 18. יָהָה and יָהִיב, Pail. the same. aff. ת Thou hast. 2. f. s. Dan. 7: 4. ה. 3. f. s. v. 12. See מְהִיבָה.

יָהַיב ya-haiv. He that diligently gives, renders, delivers. m. s. Part. Pail. Dan. 2: 21. aff. ין They, m. p. Dan. 6: 3. R. —.

יָהַבְךָ ye-ha-ve-ka. Thy affliction, burden,

care, part, portion, viz. of suffering. m. s. Ps. 55: 23. R. —.

יֵהֶגְגֵה ye-heg-geh. He will think, study, reflect, meditate, speak, utter, murmur, mourn, cry aloud. 3. m. s. F. K. irreg. for יִהְגֹּה, chol. and chir. drop. ץ assum. because of two gutturals. aff. ו They, 3. m. p. Ps. 1: 2. Prov. 15: 28. 24: 2. Ps. 37: 30. 115: 7. Is. 31: 4. R. הֶגֶה.

יָהַד ya-had. He embraced Judaism, became a Jew, confessed, worshiped Jehovah; occurs as a Part. in Hith. Esth. 8: 17.

יֵהֶדוֹף ye-he-doph. He shall smite, disperse, scatter, destroy. 3. m. s. F. K. Prov. 10: 3. aff. נה him. Num. 35: 20. מ. them, ץ euph. 3. c. p. for ו, because of aff. הו. R. הדף.

יָהוּ ye-hoo. He shall live, exist. P. N. 1 K. 16: 12.

יְהוֹאֲזָח ye-ho-a-chaz. The possession of Jehovah. P. N. 2 K. 10: 35.

יְהוֹאֵשׁ ye-ho-ash. The zeal of the Lord. P. N. 2 K. 11: 21.

יֵהוֹבְדוּן ye-ho-ve-doon. They shall cause to destroy, perish. 3. m. p. F. Hiph. Chald. Dan. 2: 18. R. אָבַד.

יֵהוֹדֶה ye-ho-deh. He shall cause to praise, confess, i. e. Jehovah. 3. m. s. F. Hiph. Neh. 11: 17. Ps. 45: 18. irreg. for יִהְדִּיחַ, 1 Rad. drop. because of י preform. ץ assum. aff. ה thee, הו him, ו They, 3. m. p. Hence, יְהוֹדֶה, and יְהוֹדֵי A Jew, one who confesses Jehovah, also, יְהוֹדֵי The language of the Jews, i. e. the Hebrew which Jehovah taught Adam and Eve in Paradise, and which is the peculiar language of the Jews to this day. 2 K. 18: 26. R. יָדָה.

יֵהוֹדַע ye-ho-da. He shall cause to know, understand, make plain, clear. 3. m. s. F. Hiph. Chald. Dan. 2: 9. 25: 26. aff. ו They, 3. m. p. ן Parag. מי me. R. יָדַע.

יְהוָה See יָהוָה.

יְהוֹוָה ye-ho-wah. When pointed in this manner, it is sounded by the Jews as Elohim. See Gen. 15: 8.

יְהוֹזַבֵּד ye-ho-za-vad. Jehovah shall possess. P. N.

יְהוֹחֵן ye-ho-cha-nan. Jehovah shall be gracious. P. N.

יהודע ye-ho-ya-da. *Jehovah shall know, acknowledge.* P. N.  
 יהויכין ye-ho-ya-chin. *Jehovah shall prepare, establish him.* P. N.  
 יהויקים ye-ho-ya-kim. *Jehovah shall establish, build up.* P. N.  
 יהויריב ye-ho-ya-rev. *Jehovah shall plead.* P. N.  
 יהיחל ye-hu-chal. *Jehovah shall make powerful.* P. N.  
 יהונדב ye-ho-na-dav. *Jehovah shall give him.* P. N.  
 יהונתן ye-ho-na-than. *Jehovah shall give, bestow.* P. N.  
 יהוסף ye-ho-saiph. *Jehovah shall increase, prosper, make fruitful.* P. N.  
 יהודע ye-ho-ad-dah. *Jehovah shall adorn, beautify.* P. N.  
 יהודעין ye-ho-ad-dain. *Jehovah shall delight in.* P. N.  
 יהוצדק ye-ho-tza-dak. *Jehovah shall justify, forgive.* P. N.  
 יהורם ye-ho-ram. *Jehovah shall multiply, make great.* P. N.  
 יהושבע ye-ho-she-va. *Jehovah shall satisfy, make rich.* P. N.  
 יהושבעת ye-ho-shav-ath. *Jehovah shall perfect, give rest.* P. N.  
 יהושוע ye-ho-shoo-a. *Jehovah shall save, deliver.* P. N.  
 יהושפט ye-ho-sha-phat. *Jehovah shall judge.* P. N.  
 יהולל ye-ho-lail. *He shall diligently become insane, mad, foolish, distracted.* 3. m. s. F. Piail. Job 12: 17. Is. 44: 25. Eccles. 7: 8. irreg. for dag. drop. because gemin. compens. by chol. R. יהלל.  
 יהושע ye-ho-she-a. *He shall cause to save, rescue, deliver, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. R. ישע.  
 יהחיה ye-ha-cha-waih. *He will cause to bring forth, produce, make manifest.* 3. m. s. F. Hiph. Chald. Dan. 5: 12. R. תהיה.  
 יהי ye-he. *He shall be, shall exist, subsist, be reckoned, reputed, &c.* 3. m. s. F. K. Gen. 1: 3. irreg. ה 3 Rad. apocop. יהיה and יהיה the

same. aff. ה They; 3. m. p. יהיה the same. euph. ו convers. R. יהיה.  
 יהיבת ye-he-vath. *She diligently consigned, delivered up, gave over.* 3. m. s. F. Piail. Chald. Dan. 7: 12. aff. ה They, 3. m. p. Ezra 5: 14. R. יהב.  
 יהיללו ye-hai-le-loo. *They shall cause to howl, scream, cry aloud.* 3. m. p. F. Hiph. Is. 52: 5. irreg. See יהודע. R. יהלל.  
 יהיר ye-hir. *Proud, haughty, arrogant.* m. s. R. יהיר.  
 יהיח ye-hoch. *He, or it shall be diligently presented, come before, as a matter of dispute.* 3. m. s. F. Piail. Chald. Ezra 5: 5. ו convers. See chap. 6: 5. R. יהיח.  
 יהיחל ye-hail. *He shall cause to shine, emit, send forth light, be brilliant, splendid.* 3. m. s. F. Hiph. Job 31: 26. irreg. for יהליל ל 2 Rad. drop. because gemin. compens. by ו for dag. understood in ה gutt. aff. ה They, 3. m. p. Is. 13: 10. See Job 25: 5. R. יהלל.  
 יהיחל ye-hal. *He shall cause to encamp, stretch out, pitch a tent.* 3. m. s. F. Hiph. Is. 13: 20. irreg. contracted, for יהיחל \* 1 Rad. drop. because of makk. and \* preceding, compens. by .. R. יהחל.  
 יהיחלך ye-ha-loch. *He shall walk, proceed, advance, be promoted, submit, obey, act in accordance with.* 3. m. s. F. K. Job 16: 6. aff. ה They, 3. m. p. R. יהיחך.  
 יהיחלך ye-hal-laich. *He shall diligently walk, submit, obey.* 3. m. s. F. Piail. Ps. 85: 14, 18. aff. ה They, 3. m. p. ו Parag. R. —.  
 יהיחלל ye-hal-lal. *He shall diligently praise, magnify, speak good of.* 3. m. s. F. Piail. aff. ה thee, ה her, ה him. יהיחללך the same. Is. 39: 19. ה They, 3. m. p. Ps. 115: 17. R. יהלל.  
 יהיחלל ye-hul-lal. *He shall be diligently praised, magnified, &c.* 3. m. s. F. Pual. Prov. 12: 8. R. —.  
 יהיחללל ye-hal-lal-el. *He shall diligently praise God.* P. N.  
 יהיחללם ye-he-lom. *He shall smite, destroy, beat down, conquer, subdue.* 3. m. s. Pret. K. Ps. 141: 5. 74: 6. aff. נני me, ה They, 3. m. p. with ו Parag. ו for chir. because of ה gutt. R. יהלם.  
 יהיחללם we-ya-ha-lom. *And a diamond, or*

a precious, hard stone. m. s. F. K. Exod. 28: 18. Gr. ἀδάμας, from α, Not, and σαμαω, To subdue, break, because more difficult to be broken than other diamonds. R. קָלֵם.

וַיִּהְיֶה wy-ya-ham. And he scattered, dispersed, crushed. 3. m. s. F. K. ו convers. 2 Sam. 22: 15. ם 2 Rad. drop. because gemin. compens. by ך for dag. exclu. because of ה gutt. ם redun. aff. ם.. them, ך euph. for ה. R. הַמָּם.

יִהְיֶה ye-he-meh. He shall roar, make a fearful, frightful noise, as a lion; be agitated, disturbed, as at the approach of an enemy, or plague. 3. m. s. F. K. Jer. 5: 22. Ps. 59: 7. Is. 17: 12. Ps. 39: 7. irreg. for יִהְיֶהוּ, for ך, and ך for chol. because of ה gutt. and ה quies. aff. ה They, 3. m. p. ן Parag. R. הַמָּה.

וַיִּהְיֶה wy-ya-has. And he caused to be silent, still, quiet, at rest, ease. 3. m. s. F. Hiph. Num. 13: 30. ו convers. ה 3 Rad. apocop. ך drop. long - assum. R. הַסָּה.

יִהְיֶהוּ ye-ha-don. They shall diligently transfer, remove, take away. 3. m. p. F. Pail. Chald. Dan. 7: 26. R. עָדָה.

יִהְיֶהוּ ya-ha-phoch. He shall turn about, become an enemy. 3. m. s. F. K. Lam. 3: 3. 2 K. 9: 23. aff. הוּ him, תָּם Ye, 2. m. p. ה They, 3. m. p. R. הַפָּךְ.

יִהְיֶהוּ yai-ha-phaich. He shall be converted, changed, turned, &c. 3. m. s. F. Niph. Is. 60: 5. dag. drop. in ה gutt. compens. by .. ו convers. aff. ה They, 3. m. p. R. —.

יִהְיֶהוּ ya-tzah. He, or it shall oppress, contend, make war. P. N. A city of the Moabites. Num. 21: 23.

יִהְיֶהוּ ye-ha-kaim. He shall cause to establish, set up, constitute. 3. m. s. F. Hiph. Chald. Dan. 5: 21. ו 2 Rad. drop. compens. by ך R. קוּם.

יָהָר ya-har. In Chald. To be exalted, raised up. As a n. m. s. Heb. יָהָר Proud, lifted up, arrogant, high, exalted. Prov. 21: 24. Hos. 2: 5.

יָהָרַג ya-ha-rag. He will kill, slay, murder. 3. m. s. F. K. Job 5: 2. aff. הוּ him, נִי me, ם.. them, ה They, 3. m. p. ך euph. for ה, ך chat. for chol. ן Parag. ו convers. R. הָרַג.

יָהָרַגַּי yai-ha-raig. He shall be slain, put to

death. 3. m. s. F. Niph. Lam. 2: 20. dag. drop. in ה gutt. compens. by .. R. —.

יִהָרוֹס ya-ha-ros. He shall demolish, break down, utterly destroy. 3. m. s. F. K. Job 12: 14. See above. aff. ה thee, ם.. them, הָ her, it, ה They, 3. m. p. הָרוֹס the same. R. הָרוֹס.

יִהָרֵס yai-ha-rais. He shall be utterly destroyed, broken in pieces. 3. m. s. F. Niph. Jer. 31: 40. dag. drop. See above. aff. ה They, 3. m. p. ן Parag. R. —.

יִהָשֵׁן ye-hash-nai. He shall cause to alter, change, disobey, transgress. 3. m. s. F. Hiph. Chald. Ezra 6: 11. R. שָׁנָא.

יִהָשַׁבֵּל ye-hash-pil. He shall humble, bring down, or into obedience. 3. m. s. F. K. Is. 2: 17 5: 15. ו convers. R. שָׁבַל.

יִהָתְבוֹן ya-ha-the-voon. They shall cause to restore, make good, replace. 3. m. p. F. Hiph. Chald. Ezra 6: 5. ן Parag. R. חָתַב.

יִהָתְלוּ ye-ha-thai-loo. They will diligently deceive, mock, deride. 3. m. p. F. Pail. Jer. 9: 5. dag. drop. compens. by ך, יִהָתְלֵם 3. m. s. ו convers. 1 K. 18: 27. R. הָתַל.

יִהְיֶה יוֹאָב yo-av, or יוֹב yov. He will be a father, friend. P. N.

יִהְיֶה יוֹאָחַח yo-ach. He will be a brother. P. N.

יִהְיֶה יוֹאָחָז yo-a-chaz. He will be heir, inherit. P. N.

וַיִּוָּעַל wy-yo-el. And he shall cause to acquiesce, be willing. 3. m. s. F. Hiph. ו convers. Exod. 2: 21. 1 Sam. 17: 39. .. drop. ך assum. because of א gutt. R. וָעַל.

וַיִּוָּעַר yoo-ar. And he shall be caused to be cursed, become vile, debased, degraded. 3. m. s. F. Hoph. Num. 22: 6. irreg. for וַיִּוָּעַר, ו 2 Rad. and ך chat. drop. because gemin. compens. by ך and ה. R. וָעַר.

וַיִּוָּשַׁק yo-ash. He shall abandon, forsake. P. N. 2 K. 11: 2.

וַיִּוָּוֶה yoo-vah. He, or it shall be caused to be introduced, presented, brought in. 3. m. s. F. Hoph. Lev. 6: 23, or 30. ו 2 Rad. and ך chat. drop. compens. by ה, aff. ה They, 3. m. p. Hence, "Every sin-offering which shall be caused to be introduced into the tabernacle at

the appointed time, with the blood of it, to make an atonement in the holy place, shall not be eaten, it shall be burnt with fire. R. בוא.

יִוָּבֵב yo-vaiv. *The affectionate friend.* P. N. Gen. 10: 29.

יִוָּבְלוּ yo-ve-loo. *They shall cause to bring, carry; offer freely.* 3. m. s. F. Hiph. Ps. 76: 12. irreg. for יִבְרִיבֵל 1 Rad. drop. because of י preform. ו ehevi assum. compens. by chol. for aff. יֵי me, הָ her, וְ They, 3. m. p. ן Parag. R. יִבְלֵ.

יִוָּבֵל yo-va-l. *He, or it shall be caused to be brought, carried, offered freely.* 3. m. s. F. Hoph. Is. 18: 7. irreg. for יִבְרִיבֵל 1 Rad. drop. See above. aff. וְ They, 3. m. p. ן Parag. Hence, יִבְלֵ *He shall be free, at liberty, the Jubilee.* Lev. 25: 9. and יִבְבֵּל *The trumpeter, or inventor of trumpets.* P. N. Gen. 4: 21. R. —.

יִוָּבֵל yo-va-l. *A river, running stream, which flows freely.* m. s. Is. 30: 25. Jer. 17: 8. R. —.

יִבְבְּלוּ yo-ve-lim. *Trumpets made of ram's horns.* m. p. Jos. 6: 4.

יִוְדֶה yo-deh. *He shall cause to confess, believe, acknowledge, adore, give thanks.* 3. m. s. F. Hiph. Ps. 6: 5, 7. irreg. for יִבְרִיחַ 1 Rad. drop. See above. aff. וְ They, הָ thee, הוּא him, יִוְדֶה, 3. m. p. euph. for וְ. R. יִדְחָ.

יִוְדָע yo-de-a. *He shall cause to understand, know, experience, instruct.* 3. m. s. F. Hiph. Num. 16: 5. Ezra 44: 23. Ps. 103: 7. irreg. for יִבְרִיעַ 1 Rad. drop. because of י preform. chol. assum. aff. וְ him, ׁ. them, וְ They, 3. m. p. ׁ. 3. m. p. euph. for וְ, ו convers. R. יִדְעָ.

יִוְדָע yiv-wa-da. *He shall be known, distinguished.* 3. m. s. F. Niph. Ps. 74: 5. irreg. for יִבְדַּע 1 Rad. drop. See above. In Psaill. יִוְדָעָה *I have diligently made known, &c.* 1. c. s. Pret. 1 Sam. 21: 2. dag. drop. in ע gutt. compens. by long . R. —.

יִוְדָע yo-dai-a. *He that knows, understands, discerns.* m. s. Ben. K. aff. וְ him, ׁ. pl. const. הֵם They that, &c., 3. m. p. הָ thee. Is. 29: 11. Dan. 1: 4. R. —.

יִוְדַק yo-dak. *He shall be caused to be broken in pieces, separated.* 3. m. s. F. Hoph. Is. 29: 28. irreg. ק 2 Rad. and ך chat. drop. because gemin. compens. by ו and ך. R. יִדְקָ.

יִוְדַשׁ yoo-dash. *He shall be caused to be bruised, crushed, trodden upon, threshed, as corn.* 3. m. s. F. Hoph. Is. 28: 27, 28. ו 2 Rad. and ך chat. drop. compens. by long . and ו aff. וְ it. R. דַּשׁ.

יִוְזָבֵד yo-za-vad. *He shall be his portion.* P. N.

יִוְזָכַר yo-za-char. *The Lord shall remember.* P. N.

יִוְחָא yo-cha. *The Lord shall prolong.* P. N.

יִוְחָנָן yo-cha-nan. *The Lord shall be gracious.* P. N.

יִוְטָה yoo-tah. *The Lord shall seal, shut up.* P. N.

יִוְיָדַע yo-ya-da. *The Lord shall know, distinguish.* P. N.

יִוְיָקִים yo-ya-kim. *The Lord shall exalt, raise up.* P. N.

יִוְיָרִיב yo-ya-riv. *The Lord shall intercede.* P. N.

יִוְכַבֵּד yo-che-ved. *The Lord shall honor.* P. N.

וְיִוְחֵל wy-yo-chel. *And he shall cause to hope, wait, desire, expect.* 3. m. s. F. Hiph. ו convers. irreg. ו 1 Rad. drop. ו assum. because of י preform. in the Fut. R. יִחַלֵּ.

וְיִוְחַל See Is. 66: 8. Fut. of וְיִחַלֵּ.

יִוְטָל yoo-tal. *He, or it shall be caused to be cast, determined.* 3. m. s. F. Hoph. Prov. 16: 33. ו 2 Rad. and ך chat. drop. compens. by long ך and ו. R. טָל.

יִוְכַח yo-che-ach. *He shall cause to correct, rebuke, afflict, punish.* 3. m. s. F. Hiph. Job 6: 25. irreg. ו 1 Rad. drop. because of י preform. of the F. ו assum. See above. aff. הָ thee, וְ him, יֵי me, וְ They, 3. m. p. ו convers. יִוְכַח the same. Gen. 31: 37. R. יִכַּח.

יִוְכַל yoo-chal. *He shall be able, sufficient, shall prevail.* 3. m. s. F. K. Gen. 13: 16. Dan. 2: 10. aff. וְ They, 3. m. p. the same. R. יִכַּל.

יִוְכַלּוּ yo-che-loo. *They shall be raised up, made higher.* 3. m. p. F. K. Ez. 42: 5. ׁ 1 Rad. drop. ו ehevi assum. R. יִכַּלּוּ.

יִוְיָלַד yiv-wa-laid. *He shall be born, produced, brought forth.* 3. m. s. F. Niph. Gen. 17: 17. irreg. for יִוְיָלֵד 1 Rad. drop. because of



ר preform. ר ehevi assum. aff. רָלַדְרָד and לָ, 3. m. p. R. רָלַדְרָד.

רָלַדְרָד yiv-wa-led. *He shall cause to beget, bring forth.* 3. m. s. F. Hiph. Gen. 17: 20. long וּ for .., aff. רָ *They*, 3. m. p. וּ convers. רָלַדְרָד the same. R. —.

רָלַדְרָד yool-lad. *He was diligently begotten, brought forth, produced.* 3. m. s. F. Pual. Gen. 4: 26. dag. euph. for רָלַדְרָד. R. —.

רָלַדְרָד yo-lai-dah. *She that brings forth, or travails in child-birth.* f. s. Ben. K. Gen. 17: 19. aff. כָּם *Ye*, Hence, as a n. f. s. רָלַדְרָד *Thy mother, she that conceived thee.* R. —.

רָלַדְרָד yo-lich. *He, or it shall cause to convey, carry, bring.* 3. m. s. F. Hiph. Eccles. 10: 20. irreg. for רָלַדְרָד, ר 1 Rad. drop. because of ר preform. in the Fut. ר ehevi assum. aff. נִי *me*, .. *them*, הָ *him*, רָ *They*, 3. m. p. , euph. for רָ the same. וּ convers. R. רָלַדְרָד.

יּוֹם yom. *A day, season, period of time.* m. s. Applied to limited and unlimited duration. The Jews were very particular in defining time. Hence, יּוֹם with them means an *indefinite period*. יּוֹם אֶחָד *One day*, that is, reckoning from sunset to sunset. When the adjective is connected with the substantive, the time is then certain; if not, uncertain, and the event itself must elucidate it; so that the creation of the world is limited, beyond doubt, to שֵׁשֶׁת יָמִים *Six ordinary days.* Exod. 20: 11. The Sabbath day has been kept by the Jews as a memorial of creation from that time to the present, beginning at sunset and ending on the following day at the same time. יּוֹם יְהוָה *A day of Jehovah*, means a *season*, either of judgment or mercy. Joel 2: 11. 28: 3, 14. Hence, also, *the Messiah's day*, that is, the time when he should appear to redeem mankind. John 8: 50, and מִיָּמֵי עוֹלָם *From the days of eternity.* Micah 5: 2. The Rabbins say, that "a day with Elohim is as a thousand years, and a thousand years as one day; and that Adam died within that period, as God had declared." See 2 Pet. 3: 3. He became mortal, and died spiritually, when he ate the forbidden fruit; and finally, before the expiration of the thousand years, returned to dust. Hence, יָם *The sea*, because of its tumultuous noise, occasioned

by the wind and tide, and the rolling over of the breakers. The day bears a near resemblance to the sea, on account of the conflict and tumult produced in the elements by the bursting forth of the morning light on the east-

ern horizon. يَمَانٌ yamman, in Arab. means to *mix, mingle.* יוֹם is applied to *twilight*, which is a mixture of day and night. It is, therefore, made up of light and darkness, day and night. aff. וּ *his*, הָ *thy*, .. dual. ׁ, *their*, יוֹמָם m. p. Chald. יוֹמָת, m. p. for יוֹמוֹת Ezra. 4: 15, 19. Hence, מִיָּמִים מִיָּמָה *From year to year.* Jud. 11: 40. Exod. 13: 10. Because years are made up of days. See Num. 14: 34.

יּוֹמָת yoo-math. *He shall be caused to be put to death, slain.* 3. m. s. F. Hoph. Lev. 20: 9. for יוֹמָת, וּ 2 Rad. and וּ chat. drop. compens. by וּ and הָ. aff. רָ *They*, 3. m. p. רָמָה the same as רָמָה. R. מָה.

יָוַן ya-wain. *Clay, mud, mortar, cement; figuratively, oppression.* m. s. Ps. 40: 3. 69: 3. Hence, יָוָן *The fourth son of Japhet, and father of the Grecians.* Gr. Ἰωνία. Dan. 8: 21. Hence, יוֹנִים *Greeks.* Joel 3: 11.

יּוֹנָדָב yon-a-dav. *He shall willingly obey, or offer.* P. N.

יּוֹנֵה yo-neh. *He shall cause to oppress, afflict, persecute, press upon.* 3. m. s. F. Hiph. Ez. 18: 7. irreg. for יוֹנֵה, ר 1 Rad. drop. because of ר preform. in the Fut. ר ehevi assum. long וּ for .. because of הָ gutt. aff. יוֹנֵה, 3. m. p. הָ apocop. As a Part. m. s. Ben. K. יוֹנֵה *He that oppresses, depopulates.* Jer. 46: 16. Hence, יוֹנֵה and יוֹנֵה *A dove; the oppressed, persecuted bird.* Lev. 12: 8. and יוֹנֵה *Wine*, because pressed or squeezed out of, or from the grape. Gen. 9: 21. R. יוֹנֵה.

יּוֹנֵק yo-naik. *He that extracts, takes from, draws out, sucks, a child, plant, sappling.* m. s. Ben. K. Is. 53: 2. Cant. 8: 1. Deut. 32: 25. Hence, as a n. f. s. יוֹנֵקָה *A branch, shoot sprig.* aff. וּ *his*, הָ *her*, י. pl. const. יוֹ *his*, הָ f. p. Job 8: 16. Hos. 14: 7. Ez. 17: 4. R. יוֹנֵק.

יּוֹנָתָן yo-na-than. *He shall give, deliver.* P. N.

יּוֹסָבֵב yoo-sav. *He, or it shall be caused to be turned round.* 3. m. s. F. Hoph. Is. 28: 27.

irreg. ב 2 Rad. and , chat. drop. because gemin. compens. by dag. and ו R. סַבַּב.

יֹוֹסִיף yo-siph. *He shall cause to add, unite, increase, prosper, be rich.* 3. m. s. F. Hiph. Is. 52: 1. 1 Sam. 18: 29. irreg. for יוֹסִיף 1 Rad. drop. See below. aff. ו They, 3. m. p. ן Parag. ן convers. R. יוֹסֵף.

יֹוֹסֵף yo-siph. *He shall add, proceed, go on, increase.* 3. m. s. F. K. Is. 29: 14. irreg. for יוֹסֵף 1 Rad. drop. because of י preform. in the Fut. ן ehevi assum. aff. ו They, 3. m. p. ן convers. Therefore, behold, he shall proceed, &c. יוֹסֵף the same. Hence, יוֹסֵף. R. —.

יֹוֹסֵף־יָהּ yo-se-phe-yah. *Jehovah shall add, increase, prosper.* P. N.

יִוָּצַר yiv-wa-ser. *He shall be chastized, corrected, punished, afflicted.* 3. m. s. F. Niph. Prov. 29: 19. irreg. for יוֹצַר 1 Rad. drop. See above. R. יוֹצַר.

יֹוֹסַר yoo-sar. *He shall be caused to be re-noted, taken away.* 3. m. s. F. Hoph. Lev. 4: 25. ן 2 Rad. and , chat. drop. compens. by long - and ה. R. סוּר.

יֹוֹאֵל־יָהּ yo-ai-lah. *Jehovah shall remove the curse.* P. N.

יֹוֹעֲדֵנִי yo-e-den-ne. *He shall cause to appoint, set, fix me, &c.* 3. m. s. F. Hiph. Job 9: 19. Jer. 49: 19. 50: 44. irreg. 1 Rad. drop. See above. aff. נִי יוֹעֲדֵנִי the same. R. יוֹעֵד.

וַיִּוָּעַדוּ wy-yiv-wa-a-doo. *And they agreed, appointed, were assembled.* 3. m. p. F. Niph. Job 2: 11. ן convers. irreg. for וַיִּוָּעַדוּ 1 Rad. drop. See above. R. —.

יֹוֹעֵזַר yo-e-zer. *He (the Lord) shall help.* P. N.

יֹוֵלֵל yo-il. *He, or it shall cause to reward, profit.* 3. m. s. F. Hiph. Job. 15: 3. Is. 57: 12. irreg. 1 Rad. drop. See above. aff. ו They, 3. m. p. ה thee. R. יוֹלֵל.

יֹוֹאֵם yoo-am. *He shall be caused to be hid, dark, obscure, concealed.* 3. m. s. F. Hoph. Lam. 4: 1. irreg. ם 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ם gutt. ו for , chat. R. עָאֵם.

יֹוֹאֵץ yo-aitz. *A counsellor, advocate, inter-cessor, teacher, instructor.* m. s. Ben. K. Is. 9: 6. aff. ה thy, י. pl. const. ים m. p. יו his. R. יוֹעֵץ.

וַיִּוָּעַץ־יָהּ wy-yiv-wa-atz. *And he was counsel-*

*ed, advised, instructed.* 3. m. s. F. Niph. 1 K 12: 6. ן convers. irreg. 1 Rad. drop. See before aff. ו They, 3. m. p. R. —.

יֹוֹאֵשׁ yo-ash. *He (Jehovah) will work, labor,* P. N.

יֹוֹצֵאֵי yo-tzai. *Proceeding, going from.* m. s. Ben. K. Gen. 2: 10. Jud. 11: 34. Deut. 28: 57. aff. ה, f. s. הוּ f. p. י. pl. const. ים. *They that proceed,* m. p. R. יוֹצֵאֵי.

יֹוֹצֵדֵק yo-tza-dak. *He shall be justified, for-given.* P. N.

יֹוֹצֵזַע yo-tze. *He shall cause to go forth, proceed, bring out, produce.* 3. m. s. F. Hiph. Ps. 105: 43. Deut. 22: 19. irreg. 1 Rad. drop. because of י preform. in the Fut. compens. by י. aff. נִי me, ה thee, ה, her, it, ם. them, ו They, 3. m. p. הוּ him, with , euph. for ה the same, ם them, ן convers. R. יוֹצֵזַע.

יֹוֹצַק yoo-tzak. *He shall be caused to be in-undated, swept away, as with a flood.* 3. m. s. F. Hoph. Job 22: 16. irreg. for יוֹצַק. See be-fore. R. יוֹצַק.

יֹוֹצַר yoo-tzar. *He shall be caused to be formed, fashioned, prepared.* 3. m. s. F. Hoph. Is. 54: 17. irreg. for יוֹצַר 1 Rad. and , chat. drop. compens. by ו and long - for , R. יוֹצַר.

יֹוֹצַר־יָהּ yo-tzair. *He that forms, fashions, pre-pares.* m. s. Ben. K. with aff. ים m. p. *pottery, framers, &c.* Zech. 11: 13. Is. 41: 25. 43: 1. 1 Chron. 4: 23. R. —.

יֹוֹקֵשִׁים yo-ke-shim. *They that lay snares, entrap, seduce, encompass, as sea and land, to make proselytes.* Hence, *fowling,* m. p. Ben. K. Ps. 124: 7. See Jer. 5: 26. R. יוֹקֵשׁ.

יֹוֹקֵשִׁים yoo-ka-shim. *They that are caught, ensnared, proselyted.* m. p. Paul. K. Eccles. 9: 12. R. —.

יֹוֵרֵאֵי yo-re. *He shall cause to be watered, re-freshed, repaid, as with the former or autumnal rain.* 3. m. s. F. Hiph. Prov. 11: 25. aff. ו They, 3. m. p. irreg. for יוֹרֵאֵי see above, long , for .. because of ם gutt. R. יוֹרֵאֵי.

יֹוֵרַדֵּי yo-raidi. *He that descends, goes down, as into a valley.* m. s. Ben. K. aff. י. pl. const. הוּ f. p. ים. *They that, &c.* m. p. Ps. 107: 23. 1 Sam. 25: 20. Prov. 5: 5. Is. 15: 3. R. יוֹרֵד.

יֹוֵרֵהֵי yo-reh. *He shall be humble.* P. N.

וַיְיָרֶד wy-yo-red. *And he caused to bring down, to humble, depress, afflict.* 3. m. s. F. Hiph. Prov. 21: 22. 1 K. 1: 52. 2 K. 11: 19. irreg. for וַיְרִיד, see above, ו convers. aff. נִי me, חוּ him, ם. them, ו They, 3. m. p. חוּ him, with euph. for ו the same, ם, them, ך thee. R. יָרַד.

וַיַּרְחֵף yo-reh. *He shall cause to direct, teach, instruct, discipline, water, replenish,* as with the early and latter rain; *shoot, send, cast forth,* as arrows, javelins. 3. m. s. F. Hiph. Ps. 25: 8. 2 Sam. 11: 24. 1 Sam. 12: 23. 2 K. 19: 32. 2 Chron. 35: 23. irreg. for וַיְרַחֵף, ר 1 Rad. drop. because of ר preform. in the Fut. chol. assum. long ך for .. because of ח gutt. aff. נִי me, חוּ him, ם. them, ך thee, ו They, 3. m. p. ח 3 Rad. apocop. וַיִּרְאֵהּ the same, ו convers. Hence, as a n. m. s. יֹרֵחַ The early rain, which falls in October: the latter rain generally falls in March. Deut. 11: 13. Is. 5: 24. R. יָרַח.

וַיִּרְשַׁע yo-rish. *He shall cause to expel, drive out, disinherit, become poor.* 3. m. s. F. Hiph. Jud. 11: 24. Jos. 15: 14. irreg. for וַיְרַשֵּׁשׁ, see above, aff. ך thee, נוּ him, נוּ her, ם. them, ו convers. R. יָרַשׁ.

וַיִּרְאֵם yoo-ram. *He, or it shall be caused to be separated, taken from, or away.* 3. m. s. F. Hoph. Lev. 4: 10. irreg. for וַיִּרְאֵם, ו 2 Rad. and ך chat. drop. compens. by ך and ו, ו convers. R. יָרַם.

וַיִּרְשַׁע yiv-wa-raish. *He shall be dispossessed, deprived of, become poor.* 3. m. s. F. Niph. irreg. for וַיְרַשֵּׁשׁ, see above. R. יָרַשׁ.

וַיִּרְשֵׁשׁ yo-raish. *He that expels, drives out, disinherits, possesses, is heir.* m. s. Ben. K. Jer. 49: 1. Num. 36: 8. aff. חָ f. s. יֵם m. p. י. pl. const. יוּ his. R. —.

וַיִּשְׁבּוּ yoo-shav che-sed. *Mercy shall dwell there.* P. N. 1 Chron. 30: 20.

וַיִּשְׁבּוּ wy-yo-shaiv. *And he caused to dwell, inhabit, set, place, fix, remain.* 3. m. s. F. Hiph. 1 K. 2: 24. 1 Sam. 30: 21. irreg. for וַיִּשְׁבֵּב, see above. aff. נִי me, ם. them, ו They, 3. m. p. ם. them, euph. for ו 3. m. p. R. יָשַׁב.

וַיִּשְׁבּוּ yo-shaiv. *He that sits, dwells, remains, an inhabitant.* m. s. Ben. K. 1 K. 1: 47. Gen. 24: 3. aff. חָ. She that, f. s. י. pl. const. יֵם m. p. יוּ his, חָ her. R. יָשַׁב.

וַיִּשְׁבּוּ wy-yoo-shav. *And he was caused to*

*be returned, sent back again.* 3. m. s. F. Hoph. Exod. 10: 8. irreg. for וַיִּשְׁבּוּ, ו 2 Rad. and ך chat. drop. compens. by long - and ו. R. שָׁב.

וַיִּשְׁחַד yoo-shad. *He, or it shall be caused to be laid waste, desolate, or without an inhabitant.* 3. m. s. F. Hoph. Hos. 10: 14. irreg. ו 2 Rad. drop. also ך chat. because gemin. compens. by dag. and ו euph. R. שָׁחַד.

וַיִּשְׁחַד yoo-shah. *He shall bow down, worship.* P. N.

וַיִּשְׁחַד yoo-shav-yah. *He shall worship Jehovah.* P. N.

וַיִּשְׁטֵחַ yo-shit. *He shall cause to extend, stretch out,* as the hand, or a sceptre. 3. m. s. F. Hiph. Esth. 4: 11. irreg. ו 1 Rad. drop. because of י preform. in the Fut. compens. by ו. R. יָשַׁט.

וַיִּשְׁעַא yo-she-a. *He shall cause to save, deliver, rescue, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. Is. 45: 20. Prov. 20: 22. irreg. see above. aff. נִי me, נוּ him, נוּ your, ו They, ם. m. p. euph. the same, for ו. R. יָשַׁע.

וַיִּשְׁאֵל yiv-wa-shai-a. *He shall be saved, delivered.* 3. m. s. F. Niph. Prov. 28: 18. R.—.

וַיִּשְׁפֹּט yo-sha-phat. *He shall judge.* P. N.

וַיִּשְׁפֹּט See וַיִּשְׁפֹּט.

וַיִּשְׁרַח yoo-shar. *He, or it shall be caused to be sung, chanted, celebrated.* 3. m. s. F. Hoph. Is. 26: 1. irreg. see above. R. שָׁרַח.

וַיִּשְׁחַת yoo-shath. *He shall be caused to be set, placed, fixed.* 3. m. s. F. Hoph. Exod. 21: 30. irreg. see above. R. שָׁחַת.

וַיִּשְׁחַח yo-thair. *He shall cause to relinquish, leave behind, remain.* 3. m. s. F. Hiph. Deut. 28: 54. irreg. see above. aff. ו They, 3. m. p. ו convers. R. יָחַח.

וַיִּתְמַם yo-tham. *He shall be perfect.* P. N.

וַיִּתְרַחַר yiv-wa-thair. *He shall be left, be redundant, or over and above.* 3. m. s. F. Niph. Zech. 13: 8. irreg. for וַיִּתְרַחַר, ו 1 Rad. drop. because of י preform. וַיִּתְרַחַר the same. aff. ו They, 3. m. p. R. יָתְרַחַר.

וַיִּזַּע wy-yiz. *And he sprinkled, gushed out,* as water, or blood. 3. m. s. F. K. ו convers. 2 K. 9: 33. Is. 63: 3. irreg. for וַיִּזְעַח, ח 3 Rad. apocop. and נ drop. compens. by dag. R. יִזְעַח.

וַיִּזַּע See וַיִּזְעַח.

וַיִּזְכְּרוּ ya-zu-voov. *They diminished, wasted*

away, dropped down. 3. m. p. F. K. Lam. 4: 9. euph. for ז because of affix. R. זבב.

יִזְבֹּחַ ye-zav-bai-ach. *He will diligently sacrifice, offer, atone for sin.* 3. m. s. F. Piail. Hab. 1: 15. aff. ז They, 3. m. p. R. זבח.

וַיִּזְבַּח wy-yiz-bach. *And he sacrificed, killed, offered, atoned for sin.* 3. m. s. F. K. ו convers. aff. הֵם him, ז They, 3. m. p. R. —.

יִזְבְּלֵנִי yiz-be-lai-ne. *He shall unite, cohabit, dwell with me.* 3. m. s. F. K. Gen. 30: 20. R. זבל.

וַיִּזְדֶּה wy-ya-zed. *And he caused to cook, boil, roast.* 3. m. s. F. Hiph. ו convers. Gen. 25: 29. irreg. נ 1 Rad. drop. compens. by dag. R. זדד.

יִזְדֶּה yaz-zeh. *He shall cause to sprinkle, scatter, flow out, as water, or blood.* 3. m. s. F. Hiph. irreg. See יִזַּח Lev. 16: 14. R. יזח.

יִזְדֶּה yiz-zeh. *He shall sprinkle, &c.* 3. m. s. F. K. Lev. 6: 27. irreg. נ 1 Rad. drop. compens. by dag. ו convers. R. —.

יִזְהָרוּ yaz-he-roo. *They shall cause to shine, be brilliant, glorious.* 3. m. s. F. Hiph. Dan. 12: 3. R. זחר.

יִזְוֹב ya-zoov. *He shall flow, run down, gush out.* 3. m. s. F. K. Lev. 15: 25. aff. ז They, 3. m. p. R. זוב.

וַיִּזְוָר wy-ye-zo-rair. *And he diligently compressed, squeezed together, sneezed, yawned.* 3. m. s. F. Piail. ו convers. 2 K. 4: 35. irreg. for יִזְוָר, dag. drop. because gemin. compens. by chol. R. זור.

יִזָּח yiz-zach. *He, or it shall be removed, separated, loosed.* 3. m. s. F. Niph. Exod. 28: 28. 39: 21. ו 2 Rad. drop. because gemin. compens. by ז for ז. R. יזח.

יִזְרַעַל ye-ze-ail. *God shall sprinkle, water him.* P. N.

יִזֵּד or יִזָּד ya-zid. *He shall cause to be proud, arrogant, presumptuous, insolent.* 3. m. s. F. Hiph. Deut. 18: 20. 17: 13. irreg. ו 2 Rad. drop. compens. by ז aff. ז They, 3. m. p. with ו Parag. R. זיד.

יִזְיַח ye-ze-yah. *The Lord shall replenish.* P. N.

יִזַּח ya-ziz. *He shall shine, give light.* P. N.

יִזְיֵר yaz-zir. *He shall cause to separate divide, cut off, withdraw.* 3. m. s. F. Hiph. Num. 6: 3. irreg. נ 1 Rad. drop. compens. by dag. R. זיר.

יִזְכֶּה ye-zach-keh. *He shall diligently purge, purify, cleanse.* 3. m. s. F. Piail. Ps. 119: 9. .. drop. because of ה gutt. long ז assum. R. זכה.

יִזְכֶּה yiz-keh. *He shall be clean, pure, free from filth, or sin.* 3. m. s. F. K. Job 15: 4. chol. drop. ז assum. because of ה gutt. R. —.

וַיִּזְכֹּר and יִזְכֹּר yiz-kor. *He shall record, register, remember, impress on the mind.* 3. m. s. F. K. Ps. 20: 4. Jer. 3: 16. aff. הָ her, יָ me, זָ thee, זָ They, 3. m. p. R. זכר.

יִזְכִּיר yaz-kir. *He shall cause to record, register, bear in mind, make mention of, commend, praise.* 3. m. s. F. Hiph. Is. 9: 17. aff. ז They, 3. m. p. R. —.

יִזְכָּר yiz-za-chair. *He shall be remembered, kept in mind, mentioned, &c.* 3. m. s. F. Niph. Ps. 83: 5. Job 24: 20. aff. ז They, 3. m. p. R. —.

יִזַּל yiz-zal. *He shall evacuate, empty, pour out, flow, gush out, as water.* 3. m. s. F. K. Num. 24: 7. irreg. נ 1 Rad. drop. compens. by dag. aff. ז They, 3. m. p. R. זל.

יִזְלֵאֵהּ yiz-le-ah. *He shall distill, or drop down sweetly, softly.* P. N.

יִזָּם ya-zam. 1 *He devised, planned, imagined, premeditated.* 3. m. s. Pret. K. irreg. ז, Gen. 11: 6. aff. ז They, 3. m. p. As a n. f. s. זָמָה A wicked device, imagination, action. Lev. 20: 14. Jud. 20: 6. Job 17: 11. Whence, זָמָם.

יִזְמַר yiz-za-mer. *He, or it shall be pruned, prepared, cultivated.* 3. m. s. F. Niph. Is. 5: 6. R. זמר.

יִזְמַרְךָ ye-zam-mer-ka. *He shall diligently extol, praise, speak well of thee.* 3. m. s. F. Piail. Ps. 30: 12, or 13. ז for ז because of ר. aff. זָ thee, זָ They, 3. m. p. R. זמר.

יִזַּן ya-zan. *He was satiated, filled, fed, nourished.* 3. m. s. Pret. K. irreg. occurs as a Part. in Pual. Jer. 5: 8. As a verb in Hith. Chald. the same. Dan. 4: 9, or 12. As a n. m.

s. מזון *Food, provision.* Gen. 45: 23. Dan. 4: 18. Whence, זון.

זָנַן wy-ye-zen. *And he caused to commit adultery, fornication, idolatry.* 3. m. s. F. Hiph. 2 Chron. 21: 11. ך convers. irreg. ח 3 Rad. apocop. and ך 2 Rad. drop. compens. by long for .. R. זָנָה.

זָנַב wy-ye-zan-naiv. *And he diligently cut off, as the wounded, weak, feeble, viz. that followed after.* 3. m. s. F. Pail. Deut. 25: 18. Jos. 10: 9. aff. ך, them. R. זָנַב.

זָנְנָה wy-yiz-noo. *And they committed adultery, idolatry, loved the world, and the enjoyments of it, seduced, perverted.* 3. m. p. F. K. Deut. 31: 16. ך convers. ח 3 Rad. and ך 2 Rad. drop. See above. זָנְנָה *They will, &c.* 3. m. p. euph. for ך. R. זָנְנָה.

זָנַח yiz-nach. *He shall abhor, abandon, forsake, reject, cast off.* 3. m. s. F. K. Lam. 3: 31. long. - for chol. because of ח gutt. R. זָנַח.

זָנַח־כָּא yaz-ne-cha-ka. *He shall cause to lothe, abhor, abandon, amputate, cut thee off, as a rotten limb.* 3. m. s. F. Hiph. 1 Chron. 28: 9. R. —.

זָנְנָה ye-zan-yah. *Jehovah will hear.* P. N.

זָנַק ye-zan-naik. *He shall diligently rush, leap forth, seize the prey, or enemy, attack the aliens.* 3. m. s. F. Pail. Deut. 33: 20. R. זָנַק.

זָנַץ ya-za. In Chald. *To shake, tremble, be agitated.* In Arab. and Ethiop. *to distill, flow, drop down.* As a n. m. s. זָנַץ *Sweat*, which is forced through the pores by the motion or agitation of the body, and distills, or drops down, like dew. Ez. 44: 18. f. s. See Eccles. 12: 3. Dan. 5: 19. figuratively, *hard labor, toil.* Gen. 3: 19.

זָנַקוּ yaz-ze-koo. *They shall cause to exclaim, cry aloud, lament, mourn.* 3. m. s. F. Hiph. Job 35: 9. Jon. 3: 7. זָנַקוּ *And he caused, &c.* 3. m. s. F. ך convers. R. זָנַק.

זָנַח־מוּ הוּוּ yiz-a-moo-hoo. *They shall detest, lothe, abhor him, as a dead carcass.* 3. m. p. F. K. Prov. 24: 25. with aff. הוּוּ. R. זָנַח־מוּ.

זָנַח־אֵף yiz-aph. *He, or it shall be indignant, irritated, angry, envious.* 3. m. s. F. K. Prov.

19: 3. chol. drop. long - assum. because of ך gutt. R. זָנַק.

זָנַק yiz-ak. *He will exclaim, cry out, mourn, i. e. because of oppression.* 3. m. s. F. K. chol. drop. See before. aff. ך *thee*, ך *They* 3. m. p. R. זָנַק.

זָנַק־צָאֵיִק wy-yiz-za-aik. *And he was called, assembled, collected, as by proclamation.* 3. m. s. F. Niph. Jud. 6: 34. ך convers. R. —.

זָנַקוּ ya-zo-koo. *They shall refine, distill, drop, pour down.* 3. m. p. F. K. Job 28: 1. 36: 27. irreg. ך 2 Rad. drop. because gemin. compens. by chol. R. זָנַק.

זָנַק־יָן yaz-kin. *He shall cause to be old, ripe.* 3. m. s. F. Hiph. Job 14: 8. R. זָנַק.

זָנַק־כָּאֵן wy-yiz-kan. *And he became old, ripe, filled up, as corn in the ear, viz. full of days or years.* 3. m. s. F. K. Gen. 27: 1. 2 Chron. 24: 15. chol. drop. long - assum. because of a neut. signif. R. —.

זָנַח־צָר wy-ya-zar. *He pressed, squeezed, compressed.* 3. m. s. F. K. ך convers. Jud. 6: 38. ך 2 Rad. drop. compens. by ך for dag. exclu. R. זָנַח.

זָנַח־זֶר wy-ye-zer. *And he dispersed, scattered abroad, as seed.* 3. m. s. F. K. ך convers. ח 3 Rad. drop. compens. by long ך for .. Exod. 30: 20. R. זָנַח.

זָנַח־רֵוּוּ ye-zo-re-voov. *They shall be diligently dissolved, melted, reduced down, to their original state.* 3. m. s. F. Pual. Job 6: 17. irreg. for זָנַח־רֵוּוּ dag. exclu. in ך, ך, drop. compens. by ך. R. זָנַח.

זָנַח־רֵה ye-zo-reh. *He shall be diligently dispersed, scattered, sprinkled, as with hail.* 3. m. s. F. Pual. Job 18: 15. dag. and ך, drop. see above, in Pail. זָנַח־רֵה 3. m. p. Prov. 15: 7. R. זָנַח.

זָנַח־צָאֵיִק־רוּוּ wy-yiz-za-roov. *And they were dispersed, scattered abroad.* 3. m. s. F. Niph. Ez. 36: 19. ח 3 Rad. drop. because of aff. ך compens. by ך. R. —.

זָנַח־רָחַץ yiz-rach. *He, or it shall appear, arise, spread out, as a curtain, increase, advance.* 3. m. s. F. K. Job 9: 7. 2 Sam. 23: 4. Gen. 32: 31. 2 Chron. 26: 19. Is. 60: 1. see Mal. 4: 2. ך convers. ך for chol. because of ח gutt. R. זָנַח־רָחַץ.

זָנַח־רָחַץ yiz-rach. *He shall shine, be a burning light.* P. N.

יַרְחִיחַ yiz-rach-yah. *Jehovah shall raise.* P. N. 1 Chron. 7: 3.

יָרָע yiz-ra. *He shall sow, scatter, disperse, plant seed, do good, or evil.* 3. m. s. F. K. Jud. 9: 45. Prov. 11: 18. יָרַע צְדָקָה *He that doeth (soweth the seed of) justice, or righteousness, shall be repaid, or rewarded.* aff. הָ, *her, it,* וְ *They,* 3. m. p. וְ convers. R. יָרַע.

יָרַע, or יָרַע yiz-za-ra. *He shall be sown, planted, &c.* 3. m. s. F. Niph. Lev. 11: 37. R. —.

יַרְעֵאֵל yiz-re-ail. *God shall make fruitful.* P. N. Jud. 6: 33. Hence, יַרְעֵלֵי *His, or her offspring, descendants.* m. s.

יָרַק yiz-rok. *He shall sprinkle, diffuse, scatter.* 3. m. s. F. K. Lev. 7: 2. aff. הָ *him,* וְ *They,* 3. m. p. וְ convers. R. יָרַק.

יַעֲזֹאֵת ye-za-tha. *He shall be for a sign.* P. N.

יַחְבֹּאֵי yai-cha-ve-hoo. *They shall be hid, concealed, kept secret, covered up.* 3. m. p. F. Niph. Jos. 10: 16. 1 Sam. 10: 22. וְ convers. dag. drop. in ח gutt. compens. by .. R. יַחְבֹּאֵי.

יַחְבֹּוֹ ye-chuv-bah. *He shall be preserved.* P. N.

יַחְבֹּוֹשׁ ya-cha-vosh. *He shall bind, restrain, rule, govern.* 3. m. s. F. K. Job 34: 17. 5: 18. aff. הָ *us,* וְ *They,* 3. m. p. וְ convers. R. יַחְבֹּוֹשׁ.

יַחְבֹּוֹת yach-vot. *He shall force, drive out, as a vessel to sea.* 3. m. s. F. K. Is. 27: 12. R. יַחְבֹּוֹת.

יַחְבֹּוֹת ya-cha-vait. *He, or it shall be beat out, threshed.* 3. m. s. F. Niph. Is. 28: 27. dag. drop. in ח gutt. compens. by .. R. —.

וַיַּחְבֵּאֵם wy-yach-be-aim. *And he caused to hide, conceal, cover them up.* 3. m. s. F. Hiph. וְ convers. with aff. ם. R. יַחְבֵּאֵם.

יַחְבֹּוֹל ya-cha-vol. *He shall bind, pledge, pawn.* 3. m. s. F. K. Deut. 24: 6. aff. וְ *They,* 3. m. p. R. יַחְבֹּוֹל.

יַחְבֹּוֹל yai-cha-vel. *He shall be condemned, bound fast, reserved, held over to punishment.* 3. m. s. F. Niph. Prov. 13: 13. dag. drop. in ח gutt. compens. by .. R. —.

יַחְבֵּל ye-chav-bel. *He shall diligently bind, hold fast, travail in pain.* 3. m. s. F. Pail. Ps.

7: 14. Eccles. 5: 5. .. changed into ך because of makk. R. —.

וַיַּחְבֵּק wy-ye-chav-baik. *And he diligently embraced, folded in his arms.* 3. m. s. F. Pail. וְ convers. Gen. 48: 10. aff. הָ *him.* R. יַחְבֵּק.

וַיַּחְבֵּר wy-chav-bair. *And he diligently united, coupled together.* 3. m. s. F. Pail. וְ convers. Exod. 36: 10. aff. הָ *him.* R. יַחְבֵּר.

וַיַּחְבֵּר ye-chuv-bar. *And he shall be diligently joined, united, coupled together.* 3. m. s. F. Pual. Exod. 28: 7. Eccles. 9: 4. with aff. וְ, יַחְבֵּרָהּ, for ך chat. Ps. 94: 20. R. יַחְבֵּר.

יַחְבֹּוֹשׁ The same as יַחְבֹּוֹשׁ.

יַחְוֹגוּ ya-cho-goo. *They shall be perplexed, bewildered, stupified, reel to and fro.* 3. m. p. F. K. Ps. 107: 27. irreg. ג 2 Rad. drop. because gemin. compens. by chol. for dag. understood in ח gutt. R. יַחְוֹגוּ.

יַחְגֹּר yach-gor. *He shall encompass, encircle, as with an army; gird, bind around, as with a belt; shake, tremble, as with fear.* 3. m. s. F. K. Ez. 7: 18. 2 Sam. 22: 46. "The children of the heathen shall be diminished, or wasted away, and shall shake with fear in their hiding places." aff. הָ *her, it,* וְ *They,* 3. m. p. וְ convers. R. יַחְגֹּר.

יַחְדָּו ya-chad. *He united, joined together, associated with, became one.* 3. m. s. Pret. K. irreg. ך י Fut. Gen. 49: 6. Is. 14: 20. Pail. Imp. Ps. 86: 11. dag. drop. in ח gutt. compens. by ך. As a n. m. s. or adj. יַחְדָּו *One, the first, any one.* Gen. 1: 5. As a Part. יַחְדָּו *Together, at one time, at once, alike, united, collected, connected, at the same time, &c.* Deut. 33: 5. Gen. 13: 6. יַחְדָּו יַחְדָּו Chald. the same. Hence, יַחְדָּו *An only son, a beloved child, the Son of God.* m. s. Gen. 22: 2. Jer. 6: 26. Ps. 22: 21.

יַחְדָּו ya-chad, and יַחְדָּו ya-chaid. *He shall cause to rejoice, enliven, brighten up.* 3. m. s. F. Hiph. Prov. 27: 17. "As iron is burnished with iron, so shall a man be enlivened by the appearance of his friend." dag. drop. because gemin. compens. by ך, for dag. exclu. in ח gutt. R. יַחְדָּו.

יַחְדָּו ye-chad. *He shall rejoice, be glad, sparkle with joy.* 3. m. s. F. K. Exod. 18: 9. Job 3: 6. "Gross darkness shall seize upon

the night; it shall not rejoice with the days of the year, nor be reckoned among the number of the months. ח 3 Rad. apocop. ו convers. R. —.

יחדו yich-do. *He shall be united to, become one with.* P. N.

יחידאל yach-de-ail. *He shall be united, devoted to God.* P. N.

יחידהו yech-de-ya-hoo. *He shall be joined to Jehovah.* P. N.

יחדל yach-dal. *Desist, cease, leave off thou.* 2. m. s. Imp. K. Job 10: 20. irreg. for יחדרל, Keri. ו drop. and י ehevi. assum. R. חדרל.

יחדל yech-dal. *He shall desist, forbear, abstain.* 3. m. s. F. K. Ez. 3: 27. Gen. 41: 49. irreg. for יחדל because of a neut. signif. aff. ו *They*, 3. m. p. ן Parag. R. —.

ויחדש wy-ye-chad-daish. *And he shall diligently renovate, renew, restore, reinstate,* 3. m. s. F. Piail. 2 Chron. 15: 8. ו convers. R. חדש.

יחיהו ye-chav-weh. *He shall diligently produce, bring forth, make manifest, declare.* 3. m. s. F. Piail. Ps. 19: 3. Dan. 2: 11. ... changed into ך because of makk. aff. חה ך her, ךי me. Gen. 3: 20. R. חיהו.

יחול ya-chool. *He shall remain, abide, rest, be fixed upon.* 3. m. s. F. K. Jer. 23: 19. 2 Sam. 3: 29. aff. יחולי, 3. m. p. euph. for יחיהו. R. חול.

יחולל ye-cho-lail. *He shall diligently produce, bring forth.* 3. m. s. F. Piail. Ps. 29: 9. irreg. for יחולל, dag. drop. because gemin. compens. by chol. aff. ו *They*, 3. m. p. R. חולל.

יחוללו ye-cho-la-loo. *They will be diligently produced, brought forth.* 3. m. p. F. Pual. Job 26: 5. irreg. for יחוללו. See above. R. —.

יחוס ya-choos. *He shall preserve, cover, pity, spare, yearn over.* 3. m. s. F. K. Ps. 79: 13. irreg. for יחוס, ו 2 Rad. drop. ו assum. compens. by ך R. חוס.

יחוקקו ye-cho-ke-koo. *They shall diligently discern, ordain, decree, define, point out.* 3. m. p. F. Piail. Prov. 8: 15. irreg. dag. in ם drop. because gemin. compens. by chol. for יחוקקו. R. חקקו.

יחורר ye-che-wa-roo. *He shall become white, pale, of a ghastly appearance.* 3. m. s. F. K. Is. 29: 22. irreg. for יחורר, ך and ך for יחורר.

because of ח gutt. and ך, ך for chir. because of a neut. signif. Hence, as a n. m. s. חריי *Fine, white flour.* Gen. 40: 16. R. חורר.

יחוש ya-choosh. *He shall be quick, expeditious, in haste, or he shall earnestly desire, seek after.* 3. m. s. F. K. Eccles. 2: 25. irreg. ו for chol. See above. R. חוש.

יחזה ye-che-zeh. *He shall see, perceive, discern, understand.* 3. m. s. F. K. Job 18: 17. irreg. for יחזה, ך and ך for chol. and י because of ח and ח gutt. aff. ו *They*, 3. m. p. ח 3 Rad. drop. because of ן Parag. Is. 26: 11. R. חזה.

יחזאל ya-cha-ze-ail. *He shall see God, be a prophet.* P. N. Ezra 10: 15.

יחזיק ya-cha-zik. *He shall cause to seize, make sure, strong, firm.* 3. m. s. F. Hiph. Job 8: 15. יחזיק the same, with makk. aff. ו *They*, 3. m. p. R. חזק.

יחזק ya-chaz-zaik. *He shall diligently confirm, seal up, make sure, repair, rebuild.* 3. m. s. F. Piail. Exod. 9: 12. Jer. 23: 14. Is. 41: 7. 2 K. 12: 15. ו convers. aff. ךי me, ךי him, ך. them, יחזקו, 3. m. p. R. —.

יחזק ye-ch-zak. *He shall be strong, fixed, firm, confirmed, sealed up, renewed, restored, shall prevail.* 3. m. s. F. K. for יחזיק, because of a neut. signif. See above. aff. ו *They*, 3. m. p. 1 Chron. 28: 7. 1 Sam. 17: 50. 2 Sam. 16: 21. Is. 39: 1. Exod. 7: 13. R. —.

יחזקאל ye-chez-kail. *God shall strengthen.* P. N. Ez. 1: 3.

יחזקיהו ye-chiz-ke-yah. *Jehovah shall make strong.* P. N.

יחזרה yach-zai-rah. *He shall surround her.* P. N. 2 Chron. 9: 12.

יחטא ya-cha-te. *He will cause to miss, pass by, or over the mark, i. e. the rule, or law, will violate the law.* 3. m. s. F. Hiph. Jud. 20: 16. Exod. 23: 33. Deut. 24: 4. R. חטא.

יחטא ye-che-ta. *He will transgress, commit sin.* 3. m. s. F. K. chol. drop. ך assum. because of ם gutt. aff. ו *They*, 3. m. p. R. —.

ויחטא wy-chat-tai. *And he diligently purged, purified, made clean, atoned for sin.* 3. m. s. F. Piail. ו convers. Lev. 8: 15. 14: 52. aff. ךי him, it, ו *They*, 3. m. p. R. חטא.

יחטבו yach-te-voo. *They shall hew, cut down,*

*carve, engrave, make incisions.* 3. m. p. F. K. Ez. 39: 10. R. חָכַט.

יָחַט־תּוֹפִי yach-toph. *He shall lay hold of, ensnare, entrap, possess.* 3. m. s. F. K. Jud. 21: 21. Ps. 10: 9. R. חָטַף.

יָחֵה ye-che. *He shall live, revive, be preserved, renewed, be vigorous, strong, verdant, green.* 3. m. s. F. K. 1 Sam. 20: 4. ה 3 Rad. ἀποσop. ῥ convers. aff. הוּי *him*, הוּי *They*, 3. m. p. הַיִּה the same. R. חָיָה.

יְחִיֵּאל ye-che-ail. *God shall revive.* P. N.

יְחִיֵּאלֵי ye-che-ai-le. *God shall revive, live in me.* P. N.

יָחֵד ya-ched. *Only, one only, single, solitary, alone.* Part. Jer. 6: 26. aff. הוּי f. s. ῥ. *my*, הוּי *thy*, ῥ m. p. Jud. 11: 34. Ps. 68: 7. R. יָחֵד.

יְחַיֶּה ye-chy-yeh. *He shall diligently revive, repair, renew, resuscitate, restore, preserve alive, invigorate.* 3. m. s. F. Pail. Gen. 12: 12. Hos. 6: 2, or 3. 1 Chron. 11: 8. Is. 7: 21. ῥ for .. because of ה gutt. aff. הוּי *us*, הוּי *him*, הוּי *her*, יְחַיֶּה, 3. m. p. ῥ convers. יְחַיֶּה, 3. m. p. euph. for ה with הוּי *us*. R. יְחַיֶּה.

יָחֵדוּ ya-che-too. *They shall cause to join, unite, lay, as a foundation.* 3. m. p. F. Hiph. Chald. Ezra 4: 12. irreg. for יְחַיֶּה. R. חָדַשׁ.

יָחִיל ya-chil. *He shall cause to shake, tremble, be in pain, labor, be wounded, faint, weary, shall wait, hope, expect.* 3. m. s. F. Hiph. Ps. 29: 8. 55: 5. Lam. 3: 26. Jud. 3: 25. 1 Sam. 31: 3. Gen. 8: 10. Hos. 8: 10. ῥ 2 Rad. drop. compens. by ῥ, ῥ convers. aff. הוּי *They*, 3. m. p. ῥ Parag. R. חָיַל.

יָחִישׁ ya-chish. *He shall cause to be quick, expeditious, be terrified, afraid, in dread, as of an enemy.* 3. m. s. F. Hiph. Is. 5: 19. 28: 16. see Rom. 10: 11. ῥ 2 Rad. drop. compens. by ῥ ה Parag. R. חָדַשׁ.

יְחַתֵּן ye-che-than. *He shall cause them to be agitated, terrified, as Cain, who murdered his brother Abel.* 3. m. s. F. Hiph. Hab. 2: 17. irreg. for יְחַתֵּן, ה 3 Rad. drop. because gemin. compens. by long . for dag. exclu. with aff. ῥ Chald. for ה. R. חָתַת.

יְחַכֶּה ye-chach-keh. *He will diligently wait, hope, desire, seek, search after.* 3. m. s. F. Pail. Is. 30: 18. ῥ for .. because of ה gutt. R. חָכַה.

יְחַכֵּם ye-chach-kaim. *He will diligently instruct, make wise, intelligent.* 3. m. s. F. Pail. Ps. 105: 2. Job 35: 11. aff. הוּי *us*. R. חָכַם.

יְחַכֵּם ye-ch-kam. *He shall be instructed, made wise, &c.* 3. m. s. F. K. Prov. 13: 20. chol. drop. ῥ assum. because of a neut. signif. aff. הוּי *They*, 3. m. p. R. חָכַם.

יָחַל ya-chal. 1 *He waited, hoped, expected, looked, desired, longed for; 2 trusted, confided in, relied on; 3 was in pain, distress of mind.* 3. m. s. Pret. K. irreg. ῥ הוּי, occurs in Pail. Gen. 8: 10. Ps. 119: 43. 71: 14. Imp. Ps. 130: 7. Job 29: 21. Niph. Gen. 8: 12. Ez. 19: 5. Hiph. Job 32: 11. Jer. 4: 19. Fut. Lam. 3: 31. Imp. Ps. 42: 6. LXX. προσμένω, from πρίσ, *To, before*, and μένω, *To wait, look for with anxiety.* Germ. *hoffen.* Belg. *hopen.* Eng. *hope.* As a n. m. s. יְחַיֶּה, *A waiting, expecting, looking with anxiety*, as for a friend, or an enemy. Lam. 3: 26. Hence, *Sand*, because of its solidity and firmness. Though the wind and tide are constantly beating upon it, yet it is immovable. "Hope is the anchor of the soul;" and when it is cast "within the veil," it preserves the little barque from being dashed to pieces against the rocks and shoals of affliction and persecution. aff. הוּי *I have*, &c. 1. c. s. הוּי *Thou hast*, 2. m. s. with הוּי *me*, הוּי *We have*, 1. c. p. הוּי *They have*, 3. c. p. Job 29: 1. Whence, הוּי *To be weak, sick, faint, wounded, sorrowful.* Arab. وحل wahala. *To adhere, cleave to, persist in, persevere.* See Prov. 13: 12.

יָחַל ya-chail. *He shall cause to open, begin, commence, profane.* 3. m. s. F. Hiph. Jud. 10: 18. Num. 30: 3. Deut. 16: 29. See Ez. 39: 7. irreg. for יְחַיֶּה, ל 2 Rad. drop. because gemin. compens. by ῥ for dag. understood, retained in the pl. with ῥ convers. and aff. הוּי *They*, 3. m. p. R. חָלַל.

יְחַלַּל ya-chail. *Wait, hope, expect thou diligently.* 2. m. s. Imp. Pail. dag. drop. because of ה gutt. compens. by ῥ R. יְחַלַּל.

יָחַל ya-chail. *He shall cause to fail, violate, profane.* 3. m. s. F. Hiph. Num. 30: 3. irreg. ל 2 Rad. drop. see above. . for ῥ because of a diff. signif. R. חָלַל.

יָחַל yai-chal. *He shall cause to profane,*



blaspheme, speak evil, irreverently. 3. m. s. F. Hiph. Is. 48: 11. irreg. ל 2 Rad. drop. see above, compens. by .. for dag. exclu. in ח gutt. R. הַלֵּל.

וַיַּחַל wy-ya-chal. And he was wounded, bruised, sick, diseased, weak, faint. 3. m. s. F. K. 1 convers. 2 K. 1: 2. ח 3 Rad. apocop. וַיַּחַל the same. 2 Chron. 16: 12. א Chald. for ח exclu. R. הַלֵּל.

וַיַּחַל wy-chal. And he diligently supplicated, entreated. 3. m. s. F. Piail. 1 convers. Exod. 32: 11. Prov. 19: 6. ח 3 Rad. apocop. dag. drop. compens. by long - for .. aff. ו They, 3. m. p. dag. retained. R. —.

וַיַּחַל Pl. of וַיַּחַל.

וַיַּחַל Pl. of וַיַּחַל.

וַיַּחַל yach-le-ail. He shall wait, hope for God. P. N.

וַיַּחַל yach-le-ai-le. God shall be my hope. P. N.

וַיַּחַל wy-yach-le-too. And they caught, seized, laid hold of, i. e. the word. 3. m. p. F. K. 1 convers. 1 K. 20: 33. R. הַלֵּט.

וַיַּחַל ya-cha-liph. He, or it shall cause to shoot forth, spring up, be verdant, green, youthful, changea, substituted. 3. m. s. F. Hiph. Job 14: 7. Lev. 27: 10. Gen. 31: 7. aff. וּ it, ו They, 3. m. p. R. הַלֵּט.

וַיַּחַל ya-cha-litz. He shall cause to be strong, rich, fruitful, pliable. 3. m. s. F. Hiph. Is. 58: 11. LXX. κισσῶν, To be rich, fat, Vulg. liberavit. He freed, or set at liberty. See Lev. 14: 40. Num. 31: 3. Is. 58: 12. As עַצְמוֹת in Tal. Heb. means offspring, mighty, or valiant men, it may refer, in the above text, to ministers of the gospel, who are the bones, nerves, and sinews of the church, which is called the body of Christ. R. הַלֵּט.

וַיַּחַל ye-cha-le-koon. He shall cause to be smooth, soft, pliable; shall deceive, flatter, seduce. 3. m. s. F. Hiph. Ps. 5: 10. .. for : because of ח gutt. 1 Parag. R. הַלֵּט.

וַיַּחַל ye-chal-lail. He will diligently profane, pollute, defile, violate the law, blaspheme. 3. m. s. F. Piail. Lev. 21: 12. aff. וּ it, ו They, 3. m. p. וּ, him, the same, euph. for ו. R. הַלֵּט.

וַיַּחַל ya-cha-lom. He shall dream, see a vision, or revelation, grow, become strong. 3. m. s. F. K. Is. 29: 8. Joel 2: 28. or 3: 1. aff. ו They,

3. m. p. 1 Parag. 1 convers. Gen. 37: 9. 40: 5. Job 39: 4. Hence, "Their young ones shall grow and increase, and be made fat with corn; they shall go forth, and not return to them." R. הַלֵּט.

וַיַּחַל ya-cha-loph. He shall be changed, transferred, substituted, removed, i. e. idolatry shall disappear, and the true God shall appear, and be worshiped in its stead. 3. m. s. F. K. Is. 2: 18. Dan. 4: 13, or 16. aff. ו They, 3. m. p. R. —.

וַיַּחַל wy-chal-laiph. And he diligently changed, exchanged. 3. m. s. F. Piail. 1 convers. 2 Sam. 12: 20. R. —.

וַיַּחַל ye-chal-laitz. He shall diligently preserve, set free, deliver. 3. m. s. F. Piail. Job 36: 15. Lev. 14: 39. aff. נִי me, ה. them, ו They, 3. m. p. 1 convers. R. הַלֵּט.

וַיַּחַל yai-cha-lai-tzoo. They shall be preserved, delivered, &c. 3. m. p. F. Niph. Prov. 11: 9. 1 Parag. dag. drop. in ח gutt. compens. by .. Ps. 60: 5, 6. R. —.

וַיַּחַל ya-cha-lok. He shall divide, separate, distribute. 3. m. s. F. K. Prov. 17: 2. aff. ו They, 3. m. p. וַיַּחַל the same. ה. them, 1 convers. R. הַלֵּט.

וַיַּחַל yai-cha-laik. He shall be divided, separated, distributed. 3. m. s. F. Niph. Job 38: 24. 1 Chron. 23: 6. 24: 3. dag. in ח gutt. drop. compens. by .. aff. ה. them, 1 convers. ו They, 3. m. p. R. —.

וַיַּחַל ye-chal-laik. He shall diligently divide, distribute, separate. 3. m. s. F. Piail. 2 Sam. 6: 18. 1 convers. וַיַּחַל the same, - changed into ך because of makk. aff. ו They, 3. m. p. R. —.

וַיַּחַל wy-ya-cha-losh. And he became weak, diminished, reduced, as in strength and number, dispersed, destroyed. 3. m. s. F. K. 1 convers. Job 14: 10. Exod. 17: 13. .. and ך for chir. because of a neut. signif. R. הַלֵּט.

וַיַּחַל ya-cham. 1 He, or it was inflamed, furious, angry, hot, warm, animated; 2 She conceived, or brought forth. 3. m. s. Pret. K. irreg. ו, Fut. Gen. 30: 39. Deut. 19: 6. 1 K. 1: 1. Niph. Part. Is. 57: 5. Piail. Ps. 51: 7. Gen. 30: 41. LXX. κισσῶν, To conceive. As a n. f. s. וַיַּחַל Wrath, fury, anger, heat. Ps.

3: 7. Dan. 3: 13, 19. Germ. *borhn*. Belg. *boorn*. Eng. *born*. Hence, **חָמַם**.

**חָמַם** ya-cham. *He shall be warm, animated*. 3. m. s. F. K. 2 K. 4: 34. Is. 44: 15, 16. irreg. **ח** 2 Rad. drop. because gemin. compens. by **י** for dag. exclu. in **ח** gutt. **ו** convers. R. —.

**חָמַם** yai-cham. *He shall be warm, animated, &c.* 3. m. s. F. Niph. irreg. **י** 1 Rad. drop. because of **י** preform. in the Fut. compens. by .. Eccles. 4: 11. aff. **ו** *They*, 3. m. p. **הָרָם** her, **חָמַם** the same. R. **חָמַם**.

**חָמַם** ya-cha-mod. *He shall covet, earnestly desire, seek after*. 3. m. s. F. K. Exod. 34: 24. R. **חָמַם**.

**חָמַם** yach-mi. *He shall be zealous for me*. P. N.

**חָמַם** yai-cham-moo. *They shall be inflamed, infuriated, violent, hot with wrath*. 3. m. p. F. Niph. Hos. 7: 7. irreg. **ח** 2 Rad. drop. because gemin. compens. by dag. exclu. in **ח** gutt. compens. by .. R. **חָמַם**.

**חָמַם** yach-mol. *He shall pity, regard, spare, or prolong life*. 3. m. s. F. K. Job 6: 10. aff. **ו** *They*, 3. m. p. R. **חָמַם**.

**חָמַם** wy-yai-cha-men-nah. *And they conceived, became inflamed*. 3. f. p. Gen. 30: 38. The verb in this form includes both as participating in the action. See Gen. 3: 7, 17. 1 Sam. 6: 12. Dan. 8: 22. R. **חָמַם**.

**חָמַם** ya-cha-mos. *He shall shake, cast off, take away, plunder*. 3. m. s. F. K. Job 15: 33. Lam. 2: 6. R. **חָמַם**.

**חָמַם** yech-matz. *He, or it shall be fermented, intermixed, assimilated, leavened*. 3. m. s. F. K. Exod. 12: 34. irreg. for **חָמַץ**, **י** for chol. **י** for chir. because of **ח** gutt. and of a neut. signif. R. **חָמַץ**.

**חָמַם** yech-me-roo. *They shall be excited, stirred up, disturbed, agitated, as the sea in a storm*. 3. m. p. F. K. Ps. 46: 3. irreg. See above. R. **חָמַם**.

**חָמַם** ye-che-math-ne. *She diligently animated, conceived, gave life, being, existence to me*. 3. f. s. Pret. Piail. Ps. 51: 7. irreg. for **חָמַם** because of **ח** gutt. "Behold, in iniquity I was diligently formed, and in sin (pollution) my mother diligently gave life to me. R. **חָמַם**.

**חָמַם** wy-ye-chan. *And he pitched his tent, encamped, surrounded*. 3. m. s. Pret. K. Zeph. 9: 8. **ח** 3. Rad. apocop. aff. **ו** *They*, 3. m. p. R. **חָמַם**.

**חָמַם** ya-chon. *He will be kind, merciful, good, gracious, liberal*. 3. m. s. F. K. Is. 30: 19. Gen. 43: 29. irreg. **נ** 2 Rad. drop. compens. by **י** for dag. understood. in **ח** gutt. **ו** convers. aff. **ו** *thee*, **נ** *us*, **חָמַם** and **חָמַם**, 3. m. p. R. **חָמַם**.

**חָמַם** yu-chan. *He will be caused to be kind, merciful*. 3. m. s. F. Hoph. Is. 26: 10. irreg. for **חָמַם**, **נ** 2 Rad. drop. See above. **י** euph. for **ו** or **י** chat. R. —.

**חָמַם** ya-cha-niph. *He will cause to profane, defile, pollute, blaspheme*. 3. m. s. F. Hiph. Num. 35: 33. Dan. 11: 32. R. **חָמַם**.

**חָמַם** wy-ya-chan-too. *And they preserved, embalmed, filled up, impregnated, as with aromatics*. 3. m. p. F. K. **ו** convers. Gen. 50: 26. R. **חָמַם**.

**חָמַם** yach-ne-chen-noo. *He shall dedicate, set apart, consecrate it*. 3. m. s. F. K. Deut. 20: 5. **ו** convers. aff. **נ** *me*. R. **חָמַם**.

**חָמַם** ye-chan-nain. *He will diligently be soft, sweet, gracious*. 3. m. s. F. Piail. Prov. 26: 25. aff. **חָמַם**, 3. m. p. dag. drop. because gemin. compens. by chol. Hence, "For though he speaks kind, or soft with his voice, yet confide not in him, for bitter or detestable things are in his heart. R. **חָמַם**.

**חָמַם** ye-che-nan. *He will be gracious, kind, merciful*. 3. m. s. F. K. irreg. for **חָמַם**, because of a neut. signif. R. —.

**חָמַם** wy-yai-cha-nak. *And he was strangled, suffocated*. 3. m. s. F. Niph. 2 Sam. 17: 23. **ו** convers. dag. drop. in **ח** gutt. compens. by .. R. **חָמַם**.

**חָמַם** the same as **חָמַם**.

**חָמַם** ye-chas-se-de-ka. *He shall diligently disgrace, reproach, put thee to shame*. 3. m. s. F. Piail. Prov. 25: 10. .. changed into **י** because of aff. **ו**. R. **חָמַם**.

**חָמַם** ye-che-seh. *He shall confide, trust in him, i. e. abide under the shadow of his protection, or wings*. 3. m. s. F. K. Ps. 34: 9. irreg. for **חָמַם**, because of **ח** and **ח** gutt. aff. **ו** *They*, 3. m. p. **ו** Parag. 2 Sam. 23: 3. R. **חָמַם**.

יַחְסִיר yach-sir. *He shall cause to fail, abate, diminish, come short.* 3. m. s. F. Hiph. Is. 32: 6. R. חָסַר.

יַחְסֵלְנוּ yach-se-len-noo. *He shall devour, swallow it up.* 3. m. s. F. K. Deut. 28: 38. R. חָסַל.

יַחְסֵן yai-cha-sain. *He shall be secured, preserved, kept fast, laid up in store.* 3. m. s. F. Niph. Is. 23: 18. irreg. dag. drop. in ח gutt. compens. by .. R. חָסַן.

יַחְסֵר yech-sar, חָסַר *He will diminish, waste away, fail, be deficient, or in want, as of food.* 3. m. s. F. K. Gen. 8: 5. Deut. 15: 8. Ps. 34: 11. aff. ו *They*, 3. m. p. R. חָסַר.

יָחַף ya-chaph. In Chald. *To be worn down, or wasted away, as by hard labor.* In Arab. حافي hafa. *Naked, uncovered, smooth, even, bald.* As a n. m. s. יָחַף *Unshod, barefooted.* The sole of the foot, either of man or beast, which is smooth, and bare of covering, and worn down, particularly with traveling. 2 Sam. 15: 30. Is. 20: 2.

וַיַּחְפֵּהוּ wa-ye-chaph. *And he diligently covered, spread over, as with gold, &c., concealed, kept hid.* 3. m. s. F. Pail. 2 Chron. 3: 5. 7: 8. 2 K. 17: 9. ח 3 Rad. apocop. וַיַּחְפֵּאוּ 3. m. p. ח drop. א ehevi assum. R. חָפַה.

יַחְפוֹז yach-poz. *He shall fear, tremble, flee, retreat.* 3. m. s. F. K. Job 40: 18, or 23. chir. drop. - assum. because of ח gutt. aff. ו *They*, 3. m. p. R. חָפוֹז.

יַחְפֹּזוּן yai-cha-phai-zoon. *They shall be terrified, shall shrink back, roll over, retreat.* 3. m. p. F. Niph. Ps. 104: 7. dag. in ח gutt. drop. compens. by .. R. —.

וַיַּחְפִּיר וַיַּחְפִּיר we-yach-pir. *And he shall cause shame, disgrace, dishonor, i. e. upon himself, family, and friends.* 3. m. s. F. Hiph. Prov. 13: 5. ו conj. because of: R. חָפַר.

יַחְפֹּץ yach-phatz, or יַחְפֵּץ *He shall bend, as the tail, incline towards, delight in, be satisfied with, be willing, obedient, ready to serve.* 3. m. s. F. K. Job 40: 13, or 17. Gen. 34: 19. Is. 58: 2. aff. ו *They*, 3. m. p. ן Parag. R. חָפֵץ.

וַיַּחְפֹּר wy-yach-por. *And he searched, explored, dug out, was confounded, put to shame.*

3. m. s. F. K. ן convers. Gen. 26: 18, 22. Job 39: 21. Deut. 1: 22. Ps. 34: 6. 35: 4. aff. ו *They*, 3. m. p. חוּ *him*, ׀ euph. for ו. R. חָפַר.

וַיַּחְפֹּשֶׁתּוּ wy-chaph-pais. *And he diligently examined, scrutinized, stripped, uncovered.* Gen. 31: 35. ן convers. R. חָפַשׁ.

יַחְפֹּשֶׁתּוּ ye-chuph-pas. *He shall be diligently examined, scrutinized, stripped, uncovered, viz. of his folly.* 3. m. s. F. Pual. Prov. 28: 11. R. —.

וַיַּחְפְּשׂוּ yach-pe-shoo. *They shall search, examine, &c.* 3. m. p. F. K. R. —.

וַיַּחְזֵאֵל yach-ze-ail. *He shall see God.* P. N.

וַיַּחְצֵץ wy-ya-chatz. *And he divided, separated into parts, portions.* 3. m. s. F. K. ן convers. Gen. 32: 8. Ps. 55: 24. ח 3 Rad. apocop. aff. ו *They*, 3. m. p. R. חָצַח.

וַיַּחְצְבוּן yai-cha-tze-voon. *They shall be engraved, carved, cut, heven out, as letters on stone, &c.* 3. m. p. F. Niph. Job 19: 24. dag. drop. in ח gutt. compens. by .. ן Parag. R. חָצַב.

וַיַּחְצֹבּוּ wy-yach-tzov. *And he cut, carved, dug out.* 3. m. s. F. K. ן convers. R. —.

וַיַּחְצֵהוּ ye-che-tzeh. *He shall separate, divide, distribute, as into parts, or portions.* 3. m. s. F. K. Is. 30: 28. irreg. for חָצַח, see חָצַח aff. ו *They*, 3. m. p. ן Parag. Exod. 21: 35. חוּ *him*. R. חָצַה.

וַיַּחְקֹרוּ we-yu-cha-koo. *And they were caused to be described, recorded, registered, in a book.* 3. m. p. F. Hoph. Job 19: 23. ן convers. irreg. ן 3 Rad. drop. because gemin. compens. by ׀ for dag. exclu. in ח gutt. ׀ for ו or ׀ chat. R. חָקַק.

יַחְקֹקֵי See יַחְקֹקֵי.

יַחְקֹר ya-cha-kar. *He shall examine, find out, distinguish.* 3. m. s. F. K. Job 13: 9. aff. נוּ *him*, ו *They*, 3. m. p. יַחְקֹר the same. R. חָקַר.

יַחְקֹר yai-cha-kair. *He shall be reckoned, distinguished, examined into.* 3. m. s. F. Niph. Jer. 46: 23. dag. drop. see above. In Pail. יַחְקֹר. 3. m. s. F. Eccles. 12: 9. R. —.

יָחַר ya-char. *He delayed, tarried behind, was slow.* 3. m. s. Pret. K. irreg. י ע, occurs in Hiph. F. 2 Sam. 20: 5. יָחַר *A branch, young plant, an after-growth.* Tal. Kel. fol. 23. Compare יָחַר.

**וַיַּחַר** wy-ye-char. *He was inflamed, angry, irritated.* 3. m. s. F. K. ו convers. Jonah 4: 1. Gen. 18: 30. 45: 5. 2 Sam. 6: 8: Ps. 58: 10. ה 3 Rad. apocop. **יַחַרְחֹר** the same. Exod. 32: 11. Deut. 6: 15. R. **יַחַרְחֹר**.

**וַיַּחַר** wy-ya-char. *And he caused to burn, be irritated, angry.* 3. m. s. F. Hiph. Job 19: 11. ו convers. irreg. for **יַחַרְחֹר** ה 3 Rad. apocop. R.—

**וַיַּחַר** wy-yai-char. *And he was burned, consumed.* 3. m. s. F. Niph. Ez. 15: 5. ר 3 Rad. and dag. in ה gutt. drop. because gemin. compens. by , and .. aff. ו *They*, 3. m. p. ו convers. R. **יַחַרְחֹר**.

**יַחַרְבֵּן** ye-che-rav. *He shall diminish, waste, destroy, desolate.* 3. m. s. F. K. Job 14: 10, 11. Is. 60: 12. chir. drop. .. assum. because of a neut. signif. \_ for chol. because of ר, aff. ו *They*, 3. m. p. **יַחַרְבְּנִי** and **יַחַרְבְּנֵי** pl. the same. R. **יַחַרְבֵּן**.

**וַיַּחַרְבֵּן** we-yach-re-goo. *And they shall be terrified, or shake with fear.* 3. m. p. F. K. Ps. 18: 46. ו conj. because of . R. **יַחַרְבֵּן**.

**יַחַרְדֵּן** ye-che-rad. *He shall shake, tremble, be dismayed.* 3. m. s. F. K. Is. 19: 16. irreg. because of a neut. signif. see above. aff. ו *They*, 3. m. p. R. **יַחַרְדֵּן**.

**יַחַרְשֵׁן** ya-cha-rish. *He shall cause to be silent, still, quiet, inactive.* 3. m. s. F. Hiph. Jer. 38: 27. aff. ו *They*, 3. m. p. R. **יַחַרְשֵׁן**.

**יַחַרְשֵׁן** ya-cha-rosh. *He shall plough, harrow, cultivate; be still, deaf, dumb, quiet, inactive.* 3. m. s. F. K. Prov. 20: 4. Ps. 50: 3. **יַחַרְשֵׁן** the same. R. —

**יַחַרְשֵׁן** ya-cha-roch. *He shall roast, i. e. enjoy, satisfy himself.* 3. m. s. F. K. Prov. 12: 27. See Dan. 3: 27. Hence, "The oppressor, or deceitful man, is not satisfied with that which he took in hunting (i. e. by his oppression), but the honest man shall enjoy the fruit of his labor. R. **יַחַרְשֵׁן**.

**יַחַרְשֵׁן** yo-cho-ram. *He shall cause to be devoted, cut off, destroyed, set apart, as for a blessing, or a curse.* 3. m. s. F. Hoph. Exod. 22: 20. Lev. 27: 29. R. **יַחַרְשֵׁן**.

**יַחַרְשֵׁן** ya-cha-rim. *He shall cause to devote, cut off, set apart, destroy, consecrate,* 3. m. s. F. Hiph. Lev. 27: 29. Jos. 10: 37. aff. ה *her*, ו *They*, 3. m. p. ו convers. **יַחַרְשֵׁן** 3. m. p. euph. for ו with **יַחַרְשֵׁן** them. 1 Chro. 4: 41. R. —

**יַחַרְרֹף** ye-che-raph. *He shall reproach, condemn, strip, make bare.* 3. m. s. F. K. Job 27: 6. Is. 18: 6. irreg. for **יַחַרְרֹף**, long - for chol. because of ח gutt. , for chir. because of a neut. signif. R. **יַחַרְרֹף**.

**יַחַרְרֹף** ye-cha-reph. *He shall diligently reproach, blaspheme.* 3. m. s. F. Pail. Ps. 74: 10. dag. drop. in ח gutt. compens. by , , for .. because of ר. aff. ו *They*, 3. m. p. with. **יַחַרְרֹף** me. R. —

**יַחַרְרֹץ** ye-che-retz. *He shall reproach, revile, injure, act, determine, move the tongue.* 3. m. s. F. K. Exod. 11: 7. irreg. See the preceding word. R. **יַחַרְרֹץ**.

**יַחַרְרוֹק** ya-cha-rok. *He shall grate, grind, gnash his teeth.* 3. m. s. F. K. Ps. 112: 10. aff. ו *They*, 3. m. p. ו convers. R. **יַחַרְרוֹק**.

**יַחַשׁ** ya-chas. *He was reckoned, numbered, distinguished, as one of the family.* 3. m. s. F. K. irreg. י ש, occurs in Hith. 1 Chron. 5: 17. Inf. 2 Chron. 31: 17, 27. Part. pl. Ezra 6: 21. aff. ש, them. As a n. m. s. **יַחַשׁ** A register, roll, list, as of the generation, or descent. Neh. 7: 5. 1 Chron. 5: 1. LXX. ἀπογράφεσθαι, composed of ἀπό, From, and γράφω, To write. He had to prove his claim by the family record. Hence, **יַחַשׁ** To search after, find out, examine, and Arab. **يَحْسَبُ** bahasa. Natural origin, generation.

**יַחַשֵּׁב** ya-cha-shav, and **יַחַשֵּׁב** He shall impute, place, or charge to the credit of another, purpose, fix, determine, either for or against. 3. m. s. F. K. 2 Sam. 19: 19. Ps. 32: 2. Is. 10: 7. Job 33: 10. 41: 18. chol. drop. , assum. : under. ב exclu. aff. **יַחַשֵּׁב** me, ה, her, it. See Gen. 15: 6. ו *They*, 3. m. p. ו Parag. R. **יַחַשֵּׁב**.

**יַחַשֵּׁב** yai-cha-shaiv. *He, or it shall be reckoned, esteemed, placed to his account.* 3. m. s. F. Niph. Lev. 7: 18. dag. drop. in ח gutt. compens. by .. aff. ו *They*, 3. m. p. R. —

**יַחַשֵּׁב** yai-chash-shaiv. *He shall diligently reckon, impute, place to the account, &c.* 3. m. s. F. Pail. Lev. 25: 50. Hos. 7: 15. aff. ו *They*, 3. m. p. R. —

**יַחַשֵּׁן** ye-che-shoo. *They shall refrain, i. e. from speaking, be quiet, silent, inactive.* 3. m. p. F. K. Is. 62: 6. Ps. 107: 29. irreg. ה 3 Rad.

drop. because of aff. י, for chir. See above. R. חָשָׂה.

יָחַשְׁכֵּךְ ya-cha-shich. *He shall cause to be obscure, dark, concealed; spiritually blind.* 3. m. s. F. Hiph. Jer. 13: 16. Ps. 139: 12. יָחַשְׁכֵּךְ the same. Hence, "The darkness shall not cause me to be concealed from thee; for the night shall be as bright as the day before thee: the darkness and the light are one with thee." R. חָשָׁךְ.

יָחַשְׁכֵּךְ yach-soch. *He shall restrain, keep back, withhold, prohibit.* 3. m. s. F. K. Prov. 21: 26. Job 16: 5. R. חָשָׁךְ.

יָיַחְשֵׁךְ yai-cha-sech. *He shall be restrained, shut up, &c.* 3. m. s. F. Niph. Job 21: 30. dag. in ה gutt. drop. compens. by .. R. —.

יֵחֶשְׁכֶּךָ yech-she-koo. *They shall be obscure, obstructed.* 3. m. p. F. K. R. —.

וַיִּיחַשְׁפוּ wy-ye-che-soph. *He stripped, uncovered, made bare, as a tree of its leaves.* 3. m. s. F. K. ו convers. Ps. 29: 9. See יִחַרְפוּ. R. חָשַׁף.

יָיַחַתְּ yai-chath. *He shall be terrified, dismayed, crushed, broken.* 3. m. s. F. Niph. Jer. 17: 18. irreg. ה 2 Rad. and dag. drop. because gemin. and of ה gutt. compens. by ׀ and .. for dag. exclu. in ה gutt. aff. ו, רָחַתְּ 3. m. p. dag. retained. R. חָתַתְּ.

יָיַחַתְּ yai-chath. *He shall go down, descend, proceed, i. e. to the battle.* 3. m. s. F. K. Jer. 21: 13. irreg. נ 1 Rad. drop. compens. by .. for dag. exclu. in ה gutt. aff. ו, יָיַחַתְּ 3. m. p. R. יָחַתְּ.

יָיַחַתְּ yach-tom. *He shall shut up, cover, as with a veil, or curtain, seal, make sure, confirm, establish, appoint, set bounds to.* 3. m. s. F. K. Job 9: 7. 33: 16. 37: 7. See Is. 29: 11. Dan. 12: 4, 9. R. חָתַם.

יָיַחַתְּ yach-te-ka. *He shall seize, take, remove thee away, as a tent put up for the night.* 3. m. s. F. K. Ps. 52: 5, or 7. Prov. 6: 27. Hence, "Shall a man seize, or place fire in his bosom, and his clothes not be consumed?" viz. shall he suffer the fire of lust to prey upon his heart, and his life not be wasted away? ה 3 Rad. drop. because of aff. ׀. R. חָתַהּ.

יָיַחַתְּ ye-chith-tai-ne. *He shall cause me to be terrified, broken down by affliction.* 3. m. s. F. Hiph. Job 31: 34. Jer. 1: 17. See Is. 9: 4.

irreg. ה 3 Rad. drop. because gemin. compens. by dag. Pail. Job 7: 14. R. חָתַתְּ.

יָיַחַתְּ yach-toph *He shall rob, plunder, take away by force,* 3. m. F. K. Job 9: 12. R. חָתַף.

יָיַחַתְּ yach-te-koo. *They shall dig, plough, row.* 3. m. p. F. K. Jon. 1: 3. Job 24: 16. R. חָתַף.

יָיַחַתְּ See יָיַחַתְּ.

יָיַחַתְּ ya-tav. 1 *He was good, kind, benevolent; 2 happy, prosperous; 3 upright, just; 4 penitent, disconsolate; 5 delightful, pleasant, acceptable, agreeable, graceful, comely, lovely, admired; 6 cheerful, joyful; 7 fixed, prepared; 8 restored, reinstated.* 3. m. s. Pret. K. irreg. י ט, F. Gen. 12: 13: 40: 14. 1 Sam. 24: 5. 1 K. 21: 7. Hiph. Gen. 12: 16. F. Num. 10: 32. Imp. Deut. 9: 21. aff. ו, יָיַחַתְּ were, &c. 3. m. p. As a n. or adj. טוב *Good, pleasant, delightful, complete, perfect.* LXX. ἀγαθός, Germ. gute, Belg. goet, Eng. good. Hence, טוב מְאֹד *Superlatively good, great, excellent.* Gen. 2: 31. See יָיַחַתְּ.

יָיַחַתְּ The same as יָיַחַתְּ.

יָיַחַתְּ yot-vah. *The pleasant, delightful place.* P. N. 2 K. 21: 19.

וַיִּיחַתְּ wy-yit-bol. *And he dipped, immersed.* 3. m. s. F. K. ו convers. Lev. 9: 9. 2 K. 8: 8. aff. ו, יָיַחַתְּ 3. m. p. R. סָבַל.

וַיִּיחַתְּ wy-yit-ba. *He sunk, i. e. into the filth, mud.* 3. m. s. F. K. ו convers. Jer. 38: 6. R. סָבַע.

יָיַחַתְּ yit-teh. *He shall cause to extend, stretch out, bend, bow down.* 3. m. s. F. Hiph. 2 Sam. 19: 15. Ezra 9: 9. Is. 31: 3. irreg. נ 1 Rad. drop. compens. by dag. יָיַחַתְּ the same, with ו convers. ה 3 Rad. apocop. aff. ׀, הָיַחְתְּ or הָיַחְתְּ him. 3. m. p. In Kal. יָיַחַתְּ, יָיַחַתְּ, 3. m. s. and pl. F. with ו convers. Gen. 26: 25. Zeph. 2: 13. Jud. 16: 30. R. נָחַתְּ.

יָיַחַתְּ yit-har. *He shall be pure, clean, free from guilt.* 3. m. s. F. K. Lev. 15: 13. chol. drop. because of ה gutt. long - assum. R. חָתַרְּ.

וַיִּיחַתְּ wy-ye-ta-hair. *And he diligently cleansed, purified, washed away, as filth.* 3. m. s. F. Pail. ו convers. dag. drop. in ה gutt. compens. by long - for ׀. R. —.

וַיִּיחַתְּ wy-yit-ta-ha-roo. *And they puri-*

*fed, cleansed themselves.* 3. m. p. F. Hith. ו convers. Neh. 12: 30. irreg. ה preform. and dag. drop. because of ט and ה gutt. compens. by dag. long - for ך See 2 Cor. 7: 1. Rev. 7: 14. R. —

יטול yit-tol. *He shall lift, raise up, bear, carry,* as a burden. 3. m. s. F. K. Is. 40: 15. irreg. נ 1 Rad. drop. compens. by dag. R. נטל.

יטור yit-tor. *He will keep, reserve, lay up in store.* 3. m. s. F. K. Ps. 103: 9. Jer. 3: 5. irreg. See above. R. נטר.

יטוש ya-toos. *He shall depart, vanish away.* 3. m. s. F. K. Job 9: 26. R. טוש.

יטוש See רטש.

ויטהו wy-yit-han. *And he reduced, beat out thin,* as gold leaf. 3. m. s. F. K. ו convers. Exod. 32: 20. R. טהו.

יטפף yat-te-phoo. *They shall cause to distill, drop down,* as dew, or showers of rain. 3. m. p. F. Hiph. Amos 9: 13. Micah 2: 6. נ 1 Rad. drop. compens. by .. R. נטף.

ויטל wy-ya-tel. *And he caused to cast forth, throw,* as a dart, javelin, or arrow. 3. m. s. F. Hiph. 1 Sam. 18: 11. Ez. 32: 4. irreg. ו 2 Rad. drop. compens. by ך aff. ו They, 3. m. p. הו him, ו euph. for ו, ויטלה the same. R. טל.

יטל The same as ויטל.

יטמא yit-tam-ma. *He shall pollute, defile himself, become impure.* 3. m. s. F. Hith. Lev. 21: 1, 4. Num. 6: 7. irreg. ה preform. drop. because of ט compens. by dag. ך for .. because of א gutt. aff. ו They, 3. m. p. יטמאו the same. R. טמא.

יטמא yit-ma. *He shall be impure, unclean, unholy.* 3. m. s. F. K. Lev. 5: 3. 15: 16. aff. ו They, 3. m. p. with ו convers. R. —

יטמאו yit-tam-me-oo. *They shall diligently be pronounced impure, unclean.* 3. m. p. F. Piail. aff. ו or הו him. R. —

ויטמו wy-yit-mon. *And he hid, concealed, covered up, buried.* 3. m. s. F. K. ו convers. Gen. 35: 4. aff. הו him. R. טמו.

ויטמו wy-yat-me-noo. *And they caused to hide, cover up, bury.* 3. m. p. F. Hiph. 2 K. 7: 8. ו convers. R. —

יטע yit-ta. *They shall plant, fix, settle, establish, confirm.* 3. m. p. F. K. Dan. 11: 45. irreg. נ 1 Rad. drop. compens. by dag. : for chol. because of ע gutt. aff. הו him. R. טע.

יטעם yit-am. *He shall taste, relish, enjoy, receive, perceive.* 3. m. s. F. K. 1 Sam. 19: 35 aff. ו They, 3. m. p. R. טעם.

יטעמו ye-ta-a-moon. *They shall cause to eat, devour.* 3. m. p. F. Hiph. Chald. Dan. 4: 22, or 25. 5: 21. aff. הו him, ו They, 3. m. p. R. —

יטפף yit-te-phoo. *They shall distill, drop down,* as dew, or rain upon the grass. 3. m. p. F. K. irreg. נ 1 Rad. drop. See above. R. נטף.

יטריח yat-re-ach. *He shall cause to weaken, wear away, dissolve.* 3. m. s. F. Hiph. Job 37: 11. R. טריח.

יטריח yit-ta-raiph. *He, or it shall be torn, gored, ripped open.* 3. m. s. F. Niph. Exod. 22: 13. R. טריח.

יטריח yit-raph. *He shall tear in pieces, plunder, or take away by force.* 3. m. s. F. K. Ps. 7: 3. Deut. 33: 20. R. —

יטוש yit-tosh. *He will abandon, desert, surrender, give up to destruction.* 3. m. s. F. K. 1 Sam. 17: 20. 12: 22. Ps. 94: 14. Hos. 12: 14. נ 1 Rad. drop. compens. by dag. aff. נו us, ו They, 3. m. p. ו convers. הו him, ו euph. 3. m. p. for ו. R. נטש.

יטוש ye-vash. *He shall absorb, dry up,* as the waters of the deluge, *fade, wither,* as grass, or flowers. 3. m. s. F. K. Is. 19: 7. Gen. 8: 7. aff. ו They, 3. m. p. R. נטש.

יטגע ye-ga. *He shall labor, be weary, fatigued, worn out with labor,* as a machine by constant work. 3. m. s. F. K. Is. 40: 30. ריגע, 3. m. p. R. נגע.

יטדע ye-yai-da. *He shall know, understand, perceive, discern, experience.* 3. m. s. F. K. Ps. 138: 6. Dan. 6: 10. R. נדע.

יטחל ye-ya-chail. *He shall diligently wait, hope, expect, earnestly desire.* 3. m. s. F. Piail. Micah 5: 7. Gen. 8: 10. dag. drop. in ח gutt. compens. by long - for ך, יחל the same contract. ו convers. aff. ו They, 3. m. p. ן Parag. R. יחל.

ויטחל wy-ye-ya-chel. *And he was detained, kept in suspense, waited, expected, hoped.* 3. m. s. F. Niph. Gen. 8: 12. ו convers. .. changed into ך because of ח gutt. R. —

ויטחל wy-yo-chel. *And he caused to wait, hope, expect.* 3. m. s. F. Hiph. ו convers. irreg.

for ויזקל drop. ו assum. because of ו prefix. R. —

ויוחר wy-yo-cher. *And he caused to delay, tarry, be slow.* 3. m. s. F. Hiph. ו convers. 2 Sam. 20: 5. R. יחר.

יאיטב yai-tav. *He shall cause to be good, to repent, be just, upright, be kind, merciful, benevolent.* 3. m. s. F. Hiph. Job 24: 21. Gen. 4: 7. Jer. 7: 5. ויטיב and יטיב the same. aff. ו thee, ו They, 3. m. p. ו convers. R. יטב.

יטב ye-tav, and יטיב He, or it will be good, agreeable, &c. 3. m. s. F. K. Gen. 12: 13. aff. ו They, 3. m. p. R. —

ייעלל ye-yai-lel. *He shall cause to cry aloud, howl, make a doleful noise.* 3. m. s. F. Hiph. Is. 52: 5. aff. ו They, 3. m. p. R. ילל.

יין ya-yan. Derived from ינה To squeeze, press out. Hence, ינוך to produce, propagate, increase rapidly. Ps. 72: 17. also יין Wine, or grapes, the offspring of the vine, which increase more abundantly in Judea, than any other fruit. m. s. Gen. 19: 32. Deut. 32: 38. aff. ה her, ו my, ו thy, f. ו thy, m. ט their. Spiritually, it refers to our blessed Saviour and his blood, which was shed for many, for the remission of sins, and to the comfort and consolation that all true believers shall receive through his death and sufferings in this life, and that which is to come. Exod. 29: 40. Jud. 9: 13. Jer. 25: 15. Is. 29: 9. See Mark 14: 24, 25. John 15: 1.

ינק ye-nak. *He shall extract, draw out, suck, receive, participate in, be nourished, fed by.* 3. m. s. F. K. Deut. 33: 19. Job 20: 16. Is. 60: 16. ו with a pause accent, for chol. ו drop. under ו quies. aff. ו They, 3. m. p. R. ינק.

ינסדנה ya-yas-den-nah. *He shall diligently fix, settle, lay the foundation of it.* 3. m. s. F. Pail. Jos. 6: 26. reg. with aff. נה. R. יסד.

ינש ye-sach. *He shall pour out, diffuse, spread over, anoint.* 3. m. s. F. K. Exod. 30: 32. Is. 61: 1. irreg. for ינסך. See above. R. יסך.

ינשיר ye-yas-sair. *He shall diligently discipline, correct, chasten, instruct.* 3. m. s. F. Pail. Deut. 8: 5. reg. R. יסר.

ייעדנה ye-a-den-nah. *He shall appoint,*

*constitute her, i. e. his wife, or give her in marriage.* 3. m. s. F. K. Exod. 21: 9. irreg. for וינדך, ו for chol. because of ו gutt. ו drop. because of ו quies. in chir. R. ינדך.

יעפ ye-aph. *He shall be exhausted, worn out, weak, as in body and mind, lose his strength, wisdom, understanding, &c.* 3. m. s. F. K. Is. 40: 28. Jer. 51: 58. ו convers. יעטף 3. m. p. R. יעף.

ייעפ wy-yiph. *And he was tall, straight, beautiful, fair, comely.* 3. m. s. F. K. Ezra 31: 7. ו convers. irreg. for ייעפח ה 3 Rad. apocop. R. יעפה.

ייעפח ye-ya-phai-hoo. *He shall diligently beautify, adorn, or deck it over, i. e. with gold, &c.* 3. m. s. F. Pail. Jer. 10: 4. ה 3 Rad. drop. because of aff. חה. R. —

ייעצר wy-ye-tzer. *And he framed, formed, fashioned.* 3. m. s. F. K. Gen. 2: 7. ו convers. irreg. for ייעצר, chol. drop. ו assum. because of ו, ו quies. in long. chir. R. יער.

ייעקז wy-ye-ketz. *He awoke, was roused up, recovered.* 3. m. s. F. K. Gen. 9: 24. 41: 4. ו convers. irreg. See above. R. יקז.

ייעקר wy-yai-kar, and ייקר He shall be valuable, precious, be honored, revered. 3. m. s. F. K. Ps. 72: 14. 49: 9. 1 Sam. 18: 30. Is. 43: 4. ו conj. because of ו irreg. for ייקר, See above. R. יקר.

יירא ye-ra. *He shall fear, dread, reverence, as God, a prince, or a parent.* 3. m. s. F. K. 1 Sam. 18: 12. ו convers. ו for chol. because of א gutt. ו quies. in long chir. aff. ו They, 3. m. p. ו thee, ו me, ו Parag. R. ירא.

יירח ye-ya-reh. *He shall be pierced, penetrated, thrust through, as with a dart, &c.* 3 m. s. F. Niph. Exod. 19: 13. See Heb. 12: 20. ו for ו because of ח gutt. R. ירה.

יירש ye-rash. *He shall inherit, possess, as the place or property of another.* 3. m. s. F. K. Ps. 25: 13. Num. 21: 24. aff. ו thee, ו them, ו her, ו it, ו They, 3. m. p. ו for chol. because of ו, ו convers. ו the same, euph. for ו. R. ירש.

יירש ye-ya-raish. *He shall diligently inherit, possess, &c.* 3. m. s. F. Pail. Deut. 28: 42 dag. drop. in ו, compens. by ו. R. —

יירש The same as יירש.

יְשִׁירוּךָ ya-she-roo. *They shall cause to guide, direct.* 3. m. p. F. Hiph. Prov. 4: 25. reg. R. יָשַׁר.

וַיִּשָּׂם wy-ye-sam. *He, or it was caused to be fixed, placed, set.* 3. m. s. F. Hoph. Gen. 24: 33. irreg. for יִשָּׂם, יִשָּׂם the same. Gen. 50: 26. irreg. form of Hiph. for Hoph. R. שָׂם.

יִשָּׁן ye-shan. *He shall fall asleep, quietly repose, be at rest,* either in the grave, in his bed, or in carnal security. 3. m. s. F. K. Ps. 13: 4. See Eccles. 5: 12. R. יָשַׁן.

יִשָּׂר ye-shar. *He, or it shall be acceptable, right, straight, even, direct,* as a path, road, or rule. 3. m. s. F. K. 1 Sam. 6: 12. 18: 20. 2 Sam. 17: 4. Num. 23: 27. Hence, "And Michal, the daughter of Saul, loved David exceedingly, and they communicated it to Saul, and the word was acceptable in his eyes." Hence, also, "And Balak said to Balaam, Come, now, I entreat thee; I shall take thee to another place, perhaps it shall be pleasing in the eyes of Elohim, and thou shalt diligently curse (renounce) him (Israel) for me from thence." R. יָשַׁר.

יִשָּׂשֶׁר ye-yas-she. *He shall diligently direct, make straight, even, just, acceptable.* 3. m. s. F. Piail. Prov. 3: 6. 2 Chron. 32: 30. ו convers. .. changed into י because of makk. Hence, "Foolishness is the rejoicing of the unwise heart, but the man of intelligence shall diligently direct his steps." Prov. 15: 21. R. —.

יָיָה The same as יָיָה.

יָיָה yach. *Near, at hand, within reach.* Part.

יָיָה yich-av. *He shall be wounded, be in pain, sorrow.* 3. m. s. F. Hiph. Prov. 14: 13. .. for chol. because of א and of a neut. signif. R. יָיָה.

יָיָה yach-iv. *He shall cause to wound, pierce, as with an arrow, be in pain, distress,* as from a wound. 3. m. s. F. Hiph. Job 15: 18. reg. R. —.

יָיָה ye-chav-baid. *He shall diligently honor, reverence, respect, obey, serve, &c.* 3. m. s. F. Piail. Ps. 50: 23. 15: 4. aff. נִי me, נ redund. י three, י They, 3. m. p. R. יָיָה.

יָיָה yich-bad. *He shall adore, reverence, serve, obey, be honored, heavy, weighty, valuable.*

3. m. s. F. K. Is. 66: 5. Job 6: 3. See John 16: 2. .. for chol. because of a neut. signif. aff. י They, 3. m. p. R. —.

יָיָה wy-yach-baid. *And he caused to be heavy, dull, insensible, disobedient.* 3. m. s. F. Hiph. Exod. 8: 28. .. for long chir. י preform. drop. in the Fut. R. —.

יָיָה ye-chuv-bad. *He shall be diligently respected, honored, served.* 3. m. s. F. Piail. Prov. 27: 18. reg. R. —.

יָיָה yich-beh. *He, or it shall diminish, waste away.* 3. m. s. F. K. 1 Sam. 3: 3. R. יָיָה.

יָיָה ye-chav-beh. *He shall diligently extinguish, waste away, weaken.* 3. m. s. F. Piail. Is. 42: 3. aff. הָ her, it, .. drop. .. assum. because of ה gutt. יָיָה, 3. m. p. ו convers. R. —.

יָיָה yich-bosh. *He shall conquer, subdue, bring into subjection, captivity.* 3. m. s. F. K. Zech. 9: 15. Micah 7: 19. see Neh. 5: 5. 2 Cor. 10: 5. aff. י They, 3. m. p. ה. them, ו convers. R. יָיָה.

יָיָה ye-chav-bais. *He shall diligently wash, cleanse.* 3. m. s. F. Piail. Lev. 1: 28. 13: 6. aff. י They, 3. m. p. ו convers. R. יָיָה.

יָיָה yach-bir. *He shall cause to multiply, increase abundantly, as corn and seed, &c.* 3. m. s. F. Hiph. Job 35: 16. י drop. in the Fut. retain. in the Pret. R. יָיָה.

יָיָה yach-keh. *He shall cause to smite, strike, wound, slay, extend, spread out.* 3. m. s. F. Hiph. Exod. 21: 20. Deut. 19: 4. Jos. 15: 17. Jud. 1: 12. 2 K. 13: 18. irreg. נ 1 Rad. drop. compens. by dag. י for .. because of ה gutt. יָיָה the same. Hos. 14: 6. ה 3 Rad. apocop. יָיָה 3. m. p. aff. י thee, יָיָה the same. euph. for י exclu. because of aff. הוי, ו convers. ו him, and ו it, ה. her, ה. them. R. יָיָה.

יָיָה yich-keh. *He shall be restrained, weakened, kept back.* 3. m. s. F. K. Is. 42: 4. chol. drop. י assum. because of ה gutt. R. יָיָה.

יָיָה ye-cha-hain. *He shall diligently minister, i. e. in holy things, or be qualified, as a priest.* 3. m. s. F. Piail. Is. 61: 10. Exod. 28: 41. dag. drop. in ה gutt. compens. by .., aff. י They, 3. m. p. with ו convers. R. יָיָה.

יָיָה wy-yuch-koo. *And they were caused to be smitten, wounded, bruised, slain, &c.* 3. m. p.



F. Hoph. Exod. 5: 14. 1 Rad. drop. compens. by dag. euph. for , chat. R. נָכַח.

יָכֹל ya-chol. *He shall prevail, overcome, conquer, be strong, able, sufficient.* 3. m. s. F. K. Gen. 45: 1. Num. 13: 31. 1 Sam. 4: 15. Exod. 18: 23. R. יָכַל.

יִכְוֶן yich-kon. *He, or it shall be fixed, settled, established, built up, extended, enlarged.* F. Niph. Ps. 89: 38. irreg. for יִכְוֶן, aff. הָ *They*, 3. m. p. R. כָּוַן.

יְכוּנֵן ye-cho-nain. *He shall diligently establish, build up, confirm, extend, enlarge.* 3. m. s. F. Piail. dag. drop. because gemin. compens. by .. aff. הָ *thee*, הָ *her, it*, גִּיבֹנְנִי 3. m. p. *me*. וְ convers. Is. 62: 7. R. —.

וַיְכוּנְנוּ wy-choon-ne-noo. *And he built, increased, raised us up, enlarged, established, bound together.* 3. m. s. F. K. Job 31: 15. וְ convers. irreg. for יִכְוֶן, dag. euph. R. —.

וַיִּכְבְּרוּ wy-yich-ka-na-noo. *And they shall increase, enlarge, strengthen, confirm themselves, i. e. in wickedness.* 3. m. s. F. Hith. Ps. 59: 4. וְ preform. and dag. drop. compens. by , and dag. R. —.

יֵצֵא ye-chaz-zaiv. *He will diligently lie, deceive.* 3. m. s. F. Piail. Prov. 14: 15. reg. aff. הָ *They*, 3. m. p. R. יָצַב.

יִצְבֵּנִי yach-ze-vai-ne. *He will cause, or prove me to be a liar, deceiver.* 3. m. s. F. Hiph. Job 24: 25. aff. נִי R. —.

יָחַח ya-chach. 1 *He contended, reasoned, convinced*; 2 *reproved, rebuked, censured*; 3 *corrected, punished*; 4 *constituted, appointed*; 5 *decided, determined, judged.* 3. m. s. F. K. occurs in Niph. Job 23: 7. Gen. 20: 16. F. Is. 1: 18. Hiph. Gen. 21: 25. 24: 44. 31: 42. Job 6: 25. Prov. 9: 8. Hoph. Job 39: 19. Hith. Micah 6: 2. LXX. ἐλέγχειν, *To demonstrate by argument.* See Matt. 7: 29.

יִכְחֵד yich-ka-chaid. *He shall be hid, concealed, covered up, veiled.* 3. m. s. F. Niph. 2 Sam. 18: 13. reg. R. כָּחַד.

וַיִּכְחֵד wy-yach-chaid. *And he caused to annihilate, utterly destroy.* 3. m. s. F. Hoph. 2 Chron. 32: 21. וְ convers. R. —.

יִכְחֵדנָה yach-che-den-nah. *He will cause to hide, conceal, keep it hid, secret.* 3. m. s. F.

Hiph. Job 20: 12. with aff. נָה. See above. R. —.

יִכְחָשׁ ye-cha-chesh. *He, or it shall diligently submit, diminish, waste away, deceive, be deficient in truth.* 3. m. s. F. Piail. Hos. 9: 2. Lev. 5: 21, or 6: 2. dag. drop. in ח gutt. compens. by long - for , aff. הָ *They*, 3. m. p. Hence, "By the hearing of the ear, they shall attend to me. The children of the Gentiles shall diligently submit to me." Ps. 18: 45. R. כָּחַשׁ.

וַיִּכְבְּרוּהוּ wy-yich-ka-cha-shoo. *And they shall be brought into subjection, i. e. by the power of the gospel; viz. the Gentiles.* 3. m. p. F. Niph. Deut. 33: 29. See 2 Sam. 22: 45. R. כָּחַשׁ.

יִכְחֵל ya-chil. *He shall cause to hold, contain, include, comprehend.* 3. m. s. F. Hiph. 1 K. 7: 26. Jer. 2: 13. irreg. וְ 2 Rad. drop. compens. by , aff. הָ *him, it*, הָ *They*, 3. m. p. R. כָּחַל.

יִכְחֵן ya-chin. *He shall cause to form, fix, prepare, establish, build up, enlarge, extend.* 3. m. s. F. Hiph. Jud. 12: 6. Ez. 7: 14. וְ 2 Rad. drop. See above. וַיִּכְחֵן the same. chir. drop. long , for .. aff. הָ *They*, 3. m. p. וְ convers. Hence, *Built up, established.* P. N. Gen. 46: 10. *The name of a pillar.* 1 K. 7: 21. R. כָּחַן.

יִכְחֵן ya-chin. *He will cause to understand, consider, be instructed.* 3. m. s. F. Hiph. Is. 28: 9. irreg. וְ כֵרִי for כֵרִי Keri. וְ 2 Rad. drop. See above. R. כָּחַן.

יִכְרֵן yach-kir. *He shall cause to know, acknowledge, recognize.* 3. m. s. F. Hiph. Deut. 21: 17. Job 24: 17. Is. 63: 16. Deut. 33: 9. 1 Rad. drop. compens. by dag. aff. נָה *us*, נָה *him, it*, הָ *her, it*, הָ *They*, 3. m. p. ׀ *them*, וְ convers. R. כָּרַן.

יִכְחֵחַ yach-ke-chah. *He shall cause to correct, rebuke, chastise thee.* 3. m. s. F. Hiph. 1 Rad. drop. See above. R. כָּחַח.

יִכְחַל ya-chal. 1 *He overcame, prevailed, gained the ascendancy*; 2 *became strong, able, sufficient, i. e. to endure.* 3. m. s. Pret. K. irreg. וְ סֵר, Is. 7: 1. Gen. 32: 26. 37: 4. Hence, "They (his brethren) were not able to speak friendly to him." aff. הָ *Thou hast*, 2. m.

ש. *I have*, 1. c. s. ה. *She has*, 3. f. s. Exod. 18: 23. Ps. 13: 5. Gen. 30: 8. Prov. 18: 4. F. Gen. 13: 16. F. Deut. 1: 9. Inf. Num. 14: 16. F. Hos. 11: 4. Hiph. LXX. ὑπομένειν, *To endure*. Vulg. sustento, *To sustain*. For יָכַל and יָחַל. Compare כָּלָה.

יָכַל ye-chel. *He shall consume, waste away, be weak, conquered, subdued*. 3. m. s. F. K. Prov. 22: 8. Is. 31: 3. Job 33: 21. ח 3 Rad. apocop. יָכַלָה the same. aff. ה. *They*, 3. m. p. ח drop. because of aff. ה. יָכַלְיוּ the same. ן Parag. ך ehevi for ח. R. כָּלָה.

יָכַל and יָכַלָה The same as יָכַל. Dan. 3: 29.

יָכַלָה ye-chal-leh. *They shall diligently consume, waste away, fail, finish, complete, bring to an end*. 3. m. s. F. P. 2 Sam. 6: 18. Gen. 2: 2. ן convers. .. drop. long. ן assum. because of ח gutt. aff. ה. *him*, ה. *They*, 3. m. p. , euph. for ה, יָכַלְלוּ, 3. m. s. ח apocop. R. —.

יָכַלְלוּ wy-ye-chul-loo. *And they were diligently finished, ended, completed*. 3. m. s. F. Pual. Gen. 2: 2. ן convers. ח 3 Rad. drop. because coming before ה. aff. ה. *him*. R. —.

יָכַלְלוּהוּ ye-chol-ya-hoo. *Jehovah shall strengthen*. P. N.

יָכַלְמוּ yach-lim. *He shall cause to hide, conceal himself, be ashamed*. 3. m. s. F. Hiph. Prov. 28: 7. R. כָּלָם.

יָכַלְוּ yoch-lin. *He shall be able, competent, sufficient*. 3. m. s. F. K. Chald. Dan. 2: 27. R. יָכַל.

יָכַלְכַל ye-chal-kail. *He will diligently sustain, maintain, accomplish, fulfill*. 3. m. s. F. P. Ps. 112: 5. irreg. ן 2 Rad. drop. because gemin. ל assum. aff. ה. *thee*, ם. *them*, ה. *him*, ו. *They*, 3. m. p. , euph. the same. for ה. Hence, "A good man is merciful, and in lending (loaning) he will fulfill his engagements with punctuality." R. כָּלָל.

יָכַלְמוּ yich-ka-le-moo. *They shall be hid, covered with shame*. 3. m. p. F. Niph. Is. 45: 17. R. כָּלָם.

יָכַם See יָכַם.

יָכַן See יָכַן.

יָכַן See יָכַן.

יָכַן ye-chan-neh. *He shall diligently sur-*

*name, or call him by a new name, i. e. confer additional honor on him*. 3. m. s. F. P. Is. 44: 5. Job 32: 21. .. drop. long. ן assum. because of ח gutt. R. כָּתָה.

יָכַןְיָה ye-chon-yah. *Jehovah shall honor*. P. N.

יָכַןְיָם yach-ne-aim. *He shall cause to subdue, humble, degrade them*. 3. m. s. F. Hiph. Ps. 107: 12. Jud. 4: 23. aff. ן. ן convers. R. כָּנַע.

יָכַןְנַי ye-chan-nais. *He shall diligently collect, unite, gather together, as a scattered army, viz. by sounding a trumpet, or by raising a standard*. 3. m. s. F. P. Ps. 147: 2. See Matt. 24: 21. R. כָּנַס.

יָכַןְנָה yich-ka-na. *He shall be humbled, subdued, stript naked, brought into bondage, slavery, degradation*. 3. m. s. F. Niph. Lev. 26: 41. long. - for .. because of ן gutt. aff. ה. *They*, 3. m. p. ן convers. R. כָּנַע.

יָכַןְנַיִף yich-ka-naiph. *He shall be hurried off, carried away, as a vessel to sea in the time of a storm*. 3. m. s. F. Niph. Is. 30: 20. Hence, as a n. pl. const. כָּנַיִף *Wings, sails of a ship*. Exod. 19: 4. 2 Sam. 22: 11. R. כָּנַף.

יָכַןְסָה ye-chas-seh. *He shall diligently seal, close, shut up, as the eyes, ears, heart, &c.; overwhelm, sink, as to the bottom of the sea*. 3. m. s. F. P. Job 9: 24. Is. 6: 2. Prov. 10: 6. Exod. 15: 5. Ps. 140: 10. long. ן for .. because of ח gutt. ן, 3. m. s. Pret. ח apocop. aff. ה. *thee*, מ. ה. *thee*, f. ה. or ה. *him*, ח, *her*, it, מו, *them*, irreg. for ם. ה. *They*, 3. m. p. , euph. the same for ה, יָכַסְמוּ, 3. m. p. ה. redun. R. כָּסָה.

יָכַןְסָה ye-cus-seh. *They shall be diligently sealed, shut up, hid in obscurity*. 3. m. s. F. Pual. Eccles. 6: 4. aff. ה. *They*, 3. m. p. ן convers. יָכַסְמוּ the same. ח drop. because of aff. ה. R. —.

יָכַןְסָלוּ wy-yich-sa-loo. *And they became foolish, disobedient, insensible*. 3. m. p. F. K. Jer. 10: 8. R. כָּסָל.

יָכַןְסוּף yich-soph. *He shall earnestly desire, prowl, seek after, as a lion his prey*. 3. m. s. F. K. reg. Ps. 17: 12. See 1 Tim. 6: 10. R. כָּסַף.

יָכַןְסוּמוּ yich-see-moo. *He shall regulate, trim, poll, set in order, as a vine, &c.* 3. m. s. F. K. Ez. 44: 20. reg. R. כָּסַם.

וַיִּכְעַס wy-yich-as. *He shall be envious, indignant, revengeful.* 3. m. s. F. K. Neh. 3: 33. Ps. 112: 10. R. כָּעַס.

וַיִּכְעַס wy-yach-ais. *And he caused to excite, provoke to wrath.* 3. m. s. F. Hiph. ך convers. 1 K. 22: 54. 2 Chron. 28: 25. aff. ך or ך They, 3. m. p. Deut. 32: 16. R. —.

יִכְפֶּה yich-peh. *He, or it shall satisfy, as the desire, or appetite.* 3. m. s. F. K. Prov. 21: 14. The idea seems to be taken from a lion prowling after the prey. He seizes and devours it with avidity; his appetite is then satisfied, and he quietly reposes until hunger again arouses him. R. כָּפֶה.

יִכְפֹּר ye-chaph-pair, or יִכְפֹּר He shall diligently atone, offer, as a sacrifice for sin. 3. m. s. F. Pail. Ps. 78: 3. Exod. 30: 10. .. changed into ך because of makk. aff. ך her, it, ך They, 3. m. p. Hence, פָּרָה A heifer, which was offered on the day of atonement as a substitute for sin. See Ps. 40: 6. see Heb. 10: 4, 5. R. כָּפֹר.

יִכְפֹּר ye-chuph-par. *He, or it shall be diligently purged, cleansed, as from sin, disannulled, destroyed, as a covenant.* 3. m. s. F. Pual. Num. 35: 33. Prov. 16: 6. Is. 22: 14. 28: 18. reg. R. —.

יִכְרֶה yich-ka-reh. *He, or it shall be opened, dug, prepared, ready, as a pit, a foundation of a house.* 3. m. s. F. Niph. Ps. 94: 13. ך for .. because of ה gutt. R. כָּרֶה.

יִכְרֶה yich-reh. *He shall pierce, penetrate, dig, loosen, cut up, as meat, cut into, as the earth,* 3. m. s. F. K. Exod. 21: 33. 2 K. 6: 23. Job 40: 25, or 41: 6. aff. ך They, 3. m. p. הוּ him, it, ך convers. יִכְרֶה the same, ה 3 Rad. drop. because of aff. ך. R. —.

יִכְבֵּר See יִבְרֵר.

יִכְרֶת yach-rith. *He shall cause to cut in two, divide, separate, as a covenant, sacrifice, &c., or cut off, destroy, as an enemy.* 3. m. s. F. Hiph. Deut. 12: 29. Nah. 1: 13. וַיִּכְרֶת the same. R. כָּרֶת.

יִכְרַסְמֵנָה ye-char-se-men-nah. *He shall diligently devour, swallow it up.* 3. m. s. F. Pail. Ps. 80: 14. ך for .. because of aff. ך. Hence, "The boar out of the forest (Roman army) shall diligently devour it (satisfy his appetite on it; viz. the Jews, or the vine brought

out of Egypt), and the wild beasts of the field (foreign nations, or barbarians, associated with Titus and his army) shall desolate it, i. e. destroy the city, and all its inhabitants, and dig up the very foundations of it. R. כָּרַס.

יִכְרַע yich-ra. *He will bend, bow down, fall prostrate, as cattle when drinking, or a dog at his master's feet.* 3. m. s. F. K. Ps. 95: 6. Jud. 7: 5. aff. ך They, 3. m. p. ך Parag. R. כָּרַע.

יִכְרַע yich-ka-raith. *He shall be cut off, or cut in two, utterly destroyed.* 3. m. s. F. Niph. Is. 48: 19. aff. ך They, 3. m. p. וַיִּכְרַע the same. ך Parag. R. כָּרַע.

וַיִּכְרַח wy-yich-roth. *And he divided, cut in two, made a covenant.* 3. m. s. F. K. Jos. 9: 15. Hag. 2: 5. aff. ך They, 3. m. p. הוּ him, it, ך euph. for ך. R. —.

יִכְשִׁיל yach-shil. *He shall cause to stumble, fall, transgress, turn away from the observance of the law.* 3. m. s. F. Hiph. Prov. 4: 16. aff. ך They, 3. m. p. הוּ him, with ך euph. for ך the same, ך them, ך convers. See Ps. 64: 9. R. כָּשִׁיל.

יִכְשִׁילֶךָ yach-she-le-ka. *He shall cause thee to fall upon, disperse, conquer.* 3. m. s. F. Hiph. 2 Chron. 25: 8. Hence, "If thou shalt go to the battle, prepare and strengthen thyself for it, (i. e. collect all thy forces). For God shall cause the enemy to fall before thee. He is willing to help, with him there is power to subdue." R. —.

יִכְשֵׁל yich-ka-shel. *He shall be condemned, punished, fall by it, i. e. sin.* 3. m. s. F. Niph. Ez. 33: 12. Is. 63: 12, or 13. aff. ך They, 3. m. p. R. —.

יִכְשָׁר yich-shar. *He, or it shall take root, germinate, grow, increase, be productive.* 3. m. s. F. Pail. Eccles. 11: 6. R. כָּשָׁר.

יִכְתֵּב yuch-kath. *He shall be caused to be cut down, cut off, utterly destroyed.* 3. m. s. F. Hoph. Is. 24: 12. Jer. 46: 5. irreg. for וַיִּכְתֵּב and וַיִּכְתֵּב ה 2 Rad. drop. because gemin. compens. by dag. aff. ך They, 3. m. p. R. כָּתֵב.

יִכְתֹּב yich-ka-thaiv. *He, or it shall be added, recorded, included, placed, written, as in a book.* 3. m. s. F. Niph. Esth. 3: 9. Jer. 17: 13. Ps. 69: 2. aff. ך They, 3. m. p. ך Parag. Hence, "They shall be blotted out of the book of life, and shall not be reckoned (or included) among

the righteous, written in the earth," means, that their number should be reduced so small as to be easily reckoned up. R. יבב.

יבב yich-tov. He shall write, record, register, subscribe. 3. m. s. F. K. Is. 44: 5. Ez. 43: 11. aff. ם. them, ך They, 3. m. p. ם, her, it, ך convers. R. —.

ויבב wy-yach-ke-thoo. And they caused to cut down, as grass, to diminish, waste, destroy, as by degrees. 3. m. p. F. Hiph. Deut. 1: 44. ך convers. ך 2 Rad. drop. compens. by dag. aff. ם. them. R. יבב.

יבב yach-te-roo. They shall cause to encompass, as with a crown, circle, or diamonds, i. e. around the head. 3. m. p. F. Hiph. Ps. 142: 8. Prov. 14: 8. R. יבב.

ויבב wy-yil-oo. And they labored, were perplexed, wearied, fatigued. 3. m. s. F. K. Gen. 19, 11. ך convers. ך 3 Rad. drop. because of aff. ך, which, with ך, might be mistaken for ך him. R. יבב.

ויבב wy-yal-oo-ka. And they have caused thee to be perplexed, wearied, weak. 3. m. s. F. Hiph. Jer. 12: 5. ך convers. See above. R. —.

יבב yil-la-vaiv. He shall be wise, experienced, as a man of years. 3. m. s. F. Niph. Job 11: 12. We have two words derived from this root, old age, and the apple of the eye; by the one we perceive things, by the other experience them. Hence, לבבא The heart, mind, perceptive power of man. Ps. 104: 16. R. יבב.

יבב yil-la-vait. They shall stumble, fall over each other. 3. m. s. F. Niph. Hos. 4: 14. Prov. 10: 8. see Matt. 13: 14, 15. Prov. 4: 19. R. יבב.

יבב yal-be-noo. They shall cause to be white. 3. m. p. Pret. Hiph. R. יבב.

יבב yil-bash. He shall be clothed, invested, honored. 3. m. s. F. K. Dan. 5: 7. Lev. 6: 3, or 10. Gen. 3: 21. aff. ם. them, ך me, ך They, 3. m. p. ך convers. . for chol. because of a neut. signif. R. יבב.

ויבב wy-yal-baish. He shall cause to clothe, cover, honor, &c. 3. m. s. F. Hiph. Zech. 3: 4. aff. ם. them, ך They, 3. m. p. ך him, with , euph. for ך, because of aff. ך. R. —.

יבב ya-lad. 1 He begat, produced, generated,

was born, brought forth; 2 delivered, extricated, as from the womb, or from difficulty; 3 was added to, enrolled among, became one of the family; 4 was born again, reproduced, regenerated, became a son, daughter, new creature; applied to natural, spiritual, and ineffable generation. 3. m. s. Pret. K. irreg. ך ך, Gen. 10: 15. F. Prov. 27: 1. Inf. Job 39: 1. Pres. Part. Prov. 17: 21. F. Gen. 17: 19. Paal. 1 K. 3: 26. Niph. 1 Chron. 2: 3. F. Gen. 17: 17. Inf. Gen. 21: 5. Part. 1 K. 13: 2. Pail. Inf. Exod. 1: 16. Part. Gen. 35: 17. Pual. Gen. 4: 26. Hiph. Jer. 16: 3. Is. 55: 10. F. Gen. 17: 20. Hoph. Inf. Gen. 40: 20. Ez. 16: 5. Hith. F. Num. 1: 18. LXX. γενάω, Vulg. generare, To beget, generate his own species, or an offspring in his own likeness. Hence, when a man is born again, he is made a partaker of the Divine nature, which conquers and subdues the earthly, sensual, and devilish. As a n. m. s. יבב A child, son, boy, youth, the Messiah. Is. 9: 6. This child is different from all others. He has two distinct, perfect and entire natures, in one person. יבב The God-man. See Job 10: 5. Joel 2: 8. aff. ך, She, 3. f. s. ך Thou hast, 2. m. s. ך Thou hast, 2. f. s. ך I have, 1. c. s. ך We have, 1. c. p. ך They have, 3. m. p. Hence, יבב A midwife. Gen. 35: 17. In Arab. والدا walada. To creep, move slowly, vegetate, nurse. Hence, יבב A mole, or weasel, because slower in their movements than other animals.

יבב yo-laid. Producing, begetting, bringing forth. m. s. Ben. K. aff. ך. pl. const. ך m. p. ך his. R. —.

יבב ye-led. A child, son, one born, or brought forth. m. s. Gen. 21: 9. 32: 22. aff. ך, her, ך his, ך their, ך m. p. יבב Thy youth, virginity. f. s. Ps. 110: 3. Zech. 8: 5. R. —.

יבב yul-le-dah. She was diligently brought forth, begotten. 3. f. s. Pret. Pual. יבב 3. m. s. Gen. 4: 26. Is. 9: 6. Gen. 10: 23. Jer. 20: 15. aff. ך Ye, 2. m. p. יבב I was, 1. c. s. ך They were, 3. m. p. R. —.

יבב yai-led. He shall beget, bring forth, produce. 3. m. s. F. K. Prov. 27: 1. irreg. ך 1 Rad. drop. because of ך preform. in the Fut. compens. by .., ך for .. because of makk. aff. ך, She, 3. f. s. ך They, 3. m. p. with ך Parag. R. —.

יבב ye-lood. Begotten, born, produced. m. s.

Paul. K. 1 K. 3: 26. יָלַיִר the same. Gen. 17: 23. aff. ר. m. p. R. —.

יָלַיִר yil-la-weh. *He shall be joined, united, or become one of the family, or company.* 3. m. s. F. Niph. Gen. 29: 34. long י for י because of ח gutt. aff. הִי *him*, וֹ *They*, 3. m. p. ח 3 Rad. drop. because of aff. ה. R. לָחַד.

יָלַיִר yal-we-ka. *He shall cause to add, increase, lend to thee.* 3. m. s. F. Hiph. Deut. 28: 44. ח 3 Rad. drop. because of aff. ה. R. —.

יָלֹן ya-lon. *He shall be a stranger, pilgrim.* P. N.

יָלֹז ya-lu-zoo. *He shall depart, turn away, sin, transgress.* 3. m. s. F. K. Prov. 3: 21. irreg. י euph. for ה, compens. by י. In Hiph. the same. וֹלִיזוּ 3. m. s. F. Prov. 4: 21. R. לָזוּ.

יָלַחְכוּ ye-la-cha-choo. *They shall diligently lick up, devour.* 3. m. s. F. Pail. Num. 22: 4. dag. in ח gutt. drop. compens. by long י - for י. R. לָחַק.

יָלַחַם yil-la-chaim. *He shall contend, oppose, conquer, destroy, or step in between, viz. you and the enemy. Israel shall be a spectator, and God the conqueror.* 3. m. s. F. Niph. Exod. 14: 14. aff. הִי *They*, 3. m. p. with הִי *me*, וֹ convers. R. לָחַם.

יָלַחֲצַנִי yil-cha-tzai-ne. *He shall pierce, wound, afflict, oppress me.* 3. m. s. F. K. Ps. 56: 1. chol. drop. י assum. because of ח gutt. aff. הִי *They*, 3. m. p. R. לָחֲצַן.

יָלַט wy-ya-let. *And he caused to cover up, conceal.* 3. m. s. F. Hiph. 1 K. 19: 13. ו 2 Rad. drop. because of ו convers. compens. by י. R. לָט.

יָלַטוּשׁ yil-tosh. *He shall whet, sharpen, as the sword; fix, fasten, as the eyes.* 3. m. s. F. K. Ps. 7: 13. Job 16: 9. reg. R. לָטַשׁ.

יָלִין ya-lin. *He shall cause to lodge, abide, remain, murmur.* 3. m. s. F. Hiph. Exod. 17: 3. 23: 18. Deut. 16: 4. Gen. 28: 11. 2 Sam. 17: 8. Ps. 49: 13. ו 2 Rad. drop. compens. by י. aff. הִי *They*, 3. m. p. R. לָיִן.

יָלִיץ ya-litz. *He shall cause to deride, treat with contempt.* 3. m. s. F. Hiph. Prov. 3: 34. irreg. ו 2 Rad. drop. See above. R. לָיִץ.

יָלַח ya-lach. 1 *He walked, proceeded, went forth, as on a journey; 2 sailed, as a ship;*

3 *grew up, as a plant; 4 led forth, as an army 5 was carried away, as a captive; 6 he departed, went down into the grave; 7 flowed gently, as a river; 8 brought, came, entered; 9 spiritually, he submitted, served, obeyed, observed, as God's commandments; 10 increased, advanced, or grew in grace, and in knowledge, or went on to perfection.* It is applied to the valley of the shadow of death, and refers to the trials and conflicts which we have to pass through in our last moments. But we have nothing to fear. His rod and staff, as David observes, will comfort us; faith and hope will carry us safely through Jordan, into the promised land. 3. m. s. Pret. K. irreg. י פ, occurs in the Fut. Exod. 10: 24. Job 27: 21. Gen. 7: 18. Imp. Gen. 26: 16. Inf. Gen. 8: 3. Hiph. 2 K. 24: 15. F. Eccles. 10: 20. Imp. Num. 16: 46. Whence, הָלַךְ.

יָלַיִחַי yai-laich. *He will walk, proceed, advance.* 3. m. s. F. K. irreg. for יָלַיִחַי 1 Rad. drop. because of י preform. compens. by י. aff. הִי *They*, 3. m. p. R. —.

יָלַיִחַי See יָלַיִחַי.

יָלַיִחַד yil-la-chaid. *He shall be ensnared, caught, as in a trap.* 3. m. s. F. Niph. Is. 23: 14. aff. הִי *They*, 3. m. p. with הִי Parag. R. לָיִחַד.

יָלַיִחֹד yil-chod. *He shall seize, catch, ensnare, entrap.* 3. m. s. F. K. Amos 3: 34. Prov. 5: 22. Jos. 7: 14. aff. הִי *her, it*, הִי or הִי for הִי *him*, הִי *They*, 3. m. p. י euph. for ה the same, because of aff. ה, ו convers. R. —.

יָלַל ya-lal. *He screamed, cried aloud, roared, as a madman, or a lion.* 3. m. s. P. K. occurs in Hiph. Jer. 47: 2. F. Micah 1: 8. Jer. 48: 31. Is. 15: 7. Imp. Ez. 21: 13. As a n. m. s. יָלַל *A lamentation, howling, doleful noise, as of the wilderness, a shrieking, of wild beasts, or screeching of owls.* Deut. 32: 10. Is. 15: 8. aff. ח *her*. Zech. 1: 10. Jer. 25: 36. Compare יָלַל and יָלַל in Chald. means *a ferret*, and יָלַל *a horse-leech*, which pierces the vein, and extracts the blood.

יָלַמֵד ye-lam-med. *He shall diligently instruct, enlarge, extend, as the mind.* 3. m. s. F. Pail. Ps. 25: 9. Jud. 32: 33. 31: 34. י for י because of makk. aff. הִי *They*, 3. m. p. ו convers. ח *him*, ו Parag. R. לָמַד.

יִלְמַד yil-mad. *He shall teach, instruct, &c.* 3. m. s. F. K. Deut. 17: 19. aff. ו They, 3. m. p. ן Parag. R. —.

יִלְיָן See יִלְיָן.

וּיִלְלוּ wy-yil-lo-noo. *And they were discontented, became murmurous.* 3. m. p. F. Niph. Exod. 15: 24. ך convers. ך 2 Rad. drop. compens. by chol. R. לִיָן.

יִלְעַן ya-la. *He shall cause to devour, swallow up, as the grave, or the throat.* 3. m. s. F. Hiph. Prov. 20: 25. ך 2 Rad. drop. compens. by ך לִיָע.

יִלְעֶג yil-ag. *He shall detest, abhor, as a prostitute, idolater, or barbarian, &c.* 3. m. s. F. K. Job 22: 19. Prov. 1: 26. יִלְעֶגוּ 3. m. p. Hiph. Neh. 4: 1. 3. m. s. Ps. 22: 8. R. לִיָעג.

יִלְפֹחַ ya-laph. In Arab. ولفا walafa. *To adhere, cleave to, twist, twine around.* As a n. f. s. יִלְפֹחַ A scab, or the Egyptian scurvy, which adheres to the flesh. Lev. 21: 20. 22: 22.

וּיִלְפֹחַ wy-yil-poth. *And he encompassed, embraced, i. e. the pillar.* 3. m. s. F. K. Jud. 16: 39. ך convers. R. לִיָפח.

וּיִלְפֹחַת wy-yil-la-phaith. *And he changed, perverted.* 3. m. s. F. Niph. Ruth 3: 8. Job 6: 18. aff. ו They, 3. m. p. R. —.

יִלְקֹחַ ya-lok. *He shall lick, lap, sip up, as a dog water, quench, satisfy his thirst.* 3. m. s. F. K. Jud. 7: 5. יִלְקֹחַ 3. m. p. ן 3 Rad. drop. because gemin. compens. by dag. R. לִקֹח.

וּיִלְקְטוּ yil-ke-too. *They shall collect, gather, pick up, as riches, flowers, pebbles, &c.* 3. m. p. F. K. Exod. 16: 5. In Pail. וּיִלְקְטוּ idem. 3. m. s. Gen. 47: 14. R. לִקֹט.

וּיִלְקֹטוּ ye-lak-kai-shoo. *They shall diligently cut, crop off, glean, as the vintage, or harvest.* 3. m. p. F. Pail. Job 24: 6. R. לִקֹטש.

יָם yam. 1 *The sea*; 2 *a lake*; 3 *a large river, as the Nile*; 4 *the west*; 5 *the western ocean, or Mediterranean, &c.*; 6 *figuratively, a tumultuous army*; 7 *deep afflictions, severe trials and sufferings*; 8 *the water of life, which shall flow from the rivers to the ends of the earth.* m. s. Gen. 14: 3. 28: 14. Exod.

23: 21. Jos. 1: 4. 15: 12. Nah. 3: 8. Gen. 1: 10. Is. 8: 7. 2 Sam. 22: 17. Is. 4: 43. See וְיָם. Hence, יָם Waters, rivers, &c. The Kabbala observes, As ך the tenth letter of the alphabet is added, it means, that the sea is a body of water, either ten or a thousand times larger than a lake.

וּיִמָאֵן ye-ma-ain. *He will diligently refuse, i. e. will not acquiesce in.* 3. m. s. F. Pail. Exod. 22: 17. dag. drop. in ם gutt. compens. by ך aff. ו They, 3. m. p. R. מָאֵן.

וּיִמָאֵס yim-as. *He shall abhor, detest, lothe.* 3. m. s. F. K. Job 8: 20. aff. ו They, 3. m. p. ך thee, ם. them, ן Parag. ך for chol. because of ם gutt. R. מָאֵס.

וּיִמָאֵס wy-yim-ma-ais. *And he was weak, faint, disheartened, melted, dissolved, lothesome, putrid.* 3. m. s. F. Niph. Job 7: 5. 2 Sam. 17: 10. Deut. 20: 8. Is. 13: 7. Jos. 2: 11. pl. Ps. 58: 8. irreg. for וּיִמָאֵס ם 2 Rad. drop. because gemin. ם assum. compens. by ך for dag. charact. aff. ו They, 3. m. p. ך convers. R. מָאֵס.

וּיִמָגַר ye-mag-gar. *He shall diligently cut off, destroy, as by the sword, war, &c.* 3. m. s. F. Pail. Chald. Ezra 6: 12. R. מָגַר.

וּיִמָדַד wy-ya-mad. *He measured, meted out, extended, took the dimensions, viewed, examined, scrutinised.* 3. m. s. F. K. Ez. 40: 5, 20. Ruth 3: 16. Exod. 16: 18. ך 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ם, which might be mistaken for the charact. of Niph. aff. ו They, 3. m. p. ך convers. R. מָדַד.

וּיִמָדַד yim-mad. *He shall be measured, scrutinised.* 3. m. s. F. Niph. Hos. 1: 10, or 21. Jer. 31: 37. 33: 22. aff. ו They, 3. m. p. ך 2 Rad. drop. See above. R. —.

וּיִמָדַדוּ wy-ye-mad-daid. *And he diligently measured, requited, repaid.* 3. m. s. F. Pail. Hab. 3: 6. 2 Sam. 8: 2. ך convers. aff. ם. them. R. —.

יָמָה yam-mah. *To the sea, west.* m. s. ן affix, to denote the dative case, instead of ן prefix. aff. ן her. R. יָם.

וּיִמָהֵר ye-ma-hair. *He shall diligently hurry, hasten, be quick, expeditious, come upon unexpectedly, as an enemy.* 3. m. s. F. Pail. Gen. 18: 7. 2 Sam. 15: 14. Eccles. 5: 1. dag. drop.

in ה gutt. compens. by long . for , aff.  
 ו They, 3. m. p. R. מָחַר.

יְמֵהָרְנָהּ yim-ha-re-nah. *He shall marry, constitute her his wife.* 3. m. s. F. K. Exod. 22: 16. chol. drop. , assum. because of ה gutt. R. —.

יְמֹוֹאֵל ye-moo-ail. *God shall circumcise.* P. N.

יִמֹּט yim-mot. *He shall be removed, rooted out, rolled upon, or over and over.* 3. m. s. F. Niph. Ps. 140: 10. 82: 5. Job 41: 15, 23. aff. ו They, 3. m. p. ו drop. chol. assum. R. מִוֵּט.

יָמוּחַ yā-mooch. *He shall be weak, poor, reduced, worn out, oppressed, crushed, squeezed, as grapes in the wine-press.* 3. m. s. F. K. Lev. 25: 25. chol. drop. ו assum. R. מִוּחַ.

יְמוֹל yim-mol. *He shall be circumcised, cut off.* 3. m. s. F. Niph. Gen. 17: 3. aff. ו They, 3. m. p. R. מִיֵּל.

יְמוֹלַל ye-mo-lail. *He shall be diligently cut off, circumcised, &c.* 3. m. s. F. Piai. Ps. 90: 6. irreg. for יְמוֹלֵל, dag. drop. because gemin. compens. by chol. or ל assum. R. —.

יָמוּשׁ yā-moosh. *He shall refrain, depart from, discontinue, cease to be.* 3. m. s. F. K. Jos. 1: 8. Is. 54: 10. 59: 21. aff. ו They, 3. m. p. ו רָבֵשׁ, euph. the same. Jer. 31: 36. R. מִוֵּשׁ.

יָמוּת yā-mooth. *He shall die, dissolve, depart to the invisible state.* 3. m. s. F. K. Gen. 38: 11. Exod. 30: 20. Is. 51: 6. וְיָמוּת the same. ו convers. aff. ו They, 3. m. p. ן Parag. R. מִוּת.

יָמוֹת ye-moth. *Days, years, a certain period of time.* m. p. with fem. term. Deut. 32: 7. Exod. 13: 10. Jud. 17: 10. aff. ים the same. R. יוֹם.

יִמַּח yim-mach. *He, or it shall be erased, discarded, blotted out, extinguished, excommunicated.* 3. m. s. F. K. Niph. Ps. 109: 13. See Deut. 25: 6. Rev. 3: 5. ה 3 Rad. apocop. aff. ו They, 3. m. p. ו convers. Hence "His offsprings shall be caused to be cut off, and in the generation after him their names shall be extinguished, viz. from -among the nations of the earth." R. מָחַח.

יְמֵי־חַיִּים ye-ma-chai. *He shall smite, clap with the hands, rejoice.* 3. m. s. F. K. Chald. Dan. 4: 32, or 35. Ps. 98: 8. Is. 55: 12. aff. ו They, 3. m. p. R. מְחַיֵּי.

יְמַחֵהּ yim-cheh. *He shall be erased, extinguished, destroyed, blotted out, as from the book of life.* 3. m. s. F. K. Gen. 7: 23. chol. drop. , assum. because of ה gutt. ו convers. with ה 3 Rad. apocop. R. מָחַח.

יְמַחֵץ yim-chatz. *He shall pierce, penetrate, wound mortally, as with a dart, arrow, spear, &c.* 3. m. s. F. K. Num. 24: 8. , for chol. See above. R. מַחֵץ.

יָמֵי־תַיִם yim-tai. *He shall reach, attain unto, grow up, i. e. to heaven.* 3. m. s. F. K. Chald. Dan. 7: 4, 8. 11: 21, 24. R. מָשָׂא.

יָמֵי־תַיִר yam-tair. *He shall cause to water, replenish, as the earth, church, and people.* 3. m. s. F. Hiph. Ps. 11: 6. Gen. 2: 5. Ps. 78: 23. Is. 5: 6. ו convers. R. מַטֵּר.

יָמַי yā-my. *My days, life, years.* pl. const. for יָמַי aff. הָ, her, יוֹ, his, הֵם, their, ךְּ, thy, m. ךְּ thy, f. כֶּם, your, נוֹ, our. Gen. 3: 14. Ps. 11: 62. 2 K. 20: 19. Job 38: 12. R. יוֹם.

יָמֵי־תוֹךְ yā-me-too. *They shall cause to heap, roll, slide upon.* 3. m. p. F. Hiph. Ps. 55: 3. ן 2 Rad drop. compens. by , R. מִיֵּט.

יָמֵי־מַחַם yā-me-mah. *From year to year, or from one time to another.* f. s. Exod. 13: 10. R. יוֹם.

יָמֵי־מַחַם ye-me-mah. *The daughter of my days, i. e. old age.* P. N. Job 42: 14. R. —.

יָמִין yā-min. *The right hand, strength, power.* m. s. aff. ן his, יִי, my, ךְּ, thy, ךְּ, their. Hence, בְּרִיְמִי, *The son of my days, or right hand, i. e. he that needs my protection.* P. N.

יָמֵי־קוֹךְ yā-me-koo. *They shall cause to consume, waste away, spin out, as a thread.* 3. m. s. F. Hiph. Ps. 73: 8. Hence, "They shall be consumed, because they speak in wickedness, and the proud oppressors talk lightly of it." R. מִיֵּק.

יָמִיר yā-mir. *He shall cause to barter, change, exchange.* 3. m. s. F. Hiph. Lev. 27: 10 aff. נוֹ him, ו They, 3. m. p. ן 2 Rad. drop. compens. by , for dag. exclu. R. מִיֵּר.

יָמִישׁ yā-mish. *He shall cause to remove, withdraw, disappear.* 3. m. s. F. Hiph. Exod. 13: 22. Is. 46: 7. ן 2 Rad. drop. See above. ן Parag. R. מִיֵּשׁ.

יָמוֹת yā-moth. *He shall cause to die, slay, kill.* 3. m. s. F. Hiph. Num. 35: 19. Exod.

21: 29. See before aff. **ני** *us*, **ו** *They*, 3. m. p. **ו** convers. **ו** for **ו** the same. Is. 65: 15. Hos. 2: 5. Num. 14: 15. R. **מרת**.

**ימכר** yim-mach. *He shall become weak, worn out, relaxed, disjointed, ready to fall asunder.* 3. m. s. F. Niph. Eccles. 10: 18. irreg. **כ** 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. **מכר**.

**ימכרו** wy-ya-moch-koo. *And they were reduced, diminished, wasted away, as with a consumption.* 3. m. p. F. K. Ps. 106: 43. **ו** convers. **כ** 2 Rad. drop. because gemin. compens. by dag. R. —.

**ימכר** yim-ma-chair. *He, or it shall be sold, bartered, disposed of, as an article of merchandise.* 3. m. s. F. Niph. Lev. 25: 34. reg. aff. **ו** *They*, 3. m. p. R. **מכר**.

**ימכר** yim-kar. *He shall sell, barter, &c.* 3. m. s. F. K. Exod. 21: 7. **ו** for chol. because of makk. aff. **ו** *They*, 3. m. p. R. —.

**ימל** yim-mal. *He shall be cut off, as a rotten limb, be cut down, as grass, or destroyed, exterminated, as by the sword, &c.* 3. m. s. F. K. Job 18: 16. 24: 24. **נ** 1 Rad. drop. compens. by dag. aff. **ו** *They*, 3. m. p. R. **מל**.

**ימל** wy-ya-mal. *And he cut off, circumcised.* 3. m. s. F. K. Gen. 17: 33. **ו** 2 Rad. drop. compens. by **ו**. R. **מל**.

**ימלא** yim-ma-lai. *He shall be filled up, made complete, perfect.* 3. m. s. F. Niph. Is. 6: 4. 2 Sam. 23: 7. aff. **ו** *They*, 3. m. p. reg. **ו** Parag. R. **מלא**.

**ימלא** ye-mal-lai. *He shall diligently fill up, satisfy, perfect.* 3. m. s. F. Piail. Job 8: 21. aff. **ו** *They*, 3. m. p. **ם**. *them*. R. —.

**ימלט** yim-ma-lat. *He shall be delivered, rescued, preserved, protected, covered over, as with the wings of Providence.* 3. m. s. F. Niph. Dan. 12: 1. Joel 2: 32. Amos 9: 1. aff. **ו** *They*, 3. m. p. reg. **ו** convers. R. **מלט**.

**ימלט** ye-mal-lait. *He shall diligently deliver, rescue, protect, preserve, &c.* 3. m. s. F. Piail. Job 20: 20. reg. aff. **הי** *him*, **ו** *They*, 3. m. p. R. —.

**ימלך** yim-loch, or **ימלך** *He shall rule, reign, be king.* 3. m. s. F. K. Is. 32: 1. aff. **ו** *They*, 3. m. p. **ו** for chol. because of makk. R. **מלך**.

**ימלך** wy-yam-laich. *And he caused to rule, govern, &c.* 3. m. s. F. Hiph. Hos. 8: 4. **ו** convers. aff. **הי** *him*, **ה** *her*, **ו** *They*, 3. m. p. **ו** euph. the same for **ו** because of aff. **הי** *him*. R. —.

**ימלך** wy-yim-ma-laich. *And he took counsel, was advised, determined.* 3. m. s. F. Niph. Chald. Neh. 5: 7. **ו** convers. R. —.

**ימלל** ye-mal-lail. *He shall diligently declare, proclaim aloud, as with a trumpet.* 3. m. s. F. Piail. Ps. 10: 6. reg. R. **מלל**.

**ימם** ya-mam. In Arab. and Syr. *To be tumultuous, unsettled, turbulent, noisy.* As a n. m. *the sea, or boisterous ocean, &c.* See **יום**.

**ימין** ya-man. 1 *He was expert, active, dexterous, vigilant, cunning; 2 powerful, or used the right hand; 3 inclined, turned, ordained, appointed to go to the right hand.* 3. m. s. Pret. K. occurs in Hiph. Gen. 13: 9. Is. 30: 21. Ez. 21: 16, 21. As a n. m. s. **ימין** *The right hand, power, authority.* Ps. 89: 13.

**ימן** wy-man. *He diligently prepared, selected, appointed, ordained.* 3. m. s. F. Piail. Jon. 2: 1, or 1: 17. **ו** 3 Rad. apocop. dag. drop. compens. by long - for **ו**. R. **מנה**.

**ימנה** yim-ma-neh. *He shall be appointed, constituted, reckoned, numbered.* 3. m. s. F. Niph. Gen. 13: 16. 2 Chron. 5: 6. **ו** for **ו** because of **ה** gutt. aff. **ו** *They*, 3. m. p. **ו** 3 Rad. drop. because of **ו**. R. —.

**ימנע** yim-na. *He shall restrain, withhold, or shut up.* 3. m. s. F. K. Ps. 84. chol. drop. long - assum. because of **ע** gutt. aff. **ני** *me*, **ה** *her*, **ו** convers. R. **מנע**.

**ימנע** we-yim-ma-na. *And he shall be restrained, shut up, retained.* 3. m. s. F. Niph. Job 38: 15. Jer. 3: 3. aff. **ו** *They*, 3. m. p. **ו** convers. R. —.

**ימס** yim-mas. *He shall be weakened, diminished, wasted away.* 3. m. s. F. Niph. 2 Sam. 17: 10. Ps. 58: 8. irreg. **ס** 2 Rad. drop. because gemin. compens. by **ו** for dag. exclu. because of dag. charact. aff. **ו** *They*, 3. m. p. **ימאס** the same. R. **מס**.

**ימסוף** yam-sooph. This word has two meanings; 1 *the sea of destruction*; 2 *the sea of*



reeds; improperly called the *Red Sea*. P. N. Exod. 13: 8. See קָסָה and Chald. סָהָה.

וַיִּמְסֵם we-yam-saim. *He will cause to weaken, diminish, reduce them.* 3. m. s. F. Hiph. Ps. 147: 18. ח 3 Rad. drop. because of aff. ם. compens. by .. for ץ. R. מָסָה.

וַיִּמְסֵרוּ wy-yim-ma-se-roo. *And they were appointed, chosen, viz. to join the army.* 3. m. p. F. Niph. Num. 31: 5. ו convers. R. מָסָר.

יִמְעַט yim-at. *He, or it shall be reduced, become little, few in number.* 3. m. s. F. K. Exod. 12: 4. Is. 21: 17. chol. drop. because of ע gutt. compens. by ך, aff. ך They, 3. m. p. R. מְעַט.

יִמְעִיט yam-it. *He shall cause to reduce, diminish.* 3. m. s. F. Hiph. Exod. 30: 15. reg. R. —.

יִמְעַל yim-al. *He, or it shall depart, turn away, sin, transgress, do wickedly.* 3. m. s. F. K. Prov. 16: 10. 2 Chron. 26: 16. aff. ך They, 3. m. p. ו convers. R. מְעַל.

וַיִּמְצֵץ wy-yim-metz. *And he pressed, squeezed out, as wine from grapes.* 3. m. s. F. K. Jud. 6: 38. Ps. 75: 9. ו convers. aff. ך They, 3. m. p. ח 3 Rad. apocop. R. מְצַח.

וַיִּמְצָא yim-ma-tzai. *He shall be found out, met with, discovered.* 3. m. s. F. Niph. Jos. 17: 16. Jud. 15: 14. See Gen. 4: 16. aff. ך They, 3. m. p. ן Parag. R. מְצָא.

וַיִּמְצָא yim-tza. *He shall meet with, find out, fall upon, know, discern, distinguish.* 3. m. s. F. K. Gen. 4: 34. 2 K. 7: 9. 1 K. 18: 10. Hos. 12: 8. aff. ך or ךּ him, ך thee, f. ךּ her, it, ם.. them, ך They, 3. m. p. ך, euph. the same, for ך because of aff. ךּ me, with ך epenth. chol. drop. ך assum. because of ך gutt. R. —.

וַיִּמְצָאנָהּ yam-tze-en-noo. *He shall cause it to happen, to come upon, befall.* 3. m. s. F. Hiph. Job 37: 13. 34: 12. Lev. 9: 12. aff. ך or ךּ him, it, ך They, 3. m. p. ו convers. R. —.

וַיִּמְצָח yim-ma-tzeh. *He shall be pressed, squeezed, wrung out.* 3. m. s. F. Niph. Lev. 5: 9. Ps. 73: 10. aff. ך They, 3. m. p. ץ for .. because of ח gutt. ח 3 Rad. apocop. R. מְצָח.

וַיִּמְקָהּ yim-ma-koo. *They shall become old, withered, rotten, wasted away, as with a consumption, be dissolved, reduced down, as silver in the*

furnace, 3. m. p. F. Niph. Lev. 26: 39. Is. 34: 3. Ps. 38: 6. irreg. for יִמְקָקוּ ך 3 Rad. drop. because gemin. compens. by ך. R. מְקַט.

יָמַר ya-mar. *He became strong, exalted, rich, prosperous, joyful.* 3. m. s. Pret. K. occurs in Hith. Is. 61: 6. Hence, נָמַר To change, alter, for the better, and מָרָא Chald. To be fat, rich, strong, courageous. As a n. m. s. מָרָא A lord, nobleman.

יָמַר The same as יָמַר.

יָמַר yai-mar. *He shall be bitter, painful, grievous, sour, nauseous, as aloes to the taste.* 3. m. s. F. Niph. Is. 24: 9. ך 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ך. R. מָרַר.

וַיִּמְרֹד wy-yim-rod. *He was envious, bitter, enraged, rebellious.* 3. m. s. F. K. 2 Chron. 13: 6. ו convers. ך for chol. because of makk. aff. ך They, 3. m. p. R. מָרַד.

וַיִּמְרֹהּ yam-reh. *He shall cause to disobey, rebel.* 3. m. s. F. Hiph. Jos. 1: 18. ץ for .. because of ח gutt. aff. ך They, 3. m. p. with ךּ him, ח 3 Rad. drop. because of ך which might be mistaken for ךּ him. R. מָרָה.

וַיִּמְרֹקוּ yo-me-roo-ka. *They will blaspheme, speak reproachfully of thee.* 3. m. p. F. K. Ps. 139: 20. irreg. for יִמְרֹקוּ ך. R. —.

וַיִּמְרֹחוּ yim-re-choo. *They shall plaster, daub, cover over.* 3. m. p. F. K. Is. 38: 21. reg. R. מָרַח.

וַיִּמְרַט yim-ma-rai. *He, or it shall become bald, smooth.* 3. m. s. F. Niph. Lev. 13: 40. reg. R. מְרַט.

וַיִּמְרֹצֶהּ yam-re-tze-ka. *He, or it shall cause thee to be impudent, arrogant, perverse.* 3. m. s. F. Hiph. Job 16: 3. reg. Hence, "Are your windy words now ended? or what is it that causes thee to be so insolent, when thou answerest?" See Luke 8: 10. R. מָרַץ.

וַיִּמְרָרוּ wy-ma-re-roo. *They diligently became bitter, sour, envious.* 3. m. p. F. Pail. Gen. 49: 23. Exod. 1: 14. aff. ךּ him, ך euph. the same for ך, dag. drop. in ך, compens. by ך. R. מָרַר.

וַיִּמְשֹׁחַּ yim-shoch. *He shall extend, advance, draw out, lay hold of.* 3. m. s. F. K. Jud. 20: 37. Job 21: 33. aff. ך They, 3. m. p. R. מְשָׁח.

יִמְשׁוּל yim-shol, and יִמְשָׁל *He shall rule, have power and authority, be wise, learned, great, speak in wisdom, or parabolically.* 3. m. s. F. K. Exod. 21: 8. 16: 44. Ez. 16: 44. aff. ו *They*, 3. m. p. Ps. 19: 14. Is. 3: 4. R. מְשָׁל.

וְיִמַּשׁ we-ya-maish. *And he shall cause to feel, grope, search after,* as a blind man for the wall. 3. m. s. F. Hiph. Exod. 10: 21. irreg. ש 2 Rad. drop. because gemin. compens. by ו aff. ו *They*, 3. m. p. with ו Parag. R. מַשֵּׁשׁ.

יִמְשַׁח yim-shach. *He shall diffuse, spread over, pour out, or pour down, consecrate.* 3. m. s. F. K. Lev. 16: 32. Amos 6: 6. chol. drop. long - assum. because of ח gutt. aff. ה *thee*, מ. *them*, ו *They*, 3. m. p. , euph. the same, for ו because of ה *him*. R. מְשַׁח.

יִמְשֵׁחַ yim-ma-shai-choo. *They shall be extended, prolonged, lengthened out.* 3. m. p. F. Niph. Is. 13: 22. reg. R. מְשָׁח.

יָמַשׁ יָמֵי yam-shai-ne. *He caused to draw, drag me out of, viz. the waters of affliction and persecution.* 3. m. s. F. Hiph. Ps. 18: 17. ה 3 Rad. drop. because of aff. יָי. R. מְשָׁח.

יָמַשׁ יָמֵי yai-mash-shaish. *He will diligently grope, feel, search after.* 3. m. s. F. Piail. Deut. 29: 29. Job 5: 14. 12: 25. reg. aff. ו *They*, 3. m. p. R. מַשֵּׁשׁ.

יִמְשֵׁחַ יָמֵי ye-mush-shai-ne. *He shall grope, feel, search after me.* 3. m. s. F. K. Gen. 27: 12. 21: 21. irreg. ש 3 Rad. drop. because gemin. compens. by dag. euph. aff. ה *him*, ה *thee*. R. —.

יָמַשׁ The same as יָמַשׁ.

יָמֹתָּ ya-mu-thoo. *They shall die, dissolve.* 3. m. p. F. K. Exod. 30: 20. Is. 51: 6. ו Parag. aff. נ *him*. See יָמִיתָּ. R. מָוֹת.

וַיִּמְתְּחֵם wy-yim-ta-chaim. *And he extended, expanded, stretched them out,* as a tent. 3. m. s. F. K. Is. 40: 22. ו convers. ו for chol. because of ח gutt. R. מְתַח.

יָמַתְּקֵי yim-ta-koo. *They shall be admired, sought after.* 3. m. p. F. K. Prov. 9: 17. R. מְתַקֵּם.

וַיְמֹתְתֵהוּ wy-mo-the-thai-hoo. *And he diligently slew, put him to death.* 3. m. s. F. Piail. 1 Sam. 17: 51. ו 2 Rad. drop. because gemin. compens. by chol. with aff. ה *him*. R. מָוֹת.

וַיִּנְאֲמוּ wy-yin-a-moo. *And they declare,*

*affirm, assert.* 3. m. p. F. K. Jer. 23: 31. ו convers. R. נְאָם.

וַיִּנְאַף ye-naph. *He will cohabit, mix, mingle, intermingle, commit adultery, fornication, idolatry, &c.* 3. m. s. F. K. Lev. 20: 10. chol. drop. long - assum. because of א gutt. aff. ו *They*, 3. m. p. R. נָאָף.

וַיִּנְאַפוּ wa-ye-na-a-phoo. *And they diligently cohabited, united with, &c.* 3. m. p. F. Piail. Jer. 29: 23. dag. drop. in א gutt. compens. by long - for ו R. —.

וַיִּנְאֵץ ye-na-aitz. *He shall diligently despise, reject, scorn, speak reproachfully of.* 3. m. s. F. Piail. Ps. 74: 10. dag. drop. see above, aff. ו *They*, 3. m. p. Num. 14: 11. , euph. the same, for ו because of aff. נִי *me*. R. נָאָץ.

יִנְאֵץ yin-atz. *He will despise, reject, &c.* 3. m. s. F. K. Prov. 15: 5. aff. ו *They*, 3. m. p. ו Parag. Jer. 33: 23. chol. drop. because of א gutt. compens. by ו R. —.

וַיִּנְאַץ we-yan-aitz. *And he shall cause to blossom, flourish, germinate.* 3. m. s. F. Hiph. Eccles. 12: 5. irreg. for וְנִרְיָץ ו 2 Rad. drop. א ehevi assum. compens. by .. R. נָאָץ.

יִנְאָקוּ yin-a-koo. *They shall groan, lament, cry aloud,* as a wounded man. 3. m. s. F. K. Job 24: 12. chol. drop. ו with a pause accent assum. R. נָאָק.

יִנְבְּאֵי yin-na-vai. *He shall prophesy, pray, make intercession.* 3. m. s. F. Niph. Jer. 28: 9 aff. ו *They*, 3. m. p. ו convers. R. נְבִיאִים.

וַיִּנְבֵּל wa-ye-nav-bail. *He diligently detested, abhorred, cast off,* as the rock of his salvation, viz. the Messiah. 3. m. s. F. Piail. Deut. 32: 15. See Is. 53: 3. R. נִבֵּל.

וַיִּנְגַּח ye-nag-gai-ach. *He shall diligently contend, attack, rush upon, conquer, subdue, push them before him,* viz. the heathen; He shall bring them into subjection by the power of the gospel. 3. m. s. F. Piail. Deut. 33: 17. R. נָגַח.

וַיִּנְקְעוּ ye-nug-ga-oo. *They were diligently distressed, disturbed, plagued.* 3. m. s. F. Pual. Pret. signif. Ps. 73: 5. Hence, "They (the rich) are not in adversity, though mortal, neither are they agitated through fear, as was Adam." R. נָקַע.

וַיִּנְקְעוּ wy-yin-na-ge-oo. *They were plagued,*

*smitten, disturbed, agitated with fear.* 3. m. p. F. Niph. Jos. 8: 15. ו convers. R. —.

וַיִּנָּע wy-nag-ga. *And he diligently afflicted, disturbed, &c.* i. e. with the leprosy. 3. m. s. F. Pail. 2. K. 15: 5. ו convers. long - for .. because of ע gutt. R. —.

וַיִּנְאֵי yin-na-gaiph. *He shall be discomfited, beaten.* 3. m. s. F. Niph. 1 Sam. 4: 2. 1 Chron. 6: 24. reg. aff. ו They, 3. m. p. R. נָנֵא.

וַיִּנְדְּדוּ ye-nid-du-hoo. *They shall cause him to be banished, hunted, chased away.* 3. m. p. F. Hiph. Job 18: 18. irreg. ו 3 Rad. drop. because gemin. compens. by dag. ו euph. for ו because of aff. הוּ. R. נָדַד.

וַיִּנְדַּד See נָדַד.

וַיִּנְדְּעוּ yin-de-oon. *They shall diligently perceive, understand, experience.* 3. m. p. F. Pail. Chald. Dan. 4: 14. R. נָדַע.

וַיִּנָּח ya-nah. 1 *He oppressed, persecuted, grieved, afflicted, squeezed, crushed,* as grapes in the press; 2 *deceived, defrauded, took the advantage of;* 3 *wasted, desolated, destroyed.* 3. m. s. Pret. K. irreg. ו ט, and ל ה, occurs. as a Part. Zeph. 3: 1. Ps. 74: 8. Jer. 25: 38. In Hiph. Ez. 18: 7. Part. Is. 49: 7. As a n. f. s. וַיִּנָּח An oppressor, also, a dove, because innocent and oppressed. Hence, וַיִּין Wine, which is pressed from the grapes. Lev. 5: 7. Cant. 2: 14. Gen. 19: 32. and נָחַח To lament, weep bitterly, cry aloud, because of affliction and oppression. Micah 2: 4. Arab. اوني awana. To debilitate, weaken, oppress.

וַיִּנְחֵג yin-hag. *He shall lead, carry away,* as into captivity, drive, as cattle to the slaughter. 3. m. s. F. K. Is. 20: 4. 1 Sam. 30: 20. 2 K. 9: 20. aff. ו They, 3. m. p. Gen. 31: 18. chol. drop. long - assum. because of ח gutt. R. נָחַג.

וַיִּנְחֵל ye-na-haig. *He shall diligently disperse, scatter, lead, guide, direct, move, run, proceed.* 3. m. s. F. Pail. Deut. 4: 27. 28: 37. Ps. 48: 15. 78: 26. Exod. 14: 25. dag. drop. in ח gutt. compens. by long - for ט, aff. ו thee, הוּ him, נוּ us, ט. them, ו convers. R. —.

וַיִּנְחֹחוּ wy-yin-na-hoo. *And they lamented, mourned, wept bitterly, cried aloud.* 3. m. p. F.

Niph. Micah 2: 4. ו convers. ח 3 Rad. drop. because of aff. ו. R. נָחַח.

וַיִּנְחַל ye-na-hail. *He shall diligently conduct, lead,* as from one fountain, and one pasture to another, nurse, comfort, encourage. 3. m. s. F. Pail. Is. 40: 11. dag. drop. because of ח gutt. compens. by long - for ט, aff. ט. them, ו me, ו They, 3. m. p. with aff. ט. and ו convers. R. נָחַל.

וַיִּנְחֹם we-yin-hom. *And he shall roar,* as a lion, shout aloud, as a victorious army. 3. m. s. F. K. Is. 5: 29. reg. R. נָחַם.

וַיִּנְחֹק yin-hak. *He shall bray,* as an ass, make a doleful noise. 3. m. s. F. K. Job 6: 5. aff. ו They, 3. m. p. Job 30: 7. long - for chol. because of ח gutt. R. נָחַק.

וַיִּנְחֹרוּ yin-ha-roo. *They shall flow down, run rapidly,* as rivers. 3. m. p. F. K. Jer. 51: 44. R. נָחַר.

וַיִּנְכוּב ya-noov. *He will grow, increase, prosper, germinate, bring forth, produce, utter, declare,* 3. m. s. F. K. Ps. 62: 11. Prov. 10: 31. aff. ו They, 3. m. p. ן Parag. Ps. 92: 15. R. נָיַב.

וַיִּנְכוּבַּי ye-no-vaiv. *He will diligently germinate, bring forth, produce, utter, declare.* 3. m. s. F. Pail. Zech. 9: 17. dag. drop. because gemin. compens. by chol. Hence, "For who can know his goodness and benevolence? The new corn and the new wine shall make the youth increase abundantly in strength." Is. 57: 19. R. —.

וַיִּנְכוּד ya-nood. *He shall shake, tremble, be disturbed, sorrowful, shall weep, lament.* 3. m. s. F. K. 1 K. 14: 15. Is. 51: 19. Jer. 15: 5. Nah. 3: 7. for וַיִּנְדַּד, chol. drop. ו assum. וַיִּנְדַּד, 3. m. p. euph. with ו convers. R. נָיַד.

וַיִּנְוַח yin-weh. *He shall remain, abide, dwell.* 3. m. s. F. K. Hos. 2: 5. R. נָוַח.

וַיִּנְוַחַח ya-noo-ach. *He shall rest, be quiet, settled.* 3. m. s. F. K. Exod. 23: 12. aff. ו They, 3. m. p. וַיִּנְוַח 3. m. s. Pret. Exod. 10: 14. ו drop. because of ו convers. compens. by long - R. נָוַח.

וַיִּנְוֹם ya-noom. *He shall doze, sleep, slumber.* 3. m. s. F. K. Ps. 121: 3. ו drop. ו assum. R. נָוַם.

וַיִּנְוֹס ya-noos. *He shall escape, flee away.*

3. m. s. F. K. Exod. 21: 13. aff. ו They, 3. m. p. ך Parag. וינסו, 3. m. p. euph. וינסו, 3. m. s. Pret. ו drop. ך assum. R. ננו.

וינע yin-no-a. He shall be shaken, sifted, agitated, tossed to and fro, or sent from one place to another. 3. m. s. F. Niph. Amos 9: 9. aff. ו They, &c. 3. m. p. Nah. 3: 12. R. ננע.

ויןע wy-ya-na. And he, or it shook, trembled, moved, wandered, was terrified. 3. m. s. F. K. Is. 7: 2. aff. ו They, 3. m. p. Ps. 109: 10. Hence, נע A fugitive from justice, ארץ-נוד, The land of Nod, i. e. of fugitives, culprits, and vagabonds. Gen. 4: 16. So that the punishment inflicted on Cain for the murder of his innocent and pious brother Abel, was to fall on the head of Judas, and especially on those who instigated him to betray the Lord of life and glory. See Hos. 9: 17. ך euph. for ו, ך convers. Exod. 20: 18. R. —.

ויןזר we-yin-na-zair. He was separated, alienated, cut off. 3. m. s. F. Niph. Ez. 14: 7. aff. ו They, 3. m. p. Hence, זיר A separated person, or thing, or one devoted to God and his service, i. e. a Nazarite. Gen. 49: 7. Deut. 33: 16. Num. 6: 13. R. זיר.

ינח ya-nach. 1 He fixed, placed; 2 deposited, left, as a residue; 3 rested, or remained quiet; 4 permitted, or suffered to do; 5 let loose, sent forth, or cast forth. 3. m. s. Pret. K. irreg. פ, occurs in Hith. Lev. 7: 15. Jud. 3: 1. 6: 18. Is. 41: 1. F. Lev. 9: 15. Imp. Hos. 4: 17. Inf. Num. 32: 15. Part. Eccles. 5: 11. Hiph. and Hoph. confe. Zech. 5: 11. As a n. m. s. נחח A residue, remainder, or portion which is left. Ez. 41: 9. Whence, נחח To encamp, fix, dwell. Hence, נחח To rest, be still, quiet.

ינחח The same as ינחח.

ינחחנע yan-choo-nee. They shall cause to direct, conduct, teach me. 3. m. p. F. Hiph. Ps. 43: 3. ה 3 Rad. drop. because of ו, compens. by .. understood. R. נחחח.

ינחח See ינחח.

ינחיל yan-chil. He shall cause to possess, inherit, divide, distribute. 3. m. s. F. Hiph. Deut. 3: 28. see Dan. 7: 18. aff. ו thee, ו it, = them. R. חיל.

ינחל yin-chal. He shall possess, inherit, &c. 3. m. s. F. K. Prov. 11: 29. aff. ו They, &c. 3. m. p. Num. 34: 17. ה, it, ך, them. chol. drop. because of ה gutt. long - assum. ינחלה pl. the same. R. —.

ינחמ yan-chaim. He will cause to lead, direct, conduct them. 3. m. s. F. Hiph. Num. 27: 7. 2 K. 18: 11. Job 12: 23. ה 3 Rad. drop. to prevent two gutturals from coming together, compens. by .., aff. ך them, ך me. R. נחח.

ינחמ ינחמ yin-na-chaim. He shall be grieved, sorrowful, altered, changed, turned. 3. m. s. F. Niph. Exod. 13: 17. Jud. 2: 18. 1 Sam. 15: 29. Ps. 106: 46. 110: 4. Gen. 6: 6. ו convers. aff. ו They, 3. m. p. R. נחח.

ינחמ ye-na-chaim. He will diligently comfort, console, encourage. 3. m. s. F. Piail. Job 29: 25. Gen. 50: 21. Ps. 23: 4. dag. exclu. in ה gutt. compens. by .., aff. ו They, &c. 3. m. p. ך Parag. נו us, ך me, ך euph. for ו, ך convers. R. —.

ינחמש ye-na-chaish. He shall diligently discern, discover, reveal, scrutinize, know, understand, divine. 3. m. s. F. Piail. Gen. 44: 5, 15. aff. ו They, 3. m. p. 1 K. 20: 33. dag. drop. in ה gutt. compens. by .. R. נחחש.

ינחמה yin-na-teh. He shall be extended, stretched out, spread abroad. 3. m. s. F. Niph. Zech. 1: 16. .. drop. because of ה gutt. compens. by long ך, ינחמה They, 3. m. p. Jer. 6: 4. ה drop. because of ו, which, with ה, might be mistaken for ה him, the pronominal affix. R. נחמה.

ינחמה See ינחמה.

ינחמלם wy-nat-te-laim. He diligently carried, bare them about, as on eagles' wings, or supported, sustained them. 3. m. s. F. Piail. Is. 63: 9. R. נחמל.

ינחמשו wy-yin-na-te-shoo. And they were spread abroad, scattered, extended. 3. m. p. F. Niph. Jud. 15: 9. R. נחמשו.

ינח ya-ne, and ינחיא He, or it shall cause to fracture, break, separate, wound, weaken. 3. m. s. F. Hiph. Ps. 141: 5. Num. 30: 8. 32: 9. aff. ו They, &c. 3. m. p. ו convers. א 3 Rad. apocop. ו 2 Rad. drop. ך ehevi assum. compens. by ך R. נחיא.

ינחיא ya-ne-ach. He will cause to rest, be quiet. 3. m. s. F. Hiph. for ינחיא, aff. ך me.

7 *thee*. Prov. 29: 17. Exod. 17: 11. Ez. 37: 1. R. ניה.

וַיָּנִיד wy-ya-nid. *And he shall cause to shake, nod, wag his head.* 3. m. s. F. Hiph. Jer. 18: 16. see Ps. 36: 12. 2 Rad. drop. compens. by ַ. R. ניד.

וַיָּנֵחַ yan-ne-ach. *He shall cause to relinquish, give up, leave, lay up.* 3. m. s. F. Hiph. for וַיָּנִיחַ ַי 1 Rad. drop. because of ַי preform. compens. by dag. See נָחַח aff. הוּי *him*, הוּי *They*, 3. m. p. , euph. for הוּי with הוּי *him*, and הוּי *them*, ַי convers. Amos 5: 7. Ps. 17: 14. R. נָחַח.

וַיִּנְחַן yin-non. *He, or it shall be continued, revived, propagated, brought forth, i. e. from one generation to another. Hence, "His name shall be continued for ever, as long as the sun and moon shall endure."* 3. m. s. F. Niph. Ps. 72: 17. for וַיִּנְחַן ַי 2 Rad. drop. ַי ehevi assum. See Acts 11: 26. R. נָחַח.

וַיָּנִסוּ ya-ne-soo. *They shall cause to disperse, put to flight.* 3. m. p. F. Hiph. Deut. 32: 30. 2 Rad. drop. compens. by ַ. R. נִס.

וַיָּנֵעַ ya-ne-a. *He shall cause to shake, tremble, remove, wander, be a fugitive.* 3. m. s. F. Hiph. Zeph. 2: 15. Ps. 59: 16. 2 Rad. drop. see above, aff. הוּי *them*, הוּי *They*, &c. 3. m. p. ַי Parag. R. נֵעַ.

וַיָּנִיף wy-ya-niph, וַיָּנִיף *And he caused to lift up, wave.* 3. m. s. F. Hiph. ַי preform. and ַי 2 Rad. drop. compens. by ַ, and long ַי for .., aff. הוּי *him*. Lev. 8: 27. R. נָיִף.

וַיִּנְפֹּנֵה ye-ne-phen-noo. *He shall cause to wave it.* 3. m. s. F. Hiph. Lev. 23: 11. R. —.

וַיִּנְקִיחוּהוּ wy-yai-ne-kai-hoo. *And he caused him to extract, draw out, suck.* 3. m. s. F. Hiph. Deut. 32: 13. for וַיִּנְקִיחַ ַי 1 Rad. drop. compens. by .. R. נָקַח.

וַיִּנְקִיחוּ ye-ne-ko-thav. *His branches, children, offspring.* f. p. Hos. 14: 17. f. s. Job 81: 6. R. —.

וַיִּנְכַּר yin-na-chair. *He shall be hostile, alienated, deceitful.* 3. m. s. F. Niph. Prov. 26: 24. R. נָכַר.

וַיִּנְכַּרוּ ye-nach-ke-roo. *They shall diligently become hostile, or enemies, aliens.* 3. m. p. F. Pail. Deut. 32: 26. R. —.

וַיָּנָס wy-ya-nas. *And he fled, escaped, took*

*refuge.* 3. m. s. Pret. K. ַי 2 Rad. drop. compens. by ַ. See Exod. 21: 13. R. נָס.

וַיִּנְסוּהוּ wy-nas-soo. *And they diligently provoked, grieved, tried, tempted.* 3. m. p. F. Pail. Ps. 78: 18. aff. הוּי *them*, הוּי 3 Rad. drop. because of הוּי. See וַיִּנְסוּהוּ R. נָסוּהוּ.

וַיִּנְסַח wy-nas-saich. *And he diligently poured out, diffused, offered.* 3. m. s. F. Pail. 1 Chron. 11: 18. R. נָסַח.

וַיָּנַע ya-na. *He, or it shall shake, tremble, wander.* 3. m. s. F. K. Is. 7: 2. 2 Rad. drop. compens. by long ַי, וַיָּנַע, 3. m. p. euph. for וַיָּנַע, Is. 6: 4. R. נָנַע.

וַיָּנַע The same as וַיָּנַע

וַיָּנַע לוֹמֵם wy-yan-e-loom. *And they caused to be shod, i. e. to put shoes or sandals on their feet.* 3. m. p. F. Hiph. 2 Chron. 28: 15. R. נָעַל.

וַיִּנְאֵם yin-am. *He shall be sweet, pleasant, agreeable.* 3. m. s. F. K. ַי for chol. because of ַי gutt. Prov. 2: 10. R. נָאֵם.

וַיִּנְאַר ye-na-air. *He shall diligently empty, shake out, or off.* 3. m. s. F. Pail. Neh. 5: 13. dag. in ַי gutt. exclu. compens. by .. R. נָאֵר.

וַיִּנְאַרוּהוּ wy-yin-na-a-roo. *And they were emptied, shaken out.* 3. m. p. F. Niph. Job 38: 13. R. —.

וַיִּנְוֶה ye-no-phaiph. *He shall diligently extend, reach forth, as the hand, shake, brandish, as the sword.* 3. m. s. F. Pail. Is. 10: 32. 2 Rad. and dag. drop. because gemin. compens. by chol. R. נָוֶה.

וַיִּנְפֹּצֵהוּ ye-naph-pai-tzoo. *They shall diligently, scatter, disperse, break in pieces.* 3. m. p. F. Pail. Jer. 48: 12. Ps. 137: 9. for וַיִּנְפֹּצֵהוּ with a pause accent. R. נָפֵץ.

וַיִּנְפֹּשׂ we-yin-na-phaish. *And he was refreshed, reanimated, revived.* 3. m. s. F. Niph. Exod. 23: 12. .. for long ַי. R. נָפֵשׁ.

וַיִּנְצֹר yin-na-tzoo. *They shall contend, strive, rush forth, be engaged.* 3. m. p. F. Niph. Exod. 21: 32. הוּי 3 Rad. drop. because of הוּי. See וַיִּנְצֹר. R. נָצַח.

וַיִּנְצֹל yin-na-tzail. *He shall escape, be liberated, extricated.* 3. m. s. F. Niph. Deut. 23: 15. וַיִּנְצֹל, 3. m. p. R. נָצַל.

וַיִּנְצֹלוּ ye-natz-tze-loo. *They shall dili-*

*gently deliver, liberate, extricate.* 3. m. p. F. Pail. Ez. 14: 14. ו convers. 2 Chron. 20: 25. R. —.

ינצרוּ yin-tzo-roo. *They shall keep, preserve, watch over, take into custody, besiege, surround.* 3. m. p. F. K. aff. חוּ *him*, euph. for ו, Ps. 61: 8. R. נצַר.

ינַק ya-nak. 1 *He extracted, drew out, sucked*; 2 *partook of, enjoyed, participated in*; 3 *nourished, brought up, educated.* 3. m. s. Pret. K. irreg. ט י, Is. 60: 16. Job 3: 12. F. Job 2: 16. Pres. Part. Deut. 32: 35. Is. 53: 2. pl. const. Joel 2: 17. Hiph. Gen. 21: 17. F. Exod. 2: 7. Inf. 1 K. 3: 22. Part. f. s. Gen. 35: 8. pl. 32: 16. As a n. f. s. יונקתה *A young shoot, sucker, or a child on the breast, which derives its nourishment from the mother.* Job 14: 7. LXX. ἄγαλμα, *To draw out.* Germ. saugen. Belg. soogen. Lat. surit. Eng. suck. Compare ינַק.

ינַקב yin-kav. *He shall pierce, penetrate, bore into, dig through, distinguish, surname, blaspheme.* 3. m. s. F. K. Job 40: 24. Is. 62: 2. Lev. 24: 16. R. נַקב.

ינַקה yin-na-keh. *He shall be innocent, i. e. not guilty.* 3. m. s. F. Niph. Prov. 6: 29. drop. assum. because of ח gutt. R. נקה.

ינַקהּ ye-nak-keh. *He shall diligently pronounce innocent, pure.* 3. m. s. F. Pail. Exod. 20: 7. R. —.

ינַקם yin-na-kaim. *He shall be avenged, recompensed, punished.* 3. m. s. F. Niph. Exod. 21: 20. aff. ו *They*, 3. m. p. with ו convers. R. נַקם.

ינַקפוּ yin-ko-phoo. *They shall slay, cut off, offer.* 3. m. p. F. K. Is. 29: 1. R. נַקפוּ.

ינַקרוּ wy-ye-nak-ke-roo. *And they diligently bored, dug, cut out.* 3. m. p. Pret. Pail. Jud. 16: 21. R. נַקרוּ.

ינַקשׁוּ ye-nak-kaish. *He shall diligently entrap, ensnare, entangle, seduce, deceive.* 3. m. s. F. Pail. Ps. 109: 11. aff. ו *They*, 3. m. p. with ו convers. Ps. 38: 13. R. נַקשׁוּ.

ינַקתהּ wy-ya-nakt. *And thou shalt suck, draw out, possess, enjoy, &c.* 2. f. s. F. K. Is. 60: 16. aff. תּם Ye, 2. m. p. ו convers. R. ינַקתהּ.

ינַשׂא yin-na-sai. *He shall be exalted, made*

*rich, be raised, lifted up, as the hands, eyes, head, feet, heart, voice, a standard, &c.* 3. m. s. F. Niph. Is. 52: 13. Amos 4: 2. Dan. 11: 12. aff. ו *They*, 3. m. p. ינַשׂאוּ *They were borne aloft*, 3. m. p. Jer. 10: 5. for ינַשׂאוּ, א 3 Rad. drop. and א Parag. assum. R. ינַשׂא.

ינַשׂאוּהוּ ye-nash-se-oo-hoo. *They shall diligently, help, assist him.* 3. m. p. F. Pail. Ezra 1: 4. LXX. ἀνύψωσαν αὐτόν, ו convers. Ezra 8: 35. LXX. on the last text, ἐδόξασαν, *Exalted, glorified.* R. —.

ינַשׂאנוּ wy-yin-nash-sai. *He exalted, raised up, made himself rich, honorable great.* 3. m. s. F. Hith. 2 Chron. 32: 23. ת preform. drop. because of ו prefix, and coming before נ compens. by dag, ו convers. aff. ו *They*, 3. m. p. Dan. 11: 14. R. —.

ינַשׂאנשוּ wy-yan-shoph. *And the great owl, or ibis, bittern.* m. s. Lev. 11: 17. Deut. 14: 16. Is. 34: 11. LXX. ἰβίς, Lat. bubo, *The bittern.* R. נַשׂא.

ינַשׂאנוּהוּ wa-ye-nash-she-choo. *And they diligently bit, cut off, destroyed.* 3. m. p. F. Pail. Jer. 8: 17. Num. 21: 6. In the Fut. Eccles. 10: 8. ו convers. R. נַשׂאוּ.

ינַשׂאלוּ wa-ye-nash-shail. *And he diligently expelled, cast out, forced away.* 3. m. s. F. Pail. 2 K. 16: 6. ו convers. R. נַשׂלוּ.

ינַשׂאנוּהוּ wa-ye-nash-shaik. *And he diligently kissed, embraced.* 3. m. s. F. Pail. Gen. 31: 35. R. נַשׂאנוּ.

ינַשׂאנוּהוּ wy-nath-tach. *And he shall diligently divide, cut in pieces.* 3. m. s. F. Pail. 1 K. 18: 33. drop. because of ח gutt. , assum. aff. ה, *her*, חוּ *him*, ו ינַשׂאנוּהוּ 3. m. p. euph. for ו because of חוּ *him*. R. נַשׂאנוּהוּ.

ינַתן yin-na-thain. *He shall be delivered, given up, surrendered shall wither, waste away, &c.* 3. m. s. F. Niph. Jer. 32: 4. Is. 51: 12. aff. ו *They*, 3. m. p. R. נַתן.

ינַתנוּ yin-te-noon. *They will yield, give, deliver up.* 3. m. p. F. K. Chald. Ezra 4: 13. ו Parag. R. —.

ינַתן wy-yin-tin. *He shall give, allow, permit.* 3. m. s. F. K. Chald. Dan. 2: 16. R. —

ינַתץ ye-nath-taitz. *He diligently broke down, destroyed, demolished, tore asunder.* 3. m. s.

F. Piail. 2 Chron. 34: 7. aff. ה They, 3. m. p. 2 Chron. 31: 1. ו convers. R. פָּתַח.

פָּתַח yin-na-thaik. *He shall be loosened, pulled asunder, drawn away.* 3. m. s. F. Niph. Job 18: 4. Eccles. 4: 12. aff. ה They, 3. m. p. Is. 33: 20. R. פָּתַח.

פָּתַח ye-nath-taik. *He shall diligently pull asunder, loosen, draw out.* 3. m. s. F. Piail. Jud. 16: 9. ו convers. aff. ה. them. R. —.

פָּתַח yin-na-thaish. *He, or it shall be rooted up, absorbed, destroyed.* 3. m. s. F. Niph. Jer. 31: 40. aff. ה They, 3. m. p. Jer. 18: 4. R. פָּתַח.

פָּתַח ya-sov. *He shall encompass, encircle, entwine, entangle, &c.* 3. m. s. F. K. for פָּתַח, ב 2 Rad. drop. because gemin. compens. by ו for dag. exclu. 1 K. 7: 15. aff. ה me, ה him, (Ps. 49: 6.) or הוּ him, פָּתַח They shall encompass him. 3. m. p. euph. for ה, because of aff. ה, פָּתַח the same. R. פָּתַח.

פָּתַח yis-sov. *He shall be surrounded, encircled, carried round, &c.* 3. m. s. F. Niph. 1 Sam. 5: 8. aff. ה They, 3. m. p. Ez. 10: 11. dag. retained. R. —.

פָּתַח wy-yas-saiv. *And he caused to encompass, surround, conduct, lead about, alter, change.* 3. m. s. F. Hiph. Exod. 13: 18. 2 Sam. 20: 12. 2 K. 3: 34. 2 Chron. 14: 6. ב 2 Rad. drop. compens. by .., aff. ה They, 3. m. p. ו convers. 1 Sam. 5: 8. R. —.

פָּתַח ye-so-ve-ven-hoo. *He shall diligently conduct, lead, turn him round.* 3. m. s. F. Piail. dag. drop. compens. by chol. aff. ה me, ה him. Deut. 32: 10. Ez. 47: 2. ו convers. פָּתַח 3. m. p. euph. for ה with aff. ה, ה. R. —.

פָּתַח ye-suv-ba-choo. *He shall be diligently entangled, entwined, twisted around.* 3. m. s. F. Pual. Job 8: 17. R. פָּתַח.

פָּתַח yis-bol. *He shall bear, carry, endure, i. e. the punishment of sin.* 3. m. s. F. K. Is. 53: 11. LXX. ἀνοίσει, *Shall bear, endure.* פָּתַח 3. m. p. euph. for ה, aff. הוּ him. R. פָּתַח.

פָּתַח yis-sag. *He, or it shall be removed, taken away.* 3. m. s. F. K. Micah 2: 6. נ 1 Rad. drop. compens. by dag. R. פָּתַח.

פָּתַח yis-gai. *He shall increase, multiply, become numerous, rich, prosperous.* 3. m. s. F.

K. Chald. Job 8: 7, 11. Ps. 92: 13. Ezra 4: 22. Dan. 3: 30. for פָּתַח, \* substituted for ה, and ס for ש, which is usual in Chald. verbs. R. פָּתַח.

פָּתַח yis-ge-doo. *They will bow down, worship, adore, fall prostrate.* 3. m. p. F. K. Is. 46: 6. ו Parag. In the sing. with ו convers. פָּתַח Is. 44: 15. R. פָּתַח.

פָּתַח yis-so-goo. *They shall be perverted, corrupted, turned away, i. e. from God.* 3. m. p. F. Niph. Ps. 35: 4. for פָּתַח. R. פָּתַח.

פָּתַח yas-gir. *He will cause to shut up, confine, make sure.* 3. m. s. F. Hiph. Lev. 13: 11. 14: 38. Job 16: 11. aff. ה They, 3. m. p. ה him, ה me, euph. for ה. R. פָּתַח.

פָּתַח yis-sa-gair. *He shall be shut up, closed, kept secure.* 3. m. s. F. Niph. Ez. 46: 2. aff. ה They, 3. m. p. Is. 45: 1. R. —.

פָּתַח yis-gor. *He shall shut up, make secure.* 3. m. s. F. K. Job 12: 14. aff. ה They, 3. m. p. Jud. 9: 51. ו convers. The LXX. on Gen. 2: 21. ἀνεπλήρωσε τὴν σάρκα, *Filled up the flesh.* Lat. clausit carnem, *Closed up the flesh.* R. —.

פָּתַח ye-sag-ger-ka. *He shall diligently deliver, surrender thee.* 3. m. s. F. Piail. 1 Sam. 17: 46. .. drop. .. assum. because of aff. ה. R. —.

פָּתַח ya-sad. 1 *He commenced, began, laid the foundation; 2 settled, established; 3 prepared, appointed, ordained, constituted; 4 combined, deliberated, consulted, planned, purposed.* 3. m. s. Pret. K. irreg. Ps. 104: 5. Prov. 3: 19. Ps. 24: 2. Hab. 1: 2. Inf. Job 38: 4. Pres. Part. Is. 51: 13. Niph. Ps. 2: 2. F. Is. 44: 28. Inf. Exod. 9: 18. Ps. 31: 14. Piail. Is. 28: 16. Inf. 1 K. 5: 17. Pual. Ezra 3: 6. Hoph. 2 Chron. 3: 3. Part. 2 Chron. 8: 16. Inf. Ezra 3: 11. LXX. θεμελιῶν, *To plan, lay, fix, as a foundation.* Vulg. firmavit, *To make firm, sure.* As a n. m. s. פָּתַח *A foundation, beginning, basis, a fixed, or firm thing.* Ezra 7: 9. פָּתַח in the Talmud, is applied to the four elements, *earth, air, fire, and water.*

פָּתַח yis-sad. *He diligently established, fixed, constituted, appointed.* 3. m. s. Pret. Piail. 1 Chron. 9: 23. Esth. 1: 8. Ps. 8: 3. aff. ה her, ה Thou hast, 2. m. s. פָּתַח 3. m. p. R. —.

פָּתַח yus-sad. *He was diligently fixed, estab-*

lished, commenced. 3. m. s. Pret. Pual. Cant. 5: 15. Ezra 3: 6. R. יָסַד.

יָסַד ye-sod. *A foundation, beginning, &c.* m. s. Exod. 29: 12. aff. וְ his, הֵם, them, הֵר, her, הֵי, f. p. Lam. 4: 11. R. —.

יָסַח yis-soch. The same as יָסַח we-soch. *And to anoint.* Inf. K. Dan. 10: 3. R. סָחַח.

יָסַח ya-sooph. *He shall fail, come to an end, cease to exist, be cut off, destroyed.* 3. m. s. F. K. Esth. 9: 28. for חָלוּ, chol. drop. יִּי assum. יָסַח 3. m. p. , euph. for יָ, because of the affix. Is. 66: 17. R. סָחַח.

יָסַח ya-soor, and יָסַח *He shall revolt, depart, decline, turn back.* 3. m. s. F. K. Gen. 49: 10. LXX. ἐκκλίνω, *To deviate from the law.* Vulg. declinare, *To turn away.* aff. וְ They, 3. m. p. יָסַח 3. m. p. euph. R. סָחַח.

יָסַח yis-sor. *Instruction, education, discipline.* m. s. Job 40: 2. R. יָסַח.

יָסַח ye-soo-ry. *They that departed, revolted from me.* pl. const. Paul. K. Jer. 17: 13. R. —.

יָסַח yis-sach. *He shall pluck up, tear away, tear down.* 3. m. s. F. K. Prov. 15: 25. Ps. 58: 7. aff. הָ thee, וְ convers. הֵי They, 3. m. p. Prov. 2: 22. נ 1 Rad. drop. compens. by dag. long - for chol. because of ח gutt. R. יָסַח.

יָסַח yis-cha-voom. *They shall drag, draw them out, i. e. to the slaughter.* 3. m. p. F. K. Jer. 49: 20. In the sing. with וְ convers. 2 Sam. 17: 13. R. סָחַח.

יָסַח wy-yis-cha-roo. *And they will trade, negotiate, wander, travel, from one place to another.* 3. m. p. F. K. Gen. 34: 21. R. סָחַח.

יָסַח wy-yas-se-choo. *And they caused to diffuse, pour out, offer, as wine, or oil.* 3. m. p. P. Hiph. נ 1 Rad. drop. compens. by dag. R. סָחַח.

יָסַח The same as יָסַח.

יָסַח ya-sir, and יָסַח *He shall cause to remove, take away, turn aside.* 3. m. s. F. Hiph. Exod. 34: 33. Job 9: 34. וְ 2 Rad. drop. compens. by , aff. הֵי him, הֵר, her, הֵי, וְ They, 3. m. p. וְ convers. R. סָחַח.

יָסַח yas-sith, and יָסַח *He will cause to reduce, draw away, entice, persuade.* 3. m. s. F. Hiph. 2 K. 18: 32. וְ 2 Rad. drop. compens. by

dag. aff. הָ thee, הֵי him, הֵם, them, וְ convers. R. סָחַח.

יָסַח ya-sach. *He diffused, poured out, or down.* 3. m. s. Pret. K. irreg. סָחַח, occurs in the Fut. Exod. 30: 32.

יָסַח ya-sech. *He shall cause to cover, spread over, protect, veil.* 3. m. s. F. Hiph. Ps. 91: 4. with וְ convers. Exod. 40: 21. כ 2 Rad. drop. compens. by , for dag. and long , for .. R. סָחַח.

יָסַח wy-ya-sech. *And he caused to anoint, pour out, prepare, set apart.* 3. m. s. F. Hiph. 2 Sam. 12: 20. וְ 2 Rad. drop. compens. by , and long , for .. R. סָחַח.

יָסַח yus-sach. *He shall be caused to be covered, protected.* 3. m. s. F. Hoph. , euph. for הֵי. Exod. 25: 29. כ 2 Rad. drop. compens. by dag. R. סָחַח.

יָסַח ye-such-koo-hoo. *They shall cover, protect him.* 3. m. p. F. K. , euph. for הֵי because of aff. הֵי, כ 3 Rad. drop. compens. by dag. Job 40: 22. with וְ convers. 1 K. 8: 7. R. —.

יָסַח yis-se-choo. *They shall pour out, diffuse, offer, as wine, or oil.* 3. m. p. F. K. Hos. 9: 4. נ 1 Rad. drop. compens. by dag. R. סָחַח.

יָסַח wy-ye-su-choom. *And they anointed, consecrated them.* 3. m. p. F. K. 2 Chron. 23: 15. וְ convers. , euph. for הֵי, וְ 2 Rad. drop. compens. by dag. understood. R. סָחַח.

יָסַח yis-kon. *He shall edify, profit, comfort, encourage.* 3. m. s. F. K. Job 15: 3. R. סָחַח.

יָסַח yis-sa-chen. *He will be exposed, be in danger, injured.* 3. m. s. F. Niph. Eccles. 10: 9. R. —.

יָסַח ye-sach-kail. *He, or it will diligently become ignorant, foolish, infatuated.* 3. m. s. F. Pail. Is. 44: 25. R. סָחַח.

יָסַח ye-sach-saich. *He shall diligently excite, stir up, inflame.* 3. m. s. F. Pail. Is. 9: 10, 11. 19: 2. irreg. for יָסַח, ס redun. because gemin. See יָסַח. R. סָחַח.

יָסַח yis-sa-chair. *He shall be shut, closed up, corked, stopped.* 3. m. s. F. Niph. Gen. 8: 2. Ps. 63: 12. aff. הֵי They were, 3. m. p. וְ convers. R. סָחַח.

יָסַח wy-ya-sol-loo. *They opposed, raised*



up. 3. m. p. F. K. Job 19: 12. ל 2 Rad. drop. compens. by dag. ו convers. R. סלל.

יִסְלַח yis-lach. *He shall remove, remit, take away, pardon sin.* 3. m. s. F. K. Num. 30: 5. ו for chol. because of ח gutt. R. סלח.

יִסְלַח ye-sal-laiph. *He will diligently pervert, corrupt, turn aside, overthrow.* 3. m. s. F. Piail. Job 12: 19. Exod. 23: 8. Prov. 22: 12. LXX. κατέστρεψε, *He overthrew.* Vulg. supplantre, *To supplant.* R. סלח.

וַיִּסְמַח wy-yis-moch. *And he laid, placed upon, sustained, supported.* 3. m. s. F. K. Lev. 8: 14. ו convers. aff. נִי me, ו They, 3. m. p. R. סמח.

וַיִּסְמַח yis-sa-maich. *He shall be supported, sustained.* 3. m. s. F. Niph. 2. K. 18: 21. aff. ו They were, 3. m. p. ו convers. R. —.

וַיִּסְמַחְהוּ yis-mach-ya-hoo. *Jehovah shall sustain, support.* P. N.

וַיִּסַּע yas-sa. *He shall cause to impel, bring, carry.* 3. m. s. F. Hiph. Ps. 78: 26. נ 1 Rad. drop. compens. by dag. aff. ו They, 3. m. p. 1 K. 5: 17, or 31. R. נסע.

וַיִּסַּע yis-sa. *He shall remove, depart, proceed, be taken away.* 3. m. s. F. K. Is. 33: 20. aff. ו They, 3. m. p. ה. them, Jud. 16: 3. LXX. ἀνῆλασεν, Vulg. transitive, *To remove, pass over,* נ 1 Rad. drop. See above. R. —.

וַיִּסְעַד yis-ad. *He shall nourish, sustain, strengthen.* 3. m. s. F. K. Ps. 104: 15. aff. נִי me, ו thee, ו him. R. סעד.

וַיִּסְעֵר ye-so-air. *He shall be diligently propelled, forced, driven away.* 3. m. s. F. Piail. Hos. 13: 3. dag. in ע gutt. exclu. compens. by chol. for ו R. סער.

וַיִּסְעֵר wy-yis-sa-air. *He, or it was disturbed, distressed, agitated.* 3. m. s. F. Niph. 2. K. 6: 11. ו convers. R. —.

וַיִּסְעֲרוּ yis-a-roo. *They shall be tempestuous, shall rush forth.* 3. m. p. F. K. Hab. 3: 13. R. —.

וַיִּסְעֲרֵהוּ we-se-a-rai-hoo. *And he, or it diligently impelled, forced him away.* 3. m. s. F. Piail. aff. הוּ him, ש for ס, Job 27: 21. R. —.

וַיִּסַּף ya-saph. 1 *He increased, added, prospered, became rich, great;* 2 *united, joined, combined,* as with an enemy, Exod. 1: 10; 3 *repeated, continued,* as an action, or thing. Gen.

38: 26; 4 *excelled, exceeded, was superior to,* 2 Chron. 9: 6; 5 *transferred, made over,* as an inheritance, Num. 36: 4; 6 *acquired, obtained,* as wisdom. Eccles. 1: 16. 3. m. s. Pret. K. irreg. ש, Jer. 45: 3. Lev. 22: 14. Is. 26: 15. Deut. 18: 15. Ps. 40: 10. 2 Chron. 9: 6. F. Gen. 4: 2. Pres. Part. Is. 29: 14. m. p. Deut. 5: 22. Inf. Gen. 38: 26. Niph. Jer. 36: 32. Exod. 1: 10. Num. 36: 4. Hiph. Deut. 4: 2. 24: 7. F. Gen. 8: 21. LXX. προστιθέναι, from πρόσ, *To and τιθέναι, To set, place.* Vulg. addere. aff. ה, She, 3. f. s. Gen. 8: 12. ה Thou hast, 2. m. s. ו We have, 1. c. p. ו They have, 3. c. p. Whence סאס *To collect, gather, unite, assemble.* Hence, ססס and ססס.

וַיִּסְפֹּהוּ yo-se-phoo. *They shall cause to add, &c.* 3. m. s. F. Hiph. See ויספח. R. —.

וַיִּסְפְּדוּ yis-sa-phe-doo. *They shall be lamented, mourned.* 3. m. p. F. Niph. Jer. 16: 4. R. נפד.

וַיִּסְפְּדוּ yis-pe-doo. *They shall exclaim, cry aloud, weep bitterly.* 3. m. p. F. K. Zech. 12: 10. 22: 18. LXX. κόμισθαι, Vulg. plangere, *to lament.* R. —.

וַיִּסְפַּף The same as ויספח.

וַיִּסְפֹּן wy-yis-pon. *And he covered, spread over, protected, secured.* 3. m. s. F. K. ו convers. 1 K. 6: 9. R. ספן.

וַיִּסְפֹּק yis-pok. *He shall smite, strike, clap the hands.* 3. m. s. F. K. Job 34: 37. R. ספק.

וַיִּסְפֹּר yis-por. *He shall reckon, enumerate, record.* 3. m. s. F. K. Job 31: 4. aff. ה. them, ו They, 3. m. p. R. ספור.

וַיִּסְפְּחוּ ye-suph-pa-choo. *They shall be diligently united, joined, collected together.* 3. m. p. F. Pual. Job 30: 7. R. ספח.

וַיִּסְפְּחִים yo-se-phim. *Adding, proceeding, increasing.* m. p. Ben. K. R. ספח.

וַיִּסְפֹּר ye-saph-pair. *He will diligently count, number, reckon, narrate, record.* 3. m. s. F. Piail. Ps. 71: 15. Job 38: 37. aff. ה, her, ו They, 3. m. p. Ps. 64: 6. ה. them, ויספור, 3. m. p. the same. R. ספור.

וַיִּסְפֹּר ye-suph-par. *He shall be diligently enumerated, reckoned among.* 3. m. s. F. Pual. Hab. 1: 5. R. —.

וַיִּסְפֹּר yis-sa-phair. *He shall be reckoned, numbered, &c.* 3. m. s. F. Niph. Hos. 2: 1. aff. ו They, 3. m. p. R. —.

יִסְקַל yis-sa-kail. *He shall be stoned, put to death.* 3. m. s. F. Niph. Exod. 19: 13. R. סָקַל.

וַיִּסְקַל wy-sak-kail. *And he diligently stoned, put to death, gathered stones.* 3. m. s. F. Pail. 2 Sam. 16: 16. Is. 5: 2. aff. הַ They, 3. m. p. הִי him, with וְ euph. for הִי, because of וְ him. וְ convers. R. —.

יִסְקְלוּנוּ yis-ke-loo-noo. *They will stone, put us to death.* 3. m. p. F. K. וְ euph. for הִי, Exod. 8: 22. 1 K. 21: 13. וְ convers. R. —.

יָסַר ya-sar. *He reprov'd, chastised, corrected, disciplined, taught, instructed, admonished.* 3. m. s. Pret. K. irreg. פִּי, occurs in the Fut. Hos. 10: 10. Pres. Part. Prov. 9: 7. Niph. F. Prov. 29: 19. Pail. 1 K. 12: 12. Hiph. F. Hos. 7: 12. Hith. and Niph. Ez. 23: 48. It seems to be related, in sound and sense, to אָסַר LXX. αἰσίνω. Vulg. castigavit. As a n. s. מוֹסֵר mo-sar. *chastisement, correction, instruction, or wisdom obtained through it.* Ps. 50: 17. Prov. 8: 10. Job 12: 18.

יָסַר The same as יָסַר.

יָסַר ya-sor. *To instruct, discipline, bear rule.* Inf. K. for יָסַר, 1 Chron. 15: 22. R. יָסַר.

יָסַר and יָסַר The same as יָסַר.

יָסַר yas-sair. *Correct, chasten thou diligently.* 2. m. s. Imp. Pail. Prov. 19: 8. aff. הִי me, R. יָסַר.

יָסַר yas-sor. *In diligently chastising, correcting.* Inf. Pail. Ps. 118: 18. R. —.

יָסַר yis-sar. *He hath diligently corrected, chastised, punished, instructed.* 3. m. s. Pret. Pail. 1 K. 12: 14. Is. 28: 6. Ps. 118: 18. .. drop. compens. by long -, aff. הִי me, הִי him, הַ Thou hast, 2. m. s. הִי I have, 1. c. s. הַ They have, 3. m. p. with aff. הִי, Job 4: 3. Ps. 16: 7. וְ convers. R. —.

יָסַרְתִּי yis-ra-thoo. *She diligently instructed him.* 3. f. s. Pret. Pail. for יָסַרְתִּי drop. r assum. R. —.

יָסַר and יָסַר The same as יָסַר.

וַיִּסְתַּבֵּל we-yis-tav-bail. *And he shall burden himself, i. e. with the noise of the grasshopper.* 3. m. s. F. Hith. Eccles. 12: 5. for וַיִּסְתַּבֵּל transposed, because of ס. R. סָבַל.

יָסַר yas-tir, and יָסַרְתָּ He shall cause

to hide, conceal, 3. m. s. F. Hiph. Job 3: 10. aff. הִי me, הִי them. R. סָתַר.

וַיִּסְתַּר yis-sa-thair. *He shall be concealed, veiled, covered.* 3. m. s. F. Niph. Hos. 12: 14. aff. הַ They, 3. m. p. וְ convers. Prov. 22: 3. R. —.

וַיִּסְתְּמוּ yis-to-moo. *They shall close, shut up.* 3. m. p. F. K. 2 K 3: 25. וַיִּסְתְּמוּ, Pail. the same. Gen. 28: 18. R. סָתַם.

וַיִּסְתַּר we-yis-tar. *He shall depart, go away, disappear, conceal, cover himself.* 3. m. s. F. K. Prov. 22: 3. chol. drop. , assum. because of הִי gutt. R. סָתַר.

וַיַּעֲבֹד ya-a-vod. *He shall serve, labor, submit, obey, minister, cultivate, worship, reverence, adore.* 3. m. s. F. K. Gen. 25: 23. Num. 8: 25. Ps. 22: 31. Jer. 22: 13. aff. הִי me, הִי him, הַ They, 3. m. p. Jer. 30: 10. וְ euph. the same, for הִי, with aff. הִי him, הִי them, הַ thee. R. עָבַד.

וַיַּעֲבֹד yai-a-void. *He, or it shall be tilled, cultivated, &c.* 3. m. s. F. Niph. Deut. 21: 4. dag. in ע gutt. exclu. compens. by .. R. —.

וַיַּעֲבֹד wy-ya-a-void. *And he caused to serve, worship, obey.* 3. m. s. Pret. Hiph. 2 Chron. 34: 33. aff. הַ They, 3. m. p. R. —.

וַיַּעֲבֹר ya-a-vor, or וַיַּעֲבֹר He shall pass over, by, or through, transgress, depart, go away. 3. m. s. F. K. Exod. 15: 17. 1 K. 2: 22, 24. aff. הִי or הִי him, הַ They, 3. m. p. הִי me, ךְ Parag. וְ euph. 3. m. p. for הִי, נ epenth. הִי them. Job 13: 13. Jer. 5: 22. Is. 35: 8. 31: 9. 2 K. 4: 8. R. עָבַר.

וַיַּעֲבִיר ya-a-vir. *He shall cause to transfer, pass over.* 3. m. s. F. Hiph. Ez. 48: 14. וַיַּעֲבִיר the same. aff. הִי me, הִי him, הִי them, הַ They, 3. m. p. וְ euph. 3. m. p. for הִי, with הִי him, הִי them. R. —.

וַיַּעֲבֹטוּ ye-av-be-toon. *They shall diligently decline, turn away, pervert.* 3. m. p. F. Pail. Joel 2: 7. ךְ Parag. R. עָבַט.

וַיַּעֲבִיר yai-a-vair. *He, or it shall be impassable.* 3. m. s. F. Niph. Ez. 47: 5. dag. exclu. because of ע gutt. compens. by .. for chir. R. עָבַר.

וַיַּעֲבִיר wy-av-bair. *And he diligently set, placed, fixed.* 3. m. s. F. Pail. 1 K. 6: 21. R. —.

וַיַּעֲבֹטוּהָ wy-ye-av-be-thoo-ha. *And they*

*diligently twisted, folded, wrapped it up*, i. e. in secrecy. 3. m. p. F. Pail. Micah 7: 3. R. עָבַת.

יָעַד ya-ad. 1 *He appointed, constituted, fixed*, set, as a time; 2 *communed, met with*, Exod. 30. 6; 3 *assembled, collected, combined*, Ps. 48: 5; 4 *united, joined, engaged*, as in marriage. 3. m. s. Pret. K. irreg. י ע, 2 Sam. 20: 5. aff. י him, הָ, her, F. Exod. 21: 8. Micah 6: 9. Jer. 47: 7. Niph. Jos. 11: 5. Hiph. F. Job 9: 19. Hoph. Part. pl. Jer. 24: 1. LXX. καθομο λογησεται, *To appoint, enter into a contract*. As a n. f. s. עֲדָה *A congregation, a religious assembly, a witness, memorial*. Gen. 21: 30. See Luke 24: 48. Num. 16: 2.

וַיְעִיד wy-ya-ad. *And he caused to testify, bear witness, affirm*. 3. m. s. F. Hiph. 1 K. 21: 13. ו convers. aff. הָ *They*, 3. m. p. , euph. the same, with הָ him. R. עִיד.

יְעַדְדָה ye-ed-deh. *He, or it shall be diligently transferred, or shall pass into the possession of another*. 3. m. s. F. Pail. Chald. Dan. 7: 14. R. עֲדָה.

יְעַדְדֵהוּ The same as יְעַדְדֵהוּ with aff. י him.

יְעַדְדוּ ye-e-do. *Appointed, constituted*. P. N.

יְעַדְדֵהוּ yai-a-dair. *He, or it shall be dug, hewed out, &c.* 3. m. s. F. Niph. Is. 5: 6. dag. in ע gutt. exclu. compens. by .. aff. הָ *They*, 3. m. p. ן Parag. R. עָדַד.

יְעַדְדֵהוּ See יְעַדְדֵהוּ.

יְעַדְדוּ ye-ad-de-roo. *They shall diligently fail, be in want*. 3. m. p. F. Pail. 1 K. 4: 27 5: 8. R. —

יְעַדְדֵהוּ ya-ah. *He removed, eradicated, expelled, drove away*. 3. m. s. Pret. K. irreg. י ע, Is. 28: 17. ו convers.

יְעַדְדֵהוּ ye-oo-ail. *God shall remove*. P. N.

יְעַדְדֵהוּ ye-o-daid. *He shall diligently assist, support, relieve*. 3. m. s. F. Pail. Ps. 146: 9. R. עִיד.

יְעַדְדֵהוּ ya-av. *His spades, shovels*. pl. const. Exod. 27: 3. R. יְעַדְדֵהוּ.

יְעַדְדֵהוּ ya-oz. *He shall be strong, prevail, increase, overcome*. 3. m. s. F. K. ך 2 Rad. drop. because gemin. compens. by ך for chir. Ps. 9: 20. Dan. 11: 12. R. עִיז.

יְעַדְדֵהוּ ye-av-wail. *He will diligently become wicked, unjust, unrighteous*. 3. m. s. F. Pail. Is. 26: 10. R. עִיד.

יְעַדְדֵהוּ ye-o-le-loo. *They shall diligently gather, glean*. 3. m. p. F. Pail. Jer. 6: 9. for יְעַדְדֵהוּ dag. exclu. because gemin. chol. assum. , euph. 3. m. p. for הָ, because of affix הָ him. R. עָלַל.

יְעַדְדֵהוּ ya-oph. *He, or it shall flee away, depart, disappear*. 3. m. s. F. K. Prov. 23: 5. ו convers. aff. יְעַדְדֵהוּ 3. m. p. , euph. for הָ. R. עִיד.

יְעַדְדֵהוּ ye-o-phaiph. *He shall diligently fly, flee away, disappear, &c.* 3. m. s. F. Pail. Gen. 1: 20. for יְעַדְדֵהוּ dag. drop. הָ assum. because gemin. R. —.

יְעַדְדֵהוּ ya-ootz. *The counsellor, advocate*. P. N.

יְעַדְדֵהוּ ye-av-wair. *He, or it shall diligently blind, pervert, as the mind*. 3. m. s. F. Pail. Exod. 23: 8. R. עִיד.

יְעַדְדֵהוּ yai-or. *He shall be wakened up, as from sleep*. 3. m. s. F. Niph. Jer. 6: 22. Zech. 4: 1. dag. drop. compens. by .., aff. הָ *They*, 3. m. p. Is. 15: 5. 16: 1. R. —.

יְעַדְדֵהוּ ye-oo-re-noo. *He shall cause to rouse, wake him up*. 3. m. s. F. Hiph. Job 41: 1, or 10. ך for .. because of aff. הָ. R. —.

יְעַדְדֵהוּ ye-oosh. *He shall collect, assemble*. P. N.

יְעַדְדֵהוּ ye-av-waith. *He shall diligently pervert, subvert, turn away, act unjustly*. 3. m. s. F. Pail. Job 8: 3. R. עָוָה.

יְעַז ya-az. 1 *He was strong, vigorous, fierce, barbarous*; 2 *he increased, prevailed*. 3. m. s. Pret. K. occurs. in the Fut. Dan. 11: 12. As a Part. in Niph. Is. 33: 19. Compare עִיז. See Prov. 8: 28. Ps. 114: 1. Arab. وعض waaza. *To nod, or bow the head, as a dumb man*.

יְעַז ya-oz. *He shall prevail, be strengthened, increased, &c.* 3. m. s. F. K. for יְעַזוּ ך 2 Rad. drop. because gemin. compens. by ך, Ps. 9: 20. R. עִיז.

יְעַז ya-a-zov. *He shall relinquish, give up, depart from, strengthen, repair*. 3. m. s. F. K. Gen. 2: 24. Is. 55: 7. Neh. 3: 8. Prov.



*hide, cover, conceal.* 3. m. p. F. Hiph. Lev. 20: 4. R. עָלַם.

עָלַם ya-a-lam. *He will cause to come upon, inflict them.* 3. m. s. F. Hiph. Deut. 28: 61. 7 convers. ה 3 Rad. apocop. aff. ם.. *them, הָ her, it.* R. עָלָה.

עָלַם ya-a-los. *He shall boast, exult, triumph, delight in.* 3. m. s. F. Job 20: 18. R. עָלַם.

עָלַע ye-al-le-oo. *They shall diligently absorb, suck, lick up.* 3. m. p. F. Piail. Job 39: 30. irreg. for יִלְעָעוּ. R. לִיַעַע.

עָלַץ ya-a-lotz. *He, or it shall be joyful, prosperous, shout for joy.* 3. m. s. F. K. aff. ה *They*, 3. m. p. 1 Chron 16: 32. Ps. 68: 3. R. עָלַץ.

עָלַד yo-o-mad. *He shall be caused to stand, be presented, appear before.* 3. m. s. F. Hoph. Lev. 16: 10. 7 changed into chol. before 7 chat. R. עָמַד.

עָלַד ya-a-mod, or יִעַמְדוּ *He shall stand up, or against, remain, abide, be constituted, established.* 3. m. s. F. K. Job 14: 2. Jos. 10: 8. 2 Chron. 6: 12, 13. Exod. 20: 18. 7 convers. ה *They*, 3. m. p. יִעַמְדוּ *They*, 3. f. p. Chald. Dan. 8: 22. יִעַמְדוּ 3. m. p. chol. drop. ; assum. R. —.

עָלַד ya-a-mid, and יִעַמְדוּ *He shall cause to establish, build up, make firm.* 3. m. s. F. Hiph. Prov. 29: 4. aff. נִי *me*, הוּ *him*, הָ *her, it*, ם.. *them*, ה *They*, 3. m. p. 7 convers. 1 Chron. 16: 17. R. —.

עָלַל ya-a-mol. *He shall investigate, search, scrutinize, labor, toil, be in pain.* 3. m. s. F. K. Eccles. 8: 17. R. עָמַל.

עָלַם ya-a-mas. *He shall load, burden, as an ass.* 3. m. s. F. K. Ps. 68: 20. Gen. 44: 13. 7 convers. R. עָמַס.

עָן ya-an. *Because, on account of.* Part. with אָשַׁר *Because of that.* Ez. 3: 11. Gen. 22: 16. with כִּי the same. Num. 11: 20. with מָה *Because, why.* Hag. 1: 9. יָעַן וְיִבְרַעַן *Because, even because.* Lev. 26: 43.

עָנָה ya-a-neh. *He shall answer, reply, hear, afflict, abase.* 3. m. s. F. K. Gen. 41: 16. Is. 25: 5. Job 20: 3. Ps. 55: 20. aff. הוּ or הִי *him, or it*, הָ *She*, 3. f. s. הָ *her*, ם.. *them*, הָ *thee*, m. or הָ *thee*, f. ה Parag. הִי *us*, נִי *me*, הִי 3. m. p.

Hos. 2: 2. ה 3 Rad. apocop. because of makk. Job 15: 6. 7 for .. because of ה gutt. R. עָנָה.

עָנָה yai-a-neh. *He shall be answered, heard, listened to.* 3. m. s. F. Niph. Prov. 21: 13. Job 11: 2. dag. exclu. in 7 gutt. compens. by .. R. —.

עָנָה ye-an-neh. *He shall diligently afflict, humble, answer.* 3. m. s. F. Piail. .. drop. 7 assum. because of ה gutt. aff. נִי *me*, הָ *thee*, m. הָ *her*, הִי *him*, ם.. *them*, הִי *They*, 3. m. p. הִי *him* 7 convers. Jud. 19: 24. Nah. 1: 12. 2 K. 17: 20. R. —.

עָנָשׁ yai-an-naish. *He shall be punished, fined.* 3. m. s. F. Niph. Exod. 21: 22. dag. in 7 gutt. drop. compens. by .. R. עָנַשׁ.

עָנָשׁ wy-ya-a-nosh. *They amerced, fined, punished by fine.* 3. m. s. F. K. 2 Chron. 36: 3. 7 convers. aff. ה *They*, 3. m. p. Deut. 22: 19. LXX. ζυμώσω, Lat. *mulcto*, idem.

עָנָרוּ ye-o-ai-roo. *They shall diligently excite, rouse, wake up.* 3. m. p. F. Piail. Is. 15: 5. for יִעָרְרוּ 7 2 Rad. drop. because gemin. 7 assum. compens. by chol. for dag. understood in 7 gutt. R. עָרַר.

עָפָה ya-aph. *He was exhausted, fatigued, weak, faint, weary.* 3. m. s. Pret. K. irreg. הִי Jer. 51: 58. F. Is. 40: 28, 31. aff. ה *They*, 3. m. p. with 7 convers. LXX. ἐκλώω, *To be desolated*, Vulg. *lassus*, and *defessus*, *Weak, exhausted.* As a n. m. s. or an adj. רָפָה *Weak, faint, exhausted.* Is. 50: 4. m. p. Jud. 8: 15. Whence, זָפָה *To look sad, sullen, or sorrowful*, as the countenance, when sunk, either through weakness, or excitement. Hence, עָפָה *To disappear, faint, be in distress.*

עָפָה, וְרָפָה, and רָפָה The same as עָפָה.

עָפָה wy-ya-aph. *And he was weak, weary exhausted.* 3. m. s. F. K. Jud. 4: 21. for עָפָה 7 2 Rad. drop. compens. by 7 R. עָפָה or עָפָה.

עָפָלוּ wy-ya-pe-loo. *And they caused to be proud, presumptuous, lifted up.* 3. m. s. F. Hiph. Num. 14: 14. See Hab. 2: 4. R. עָפַל.

עָצָה ya-atz. 1 *He counselled, advised, admonished, instructed*; 2 *consulted, deliberated, determined*; 3 *devised, planned*; 4 *advocated*

plead, as the cause of another. 3. m. s. Pret. K. irreg. see above, 2 Sam. 16: 23. Micah 6: 5. Is. 23: 8. Ps. 15: 7. F. Ps. 32: 8. Pres. Part. 2 Sam. 15: 12. aff. ים m. p. י. pl. const. ת. f. s. 2 Chron. 22: 3. Paul. Is. 14: 26. Niph. Prov. 13: 10. Hith. F. Ps. 83: 4. aff. הָ her, it, me, הִם him, הֵם They, 3. m. p. , euph. the same. הֵי I have, 1. c. s. הָ Thou hast, 2. m. s. Arab. واذا waada. To admonish, caution, warn of danger, or difficulty. Rab. David in Michlol. הֵם They shall judge, determine, discern i. e. between right and wrong. Hence, עָרַץ. As a n. f. s. עָרַץ Understanding, discernment, experience. Job 12: 13.

עָרַץ יוֹ yo-aitz. A counsellor, mediator, intercessor, advocate, teacher, wise man, prince; also, consulting, advising, admonishing, interceding. m. s. Ben. K. Is. 9: 5, 6. 2 Sam. 15: 12. Hence, פֶּלֶא יוֹץ The wonderful counsellor, or miraculous minister, or mediator. R. עָרַץ.

יַעֲצִיב yai-a-tzaiv. He shall be perplexed, vexed, afflicted, grieved, pained. 3. m. s. F. Niph. Eccles. 10: 9. dag. in ע gutt. exclu. compens. by .. R. עֲצַב.

יַעֲצִבוּ ye-atz-tze-voov. They diligently perverted, perplexed, vexed, grieved. 3. m. p. F. Piail. Ps. 56: 6. Is. 63: 10. R. —

יַעֲצִרוּהוּ ya-a-tze-roo-hoo. They shall cause to grieve, perplex, vex him. 3. m. s. F. Hiph. Ps. 78: 40. Hence, "How often have they provoked him, in the desert, and caused to grieve him in the wilderness!" R. —

וַיַּעֲצִמוּ wy-ya-a-tze-moo. And they were strengthened, increased, became mighty. 3. m. p. F. K. Exod. 1: 7. See Dan. 8: 11. 11: 23. 7 convers. R. עֲצַם.

וַיַּעֲצֵם wy-atz-zaim. And he diligently shut, closed, covered, veiled, as the eyes. 3. m. s. F. Piail. Is. 29: 10. R. —

וַיַּעֲזִימוּהוּ wy-ya-a-tze-mai-hoo. He caused him to be strong, mighty, numerous. 3. m. s. F. Hiph. Ps. 105: 24. Hence, "And he increased his people (Israel) exceedingly, and caused them to multiply faster than the Egyptians." Num. 32: 1. R. —

יַעֲזֹר ya-tzar. He shall rule, possess power, have dominion, prevail, retain, contain, restrain. 3. m. s. F. K. 1 Sam. 9: 17. 2 Chron. 2: 5, 6.

14: 11. Job 12: 15. Deut. 11: 17. aff. הָ thee, f. Parag. הִם him. R. עָצַר.

יַעֲקֹב ya-a-kov. He shall deceive, supplant, seize, be subtle, cunning, artful. 3. m. p. F. K. Jer. 9: 4. Gen. 27: 38. aff. נִי me, 7 convers. Hence, יַעֲקֹב Jacob. R. עָקַב.

יַעֲקֹבֵם ye-ak-ke-vaim. He shall diligently restrain them. 3. m. s. F. Piail. Job 37: 4. LXX. ἐμπαροισεῖς. Lat. retardare. R. —

יַעֲקֹבָהּ ya-ko-vah. He shall supplant her. P. N.

יַעֲקֹן ya-a-kan. He shall oppress, trouble. P. N.

וַיַּעֲקֹד wy-ya-a-kod. And he tied, bound. 3. m. s. F. K. Gen. 22: 9. R. עָקַד.

וַיַּעֲקֹר wy-ye-a-kair. And he diligently disabled, cut the sinews, houghed. 3. m. s. F. Piail. 2 Sam. 8: 4. R. עָקַר.

יַעֲקֹשׁוּ ye-ak-kai-shoo. They will diligently corrupt, pervert, turn aside. 3. m. p. F. Piail. Micah 3: 9. R. עָקַשׁ.

וַיַּעֲקֹשׁוּנִי wy-ya-ke-shai-ne. He, or it shall corrupt, or pervert me. 3. m. s. F. K. Job 9: 20. for עָקַשׁ chol. drop. because of aff. נִי me, .. as-sum. R. —

יַעַר ya-ar. Arab. وعر waara. Hard, rough, difficult of access, uneven, intricate, bare, naked. As a n. m. s. יַעַר A wilderness, wood, forest, inaccessible, desolate, rough place. m. s. 1 Sam. 22: 5. Cant. 5: 2. aff. הוּהוּ f. p. Ps. 29: 9. Hence, יַעַר A honey-comb, because rough, uneven, and full of holes. 1 Sam. 14: 28.

יַעֲרָה ya-rah. Her wood, waste place. f. s. aff. הִי his, m. s. נִי my, ים m. p. הוּהוּ f. p. Is. 10: 18. Ez. 39: 10. Ps. 29: 9. R. עָרָה.

יַעֲרֵב ye-e-rav. He shall be sweet, pleasant, delightful. 3. m. s. F. K. Ps. 104: 34. for יַעֲרֵב, 7 for chir. because of a neut. signif. 7 for chol. because of ר, aff. הֵם They, 3. m. p. R. עָרַב.

וַיַּעֲרֵר The same as יַעֲרֵר.

יַעֲרֵה yai-a-reh. He shall be emptied, poured out, scattered abroad. 3. m. s. F. Niph. Is. 32: 15. dag. in ע gutt. exclu. compens. by .. R. עָרָה.

יַעֲרֵה ye-a-reh. He shall diligently make

*bare, uncover, expose.* 3. m. s. F. Piail. Is. 3: 17. dag. exclu in י, compens. by י. R. —

יַעֲרוֹר The same as יַעֲרוֹר.

יַעֲרוֹר we-a-roo. *And they diligently emptied, poured out.* 3. m. p. Pret. Piail. 2 Chron. 24: 11. dag. in י exclu. compens. by י. 3 Rad. apocop. because of aff. י. R. עָרָה.

יַעֲרֵר יַעֲרֵר-גִּים ya-a-rai-o-re-gim. *The stirring up, or agitation of the weavers.* P. N.

יַעֲרֵר ya-re. *My honey-comb.* m. s. R. יַעֲרֵר.

יַעֲרִיךְ ya-a-rich. *He shall cause to determine, estimate.* 3. m. s. F. Hiph. Lev. 27: 14. aff. נָדָה him, or it. R. עָרַךְ.

יַעֲרִים ya-rim. *He shall cause to be wise, prudent, cunning, artful, shall plan, devise, deceive.* 3. m. s. F. Hiph. Prov. 15: 5. 1 Sam. 23: 22. aff. וְ They, 3. m. p. and Ps. 83: 4. R. עָרַם.

יַעֲרִיזוּ ya-a-re-tzoo. *They shall cause to fear, reverence, be in dread of.* 3. m. p. F. Hiph. Is. 29: 23. R. עָרַץ.

יַעֲרֹךְ ya-a-roch. *He shall determine, set in order, prepare, compare, estimate.* 3. m. s. F. K. Exod. 27: 21. aff. נָהָה her, or it, נָהָה him, or it, וְ They, 3. m. p. נִי me. Ps. 89: 7. Job 28: 17, 19. 6: 4. וְ convers. R. עָרַךְ.

יַעֲרוֹף ya-a-roph. *He shall drop down, distill, break in pieces.* 3. m. s. F. K. Hos. 10: 2. aff. וְ They, 3. m. p. Deut. 32: 2. R. עָרַף.

יַעֲרֹשׂ יַעֲרֹשׂ-יָהּ ya-a-resh-yah. *Jehovah shall nourish.* P. N.

יַעֲשֶׂה ya-a-seh. *He shall finish, prepare, &c.* 3. m. s. F. K. Gen. 18: 25. יַעֲשֶׂה the same, הָ 3 Rad. apocop. aff. הָהִי him, or it, הָהִי her, or it, נָהָה it, נָהָה him, וְ They, 3. m. p. נִי me, וְ convers. Job 10: 8. ן Parag. R. עָשָׂה.

יַעֲשֶׂה yai-a-seh. *He, or it shall be done, prepared, accomplished.* 3. m. s. F. Niph. Gen. 29: 63. Is. 3: 11. dag. drop. in ע gutt. compens. by .. for chir. יַעֲשֶׂה 3. m. p. Gen. 20: 9. R. —

יַעֲשֵׂאֵל ya-a-se-ail. *God shall prepare.* P. N.

יַעֲשִׂיךְ ya-a-shir. *He shall cause to increase, be rich, fruitful, prosperous, honorable.* 3. m. s. F. Hiph. Prov. 21: 17. aff. נָהָה him. 1 Sam. 17: 25. וְ They, 3. m. p. וְ convers. R. עָשָׂר.

יַעֲשֵׂן ye-shan. *He shall burn, smoke.* 3. m. s. F. K. Deut. 29: 20. aff. וְ They, &c. 3. m. p. R. עָשָׂן.

יַעֲשֹׁק ya-a-shok. *He shall rush upon, seize, oppress, defraud.* 3. m. s. F. K. Job 40: 23. Hence, "The river shall rush, press upon, or overflow him, but he will not retreat." aff. וְ They, 3. m. p. , euph. for וְ, נִי me. R. עָשָׂק.

יַעֲשִׂיךְ ya-a-shir. *He shall increase, be rich, fruitful, honorable.* 3. m. s. F. K. Job 15: 29. R. עָשָׂר.

יַעֲשֹׂר ya-shor. *He shall take the tenth part.* 3. m. s. F. K. 1 Sam. 8: 15, 17. R. עָשָׂר.

יַעֲתֹק ye-tak. *He shall be removed, or taken away.* 3. m. s. F. K. Job. 14: 8. ך for chir. because of ע gutt. R. עָתַק.

וַיַּעֲתֹק wy-ya-taik. *And he caused to remove, depart, go away.* 3. m. s. F. Hiph. Gen. 12: 8. י form. drop. compens. by .. R. —

יַעֲתַר ye-tar. *He shall pray, supplicate, entreat.* 3. m. s. F. K. Job 33: 26. for יַעֲתַר chir. and chol. changed into ך and .. because of ע and ר. R. עָתַר.

וַיַּעֲתַר wy-yai-thair. *And he was entreated, supplicated.* 3. m. s. F. Niph. 2 Sam. 24: 25. dag. exclu. in ע compens. by .. for chir. R. —

יַעֲפֹאֵר ye-pha-air. *He will diligently adorn, beautify, make brilliant, glorious, splendid.* 3. m. s. F. Piail. Ps. 149: 4. dag. in א exclu. compens. by י, for י. R. עָפָר.

וַיַּעֲפֹג wy-ya-phag. *He fainted, failed, swooned away, became exhausted.* 3. m. s. F. K. Gen. 45: 26. וְ 2 Rad. drop. compens. by י, ר. עָפַג.

יַעֲפִיגֵךְ yaph-ge-a. *He shall cause to intercede, supplicate.* 3. m. s. F. Hiph. Is. 53: 12. R. עָפַג.

וַיַּעֲפֹג wy-yiph-ga. *And he met with, came to, journeyed.* 3. m. s. F. K. Gen. 28: 11. aff. וְ They, 3. m. p. ן Parag. R. —

וַיַּפְגֵּעֵנוּ yiph-ga-ai-noo. *He shall meet, fall upon us.* 3. m. s. F. K. Exod. 5: 3. aff. וְ They, 3. m. p. Jer. 27: 8. R. —

יַעֲפֹג-סוּ ye-phag-soo. *He will diligently meet, come upon, behold.* 3. m. s. F. Piail. Job 5: 14. R. עָפַג.

וַיַּפְגֵּשׁ יַיִךְ yiph-ga-she-ka. *He shall meet with thee.* 3. m. s. F. K. Gen. 32: 16. 38: 8. aff. הָהִי him, וְ They, 3. m. p. וְ convers. ׁ them. R. —

וַיַּפְדֵּךְ yiph-pa-deh. *He shall be restored, brought back again, redeemed.* 3. m. s. F. Niph.

Lev. 27: 29. .. drop. .. assum. because of ח gutt. R. פָּחַח.

יִפְּחֶהָ yiph-dch. *He shall restore, ransom, deliver, redeem.* 3. m. s. F. K. Ps. 49: 8. aff. ח they, 3. m. p. 7 convers. R. —.

יִפְּחֶהָּ yiph-de-yah. *Jehovah shall redeem.* P. N.

יָפָהּ ya-phah. *He, or it was adorned, decorated, as with gold; 2 beautiful, fair, splendid, glorious, majestic.* 3. m. s. Pret. K. irreg. י פ, and ה ל, Ez. 31: 9. Cant. 4: 10. F. with ו convers. Ez. 16: 13. 31: 7. Pail. F. Jer. 10: 4. Pual. Ps. 45: 3. Hith. F. Jer. 4: 30. As a n. or adj. יָפָהּ, יָפָהּ, or יָפָהּ Beautiful, fair, lovely, splendid, bright, glorious. 2 Sam. 14: 25. Prov. 5: 4. Gen. 12: 14. Jer. 46: 20. Cant. 2: 10. aff. ח f. s. const. ח f. p. Hence, יָפָהּ Beauty, elegance. aff. ח his, ח her, ח thy. Ez. 28: 7. Is. 3: 24. Whence, חָפָהּ To spread, cover over with gold, or silver, to protect, preserve. Arab. وَفَى wafa. To be perfect, complete, pure.

יִפְּחֶהָּ yiph-pol. *He shall fall upon, be slain.* 3. m. s. F. K. Lev. 11: 32. Prov. 13: 17. ח 1 Rad. drop. compens. by dag. aff. ח They, 3. m. p. Ps. 45: 6. R. יָפָהּ.

יִפְּחֶהָּ yiph-phoo-tzoo. *They shall diffuse, scatter abroad, flow plentifully.* 3. m. s. F. K. Prov. 5: 16. Gen. 11: 4. euph. for ח the same. Num. 10: 35. Ez. 46: 18. R. פָּחַח.

יִפְּחֶהָּ ye-pho-tzaitz. *He shall diligently break in pieces, disperse, scatter.* 3. m. s. F. Pail. Jer. 23: 29. aff. ח me, 7 convers. Job 16: 12. Hence, "I was at peace with him, but he has agitated me, and seized me by my neck, and diligently broke me in pieces; yet he has raised me up again for an example." See James 5: 11. R. —.

יִפְּחֶהָּ wy-ya-pho-zoo. *And they were strong, robust, powerful.* 3. m. p. F. K. Gen. 49: 4. ח 3 Rad. drop. because gemin. compens. by dag. R. יָפָהּ.

יִפְּחֶהָּ ye-paz-zair. *He shall diligently disperse, diffuse, scatter abroad.* 3. m. s. F. Pail. Ps. 147: 16. R. פָּחַח.

יָפָחַח ya-phach. *He lamented, cried aloud, mourned, sighed, breathed out, as life.* 3. m. s.

Pret. K. irreg. י פ, occurs in Hith. Jer. 4: 31. As a n. m. s. or adj. יָפָחַח Breathing, respiring. Ps. 27: 12. Hab. 2: 3. Compare יָפָחַח and פָּחַח.

יִפְּחֶהָּ yiph-chad. *He shall fear, tremble, be in dread.* 3. m. s. F. K. Is. 19: 17. ח for chol. because of ח gutt. aff. ח They, 3. m. p. R. פָּחַח.

יִפְּחֶהָּ yaph-te-roo. *They will cause to open the mouth, revile, slander.* 3. m. p. F. Hiph. Ps. 22: 8. In Kal. יָפָחַח To extricate, escape, let loose. 3. m. s. 7 convers. 1 Sam. 19: 10. R. פָּחַח.

יִפְּחֶהָּ ya-phe-ach. *He shall cause to puff, blow, snuff, utter, declare, slander, ensnare, or involve in difficulty.* 3. m. s. F. Hiph. Prov. 6: 19. 6: 17. 14: 5. Ps. 10: 5. ח 2 Rad. drop. compens. by ח for - aff. ח They, 3. m. p. Prov. 29: 8. R. פָּחַח.

יָפָחַח yaph-pil, or יָפָחַח, or יָפָחַח He shall cause to fall, cast down. 3. m. s. F. Hiph. aff. ח them, ח They, 3. m. p. ח Parag. Ps. 78: 55. Job 29: 24. ח 1 Rad. drop. compens. by dag. R. יָפָחַח.

יָפָחַח ya-phe-a. *Splendid, or he shall enlighten.* P. N.

יִפְּחֶהָּ yoph-ya-phe-tha. *Thou hast been diligently adorned, praised, glorified.* 2. m. s. F. Pual. Ps. 45: 3. See Heb. 2: 9. ח 3 Rad. drop. because of aff. ח, ח ehevi assum. dag. drop. in ח, compens. by ח R. יָפָחַח.

יִפְּחֶהָּ yaph-itz, or יָפָחַח He will cause to scatter, disperse, diffuse. 3. m. s. F. Hiph. Job 37: 11. ח 2 Rad. drop. compens. by ח, 7 convers. aff. ח them. R. פָּחַח.

יָפָחַח ya-phik. *He shall cause to stumble, totter, move.* 3. m. s. F. Hiph. Jer. 10: 4. ח 2 Rad. drop. see above, 7 convers. R. פָּחַח.

יָפָחַח ya-phith. *Thou hast been fair, beautiful, splendid, glorious.* 2. f. s. Pret. K. Cant. 7: 6. for יָפָחַח ח 3 Rad. drop. because of ח, ח ehevi assum. R. יָפָחַח.

יִפְּחֶהָּ yiph-pal. *He shall fall upon, fall down.* 3. m. s. F. H. See יָפָחַח, aff. ח They, 3. m. p. R. יָפָחַח.

יָפָחַח yaph-le. *He shall cause to separate, be distinct, distinguished, devoted to God.* 3. m. s. F. Hiph. Lev. 27: 2. Num. 6: 2. Exod. 11: 7. ח 3 Rad. drop. ח ehevi assum. R. פָּחַח.

יִפְּחֶהָּ yiph-pa-lai. *He, or it shall be intricate, difficult.* 3. m. s. F. Niph. Gen. 18: 14.



Deut. 17: 8. Hence, as a n. m. s. פָּלַא *The miraculous counsellor.* Is. 9: 6. Exod. 15: 11. R. פָּלַא.

אֵל יִפְּלֵא ye-phal-lai. *He shall diligently separate, distinguish.* 3. m. s. F. Piail. ה 3 Rad. drop. א ehevi assum. יִפְּלֵא the same as אֵל יִפְּלֵא. R. פָּלַח.

יִפְּלֵא ye-phal-lach. *He shall diligently pierce, penetrate, cut through, dissect.* 3. m. s. F. Piail. Prov. 7: 23. .. drop. because of ה gutt. . assum. R. פָּלַח.

יִפְּלֵא יִפְּלֵא yiph-le-choon. *They shall diligently worship, serve, obey.* 3. m. p. F. Piail. Chald. Dan. 3: 28. aff. ך Parag. R. —.

יִפְּלֵא יִפְּלֵא ye-phal-le-tai-hoo. *He shall diligently deliver, rescue him.* 3. m. s. F. Piail. aff. ך. them. Ps. 37: 40. R. פָּלַט.

יִפְּלֵא יִפְּלֵא we-yaph-lit. *And he shall cause to rescue, liberate, deliver.* 3. m. s. F. Hiph. R. —.

יִפְּלֵא יִפְּלֵא wa-ye-phal-lail. *And he diligently decided, decreed, pronounced judgment.* 3. m. s. F. Piail. Ps. 106: 3. R. פָּלַט.

יִפְּלֵא יִפְּלֵא ye-phal-lais. *He diligently divided, weighed out, proportioned, i. e. his wrath.* 3. m. s. F. Piail. Ps. 78: 50. R. פָּלַט.

יִפְּלֵא יִפְּלֵא wy-ye-phen. *And he caused to turn round, change.* 3. m. s. F. Hiph. Jud. 15: 4. ה 3 Rad. apocop. .. drop. long . assum. R. פָּלַט.

יִפְּלֵא יִפְּלֵא yiph-neh. *He shall turn away, look, behold, depart, be careless, inattentive.* 3. m. s. F. K. Deut. 30: 17. יִפְּלֵא the same. 3. m. s. F. ך convers. 2 Sam. 1: 7. aff. ך *They*, 3. m. p. ה 3 Rad. apocop. R. —.

יִפְּלֵא יִפְּלֵא wy-yiph-pa-sai-ach. *And he became lame, halt, defective.* 3. m. s. F. Niph. 2 Sam. 4: 4. ך convers. Hence, פָּסַח *To hop, limp, leap, pass over.* m. s. Exod. 12: 11. R. פָּסַח.

יִפְּלֵא יִפְּלֵא wy-pas-se-choo. *And they diligently hopped, leaped, passed over.* 3. m. p. F. Piail. 1 K. 18: 26. R. —.

יִפְּלֵא יִפְּלֵא wy-yiph-sol. *And he cut, hewed out, carved.* 3. m. s. F. K. Hab. 2: 18. Exod. 34: 4. aff. ך *They*, 3. m. p. ך convers. R. פָּסַח.

יִפְּלֵא ya-pha. 1 *He was glorious, luminous, brilliant*; 2 *he illuminated, shone forth.* 3. m. s. Pret. K. irreg. ך, occurs in Hiph. Deut. 33: 2.

Job 3: 3. Imp. Ps. 80: 2. LXX. ἐμφανῶς. *To illuminate, shine brilliantly.* Lat. *splendere fecit.* See John 1: 5. As a n. f. s. const. יִפְּלֵא *Glory, brightness, beauty.* Ez. 28: 7. Compare יִפְּלֵא.

יִפְּלֵא yiph-al. *He shall work, operate, prepare.* 3. m. s. F. K. Job 22: 17. long .- for chol. because of ץ gutt. R. פָּעַל.

יִפְּלֵא The same as יִפְּלֵא.

יִפְּלֵא The same as יִפְּלֵא.

יִפְּלֵא יִפְּלֵא yiph-tze-choo. *They shall break forth into singing, shout aloud for joy.* 3. m. p. F. K. Is. 55: 12. R. פָּצַח.

יִפְּלֵא יִפְּלֵא wy-ye-phatz-tzail. *And he diligently stripped made bare.* 3. m. s. F. Piail. Gen. 30: 36. 37. R. פָּצַח.

יִפְּלֵא יִפְּלֵא See יִפְּלֵא.

יִפְּלֵא יִפְּלֵא wy-yiph-tzar. *And he urged, pressed hard, was vehement, violent.* 3. m. s. F. K. Gen. 19: 3. aff. ך *They*, 3. m. p. v. 9. chol. drop. long - assum. R. פָּצַח.

יִפְּלֵא The same as יִפְּלֵא.

יִפְּלֵא yiph-pa-kaid, or יִפְּלֵא. *He shall be visited, or punished, constituted, appointed to office, liberated, made free, be absent, required, missing.* 3. m. s. Pret. Niph. Num. 16: 29. 1 Sam. 20: 18. Neh. 7: 1. 12: 44. Jer. 23: 4. aff. ך *They*, 3. m. p. ך convers. R. פָּקַד.

יִפְּלֵא yiph-kod. *He shall deliver, liberate, look after, remember, protect, visit, punish.* 3. m. s. F. K. Gen. 50: 24, 25. Is. 23: 17. aff. ך *me*, ך *him*, ך. them, aff. ך *They*, 3. m. p. Jer. 3: 16. R. —.

יִפְּלֵא yaph-kid. *He shall cause to appoint, prepare, reckon, number.* 3. m. s. F. Hiph. Gen. 41: 33. Esth. 2: 3. ך not convers. because of : aff. ך. them, ך *They*, 3. m. p. ך convers. Hence, "He has gone to Aiath, he has passed over into Migron; for Michmash shall prepare his army, or instruments of war." Is. 10: 28. R. —.

יִפְּלֵא wy-yiph-kach. *And he opened, uncovered, unveiled.* 3. m. s. F. K. Gen. 21: 19. chol. drop. long - assum. because of ה gutt. R. פָּקַח.

יִפְּלֵא ya-phair. *He shall cause to break, disannul.* 3. m. s. F. Hiph. Num. 30: 13. ך 2 Rad. drop. compens. by ך, יִפְּלֵא the same. aff. ך *me*, ך *They*, 3. m. p. ך convers. R. פָּהַר.

וַיִּפֶּר wy-ye-pher. *And he caused to increase, become prosperous, rich, fruitful.* 3. m. s. F. Hiph. Ps. 105: 24. Hos. 13: 15. for הַיִּפְּהָה 3 Rad. apocop. drop. because of ו convers. R. פָּרַה.

יִפְּרֵר yiph-pa-raid. *He, or it shall be divided, parted, separated.* 3. m. s. F. Niph. Gen. 2: 10. aff. ו They, 3. m. p. R. פָּרַד.

יִפְרֶה yiph-reh. *He shall cause to increase, prosper, be fruitful.* 3. m. s. F. Hiph. Is. 11: 1. aff. ו They, 3. m. p. R. פָּרַה.

יִפְרַח yiph-rach. *He shall bud, blossom, flourish, germinate.* 3. m. s. F. K. Ps. 72: 7. aff. ו They, 3. m. p. long - assum. because of ה gutt. R. פָּרַח.

יִפְרִיחַ yiph-rich. *He shall cause to bud, blossom, flourish, germinate.* 3. m. s. F. Hiph. Prov. 14: 11. R. —.

יִפְרִיד yaph-rid. *He shall cause to divide, separate.* 3. m. s. F. Hiph. Ruth. 1: 17. R. פָּרַד.

וַיִּפְרֶךְ we-yaph-re-ka. *And he shall cause thee to increase, prosper, be very fruitful.* 3. m. s. F. Hiph. ה 3 Rad. drop. because of aff. קְ, ו conj. not convers. because of ; R. פָּרַה.

יִפְרִיס yaph-ris. *He shall cause to break, divide, part, separate, as the hoof.* 3. m. s. F. Hiph. R. פָּרַס.

יִפְרִסוּ yiph-re-soo. *They shall break, divide, separate.* 3. m. p. F. K. Jer. 16: 7. the same as יִפְרִס. R. —.

יִפְרֹם yiph-rom. *He shall tear, rend, as a garment.* 3. m. s. F. K. Lev. 21: 10. R. פָּרַם.

יִפֵּר ya-phair. *He will cause to break, make null, void.* 3. m. s. F. Hiph. aff. וּנִי. Num. 30: 13. R. פָּיַר.

וַיִּפְרֶשְׁנִי wy-phar-pe-rai-ne. *And he diligently broke me in pieces, or shattered my frame.* 3. m. s. F. Piail. Job 16: 12. ו 2 Rad. drop. ו assum. ו convers. R. פָּוַר.

יִפְרֵעַ yiph-pa-ra. *He shall be lawless, rebellious, dissipated.* 3. m. s. F. Niph. Prov. 29: 18. drop. because of ע gutt. long - assum. R. פָּרַע.

יִפְרֵעַ yiph-ra. *He shall make bare, strip, uncover.* 3. m. s. F. K. Lev. 21: 10. R. —.

יִפְרֹץ yiph-ratz. *He shall break, or burst forth, disperse, spread abroad, increase abundant-*

*ly, press, urge vehemently.* 3. m. s. F. K. Exod. 1: 12. aff. נִי me, ו They, 3. m. p. Hos. 4: 10. with ו convers. 2 Sam. 13. 25. 1 Sam. 28: 23. 2 Chron. 11: 23. R. פָּרָץ.

יִפְרֹק ye-pha-raik. *He shall diligently break, fracture, rend, tear in pieces, rescue, deliver.* 3. m. s. F. Piail. Zech. 11: 16. dag. drop. in ר, compens. by פ. R. פָּרַק.

וַיִּפְרֹקנוּ wy-yiph-re-kai-noo. *And he hath rescued, delivered, us, i. e. from the lion's paw, viz. from the hands of our enemies.* 3. m. s. F. K. Ps. 136: 24. ו convers. R. —.

יִפְרֹשׂ yaph-rish. *He shall cause to scatter, diffuse, as poison.* 3. m. m. s. F. Hiph. Prov. 23: 23. R. פָּרַשׂ.

יִפְרֹשׂ ye-pha-rais. *He shall diligently extend, spread out.* 3. m. s. F. Piail. Is. 25: 11. dag. exclu. in ר, compens. by פ. R. פָּרַשׂ.

יִפְרֹשׂ yiph-rosh. *He, or it shall extend, spread out, expand.* 3. m. s. F. K. Deut. 32: 11. aff. הֵם him, with ו convers. ו They, 3. m. p. the same as יִפְרֹשׂ. Jer. 16: 7. R. —.

יִפְרֹשׂוּ yiph-pa-re-soo. *They shall be dispersed, scattered, spread abroad.* 3. m. p. F. Niph. Ez. 17: 21. R. פָּרַשׂ.

יִפְשֵׁחַ yiph-sch. *He, or it shall spread, diffuse itself, viz. through the body.* 3. m. s. F. K. Lev. 13: 35. chol. drop. because of ה gutt long פ. assum. R. פָּשַׁח.

וַיִּפְשֶׁחֵנִי wy-phash-she-chai-ne. *He hath diligently torn me in pieces, or taken the flesh off my bones.* 3. m. s. F. Piail. Lam. 3: 11. R. פָּשַׁח.

יִפְשֹׁטוּ yiph-she-too. *They shall strip, uncover, make bare, put off, as garments.* 3. m. p. F. K. Ez. 44: 19. R. פָּשַׁט.

וַיִּפְשֹׁטוּ wy-yaph-shait. *And he caused to strip, uncover, divest, as of garments.* 3. m. s. F. Hiph. Num. 20: 28. aff. ו They, 3. m. p. Gen. 37: 23. euph. the same for הֵם him. R. —.

יִפְשָׁע yiph-sha. *He will transgress, apostatize.* 3. m. s. F. K. Prov. 28: 21. aff. ו They, 3. m. p. ו convers. - for chol. because of ע gutt. R. פָּשַׁע.

יִפְתָּה ye-phath. *Fair, beautiful, graceful.* f. s. Gen. 29: 17.

יִפְתֵּה ya-phet. *He shall cause to spread abroad,*



morial. 2 Sam. 18: 18. As a n. m. s. Chald. **יָצִיב** Truth, certainty, a confirmation of a thing. Dan. 2: 8. 6: 13. 7: 19. Compare **יָצַב** and **יָצָא**.

**יָצַב** yitz-bai. He shall constitute, appoint, or act according to his will. 3. m. s. F. K. Chald. Dan. 4: 14, or 17. R. **יָצָא**.

**יָצַב** yitz-bor. He will gather, collect, heap up. 3. m. s. F. K. R. **יָצַב**.

**יָצַב** ya-tzag. 1 He fixed, placed, constituted, appointed; 2 caused to remain, be left behind. 3. m. s. Pret. K. irreg. **יָצַב**, occurs in Hiph. Job 17: 6. Jer. 51: 34. F. Gen. 30: 38. 1 Sam. 5: 2. Inf. Deut. 28: 56. Hoph. F. Exod. 10: 24. Compare **יָצַב**.

**יָצַב** yatz-dik. He shall cause to justify, pardon, acquit, absolve from guilt. 3. m. s. F. Hiph. Is. 53: 11. R. **יָצַב**.

**יָצַב** yitz-dak. He shall be innocent, pure, upright. 3. m. s. F. K. Job 9: 2. aff. **יָצַב**, They, 3. m. p. R. —.

**יָצַב** yatz-he-roo. They shall cause to squeeze, press out, as oil. 3. m. s. F. Hiph. Job 24: 11. R. **יָצַב**.

**יָצַב** yitz-ha-loo. He shall bellow, cry aloud, neigh, as a horse, &c. 3. m. s. F. K. Jer. 5: 8. with a pause accent. R. **יָצַב**.

**יָצַב** yitz-har. Oil, or produce of the olive; spiritually, the anointing of the Holy Spirit 3. m. s. 2 K. 18: 32. Zech. 4: 14. aff. **יָצַב**, thy. Deut. 7: 13. R. **יָצַב**.

**יָצַב** ye-tzav. He will diligently command, appoint, ordain, charge. 3. m. s. F. Pual. Deut. 28: 8. for **יָצַב**, 3 Rad. apocop. see Ps. 42: 9. Jer. 36: 5. 39: 2. aff. **יָצַב**, thee, him, us, them, They, 3. m. p. , euph. the same, for **יָצַב**. R. **יָצַב**.

**יָצַב** ya-tzood. He shall entrap, ensnare, catch, fish, hunt for the prey. 3. m. s. F. K. Lev. 17: 13. see Ez. 13: 18. 20: 21. aff. **יָצַב**, or **יָצַב** him, or it, They, 3. m. p. Ps. 140: 12. R. **יָצַב**.

**יָצַב** The same as **יָצַב**.

**יָצַב** ye-tzuv-weh. He shall be diligently commanded, taught. 3. m. s. F. Pual. Exod. 34: 34. R. **יָצַב**.

**יָצַב** yitz-wa-choo. They shall shout, cry aloud for joy. 3. m. p. F. K. Is. 42: 11. drop. , with pause accent assum. because of aff. **יָצַב** and **יָצַב** gutt. R. **יָצַב**.

**יָצַב** wy-ya-tzoom. And he fasted, abstained, as from food. 3. m. s. F. K. 1 K. 21: 27. aff. **יָצַב**, They, 3. m. p. R. **יָצַב**.

**יָצַב** ya-tze-a. A bed, mattress, bed-chamber. m. s. Gen. 49: 4. 1 K. 6: 5, 6. 1 Chron. 5: 1. Ps. 132: 3. aff. **יָצַב**, my, pl. const. **יָצַב**, my. R. **יָצַב**.

**יָצַב** ya-tzook. He shall adhere, cleave to. 3. m. s. F. K. Ps. 41: 8. R. **יָצַב**.

**יָצַב** ya-tzook. Melted, fused, poured out. m. s. Paul. K. Job 29: 6. aff. **יָצַב**, m. p. **יָצַב** f. p. 2 Chron. 4: 3. 1 K. 7: 30. R. **יָצַב**.

**יָצַב** yitz-chak. He shall rejoice, be glad. 3. m. s. F. K. Gen. 21: 7. LXX. on Exod. 32: 6. **καί** **εὐφραν**. To leap for joy. chol. drop. long : assum. because of **יָצַב** gutt. See John 8: 56. Hence, **יָצַב**, Isaac. R. **יָצַב**.

**יָצַב** wy-tza-chaik. And he diligently leaped played, sported 3. m. s. F. Pual. Jud. 16: 25. dag. in **יָצַב** gutt. exclu. compens. by long - for **יָצַב**, **יָצַב** convers. R. —.

**יָצַב** yitz-tav-ba. He shall be watered, softened, made moist. 3. m. s. F. Hith. Chald. Dan. 4: 12, or 15. **יָצַב** drop. **יָצַב** assum. because of **יָצַב**. R. **יָצַב**.

**יָצַב** wy-yitz-ty-ya-roo. And they declared themselves ministers, ambassadors. 3. m. s. F. Hith. Jos. 9: 4. for **יָצַב**, see above. **יָצַב** convers. R. **יָצַב**, or **יָצַב**.

**יָצַב** the same as **יָצַב**.

**יָצַב** yatz-tziv. He shall cause to fix, settle, establish. 3. m. s. F. Hiph. Hos. 6: 26. irreg. **יָצַב**, 1 Rad. drop. because of **יָצַב** preform compens. by dag. aff. **יָצַב**, me, with **יָצַב** convers. .. for **יָצַב**. R. **יָצַב**.

**יָצַב** yatz-tze-va. The truth, confirmation. m. s. Chald. R. —.

**יָצַב** yatz-tzil. He shall cause to rescue, deliver, make free, save. 3. m. s. F. Hiph. 2 K. 17: 39. irreg. for **יָצַב**, 1 Rad. drop. compens. by dag. aff. **יָצַב**, me, us, thee, or **יָצַב**, him, or it, **יָצַב**, her, them, or **יָצַב**, euph. 3 m. p. with **יָצַב**, thee, **יָצַב**, her. R. **יָצַב**.

**יָצַב** yatz-tze-a. He shall cause to extend, spread abroad, stretch out. 3. m. s. F. Hiph. Is. 58: 5. for **יָצַב**, 1 Rad. drop. because of **יָצַב** preform. compens. by dag. As a n. m. s. **יָצַב**, A bed. 1 K. 6: 5. R. **יָצַב**.

יָצִיץ *ya-tzitz.* *He shall cause to bud, blossom, be glorious, splendid.* 3. m. s. F. Hiph. Is. 27: 6. Ps. 90: 6. 132: 18. ו 2 Rad. drop. because of י preform. compens. by ך for ך, יָצִיץ the same. Num. 17: 8. aff. ו *They*, 3. m. p. Is. 27: 6. Ps. 90: 6. 132: 18. 3. m. p. R. יָצִיץ, and יָצִיץ.

יָצִיק *ya-tzik.* *He shall cause to distress, oppress, afflict, punish.* 3. m. s. F. Hiph. Deut. 28: 53, and 55. ו 2 Rad. drop. compens. by ך aff. ו *They*, 3. m. p. R. יָצִיק.

וַיִּצְקוּ *wy-yatz-tze-koom.* *And they caused to spread them out.* 3. m. p. F. Hiph. Jos. 7: 23. euph. for ו, because of ט aff. ו 1 Rad. drop. because of י preform. in the Fut. compens. by dag. ו convers. R. —.

וַיִּצְקֶנָּה *we-ya-tzak-ta.* *And thou shalt diffuse, pour out.* 2. m. s. F. K. aff. ה 2. f. s. Exod. 25: 12. ו convers. R. יָצַק.

וַיִּצְרְפוּ *wy-yatz-tze-thoo.* *And they caused to consume, burn up.* 3. m. s. F. Hiph. Jos. 8: 19. ו 1 Rad. drop. See above. R. יָצַח.

יִצְלֶה *yitz-leh.* *He will roast, scorch, bake by the fire.* 3. m. s. F. K. Is. 44: 16. long ך for chol. because of ה gutt. R. יָצַח.

יִצְלַח *He shall prosper, increase, be blessed, fruitful, rich.* 3. m. s. F. K. Jer. 13: 7. 22: 30. Amos 5: 6. ך for chol. See above. R. יָצַח.

יִצְלֶחֶךָ *yatz-le-ach.* *He shall cause to prosper, increase, bless, &c.* 3. m. s. F. Hiph. Ps. 1: 3. Neh. 2: 20. aff. ו *They*, 3. m. p. R. —.

יִצְמָא *yitz-ma.* *He shall thirst, earnestly desire, long, seek after.* 3. m. s. F. K. Exod. 17: 13. Is. 49: 10. aff. ו *They*, 3. m. p. See Matt. 5: 6. ו convers. R. יָצַמָא.

יִצְמַר See יָצַמָא.

וַיִּצְמַד *wy-yitz-tza-maid.* *And he was coupled, united, joined together.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Ps. 106: 28. ו convers. R. יָצַמַד.

יִצְמַח *ye-tzam-mach.* *He shall diligently bud, blossom, increase, spring up.* 3. m. s. F. Pail. 2 Sam. 10: 5. R. יָצַח.

יִצְמַח *yitz-mach.* *He shall germinate, bud, multiply, increase, grow.* 3. m. s. F. K. Gen. 2: 5. aff. ו *They*, 3. m. p. R. —.

יִצְמַחֶיךָ *yatz-me-ach.* *He will cause to germinate, bud, increase, multiply, grow.* 3. m. s. F. Hiph. 2 Sam. 23: 5. R. —.

יִצְמַחֵם *yatz-me-thaim.* *He shall cause to root out, cut off, destroy them.* 3. m. s. F. Hiph. R. יָצַח.

יִצְנֶנָּה *yitz-noph.* *He shall encircle, encompass, roll around.* 3. m. s. F. K. Lev. 16: 4. Is. 22: 18. R. יָצַח.

יָצַע *ya-tza.* *He extended, spread out, enlarged, rested, lay down.* 3. m. s. Pret. K. irreg. See above, occurs in Hiph. F. Is. 58: 5. Ps. 139: 8. Hoph. Esth. 4: 3. Is. 14: 11. LXX. στερωσῶν, *To strew, prepare.* Vulg. *sterno, To spread out, or under.* As a n. m. s. יָצַע *A bed, couch, resting place.* Gen. 49: 4. 1 K. 6: 5. aff. ו. pl. const. 1 Chron. 5: 1. Compare יָצַע and יָצַח.

יִצְעַד *yitz-ad.* *He will proceed, travel, wander.* 3. m. s. F. K. Prov. 7: 8. long ך for chol. because of ע gutt. aff. ו *They*, 3. m. p. R. יָצַע.

יִצְעַן *yitz-an.* *He shall be removed, taken away, destroyed, broken.* 3. m. s. F. K. Is. 33: 20. ך for chol. with a pause accent, because of ע gutt. R. יָצַע.

יִצְעַק *yitz-ak.* *He shall exclaim, cry out, call aloud, as for justice.* 3. m. s. F. K. Exod. 22: 26. Is. 42: 2. aff. ו *They*, 3. m. p. R. יָצַע.

וַיִּצְעַק *wy-yitz-tza-aik.* *And he was called, collected, assembled.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Jud. 7: 23, 24. 1 Sam. 13: 4. R. —.

וַיִּצְעַק *wy-yatz-aik.* *And he caused to call, collect.* 3. m. s. F. Hiph. 1 Sam. 10: 17. ו convers. R. —.

יִצְעַר *yitz-a-roo.* *They shall be diminished, brought low, decreased.* 3. m. p. F. K. Jer. 30: 19. ך for chol. because of ע gutt. R. יָצַע.

יִצְעַף *ye-tzeph.* *He shall watch, guard, protect, preserve.* 3. m. s. F. K. Gen. 32: 49. ה 3 Rad. apocop. Hence, צוֹפֵה *The protector, watchman.* R. יָצַע.

וַיִּצְעַף *wy-ya-tzeph.* *And he caused to float,*

up. 3. m. s. F. Hiph. 2 K. 6: 6. for יצירה, 12 Rad. drop. compens. by י. R. ציה.

וַיִּצְפֹּן wy-ye-tzaph. *And he diligently covered, protected, preserved.* 3. m. s. F. Pail. Exod. 36: 34. ח 3 Rad. apocop. dag. drop. compens. by long - for .., aff. הוּהּ him, or it, ה. them, ה. They, 3. m. p. R. צפוח.

וַיִּצְפֹּן yitz-pon. *He shall treasure up, keep in store, hide, conceal.* 3. m. s. F. K. Job 21: 19. aff. נִי me, ה. They, 3. m. p. Ps. 27: 5, 10. Prov. 2: 7. R. צפן.

וַיִּצְפֹּר we-yitz-por. *And he shall return, depart quickly.* 3. m. s. F. K. Jud. 7: 3. ו conj. because of ; Hence, וַצִּפֹּר A bird, fowl. m. s. R. צפר.

וַיִּצְרֶה The same as וַצִּרֶה.

וַיִּצֹק ya-tzak. 1 *He diffused, poured out,* as oil, wine, or the Holy Spirit, &c.; 2 *fused, melted, cast,* as metals; 3 *was fixed, firm, strong,* as the heart, Job 41: 15. 3. m. s. Pret. K. irreg. ה. 2 K. 9: 6. Lev. 8: 15. Is. 26: 16. 1 K. 7: 46. F. 22: 35. Is. 44: 3. Lev. 14: 26. Job 28: 2. Inf. Ez. 38: 27. Imp. Ez. 24: 31. Paul. K. Job 18: 2. Hiph. F. Jos. 7: 23. 2 Sam. 15: 24. Part. 2 K. 4: 5. Hoph. Ps. 45: 3. F. Lev. 21: 10. Job 28: 2. 41: 15. Part. 1 K. 7: 23. Job 11: 14. As a n. m. s. וַצֹּק A pouring out, fusing, casting, melting; also, a pipe, tube. aff. ה. f. s. ה. f. ה. m. p. Job 29: 6. 1 K. 7: 24, 30. Zech. 4: 2. Whence, וַצֹּק To moisten, make soft, pliable, thin. Compare צוק.

וַיִּצֹק ye-tzok. *Pour thou out, diffuse, spread abroad.* 2. m. s. Imp. K. R. —.

וַיִּצֹק yitz-tzok. *He shall pour out, diffuse.* 3. m. s. F. K. 1 K. 22: 35. for וַצֹּק, 1 Rad. drop. because of י preform. compens. by dag. ו convers. R. —.

וַיִּצְקוּ See וַצֹּקוּ.

וַיִּצַר ya-tzar. 1 *He formed, framed, prepared, fashioned, devised, planned, delineated;* 2 *meditated, imagined, invented;* 3 *oppressed, distressed, afflicted, straitened, restrained.* 3. m. s. Pret. K. irreg. see above. Gen. 2: 8. Is. 46: 11. Ps. 94: 20. F. Gen. 32: 7. Jer. 1: 5. Niph. Is. 43: 10. Pual. Ps. 139: 16. Hoph. Is. 54: 17. As a n. m. s. or Part. וַצִּיר A potter, who frames

or forms a vessel according to a certain model. Is. 29: 16. Hence, God formed man in his own image and likeness, as he could not have a better model. Gen. 2: 7. Hence, also, וַצִּיר An imagination, device, mechanism. Gen. 6: 5. aff. ה. Thou hast, 2. m. s. ה. I have, 1. c. s. ה. They, 3. m. p. ה. her, ה. or ה. him, ה. them, ה. thee. Compare וַצִּיר, וַצִּיר, and וַצִּיר.

וַיִּצַר yai-tzar. *He, or it shall distress, harass, oppress, afflict, straiten.* 3. m. s. F. K. Prov. 4: 12. Jud. 2: 15. ו convers. aff. ה. They, 3. m. p. Job 18: 7. R. —.

וַיִּצַר ya-tzor. *He will harass, perplex, besiege, distress, persecute, be hostile.* 3. m. s. F. K. ו 2 Rad. drop. compens. by י, 2 K. 17: 5. 2 Chron. 28: 20. Exod. 23: 22. aff. ה. They, 3. m. p. Hiph. Neh. 9: 27. R. צור.

וַיִּצְרוּ yutz-tza-roo. *They have been diligently formed, fashioned, modeled, &c.* 3. m. p. Pret. Pual. R. וצרו.

וַיִּצַר yitz-tzor. *He, or it shall observe, keep, attend to.* 3. m. s. F. K. Prov. 3: 1. נ 1 Rad. drop. compens. by dag. aff. הוּהּ him, or it, ה. They, 3. m. p. נִי me. R. וצור.

וַיִּצֶר yo-tzer. *He that forms, models, fashions.* m. s. Ben. K. aff. ה. They that, &c. pl. const. See וצור.

וַיִּצְרֶה yo-tze-re. *My framer, or former.* m. s. Ben. K. aff. ה. our. R. —.

וַיִּצְרֶהוּ yitz-tze-rai-hoo. *He shall fashion, form him.* 3. m. s. F. K. ו 1 Rad. drop. because of י preform. compens. by dag. R. —.

וַיִּצְרֶה The same as וַצִּירוּ.

וַיִּצְרֶהוּ yatz-re-ach. *He shall cause to exclaim, or cry aloud.* 3. m. s. F. Hiph. Is. 42: 13 R. צרוח.

וַיִּצְרְפוּ we-yitz-tza-re-phoo. *And they shall be refined, purged, purified.* 3. m. p. F. Niph. Dan. 12: 10. ו conj. because of ; R. צרוח.

וַיִּצַח ya-tzath. 1 *He burned, consumed, desolated, destroyed, set on fire, scorched, roasted;* 2 *inflamed, excited, agitated.* 3. m. s. Pret. K. irreg. ה. occurs in the F. of Pail. Is. 9: 18. aff. ה. They, 3. m. p. Is. 33: 12. ו preform. drop. compens. by dag. וַצִּחָה They, &c. 3. m. p. F. the same for וַצִּחָה, Jer. 51: 58. Niph. 2 K. 22: 18 Jer. 2: 15. Hiph. Jos. 8: 19. F. Jer. 11: 16.

יִצְתֶּה The same as יִצְתֶּה

יִצְתֶּה wy-yatz-tzeth. *And he caused to kindle, set on fire.* 3. m. s. F. Hiph. י 1 Rad. drop. see before, ו convers. R. יִצְתֶּה.

יִצְתֶּה The same as יִצְתֶּה.

יִצְתֶּה wy-ya-kai. *And he caused to spew out.* 3. m. s. F. Hiph. Jonah 2: 11. ו 2 Rad. drop. compens. by י, aff. הֵם *him*, or *it*. Job 20: 15. R. קִיָּא.

יִקַּב ye-kev. Arab. وَقَب wakaba. *To excavate, dig out, as a pit.* As a n. m. s. a wine-press, vat, or basket. m. s. Is. 5: 2. aff. י. pl. const. הֵם m. p. הֵם *thy*. Zech. 14: 10. Job 24: 11. Prov. 3: 10.

יִקְבְּהוּ yik-ke-vu-hoo. *They will curse, blaspheme, speak evil of him.* 3. m. p. F. K. ב 2 Rad. drop. because gemin. compens. by dag. , euph. for הֵם, because of aff. הוּם, Prov. 11: 26. ו יִקְבֶּה 3. m. s. the same. Lam. 2: 41. aff. הֵם *him*. R. קִבֵּב.

יִקְבֹּב wy-yik-kov. *He perforated, or bored through, appointed, constituted, substituted, surnamed, or called by another name.* 3. m. s. F. K. 2 K. 12: 10. Is. 62: 2. ו 1 Rad. drop. compens. by dag. ו convers. R. יִקְבֹּב.

יִקְבְּלוּ wy-ye-kav-be-loo. *And they diligently took away, accepted, received.* 3. m. p. F. Pail. 2 Chron. 29: 16, 22. ו convers. aff. הֵם *them*, ו יִקְבְּלוּ the same. Chald. Dan. 7: 18. R. קִבֵּל.

יִקְבֹּץ yik-batz, or יִקְבֹּץ yik-botz. *He shall assemble, collect, gather, increase, unite.* 3. m. s. F. K. Ps. 41: 7. Gen. 41: 28. aff. הֵם *it*. Prov. 28: 8. הֵם *them*, הֵם *They*, 3. m. p. ו convers. R. קִבֹּץ.

יִקְבֹּץ ye-kav-baitz. *He shall diligently collect, gather, &c.* 3. m. s. F. Pail. aff. הֵם *him, it*. Jer. 31: 10. הֵם *thee*. Joel 2: 6. R. —.

יִקְבְּצוּ yik-ka-ve-tzoo. *They shall be collected, gathered, united.* 3. m. p. F. Niph. Is. 60: 7. R. —.

יִקְבְּצֵאל ye-kav-tze-ail. *God shall collect, assemble.* P. N.

יִקְבְּרֵהוּ yik-ka-vair. *He shall be sepulchred, buried, &c.* 3. m. s. F. Niph. Jer. 22: 19. aff. הֵם *They*, 3. m. p. R. קִבְּרֵהוּ.

יִקְבְּרֵהוּ wy-yik-bor. *And he sepulchred, buried.* 3. m. s. F. K. Deut. 34: 6. aff. הֵם *They*, 3. m. p. R. —.

יִקַּד ya-kad. *He was inflamed, consumed, burned up, destroyed.* 3. m. s. Pret. K. irreg. י ט, occurs in the F. and Inf. Is. 10: 16. f. s. Ben. K. Is. 65: 5. Hoph. F. Lev. 6: 9. As a n. m. s. יִקְוֹד *A burning, destroying fire, or flame.* Is. 10: 16.

יִקְוֹד wy-yik-kod. *And he bowed down, worshiped, adored.* 3. m. s. F. K. Gen. 24: 26. ו 2 Rad. drop. because gemin. compens. by dag. aff. הֵם *They*, 3. m. p. Exod. 4: 31. ו convers. R. קִוֹד.

יִקְדִּישׁ yak-dish. *He shall cause to sanctify, make holy, to select, separate, set apart, prepare.* 3. m. s. F. Hiph. Is. 8: 13. 29: 23. aff. הֵם *They*, 3. m. p. R. קִדְּשׁ.

יִקְדְּשׁוּ, or יִקְדְּשׁוּ we-kad-dai-shoo. *And they shall diligently sanctify, &c.* 3. m. p. F. Pail. Ezra 44: 19. Num. 6: 11. ו יִקְדְּשׁוּ 3. m. s. Fut. ו convers. Gen. 2: 3. 1 Sam. 16: 5. aff. הֵם *him, הֵם. them*. R. —.

יִקְדֵּשׁ yik-dash. *He shall sanctify, make holy, &c.* 3. m. s. F. K. Exod. 29: 37. 1 Sam. 21: 6. ו יִקְדֵּשׁ 3. m. p. Fut. ו convers. R. —.

יִקְדַּשׁוּ wy-yik-ka-daish. *And he was sanctified, set apart, &c.* 3. m. s. F. Niph. R. —.

יִקְדַּמְנִי ye-kad-de-mai-ne. *He shall diligently prevent, go, or come before me.* 3. m. s. F. Pail. Ps. 59: 11. 2 K. 19: 32. Is. 37: 33. aff. הֵם *it, הֵם They*, 3. m. p. הֵם *me*, ו for הֵם the same R. קִדְּמֵם.

יִקְדַּם yok-de-am. *The burning of the people.* P. N. Jos. 15: 56.

יִקַּח ya-kah. Arab. وَاكاه wakeah. *To submit, obey, serve.* As a n. f. s. יִקְחָה *Obedience, submission, a collection.* Gen. 49: 10. Prov. 30: 17.

יִקְהֵל yak-hil. *He shall cause to collect, assemble, i. e. for divine worship.* 3. m. s. F. Hiph. 1 K. 8: 1. Exod. 35: 1. Job 11: 10. ו convers. aff. הֵם *They*, 3. m. p. R. קִהֵּל.

יִקְהַל wy-yik-ka-hail. *And he, or it was assembled, called together.* 3. m. s. F. Niph

Exod. 32: 1. ו convers. aff. ו They were, &c. 3. m. p. R. —.

יְקַוֶּה ye-kav. He shall diligently wait, tarry, expect. 3. m. s. F. Piail. יְקַוֶּה 3. m. p. Is. 51: 5. 60: 9. ח 3 Rad. apocop. R. יְקַוֶּה.

יְקַוּוּ yik-ka-woo. They shall be collected, concentrated, united in one. 3. m. p. F. Niph. for יְקַוֶּה, ח 3 Rad. apocop. because of ו, which, with ה, might be mistaken for חה him. Gen. 1: 9. R. —.

יְקוֹט ya-kot. He shall lothe, abhor, reject, be disgusted. 3. m. s. F. K. Job 8: 14. Hence, יְקוֹט יְקוֹט He shall lothe his folly. ו drop. ו assum. R. קוֹט.

יְקוּם ya-koom. He shall arise, stand up, appear before, be established. 3. m. s. F. K. Job 19: 25. Is. 40: 8. יְקוּם 3. m. s. ו convers. ו 2 Rad. drop. compens. by ׀ for chol. aff. ו They, 3. m. p. ו Parag. יְקוּם the same, euph. for ו, Is. 26: 19. R. קוּם.

יְקוּמִים ye-ko-maim. He will diligently rise up, oppose, rebel, be hostile. 3. m. s. F. Piail. Micah 2: 8. for יְקוּמִים, dag. drop. ו assum. because gemin. aff. ו They, 3. m. p. Is. 61: 4. R. —.

יְקוּם yik-kom. He shall avenge, revenge, requite, retaliate. 3. m. s. F. K. Deut. 32: 42. : 1 Rad. drop. compens. by dag. R. יְקוּם.

וְיִקְוֶנָּה wy-ko-nain. And he diligently lamented, cried, wept bitterly. 3. m. s. F. Piail. 2 Sam. 1: 17. ו Parag. R. קוּוֶנָּה.

יְקוֹסֵם ye-ko-sais. He shall diligently cut off, destroy. 3. m. s. F. Piail. Ez. 17: 9. irreg. gemin. R. קוֹסֵם.

יְקוֹשׁ ya-kosh. The hunter, seducer of souls, or he that ensnares. m. s. Ps. 124: 7. Hos. 9: 8. Prov. 6: 5. Jer. 5: 26. aff. ים m. p. R. יְקוֹשׁ.

יְקוֹתֵי אֵל ye-koo-the-ail. The fear, or reverence of God. P. N. 1 Chron. 4: 18. Gen. 49: 18.

יְקַח yik-kach. He shall take, accept, receive. 3. m. s. F. K. Gen. 2: 27. ל 1 Rad. drop. compens. by dag. aff. חה him, or ו, ו thee, ו him, ו me, ו her, ו them, ו They, 3. m. p. , euph. for ו, the same, with חה him, ו them, ו convers. R. לְקַח.

יְקוּחַ yuk-kach. He shall be caused to be

taken away, removed. 3. m. s. F. Hoph. for יְקַח, Gen. 18: 4. ל drop. See above. R. —.

יְקַטֵּר yak-tir. He shall cause to fumigate, burn, offer, as incense. 3. m. s. F. Hiph. Lev. 4: 26. 11: 9. Exod. 30: 7. 2 K. 23: 8. aff. וָה ו, ו They, 3. m. p. ו Parag. R. יְקַטֵּר.

יְקַטֵּל yik-tal. He shall kill, slay, murder. 3. m. s. F. K. Job 24: 14. aff. נִי me. chap. 13: 15. R. יְקַטֵּל.

יְקַטֵּן yok-tan. He shall be small, humble. P. N. Gen. 10: 25.

יְקַטֵּף yik-ka-taiph. He shall be cropped, cut, pulled off. 3. m. s. F. Niph. Job 8: 12 R. יְקַטֵּף.

יְקַטֵּר ye-kat-tair. He shall diligently offer, or burn incense. 3. m. s. F. Piail. 2 Chron. 25: 14. aff. ו They, 3. m. p. ו Parag. R. יְקַטֵּר.

יְקַדְדָּהּ ya-ke-de-tha. The burning, fiery, furious, i. e. furnace. f. s. Chald. Dan. 3: 6, 26. R. יְקַדְדָּהּ.

יְקִים ya-kim. He shall cause to rise up, exalt, confirm, establish. 3. m. s. F. Hiph. Deut. 18: 15. aff. וָה ו, ו her, ו us, ו him. Hos. 6: 2. ו They, 3. m. p. ו Parag. יְקִים, 3. m. s. Fut. ו convers. ו 2 Rad. drop. compens. by ׀ for - R. יְקִים.

וְיִקְיֵם wy-ye-ke-aim. And he caused to suspend, hang them up. 3. m. s. F. Hiph. 2 Sam. 21: 9. See Num. 25: 4. ו convers. R. יְקִיֵּם.

יְקַיֵּם yak-ke-phoo. They shall cause to encompass, surround, or inclose. 3. m. p. F. Hiph. Ps. 17: 9. for יְקַיֵּם, ו 1 Rad. drop. because of ו preform. compens. by dag. Hence, "From the faces of the ungodly, who have robbed me; the enemies of my soul who cause to encompass me," &c. R. יְקַיֵּם.

יְקַיֵּץ ya-ke-tzoo. They shall cause to excite, stir up, awake. 3. m. p. F. Hiph. Is. 26: 19. ו 2 Rad. drop. compens. by ׀ for - R. יְקַיֵּץ.

יְקַיֵּר yak-kir. Precious, honorable, noble, beloved. m. s. Jer. 31: 20. Chald. Ezra 4: 10. Esth. 1: 20. aff. וָה, f. s. R. יְקַיֵּר.

יְקַיֵּל ya-kail. He shall alleviate, lighten, soften, make easy, remove. 3. m. s. F. Hiph. 1 Sam. 6: 5. for יְקַיֵּל, ל 2 Rad. drop. because gemin. compens. by ׀ for - R. יְקַיֵּל.



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יִקְלוּ and יִקְלוּ yik-kal-loo. *They shall be despised, lightly esteemed, move lightly, or swiftly.* 3. m. p. F. Niph. 1 Sam. 2: 20. Is. 30: 16. ל 2 Rad. drop. because gemin. compens. by dag. R. קלל.

יִקַּל ya-kal-lail. *He will diligently abhor, vilify, forsake, curse, blaspheme.* 3. m. s. F. Piail. Lev. 20: 9. aff. ה thee, ה. them, ה They, 3. m. p. R. —.

יִקַּל ye-kul-lail. *He shall be diligently abhorred, despised, forsaken, cut off, accursed.* 3. m. s. F. Pual. Is. 65: 20. R. —.

וַיִּקַּע wy-kal-la. *And he diligently cast off, threw with a sling.* 3. m. s. F. Piail. for .. because of ע gutt. aff. ה her, 1 Sam. 17: 49. 25: 29. R. קלע.

יָקָם The same as יָקָם. aff. נוּ us, נִי me, יָקָם the same as יָקָם.

יָקָם yuk-kam. *He shall cause to be avenged, requited, punished.* 3. m. s. F. Hoph. Gen. 4: 24. נ 1 Rad. drop. compens. by dag. ך chat. changed into ך R. יָקָם.

יָקָם yik-kom. *He shall avenge, punish, requite.* 3. m. s. F. K. Deut. 32: 43. נ 1 Rad. drop. See above R. —.

יִקָּמֶה ye-kam-yah. *Jehovah shall arise.* P. N.

יִקָּמֶם ye-kom-am. *He shall avenge the people.* P. N.

וַיִּקְמָנוּ See יָקָם.

וַיִּקְנֶה See יָקָם.

יִקְנֵא ye-kan-nai. *He shall diligently envy, be jealous, indignant, burn with zeal,* either in a good or bad sense. 3. m. s. F. Piail. Prov. 23: 17. Num. 5: 14, וַיִּקְנֵאוּ, 3. m. p. , euph. for ה. aff. ה him. Deut. 32: 16. with ו convers. Gen. 26: 14. R. קנא.

יִקְנֶה yik-neh. *He shall buy, possess, acquire, inherit.* 3. m. s. F. K. Lev. 22: 11. with ו convers. and ה apocop. Gen. 33: 19. aff. ה him, ה They, 3. m. p. chol. drop. long ך as-sum. because of ה gutt. R. קנה.

יִקְנוּ yik-ka-noo. *They shall be bought, possessed.* 3. m. p. F. Niph. Jer. 22: 15. ה 3 Rad. drop. because of aff. compens. by ך for ך R. —.

יִקְנֵנוּ ye-kan-nai-noo. *They shall diligently*

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*make, prepare their nests.* 3. m. s. F. Piail. Ps. 104: 17. R. קנן.

יִקְנֵא yak-ne. *He shall cause to be jealous, provoke.* 3. m. s. F. Hiph. aff. , They, 3. m. p. euph. for ה with ה him. Ps. 78: 58. R. קנא.

יִקְנֵם yok-ne-am. *He shall possess, inherit the people.* P. N.

יִקְסְמוּ yik-so-moo. *They will deceive, devise, plan, meditate, divine.* 3. m. p. F. K. 2 K. 17: 17. ו convers. R. קסם.

יָקַע ya-ka. 1 *He was loosened, disjointed, alienated;* 2 *suspended, hanged.* 3. m. s. Pret. K. irreg. י ב, F. Gen: 32: 25. Jer. 6: 8. Hiph. 2 Sam. 21: 6. Imp. Num. 25: 4. Hoph. Part. 2 Sam. 21: 13. Compare יָקַע. See Acts 1: 18.

יָקַף ya-kaph. 1 *He encircled, encompassed, hemmed in;* 2 *finished, ended, passed away;* 3 *made round, oval,* as the beard. 3. m. s. F. K. occurs. in Hiph. Job 19: 6. Ps. 22: 17. Lev. 19: 27. 6: 11. LXX. συνετελεσθησαν, *To finish, end, complete.* ו convers. Compare יָקַף.

יִקְפְּאוּ ye-kiph-pa-on. *Obscurity, thick, gross darkness.* Chald. Zech. 14: 6. R. קפא.

יִקְפְּצוּ yik-pe-tzoo. *They shall restrain, keep back, shut up.* 3. m. s. F. K. Is. 52: 15. R. קפצו.

יִקְפְּצוּן yik-ka-phe-tzoon. *They shall be restrained, shut up.* 3. m. p. F. Niph. Job 24: 24. ו Parag. R. —.

יָקַץ ya-katz. 1 *He was excited, stirred up;* 2 *awakened, roused up, made sensible.* 3. m. s. Pret. K. Gen. 9: 24. 41: 4. 1 K. 3: 15. 18: 27. Jud. 16: 20. Gen. 28: 16. Ps. 78: 65. Num. 22: 3. aff. ה They were, 3. m. p. Hab. 2: 7. ו convers. As a n. m. s. קִיץ *The summer, spring,* or the lively, animated season, when the fields are green, and the flowers in full bloom.

וַיִּקְצַב wy-yik-tzav. *And he cut off, or down,* as a branch of a tree. 3. m. s. F. K. 2 K. 6: 6. ך for chol. because of makk. ו convers. R. קצב.

וַיִּקְצַפוּ wy-yak-tze-phoo. *And they caused to irritate, stir up, provoke to wrath.* 3. m. s. F. Hiph. Ps. 106: 32. ו convers. R. קצפו.

יָקַר

וַיִּקְצַרְוּ wy-ya-ku-tzoo. *And they abhorred, were disgusted, grieved.* 3. m. p. F. K. , euph. for יָ, Exod. 1: 12. וְ 2 Rad. drop. compens. by , for , , convers. R. קָצַרְוּ.

וַיִּקְצַרְוּ yik-tzor. *He will reap, gather in, be rewarded, compensated.* 3. m. s. F. K. Eccles. 11: 14. aff. יָ They, 3. m. p. , euph. the same for יָ, with הֵא it. R. קָצַרְוּ.

וַיִּקְצַעַץ yak-tze-a. *He shall cause to cut, scrape off.* 3. m. s. F. Hiph. Lev. 14: 41. R. קָצַעַץ.

וַיִּקְצֹפֶה yik-tzoph. *He will be angry, fretful, irritable.* 3. m. s. F. K. Lev. 10: 6. R. קָצַפֶּה.

וַיִּקְצַצְוּ wy-katz-tzaitz. *And he shall diligently amputate, cut off.* 3. m. s. F. Pail. 2 K. 16: 17. aff. יָ They, 3. m. p. R. קָצַצְוּ.

יָקָר ya-kar. 1 *He, or it was precious, rare, valuable, weighty; 2 great, glorious, splendid; 3 he reserved, kept back, withdrew, as from a neighbor's house.* (Prov. 25: 17.) 3. m. s. Pret. K. irreg. יָ שׁ, Is. 43: 4. f. s. 1 Sam. 26: 21. m. p. Ps. 139: 17. F. 72: 14. 1 Sam. 18: 30. Hiph. F. Is. 13: 12. Imp. Prov. 25: 17. As a n. m. s. or adj. יָקָר and יָקָר *Precious, rare, valuable, costly, as gold, silver, stones, diamonds, &c. ; also, majestic, honorable.* Prov. 1: 13. aff. יָם m. p. וְהָ f. p. יָ thee, Is. 28: 16. 1 K. 5: 17. Ps. 45: 10. Arab. وَكِي wakara. *Weighty, precious, valuable.* Rab. Abraham on Ps. 49: 9. the same. Hence, וְהָ יָקָר הָאֵלֹהִים I shall cause his (Pharaoh's) heart to be heavy, dull, stupid, insensible. Targ. Onk. on Exod. 10: 1.

וַיִּקָּר See יָקָרָה.

וַיִּקְרָא yik-ka-rai. *He shall be called, distinguished, named, acknowledged.* 3. m. s. F. Niph. Deut. 22: 6. aff. יָ They, 3. m. p. R. קָרָא.

וַיִּקְרָא yik-ra. *He shall call, name, distinguish, invoke, supplicate.* 3. m. s. F. K. Gen. 1: 5. 2: 19. aff. הָּ or הָּ him, נִי me, נָּ him, יָ They, 3. m. p. , euph. the same for יָ, with הָּ him, נִי me. Deut. 33: 19. Prov. 1: 28. Ps. 145: 18. R. —.

וַיִּקְרַב yik-rav. *He shall approach, advance, draw near, i. e. in a hostile manner.* 3. m. s. F. K. Lev. 21: 17. aff. יָ They, 3. m. p. R. קָרַב.

וַיִּקְרִיב yak-riv. *He shall cause to approach, draw near, fix, place, offer.* 3. m. s. F. Hiph.

יָקַר

Num. 16: 5. Lev. 1: 2. 8: 6. aff. נָּ him, or it, וַיִּקְרִיבוּ 3. m. p. Is. 5: 8. R. —.

וַיִּקְרַהּ yik-ka-reh. *He shall meet, or shall be met.* 3. m. s. F. Niph. Num. 23: 3, 4. .. drop. long . assum. because of הָ gutt. וְ convers. R. קָרַהּ.

וַיִּקְרַח yik-rah. *He, or it shall come upon, fall, happen unto.* 3. m. s. F. K. Eccles. 2: 14. Dan. 10: 14. וַיִּקְרַח the same, וְ convers. הָ 3 Rad. apocop. aff. נִי me, הָ thee, m. הָ thee, f. R. —.

וַיִּקְרֹא yik-raih. *He shall read, call over, proclaim.* 3. m. s. F. K. Chald. Dan. 5: 17. aff. וְךָ 3. m. p. chap. 5: 15. א drop. הָ ehevi assum. R. קָרָא.

וַיִּקְרוּהָ yik-ke-roo-ah. *They shall bore, scoop, or pick out.* 3. m. p. F. K. Prov. 30: 17. וְ 1 Rad. drop. compens. by dag. R. קָרוּהָ.

וַיִּקְרִיחַ yik-ka-rai-ach. *He shall be shaved, become smooth, bald.* 3. m. s. F. Niph. Jer. 16: 6. R. קָרַח.

וַיִּקְרְחוּ yik-re-choo. *They shall shave, become bald.* 3. m. p. F. K. Lev. 21: 5. , euph. for יָ. R. —.

וַיִּקְרַעַץ yik-ka-rai-a. *He shall be rent, lacerated, cut in pieces.* 3. m. s. F. Niph. Exod. 28: 22. R. קָרַעַץ.

וַיִּקְרַעַץ wy-yik-ra. *And he rent, cut in pieces, lacerated.* 3. m. s. F. K. Gen. 37: 29. Job 1: 20. aff. יָ They, 3. m. p. chap. 2: 12. וַיִּקְרַעַץ 3. m. s. Fut. with הָ, her, or it, הָ them. R. קָרַעַץ.

וַיִּקְרַצְוּ yik-re-tzoo. *They shall wink with the eye, i. e. reproach, slander.* 3. m. p. F. K. Ps 35: 19. R. קָרַצְוּ.

וַיִּקְשׂוּ ya-kash. 1 *He planned, devised, plotted, conspired; 2 entrapped, ensnared, seduced, led astray or laid a snare, or plan, &c.* 3. m. s. Pret. K. irreg. יָ שׁ, Jer. 50: 24. Ps. 141: 9. aff. יָּ I have, 1. c. s. יָ They have, 3. c. p. Niph. Ps. 9: 17. F. Deut. 7: 25. ן Parag. As a n. m. s. מוֹקֵשׁ A snare, trap, plan, device. Compare מוֹקֵשׁ.

וַיִּקְשֶׁה yik-sheh. *He shall be stubborn, difficult, dark, mysterious, stiff, obdurate.* 3. m. s. F. K. Deut. 1: 17. 15: 18. 2 Sam. 19: 44. R. קָשֶׁה.

וַיִּקְשֶׁה wy-ya-kesh. *And he caused to be stubborn, obstinate, disobedient.* 3. m. s. F. Hiph. 2 Chron. 36: 13. הָ 3 Rad. apocop. for וַיִּקְשֶׁה,

. drop. because of a neut. signif. ׀ assum. ׀ convers. aff. ׀ They, 3. m. p. R. —.

יִקְשִׁיב yak-shiv. *He will cause to attend, listen to, obey, submit.* 3. m. s. F. Hiph. Mal. 3: 16, 18. ׀ convers. R. קָשַׁב.

יִקְשָׁן yok-shan. *He that lays snares.* P. N.

יִקְרֵאֵל yok-the-ail. The same as יִקְרֵאֵל.

וַיִּקְשֹׁר wy-yik-shor. *And he conspired, plotted, devised.* 3. m. s. F. K. aff. ׀ They, 3. m. p. 1 K. 15: 27. ׀ convers. R. קָשַׁר.

יִרָא ya-ra. 1 *He feared, venerated, revered*; 2 *obeyed, submitted to, served*; 3 *loved, esteemed*; 4 *sought, worshiped God.* 3. m. s. Pret. K. irreg. ׀ ו ׀ א ׀ ל, Gen. 19: 30. Prov. 3: 7. Gen. 26: 7. 1 Sam. 3: 15. Lev. 19: 14. F. Ps. 23: 4. Deut. 3: 22. Niph. Part. Gen. 28: 17. f. s. Is. 21: 1. pl. Is. 64: 3. F. Ps. 130: 4. Piail. 2 Sam. 14: 15. Inf. Neh. 6: 19. Part. m. p. Neh. 6: 9. As a n. m. s. יִרָא *Fear, reverence, obedience*, i. e. to God and his law. LXX. φοβέσθαι, *To fear, reverence, obey.* Proselytes are called in the New Testament, φοβούμενοι τὸν Θεόν, *They, or those that fear, serve God.* Acts 13: 26. Compare יִרָא and יִרָע. Arab. وارا waraa. *To shrink, fly, draw back.* Rab. David, *To obey, serve God.*

יִרְאֶה yir-ah. *Fear, dread, reverence, love, obedience.* f. s. Ps. 55: 6. aff. ׀ ה. f. s. const. ׀ ׀ his, ׀ thy, ׀ my, ׀ their. R. יִרָא.

יִרְאֵי ye-ra. *Fear, reverence thou, &c.* 2. m. s. Imp. K. יִרְאֵי 2. m. p. Prov. 3: 7. Gen. 23: 11. Deut. 7: 19. Ps. 22: 26. R. —.

יִרְאוּ ye-ro. *To fear, reverence, &c.* Inf. K. R. —.

יִרְאֵי or יִרְאִי ya-rai. *Fearing, loving, obeying.* m. s. Ben. K. for יִרְאֵי, ׀ for chol. because of makk. Gen. 32: 12. Is. 50: 10. aff. ׀ י. pl. const. יִרְאֵי m. p. 1 Sam. 23: 3. R. —.

יִרְאֵי yai-re. *He shall see, behold, look upon, seek, possess, enjoy, choose, inherit.* 3. m. s. F. K. Job 20: 17. ׀ 3 Rad. apocop. chir. drop. .. assum. because of makk. aff. ׀ הֵם him, ׀ הֵּר her, ׀ מֵי me, .. them, ׀ They, 3. m. p. euph. the same for ׀, with ׀ him, ׀ Parag. Exod. 33: 20, 23. Micah 6: 7. Gen. 41: 33. יִרְאֵי the same. Gen. 1: 4. יִרְאֵי, ׀ convers. R. יִרְאֵהוּ.

יִרְאֵהוּ yar-eh. *He shall cause to see, behold,*

*look upon, show, &c.* 3. m. s. F. Hiph. Pa. 59: 11. 4: 7. 2 K. 11: 4. Num. 23: 2. ׀ preform. drop. compens. by long ׀ for chir. ׀ convers. יִרְאֵהוּ 3 Rad. apocop. aff. ׀ הֵם him, .. them, יִרְאֵהוּ 3. m. p. R. —.

יִרְאֵהוּ yai-ra-eh. *He shall be seen, possessed.* 3. m. s. F. Niph. Gen. 22: 14. Exod. 13: 7. dag. exclu. in ׀ compens. by .. for chir. יִרְאֵהוּ the same, ׀ apocop. Exod. 34: 3. ׀ convers. aff. ׀ They, 3. m. p. 1 K. 8: 8. R. —.

יִרְאוֹן yir-on. *The fearful, dreadful.* P. N.

יִרְאֵי יְהוָה yir-e-yah. *Jehovah shall appear, behold, i. e. favor.* P. N.

יִרְאֵי־ךָ ye-rai-e-ka. *Thy fear, reverence.* m. s. Ps. 5: 8. R. יִרָא.

וַיִּרְאֵם wy-yir-aim. *And he saw them.* 3. m. s. F. K. See יִרָא. R. יִרְאֵהוּ.

יִרְאֵוּנֵי yai-re-u-ne. *They diligently terrified me.* 3. m. p. Pret. Piail. 2 Sam. 14: 15. euph. for ׀, dag. exclu. in ׀, compens. by .. R. יִרָא.

יִרְיֵב ya-riv. *He shall cause to plead, contend, as with words, or arguments.* 3. m. s. F. Hiph. Jud. 6: 31. Hos. 4: 4. 2 Sam. 24: 16. ׀ 2 Rad. and ׀ preform. drop. compens. by .., ׀ convers. with ׀ for .. R. רִיב.

יִרְבֶּה ye-rev. *He shall multiply, increase, become great, numerous.* 3. m. s. F. K. Gen. 1: 22. Exod. 1: 10. for יִרְבֶּה, ׀ 3 Rad. apocop. chol. drop. .. assum. because of ׀ gutt. aff. ׀ They, 3. m. p. ׀ Parag. ׀ convers. R. רִבָּה.

יִרְבֶּהוּ yar-beh. *He shall cause to multiply, increase, &c.* 3. m. s. F. Hiph. Exod. 30: 15. Deut. 17: 16. ׀ preform. drop. compens. by long ׀ for .., and יִרְבֶּה, ׀ 3. m. s. apocop. ׀ convers. aff. ׀ thee. R. —.

יִרְבֶּצְנֵי yar-be-tzai-ne. *He shall cause me to lie down, be refreshed, nourished, renewed, in vigorated.* 3. m. s. F. Hiph. Ps. 23: 2. יִרְבֶּצְנֵי 3. m. p. R. רִבֵּץ.

יִרְבֹּץ yir-batz. *He shall lie down, be refreshed, &c.* 3. m. s. F. K. Is. 11: 6. chol. drop. .. assum. because of a neut. signif. aff. ׀ They, 3. m. p. ׀ Parag. R. —.

יִרְבַּעַל ye-ruv-ba-al. *Baal shall contend.* P. N. Jud. 6: 32.

יִרְבַּעַם ya-rov-am. *The people shall contend.* P. N. 1 K. 12: 26, 28.

יִרְבֵּשֶׁת ye-ruv-be-sheth. *He shall be exulted, delivered, made great.* P. N.

יִרְבֹּז yir-goz. *He shall disturb, disquiet, agitate, grieve, be angry, or afraid.* 3. m. s. F. K. 2 Sam. 7: 10. 1 Chron. 17: 9. chol. drop. long. assum. because of a neut. signif. aff. וְ They, 3. m. p. ן Parag. Exod. 15: 14. ן convers. R. רָבָז.

וַיִּרְבֵּל wy-rag-gail. *And he diligently slandered, lied, calumniated, searched out.* 3. m. s. F. Pail. 2 Sam. 19: 28. aff. וְ They, 3. m. p. Deut. 1: 24. R. רָבַל.

וַיִּרְבֵּמוּ yir-ge-moo. *They shall stone him to death.* 3. m. p. F. K. Lev. 24: 14. aff. הִי him, euph. for וְ, Deut. 21: 21. R. רָבַם.

וַיִּרְבֵּנוּ wy-yai-ra-ge-noo. *They murmured, rebelled, were discontented, dissatisfied.* 3. m. p. F. Niph. Ps. 106: 25. dag. in ך exclu. compens. by .. for short chir. R. רָבַנּוּ.

יָרַד ya-rad. 1 *He departed, went forth, or down, as to Egypt, Gen. 39: 1; 2 descended, came down, Exod. 19: 18; 3 carried, brought along, as money, Gen. 43: 21; 4 conducted, accompanied, Gen. 45: 13; 5 removed, took down, as a tent, Num. 1: 52; 6 was humbled, debased, Is. 14: 15; 7 demolished, broken down, as a wall, Deut. 28: 52; 8 reduced, worn out, spent, Jud. 19: 11; 9 forced, hurried, carried away, as into captivity; 10 dejected, cast down, Ps. 55: 3.* 3. m. s. Pret. K. irreg. ך י, Jud. 11: 37. 2 Sam. 11: 9. Gen. 18: 21. Jud. 19: 11. F. Gen. 37: 35. 42: 38. Imp. Exod. 19: 21. Hiph. Gen. 43: 21. 45: 13. 2 K. 16: 17. F. Is. 10: 13. Ps. 55: 24. Num. 1: 52. Hoph. Gen. 39: 1. F. Is. 14: 15. Part. 1 K. 7: 29. As a n. m. s. מוֹרָד A descent, declivity, steep place. Micah 1: 4. Jos. 10: 11. aff. וְ They, 3. m. p. הִי I have, 1. c. s. תָ Thou hast, 2. m. s. הָ She, 3. f. s. נִי We, 1. c. p. עַד־יִכְבֹּשׁ To subdue, humble. Rab. Solom. and Onk. on Deut. 20: 20. Compare יָרַד.

יָרַד ya-rod. *To bring in, or in coming in.* Inf. K. Gen. 43: 19. R. —.

יָרַד yai-raid. *He shall go down, proceed.* 3. m. s. F. K. for יָרַד, 1 Rad. drop. because of ך preform. compens. by .., aff. וְ They, 3. m. p. יָרַד, the same. Jud. 5: 14. R. —.

יָרַד yor-dah. *Descending, going down.*

f. s. Ben. K. aff. ך, f. s. const. ים. m. p. הִי f. p. R. —.

יָרַד yard. *He shall cause to have dominion, bear rule.* 3. m. s. F. Hiph. Is. 41: 2. הִי 3 Rad. apocop. for יָרַד. R. יָרַד.

יָרַד ye-rad. *He shall diligently rule, possess power.* 3. m. s. F. Pail. Jud. 5: 13. הִי 3 Rad. apocop. dag. exclu. in ך compens. by long. for .. R. —.

וַיִּרְדֵּךְ we-yaired. *And he shall rule, be king.* 3. m. s. F. K. Ps. 72: 8. הִי 3 Rad. apocop. quies. under. ך. aff. נִי him, Lev. 25: 53. וְ They, 3. m. p. Jer. 5: 31. R. —.

וַיִּרְדֵּךְ The same as וַיִּרְדֵּךְ.

יָרַד yar-dain. 1 *That which flows, or runs, i. e. the river; 2 the fearful, or miraculous judgment.* P. N.

וַיִּרְדֵּהוּ wy-yir-dai-hoo. *And he took, received it.* 3. m. s. F. K. Jud. 14: 9. R. יָרַד.

וַיִּרְדֵּהוּ The same as וַיִּרְדֵּהוּ.

וַיִּרְדָּם wy-yai-ra-dam. *And he was overcome with sleep, or was fast asleep.* 3. m. s. F. Niph. Jonah 1: 5. dag. exclu. in ך, compens. by .. R. רָבַם.

יָרַד־דָּפַח ye-rad-daph. *He shall diligently pursue, press upon, persecute.* 3. m. s. F. Pail. Ps. 7: 5. Nah. 1: 8. ך for .. because of makk. R. יָרַד־דָּפַח.

יָרַד־דָּפַח yir-daph, or דָּפַח־יָרַד *He shall pursue, follow after, press upon, oppress, persecute.* 3. m. s. F. K. aff. ך thee, ך ן or הִי him, ך. them, וְ They, 3. m. p. נִי me, Ez. 35: 6. Hos. 8: 3. Ps. 23: 6. Jud. 7: 25. ן convers. R. —.

יָרַח ya-rah. 1 *He guided, directed, Gen. 46: 8; 2 cast forth, or into, Job 30: 19. Exod. 15: 4; 3 shot at, as with an arrow; 4 pierced, wounded, thrust through, as with a dart, Exod. 19: 13; 5 cast, determined, as by lot, Jos. 18: 6; 6 taught, instructed, 2 K. 12: 2; 7 watered, or blest, imparted, communicated, Prov. 11: 25; 8 figuratively, abused, slandered, reproached, Ps. 64: 6; 9 wounded, subdued, destroyed, Ps. 64: 8. Num. 21: 30; 10 fixed, settled, established, as a foundation, Job 38: 6; 11 erected, raised up, as a monument, Gen. 31: 51. 8. m. s. Pret. K. irreg. ך י and ה ל, 1 Sam. 20: 36. Exod. 15: 4. Gen. 31: 51. Job 38: 6. F. with ן convers. Num. 21: 30. Jos. 18: 4. Niph. F. Exod.*

19: 13. Hiph. Job 30: 19. 2 K. 12: 2. Exod. 4: 15. Inf. Gen. 45: 28. Part. 2 K. 17: 28. 1 Chron. 10: 3. As a n. m. s. יזרה *The early rain*, which generally falls in October. Hence, also, תזרה *The law*, which is our school-master, to bring us to Christ, and to point out the way of life. Targ. תריציהא *To teach, instruct, demonstrate, make manifest*. LXX. βάλλειν, *To cast forth, to lay*, as a foundation. Inf. ירה *To shoot, cast forth*. Ez. 9: 13. Imp. ירה *Shoot, direct, aim thou*. 2. m. s. 2 K. 13: 17. Compare ירה and ירה.

יירחבו yir-ha-voo. *They shall be incited, excited, stirred up, be insolent, haughty*. 3. m. p. F. K. Is. 3: 5. R. ירהב.

יירואל ye-roo-ail. *He shall be taught of God*. P. N. 2 Chron. 20: 16.

יירוה ya-ro-ach. *He shall be refreshed, enlarged*. P. N.

ויררח we-yir-wach. *And he shall breathe, blow, be refreshed*. 3. m. s. Pret. K. Job 32: 20. R. ירהח.

יירון yir-we-yun. *They shall be replenished, refreshed, watered, renewed, invigorated, strengthened, satisfied*. 3. m. s. F. K. Ps. 36: 9. for ירהוה 3 Rad. and drop. ehevi, and euph. assum. because of זה, which might be mistaken for the pronominal aff. *him*. 7 Parag. See Jer. 46: 10. R. ירהו.

יירנף ye-rav-wu-ka. *They shall diligently refresh water, replenish, invigorate, satisfy thee*. 3. m. p. F. Pail. Prov. 5: 19. 3 Rad. drop. See above. R. —.

יירום ya-room. *He shall be exalted, extolled, raised up, bear rule, be in power*. 3. m. s. F. K. Ps. 13: 2. Num. 24: 7. Ez. 10: 4. Is. 30: 18. יירום, יירום, 3. m. s. F. ירמו, 3. m. p. 7 Parag. R. ירום.

יירומו yai-ro-moo. *They shall be lifted, raised up, extended*. 3. m. p. F. Niph. Ez. 10: 17. Pret. signif. because coming after a Fut. dag. exclu. compens. by .., 3 Rad. drop. because gemin. 4 assum. R. ירומו.

יירום The same as ירום. Dan. 11: 12.

יירומם ye-ro-maim. *He shall diligently extol, exalt him*. 3. m. s. F. Pail. Hos. 10: 7. aff. יר me, 4 thee, 6 They, 3. m. p. with זה *him*, 7 convers. R. ירום.

יירון ya-roon. *He shall sing, shout aloud for joy*. 3. m. s. F. K. Prov. 29: 6. 2 Rad. drop. because gemin. compens. by 6. R. ירון.

יירוה ירוה yai-ro-a. *He shall be punished, destroyed, broken in pieces*. 3. m. s. F. Niph. Prov. 11: 15. 13: 20. for ירעע dag. exclu. 5 drop. 4 assum. compens. by .. R. ירעע and ירעע.

יירוהפא ye-ro-pha-phoo. *They shall be diligently agitated, disturbed, shaken with fear*, as by an earthquake. 3. m. p. F. Pual. Job 26: 11. for ירהפא dag. and, exclu. because gemin. compens. by 7 and 4. R. ירהפא.

יירוצץ ya-rootz, and ירץ *He shall run, be quick, expeditious, willing, shall rush upon*. 3. m. s. F. K. Gen. 18: 2. Job 15: 26. Prov. 18: 10. Ps. 147: 15. aff. 6 *They*, 3. m. p. Is. 55: 5. Ps. 59: 5. 7 Parag. 7 convers. R. ירצץ.

יירוצץ ya-rootz. *He shall break in pieces, utterly destroy, cast off, reject*. 3. m. s. F. K. Is. 42: 3. 2 K. 23: 12. for ירצץ 2 Rad. drop. because gemin. 6 assum. R. ירצץ.

יירווצצו ye-ro-tzai-tzoo. *They shall diligently crush, break in pieces, rush upon, &c*. 3. m. p. F. Pail. Jud. 10: 8. Nah. 2: 5. In the sing. with 7 convers. Ps. 74: 10. 2 Chron. 16: 10. dag. drop. in 2 because gemin. compens. by 4. R. ירצץ and ירצץ.

יירוק ya-rok. *Green, verdant, flourishing, prosperous*. m. s. R. ירוק.

יירושא ye-roo-sha. *He shall possess, inherit*. P. N.

יירושאלם ye-roo-sha-lam. *He shall see, or possess peace*. P. N. 2 Chron. 6: 8. It has another meaning also. See ירוש.

יירזה ye-ra-zeh. *He shall be wasted, diminished, become lean, thin, shall vanish away*. 3. m. s. F. Niph. Is. 17: 4. dag. in 7 exclu. compens. by .. R. ירזה.

יירזמוון yir-ze-moon. *They shall connive, wink at, nod, beckon*. 3. m. p. F. K. Job 15: 12. 7 Parag. R. ירום.

יירח ya-rach. In Arab. وريح waracha, and رخ *To be soft, moist, humid, to appoint, ordain, constitute, determine, fix, point out*. As a n. m. s. ירה *The moon, a month*. The sun and moon were to regulate and point out days,

months and years. Gen. 1: 14. aff. ךּ thy, ךּ pl. const. ים m. p. Deut. 21: 13. 33: 14. R. —.

יַרַח ya-rach. *He shall cause to smell, inhale, inspire, discern, distinguish.* 3. m. s. F. Hiph. Lev. 26: 31. See Is. 11: 3. R. יַרַיַח and יַרַח. See יַרַיַח.

יַרְאִי-חֹדֶשׁ ye-rai-cho. *His new moon, or the fra- rant place.* P. N. Num. 22: 1.

יַרְחִיב yar-chiv. *He shall cause to raise up, extend, enlarge, increase.* 3. m. s. F. Hiph. Prov. 18: 16. See Ps. 25: 17. aff. ךּ They, 3. m. p. R. רַחַב.

יַרְחִיקְנָהּ yar-che-ken-nah. *He will cause to remove her, or it to a distant land, or into a foreign country.* 3. m. s. F. Hiph. aff. ךּ They, 3. m. p. Exod. 8: 28. Ps. 10: 3, 12. R. רַחַק.

יַרְחִימֵם ye-ra-chaim. *He shall diligently show mercy, pity, kindness.* 3. m. s. F. Pail. Is. 9: 16. dag. in ח gutt. drop. compens. by long - for ךּ, aff. הוּ or הוּם him, ם. them, נוּ us, ךּ They, 3. m. p. R. רַחֵם.

יַרְחִמֵם ye-ru-cham. *He shall diligently ob- tain mercy, &c.* 3. m. s. F. Pual. Hos. 14: 4. R. —.

יַרְחֵם ye-ro-cham. *He shall obtain mercy.* P. N.

יַרְחֵמֵנוּ ye-rach-me-ail. *God shall be mer- ciful.* P. N.

יַרְחֵמֵנִי ye-rach-me-ai-le. *God shall be merciful to me.* P. N.

יַרְחֵץ yar-cha. *He shall be enlightened.* P. N.

יַרְחִיף ye-ra-chaiph. *He shall diligently flut- ter, brood, infuse life into.* 3. m. s. F. Pail. Deut. 32: 11. LXX. ἰσαλσύθη, *To agitate, as the water.* See Gen. 1: 2. dag. in ח gutt. ex- clu. compens. by long - R. רַחַף.

יַרְחֹץ yir-chatz. *He shall wash, cleanse, pu- rify, make clean.* 3. m. s. F. K. Gen. 43: 1. ךּ convers. aff. ךּ They, 3. m. p. R. רַחֹץ.

יַרְחֹק yir-chak. *He, or it shall be at a dis- tance, or in a foreign country.* 3. m. s. F. K. Deut. 12: 21. chol. drop. - assum. because of ח gutt. aff. ךּ They, 3. m. p. R. רַחֹק.

יַרְחֹקוּ ye-ra-cha-koo. *They shall diligently remove to a distance, put away, &c.* 3. m. p. F. Pail. Ez. 43: 9. dag. in ח gutt. exclu. compens. by long - R. —.

יַרְחֹק yai-ra-chaik. *He shall be removed, separated, taken away.* 3. m. s. F. Niph. Eccles. 12: 6. dag. in ךּ exclu. compens. by .. R. —.

יַרְטַב ya-rat. 1 *He perverted, turned aside ; 2 turned over, precipitated.* 3. m. s. Pret. K. Num. 22: 32. F. Job 16: 11. aff. ךּ me. irreg. See above. Compare רַטַב.

יַרְטַבוּ yir-ta-voo. *They shall be watered, softened, made moist, as with dew.* 3. m. p. F. K. Job 24: 8. R. רַטַב.

יַרְטְשׁוּ ye-rut-ta-shoo. *They shall be dili- gently broken, dashed in pieces.* 3. m. s. F. Pual. Is. 13: 16, 18. R. רַטַשׁ.

יַרְיֵאֵל ye-re-ail. *He shall fear God.* P. N.

יַרְיִיב ya-riv. *He shall cause to contend, strive, plead.* 3. m. s. F. Hiph. Jud. 6: 31. Prov. 23: 11. ךּ 2 Rad. drop. because of ךּ preform. compens. by ךּ for dag. understood in ךּ, aff. ךּ They, 3. m. p. ךּ convers. ךּ euph. the same for ךּ, ךּ Parag. R. רַיַב.

יַרְיִיבֵי ye-re-vy. *He that contends, pleads with me.* m. s. Ben. K. for יַרְיִיבֵי, aff. ךּ thee. Is. 49: 25. Ps. 35: 1. Jer. 18: 19. R. —.

יַרְיֵהּ ye-ry-yah. *He shall see Jehovah.* P. N.

יַרְיֵחַ ya-re-ach. *He shall cause to smell, in- hale, inspire, discern, distinguish, between good and evil.* 3. m. s. F. Hiph. Job 39: 28. See Is. 11: 3. ךּ 2 Rad. drop. compens. by ךּ aff. ךּ They, 3. m. p. ךּ Parag. ךּ euph. for ךּ the same, Ps. 115: 6. R. יַרְיֵחַ and יַרְיֵחַ.

יַרְיֵחַ The same as יַרְיֵחַ. R. יַרְיֵחַ.

יַרְיֵם ya-rim. *He shall cause to raise up, be promoted, honored, exalted.* 3. m. s. F. Hiph. Gen. 41: 44. ךּ 2 Rad. drop. compens. by ךּ the same. ךּ convers. aff. ךּ, הוּ, her, or יוּ, They shall cause to offer, 3. m. p. F. See Num. 15: 19. R. רַיַם.

יַרְיֵמוֹת ye-re-moth. *He shall be exalted* P. N.

יַרְיֵעַ ya-re-a. *He shall cause to shout, cry aloud, make a great noise, triumph.* 3. m. s. F. Hiph. Ps. 41: 12. ךּ 2 Rad. drop. See above. aff. ךּ They, 3. m. p. R. רַיַע.

יַרְיַעוֹת ye-re-oth. *Curtains, coverings, to*

obstruct the light. f. p. aff. יך my, הם their, Hab. 3: 7. R. ירע.

יך wy-ya-re-tzoo. *And they caused to run, i. e. they distributed speedily.* 3. m. p. F. Hiph. 2 Chron. 35: 13. ו 2 Rad. drop. See above. aff. הך him, ׀ euph. the same. R. ירץ.

יך ya-rik. *He shall cause to diminish, empty, take away, pour out, or draw out.* 3. m. s. F. Hiph. Hab. 1: 17. ו 2 Rad. drop. compens. by dag. understood in יך the same, with ו convers. aff. ו They, 3. m. p. R. יך and יך.

יך ya-re-the, and יך, *I have directed, aimed, cast forth.* 1. c. s. Pret. K. for יךתי, יך 3 Rad. drop. because of ה affix, י ehevi assum. compens. by ׀ Gen. 31: 49. Jos. 18: 6. ו convers. R. יךה.

יך ya-rach. Arab. ورك waraka. *To loll, lean, rest upon, recline, extend, bow down.* As a n. f. s. יך The thigh-bone, which is longer than any other bone of the body, and rests, or reclines on the bone of the leg. Num. 5: 22. aff. יך my, ׀ thy, f. הך her, ׀ his, יך pl. const. יך m. p. יך Thy thighs, pl. const. Cant. 7: 2. Exod. 28: 42. יך dual. Ez. 46: 19.

יך ye-rech. *An altar, the side, wing of a building.* m. s. Gen. 24: 9. The Messiah, or golden altar, which is before the throne. Rev. 8: 3. R. יךך.

יך yai-rach. *He shall be softened, melted down, with fear, or pity.* 3. m. s. F. Niph. Deut. 20: 3. כ 2 Rad. drop. and dag. in ׀ exclu. compens. by .. and dag. understood. R. יךך.

יך yir-kav. *He shall rule, set, ride, mount, soar aloft, as the eagle.* 3. m. s. F. K. Lev. 15: 9. See Deut. 32: 13. aff. ו They, 3. m. p. R. יךב.

יך wy-yar-kaiv. *And he caused to ride, raise up, extol.* 3. m. s. F. Hiph. Gen. 41: 43. 2 K. 13: 16. aff. הך him, ׀ them, ו They, 3. m. p. ו convers. R. —.

יך wy-yir-ke-soo. *And they shall bind, make fast.* 3. m. p. F. K. ו conj. because of ׀ R. יךס.

יך yir-me-yah. *Jehovah shall exalt, raise up, to be a prophet.* P. N. Jer. 1: 1.

יך we-yo-raim. *And he shall cause to guide, direct, teach them.* 3. m. s. F. Hiph. ו 3 Rad. drop. compens. by .. R. יךה.

יך and יך See יךם.  
יך wy-ya-rum. *And he, or it produced worms, insects.* 3. m. s. F. K. Exod. 16: 20. for יךם, ׀ 2 Rad. drop. because gemin. compens. by ׀ for dag. understood in יך, chol. drop. ׀ as-sum. R. יךם.

יך wy-yai-rom-moo. *And they were exalted, raised up.* 3. m. p. F. Niph. Ez. 10: 19. ׀ 3 Rad. and dag. form. drop. compens. by .. and dag. in ׀. R. —.

יך yir-mas, and יךם *He shall tread, trample upon.* 3. m. s. F. K. Ez. 26: 11. aff. הך him, ׀ her, ו They, 3. m. p. ו convers. R. יךם.

יך yai-ro-noo. *They shall sing, shout aloud for joy.* 3. m. p. F. K. Prov. 29: 6. נ 3 Rad. drop. because gemin. compens. by dag. R. יךן.

יך ye-run-nan. *He shall be diligently extolled, praised, made to rejoice.* 3. m. s. F. Pual. Is. 16: 10. נ 3 Rad. drop. See above. R. —.

יך ye-ran-ne-noo. *They shall diligently sing, rejoice, shout for joy.* 3. m. p. F. Pail. R. —.

יך ya-ra. 1 *He was evil, vile, wicked, envious, pernicious, hurtful, oppressive, grievous; 2 dejected, cast down, sad, sorrowful, Neh. 2: 3. 3 afflicted, punished, Ps. 106: 32; 4 he injured, persecuted.* 3. m. s. Pret. K. irreg. יך 2 Sam. 20: 6. Job 20: 26. Is. 15: 4. Deut. 15: 10. 38: 10. Neh. 2: 3, 10. Fut. Gen. 21: 11, 12. 1 Sam. 8: 6. Ps. 106: 32. ו convers. aff. הך She, 3. f. s. יך 3. m. s. F. for יךיע aff. ו They, 3. m. p. Arab. وراع waraa. *To be timid, in fear, dread, as of an enemy.*

יך ya-roa. *He shall break in pieces, destroy.* 3. m. s. F. K. Job 34: 24. ׀ 2 Rad. drop. because gemin. compens. by ׀ for dag. understood in יך, יךיע, 3. m. p. Jer. 2: 16. R. יךיע.

יך ya-rai-a. *He shall cause to do evil, be wicked, oppressive, &c.* 3. m. s. F. Hiph.

Zeph. 1: 11. ו 2 Rad. drop. compens. by , for , convers. aff. רָעַע, 3. m. p. R. רָעַע.

יִרְעַב yir-av. *He will hunger, earnestly desire, seek after.* 3. m. s. F. K. Is. 8: 21. Ps. 34: 9, 10. See below. LXX. *πεινάω, To pine, pant, long, wish for.* Hence, οἱ πεινῶντες καὶ διψῶντες, *They that pine, pant, seek after righteousness.* Matt. 5: 6. aff. ו They, 3. m. p. chol. drop. , assum. because of ע gutt. R. רָעַב.

יָרֵעִב yar-iv. *He shall cause to be in distress, perish with hunger.* 3. m. s. F. Hiph. Prov. 10: 3. See Luke 15: 17. R. —.

יִרְעֵה yir-eh. *He shall feed, instruct, sustain, satisfy, nourish, bring up, educate.* 3. m. s. F. K. Prov. 15: 14. Is. 5: 17. aff. .. them, הָהּ her, יִרְעֵה, 3. m. p. ן Parag. ו convers. ח 3 Rad. apocop. R. רָעָה.

וַיִּרְעַם wy-yar-aim. *And he caused to feed them, &c.* 3. m. s. F. Hiph. Ps. 78: 72. R. רָעַם.

יָרַעַם yar-aim. *He shall cause to terrify, thunder, roar, as a lion.* 3. m. s. F. Hiph. 1 Sam. 2: 10. R. רָעַם.

יִירֵאֵם yir-am. *He shall shout aloud for joy.* 3. m. s. F. K. Ps. 96: 11. R. —.

יִרְעֵא ye-ro-a. *He shall diligently triumph, be victorious.* 3. m. s. F. Pual. Ps. 41: 11. for יִרְעֵא, ו 2 Rad. drop. ע 3 Rad. assum. compens. by , for dag. exclu. R. רָעַע and רָעַע.

יִירְעֹפֶה yir-a-phoo. *They shall distill, drop down softly, as dew upon the grass.* 3. m. p. F. K. Prov. 3: 20. Job 36: 28. See Is. 45: 8. R. רָעַפֶּה.

וַיִּרְעֹצֵוּ wy-yir-a-tzoo. *And they broke, dashed in pieces, scattered.* 3. m. p. F. K. Jud. 10: 8. ו convers. R. רָעַצֵּוּ.

יִירְעֹשׂ yir-ash. *He shall shake, tremble, spring up, increase.* 3. m. s. F. K. Ps. 72: 16. aff. ו They, 3. m. p. R. רָעַשׂ.

וַיִּרְפֵּא The same as רָפָא.

יִירְפֵּא ye-raph-pai. *He shall diligently heal, restore to health, both of body and soul.* 3. m. s. F. Pail. Exod. 21: 19. 1 K. 18: 30. aff. ו They, 3. m. p. Jer. 6: 14. 8: 11. ו convers. R. רָפָא.

יִירְפֵּא yir-pa. *He shall heal, restore to health, renew, transform, change, forgive.* 3. m. s. F. K. Lam. 2: 13. Job 5: 18. aff. נִי us, ם. them, ו con-

vers. chol. drop. , assum. because of א gutt. R. —.

יִירְפֹּאוּ yai-ra-phe-oo. *They shall be healed, restored, renewed.* 3. m. p. F. Niph. ו convers. 2 K. 2: 22. dag. in ר exclu. compens. by .. for short chir. R. —.

יִירְפֹּאֵל yir-pe-ail. *God shall heal, restore.* P. N.

יִירְפֹּד yir-pad. *He shall strew, spread, stretch out.* 3. m. s. F. K. Job 41: 20, or 30. In Pail. 17: 13. LXX. *ἔσπρωται, Spread out, as a bed.* In Arab. *to prop up, strengthen.* R. רָפַד.

יִירְפֹּה yir-peh. *He shall dissolve, consume, weaken, waste away.* 3. m. s. F. K. Is. 5: 24. with ו convers. and ה apocop. aff. ו They 3. m. p. R. רָפָה.

יִירְפֹּקָה yir-pe-ka. *He will cause to fail, depart, forsake thee.* 3. m. s. F. Hiph. ח 3 Rad. apocop. R. —.

וַיִּרְרָץ wy-ya-ratz, and יִרְרָץ *And he ran, rushed upon, destroyed, cast down.* 3. m. s. F. K. for יִרְרָץ, ו 2 Rad. drop. compens. by , Job 15: 26. 2 K. 23: 12. ו convers. יִרְרָצוּ They, 3. m. p. , euph. for ו because of affix, ן Parag. R. רָרַץ.

יִירְרֹעַה yir-tzeh. *He shall perform, complete, finish, accept, delight in, be pleased with.* 3. m. s. F. K. Job 14: 6. chol. drop. long . assum. because of ה gutt. aff. הָ thee, ה apocop. הִי him, ו They, 3. m. p. R. רָרְעָה.

יִירְרֹעֶה yai-ra-tzeh. *He, or it shall be good, desirable, acceptable, perfect.* 3. m. s. F. Niph. Lev. 7: 18. dag. exclu. in ר, compens. by .. for chir. long. . for .. because of ה gutt. aff. ו They, 3. m. p. R. —.

יִירְרָצוּ ye-ratz-tzoo. *They shall diligently serve, gratify, please.* 3. m. s. F. Pail. Job 20: 10. ח 3 Rad. drop. because of ו affix, which might be mistaken for הִי him. R. —.

וַיִּירְרָצוּ See יִירְרָצוּ.

יִירְרָצֵחַ yir-tzach. *He shall slay, kill, put to death.* 3. m. s. F. K. Num. 35: 27. R. רָצַח.

יִירְרָצוּהוּ ye-ratz-tze-choo. *They shall diligently kill, slay, &c.* 3. m. p. F. Pail. Hos. 6: 9. R. —.

וַיִּירְרָצֵץ wn-ye-ratz-tzaitz. *And he diligently*



*oppressed, burdened, taxed, afflicted, crushed.* 3. m. s. F. Pail. 2 Chron. 16: 10. R. רצץ.

**יְרַצְצוּ** ye-ro-tzai-tzoo. *They shall diligently run, rush upon.* 3. m. p. F. Pail. Nah. 2: 5. ר drop. because gemin. compens. by chol. R. רץ.

**יָרַק** ya-rak. *He, or it spewed out, scattered, spit upon, despised.* 3. m. s. Pret. K. irreg. פ. י. Num. 12: 14. 3. f. s. F. with ר convers. Deut. 25: 9. Lev. 15: 8. As a n. m. s. יָרַק and יָרַק *The green herb*, because it emits, scatters, or throws out its sap. Gen. 1: 30. 1 K. 21: 2. Inf. יָרַק *To spit, &c.* Num. 12: 14. Compare יָרַק Arab. وراق waraka. *To sparkle, be green, flourishing.*

**יָרַק** The same as יָרַק.

**יָרַקָב** yir-kav. *He shall rot, become insipid, useless, as salt which has lost its savor.* 3. m. s. F. K. Is. 40: 20. Prov. 10: 7. long- for chol. because of a neut. signif. R. רַבב.

**יְרַקְדוּ** ye-rak-ke-doo. *They shall diligently skip, jump, rejoice, be glad.* 3. m. p. F. Pail. Is. 13: 21. R. רַקד.

**יָרַקוֹן** yai-ra-kon. *Mildew, also, the jaundice.* m. s. 1 K. 8: 37. Deut. 28: 22. Jer. 30: 6. R. יָרַק.

**וַיָּרַקְדוּם** wy-yar-ke-daim. *And he shall cause them to leap, skip, jump, rejoice.* 3. m. s. F. Hiph. Ps. 29: 6. aff. ם. R. רַקד.

**יָרַקַח** yir-kach. *He shall compound, or mix together, spice, season, perfume.* 3. m. s. F. K. Exod. 39: 33. R. רַקח.

**יִרְקְעוּם** yor-ke-am. *He shall disperse, scatter them.* P. N. 1 Chron. 12: 44.

**וַיָּרַקְעוּ** wa-ye-rak-ke-oo. *They diligently extended, spread over, beat out.* 3. m. p. F. Pail. Exod. 30: 3. aff. ם, them. Num. 16: 39, or 17: 4. נוּ it. Is. 40: 19. ר convers. R. רַקע.

**יָרַקֵּךְ** ye-rak-rak. *A pale, green color, also a deep yellow.* m. s. Lev. 13: 49. Ps. 68: 14. aff. ח f. p. Lev. 14: 37. R. יָרַק.

**יָרַשׁ** ya-rash. 1 *He possessed, inherited, became heir; 2 dispossessed, drove out, expelled;*

*3 was settled, contented, happy; 4 became poor, destitute, helpless; 5 rejected, cast off, abandoned.* 3. m. s. Pret. K. irreg. פ. י. Jer. 49: 1. Deut. 12: 2, 29. 31: 3. Fut. Gen. 22: 17. Num. 27: 10. Ps. 44: 4. Deut. 2: 31. Inf. Lev. 20: 24. Niph. F. Deut. 28: 42. Hiph. Jos. 17: 13. Deut. 9: 3. 8: 7. Ezra 9: 12. 1 Sam. 2: 7. Inf. Jos. 3: 10. Fut. Exod. 34: 24. Num. 14: 12. Jud. 11: 24. aff. ת *Thou hast*, 2. m. s. תי *I have*, 1. c. s. נו *We have*, 1. c. p. ים *Ye have*, 2. m. p. ר *They have*, 3. m. p. As a n. f. s. יְרֵשָׁה *A possession, inheritance*, either temporal or spiritual. Num. 24: 18. יְרֵשָׁה the same. Deut. 2: 5. aff. י *his*, כֶּם *your*, תְּ *thy*. Deut. 2: 50. Jos. 1: 15. Ps. 61: 6. Arab. ورت warata. *To possess, enjoy, occupy.* Syr. ܐܪܫܐ *To be heir, successor.* LXX. ἀρχαίσιον, *To be poor, weak, reduced*, i. e. an heir of poverty. Targ. *to expel, drive out, possess, inherit.*

**יָרַשׁ** yo-raish. *He that inherits, is heir.* m. s. Ben. K. aff. יר *his*, יְרֵשָׁה *She that, &c.* f. s. aff. ים m. p. Jer. 49: 1. Num. 36: 8. Hence, יְרֵשָׁלַם. R. —.

**יָרַשׁ** See יָרַשׁ.

**יָרַשְׁעַ** yar-she-a. *He shall cause to be wicked, unjust, to condemn, disturb, agitate, vex, persecute.* 3. m. s. F. Hiph. 1 Sam. 14: 47. Job 34: 29. Prov. 12: 2. aff. נִי *me*, תְּ *thee*, נוּ *him*, ר *They*, 3. m. p. ׁ, euph. for ר, ׁ Parag. Is. 50: 9. Ps. 94: 21. R. יָרַשׁע.

**יָרַשְׁשׁ** ye-ro-shaish. *He shall diligently depopulate, impoverish, reduce.* 3. m. s. F. Pail. Jer. 5: 17. ר 2 Rad. and dag. form. drop. because gemin. compens. by chol. R. יָרַשׁשׁ.

**יָרַתְעוּ** yar-te-ach. *He shall cause to bubble, boil.* 3. m. s. F. Hiph. Job 41: 23: or 31. R. רַתח.

**יָרַתְק** The same as יָרַתְק.

**יָשׁ** yaish. *He was, is, will be, or shall exist; they were, will be, &c.* A verbal noun, or substantive verb, sing. and pl., of both genders. 2 K. 10: 15. Ps. 58: 12. 7: 4. aff. י *him*, with תְּ *Thou art*, Esth. 3: 8. Gen. 24: 42. 43: 7. with כֶּם *Ye are*, 2. m. p. Deut. 13: 3. R. יָשׁוּ.

**יָשָׁה** yas-she. *He shall cause to deceive, entrap, ensnare.* 3. m. s. F. Hiph. Ps. 89: 22. 2 K. 18: 29. 2 Chron. 32: 15. נ 1 Rad. drop.

נ 1 Rad. drop. compens. by dag. aff. ך *thee*, ך *They*, 3. m. p. R. נשא.

ישא yish-sa. *He shall bear, carry, endure, punish, accept, receive, support, sustain, burden, oppress, regard, honor.* 3. m. s. F. K. aff. ך *thee*, ׁ. *them*, ןה *her*, ןה *it*, ןה *him*, ןם *them*, ןשא and ןש- , 3. m. p. ןה *him*, euph. for ןה, ןשא *They shall sustain thee*, pl. Ps. 91: 12. Exod. 28: 43. Lev. 22: 9. Is. 46: 7. R. —

ישא-וון yish-a-voon. *They shall draw, lift up*, as water out of a well. 3. m. p. F. K. Ruth 2: 9. R. שאב.

ישאג yish-ag. *He shall roar, shout aloud.* 3. m. s. F. K. Is. 5: 29. Jer. 25: 30. chol. drop. ך assum. because of א gutt. aff. ך *They*, 3. m. p. Jer. 2: 15. R. שאג.

ישאון yish-sha-oon. *They shall be tumultuous, boisterous*, as the sea. 3. m. p. F. Niph. Is. 17: 12. ה 3 Rad. drop. because of aff. ך, which, with ןה, might be mistaken for ןה *him*. ן Parag. R. שאון.

ישאיר yash-ir. *He shall cause to relinquish, leave behind, restore.* 3. m. s. F. Hiph. Deut. 28: 51. aff. ך *They*, 3. m. p. R. שאיר.

ישאל yish-al, and ישא *He shall ask, demand, inquire, consult.* 3. m. s. F. K. 2 Sam. 16: 23. aff. ך *thee*, ןה *him*, with ן convers. ך *They*, 3. m. p. ןי *me*, ן Parag. R. שאל.

ישאלו yesh-a-loo. *They shall diligently ask, demand, require, consult.* 3. m. p. F. Piail. 2 Sam. 20: 18. dag. in א exclu. compens. by ך, ןשאלו, 3. m. s. F. Piail. Chald. Ezra 7: 21. R. —

ישא-ונו yish-sa-u-noo. *They shall carry us away.* 3. m. p. F. K. , euph. for ך because of aff. ןה, see above. נ 1 Rad. drop. compens. by dag. R. נשא.

ישאלום wy-yash-e-loom. *And they caused to supply them, or give them the things which they demanded.* 3. m. p. F. Hiph. Exod. 12: 36. ן convers. R. שאל.

ישאפ yish-aph. *He shall pant, breathe, desire, earnestly seek after.* 3. m. s. F. K. Job 7: 2. See Ps. 119: 131. long ך for chol. because of א gutt. R. שאפ.

ישאיר yish-sha-air. *He shall be relinquished, left, given up, restored.* 3. m. s. F. Niph. Is. 11: 11. aff. ך *They*, 3. m. p. R. שאיר.

ישב ya-shav. 1 *He sat, abode, dwelt, remained, pitched his tent*; 2 *associated, united with, or became a companion of*; 3 *cohabited, had sexual intercourse with*; 4 *lay in wait*, as for an enemy; 5 *fixed, set, placed*; 6 *judged, examined, presided.* 3. m. s. Pret. K. irreg. שׁ י, Gen. 19: 29. Jer. 3: 2. 22: 23. Ps. 1: 1. F. Gen. 47: 4. Ez. 26: 20. Inf. 2 Sam. 20: 5. Deut. 1: 6. Niph. Jer. 6: 8. Ez. 26: 19. Exod. 16: 35. Piail. Ez. 25: 4. Hiph. Ezra 10: 14. Lev. 23: 43. Zech. 10: 6. Ps. 143: 3. Hoph. Is. 5: 9. F. Is. 44: 26. As a n. m. s. מושב *A seat, office, occupation, residence, dwelling.* Ps. 1: 1. 107: 4. Gen. 27: 39. pl. const. Ez. 34: 13. LXX. καθήσθαι, *To inhabit, settle down in a place.* Lat. *sedere.* Germ. *sitten.* Hence, Eng. *sit.* aff. ןה, *She*, 3. f. s. ןה *Thou hast*, 2. m. s. ןה *Thou hast*, 2. f. s. ןה *I have*, 1. c. s. ןם *Ye have*, 2. m. p. ןה *We have*, 1. c. p. ך *They have*, 3. m. p. Jer. 15: 17. 22: 23. Ps. 1 Sam. 9: 5. Deut. 11: 31. Inf. ישב the same. 20: 5. *to dispose, adapt, accommodate.* Yarchi on Ps. 78: 63. Compare ןשב and ןשב.

ישב yai-shaiv. *He shall sit, remain, abide, dwell, &c.* 3. m. s. F. K. for ירשב, ך preform. drop. because of ן 1 Rad. compens. by ך, ירשב the same, ן convers. aff. ך *They*, 3. m. p. R. —

ישב-ווי yesh-vaiv. *They that dwell, sit, inhabit.* pl. const. Ben. K. aff. ןה f. p. ןם m. p. R. —

ישב yo-shaiv. *He that dwells, remains, inhabits.* m. s. Ben. K. Num. 21: 2. aff. ןה, f. s. ןם *them*, or ןה the same. R. —

ישב ya-shov, and ישב *He shall turn, return, be converted, changed, renovated.* 3. m. s. F. K. ן 2 Rad. drop. compens. by ך, Lev. 13: 16. Jud. 7: 3. Jer. 8: 4. Gen. 22: 19. Is. 29: 17. ישב, 3. m. p. euph. for ישוב, ך drop. because of affix ך, compens. by ך, ן Parag. R. שוב.

ישב yash-shaiv. *He shall cause to breathe, blow upon, vibrate.* 3. m. s. F. Hiph. Ps. 147: 18. נ 1 Rad. drop. compens. by dag. See Is. 40: 7. R. נשב.

ישב wy-ye-sheb. *And he seized, carried away captive.* 3. m. s. F. K. Num. 21: 1. for ישב, ה 3 Rad. apocop. dag. forte in א. aff. ך *They*, 3. m. p. R. שבה.

ישב ya-shaiv. *He shall cause to turn, return, repent, be converted, &c.* 3. m. s. F. Hiph. ך

form. and ו 2 Rad. drop. compens. by .. and , for chir. יִשָּׁב the same, ו convers. R. שָׁב.

אָב יִשְׁבֵּאֵוּ ye-shev-av. *He shall return to his father.* P. N. 2 Chron. 24: 13. See Luke 15: 18.

יִשְׁבֹּר yish-bor. *He shall break, cut off, crush, destroy, divide, separate, distribute, sell, or offer for sale.* 3. m. s. F. K. Is. 42: 3. Jer. 19: 11. Gen. 41: 56. רָשְׁבָרוּ 3. m. p. Ps. 104: 11. aff. הוּ *him*, ו convers. R. שָׁבַר.

יִשְׁבֹּתוּ yish-both. *He shall rest, be quiet, cease from labor.* 3. m. s. F. K. Hos. 7: 4. וּשְׁבֹתוּ and יִשְׁבֹּתוּ 3. m. p. R. שָׁבַת.

יִשְׁבַּח yish-bach. *He shall praise, adore.* P. N.

יִשְׁבַּח ye-shav-bach. *He shall diligently laud, magnify, speak well of.* 3. m. s. F. Piail. Ps. 145: 4. long - for .. because of הוּ gutt. aff. ו *They*, 3. m. p. Ps. 63: 4. הָ *thee*, נ epenth. R. שָׁבַח.

יִשְׁבַּחְנָהּ ye-shav-be-chen-nah. *He will diligently restrain, keep it back, be quiet, submissive.* 3. m. s. F. Piail. Prov. 29: 11. Lat. *reprimet eam.* R. —.

יָשׁוּבֵי ya-shu-ve. *He shall return to me.* P. N.

יִשְׁבֹּבְנוּ yish-be-be-nov. *He shall return to me, and prosper.* P. N.

וְיִשְׁבְּנָהּ See יָשׁוּבֵי.

יִשְׁבֵּעֵךְ yas-be-aich. *He shall cause thee to be satisfied, filled up.* 3. m. s. F. Hiph. aff. הָ *thee*, מִי *me*, מֵ. *them.* Ps. 105: 40. Job 9: 18. R. שָׁבַע.

יִשְׁבִּיתוּ yash-bith. *He shall cause to cease, rest, discontinue, end.* 3. m. s. F. Hiph. Prov. 18: 18. Dan. 9: 27. 2 Chron. 2: 16. with ו convers. 2 K. 23: 11. R. שָׁבַת.

יִשְׁבְּנֵי See יָשׁוּבֵי.

יִשְׁבַּע yish-sha-va. *He shall declare, affirm.* 3. m. s. F. Niph. Lev. 5: 24, or 6: 3. long - for .., because of ע gutt. aff. ו *They*, 3. m. p. R. שָׁבַע.

וַיִּשְׁבַּע wy-yash-ba. *And he caused to declare, affirm, abjure, &c.* 3. m. s. F. Hiph. ו form. drop. compens. by long -, aff. מִי *me*, ו convers. R. —.

יִשְׁבַּע yis-ba. *He shall be satisfied, rewarded, filled up, appeased, happy, quiet.* 3. m. s. F.

K. Prov. 12: 11. 28: 19. Lam. 3: 29. aff. הָ *thee*, ו *They*, 3. m. p. Ps. 17: 15. ו Parag. long - for chol. because of ע gutt. ו convers. R. —.

יִשְׁבְּעוּ ye-sav-be-oo. *They shall diligently satisfy, appease, profit, fill up,* 3. m. p. F. Piail. Ez. 7: 19. See Matt. 16: 26. R. —.

יִשְׁבְּעֵם ya-shov-am. *He shall satisfy the people.* P. N.

יִשְׁבַּק yish-bak. *He shall be left.* P. N.

יִשְׁבַּקְשָׁהּ yosh-be-ka-sha. *He shall abide with the sheep.* P. N. 1 Chron. 25: 4.

יִשְׁבַּר yish-sha-vair. *He shall be broken in pieces, destroyed, divided.* 3. m. s. F. Niph. Lev. 6: 28. וְיִשְׁבְּרוּ 3. m. p. וְיִשְׁבְּרוּ the same. R. שָׁבַר.

יִשְׁבַּר ye-shav-bair. *He shall diligently cut in two, divide, break, destroy.* 3. m. s. F. Piail. Ps. 46: 10. וְיִשְׁבְּרוּ 3. m. p. R. —.

יִשְׁבֹּר The same as יִשְׁבְּרוּ.

יִשְׁבְּרוּ ye-shav-be-roo. *They shall diligently, or earnestly desire, hope, expect, look for.* 3. m. p. F. Piail. Is. 38: 18. Ps. 145: 15. ו Parag. R. —.

יִשְׁבֹּת יוֹשָׁאֵת yo-sha-veth. *She that dwells, inhabits.* f. s. Ben. K. R. יָשָׁב.

יִשְׁגַּי yis-gai. *He shall increase, become rich, great, glorious, honorable.* 3. m. s. F. K. Chald. Job 8: 7, 11. R. שָׁגָא.

יִשְׁגֹּב ye-sug-gav. *He shall be diligently protected, preserved, covered, concealed.* 3. m. s. F. Pual. Prov. 29: 25. R. שָׁגַב.

יִשְׁגֹּבְךָ ye-sug-gev-ka *He shall diligently protect, preserve, increase, exalt, multiply thee.* 3. m. s. F. Piail. Ps. 20: 2. with ו convers. Ps. 107: 41. R. —.

יִשְׁגֶּה yish-geh. *He shall depart from, or go astray, err.* 3. m. s. F. K. Prov. 5: 23. Lev. 4: 13. Ez. 35: 6. aff. ו *They*, 3. m. p. ה 3 Rad. drop. because of aff. הָ, which, with הוּ, might be mistaken for הוּ *him*. R. שָׁגָה.

יִשְׁגִּיב yas-giv. *He shall cause to exalt, raise up, honor.* 3. m. s. F. Hiph. Job 36: 22. R. שָׁגַב.

יִשְׁגִּיבוּהוּ yas-ge-choo. *They shall cause to examine, look, gaze upon.* 3. m. s. F. Hiph. Is. 14: 16. R. שָׁגַב.

יִשְׁגַּלְנָהּ yish-ga-len-nah. *He shall ravish.*

enjoy, take possession of her. 3. m. s. F. K. Deut. 28: 30. See Zech. 14: 2. R. שָׁנַל.

יִשְׁדָּד ye-shad-daid, and יִשְׁדָּד He shall diligently break, harrow, lay waste, desolate, destroy. 3. m. s. F. Pail. aff. ם. them. dag. drop. in ך, because gemin. compens. by chol. Job 39: 10. Hos. 10: 2. Jer. 5: 6. R. שָׁדַר.

יָשָׁה ya-shah. Hence, יָשׁ Is, was, were, &c. or it was, there is, was, were. A verbal noun, or substantive verb, sing. and pl. Gen. 18: 24. 24: 23. Num. 9: 20. Ruth 1: 12. aff. יָשָׁה Thou art. Gen. 24: 42. יִשְׁכֶּם Ye are, whether you? Deut. 13: 3. יִשְׁנֶה It is, he is. Deut. 29: 14. 1 Sam. 23: 23. Esth. 3: 8. dupl. יָשׁ It is certainly, assuredly such. 2 K. 10: 15. הֲיִשׁ How is it? how should it be? Gen. 43: 7. As a n. m. s. יָשׁ Substance, riches. Prov. 8: 2.

יָשָׁה yash-she. He shall cause to exact, extort, require, demand, burden, load, seize, oppress, forget, lend, give credit. 3. m. s. F. Hiph. Deut. 15: 2. Job 11: 6. יָשָׁה nearly the same, with א for ה, Ps. 89: 23. 55: 16. ח apocop. נ 1 Rad. and ך form. drop. compens. by dag. and long ך for short chir. R. יָשָׁה.

יָשׁוּב ya-shoov, and יָשׁוּב and יָשׁוּב euph. for יָשׁוּב He shall return, be remanded, or sent back again, viz. to the place from whence he came. 3. m. s. F. K. Gen. 22: 19. Jud. 7: 3. Ps. 9: 17. aff. ך They, 3. m. p. יָשׁוּב the same, euph. for ך because of aff. ך, ן Parag. ך convers. Hence, as a n. שׁוּבָה Rebellious, envious, averse to God. Is. 57: 17. Such characters shall be turned into hell. See Ps. 9: 17. R. שׁוּבָה.

יָשׁוּבָה ye-sho-vaiv. He shall diligently return, bring back again, restore. 3. m. s. F. Pail. Ps. 23: 3. dag. drop. because gemin. compens. by chol. R. —.

יָשׁוּד ya-shood. He shall break, destroy, desolate, lay waste. 3. m. s. F. K. Ps. 91: 6. for יָשׁוּד 2 Rad. drop. because gemin. compens. by ך for dag. aff. ם. them. Prov. 11: 3. R. שָׁדַר.

יָשָׁה ye-shav-weh. He shall diligently cast off, consume, destroy. 3. m. s. F. Pail. Hos. 10: 1. Hence, "Israel is as a wasting vine, diligently casting off its fruit." Rab. David. Producing false, or counterfeit fruit. long ך for ך, because of gutt. R. שָׁהָה.

יִשְׁוּוּ yish-woo. They shall be equal, compare with, be valuable. 3. m. p. F. K. Prov. 3: 15. ח 3 Rad. drop. because of aff. ך, which might be mistaken for חה him. R. —.

יִשְׁוּוּ ye-sho-chai-ach. He shall diligently declare, make known, avow. 3. m. s. F. Pail. Is. 53: 8. for יִשְׁוּוּ dag. drop. because gemin. compens. by chol. R. שָׁוָה.

יִשְׁוּוּ ye-sho-cha-yah. He shall proclaim Jehovah. P. N.

יִשְׁוּוּ ye-sho-te-too. They shall diligently fly, or run here and there. 3. m. p. F. Pail. Chald. Dan. 12: 4. See Gen. 8: 7. R. שָׁוַט.

יִשְׁוּוּ yish-we. He will regulate, set in order. P. N.

יָשׁוּם ya-shoom. He shall constitute, appoint, place, fix in order. 3. m. s. F. K. Exod. 4: 11. R. שָׁוַם.

יִשְׁוּוּ ye-shoo-a. He shall save, deliver. P. N. Hence, Gr. 'Ιησοῦς, A Saviour, from σω, To save, deliver, heal, restore.

יִשְׁוּוּ ye-shoo-ah. Salvation, security, deliverance. f. s. aff. ח f. s. const. ך his, ך my, ך thy, ך our, חח or עח f. p. Ps. 3: 3. 98: 3. 96: 11. 18: 51. R. יָשָׁה.

יִשְׁוּוּ ye-shav-wai-oo. They shall diligently supplicate, entreat, cry for mercy. 3. m. p. F. Pail. Job 35: 9. 36: 13. R. שָׁוַע.

יִשְׁוּוּ ye-shoo-phe-ka. He shall break, fracture, destroy, subdue, conquer, crush, trample on thee, cover, hide, conceal thee. 3. m. s. F. K. Gen. 3: 15. with aff. ך me. Job 9: 17. Ps. 139: 11. ך drop. ך assum. ך changed into ך because of aff. ך. R. שָׁהָה.

יָשׁוּר ya-shoor. He shall watch, observe attentively, look, behold. 3. m. s. F. K. Jer. 5: 26. See Hos. 13: 7. aff. ך him, ך her, ך it, ך drop. ך assum. for ך. R. שָׁרָה.

יִשְׁוּוּ ye-sho-rair. He shall diligently sing, cry aloud, shout for joy. 3. m. s. F. Pail. Zeph. 2: 14. for יִשְׁוּוּ dag. drop. ך assum. because gemin. R. —.

יִשְׁוּוּ ye-shai-ze-ven-nach. He shall extricate, deliver thee. 3. m. s. F. K. Chald. Dan. 6: 17. with aff. ךן, chap. 3: 15. R. שָׁוַח.

יָשׁוּיב ye-shai-ziv. He shall cause to deliver, 3. m. s. F. Hiph. Chald. Dan. 3: 17. R. —.

יִשׁוֹךְ ya-sho-ach. *He shall lurk, crouch, bow down, bring down.* 3. m. s. F. K. Ps. 10: 10. for יִשְׁחוּךְ, ח 2 Rad. drop. because gemin. compens. by ך for dag. exclu. aff. ך They, 3. m. p. Job 38: 40. Ps. 107: 39. R. שְׁחוּךְ.

יִשְׁחַח we-yish-shach. *And he shall be depressed, humbled, diminished.* 3. m. s. F. Niph. Is. 2: 9. 5: 15. aff. ך They, 3. m. p. Eccles. 12: 4. ך conj. because of ך. R. —.

יִשְׁחַת yish-chat. *He shall slay, kill, put to death, as a sacrifice.* 3. m. s. F. K. Lev. 4: 33. chol. drop. long - assum. because of ח gutt. aff. ך.. them, ך They, 3. m. p. Lev. 6: 25. Ez. 40: 42. ך him, or it, Lev. 9: 15. ך.. them, ך convers. R. שְׁחַת.

יִשְׁחַת yish-sha-chait. *He shall be killed, slain, sacrificed.* 3. m. s. F. Niph. Num. 11: 22. R. —.

יִשְׁחַת, or יִשְׁחִית yash-chith. *He shall cause to consume, waste away, corrupt, destroy, cut off.* 3. m. s. F. Hiph. Ps. 78: 38. 1 Chron. 20: 1. Deut. 4: 16. aff. ך thee, ך They, 3. m. p. R. שְׁחַת.

יִשְׁחָךְ we-yesh-cha-ka. *And thy casting down, diminishing, wasting away, i. e. by the sword, pestilence, and famine.* m. s. Micah 6: 14. ח 3 Rad. drop. because of aff. ך. R. שְׁחָךְ.

יִשְׁחַנֵּה yash-chen-nah. *He shall cause to depress, humble, cast it down.* 3. m. s. F. Hiph. Prov. 12: 25. Hence, "Anxiety in the heart of man shall cause it to be weighed or pressed down, but a good word or promise shall cause it to rejoice, i. e. be raised up." ח 3 Rad. drop. because of affix, ח compens. by long ך for .. R. שְׁחַנֵּה.

יִשְׁחַק yis-chak. *He shall laugh, deride, treat with indignity, or scorn.* 3. m. s. F. K. Job 39: 7. Ps. 2: 4. 37: 3. aff. ך They, יִשְׁחַקוּ 3. m. p. R. שְׁחַק.

יִשְׁחַק we-sa-chek. *He shall diligently sport, play, be a derision, laughing-stock.* 3. m. s. F. Pail. Jud. 16: 25. aff. ך They, 3. m. p. 2 Sam. 2: 14. .. changed into ך because of makk. R. —.

יִשְׁחַרְרֵנִי ye-sha-cha-rur-ne. *They shall diligently seek me early, i. e. in the morning of*

life. 3. m. s. F. Pail. Prov. 1: 28. See Prov. 8: 17. aff. ך me, ך epenth. R. שְׁחַר.

יִשְׁטַח ya-shat. *He shall extend, reach, stretch out, as the hand, a rod, or sceptre.* 3. m. s. F. K. occurs in Hiph. Esth. 4: 11. LXX. ἐκτείνω, Vulg. extendo, Germ. reichen, Eng. reach, Syr.

יִשְׁטַח To extend, reach forth.

יִשְׁטַח yaist. *He shall desire, decline, depart from.* 3. m. s. F. K. Prov. 7: 25. ח 3 Rad. apocop. ך drop. ך assum. ך quies. under ך. R. שְׁטַח.

יִשְׁטַחוּ See יִשְׁוֹטְטוּ. Dan. 12: 4.

וַיִּשְׁטַחוּ wy-ya-shu-too. *And they passed through.* 3. m. p. F. K. 2 Sam. 24: 8. ך euph. for ך because of aff. ך, ך convers. R. שְׁטַחוּ.

וַיִּשְׁטְחוּ wy-yish-te-choo. *And they spread out, dispersed, scattered.* 3. m. p. F. K. Num. 11: 32. ך convers. R. שְׁטְחוּ.

וַיִּשְׁטֹם wy-yis-tom. *And he envied, hated, persecuted, &c.* 3. m. s. F. K. Gen. 27: 41. 50: 15. aff. ך us, ך They, 3. m. p. with ך me. Ps. 55: 4. ך-euph. for ך the same. Gen. 49: 23. ך convers. R. שְׁטֹם.

וַיִּשְׁטַנּוּנֵי yis-te-noo-ne. *They shall be my enemies, adversaries.* 3. m. s. F. K. Ps. 38: 20. Hence, as a n. שָׂטָן Satan, the great enemy of the human family. 1 K. 5: 4. Job 1: 7. R. שְׁטַנּוּ.

יִשְׁטַף yish-sha-taiph. *He shall be washed, cleansed, purified, inundated, overwhelmed.* 3 m. s. F. Niph. Lev. 15: 12. aff. ך They, 3. m. p. Dan. 11: 22. R. שְׁטַף.

יִשְׁטֹף yish-toph. *He shall inundate, overflow, overwhelm, sweep away, as with a flood.* 3. m. s. F. K. Dan. 11: 26. Ps. 69: 3. aff. ך They, 3. m. p. ך convers. Is. 28: 17. R. —.

יִשְׁעַי ye-shy, from יִשְׁעוּ, a contraction of יִשְׁעוּתָּהּ. *He shall save.* P. N. 1 Sam. 17: 17.

יִשְׁעַי yash-she. *He shall cause to seize, lay hold of.* 3. m. s. F. Hiph. Ps. 55: 16. for יִשְׁעֵי, ך 1 Rad. drop. and ח 3 Rad. apocop. compens. by dag. R. יִשְׁעַי.

יִשְׁעַי yash-se. *He shall cause to deceive, elate, puff up.* 3. m. s. F. Hiph. 2 K. 18: 29. 19: 10. 2 Chron. 32: 15. Jer. 29: 8. irreg. for יִשְׁעֵי, ך 1 Rad. drop. compens. by dag. aff. ך thee, ך They, 3. m. p. R. יִשְׁעַי.

יָשִׁיב ya-shiv. *He shall cause to dwell, return, restore.* 3. m. s. F. Hiph. Gen. 50: 22. Exod. 21: 34. 2 Sam. 15: 8. Ps. 73: 10. Prov. 15: 1. ר 2 Rad. drop. compens. by ך, aff. הָהָ her, or it, הָ him, ם. them, וְיָשִׁיב the same, ו convers. aff. וּ They, 3. m. p. הָ me, הָם them, וְיָשִׁיב the same, ך euph. for ו, because of aff. הָ him. R. שָׁיב.

יָשׁוּב ya-shov. *He shall cause to return, restore, reinstate.* 3. m. s. F. Hiph. for וְיָשִׁיב. R. —.

יָשׁוּב ya-shov. *To sit, remain, abide.* Inf. K. 1 Sam. 20: 5. R. יָשׁוּב.

יָשִׁיג yash-sig. *He shall cause to overtake, reach, attain to, seize, lay hold of, remove, take away.* 3. m. s. F. Hiph. Gen. 31: 25. Lev. 26: 5. Prov. 2: 19. נ 1 Rad. drop. compens. by dag. Job 24: 2. Is. 35: 10. aff. הָשִׁיג the same with ם. them, וּ They, 3. m. p. ן Parag. R. יָשִׁיג.

יָשִׁיחַ yish-she-yah. *Jehovah shall come.*

יָשִׁיחַ ya-se-ach. *He shall cause to meditate, reflect.* 3. m. s. F. Hiph. Ps. 119: 23. ר 2 Rad. drop. compens. by ך, aff. וּ They, 3. m. p. Ps. 69: 12. R. שָׁיחַ.

יָשִׁים yash-shim. *He shall cause to desolate, make bare, empty.* 3. m. s. F. Hiph. Jer. 49: 20. compens. by dag. aff. הָ her, ם. them. R. שָׁיִם.

יָשִׁים ya-sim. *He shall cause to put, place, set in order, give, send, attend to, regard, consider.* 3. m. s. F. Hiph. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. Job 4: 18. 23: 6. 24: 12. ר 2 Rad. drop. compens. by ך, aff. הָשִׁים the same, with ו convers. aff. הָ me, הָ thee, הָ him, or it, ם. them, וּ They, 3. m. p. 2 Sam. 18: 3. Is. 41: 20. R. שָׁיִם.

יָשִׁימֵאל ye-se-me-ail. *God shall put, place, regard, look to.* P. N.

יָשִׁיעַ and יָשִׁעַ See יָשִׁיעַ.

יָשִׁיק yash-sik. *He shall cause to kindle, inflame, set on fire.* 3. m. s. F. Hiph. Is. 44: 15. : 1 Rad. drop. compens. by dag. R. יָשִׁיק.

יָשִׁיר ya-shir. *He shall cause to sing aloud for joy.* 3. m. s. F. Hiph. Exod. 15: 1. ר 2 Rad. drop. compens. by ך, aff. וּ They, 3. m. p. Ps. 65: 14. R. שָׁיר.

יָשִׁישׁ ya-shish. *Old, feeble, decrepit.* m. s. aff. m. p. R. יָשִׁישׁ.

יָשִׁישׁ ya-sis. *He shall cause to rejoice, shout for joy, delight in.* 3. m. s. F. Hiph. Deut. 28: 63. Is. 62: 6. Ps. 19: 6. Job 39: 21. ר 2 Rad. drop. See above. aff. וּ They, 3. m. p. Job 3: 21: 22. R. שָׁישׁ.

יָשִׁישְׁךָ ya-she-shy. *He shall make me pure.* P. N.

יָשִׁיתַּךְ ya-shith, and יָשִׁיתַּךְ *He shall cause to set, place, dispose, fix, remain, make permanent.* 3. m. s. F. Hiph. ר 2 Rad. drop. See above. aff. וּ They, 3. m. p. הָהָ him. Gen. 46: 4. Prov. 26: 24. Job 9: 33. Ps. 18: 12. Job 38: 11. LXX. τιθέναι, *To set, place.* Lat. ponere. Ger. setten. Eng. set. Hence, אַחֲרָיִתַּךְ *The posteriors, buttocks.* f. p. 2 Sam. 10: 4. R. שָׁיִתַּךְ.

יָשִׁיךְ See יָשִׁיחַ.

יָשִׁיחַ yish-shach. *He will bite, pierce, penetrate, sting, wound, defraud, cheat, take usury.* 3. m. s. F. K. Eccles. 10: 11. Prov. 23: 32. Deut. 23: 19. aff. הָהָ him, or it, נ 1 Rad. drop. compens. by dag. Hence, אֲשֶׁרֶץ *A usurer, exacter.* R. יָשִׁיחַ.

יָשִׁיכַב yish-kav. *He shall sleep, cohabit with, lie down to sleep, be quiet, composed, or rest in the grave.* 3. m. s. F. K. Gen. 30: 15. Deut. 24: 13. 2 Sam. 12: 16, and 7: 12. chol. drop. long - assum. because of a neut. signif. aff. הָהָ her, or it, ו convers. הָהָ him, וּ They, 3. m. p. ן Parag. ך euph. for ו. R. שָׁיִכַב.

וְיָשִׁיכוּ wy-ya-sho-koo. *And they subsided, were restrained.* 3. m. p. F. K. Gen. 8: 1. כ 3 Rad. drop. because gemin. compens. by dag. drop. chol. assum. R. שָׁיִכוּ.

יָשִׁכּוֹן yish-kon. *He shall abide, remain, dwell, tabernacle.* 3. m. s. F. K. Gen. 9: 27. ו convers. aff. וּ They, 3. m. p. וְיָשִׁיכּוֹן and יָשִׁיכּוֹן the same. Chald. Ps. 37: 29. Nah. 3: 18. Prov. 2: 21. R. שָׁיִכוֹן.

יָשִׁיחַח yish-sha-chah. *He shall be forgotten, remembered no more.* 3. m. s. F. Niph. Eccles. 9: 5. long - for .. because of ה gutt. R. שָׁיִחַח.

יָשִׁיחַח yish-kach. *He will forget, remember no more.* 3. m. s. F. K. Deut. 4: 31. aff. הָהָ him, it, וּ They, 3. m. p. R. —.

יָשִׁיבֵךְ yash-kiv. *He shall cause to sleep, rest, lie down in peace.* 3. m. s. F. Hiph. Job

38: 37. aff. חז *him*, חז *him*, or *it*, *They*, 3. m. p. euph. for *ה*, because of affix חז. R. שִׁבֵּב.

יִשְׁכִּיל *yas-kil*. *He shall cause to understand, be wise, experienced, intelligent, prosperous, prudent.* 3. m. s. F. Hiph. Is. 52: 13. Prov. 16: 23. 17: 8. Dan. 1: 17. aff. *ו* *They*, 3. m. p. Deut. 32: 29. R. שִׁבֵּל.

יִשְׁכַּן *yash-kain*. *He shall cause to set, place, abide, remain.* 3. m. s. F. Hiph. Ps. 7: 6. Gen. 3: 4. *ו* convers. aff. *ו* *They*, 3. m. p. Jos. 18: 1. In Kal. יִשְׁכַּן, 3. m. s. Ps. 37: 29. Dan. 4: 18. R. שִׁכָּן.

וַיִּשְׁכֵּם *wy-yash-kaim*. *And he caused to be vigilant, to rise early.* 3. m. s. F. Hiph. Jos. 3: 1. Jud. 7: 1. וַיִּשְׁכְּרֵמוּ, 3. m. p. R. שִׁכָּם.

וַיִּשְׁכַּר *wy-yish-kar*. *And he was satisfied, satiated, deceived, intoxicated, insensible.* 3. m. s. F. K. Gen. 9: 21. chol. drop. *ו* assum. because of *ו*. aff. *ו* *They*, 3. m. p. with *ו* Parag. Is. 49: 26. 11: 13. See Luke 21: 34. Rev. 17: 6. R. שִׁכָּר.

וַיִּשְׁכֹּר *wy-yis-kor*. *And he hired, employed.* 3. m. s. F. K. Jud. 9: 4. aff. *נִי* *me*, *ו* *They*, 3. m. p. Is. 46: 6. R. —.

וַיִּשְׁכַּרְהוּ *wy-shach-ke-rai-hoo*. *And he, or it diligently intoxicated, satisfied, deceived him, with liquor.* 3. m. s. F. Pail. 2 Sam. 11: 13. *ו* convers. R. —.

יִשְׁלַח *yish-shal*. *He shall cast off, remove, demand, require.* 3. m. s. F. K. Deut. 28: 40. *ו* 1 Rad. drop. compens. by dag. יִשְׁלַח the same. irreg. for יִשְׁלַח Job 27: 8. dag. drop. compens. by .. R. יִשְׁלַח.

יִשְׁלֹךְ *ye-shol-loo-ka*. *They shall strip, plunder, make thee bare, desolate.* 3. m. p. F. K. Hab. 2: 8. *ל* 3 Rad. drop. and chol. because gemin. compens. by dag. and *ו*. R. יִשְׁלֹךְ.

יִשְׁלַח *ye-shal-lach*. *He shall diligently send away, cause to depart, be separated, disunited.* 3. m. s. F. Pail. Exod. 3: 20. Prov. 6: 14. Jer. 3: 1. Ps. 78: 45. aff. חז or חז *him*, *ם* *them*, *ו* *us*, *ו* *They*, 3. m. p. חז *her*, *ם* *them*, *ו* convers. R. יִשְׁלַח.

יִשְׁלַח *yish-lach*. *He shall extend, stretch out, send forth, inflict punishment, &c.* 3. m. s. F. K. Exod. 3: 20. Ps. 18: 17. Ez. 8: 3. chol. drop. long . assum. because of ח gutt. aff. *נִי* *me*,

*ך* *thee*, חז, or חז *him*, or *it*, *ו* *They*, 3. m. p. R. —.

יִשְׁלַח *ye-shul-lach*. *He shall be diligently sent forth, let loose.* 3. m. s. F. Pual. Prov. 17: 11. R. —.

יִשְׁלַט *yish-lat*. *He shall have power, authority, dominion.* 3. m. s. F. K. for יִשְׁלַט because of a neut. signif. aff. *ו* *They*, 3. m. p. Eccles. 2: 9. Esth. 9: 1. R. יִשְׁלַט.

יִשְׁלַטְנוּ *yash-le-ten-noo*. *He shall cause him to have power, authority, dominion.* 3. m. s. F. Hiph. Eccles. 6: 2. R. —.

יִשְׁלַחוּ *yish-la-yoo*. *They shall be happy, prosperous, rich, fruitful, quiet, secure.* 3. m. s. F. K. Ps. 122: 6. Job 12: 6. ח 3 Rad. drop. *ו* chevi assum. R. שִׁלְחָה.

יִשְׁלִיךְ *yash-lich*. *He shall cause to cast out, reject, despise, abhor, reprobate.* 3. m. s. F. Hiph. Jud. 9: 17. Jer. 36: 23. Exod. 15: 25. 2 Chron. 25: 12. aff. חז *him*, *ם* *them*, *ו* *They*, 3. m. p. Jer. 38: 6. *ו* euph. the same, for *ו*, *ו* convers. R. יִשְׁלַח.

יִשְׁלַחוּ *yush-lach-oo*. *They shall be caused to be cast forth, &c.* 3. m. p. F. Hoph. Is. 34: 3. R. —.

יִשְׁלִימוּ *yash-lim*. *He shall cause to finish, complete, consummate, make perfect, be at peace, be reconciled to.* 3. m. s. F. Hiph. Is. 44: 26. and 28. Job 23: 14. Prov. 16: 7. aff. *ו* *They*, 3. m. p. 2 Sam. 10: 19. 2 Chron. 19: 9. *ו* convers. R. יִשְׁלַח.

יִשְׁלִימוּ *ye-shal-laim*. *He shall diligently complete, finish, restore, repay, pacify.* 3. m. s. F. Pail. Exod. 21: 34. aff. *ך* *thee*, חז *her*, *ו*, *נִי* *me*. Ps. 35: 12. .. changed into *ו* because of mukk. R. —.

יִשְׁלִימוּ *ye-shul-lam*. *He, or it shall be diligently finished, completed, perfected, performed.* 3. m. s. F. Pual. Ps. 65: 1, 2. Prov. 11: 31. R. —.

וַיִּשְׁלַח *wy-yish-loph*. *And he extricated, drew off, out, or forth.* 3. m. s. F. K. Ruth 4: 8. aff. חז *her*, *ו*. R. יִשְׁלַח.

יִשְׁשַׁם *ya-sham*. *He was stripped, made bare, desolate, as of provisions, property, or people, &c.* 3. m. s. Pret. K. irreg. *ו* *ש*, occurs in the Fut. Gen. 47: 19. Ez. 12: 19. LXX. ἐρητύω, To

ravage, plunder, lay waste. Lat. *desolare*. Germ. *wuest*. Hence, Eng. *to waste, destroy*. As a n. m. s. **יְשִׁימוֹן** *A desert, wilderness, waste place*. Num. 21: 2. Deut. 32: 10. Compare **שָׁמָם** Targ. *To desolate, empty, change for the worse*.

**יָשָׁם** and **יָשָׁמ** The same as **יָשָׁם**.

**יָשָׁם** *yish-shom. He shall be amazed, astonished, put to shame, stripped, made desolate*. 3. m. s. F. K. 1 K. 9: 8. Jer. 18: 16. **שָׁמָם** 2 Rad. drop. because gemin. compens. by dag. **יָשָׁמוּ** 3. m. p. Ps. 40: 16. Job 17: 8. R. **שָׁמָם**.

**יָשָׁמָא** *yish-ma. The same as יָשָׁמָע*.

**יָשָׁמַיִד** *yish-sha-maid. He shall be destroyed, demolished*. 3. m. s. F. Niph. Prov. 14: 11. Is. 48: 19. Jer. 48: 8. R. **שָׁמַיִד**.

**יָשָׁמִיד** *yash-mid, or יָשָׁמִיד* *He shall cause to destroy, demolish, root up, or out, disperse, scatter*. 3. m. s. F. Hiph. Deut. 31: 3. Ps. 145: 20. 2 K. 10: 28. aff. **שָׁמָם**, Deut. 9: 3. **יָשָׁמוּ**, 3. m. p. **יָשָׁמוּ** convers. R. —.

**יָשָׁמַח** *yis-mach. He shall rejoice, be exceedingly glad, be merry, leap, shout for joy, be delighted, pleased with*. 3. m. s. F. K. Ps. 14: 7. chol. drop. long - assum. because of **ח** gutt. aff. **חָהּ** Parag. **יָשָׁמוּ**, 3. m. p. R. **שָׁמַח**.

**יָשָׁמַח** *ye-sam-mach. He shall diligently rejoice, be merry, cheerful, leap, shout for joy*. 3. m. s. F. Pail. Ps. 104: 15. Eccles. 10: 19. Deut. 24: 5. for **יָשָׁמַח** because of **ח** gutt. aff. **חָהּ** *her, it*, **יָשָׁמוּ**, 3. m. p. Hos. 7: 3. R. —.

**יָשָׁמְטוּהָ** *wy-yish-me-too-ah. And they cast her down, or dashed her in pieces*. 3. m. p. F. K. 2 K. 9: 33. **יָשָׁמוּ** convers. R. **שָׁמָם**.

**יָשָׁמְנוּ** *wy-yash-me-noo. And they caused to become rich, fruitful, fat, prosperous*. 3. m. p. F. Hiph. Neh. 9: 25. **יָשָׁמוּ** convers. R. **שָׁמָן**.

**יָשָׁמְעָה** *yash-me-a. He shall cause to listen, hear, attend, obey, proclaim, publish*. 3. m. s. F. Hiph. Is. 42: 2. aff. **יָשָׁמוּ**, 3. m. p. **נָהּ** *us*, **עֵשָׁה** for **יָשָׁמְעָה**. R. **שָׁמָע**.

**יָשָׁמָן** *wy-yish-man. And he became rich, prosperous, fruitful, fat*. 3. m. s. F. K. Deut. 32: 15. chol. drop. long - assum. because of a neut. signif. R. **שָׁמָן**.

**יָשָׁמָן** and **יָשָׁמָן** See **יָשָׁמָן**.

**יָשָׁמוֹן** See **יָשָׁמוֹן**.

**יָשָׁמָה** *yish-ma. He shall hear, understand,*

*listen to, submit, obey*. 3. m. s. F. K. Exod. 6: 30. Deut. 18: 19. Ps. 58: 6. Job 35: 13. aff. **יָשָׁמוּ**, *thee, me, They*, 3. m. p. R. **שָׁמָע**.

**יָשָׁמָע** *yish-sha-ma. He shall be heard, listened to, known, announced, proclaimed*. 3. m. s. F. Niph. 1 Sam. 1: 13. Is. 60: 18. Neh. 6: 7. 2 Chron. 30: 27. aff. **יָשָׁמוּ**, 3. m. p. Ps. 18: 45. 1 Sam. 18: 31. **יָשָׁמוּ** convers. R. —.

**יָשָׁמָע** *wy-sham-ma. And he diligently heard, listened to, obeyed, announced, proclaimed, assembled by proclamation*. 3. m. s. F. Pail. 1 Sam. 15: 24. 23: 8. long - for .. because of **ע** gutt. R. —.

**יָשָׁמָעַל** *yish-ma-ail. God shall hear, answer, attend to*. P. N. Gen. 16: 11. with aff. **יָשָׁמוּ** *Ishmaelites*. P. N.

**יָשָׁמָעָה** *yish-ma-ah. He shall hear, answer her*. P. N.

**יָשָׁמַר** *yish-mar. He shall preserve, keep, watch, protect*. 3. m. s. F. K. 1 Sam. 2: 8. Jer. 3: 5. Zech. 11: 11. Ps. 127: 1. aff. **יָשָׁמוּ**, *thee, me, him, or it, They*, 3. m. p. Hence, **יָשָׁמַרְי** *My preserver*. P. N. R. **שָׁמַר**.

**יָשָׁמְשִׁנָּה** *ye-sham-me-shoo-naih. They shall diligently serve, obey, fear, reverence, minister to him*. 3. m. p. F. Pail. Chald. Dan. 7: 10. R. **שָׁמָש**.

**יָשָׁן** *ya-shan. 1 He slept, rested*, Gen. 2: 21; 2 figuratively, *died, departed this life, or fell asleep in death*, Job 3: 13; 3 *was old, or of long continuance*, as in a land, Deut. 4: 25; 4 *inveterate, desperate*, as a disease, Lev. 13: 11; 5 *careless, indifferent, inactive, unmindful of*, Ps. 121: 4. 3. m. s. Pret. K. irreg. **יָשָׁן**, Job 3: 12. F. Ps. 13: 4. 44: 24. Jer. 51: 39. Is. 29: 10. Dan. 12: 2. Niph. Deut. 4: 25. Lev. 26: 10. Pail. F. Jud. 16: 19. aff. **יָשָׁן** *I*, 1. c. s. LXX. **ὑπνοῦν**, *To be fast asleep*. Vulg. *dormire*, *To be inactive, insensible*. Germ. *slaphen*. Hence, Eng. *sleeping*. As a n. m. s. **יָשָׁן** *A deep sleep, spiritual blindness, insensibility*; also, *old age, inactivity, insipidness*; also, *death, temporal, spiritual, and eternal*. 1 Sam. 26: 7. 1 K. 3: 20. f. s. Jer. 51: 39. Hence, **יָשָׁן** *To repeat, do over and over again, to be sun-burnt, withered*; Arab. **يَسَان** *wasana*, and **يَسَان** *To be dormant, dull, stupid*.

**יָשָׁן** *ya-shan. Old, inactive, quiet, insipid*



m. s. applied to grain, fruit, old age, &c., and is opposed to *קָרַח* *New, young, tender, palatable*. Lev. 25: 22. 26: 10. aff. ה, f. s. ים. m. p. Cant. 7: 14. Neh. 3: 6. R. —.

*יִשְׂנָא* yis-na. *He shall hate, abhor, detest, oppose*. 3. m. s. F. K. Prov. 13: 5. י for chol. because of א gutt. aff. ה *thee*, ה, *her*, or *it*, ה *They*. 3. m. p. Prov. 1: 22. R. יִשְׂנָא.

*יִשְׂנֵא* yish-sa-nai. *He shall be hated, detested, abhorred, &c.* 3. m. s. F. Niph. Prov. 14: 17. R. —.

*יִשְׂנֶה* yish-ne. *He shall be transformed, changed*. 3. m. s. F. K. Lam. 4: 1. for ה, ה, ה 3 Rad. drop. א ehevi assum. R. יִשְׂנֶה.

*יִשְׂנִי* yis-nai. *He shall be different, unlike, or the opposite*, i. e. of his predecessor. 3. m. s. F. K. Chald. Dan. 7: 24. יִשְׂנִי *They shall be changed, altered, turned, &c.* 3. m. p. Dan. 4: 13. R. —.

*יִשְׂנֹנֶה* ye-shun-ne. *He shall be diligently transformed, changed, altered, become splendid, luminous*. 3. m. s. F. -Pual. Eccles. 8: 1. י for - because of א gutt. R. —.

*יִשְׂנֹחַ* we-yo-shan-neh. *And he shall diligently pervert, turn aside, alter, change*. 3. m. s. F. Piail. Prov. 31: 5. ו conj. because of י, aff. ה, *her*, *it*, ו *him*, with ו convers. long י for .. because of ה gutt. 1 Sam. 21: 14. Esth. 2: 9. R. —.

*יִשְׂנַח* ye-sha-nah. *He shall be transformed*. P. N.

*יִשְׂנוּ* yesh-no. *He, or it is, or shall be*. Verbal noun. See יִשְׂנוּ.

*יִשְׂנוּ* yish-noo. *They shall repeat, or do over again*. 3. m. p. F. K. 1 K. 18: 34. ו convers. ה 3 Rad. drop. because of ה, which, with ה, might be mistaken for the pronominal affix *him*. R. יִשְׂנוּ.

*יִשְׂנוּ* yish-noo. *They shall fall asleep, &c.* 3. m. p. F. K. R. יִשְׂנוּ.

*יִשְׂנִים* ye-shai-nim. *They that sleep, are inactive, insensible*. m. p. Ben. K. R. —.

*יִשְׂנִים* wy-shan-nais. *And he diligently girded, bound tight, braced round, strengthened*. 3. m. s. F. Piail. 1 K. 18: 46. ו convers. Vulg. accinctus, *Encircled, or bound round*. R. יִשְׂנִים.

*יִשְׂסֶה* yish-seh. *He shall rob, plunder, carry*

*away by force*. 3. m. s. F. K. Hos. 13: 15. chol. drop. long י assum. because of ה gutt. R. יִשְׂסֶה.

*יִשְׂסוּ* yish-shas-soo. *They shall be robbed, spoiled*. 3. m. p. F. Niph. Is. 13: 16. ס 3 Rad. drop. because gemin. compens. by dag. R. יִשְׂסוּ.

*יִשְׂסוּ* wy-ya-sho-soo. *And they robbed, plundered, stripped, made bare, carried away*. 3. m. p. F. K. Jud. 2: 14. 1 Sam. 17: 53. יִשְׂסוּ See before. R. —.

*יִשְׂסֵה* wy-shas-sa. *And he diligently restrained, broke off, separated*. 3. m. s. F. Piail. 1 Sam. 24: 7. long י for .. because of ע gutt. aff. ה *him*. R. יִשְׂסֵה.

*יִשְׂסִי* wy-shas-saiph. *And he shall diligently cut off, or in pieces*. 3. m. s. F. Piail. 1 Sam. 15: 33. R. יִשְׂסִי.

*יִשַׁע* ya-sha. 1 *He saved, delivered, rescued*, as from evil, or danger; 2 *forgave, pardoned*, as sin; 3 *healed, restored, bound up*, as a wound; 4 *preserved, protected, defended*, as a hen her chickens. 3. m. s. Pret. K. irreg. י ע, 1 Sam. 23: 5. 2 Sam. 8: 6. In Niph. Deut. 33: 29. Jer. 17: 14. Hiph. Ps. 20: 7. F. 1 Sam. 17: 47. Imp. Ps. 118: 25. Inf. 2 Sam. 3: 18. As a n. m. s. *יִשַׁע* *Salvation, safety, protection, deliverance, &c.* Ps. 12: 6. 20: 7. Job 5: 4. aff. ו *his*, י *my*, ה *thy*, f. ה *thy*, m. נו *our*. יִשַׁעָה *Thy, salvation*, f. s. הו f. p. Arab. *واسع* wasaa. *To liberate, loosen, set free*, as a captive; *to be ample, large, sufficient*. LXX. *σῶζω*, *To save, deliver*, from sin, from an enemy, or danger. Hence, *σωτήρ*, *A saviour*, The salvation, therefore, of the Bible, is a deliverance from the power, dominion and punishment of sin. The verb is used for the first time in a relative sense, Gen. 4: 4, and should be rendered, *to accept, or delight in*, instead of *respect*. God delighted in the offering of Abel, because it referred to the great sacrifice for sin, the Lord Jesus. This is the root from which his name *ישוע* *Jesus*, is derived. See Is. 43: 3, 11. Compare *יִשַׁע* and *יִשַׁעָה*.

*יִשַׁעְהוּ* ye-sha-ya-hoo. *The salvation of Jehovah*. P. N. Is. 1: 1.

*יִשַׁעַה* yish-eh. *He shall regard, look upon, admire, delight in*. 3. m. s. F. K. Is. 17: 7. Ps. 119: 117. chol. drop. long י assum. because of ה gutt. with ו convers. and ה 3 Rad. apocop-

Gen. 4: 4. aff. ו They, 3. m. p. Exod. 8: 9. 2 Sam. 22: 42. R. שָׁעַח.


יִשְׁעָן yish-sha-ain. He shall be dependent, lean or rely upon. 3. m. s. F. Niph. Job 8: 15. aff. ו They, 3. m. p. Is. 31: 1. Micah 3: 11. R. שָׁעַן.

וְיִשְׁעֵרְהוּ we-sa-a-rai-hoo. And he shall diligently impel, force, carry him away, as with a whirlwind. 3. m. s. F. Piail. ו convers. Job 27: 21. See Ps. 58: 10. R. שָׁעַר.

וְיִשְׁעֵרְוּ yis-a-roo. They shall shake, tremble with fear, be terrified, as by an earthquake, or tempest. 3. m. s. F. K. Ez. 32: 10. R. —.

וְיִשְׁעֵרְנֹהוּ yis-a-ren-noo. He shall force, carry him away, as with a tempest. 3. m. s. F. K. Ps. 58: 10. R. —.

וְיִשְׁעֵשְׂעוּ ye-sha-ash-oo. They shall diligently delight in, regard, &c. 3. m. p. F. Piail. Ps. 94: 13. irreg. for וְיִשְׁעֵדֶהוּ הוּ 3 Rad. and dag. drop. ע and ש assum. because gemin. R. שָׁעָה and שָׁעָעָה.

יֵשׁוּפָהּ ya-she-phai. A precious stone. m. s. Exod. 28: 20. Targ. וּבְרִילָא The beryl. Rab. David derives it from שָׁפָה. Syr.  Spotted, like a panther.

יִשְׁפֹּט yish-pot. He shall judge, determine, i. e. between right and wrong. 3. m. s. F. K. Eccles. 3: 17. Job 22: 13. Ps. 82: 12. aff. נִי me, ו They, 3. m. p. R. שָׁפַט.

וְיִשְׁפֹּטוּ yish-sha-phe-too. They shall be judged, condemned, punished. 3. m. p. F. Niph. Ps. 9: 20. R. —.

וְיִשְׁפִּיל yash-pil. He shall cause to humble, bring down, conquer, subdue, reduce, afflict. 3. m. s. F. Hiph. Ps. 75: 8. Is. 25: 12. aff. ה, and הֵר her, ו. R. שָׁפַל.

וְיִשְׁפִּיקוּ yash-pe-koo. They shall cause to satisfy, abound, be rich, full, replenished. 3. m. p. F. Hiph. Is. 2: 6. R. שָׁפַק.

וְיִשְׁפֹּךְ yish-poch. He shall pour out, diffuse, extend, cast up, surround, as with a wall. 3. m. s. F. K. Deut. 4: 7. 18: 25. 2 K. 19: 32. aff. ה. them, ו They, 3. m. p. ו convers. R. שָׁפַךְ.

וְיִשְׁפֹּחֵהוּ yish-sha-phaich. He shall be slain, killed, put to death, diffused, scattered, poured out.

3. m. s. F. Niph. Gen. 9: 6. Deut. 12: 27. 1 K 13: 5. ו convers. R. —.

וְיִשְׁפֹּל wy-yish-pal. He bowed down, worshiped, as an idol. 3. m. s. F. K. Is. 2: 9. 5: 15. ו convers. see ver. 12. aff. ו They, 3. m. p. F. Is. 10: 33. long - for chol. because of a neut. signif. R. שָׁפַל.

וְיִשְׁפֹּן yis-pan. He shall be covered, preserved. P. N.

וְיִשְׁפֹּק yis-pok. He shall satisfy, recompense. 3. m. s. F. K. 1 K. 20: 10. R. שָׁפַק.

וְיִשְׁפֹּר yish-par. He, or it shall be acceptable, pleasing. 3. m. s. F. K. Chald. Dan. 4: 24, or 27. R. שָׁפַר.

וְיִשְׁשַׁק yish-shak. He shall kiss, embrace, adore, worship, reverence. 3. m. s. F. K. Gen. 41: 40. Prov. 24: 26. Job 31: 27. aff. נִי me, הֵךְ thee, הוּ him, ו They, 3. m. p. ו Parag. Hos. 13: 2. נ 1 Rad. drop. compens. by dag. - for chol. R. נָשַׁק.

וְיִשְׁקֹד yish-kod. He shall watch, guard, defend. 3. m. s. F. K. Job 21: 32. R. שָׁקַד.

וְיִשְׁקֶה yash-keh. He shall cause to drink, wet, water, moisten, soften. 3. m. s. F. Hiph. Gen. 2: 6. Ps. 104: 10. Gen. 29: 3, 10. aff. נִי me, נֵה us, ו They, 3. m. p. with נִי me, and הוּ him, euph. 3. m. p. for וְיִרְשָׁק. 3. m. s. ו convers. ה 3 Rad. apocop. ו form. drop. compens. by long פ for chir. because of ה gutt. R. שָׁקַח.

וְיִשְׁקֶהוּ ye-shuk-keh. He, or it shall be diligently watered, moistened. 3. m. s. F. Pual. Job 21: 24. R. —.

וְיִשְׁקוּ ya-shok-koo. They shall run to and fro. 3. m. p. F. K. Joel 2: 9. פ 3 Rad. drop. because gemin. compens. by dag. chol. for , chat. R. שָׁקַח.

וְיִשְׁקֹט yish-kot. He shall be still, quiet, at rest, peace. 3. m. s. F. K. Ruth 3: 19. R. שָׁקַט.

וְיִשְׁקִיט yash-kit, or וְיִשְׁקֹט He shall cause to rest, be quiet, at ease, peace, &c. 3. m. s. F. Hiph. Prov. 15: 18. Ps. 94: 13. R. —.

וְיִשְׁקִיף or וְיִשְׁקִיב yash-kiph. He shall cause to turn, look, behold, regard. 3. m. s. F. Hiph. Lam. 3: 50. Gen. 19: 28. 2 Sam. 24: 20. aff. ו They, 3. m. p. ו convers. R. שָׁקַף.

וְיִשְׁקֹל yish-kol. He shall weigh, estimate,

*judge, determine.* 3. m. s. F. K. Exod. 22: 16. aff. נִי *me*, וְ *They*, 3. m. p. R. שָׁפַל.

יִשְׁכַּל yish-sha-kail. *He shall be weighed, estimated, judged.* 3. m. s. F. Niph. Job 6: 2. תִּקַּל, in Chald., and שָׁפַל in Hebrew, mean the same. Dan. 5: 27. R. —.

יִשְׁכַּר yish-sha-kair. *He shall diligently deceive, lie, conceal the truth.* 3. m. s. F. Piail. 1 Sam. 15: 29. aff. וְ *They*, 3. m. p. Is. 63: 8. R. שָׁקַר.

יָשָׁר ya-shar. 1 *He, or it was acceptable, pleasing*, 1 Sam. 18: 20; 2 *upright, just, faithful*, 1 Sam. 29: 6; 3 *he esteemed, regarded, estimated*, Ps. 119: 128; 4 *proceeded, went forth*, as on a journey, Prov. 9: 15; 5 *led, conducted*, 2 Chron. 32: 30; 6 *prepared, made ready*, as for the Messiah, Is. 40: 3; 6 *discerned, weighed, considered*, Prov. 4: 25; 7 *caused to be straight, upright, unblameable*, Ps. 5: 9. 3. m. s. Pret. K. irreg. וִי, 1 Chron. 13: 4. 2 Chron. 32: 30. Jer. 18: 4. F. Num. 23: 27. 1 Sam. 18: 20. 6: 12. Piail. Ps. 119: 128. Job 37: 3. Is. 45: 13. F. Prov. 15: 21. Imp. Is. 40: 3. Pual. Part. 1 K. 6: 35. Hiph. F. Prov. 4: 25. Imp. Ps. 5: 9. aff. הָ, *She*, f. s. וְ *They*, 3. m. p. As a n. m. s. or adj. יָשָׁר *Just, upright, perfect, righteous, smooth, even*. Ps. 25: 8. 37: 37. 1 Sam. 29: 6. LXX. ὀρθός, *Upright, sincere, just, Lat. rectum.* Ger. *recht.* Hence, Eng. *right, straight, good.* יָשָׁר and, יָשָׁרוּ the same with aff. וְ *his*, וְ and chol. for וְ, chat. יָשָׁרָה, f. s. וְהָ f. p. יָשָׁרָה m. p. Job 6: 25. 33: 23. 1: 7, 23. Compare יָשָׁרָה. Hence, קְטוֹרֵת יָשָׁרָה *The book of Jashar*. LXX. τοῦ βιβλίου τοῦ εὐθούς. *The upright, perfect book*; the Pentateuch was called such by the Rabbins. A commentary or exposition of it was afterwards written by them, and called the *Book of Jashar*. It was lost in the destruction of Jerusalem; but it never was considered a holy or canonical book by the Jews. It made part of the Talmud, and would, no doubt, have been included in it, if it could have been found. The canon of Scripture, is complete and perfect without it. We have the same number, precisely of סְפָרִים קְטוֹרֵת *Holy, or inspired books*, as the Jews ever have had since the days of Moses.

יִשָּׁר ya-shor. *He shall behold, see, look upon.* 3. m. s. F. K. Job 33: 27. וְ 2 Rad. drop.

compens. by וְ, for chir. Hence, יִשָּׁרָהּ *He shall see, behold God, or he shall prevail with him.* P. N. Gen. 32: 28. R. שָׁוַר.

וַיִּשָּׂר wy-ya-sar. *And he caused to cut, saw, as timber, or placed them under saws, i. e. made slaves of them.* 3. m. s. F. Hiph. 1 Chron. 20: 3. 2 Sam 12: 31. וְ 1 Rad. drop. compens. by וְ, for dag. Hence “And the people that were in the city, he (David) led away captive, and caused them to work with saws, with threshing instruments, and with instruments of iron. Thus David prepared work for all his enemies of the children of Ammon. If he had punished them, as our version reads, it was a just retaliation. See 1 Sam. 11: 1, 2. 2 Sam. 10: 1, 2, 3, 4. Amos 1: 3. In whatever light we view the character of David, we shall be convinced that he acted a more merciful part with the Ammonites than the Atheists and Infidels did with the poor Christians in France.—Under the cruel and bloody reign of Robespierre, there were no less than two millions of men, women and children butchered and put to death in cold blood, in about seven years. R. נָשַׁר.

וַיִּשָּׂר wy-ya-sar. *And he ruled, had dominion, princely power.* 3. m. s. F. K. Hos. 12: 4. aff. וְ *They*, 3. m. p. Prov. 8: 16. וְ 2 Rad. drop. compens. by וְ, for dag. וְ convers. R. שָׁוַר.

וַיִּשָּׂר wy-ya-sar. The same as יָשָׁר, Fut. with וְ convers. for יִשָּׁרָהּ, preform. drop. compens. by dag. R. יָשָׁר.

וַיִּשְׁרֹחַ wy-yish-shar-nah. *And they proceeded in the right path, or road.* 3. f. p. F. K. 1 Sam. 6: 12. irreg. for יִשְׁרֹחַהּ, preform. drop. because of וְ 1 Rad. compens. by dag. R. יָשָׁר.

וַיִּשְׁרְחוּ yish-she-rai-hoo. *He shall diligently guide, direct him.* 3. m. s. F. Piail. Job 37: 3. 8. m. p. R. —.

וַיִּשְׁרְגוּ ye-sho-ra-goo. *They shall diligently be entwined, twisted together, rolled over and over.* 3. m. p. F. Pual. Job 40: 12, or 17. for יִשְׁרְגוּ, dag. drop. compens. by chol. for וְ, R. שָׁרַג.

וַיִּשְׁרָהּ yash-she-roo. *Be ye diligently just, upright, straight.* 2. m. p. Imp. Piail. R. יָשָׁר.

וַיִּשְׁרוּן ye-shu-roon. *The just, upright, lawful, as opposed to lawless; figuratively, the Jewish nation.* P. N. Deut. 33: 5.

וַיִּשְׁרְטוּ yis-re-too. *They shall cut, dissect.*

make incisions, i. e. in the flesh. 3. m. p. F. K. Lev. 21: 5. R. שָׂרַט.

יִשְׂרֹטוּ yish-sa-rai-too. They shall be cut in pieces, dissected. 3. m. p. F. Niph. Zech. 12: 3. R. —.

יִשְׂרֹף yis-roph. He shall burn, consume. 3. m. s. F. K. Num. 10: 5. aff. הָ, her, or it, בָּ, them, וְ They, 3. m. p. וְ convers. R. שָׂרַף.

יִשְׂרָף yish-sa-raiph. He shall be consumed, burned. 3. m. s. F. Niph. Lev. 4: 12. aff. וְ They, 3. m. p. R. —.

יִשְׂרֹץ yis-rotz. He shall produce, bring forth. 3. m. s. F. K. Ez. 47: 9. aff. וְ They, 3. m. p. Gen. 1: 20. Exod. 1: 7. 7: 28, or 8: 3. R. שָׂרַץ.

יִשְׂרוֹק yish-rok. He shall blow, hiss, like a serpent, sound, as with a trumpet. 3. m. s. F. K. Is. 7: 18. 1 K. 9: 8. See Zech. 10: 8. R. שָׂרוֹק.

יִשְׂרֹשׁ yash-raish. He shall cause to take root, be fixed, settled, established. 3. m. s. F. Hiph. Is. 27: 6. R. שָׂרַשׁ.

יִשְׂרֹשֵׁהּ ye-sho-ra-shoo. He shall be diligently plucked up, rooted out. 3. m. s. F. Pual. Job 31: 8. dag. drop. compens. by chol. ךְּ for ךְּ because of ךְּ. R. —.

וַיִּשְׂרֶה wy-ye-sha-reth. And he diligently ministered, served, waited. 3. m. s. F. Piail. Gen. 39: 4. וְ convers. aff. נִי me, וְ They, 3. m. p. וְ They, euph. for וְ, because of aff. הָ, which with הָ might be mistaken for הָ him. Hence, וְךָ To thee, נ epenth. Is. 60: 7, 10. Hence, as a n. שָׂרָה Ministry, a minister, or constant attendant on his master. Num. 4: 12. aff. וְ f. p. Jer. 15: 11. שָׂרָה is a verbal noun, in the infinitive mood, to show, that a minister should never be idly, nor triflingly employed, but always actively and energetically engaged in the service of his Divine Master. The servant, remember, is not above his Lord, but beneath him in every respect. יִבְרַךְ הַטּוֹב יִבְרַךְ הַטּוֹב. See Matt. 25: 21. R. שָׂרָה.

יִשְׂרֵהּ yish-sha-re-the. I diligently esteemed, pronounced just, good, upright. 1. c. s. Pret. Piail. Ps. 129: 128. R. יִשְׂרֵהּ.

יָשַׁשׁ ya-shaish. Old, decrepit, worn out. m. s. 2 Chron. 36: 17. Job 15: 10.

וְיִשַׁשׁ we-shaish. Fine linen, muslin, or white marble. As a numeral, six. Exod. 25: 4.

יִשְׂשׂוּם ye-sush-soom. They shall be brilliant, glorious, sparkle with joy, rejoice exceedingly, i. e. the Gentiles, or the spiritually desolate nations of the earth. 3. m. p. F. K. Is. 35: 1. וְ 2 Rad. drop. because of aff. וְ, compens. by ךְּ, euph. for וְ. R. שִׁשׁ.

יִשְׂשָׁר yish-sa-char. He shall be hired, as a servant. P. N. Gen. 30: 18.

יִשְׂשֵׂהּ or יִשְׂשֵׂהּ ya-shaith. He shall cause to put, place, lay. 3. m. s. F. Hiph. Job 38: 11. וְ 2 Rad. drop. compens. by ךְּ, וְ convers. R. שִׁשׂהּ.

יִשְׂתֶּה yish-teh. He shall drink, partake of; figuratively, experience, feel the effects of, as wrath, &c. 3. m. s. F. K. Gen. 44: 5. Job 21: 20. Gen. 9: 21. with וְ convers. and הָ apocop. ךְּ for chol. because of הָ gutt. aff. וְ They, 3. m. p. with הָ him, ךְּ euph. for וְ, וְ Parag. וְ ehevi for הָ drop. Ps. 78: 44. R. שָׁתָה.

יִשְׂשֵׂתָהּ yish-sha-the. He, or it shall be drunk. 3. m. s. F. Niph. Lev. 11: 34. .. drop. ךְּ assum. because of הָ gutt. R. —.

וַיִּשְׂתַּוְוֶהּ yish-tav-waih. They shall be made, constituted, appointed, i. e. their houses shall be made dunghills. 3. m. s. F. Hith. Chald. Dan. 3: 29. R. שָׁתָה.

יִשְׂתַּוְוֶם yish-to-maim. He shall desolate, waste, destroy himself, be amazed, astonished. 3. m. s. F. Hith. Ps. 143: 4. Is. 59: 16. see Eccles. 7: 16. irreg. for יִשְׂתַּוְוֶם dag. drop. because gemin. compens. by chol. הָ transposed because of שׁ. R. שָׁתָה.

וַיִּשְׂתַּחֲוֶהּ yish-ta-cha-weh. He shall bow himself down, adore, worship. 3. m. s. F. Hith. 2 Sam. 15: 32. Gen. 47: 31. 18: 2. irreg. see above. aff. הָ him, וְ convers. Gen. 19: 1. 23: 7. Num. 23: 31. aff. וְ They, 3. m. p. Gen. 49: 8. Hence, "And he said, (unto Joseph,) Make a solemn vow unto me; and he vowed to him; and Israel bowed down his head to God, leaning on הַמִּטָּה the bed, or sofa. מִטָּה signifies a bough, branch, staff, or rod, מִטָּה a bed, cushion, or sofa, and is used as a particle, so that the vowels alone can determine the meaning. See 1 K. 1: 47. R. שָׁחָה.

וַיִּשְׂתַּחֲכוּ we-yish-tach-ke-choo. And they

shall be forgotten, remembered no more. 3. m. p. F. Hith. Eccles. 8: 10. ו conj. because of. See before. R. שָׁכַח.

יִשְׁתַּכְּלֵלוּ yish-tach-le-loon. They shall be finished, completed. 3. m. p. F. Hith. Chald. Ezra 4: 13. R. שְׁכַלְל.

וְיִשְׁתַּמֵּר we-yish-tam-mair. He shall observe himself, adhere to. 3. m. s. F. Hith. Micah 6: 16. ה transposed, because of ש. See before. R. שָׁמַר.

וְיִשְׂתַּעַר we-yis-ta-air. And he shall rage himself, foam with fury, or as a tempest. 3. m. s. F. Hith. Dan. 11: 40. dag. drop. in ע gutt. compens. by ו, ה transposed, because of ש. See before. R. שָׁעַר.

יִשְׁתַּנֵּא yish-tan-nai. He, or it shall change, alter itself. 3. m. s. F. Hith. Chald. Dan. 2: 9. aff. נה or נהוּן They, 3. m. p. Dan. 7: 28. R. שָׁנָא.

יִשְׁתַּק yish-tok. He shall be still, quiet, calm. 3. m. s. F. K. Prov. 26: 20. aff. ו They, 3. m. p. Ps. 107: 30. R. שָׁתַק.

יִשְׁתַּקְּשִׁקוּן yish-tak-she-koon. They shall run here and there, move quickly. 3. m. p. F. Hith. Nah. 2: 5. for יִתְשַׁקְּקוּ dag. drop. because double gemin., ה transposed because of ש. R. שָׁקַק.

יִשְׁתַּרְגְּוּ yish-ta-re-goo. They shall twist, entwine, enfold themselves. 3. m. p. F. Hith. Lam. 1: 14. dag. in ר exclu. compens. by ו. R. שָׁרַג.

וְיִתְיַאֵשׁ wy-yai-thai. And he came, approached, drew near. 3. m. s. Pret. K. Deut. 33: 21. Is. 41: 25. contraction for יִתְיַאֵשׁ, א 1 Rad. drop. compens. by .. R. יִתְיַאֵשׁ and יִתְיַאֵשׁ.

וְיִתְאַבְּחוּ we-yith-av-be-choo. And they shall rise up, ascend, mount aloft, be dispersed, diffused. 3. m. p. F. Hith. Is. 9: 17, 18. R. אָבַח.

יִתְאַבֵּל yith-av-bail. He shall weep bitterly himself, mourn, be in great distress. 3. m. s. F. Hith. Ez. 7: 27, and ver. 12. aff. ו They, 3. m. p. with ו convers. R. אָבַל.

יִתְאַדָּם yith-ad-dam. He, or it shall be red, sparkle itself. 3. m. s. F. Hith. Prov. 23: 31. R. אָדָּם.

וְיִתְאַוֶּה yith-av-weh. He shall earnestly desire, covet himself, seek after. 3. m. s. F. Hith. Ps. 45: 12. Eccles. 6: 2. long ו for .., be-

cause of ה gutt. וְיִתְיַאֵשׁ the same, with ו convers and ה apocop. 1 Chron. 11: 17. aff. ו They, 3. m. p. R. אָוַה.

וְיִתְאֵן yith-o-nain. He shall murmur, complain, make himself discontented. 3. m. s. F. Hith. Lam. 3: 39. dag. drop. chol. assum. because gemin. R. אָעַן.

וְיִתְאַמְצְרוּ yith-am-me-tzoo. And they increased, strengthened, multiplied themselves. 3. m. p. F. Hith. 2 Chron. 13: 7. ו convers. R. אָמַץ.

וְיִתְאַמְרוּ yith-am-me-roo. They shall boast, speak well of, exult themselves. 3. m. p. F. Hith. Ps. 94: 4. See John 8: 33. Luke 18: 11. R. אָמַר.

וְיִתְאַנֵּף wy-yith-an-naiph. And he displeased, irritated, roused himself up. 3. m. s. F. Hith. Deut. 9: 8. R. אָנַף.

וְיִתְאַפֵּק wy-yith-aph-paik. And he restrained, governed himself. 3. m. s. F. Hith. Gen. 43: 31. R. אָפַק.

וְיִתְאַרְהוּ ye-tha-a-rai-hoo. He will diligently mark out, describe, form it. 3. m. s. F. Piail. Is. 44: 13. dag. in א gutt. exclu. compens. by ו. R. תָּאָר.

יֵתַב ye-thav. He sat, remained, dwell. 3. m. s. Pret. K. Chald. the same as יִתְיַבֵּשׁ and יִתְיַבֵּן Dan. 7: 9, 10. Part. pl. יִתְיַבֵּן They that dwell. Ezra 4: 17. יֵתַב He shall diligently sit, remain, abide, &c. 3. m. s. F. Piail. Dan. 7: 26. for יִתְיַבֵּן.

וְיִתְבַּלֵּל yith-bo-lal. He will intermingle, mix himself with, unite in one. 3. m. s. F. Hith. Hos. 7: 8. for יִתְבַּלֵּל dag. drop. because gemin. compens. by chol. R. בָּלַל.

וְיִתְבַּוְּנָן yith-bo-nan. He will consider, inform himself, be instructed, intelligent. 3. m. s. F. Hith. Job 11: 11. dag. exclu. because gemin. compens. by chol. aff. ו They, 3. m. p. R. בָּוְּנָן.

וְיִתְבַּנֵּא yith-be-nai. He shall be built, finished, completed, established. 3. m. s. F. Hith. Chald. Ezra 5: 15. ה drop. א assum. R. בָּנָא.

וְיִתְבַּקְּעוּ yith-bak-ka-oo. They shall dissolve, melt, consume themselves. 3. m. s. F. Hith. Micah 1: 4. Mountains, in this text, appear to mean the rich, valleys, the poor, and to refer to Jerusalem and Samaria.

יִתְבַּקֵּר yith-bak-kar. *He shall search, inquire, examine into himself.* 3. m. s. F. Hith. Chald. Ezra 5: 17. R. בָּקַר.

יִתְבַּרַךְ yith-ba-raich. *He shall bow himself, fall prostrate, bless himself.* 3. m. s. F. Hith. Is. 60: 16. dag. exclu. in ר, compens. by ך, aff. ך They, 3. m. p. ך convers. R. בָּרַךְ.

יִתְבַּרְרוּ yith-ba-re-roo. *They shall purge, cleanse, purify themselves.* 3. m. p. F. Hith. Dan. 12: 10. dag. drop. in ר, compens. by ך R. בָּרַר.

יִתְבַּשֵּׂר yith-bash-sair. *He shall proclaim good news, or glad tidings.* 3. m. s. F. Hith. 2 Sam. 4: 10. 18: 31. Hence, "And, behold, the Cushite came, and said, Good tidings shall be declared to my lord the king: for Jehovah hath delivered thee this day from the hand of every one who rose up against thee." R. בָּשַׂר.

יִתְבַּשְׂשׂוּ yith-bo-sha-shoo. *They were confounded, confused, agitated, ashamed of themselves.* 3. m. p. F. Hith. with a Pret. signif. Gen. 2: 25. for יִתְבַּשְׂשׂוּ, dag. drop. because gemin. compens. by chol. R. בַּשַּׁשׁ.

יִתְבַּאֵל yith-ga-al. *He shall defile, pollute himself.* 3. m. s. F. Hith. Chald. Dan. 1: 8. R. בָּאֵל.

יִתְבַּבֵּר yith-gav-bar. *He shall excel, prevail, strengthen himself.* 3. m. s. F. Hith. Is. 42: 13. Job 15: 25. aff. ך They, 3. m. p. Job 36: 9. ך for .. because of ר, ך convers. R. בָּבַר.

וַיִּתְגַּדֵּד wy-yith-go-dad. *And he cut, lacerated himself.* 3. m. s. F. Hith. for יִתְגַּדֵּד, dag. drop. because gemin. compens. by ך, aff. ך They, 3. m. p. 1 K. 18: 28. ך convers. R. גָּדַר.

יִתְגַּדְּדוּ yith-go-da-doo. *They shall muster, enroll, collect, assemble themselves, as in companies.* 3. m. p. F. Hith. Jer. 5: 7. Micah 4: 14. R. —.

יִתְגַּרְרוּ yith-go-ra-roo. *They shall collect, unite themselves together.* 3. m. p. F. Hith. Hos. 7: 14. Several ancient manuscripts have ר instead of ר. R. גַּרַר, or גָּרַר.

וַיִּתְגַּל yith-gal. *And he exposed, uncovered himself.* 3. m. s. F. Hith. Gen. 9: 21. ח 3 Rad. apocop. ך convers. R. גָּלַה.

יִתְגַּדֵּד yith-gad-dad. *He shall exalt, make himself great, glorious, popular.* 3. m. s. F. Hith. Is 10: 15. Dan. 11: 36. ך convers. R. גָּדַל.

יִתְגַּלֵּא yith-gal-la. *He shall intermingle, meddle himself, i. c. with the affairs of others.*

3. m. s. F. Hith. Prov. 18: 1. Hence, "He that is separated through desire (of knowledge), diligently seeks and intermingles himself with every science." See chap. 17: 14. 20: 3. ך for - because of ע gutt. R. גָּלַע.

יִתְגַּנֵּב yith-gan-naiv. *He shall steal, be a thief, himself.* 3. m. s. F. Hiph. 2 Sam. 19: 3. R. גָּנַב.

יִתְגַּעֲשׂוּ yith-ga-a-shoo. *They shall agitate, move, shake themselves.* 3. m. p. F. Hith. Jer. 46: 7, 8. dag. drop. compens. by ך R. גָּעַשׂ.

יִתְגַּרֵּה yith-ga-reh. *He shall excite, stir up, enrage himself.* 3. m. s. F. Hith. Dan. 11: 25. aff. ך They, 3. m. p. ח apocop. dag. exclu. in ר, compens. by ך R. גָּרַה.

יִתַּד yith-thad. Arab. و قى watadon. *To be solid, strong, make firm.* As a n. m. s. יִתַּד, or יִתָּד A nail, pole, stake, which unites and strengthens the building. m. s. Ezra 9: 8. Jud. 4: 21. aff. ח ח f. p. ך thee, יר his, ך them, Exod. 38: 20. 27: 19.

יִתְהוֹלֵל yith-ho-lail. *He shall inflame himself, as with an idol, be enthusiastic, insane, be furious.* 3. m. s. F. Hith. aff. ך They, 3. m. p. יִתְהוֹלֵל, and יִתְהוֹלֵל the same, Jer. 50: 38. 46: 9. 1 Sam. 21: 13. ך convers. dag. drop. because gemin. compens. by ך. R. הוֹלֵל.

וַיִּתְהוֹן wy-yith-hon. *Them, whom.* Part. or pron. pl. Chald. Dan. 3: 12. R. יָה.

יִתְהַלֵּךְ yith-hal-lach. *He shall walk, depart, proceed himself, be obedient, faithful.* 3. m. s. F. Hith. 1 Sam. 2: 35. Ps. 58: 8. aff. ך They, 3. m. p. ך Parag. R. הֵלַךְ.

יִתְהַלֵּל yith-hal-lal. *He shall boast exult himself.* 3. m. s. F. Hith. aff. ך They, 3. m. p. Ps. 49: 7. R. הֵלַל.

וַיִּתְיַח wy-ye-thav. *And he diligently marked, cut, made figures.* 3. m. s. F. Pail. 1 Sam. 21: 13. dag. drop. ח 3 Rad. apocop. compens. by ך for -, ך convers. R. יָחַח.

וַיִּתְיָו yith-thoov. *He diligently returned, was restored.* 3. m. s. F. Pail. Chald. Dan. 4: 34. 36. R. תָּוַב.

וַיִּתְוַדְּדוּ wy-yith-wad-doo. *And they confessed, acknowledged themselves guilty.* 3. m. p. F. Hith. Neh. 9: 2. ך convers. irreg. for יִתְוַדְּדוּ, ר 1 Rad. drop. because of aff. ך and ך ehevi assum. R. יָדַח.

יִתְּוַכַּח yith-wach-kach. *He shall contend, plead, reason himself.* 3. m. s. F. Hith. Micah 6: 2. י 1 Rad. drop. because of י preform. of the Fut. ו ehevi assum. R. יִכַּח.

יָתָם ya-tham. Arab. يَتَامَا yatama. *Solitary, alone, desolate.* As a n. m. s. יָתוֹם An orphan, or fatherless child, a despised, destitute person. aff. יָם. m. p. יוּ his. Deut. 10: 18. Exod. 22: 25. Is. 19: 17.

יֵתוֹר ye-thoor. *The residue, abundance.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתַר.

יִתְּזִין yith-te-zin. *He shall feed, sustain, support himself.* 3. m. s. F. Hith. Chald. Dan. 4: 9. R. זָיַן.

יִתְּחַבֵּא yith-chav-bai. *He shall hide, conceal, cover himself.* 3. m. s. F. Hith. Gen. 3: 8. יִתְּחַבֵּא and יִתְּבַא the same. 3. m. p. R. חָבַא.

יִתְּחַבְּרוּ yith-chav-ba-roo. *They shall unite, confederate, join themselves together.* 3. m. p. F. Hith. Dan. 11: 6. י for י because of ר. R. חָבַר.

יִתְּחַזְּקוּ yith-chaz-za-koo. *They shall confirm, strengthen, increase themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. יִתְּחַזְּקוּ, 3. m. s. ו convers. Gen. 48: 2. R. חָזַק.

יִתְּחַטֵּא yith-chat-ta. *He shall purge, purify, wash, make himself clean.* 3. m. s. F. Hith. Num. 19: 13. aff. ו They, 3. m. p. Job 41: 17, or 25. Hence, "By his (Leviathan's) power, the captains tremble, and from the breakers they wash, or cleanse themselves." R. חָטַא.

יִתְּחַלַּל wy-yith-chal. *And he feigned himself sick, in pain, anguish.* 3. m. s. Pret. Hith. 2 Sam. 13: 6. ח 3 Rad. apocop. R. חָלַח.

יִתְּחַמֵּם yith-cham-mam. *He shall warm, make himself comfortable.* 3. m. s. F. Hith. Job 31: 20. R. חָמַם.

יִתְּחַמֵּץ yith-cham-maitz. *He shall be excited, stirred up, be fermented, fret himself.* 3. m. s. F. Hith. Ps. 73: 21. R. חָמַץ.

יִתְּחַנֵּן wy-yith-chan-nain. *And he supplicated, entreated.* 3. m. s. F. Hith. aff. ו They, 3. m. p. 1 K. 8: 33. Hos. 12: 4. ו convers. R. חָנַן.

יִתְּחַפֵּשׂ yith-chaph-pais. *He shall disguise himself, change his appearance.* 3. m. s. F. Hith. Job 30: 18. 2 Chron. 35: 22. R. חָפַשׂ.

יִתְּחַרְשׁוּ wy-yith-cha-re-shoo. *And they were silent, still, inactive themselves.* 3. m. p. F.

Hith. Jud. 16: 2. dag. exclu. in י, compens. by י for - R. חָרַשׁ.

יִתְּחַשֵּׁב yith-chash-shav. *He shall reckon, include himself among.* 3. m. s. F. Hith. Num. 23: 9. י with a pause accent for .. R. חָשַׁב.

יִתְּחַתֵּן wy-yith-chath-tain. *He united, joined himself with, entered into a league.* 3. m. s. F. Hith. 2 Chron. 18: 1. R. חָתַן.

יִתְּיָבוּן ye-the-voon. *They shall send, or return an answer.* 3. m. p. F. K. Chald. Ez. 5: 5. 6: 5. ו drop. י ehevi assum. R. חָיַב.

יִתְּיָהִיב yith-ye-hiv. *He shall be delivered, placed, given, or possess himself.* 3. m. s. F. Hith. Chald. Dan. 4: 13, or 16. aff. יוּ They, 3. m. p. Dan. 7: 25. R. יָהַב.

יִתְּיָחֲרוּ wy-yith-te-choo. *And they caused to empty, pour out, i. e. the silver.* 3. m. p. F. Hiph. 2 Chron. 34: 17. ו 1 Rad. drop. compens. by dag. ו convers. R. יָחַר.

יִתְּיָלְדוּ wy-yith-yal-le-doo. *And they proved their genealogy, or themselves to be of the family.* 3. m. p. F. Hith. Num. 1: 18. R. יָלַד.

יִתְּיָאֲצוּ wy-yith-ya-a-tzoo. *And they shall consult together, determine among themselves.* 3. m. p. F. Hith. Ps. 83: 3, 22. ו conj. dag. in ו drop. compens. by י R. יָצַו.

יִתְּיָאֲצַב yith-yatz-tzav. *He shall present himself, stand against, oppose, contend with, as an enemy.* 3. m. s. F. Hith. Deut. 7: 24. Jos. 1: 5. Job 41: 2, or 2: 1. Prov. 22: 29. aff. ו They, 3. m. p. R. יָצַב.

יָתִיר yath-tir. *Excellent, perfect, exceeding.* m. s. Chald. Dan. 2: 31. aff. יָא and ח, f. s. chap. 4: 33. 3: 22. R. יָתַר.

יִתְּיָאֲרוּ wy-yath-e-roo. *And they caused to explore, search for themselves.* 3. m. p. F. Hith. Jud. 1: 23. ו 2 Rad. drop. because of aff. ו compens. by י R. יָאֲרַו.

יִתְּיָאֲרַו wy-yith-tair. *And he caused to disunite, let loose.* 3. m. s. F. Hiph. Hab. 3: 6. Ps. 105: 20. aff. הוּ him, ו 1 Rad. drop. compens. by dag. ו convers. R. יָאֲרַו.

יִתְּיָחֲרוּ wy-yith-te-choo. *And they were emptied, poured out.* 3. m. p. F. K. Job 3: 24. ו 1 Rad. drop. compens. by dag. R. יָחַר.

יִתְּיָחֲנוּן yith-cho-nan. *He shall establish, fix, raise himself up.* 3. m. s. F. Hith. Prov. 24: 3. Ps. 59: 5. for יִתְּיָחֲנוּן dag. drop. because gemin.

compens. by י, with a pause accent for .. R. בָּיָן.

יִתְכַּחֲשׂוּ yith-ka-cha-shoo. *They shall submit, subject themselves to.* 3. m. p. F. Hith. 2 Sam. 22: 43. dag. in ח gutt. exclu. compens. by long - R. כָּחַשׁ.

יִתְּכַחַן yith-ta-chain. *He shall be unjust, unequal.* 3. m. s. F. Niph. Ezra 18: 25, 29. aff. וּ They, 3. m. p. R. תָּכַחַן.

יִתְּכַסּוּ yith-kas-soo. *They shall clothe, cover themselves.* 3. m. p. F. Hith. Jonah 3: 8. יִתְּכַסּוּ 3. m. s. ה 3 Rad. apocop. ו convers. 2 K. 19: 1. R. כָּסָה.

יִתְּכַפֵּר yith-kaph-pair. *He shall expiate, take away, remove himself.* 3. m. s. F. Hith. 2 Sam. 3: 14. R. כָּפַר.

וְיִתְּלַבְּנוּ we-yith-lav-be-noo. *And they shall make themselves white, pure, clean,* i. e. through the blood of the Lamb. 3. m. p. F. Hith. Dan. 12: 10. Rev. 7: 14. ו conj. because of ; R. לָבַן.

יִתְּלוּ yith-loo. *They shall hang, suspend, raise up.* 3. m. p. F. K. Esth. 9: 25. ה 3 Rad. drop. because of ו affix, which with ה might be mistaken for הֵם *him*. ׀. *them*. וְיִתְּלוּ 3. m. p. F. Niph. Chald. Dan. 2: 22. R. תָּלָה.

יִתְּלוֹנָן yith-lo-nan. *He shall screen, protect himself, remain, abide.* 3. m. s. F. Hith. Ps. 91: 1. Job 39: 31. for יִתְּלוֹנָן dag. drop. because gemin. compens. by י. R. לָוֵן.

יִתְּלַחֲשׂוּ yith-la-cha-shoo. *They shall combine themselves, devise, plan, whisper.* 3. m. p. F. Hith. Ps. 41: 8. dag. drop. in ח gutt. compens. by long - for י. R. חָשַׁשׁ.

יִתְּלַכְדוּ yith-lach-ka-doo. *They shall cement, fasten themselves together.* 3. m. p. F. Hith. Job 38: 30. 41: 8, or 17. R. לָכַד.

וְיִתְּלַקְטוּ wy-yith-lak-ke-too. *And they collected, assembled themselves.* 3. m. p. F. Hith. Jud. 11: 3. R. לָקַט.

יָתַם See יָתוּם.

יָתַם yith-tom. *He shall be wasted, blasted, consumed, withered.* 3. m. s. F. Niph. Ez. 47: 12. ׀ 3 Rad. drop. because gemin. compens. by chol. for dag. understood in ׀, יָתַמוּ and יָתַמוּ 3. m. p. R. תָּמַם.

יִתְּמַה yith-mah. *He shall be wonderful.* P. N.

וְיָתַם we-yath-taim. *He shall cause to be perfect, complete.* 3. m. s. F. Hiph. 2 K. 22: 4. ׀ 3 Rad. drop. See above. R. תָּמַם.

וְיִתְּמַדַּד we-yith-mo-daid. *And he measured, stretched himself out.* 3. m. s. F. Hith. 1 K. 17: 21. dag. drop. in ד, because gemin. compens. by chol. R. מָדַד.

וְיִתְּמַהוּ yith-ma-hoo, or יָמַהּ. *They shall wonder, be amazed, astonished, confounded.* 3. m. p. F. K. Is. 13: 8. Gen. 43: 33. Job 26: 11. ו convers. R. תָּמַהּ.

וְיִתְּמַמַּהּ yith-ma-mah. *He, or it shall delay, retard itself.* 3. m. s. F. Hith. Hab. 2: 3. irreg. dag. drop. in ה gutt. because gemin. ה transposed, מ intermingled. R. מָמַחַהּ.

וְיִתְּמַחַח yith-me-chai. *He shall be destroyed, demolished, blotted out.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. מָחַח.

וְיִתְּמַחַץ yith-mach, or יָמַץ. *He shall sustain, retain, uphold, seize, take hold of.* 3. m. s. F. K. Prov. 29: 23. 4: 4. aff. וּ They, 3. m. p. chap. 5: 5. 11: 16. Job 36: 17. י for chol. because of makk. R. תָּמַץ.

וְיִתְּמַיַּח yith-ta-maich. *He shall be bound, fettered.* 3. m. s. F. Niph. Prov. 5: 22. R. —.

וְיִתְּמַכְרוּ wy-yith-mach-ke-roo. *And they made merchandise of, offered themselves for sale.* 3. m. s. F. Hith. Deut. 28: 6. 2 K. 17: 17. Hence, "Ye shall offer yourselves for sale, as bondmen and bondwomen, but no man shall purchase you." R. מָכַר.

וְיִתְּמַלְלוּ yith-mal-la-oon. *They shall satiate, or satisfy themselves.* 3. m. p. F. Hith. Job 16: 10. י for ; because of ׀ gutt. ו Parag. R. מָלַא.

וְיִתְּמַלְטוּ yith-mal-la-too. *They shall emit, dart, send forth, flash,* as sparks of fire. 3. m. p. F. Hith. Job 41: 10, or 19. LXX. διαπρίσσεινται, *Shall cast themselves abroad, or around.* י with a pause accent for ; R. מָלַט.

וְיִתְּמַלְלוּ yith-mo-la-loo. *They shall cut themselves off, divide, tear in pieces.* 3. m. p. F. Hith. Ps. 58: 8. ו 2 Rad. drop. and dag. because of aff. ו, ל gemin. assum. compens. by chol. R. מָדַל.

וְיִתְּמַרְמַר wy-yith-mar-mar. *And he shall exasperate himself, be enraged, or shall embitter himself.* 3. m. s. F. Hith. Dan. 8: 7. 11: 11.



dag. in י drop. long - assum. for .. because of מ intermingled, ו convers. R. מרר.

יִתְּן yith-tain. *He shall give, yield, deliver up, place, put in possession of, send forth, make, or permit to be done, fall upon, as an enemy.* 3. m. s. F. K. Job 36: 6. Prov. 23: 31. Ps. 68: 34. נ 1 Rad. drop. compens. by dag. aff. יִּי me, יִּי thee, f. יִּי thee, m. יִּי or יִּי him, יִּי us, .. them, יִּי They, 3. m. p. י euph. for יִּי, יִּי them, יִּי, יִּי her, it. R. יִּי.

וַיִּתְּן wy-yith-tain. *And he delivered, surrendered, gave himself up, placed, put in possession of.* 3. m. s. F. K. Is. 53. 9. Exod. 49: 30. Hence, "And he delivered himself up to the ungodly, but his sepulchre was with the rich in his death, because he had done no injustice, nor was deceit found in his mouth." ו convers. נ 1 Rad. drop. See above. R. —.

יִתָּן yuth-tan. *He shall be caused to be put, placed, given, delivered up, &c.* 3. m. s. F. Hoph. Lev. 13: 38. irreg. for יִּי, נ 1 Rad. drop. compens. by dag. י for י chat. R. —.

יִתְּנָהּ yith-nav-bai. *He shall predict, prophecy himself.* 3. m. s. F. Hith. 1 K. 22: 8, 18. 2 Chron. 18: 17. aff. יִּי They, 3. m. p. ו convers. R. יִּי.

יִתְּנֶנּוּ yith-nag-gai-ach. *He shall push, attack, gore, as with horns; figuratively, with kings.* 3. m. s. F. Hith. Dan. 11: 40. R. יִּי.

יִתְּנֶנּוּ yith-nag-ge-phoo. *They shall stumble, fall, overthrow themselves.* 3. m. p. F. Hith. Jer. 13: 16. R. יִּי.

וַיִּתְּנֶנּוּ wy-yith-nad-de-voov. *And they freely offered themselves, were liberal, benevolent.* 3. m. p. F. Hith. 1 Chron. 29: 6. Jud. 5: 2. ו convers. R. יִּי.

יִתְּנֶנּוּ ye-than-noo. *They shall diligently celebrate, repeat.* 3. m. p. F. Piail. Jud. 5: 11. for יִּי, יִּי. R. יִּי.

יִתְּנוּ yith-noo. *They shall hire, pollute, prostitute, enslave themselves, for money.* 3. m. p. F. K. Hos. 8: 10. R. —.

יִתְּנוּ yith-no-de-doo. *They shall flee away themselves, escape, as for their lives.* 3. m. p. F. Hith. Ps. 64: 9. dag. drop. in י, because gemin. compens. by י. R. יִּי.

יִתְּנֶנּוּ yith-ne-cham. *He shall repent, comfort, console himself.* 3. m. s. F. Hith. Num.

23: 19. Deut. 32: 36. Ps. 135: 14. dag. drop. in ח gutt. compens. by י for י. R. יִּי.

יִתְּנֶנּוּ yath-ne-ail. *He shall give himself to God.* P. N.

וַיִּתְּנֶנּוּ wy-yith-nach-ke-loo. *And they planned, conspired themselves.* 3. m. p. F. Hith. Gen. 37: 18. see Ps. 105: 25. ו convers. R. יִּי.

יִתְּנֶנּוּ yith-nach-ker. *He shall alienate, make himself a stranger.* 3. m. s. F. Hith. Gen. 42: 7. Prov. 20: 11. Hence, "Also the youth will alienate himself, viz. from God." .. changed into י because of makk. R. יִּי.

יִתְּנֶנּוּ yith-ne-sach. *He, or it shall be rooted out, dug up from the foundation.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. יִּי.

וַיִּתְּנֶנּוּ wy-yith-natz-tze-loo. *They stripped, took off, made themselves bare.* 3. m. p. F. Hith. Exod. 33: 6. R. יִּי.

יִתְּנֶנּוּ yith-nash-sa. *He shall rouse himself up.* 3. m. s. F. Hith. Num. 23: 24. .. drop. י assum. because of א gutt. R. יִּי.

וַיִּתְּנֶנּוּ wy-ye-tha. *And he caused to depart from, or to forsake the right way.* 3. m. s. F. Hiph. ו convers. 2 Chron. 33: 9. irreg. for יִּי, יִּי 3 Rad. apocop. י transposed, יִּי 3. m. p. יִּי them. R. יִּי.

יִתְּנֶנּוּ ye-tha-aiv. *He shall diligently loathe, abhor, abominate.* 3. m. s. F. Piail. Ps. 5: 7. dag. in י gutt. drop. compens. by י, aff. יִּי They, 3. m. p. R. יִּי.

וַיִּתְּנֶנּוּ wy-yath-aiv. *And he shall cause to abhor, abominate.* 3. m. s. F. Hiph. R. —.

יִתְּנֶנּוּ yith-a-void. *He, or it shall be made a dunghill.* 3. m. s. F. Hith. Chald. Ezra 6: 10. R. יִּי.

וַיִּתְּנֶנּוּ wy-yith-av-bar. *And he exulted, was excited, grieved himself.* 3. m. s. F. Hith. Deut. 3: 26. Ps. 78: 21. 5: 9. י with a pause accent for .., ו convers. R. יִּי.

יִתְּנֶנּוּ yith-oo. *They shall go astray, depart from God.* 3. m. p. F. K. ה 3 Rad. drop. because of ה. R. יִּי.

יִתְּנֶנּוּ yith-o-phaiph. *He shall flee away, escape himself.* 3. m. s. F. Hith. Hos. 9: 10. dag. drop. in ס, because gemin. compens. by chol. R. יִּי.

יִתְּנֶנּוּ yith-al. *He shall raise, exalt himself.*

3. m. s. F. Hith. Jer. 51: 8. irreg. for יהקלח, dag. drop. because of ע, ה apocop. compens. by long - for .. R. עלה.

ויהתעללו wy-yith-al-le-loo. *And they opposed, raised themselves up against.* 3. m. p. F. Hith. Jud. 19: 24. R. עללו.

יהתעלם yith-al-lem. *He shall conceal, hide himself.* 3. m. s. F. Hith. Deut. 22: 1. R. עלם.

ויהתעלף wy-yith-al-laph. *And he failed, fainted himself.* 3. m. s. F. Hith. Amos 8: 13. R. עלף.

ויהתעם wy-yath-aim. *And he caused them to wander, grope,* as a blind man. 3. m. s. F. Hiph. Ps. 107: 40. ה 3 Rad. drop. because of aff. ם, ן convers. R. תעם.

ויהתענג yith-an-nag. *He shall delight himself, be enraptured with.* 3. m. s. F. Hith. Job 27: 10. R. תנג.

ויהתענו yith-an-noo. *They shall debilitate, weaken themselves.* 3. m. p. F. Hith. Ps. 107: 17. ה 2 Rad. drop. because of aff. ך. R. תענו.

ויהתערב yith-a-rav. *He shall participate, mingle, intermix himself with, &c.* 3. m. s. F. Hith. Prov. 14: 10. dag. drop. compens. by ך, long - for .. because of ך, aff. ך *They*, 3. m. p. R. תערב.

ויהתעורר yith-o-rar. *He shall be zealous, active, vigilant, rouse himself up.* 3. m. s. F. Hith. Job 17: 8. for ותעורר, dag. and ך 2 Rad. drop. because gemin. compens. by chol. ך assum. R. תעורר.

ויהתעשה yith-ash-shaith. *He shall be favorable, propitious, regard himself.* 3. m. s. F. Hith. Jonah 1: 6. R. תעשה.

ויהתפאר yith-pa-air. *He shall boast, exult, glorify himself.* 3. m. s. F. Hith. Jud. 7: 2. Is. 10: 15. Jag. drop. in א gutt. compens. by ך for .. R. תפאר.

ויהתפלל yith-pal-lail, and יתפלל He shall intercede, supplicate, entreat, pray himself. 3. m. s. F. Hith. 1 Sam. 2: 25. aff. -ללו, or -ללו 3. m. p. 1 K. 8: 33. R. תפלל.

ויהתפלצון yith-pal-la-tzoon. *They shall tremble, be agitated for fear.* 3. m. p. F. Hith. Job 9: 6. תלצו the same. R. תפלצו.

ויהתפלוט yith-pal-la-shoo. *They shall roll themselves over and over.* 3. m. p. F. Hith. Ez. 22: 30. R. תפלוט.

ויהתפצרו wy-yith-po-tze-tzoo. *And they dispersed, scattered themselves.* 3. m. p. F. Hith. Hab. 3: 6. for ותפצרו dag. and ך drop. because gemin. compens. by chol. ך convers. R. תפצרו.

ויהתפקרו wy-yith-pa-kai-doo. *And they enrolled, mustered, numbered themselves.* 3. m. p. F. Hith. Jud. 20: 15. 3. m. s. 21: 9. dag. drop. in ך, compens. by ך R. תפקרו.

ויהתפירו yith-pa-ra-doo. *They shall disperse, scatter, withdraw themselves.* 3. m. p. F. Hith. Ps. 92: 10. dag. in ך drop. compens. by ך, ך the same. R. תפירו.

ויהתפירו wy-yith-pe-roo. *And they united, fastened, fixed together.* 3. m. p. F. K. Gen. 3: 7. ך convers. R. תפירו.

ויהתפיקו wy-yith-pa-re-koo. *And they took off themselves.* 3. m. p. F. Hith. Exod. 32: 3. dag. drop. in ך, compens. by ך, ך convers. R. תפיקו.

ויהתפוש yith-pos. *He shall seize, lay hold of.* 3. m. s. F. K. Is. 3: 6. aff. ת, her, or it, ם, them, ך *They*, 3. m. p. with ם, them, ך convers. R. תפוש.

ויהתפשו yith-ta-phe-soo. *They shall be seized, entrapped, taken.* 3. m. p. F. Niph. Ps. 10: 2. R. —.

ויהתפשט wy-yith-pash-shait. *And he stripped himself, or took off his garments.* 3. m. s. F. Hith. 1 Sam. 18: 4. ך convers. R. תפשט.

ויהתץ yith-totz. *He shall demolish, break down, destroy.* 3. m. s. F. K. Ez. 26: 9. aff. ך thee, ך, me, ך *They*, 3. m. p. , euph. for ך, ך 1 Rad. drop. compens. by dag. R. תתץ.

ויהתץ yuth-tatz. *He shall be caused to be demolished, utterly destroyed.* 3. m. s. F. Hoph. for ותתץ, Lev. 11: 35. R. —.

ויהתקבצו yith-kav-be-tzoo. *They shall collect, assemble themselves.* 3. m. p. F. Hith. Is. 44: 11. R. תקבצו.

ויהתקדשו yith-kad-da-shoo. *They shall sanctify, separate, set themselves apart, wash, make clean.* 3. m. p. F. Hith. Exod. 19: 22. R. תקדשו.

ויהתקלס yith-kal-las. *He shall sport himself with, mock, make derision of.* 3. m. s. F. Hith. Hab. 1: 10. , with a pause accent for .., aff. ך *They*, 3. m. p. R. תקלס.

ויהתקע yith-ka. *He shall pierce, wound, stab,*



When thou hast come. As a numeral it stands for 20, or 20,000.

כָּאֵב ka-av. 1 He, or it was pierced, wounded, sore, in great pain; 2 spoiled, corrupted, wasted; 3 afflicted, made sorrowful. 3. m. s. Pret. K. 2 K. 3: 19. Prov. 14: 13. Job 14: 22. Pres. Part. Ps. 69: 30. m. p. Gen. 34: 25. Hiph. Ez. 13: 22. Fut. Job 5: 18. Part. Ez. 28: 24. LXX. ἀλγεῖν, To mourn, fret, pine, waste away. As a n. m. s. כָּאֵב Grief, sorrow, distress, either of body or mind. aff. י. my. Is. 17: 11. Job 17: 6. Arab. كَان kaaba. To be weak, languid, sorrowful, grieved.

כָּאֵב ke-av. As, or like a father. m. s. aff. ה. his, כָּם your, ם, their. R. אָבָה.

כְּבֹתֹת ke-a-voth. As, like bottles of leather, or skin. f. p. R. אָבָה.

כְּבֵימִים ko-a-vim. Being in pain, affliction, distress. m. p. Ben. K. R. כָּאֵב.

כְּבִירִי ka-a-vir. As, like a mighty, robust, valiant man. m. s. R. אָבָר.

כְּבֵילִי ka-a-vel. As, like a mourner. m. s. Pa. 38: 13. R. אָבֵל.

כְּבֵילִי ke-ai-vel. As the lamentation, mourning. m. s. R. —.

כְּבֵינִי ka-a-ven. As a stone. m. s. aff. י. pl. const. R. אָבָר.

כְּבֵינִי ke-a-vak. As powder, dust. m. s. R. אָבָק.

כְּבֵיבֵימִים ke-av-be-rim. As, like the strong bulls, horses, rulers. m. p. Is. 34: 7. Jud. 5: 22. R. אָבָר.

כְּבֵינִי ke-ag-mon. As a bulrush. m. s. R. אָבָס.

כְּבֵינִי ke-a-dam. As, like Adam, or man. m. s. R. אָדָם.

כְּבֵינִי ka-a-do-nav. As, like his lord, master, ruler. m. s. R. אָדָן.

כְּבֵינִי ke-ad-de-reth. As a robe, beautiful garment. R. אָדָר.

כָּאֵה ka-ah. He broke, crushed, subdued. 3. m. s. Pret. K. occurs in Hiph. Inf. Ez. 13: 12. As a Part. in Niph. Ps. 109: 16. Inf. Exod. 13: 22. Syr. ܕܠܢ To strike, smite. As a n. f. s. כָּאֵה The broken, contrite, subdued, i. e. heart, or person. Prov. 15: 13. Compare כָּבָד.

כְּאוֹהֶבֶם ke-o-ho-vam. As, according to their love, affection. Inf. K. Hos. 9: 10. R. אָהַב.

כְּאוֹהֶבֶת ke-a-ha-vath. As the love. f. s. const. R. —.

כְּאוֹהֶלֵל ke-o-hel. As, like a tent, tabernacle. temporary residence. m. s. aff. י. pl. const. R. אָהַל.

כְּאוֹהֶלִים ka-a-ha-lim. As aloes. m. p. R. —.

כְּאוֹבֵב ke-ov. As, like a false prophet, deceiver, seducer. m. s. R. אָוַב.

כְּאוֹדֵד ke-ood. As a firebrand. m. s. R. אָוֵד.

כְּאוֹיֵבֵי ke-o-yaiv. As, like an enemy, seducer, deceiver. R. אָיֵב.

כְּאוֹלָם ke-oo-lam. As, like a porch, entrance. m. s. R. אָלַם.

כְּאוֹלְתָוֹ ke-iv-wal-tho. According to his folly, wickedness. f. s. aff. י. R. אָוַל.

כְּאוֹרֵי ke-or. As, like the light, instruction, glory. m. s. כְּאוֹרֵי So the light. f. s. R. אָוֵר.

כְּאוֹזֵרֵי ka-ai-zor. As a girdle, bracelet, belt. m. s. R. אָזֵר.

כְּאוֹזְרָה ka-ez-rach. As, like a citizen, native of the country. m. s. R. זָרַח.

כְּאוֹחֵי ke-ach. As, like a brother, friend, companion. m. s. aff. י. his, י. pl. const. with י. his, כָּם your. R. אָחוּ.

כְּאוֹחֵד ke-a-chad. As one, the same, alike, together. m. s. Ezra 2: 64. aff. ה. f. s. const. R. אָחַד.

כְּאוֹיֵלֵי ka-ai-yal. As, like the hart. m. s. aff. ה. f. p. רֵים m. p. R. אָיֵל.

כְּאוֹיֵיןִי ke-a-yin. As, like nothing. Part. R. אָיֵן.

כְּאוֹיֵשׁ ka-ish. As, like a man. m. s. R. אִישׁ.

כְּאוֹיֵשׁוֹן ke-e-shon. As, like the pupil of the eye. m. s. R. —.

כְּאוֹכֵל ke-e-chol. As he, or it that eateth, devourer. Inf. K. כְּאוֹכְלִים As they were eating. Inf. K. R. אָכַל.

כְּאוֹלֵי ka-ail. As, like God. m. s. aff. י. pl. const. נֵי our. R. אָלָה.

כְּאוֹלֵיהֶן ke-ai-leh. As, like these things. Part. R. אָל.

כְּאוֹלֵי־לָהֵב ka-ai-lah. As an oak, majestic person. m. s. aff. וְ the same, רֵים m. p. R. אָלָה.

כְּאַלְמָנָה ke-al-ma-nah. *As a widow, desolate person.* f. s. aff. וְהָ f. p. R. אֵלִם.

כְּאַלְלֻפְּהָ ke-al-luph. *As a prince, ruler, leader, governor.* m. s. R. אֵלָה.

כְּאַלְפָּה ke-e-leph. *As, like, about a thousand.* m. s. aff. יָם dual. R. —.

כְּאַמְהָ ke-im-mah. *As, like her mother.* f. s. R. אָמָם.

כְּאַמֹּר ke-e-mor. *As he spake, Inf. K.* R. אָמַר.

כְּאַמְרָתֶּךָ ke-im-ra-the-ka. *As, according to thy word, saying.* R. —.

כְּאַמְתָּיִם ke-am-ma-tha-yim. *As, like, with cubits.* dual. R. אָמָם.

כְּאַנְיֹתָיִם ka-o-ne-yoth. *As, like ships.* f. p. R. אָנָה.

כְּאַנֹּשׁ ke-e-nosh. *As, like man, or mortal man.* aff. יָם pl. const. יָם m. p. R. אָנֹשׁ.

כְּאַסּוֹף ke-e-soph. *As in collecting, adding.* Inf. K. R. אָסַף.

כְּאַסְפֵּי ke-os-phai. *As the collections, gatherings.* pl. const. R. —.

כְּאַפֵּי ke-aph-pe. *According to my wrath, fury, anger.* m. s. aff. הָ thy. R. אָפָה.

כְּאַפִּיק ka-a-phik. *As the stream; as firm, strong, compact.* aff. יָם m. p. R. אָפַק.

כְּאַפַּיִלָּה ka-a-phai-lah. *As distress, calamity, darkness.* f. s. R. אָפַל.

כְּאַפֶּרֶךָ ka-ai-pher. *As, like dust, ashes.* m. s. R. אָפַר.

כְּאַיֹר kay-or. *As the river, stream.* m. s. R. יָאֵר.

כְּאַרְבֵּהָ ka-ar-beh. *As a locust.* R. רָבַח.

כְּאַרְבַּעַת ka-ar-ba. *As, like, about four.* c. s. with aff. יָם. *Forty.* R. רָבַע.

כְּאַרְגָּל ka-o-raig. *As, like a weaver.* m. s. R. אָרַג.

כְּאַדְמָנִים kai-ar-ga-man. *As, like purple, blue, or scarlet.* m. s. R. —.

כְּאַרְזֵי ke-e-rez. *As, like a cedar.* m. s. aff. יָם m. p. R. אָרַז.

כְּאַרְיֵהָ ka-a-re. *As, like a lion.* m. s. aff. הָ f. s. the same. R. אָרַה.

כְּאַרְיֵהוּ ko-a-re. *They have bored, torn, as a lion, pierced.* 3. c. p. irreg. for כְּרָחוּ, Ps. 22: 17. R. עָרַה.

כְּאַרְכָּן ke-or-kan. *As, according to their length.* m. s. R. אָרַךְ.

כְּאַרְצֵךְ ka-a-retz. *As, like the earth, land.* c. s. aff. כָּם your. R. אָרַץ.

כְּאַיֶּשׁ ka-a-ish. *As the fire, wrath.* m. s. R. אֵשׁ.

כְּאַיֶּשָׁה ke-ish-shah. *As a woman, wife.* f. s. R. אִישׁ.

כְּאַשְׁכְּלוֹת ke-esh-ke-loth. *As the branches, clusters of grapes.* f. p. R. שְׁכַל.

כְּאַשָׁם ka-a-sham. *As, with, or to the trespass-offering.* m. s. R. אָשָׁם.

כְּאַשָׁיִם ke-a-shaim. *As one guilty, condemned.* m. s. R. —.

כְּאַשֶׁר ka-a-sheh. *As, when that, according as, because of that, or which.* Rel. Pron. with כָּ prefix. R. אָשַׁר.

כְּאַתְמוֹל ke-eth-mol. *Like, as yesterday, or a short time ago.* Part. R. תְּמַל.

כְּבָאוֹ ke-vo. *In entering, as he came.* Inf. K. aff. הָ, She, יָ, I, הָ, Thou, כָּם, Ye, הָ, or הָ, They, R. בָּנָא.

כְּבִגְדֵךְ kav-be-ged. *As, like, with a garment.* m. s. R. בָּגַד.

כְּבָדֵךְ ka-vad. 1 *He adored, revered, honored, served,* Is. 58: 13. Exod. 20: 12; 2 *was weighty, heavy, valuable, precious, honorable, glorious;* 3 *grievous, burdensome,* Gen. 18: 20. 1 K. 12: 10; 4 *chargeable, expensive,* 2 Sam. 13: 25; 5 *he prevailed, subdued,* Jud. 1: 35; 6 *was dull, stupid, heavy, insensible,* Exod. 9: 7; 7 *slow, i. e. not fluent in speech,* Exod. 4: 10; 8 *burdened, loaded, as with sin,* Is. 1: 4; 9 *multiplied, increased, became numerous,* Nah. 3: 15; 10 *exalted, promoted to honor,* Prov. 13: 18. 3. m. s. Pret. K. reg. f. s. Is. 24: 20. pl. 29: 13. 43: 23. F. Job 6: 3. Is. 66: 5. Exod. 9: 7. Niph. 2 Sam. 6: 20. F. Is. 49: 5. Hag. 1: 8. Inf. Ez. 39: 13. Piail. 1 Sam. 6: 6. Is. 58: 13. Exod. 20: 12. F. Ps. 15: 4. Pual. F. Prov. 27: 18. Part. Is. 58: 13. Hiph. 1 K. 12: 10. F. Exod. 8: 32. Inf. 8: 15. Hith. Nah. 3: 15. Part. Prov. 12: 9. Rab. David and the LXX. on Gen. 48: 10. ἐπιβαρῶσα, *To be dim, dull.* As an adj. כְּבִדֵּךְ and כְּבִדֵּךְ *Heavy, grievous, stupid, dull, inattentive, rich, prosperous.* Gen. 13: 2; Exod. 29: 13; also, as a n. כְּבוֹדֵךְ *Glory, honor, majesty, reverence, respect.* Jos.

7: 19. LXX. Δόξα. aff. *his*, *my*, *thy*. Compare עָבַד. Arab., Syr. and Chald. the same.

כָּבַד kav-baid. *Honor, reverence thou diligently; in diligently honoring.* Imp. and Inf. Piaal. Exod. 20: 12. aff. *me*. כְּבִדְךָ *Glorify ye*. 2. m. p. Imp. with הָהּ *him*. R. —

כִּיבֵדוּ kiv-be-doo. *They diligently aggravated, became grievous.* 3. c. p. Pret. Piaal. aff. כְּבִדְךָ *They have diligently honored, revered me*, 3. c. p. כְּבִדְתָּהּ *Thou hast*, 2. m. s. Pret. כְּבִדְךָ *To diligently honor thee*. Inf. Piaal. R. —

כֶּבֶד ka-va-id. *The liver, inward part.* m. s. Exod. 29: 13. Lev. 3: 4. Prov. 7: 23. Lam. 2: 11. Ez. 21: 21. R. —

כְּבוֹד ke-vod. *Glory, honor, majesty, praise, might, strength.* m. s. Ps. 30: 13. 57: 9. R. —

כָּבָה ka-vah. *He, or it was extinguished, obliterated, destroyed, or ceased to exist, or operate.* 3. m. s. Pret. K. irreg. לָהּ, Is. 40: 33. F. 1 Sam. 3: 3. aff. *They were*, 3. c. p. Piaal. pl. 2 Sam. 14: 7. F. 21: 17. Inf. Cant. 8: 7. Ez. 32: 7. Compare חָבָה. Arab., Syr. and Chald. the same.

כַּבְהֵמָה kav-be-hai-mah. *As, like the beast, cattle.* c. s. aff. *זה* f. p. R. בָּהֵם.

כְּבוֹד ke-vod. *The glory, honor, respect, reverence, greatness, majesty.* m. s. Ps. 19: 1. aff. *her*, *your*, *them*. כְּבוֹדָה *Great, glorious*. f. s. R. כְּבִד.

כָּבוּל ka-vo-ool. *Bound, fettered.* P. N. 1 K. 9: 13.

כָּבוֹן kav-bon. *Wise, intelligent, instructed.* P. N.

כְּבוֹצֵר ke-vo-tzair. *As a gleaner, grape-gatherer.* m. s. Ben. K. R. בָּצֵר.

כִּיבֹחֵן kiv-chon. *As, in trying to prove.* Inf. K. R. בָּחַן.

כֶּבֶחְצֵה ke-vach-tzeh. *As in the midst, middle part, with double prefix.* R. חָצָה.

כָּבִיר kav-bir. *Strong, mighty, glorious.* m. s. aff. *יה* m. p. Job 31: 25. 34: 24. כְּבִיר *A pillow of hair*. R. כְּבִר.

כְּבִית ke-vaith. *As, according to the house, family.* f. s. R. בֵּית.

כְּבִיבָה ke-vich-koo-rah. *As the first ripe fruit.* f. s. R. בְּבִר.

כִּיבְכוֹרָתוֹ kiv-cho-ra-tho. *According to his birthright.* f. s. with aff. *י*. R. —

כָּבַל ka-val. In Chald., Syr. and Arab. *To bind, make fast*, either by obligation or imprisonment. Hence, as a n. m. s. כְּבָל, and in Arab. كَبَل *A cable, chain, fetter.* Ps. 105: 18.

כֶּבֶלֶע ke-val-la. *When diligently devoured, swallowed up.* Inf. Piaal. R. בָּלַע.

כִּיבְנוֹת kiv-noth. *As, like the daughters, or offspring of the ostrich, or perhaps owl.* R. בָּתָּהּ.

כִּיבְנָי kiv-nai. *As the sons, children, little ones.* pl. const. aff. *הֵם* *their*. R. —

כִּיבַּשׁ kiv-bais. *He diligently washed, purified, cleansed, as from sin, &c.* 3. m. s. Pret. Piaal. Gen. 49: 11. Lev. 13: 34. Ps. 51: 2, 7. Jer. 4: 11. F. Lev. 6: 20. Imp. Ps. 51: 4. Pual. Lev. 13: 58. Hiph. and Hith. Lev. 13: 56. Hoph. Inf. Lev. 13: 58. aff. *me*. Hence, כְּבוֹשׁ *A scourer, fuller, who washes out every stain.* m. s. Ben. K. Whence, כָּבוֹשׁ *To subdue, conquer, trample upon.*

כָּבַע ka-va. Arab. كَبَعَ kabaa. *To remove, hide, cover, protect, restrain, keep back.* As a n. m. s. כְּבוֹעַ *A helmet, or a protection for the head.* Is. 59: 17.

כָּבָאֵר kav-ba-ka-r. *As, like the ox.* m. s. R. בָּאֵר.

כָּבֹקֵר kav-bo-ker. *As, like the morning.* R. —

כְּבַקְרָה ke-vak-ka-rath. *According to the searching, seeking.* f. s. const. Ez. 34: 12. R. —

כָּבַר ka-var. 1 *He increased, multiplied, abounded; 2 became mighty, great.* 3. m. s. Pret. K. occurs in Hiph. F. Job 35: 15. Inf. 36: 31. In Syr. and Arab. *To increase, be honorable, glorious, illustrious, to laud, magnify.* LXX. μεγα-λύνω, *To make great, large.* Belg. *To overload, abound.* In Chald. *To distill, drop, flow down, as dew.* Targ. Jerus. on Prov. 5: 3. As a n. m. s. or an adj. כְּבִיר *Mighty, glorious, great.* Job 36: 5.

כָּבוֹר ka-vor. *As in purity, purification.* m. s. aff. כְּבוֹרִי *According to my purity.* R. בָּרִי.



כְּגִילְכֶם ke-gal-lai-chem. *As of your similitude, likeness.* kind. m. s. aff. כָּם R. גִּיל.

כְּגָלְגַל kag-gal-gal. *As, like a wheel, rotary motion.* m. s. R. גָּלְגַל.

כְּגַלְיֵי ke-gal-lai. *As the waves, breakers, rollers, heaps.* pl. const. aff. יֵם m. p. R. —.

כְּגֵלְלוֹ ke-gel-lo. *As, like his filth, dung.* m. s. aff. יֵם m. p. R. —.

כִּגְמוּלֵךְ kig-mool. *According to the reward, recompense.* m. s. R. מֵל.

כִּגְמוּלֵךְ kag-ga-mul. *As a weaned, educated child.* m. s. R. —.

כִּגְנֵן kag-gan. *As, like a garden.* m. s. aff. גֵּן f. p. R. גֵּן.

כִּגְאַתֵּךְ ke-ga-ath. *As in touching, smiting.* inf. R. גַּע.

כִּגְגַּחְפֵּן kag-ga-phen. *As the vine.* m. s. R. גַּחְפֵּן.

כִּגְגַּיֵר kag-gair. *As, so the sojourner, stranger.* m. s. R. גַּיֵר.

כִּגְגֹרֵן ke-go-ren. *As a threshing-floor.* m. s. R. גֹרֵן.

כִּגְשֵׁם kag-ge-shem. *As, like the rain, showers.* m. s. R. גְשֵׁם.

כִּד See כִּדָר.

כִּדָבֵב ka-dav. *He lied, deceived.* 3. m. s. Pret. K. Chald. occurs as a Part. דַּבֵּב Dan. 2: 9.

כִּדֹבֵב ke-dov. *As, like to a bear.* aff. יֵם m. p. R. דֹבֵב.

כִּדְדָבָר kad-da-var. *According to the word, speech, saying, command.* m. s. aff. יֵם pl. const. aff. כֶּם *your*, דֵּךְ *thy*, יֵם m. p. R. דְּבַר.

כִּדְדָבָרֵי ke-dav-bair. *As in diligently speaking.* Inf. Pail. aff. מֵ, *As she*, &c. כָּם Ye. R. —.

כִּדְדֹבְרָם ke-dov-ram. *According to their custom, order, manner.* m. s. R. —.

כִּדְדֹבֵשׁ kid-vash. *As, like honey,* m. s. R. דֹבֵשׁ.

כִּדְדָגָן kad-da-gan. *As the corn, grain,* m. s. R. דֵּגָן.

כִּדְדָגֵי kid-gay. *As, like fishes.* pl. const. aff. n. f. s. const. יֵם m. p. R. דִּגְג.

כִּדָדֵב ka-dad. In Syr. and Arab. *To labor*

*operate, work, exhaust, empty, evacuate.* As a n. m. s. כִּדָר *A bucket, pail, pitcher,* for receiving and emptying water. 1 K. 17: 14. aff. דֵּךְ *thy*, מֵ, *her*, יֵם m. p. 1 K. 18: 34.

כִּדְדֹבֵב The same as כִּדָבֵב.

כִּדְדֹדֵךְ ke-dood. *As a kettle, pot.* m. s. R. דֹדֵךְ.

כִּדְדֹוֵי kid-wai. *As sickness, weakness.* pl. const. R. דֹוֵיךְ.

כִּדְדֹוֵיִךְ kad-do-nag. *As wax.* m. s. R. דֹוֵיִךְ.

כִּדְדֹוֵרֵךְ kad-door. *As, like a ball.* R. דֹוֵרֵךְ.

כִּדְדֹוֵי ke-dai. *As, sufficient as, according to.* pl. const. R. דֹוֵיךְ.

כִּדְדֹוֵי ke-de. *As, when? at, as what time?* Part. R. —.

כִּדְדֹוֵיִךְ kad-kod. *A brilliant gem, carbuncle, diamond.* m. s. R. דֹוֵיִךְ.

כִּדְדָמָה kad-dam. *As blood.* m. s. R. דָּם.

כִּדְדָמָה ke-du-mah. *As, like, or what can be compared, equal with?* f. s. Ez. 27: 32. R. דָּמָה.

כִּדְדָמֹוֹת kid-mooth. *According to the figure, pattern, similitude.* f. s. R. —.

כִּדְדָמֹוֹתֵינוּ kid-moo-thai-noo. *According to our likeness, similitude,* f. s. Gen. 1: 26. Adam's body was first formed, and then the breath of *חַיִּים* lives were breathed into his nostrils, so that he possessed a soul, body, and spirit. He was also created in righteousness and true holiness of life. Eph. 4: 24. *עֲצַלְמֵנוּ* refers to the latter, *כִּדְדָמֹוֹתֵינוּ* to the former. R. —.

כִּדְדֹוֵיִךְ ke-do-men. *As dung, filth.* m. s. R. דֹוֵיִךְ.

כִּדְדָנָה kid-nah. *As, this, thus.* Chald. Part. R. דָּנָה.

כִּדְדָעֲתָכֶם ke-da-te-chem. *As, according to your knowledge, experience.* m. s. R. דָּעָה.

כִּדְדָקֵךְ kad-dak. *As dust, or a small thing.* m, s. R. דָּקֵךְ.

כִּדְדָקֵךְ kad-dok. *As a thin covering.* m. s. R. —.

כִּדָרֵךְ ka-dar. In Syr. and Arab., *to disturb, agitate, contend, be in a tumult.* As a n. m. s.



בדרר *A ball*, because so easily tossed up and down. Is. 22: 18. Also, בידור *Tumult, fear*. Job 15: 24.

בדרבנות ka-dor-vo-noth. *As goads, stings*. f. p. R. דרב דרבון.

בדרור kad-de-ror. *As, like the turtle dove, wild pigeon*. m. s. R. דרר.

בדררע ke-do-raich. *As he that treads, tramples on*. m. s. Ben. K. Is. 63: 3. aff. ים. *They that*, m. p. R. דררע.

בדררע ke-de-rech. *As, after, according to the way, custom, manner, journey*. m. s. aff. י. pl. const. יו *his*, י *thy*, י *thy*, m. כם *your*, נ *our*, ם *their*. R. —.

בדרלעמר ke-dor-la-o-mer. From בדר *To disturb, agitate, contend*, and לעמר *for the sheaf, tithes*. עמר in Chald. means, *wool*, and עמר *To carry into captivity*. He had his name probably from his avaricious and plundering disposition. P. N. Gen. 14: 19.

בדשא kad-de-she. *As, like an herb*. m. s. R. דשא.

בדא kad-dath. *According to the law, decree, command*. f. s. R. דא.

בא koh, *Here, there, whither*. Part. of place.

באד-בא ad-koh. *To this time*.

בא-בא koh wa-coh. *Here and there*. ובעד *And so long*, בא *In this, or that manner*. Gen. 22: 5. Exod. 2: 12. 7: 16. 1 K. 18: 45. 22: 20. עד-בא *Therefore, hitherto*. Chald. Dan. 7: 28.

בא-בא-בא ke-hig-ga-loth. *As in being uncovered*. Inf. Niph. 2 Sam. 6: 20. R. בא-בא.

בא-בא-בא ke-hed-doosh. *As is trodden down, trampled upon*. Inf. Niph. Is. 25: 10. R. דבא-בא.

בא-בא ka-hah. 1 *He, or it was weak, feeble, faint, exhausted, diminished*; 2 *dim, dark, extinguished*; 3 *discouraged, deterred, prevented, prohibited, restrained*. 3. m. s. Pret. K. irreg. ל *ח*, Deut. 34: 7. F. Zech. 11: 17. Is. 42: 4. Job 17: 7. Pail. 1 Sam. 3: 13. Inf. 1 Sam. 3: 2. *As a n. m. s. or adj. בא-בא Weak, feeble, faint, dark, obscure, diminishing, expiring, healing, restoring, restraining*. Lev. 13: 6. Nah. 3: 19. aff. או f. p. Lev 13: 39. LXX. on Is. ἀναλαμ-

ω, *To shine, give light*, לא יבהא *He shall not be discouraged, faint*. See Is. Arab. كاه ka-hah. *Old, decrepit*. Hence, *an old woman*. Kimki., *to weaken, extinguish*. Compare קהה.

בא-בא ke-hah. *He diligently restrained, held back*. 3. m. s. Pret. Pail. dag. drop. in ח gutt. compens. by י. R. —.

בא-בא-בא ko-bo-laich. *As he that goes, walks travels*. m. s. Ben. K. R. בא-בא-בא.

בא-בא-בא ke-ho-tze-am. *When they had caused to conduct, lead them*. Inf. Hiph. R. בא-בא-בא.

בא-בא-בא ke-hatz-ke-ro. *As he caused to remember, name, mention*. Inf. Hiph. R. בא-בא-בא.

בא-בא-בא ke-haz-noth. *In causing to commit whoredom, idolatry, &c*. Inf. Hiph. 2 Chron. 21: 13. R. בא-בא-בא.

בא-בא-בא ke-he-cha-cham. *As a wise, learned, instructed man*. m. s. R. בא-בא-בא.

בא-בא-בא ke-ha-chal-lo-noth. *As, like the windows, openings*. f. p. R. בא-בא-בא.

בא-בא-בא ke-hy-yom. *As, about this day*. m. s. R. בא-בא-בא.

בא-בא-בא ke-hach-ko-tham. *As they were causing to kill, slay them*. Inf. Hiph. Ez. 9: 8. R. בא-בא-בא.

בא-בא-בא ke-ha-chin. *As he had caused to establish, make sure, confirm*. Inf. Hiph. 2 Chron. 12: 1. R. בא-בא-בא.

בא-בא-בא ke-hich-ka-na. *As he was humbled*. Inf. Niph. 2 Chron. 33: 23. R. בא-בא-בא.

בא-בא ka-hal. *He was able, sufficient, could do, or act*. 3. m. s. Pret. K. Chald. occurs as a Part. in Pail. Dan. 2: 26. pl. Dan. 5: 8.

בא-בא ka-hem. *As they, those*. Part. or Pron. pl. R. בא-בא.

בא-בא-בא ka-ha-moth. *That roars like the sea, &c*. Inf. K. Is. 17: 11. R. בא-בא-בא.

בא-בא-בא ka-him-mais. *As in being melted*. Inf. Niph. R. בא-בא-בא.

בא-בא-בא ke-ha-mair. *As he that is in distress, or that is made bitter*. Inf. Hiph. Zech. 12: 10. R. בא-בא-בא.

בא-בא ke-hain. 1 *He diligently ministered served, officiated in holy things, or as priest*; 2 *transacted the business of another*; 3 *taught, instructed, enlightened*. 3. m. s. Pret. Pail.

1 Chron. 6: 10. F. Is. 61: 10. Inf. Exod. 29: 1. dag. exclu. in כ gutt. Arab. كاهن kahana. *To approach, draw near, have access to, supplicate, intercede, prophesy, pray.* Targ. רבא *To multiply, increase, be great.* In Pers. ke-hen, *An elder, officer. father.* As a n. m. s. כהן *A priest, prince, principal officer in a church or state.* Gr. διάκονος, *A deacon, servant, as of the church.* From κονέω, *To serve, minister,* Hence, כהן *To form, fashion, establish, confirm, build up, prepare, order, direct.* Our Lord alludes to this, Matt. 20: 26. ἀλλ' ὃς ἐάν' θελήῃ ἐν ὑμῖν μέγας, γενεσθαι ἐστὼ ὑμῶν διάκονος, *He who would be chief, among you, shall be your servant.* So that a minister is a servant of the church, and Christ, himself, head of it. John 13: 13, 14.

כֵּהֵן ka-hain. *As, they, those.* Part. or Pron. f. p. R. הם.

כֵּהֵנָּבִיא ke-hin-na-ve-e. *As I prophesied.* Inf. Niph. Ez. 37: 7. R. נָבִיא.

כֵּהֵנְדוֹף ke-hin-doph. *As is driven away.* Inf. K. Ps. 68: 2. R. נָדָף.

כֵּהֵנָּהּ ka-hain-nah. *As such, as they.* Part. or Pron. f. p. R. הֵּנָּהּ.

כֵּהֵנְוֹהַת ke-hun-nah. *As the priesthood, or pertaining to the priest's office.* f. s. Exod. 29: 9. aff. י. pl. const. י. my, הָ, her, הֵם, their, יו, his, יְ, thy, נו, our, כֵּם, your, ׀, their. R. יָנִוּ.

כֵּהֵנִיף ke-ha-niph. *As to cause to shake, rebel.* Inf. Hiph. Is. 10: 15. R. נָרַף.

כֵּהֵנָּעֹלוֹת ke-ha-a-loth. *As to cause to ascend, bring up.* Inf. Hiph. R. עָלָהּ.

כֵּהֵנְפָתוֹר ke-haph-no-tho. *As, when he caused to turn round.* Inf. Hiph. R. קָפָהּ.

כֵּהֵנִיקֵר ke-ha-kir. *As he caused to spring up, gush out.* Inf. Hiph. R. קָוֵר.

כֵּהָר ke-har. *As the mountain, exalted person,* or place. m. s. aff. י. pl. const. R. הָרֵר.

כֵּהֵרֵג ke-he-reg. *As, according to the slaughter.* m. s. R. הָרַג.

כֵּהֵרִים ke-ha-rim. *As to cause to lift up, exalt.* Inf. Hiph. R. רָם.

כֵּהֵתָהּ ka-ha-tha. *She, or it was weak, faint, dim.* 3. f. s. Deut. 34: 7. irreg. for כֵּתָתָהּ הָ, 3 Rad. changed into ת, because gemin. R. כֵּתָתָהּ.

כֵּהֵתְוָדוֹתוֹ oo-che-hith-wad-do-tho. *And as he confessed.* Inf. Hith. Ezra 15: 1. R. יָדָהּ.

כֵּהֵתָהּ we-che-ha-thah. *He, or it shall diligently fail, faint, be exhausted.* 3. f. s. Pret. Piail. ו convers. Ez. 21: 7, or 12. irreg. see above, dag. drop. in ה gutt. R. —.

כֵּהֵתוּחַ ke-hith-toocho. *As the melting, dissolving.* m. s. R. נָתַךְ.

כֵּהֵתְחַבְּרָהּ ke-hith-chav-ber-ka. *As thou hast united, joined thyself to.* Inf. Hith. 2 Chron. 20: 37. R. חָבַר.

כֵּהֵתִימָהּ ka-ha-the-me-cha. *As thou hast caused to finish, perfect, complete.* Inf. Hiph. R. הִמָּם.

כֵּהֵתְכַנְּסֵם ke-hith-kan-nais. *As he rolled, wrapped himself up.* Inf. Hith. Is. 28: 20. R. כִּנְסֵם.

כֵּהֵתָל ke-ha-thail. *As he diligently detests, abhors, despises.* Inf. Piail. R. הָתַל.

כֵּהֵתָם ke-ha-thaim. *As when caused to complete, finish.* Inf. Hiph. R. הִתָּם.

כֵּהֵתְעוֹת ke-hith-ta-oth. *As he seduced, led astray.* Inf. Niph. Is. 19: 14. R. תָּעָהּ.

כֵּהֵתְפַלֵּל ke-hith-pal-lail. *As he supplicated, interceded.* Inf. Hith. Job 42: 10. with כ for כ keri. R. פָּלַל.

כֵּאֵב ka-av. Hence, כֹּאֵב *Sorrowful, afflicted.* Part. in K. Ps. 69: 30.

כֹּוֹב koov. *Extinguished, destroyed.* P. N.

כֹּוַיִּם ko-vais. *A fuller, refiner, scourer* m. s. Ben. K. R. כָּבַס.

כֹּבַע See כָּבַע.

כֹּוַהּ ka-wah. In Chald. and Syr. *To scorch, burn, set on fire.* occurs in the Fut. of Niph. the same. Is. 43: 2. Prov. 6: 28. As a n. f. s. כֹּוַחָהּ *A burning, branding, as with a hot iron.* Exod. 21: 25.

כֹּוַחַּהּ ka-wach. In Arab. كَاحٌ kacha. *To be strong, firm, to prevail, conquer, subdue.* As a n. m. s. כֹּוַחַּהּ *Might, power, strength, courage; wealth; produce, or the effect of labor.* Dan. 11: 6. Lev. 11: 30. aff. י. my, ו, his, ה, her, ׀, their

כֹּוַחַּב ko-chav. *A star, brilliant light, angel,*

minister, prince, the Messiah. m. s. aff. י. pl. const. י. m. p. Num. 24: 17. Gen. 1: 26. Job 38: 7. Rev. 1: 20.

כֹּוּל kool. 1 He retained, contained, restrained; 2 comprehended, included; 3 instructed, regulated; 4 sustained, supported, preserved, fed, nourished. 3. m. s. Pret. K. irreg. ע. ו. Is. 40: 12. Pail. 2 Sam. 19: 33. F. Ps. 11: 2, 5. Pual. and Hoph. form. 1 K. 20: 27. Hiph. F. 1 K. 7: 26. Joel 2: 11. pl. Jer. 2: 13. Inf. 6: 11. As a Part. כֹּוֹלֵם, composed of כָּל All, each, every one, and כֹּוֹל They, them. Whence, כֹּוֹלֵל To encircle, encompass, move round in a circle. Arab. كَال kaila. To measure, reckon, weigh.

כֹּוֹן koon. 1 He prepared, set in order; 2 formed, framed, fashioned, Job 31: 15; 3 established, fixed, settled, founded, as a city, &c. Exod. 15: 17; 4 adapted, arranged, regulated, Ez. 16: 7; 5 directed, conducted, as an arrow; 6 constituted, appointed, as to office; 7 was steadfast, courageous, zealous, devoted; 8 sure, certain, Deut. 13: 15. 3. m. s. Pret. K. irreg. ע. ו. F. Job 31: 15. Niph. 1 K. 2: 46. Prov. 19: 29. F. Ps. 89: 35. Pail. Ps. 9: 8. Is. 45: 18. Ps. 99: 4. F. Ps. 21: 13. Imp. Job 8: 8. Pual. Ez. 28: 13. Ps. 37: 23. Hiph. Jos. 4: 4. 2 Chron. 35: 4. Ps. 7: 14. 1 K. 2: 24. F. Job 29: 7. Deut. 19: 3. Jud. 12: 6. Hoph. Is. 16: 5. 30: 33. Nah. 2: 6. Part. Prov. 21: 31. Hiith. Syncop. F. Prov. 24: 3. Ps. 59: 5. aff. ו. They, 3. c. p. א. I, 1. c. s. ת. Thou, 2. m. s. As a n. m. s. כֹּוֹן A cake, wafer, which was baked, or prepared for idolatrous purposes. aff. י. m. p. Jer. 7: 18. 44: 19. Compare כָּנַן. Arab. كَان kanaan. To produce, create. Syr. كَان To constitute, create. Targ. פִּקְרִי idem.

כֹּוֹנֵן ko-ne-nah. Prepare, establish thou. 2. f. s. Imp. K. aff. ה. him, it. R. —

כֹּוֹנֵן הוּא ko-nan-ya-hoo. Jehovah hath established him. P. N. R. —

כֹּוֹס kos. A cup, jug, bowl, basin; an owl. m. s. Ps. 23: 5. Lev. 11: 17. Jer. 35: 5. aff. ה. her, י. my, כ. their, ו. his, ו. f. p.

כֹּוֹר koor. He encompassed, surrounded,

moved round. 3. m. s. Pret. K. occurs in the F. Job 41: 6. As a n. m. s. כֹּוֹר A furnace; figuratively, affliction, persecution. Deut. 4: 20. 1 K. 8: 51. Hence, כֹּוֹר A round measure, equal to a homer. See Ezra 7: 22. 1 K. 5: 11.

כֹּוֹרֵשׁ ko-resh. To unite, bring together. In Chald. כֹּוֹרֵם A royal crown, because oval in its form.

כֹּוֹשׁ koosh. Black, or dark brown. Tal. Sucha. fol. 32, Bava Bathra, fol. 47, 2. The first son of Ham, and the progenitor of the Ethiopians. P. N. Gen. 10: 6. He settled in Lower Egypt, or Arabia, contiguous to Judea. 2 K. 19: 9. Zipporah, the wife of Moses, was from Midian, in Arabia, and yet she is called a Koo-shite. Num. 12: 1. It is evident from Jer. 13: 23, that כֹּוֹשׁ means, black or brown. Moses led the Israelites out of Egypt through the wilderness to the promised land, without any difficulty, because he was well acquainted with that part of the country. It is a matter of surprise to me, how any learned and sensible man could apply כֹּוֹשׁ (in Is. 18: 1) to America, as this country, probably, was not known and settled until within five hundred years; but כֹּוֹשׁ was a populous country in the time of Moses. Exod. 2: 16. Can we imagine, for a moment, that Moses slew a European, instead of an Egyptian, in consequence of which he fled to America, and that after an absence of forty years, he returned and collected all the Jews in Europe, and led them through the Mediterranean Sea, and a dreary wilderness, to the land of Judea? Surely not, and yet, if we advocate the former opinion, we must assuredly, admit the latter. The land of Kush includes the southern parts of Arabia, along the Red Sea. At other times it refers to Egypt and Africa; and the rivers of Kush, to the different branches of the Nile. Calmat. Rab. David calls the Ethiopians Midianites, and the Ishmaelites Kushites. From כֹּוֹשׁ we have כֹּוֹשׁ To be harsh, hard, cruel, stiff-necked; to be burdened, oppressed. The Talmud mentions a tribe of Jews called הַבְּנֵי מֹשֶׁה הַבְּנֵי מִצְרַיִם The red children, or posterity of Moses.

כֹּוֹשֵׁל ko-shail. Fainting, tottering, stumbling. m. s. Ben. K. Ps. 105: 37. aff. ו. f. p. Is. 35: 3. R. כֹּוֹשֵׁל.

פֹּשְׁרֵרֶשֶׁת־יִם koo-shan-rish-a-tha-yim. *The ungodly Ethiopian.* P. N.  
 כֹּוּת kooth. *Crushed, broken down.* P. N.  
 כִּזְאֵבִים kitz-a-vim. *As, like wolves, wicked rulers.* c. p. R. זַמַּב.  
 כְּזוֹת ka-zoth. *As, according to this.* Part. R. חָ.

כָּזַב ka-zav. 1 *He lied, deceived, flattered, failed, was deficient, fraudulent; 2 disguised, hid, double-minded.* 3. m. s. Pret. K. reg. occurs as a Pres. Part. in Ps. 116: 11. Niph. Prov. 30: 6. Psa. Micah 2: 11. F. Prov. 14: 5. Job 6: 28. Is. 58. 11. Hiph. F. Job 24: 25. LXX. ↓ *ψεύδω, To lie, deceive, defraud.* Ger. *lügen.* Eng. *lying.* As a n. m. s. כְּזָב *A lie, deception, trick, false appearance, or false doctrine, &c.* Hence, *an idol, false god, empty thing.* aff. ר. pl. const. הֵם *their,* רַם m. p. Ps. 4: 3. Hos. 7: 3. Amos 2: 4. Ez. 13: 6.

כְּזֶה ka-zeh. *As this, that, as he, as such.* Part. or Pron. demon. m. s. כְּזֶה *As thus, as he, the same.* R. זָה.

כַּזְזָב kaz-za-hav. *As gold, a valuable, precious thing.* m. s. R. זָהָב.

כְּזוֹהַר ke-zo-har. *As, like the brightness, shining.* m. s. R. זוֹהַר.

כְּזַנְיֹוֹת ke-za-we-yoth. *As, like the corners, angles.* f. p. R. זָנָה.

כַּזְזוֹנָה kaz-zo-nah. *As, like a harlot, vain person.* R. זָנָה.

כְּזוֹחַלֵי ke-zo-cha-lai. *As, like creeping things.* pl. const. Ben. K. R. חוֹלֵל.

כַּזְזַיִת kaz-za-yith. *As the olive, or olive tree.* f. s. R. זַיִת.

כִּזְכֹּר kiz-kor. *As in remembering, recollecting.* Inf. K. R. זָכַר.

כְּזִמְת־כְּבָד ke-zim-math-chen-nah. *As, according to your wickedness.* f. s. R. זִמַּם.

כָּזַר ka-zar. Arab. كَسَرَ kasara. *To break, crush, be violent, outrageous, bitter, envious.* As a n. or adj. אֶכְזַר *Hard, cruel, bitter, terrible, unmerciful, envious.* Deut. 32: 33. Prov. 11: 17. 27: 4. aff. ר. Parag. רָחַף f. s. const.

כִּזְרוֹחַ kiz-ro-ach. *As he, or it rises, begins to appear.* Inf. K. Jud. 9: 33. R. זָרַח.

כְּזֶרֶם ke-ze-rem. *As a flood, inundation.* m. s. R. זָרַם.

כִּזְרַע kiz-ra. *As seed, produce.* m. s. R. זָרַע.

כַּחֲבַצְלֵת ka-cha-vatz-tza-leth. *As, like the rose.* f. s. R. חֲבַצְלֵת.

כְּחָג ke-chag. *As, according to the feast.* m. s. R. חָגָה.

כַּחֲגָבִים ka-cha-ga-vim. *As locusts, enemies.* m. p. R. חָגַב.

כָּחַד ka-chad. 1 *He hid, concealed, kept secret; 2 cut off, removed, took away.* 3. m. s. Pret. K. occurs in Psa. 1 Sam. 3: 18. Gen. 47: 18. aff. חָרִי *I have,* 1. c. s. וְ חָרִי *They have,* 3. c. p. Ps. 40: 11. Job 6: 10. Is. 3: 9. Niph. Job 22: 20. Hos. 5: 3. F. 2 Sam. 18: 13. Hiph. Exod. 23: 33. F. Job 10: 12.

כַּחֲדָה ka-cha-dah. *As, together, at the same time.* Part. R. חָדָה.

כְּחַיֵּדֶק ke-chai-dek. *As, like a thorn.* m. s. R. חַיֵּדֶק.

כּוֹחַהּ ko-chah. *Her strength, power, produce.* f. s. aff. וְ חִי *his,* ר. חִי *my.* R. כּוֹחַהּ.

כַּחֹוֶט ka-choot. *As, like a thread, cord.* m. s. R. חוֹט.

כְּחֹוֹטָא ka-cho-tai. *As he that sins, or so he that sine.* m. s. Ben. K. R. חֹוֹטָא.

כַּחֹל ka-chol. *As the sand.* m. s. R. חוֹל.

כְּחֹלָהּ ke-cho-lah. *As she that is in pain, travail.* f. s. Ben. K. R. —.

כַּחֹתָם ka-cho-tham. *As a seal, mark, sign of distinction.* m. s. R. חָתָם.

כַּחֲזֶה ka-cha-zeh. *As the breast.* f. s. Exod. 29: 26. R. חָזָה.

כְּחֶזְיוֹן ke-chez-yon. *As a vision, revelation.* m. s. Chald. R. —.

כַּחֲטָאֵנוּ ka-cha-ta-ai-noo. *According to our sins.* pl. const. aff. חַיִּי, חַיִּי f. s. const. כֶּם *your.* R. חָטָא.

כַּחֲטָאֵת ka-chat-tath. *As, like the sin-offering.* f. s. const. R. —.

כְּחֹוֹטָבַי ke-cho-te-vai. *As they that hew, cut down.* pl. const. Ben. K. R. חָטַב.

כַּחֲיֵל ka-cha-yil. *As the host, army.* m. s. R. חַיֵּל.

כַּחַיִל ke-chail. *As, according to the strength, substance, host.* m. s. R. —.

כּוֹחַ־כָּא ko-cha-ka. *Thy strength, substance, wealth.* m. s. aff. כָּם your. R. כִּרְחָ.

וּכְחָכַי oo-che-chach-kai. *And as diligently waiting, tarrying.* Inf. Piail. Hos. 6: 9. R. חֲכָה.

כְּחֹכְמַת ke-choch-math. *As, according to wisdom, understanding.* f. s. const. aff. הָ thy. R. חָכָם.

כָּחַל ka-chal. *He painted, colored, spread over, greased, disfigured.* occurs in the 2. f. s. Ez. 23: 40.

כַּחַיִלֵּב ka-chai-lev. *As the fat, fruitful, fertile.* m. s. R. חֵלֵב.

כְּחָלָב ke-cha-lav. *As milk.* m. s. R. —.

כְּחֹלֹם ke-cha-lom. *As, like a dream, vision.* aff. הָ his. m. s. R. חֹלֵם.

כְּחָלָל ke-cha-lal. *As the wounded, slain.* m. s. R. חָלַל.

כְּחֹלְלִים ke-cho-le-lim. *As they that pipe, play on musical instruments.* m. p. Ben. K. R. —.

כְּחֹלְלִים ka-cha-le-lim. *As the musicians, pipers.* m. p. R. —.

כְּחֹלְלֵי־מִימִם ke-cho-le-mim. *As they that dream.* m. p. Ben. K. R. חֹלֵם.

כְּחֹלְמוֹ ka-cha-lo-mo. *As his dream, vision.* m. s. R. —.

כְּחֹלְמֵי־שֵׁן ka-chal-la-mish. *As a flint, hard stone.* m. s. R. חֲלֵמָשׁ.

כְּחֶלֶק ke-che-lek. *As the part, portion, division.* m. s. R. חֶלֶק.

כְּחֹלְקֵי־לַקְוֹת ka-cha-lak-lak-koth. *As broken up, slippery places, ways.* f. p. Jer. 23: 12. See Ps. 73: 12. R. —.

כְּחֹם ke-chom. *As the heat, scorching rays of the sun.* m. s. aff. הָ, f. s. R. חָמָם.

כְּחֹמֶץ ka-cho-metz. *As vinegar, sour wine.* m. s. R. חֲמָץ.

כְּחֹמֶר ka-cho-mer. *As the clay, mortar, mud.* m. s. R. חֲמֵר.

כְּחֹמֶשֶׁת ka-cha-mai-sheth. *About fire.* f. s. R. חֲמֵשׁ.

כְּחֶסֶד ka-che-sed. *According to the mercy, benevolence.* m. s. aff. הָ thy. R. חֶסֶד.

כַּחֲצִי ka-cha-tze. *As the middle, or half.* m. s. const. aff. חָ f. p. R. חֲצָה.

כְּחִצִּים ke-chitz-tzim. *As arrows, darts.* m. p. R. חֲצָץ.

כְּחֹצִיר ka-cha-tzir. *As, like grass.* m. s. R. חֲצִיר.

כְּחֻקַּת ke-chuk-kath. *As, according to the ordinance, statute.* f. s. const. aff. הָ, their. R. חֻקָּה.

כְּחֶרֶב ka-che-rev. *As the sword.* m. s. R. חֶרֶב.

כְּחֹרֵב ke-cho-rev. *As the heat, drought.* m. s. R. —.

כְּחֶרֶשׁ ka-che-res. *As an earthen vessel.* m. s. R. חֶרֶשׁ.

כְּחֹרֵשׁ ke-cho-raish. *As a deaf, dumb man.* m. s. R. חֹרֵשׁ.

כָּחַשׁ ka-chash. 1 *He deceived, dissembled, lied; 2 diminished, wasted away, or was reduced, weakened, made thin, small, lean; 3 was conquered, subdued, or brought into subjection; 5 renounced, abandoned.* 3. m. s. Pret. K. reg. Ps 109: 2. Job 31: 28. Niph. F. Deut. 33: 29 Piail. 1 K. 13: 18. Job 31: 28. Jer. 5: 12. Lev 5: 21. Inf. Zech. 13: 4. F. Ps. 81: 16. Hith. F 2 Sam. 22: 45. aff. הָ I have, 1. c. s. הָ The, have, 3. c. p. Hence, "Thou art happy, O Israel; who (or what nation) is like thee? a people delivered (from Egypt) by Jehovah (himself), the shield of thy help, and the sword of thy protection; thy enemies shall be brought into subjection to thee, and thou shalt trample over their necks." Rab. David on 2 Sam. *To humble, submit, subdue.* As a n. m. s. כָּחַשׁ Hypocrisy, deceit, lying; also, *thinness, leanness, weakness, &c.* Is. 30: 9. Hos. 7: 3. 10: 13. Nah. 3: 1. Hence, כָּחַשׁ *The old serpent, deceiver, father of lies*, who, by fraud, flattery, and deception, persuades the wicked to submit to him. See Gen. 3: 4, 5.

כְּחֹשֶׁהַּ ka-cha-shai-chah. *As the darkness.* f. s. R. חֹשֶׁךְ.

כְּחָתָן ke-cha-than. *As the bridegroom.* m. s. R. חָתָן.

כְּחֶתֶף ke-che-theph. *As a robber, plunderer.* m. s. R. חֶתֶף.

כְּטָהֳרַת ke-to-ho-rath. *As, according to the purification.* f. s. R. טָהַר.

כְּטוֹב kat-tov, and כְּטוֹבֵי As good, so the good, excellent. m. s. R. טוֹב.

כְּטִיט ke-tit. *As, like clay.* m. s. R. טִיט.

כְּטַל kat-tal. *As, like dew.* m. s. R. טַל.

כְּטִמְאָה kat-ta-mai. *As, like an unclean person, or thing.* m. s. כְּטִמְאָה According to the uncleanliness. f. s. const. aff. כ, their. R. טִמְאָה.

כְּטַעַם ke-ta-am. *As the taste, discernment.* m. s. R. טַעַם.

כִּי ke. *That, because, for, if, when, although, nevertheless, yet, but, so that, so this.* Part. answering to quod, quia, cum, sed, &c. in Latin, and the Greek ὅτι. Gen. 17: 42, 33. Num. 22: 23. Jos. 2: 24. 1 Sam. 14: 39. Is. 36: 10. 55: 8. כִּי־אִם Surely, unless, yet, also, that, but. Part. Gen. 28: 16. כִּי So, thus.

כִּי, or כְּרוֹחַ ke. *Burning, scorching.* m. s. Is. 3: 24. R. כְּרוֹחַ.

כִּי־יָרַח ky-ye-or. *As, like a river, running brook.* m. s. R. יָרַח.

כִּי־יָד ke-yad. *As, according to the hand, power.* m. s. aff. י. pl. const. R. יָד.

כִּי־דוֹ ke-do. *His destruction, perdition.* m. s. Job 21: 20. aff. ו his. R. כִּי־דוֹ.

כִּי־דוֹדַי ke-do-dai. *Sparks, flashes of fire.* pl. const. Job 41: 19. R. כִּי־דוֹ.

כִּי־דוֹן ke-don. *A spear, lance, dart.* m. s. R. כִּי־דוֹ.

כִּי־הוֹוָה ky-ho-wah. *As Jehovah.* P. N.

כִּי־יֹלְדָה ky-yo-lai-dah. *As a woman in childbirth.* f. s. R. יֹלְדָה.

כִּי־יוֹם ky-yom. *As in a day.* m. s. R. יוֹם.

כִּי־יוֹנָה ky-yo-nah. *As a dove, innocent person, or thing.* f. s. aff. י. pl. const. R. יוֹם. m. p. R. יוֹנָה.

כִּי־יוֹנֵק ky-yo-naik. *As a sucker, or it that extracts, a sapling.* m. s. Ben. K. Is. 53: 2. R. יוֹנֵק.

כִּי־יֹרֵךְ ke-yor. *A laver, basin, pan, for coals, a stage, or pulpit.* m. s. aff. ים. m. p. וְהוּא f. p. R. כִּי־יֹרֵךְ.

כִּי־יֹרְדוּ ke-yo-re-dai. *As they that go down, descend.* pl. const. Ben. K. R. יֹרְדוּ.

כִּי־יַיִן ke-ya-yin. *As wine.* m. s. R. יַיִן.

כִּי־יָלַל ka-yal. Arab. كَال kaala. *To compute, count, calculate, measure, ponder.* As a n. m. s. כִּי־יָלַל A miser, an avaricious, covetous, headstrong, fraudulent man. Is. 32: 5: 7. See כִּי־יָלַל.

כִּי־יָלַק ky-ya-lek. *As the rough caterpillar, cankerworm.* m. s. R. יָלַק.

כִּי־יָמַם ka-yam. Hence, כִּי־יָמַם Pleiades, or the seven stars. Job 9: 6.

כִּי־יָם ky-yam. *As, like the sea.* m. s. R. יָם.

כִּי־יָמַי ke-mai. *According to the days.* pl. const. aff. וְהוּא f. p. R. יוֹם.

כִּי־יָס kis. *A bag, sack, purse.* m. s. Prov. 16: 11. Deut. 25: 13. aff. וְהוּא thy.

כִּי־יַעֲנִימוּ ky-ye-ai-nim. *As the ostriches.* m. p. Lam. 4: 5.

כִּי־יָפַח ka-yaph. Hence, כִּי־יָפַח The rocks, or clefts of such. m. p. Job 30: 6. Chald. and Syr. כִּי־יָפַח. See Matt. 16: 18.

כִּי־קוֹד ke-kod. *As a burning flame,* Inf. K. Is. 10: 16. R. קוֹד.

כִּי־קָרַר ke-kar. *As precious, valuable.* m. s. R. קָרַר.

כִּי־יָרַח ka-yar. Hence, כִּי־יָרַח.

כִּי־רָחַח ke-ya-rai-ach. *As the new moon,* c. s. aff. י. pl. const. R. רָחַח.

כִּי־רִיעָה ke-re-ah. *As, like a curtain, cover.* f. s. aff. וְהוּא f. p. R. רִיעָה.

כִּי־רֵקַע ke-ye-rek. *As the green, young, tender.* m. s. adj. R. רֵקַע.

כִּי־שָׁנַן ke-ya-shain. *As he that sleeps, dozes.* m. s. Ben. K. R. שָׁנַן.

כִּי־תֵרֵן ke-the-ron. *As excelleth, or is more valuable.* m. s. Eccles. 2: 13. R. תֵּרֵן.

כִּבְבַּי ka-chav. Arab. كَبَّ kabba. *To roll round, entwine, twist; to shine, glitter, sparkle, be brilliant, luminous, to emit, send forth light.* As a n. m. s. כִּבְבַּי A star; figuratively, a minister, eminent person. See before. aff. י. pl. const. R. ים. m. p. Derived, probably, from כְּבוֹד Glory, honor, majesty, splendor.

כִּכְבֹּד kach-ka-vod. *As, like the glory, honor, &c.* m. s. R. כְּבוֹד.



Is. 56: 11. 1 Sam. 17: 43. Ps. 22: 17, 20. 59: 7. aff. ר. pl. const. ים. m. p.

כְּלִיב ke-laiv. *As, like, according to the heart.* m. s. aff. ה thy, י my. R. לְכַב.

כִּלְוָבוֹ kil-va-vo. *As his heart.* m. s. R. —

כַּלְבֵּי ka-liv-be. *As, or of the house of Caleb.* P. N. 1 Sam. 25: 3.

כַּלְבֹּשׁ kal-le-voosh. *As, like a garment, vesture.* m. s. R. לְבַשׁ.

כַּלְבַּיָּהּ ke-la-va. *As a lioness.* f. s. Chald. R. לְבַיָּהּ.

כַּלְלֵי־נָחַל kal-le-va-nah. *As the moon, month.* f. s. R. לְנַחַל.

כָּלָה ka-lah. 1 *He finished, ended, consummated, completed, perfected, fulfilled, accomplished; 2 consumed, wasted, destroyed; 3 languished, fainted, failed; 4 anxiously desired, sought after.* 3. m. s. Pret. K. irreg. ה ל, 1 K. 6: 38. Job 7: 6. Ps. 84: 3. 119: 81. 22: 8. Jer. 8: 20. 1 Sam. 25: 17. Inf. Ruth 2: 23. Pail. Gen. 18: 33. 2 Sam. 21: 5. 2 Chron. 8: 8. 2 Sam. 13: 39. Imp. Ps. 59: 14. Inf. 1 Sam. 3: 12. 2 Chron. 29: 29. Pual. F. Gen. 2: 1. aff. ה, She, 3. f. s. יָרִי I, 1. c. s. ה They, 3. c. p. As a n. f. s. כָּלָה A *consumption, wasting, utter destruction.* aff. ה the same. Chald. Is. 10: 22. As an adj. כָּלָה *Diminishing, languishing, fainting, expiring.* Is. 10: 23. 28: 22. Gen. 18: 21. Exod. 11: 1. Deut. 28: 32. LXX. ἀλλασω, *To abandon, give up, or over to destruction, to forsake utterly.* Compare כָּלָה. Arab., Syr. and Chald. the same.

כַּלְיָהּ kal-lah. *A spouse, bride, daughter-in-law.* f. s. R. —

כֵּלָה ke-lah. *As, like nothing.* Part. R. לָל.

כִּלְלָה kil-lah. *He diligently finished, ended, failed; desired, sought after.* 3. m. s. Pret. Pail. R. כָּלָה.

כֹּלְהֵם kol-hain. *All they.* Part. Composed of כָּל *All*, and הָ *They*. Pron. f. p.

כָּלְלוּ kal-loo. *They restrained, shut up.* 3. c. p. Pret. K. א 3 Rad. drop. because of aff. ה. R. אָלָה.

כָּלוּ ka-loo. *They consumed, wasted away, failed.* 3. c. p. Pret. K. irreg. for כָּלְלוּ. R. כָּלָה.

כָּלוּ kol-loo. *They were diligently consumed,*

*wasted away, destroyed.* 3. c. p. Pret. Pual. for כָּלְלוּ Ps. 72: 20. ה 3 Rad. drop. because of aff. ה, *him.* euph. drop. , cath. assum. R. כָּלָה.

כֹּלְלוּ kul-lo. *All, he, it.* Part. Composed of כָּל and לו, a contraction of הו *him.* R. כָּלָל.

כֹּלְלוּ ke-lo. *As not, or though not.* Part. Composed of כָּל *As*, and לו.

כֶּלְלוּ ke-loov. *A basket, as the heart.* m. s. R. כָּלָל.

כַּלְלוּהוּ kal-lo-weh. *As he, or so he that lends, &c.* m. s. Ben. K. ה for .., because of ה gutt. R. לָהּ.

כַּלְלוּ־לוֹתְיָהּ ke-loo-lo-tha-yich. *Thy espousals.* f. p. R. כָּלָל.

כִּלְלוֹתִי kal-lo-the. *That I diligently consume.* Inf. Pail. aff. ה *Thou*, ה, *them.* R. כָּלָה.

כַּלְלוּ־תְיָכֶם kal-lo-thai-chem. *Your spouses.* pl. const. R. כָּלָל.

כָּלָח ka-lach. Arab. كَالِح kalacha. *To be austere, fretful, peevish, contracted, wrinkled, withered, dry.* As a n. m. s. and adj. כָּלָח *Old age, feeble, withered, dry,* as the countenance, trees, leaves, and flowers, which have lost their sap, verdure and substance. Job 5: 26. 30: 2.

כִּלְכוֹחַ kil-choch. *As in absorbing, licking up.* Inf. K. R. לְכַח.

כַּלְלֵי־חֵם kal-le-chem. *As bread, food, an offering, feast.* m. s. R. לְחֵם.

כֶּלֶי ke-le. *A vessel, boat, arm, tool, instrument, furniture, a garment.* m. s. with aff. י. *my arm*, ה, *her vessel*, יו, *his*, ה thy, הם *their.* R. כֶּלֶי, and כָּלָה.

כִּלְלֵי־יוֹן kil-la-yon. *The consumption.* Chald. R. כָּלָה.

כַּלְלֵי־יֹתֵר ke-la-yoth. *The kidneys, inward parts.* f. p. aff. י. *my.* Jer. 11: 20. Exod. 29: 13. Ps. 26: 2. R. —

כֶּלֶל ke-lil. *All, the whole; also, perfect, complete.* m. s. As an adv. *wholly, entirely, utterly.* R. כָּלָל.

כִּלְלִיל kil-lil. *The fire, flame, all, the whole.* m. s. R. —

כֶּלֶלֶל ke-lail. *As in the night.* m. s. R. לַיָּל.

כַּלְלֵי־לָתֵת ke-le-lath. *Perfect, entire, complete.* f. s. R. כָּלָל.

כִּלְלֵנוּ kil-le-noo. *We have diligently con-*



**sumed, destroyed, &c.** 1. c. p. Pret. Piail. irreg. for כִּלְהוּנוּ, aff. הֵי I have, 1. c. s. הֵם Ye have, 2. m. p. הָ Thou hast, 2. m. s. with תְּ, them. R. כִּלְהוּ.

**כִּלְהוּ** ka-le-the. I have consumed, wasted, destroyed, completed, finished. 1. c. s. Pret. K. הֵם Ye have, 2. m. p. R. —.

**כִּלְלַח** kul-lach. All, the whole of thee. Part. Composed of כֵּל and הָ thee. R. כִּלְלַח.

**כִּלְכַּיִל** kal-kail. In diligently sustaining, supporting. Inf. Piail. R. כִּלְכַּיִל.

**כִּלְכַּיִל** kil-kail. He diligently sustained, nourished. 3. c. s. Pret. Piail. aff. הֵי I, 1. c. s. הָ They, 3. c. p. הָ Thou, 2. m. s. with תְּ, them. R. —.

**כִּלְלֵחֶם** kul-le-chem. All ye, every, each one of you. Part. Composed of כֵּל and כֶּם You. R. כִּלְלַח.

**כִּלְלַל** ka-lal. He completed, finished, perfected, filled up, included. 3. m. s. Pret. K. aff. הָ They have, 3. c. p. Ez. 27: 4, 11. LXX. τέλειώσω, To finish, perfect.

**כִּלְלָם** ka-lam. 1 He was ashamed, confounded, confused, dishonored; 2 hid himself for shame. 3. m. s. Pret. K. occurs in Niph. Ez. 16: 4. Jer. 31: 19. It is generally used in the same sense as כִּבְיַשׁ. Germ. trans. on Ezra 9: 6. I am very much ashamed. LXX. ἐκκλιβεῖν, To hide for shame. Hence, as a n. f. s. כִּלְלָם Shame, confusion, dishonor. Ps. 69: 8. aff. הֵי the same, הֵי my, הָ thy, תְּ, them, הֵי our, הֵי f. p. Jer. 23: 40. Matt. 2: 6.

**כִּלְלָם** kul-lam. All those, they. Part. Composed of כֵּל All, and הֵם They. aff. הֵי f. s. כִּלְלָנוּ All we, each of all, or every one of us.

**כִּלְמַד** kil-mad. As a disciple. P. N.

**כִּלְנֶה** kal-neh. As wasted, destroyed. P. N.

**כִּלְלֵא־נָח** kal-la-a-nah. As wormwood, any thing bitter. f. s. Deut. 29: 18. R. לֵעָן.

**כִּלְפָּה** ka-laph. In Arab. كلف kalafa. To labor, work, toil, impel, force. As a n. m. s. כִּלְפָּה An axe, hammer. aff. הֵי f. p. Ps. 74: 6. Hence, Gr. κολάπτω, Lat. clavo, Eng. cleave, clap, i. e. to knock together.

**כִּלְלַפִּיד** ke-laph-pid. As a torch, lamp. m. s. aff. הֵי pl. const. הֵם m. p. R. לֵעָן.

**כִּלְשׁוֹן** kil-shon. According to, or after the tongue, language. m. s. aff. הֵי his. R. לֵעָן.

**כִּלְלַתָּה** kal-la-thah. Her daughter-in-law. f. s. aff. הֵי his, הָ thy. R. כִּלְלַח.

**כִּלְלוֹתָם** kal-lo-tham. To diligently consume them. R. כִּלְלַח.

**כִּלְלִיתְנִי** ke-lith-ne. Thou hast restrained, or kept me back. 2. f. s. Pret. K. for כִּלְלִיתְנִי. R. כִּלְלַח.

**כִּמְאֵא־לֶחֶת** ke-ma-a-cho-leth. As the fuel, food. f. s. R. אָכַל.

**כִּמְאֵמַר** ke-mai-mar. According to the speech, saying, decree. m. s. R. אָמַר.

**כִּמְוָא** kim-vo. According to the approach. m. s. R. בִּוֵּא.

**כִּמְבוֹאֵי** kim-vo-ai. According to the entrances. pl. const. Ez. 26: 10. R. —.

**כִּמְיַבֵּיא** ke-mai-ve. As he that causes to bring. m. s. Part. Hiph. R. —.

**כִּמְיַבֵּיָרָה** ke-mav-ke-rah. As of her that causes to produce, or bring forth her first-born. f. s. Part. Hiph. R. יָבַרָה.

**כִּמְיַבְנֶה** ke-miv-neh. As the building, edifice. m. s. R. בָּנָה.

**כִּמְיַבְשֵׁיר** kim-vash-sair. As he that diligently announces good tidings. Inf. Piail. R. יָבֵשֵׁיר.

**כִּמְיַגְדָּל** ke-mig-dal. As a tower. m. s. aff. הֵי f. p. R. גִּדְּלָה.

**כִּמְיַגְפָּה** kam-mag-ge-phah. As a stroke, plague. f. s. R. נִגְפָה.

**כִּמְיַדְבָּר** kam-mid-bar. As the wilderness, desert. m. s. R. דִּבְרָה.

**כִּמְיַדֹּד** ke-mad-do. As his garment. m. s. R. יָדָדָה.

**כִּמְיַדֹּת** kam-mid-doth. According to the measures. f. p. R. —.

**כִּמְיַדְקָרוֹת** ke-mad-ke-roth. As the piercings, woundings. f. p. R. דָּקְרָה.

**כִּמְיַדָּת** ke-mad-dath. After the measure, length. f. s. const. R. יָדָדָה.

**כִּמְהָ** ka-mah. He, or it earnestly desired, sought for, became weak, feeble. 3. m. s. Pret. K. irreg. הָ לָהּ, Ps. 63: 2. see Matt. 5: 6. Arab. كاه kameha. To become dark, dismal, gloomy.

*disguised, altered, changed.* Hence, מַחָה *To linger, tarry, inquire, as for a friend, or a particular way. As a Part. of interrogation, כִּמָּה How? wherefore? in what manner? how long? how often?*

כִּמָּה ke-mah. *How? when? where? Part.* R. מָה.

כְּמוֹהוּ ka-mo-hoo. *As he, or it. Part. Com-* posed of כּ and הוּ. כְּמוֹ *As it were, in like manner. כְּמִיָּה Like her, or it, or as she, or it.* aff. הֵם *them, הָּ thee, כָּם Ye, or you, נוּ We, יָ I.* Ps. 58: 10. Job 40: 9. Zech. 5: 3. Job 12: 3. Jud. 8: 18. Is. 51: 6. R. —.

כִּמְהַלְכֵי kim-hal-laich. *As he that diligently walks, proceeds.* m. s. Part. in Piaal. R. הֶלֶךְ.

כִּמְהָם kim-ham. *The thirsty, barren place.* P. N.

כְּמַהפֶּכֶת ke-ma-phai-chath. *As the destruction, overthrow.* f. s. Gen. 19: 29. R. הִפֵּךְ.

כְּמַהֲרֵי ke-ma-hair. *As diligently hastening, coming, or following after.* m. s. Part. Piaal. R. מָהֵר.

כְּמוֹכֵר kam-mo-chair. *As he that sells, makes merchandise of.* m. s. Ben. K. R. מָכַר.

כְּמוֹפֶאֱתֵי kam-mo-phaith. *As an example, sign, wonder.* f. s. Ps. 71: 7. R. פִּתָּה.

כְּמוֹצֵץ kam-motz. *As chaff, or a vain, empty thing, the wicked.* m. s. Ps. 1: 5. R. מוֹצֵץ.

כְּמוֹצֵאי ke-mo-tzai. *As he that finds, meets with.* m. s. Ben. K. aff. הֵן. f. s. R. מָצָא.

כְּמוֹצֵאִי ke-mo-tze-ai. *As they that go forth, or the goings forth.* pl. const. Ben. K. R. —.

כְּמוֹקֵד ke-mo-kaid. *As, like the burning flame, or a hearth.* m. s. Is. 10: 16. R. יָקַד.

כְּמוֹשׁ ke-mosh. *As removed, carried off.* P. N.

כְּמַוְתָּה kam-ma-weth. *As death, devastation.* f. s. R. מָוָה.

כְּמוֹתֵי ke-moth. *As dieth.* Inf. K. Eccles. 3: 19. R. —.

כְּמַזְּ ka-maz. Arab. كَمَرَ ka-ma-za. *To compress, collect, heap up, as with the hand; to make round, globular, as a cake, or bowl. As a n. m. s. כְּמַזְּ A gold bracelet, girdle. Hence, כְּמַזְּ A basin, bowl. Zech. 14: 20. aff. יָרַם. m. p.*

כְּמַחֲבֵאֵי ke-ma-cha-vai. *As a protection, hiding-place.* m. s. Is. 32: 2. R. חָבֵא.

כְּמַחְקְלוֹתֵיכֶם ke-mach-ke-lo-thai-chem. *According to your divisions, portions, classes.* f. p. aff. יָכֶם, יָם, *their.* R. חָלַק.

כְּמַחְלָתֵי kim-cho-lath. *As the pipe, rejoicing, dance.* f. s. const. R. חָלַל.

כְּמַחֲנֵה ke-ma-cha-naih. *As the camp, host, army.* m. s. R. חָנָה.

כְּמַחְרִישׁ ke-ma-cha-rish. *As a deaf, still, quiet man.* m. s. Ps. 38: 14. R. חָרַשׁ.

כְּמַטְחָרִי kim-ta-cha-wai. *As they that diligently shoot, direct the arrow, viz. the archers.* m. s. Part. Piaal. R. טָחָה.

כְּמַטִּיל kim-til. *As a bar, rod of iron.* Job 40: 18. R. מָטַל.

כְּמַטֵּר kam-ma-tar. *As a shower of rain.* m. s. R. מָטַר.

כְּמַטְרָא kam-ma-ta-ra. *As a mark, object.* m. s. Lam. 3: 12. R. נָטַר.

כְּמַיִם kam-ma-yim. *As waters.* dual. R. מַיִם.

כְּמַכְאֵבִי ke-mach-o-ve. *As my pain, grief, sorrow.* m. s. R. כָּאַב.

כְּמַכַּת ke-mach-kath. *As, according to the plague, slaughter.* f. s. const. R. נָכַח.

כְּמַכְתָּב kam-mich-tav. *According to the decree, command, writing.* m. s. Esth. 1: 23. R. כָּתַב.

כְּמִלְאוֹת kim-loth. *When complete, perfect, filled up, fulfilled.* Inf. K. R. מָלֵא.

כְּמַלְאֵךְ ke-mal-ach. *As an angel, minister, ambassador; the Messiah.* m. s. const. 2 Sam. 14: 17. aff. יָ. *my.* Is. 42: 19. R. לְאָךְ.

כְּמַלְוֵה kam-mal-weh. *As he that causes to lend, put out on interest.* Inf. Hiph. R. לוֹוֵה.

כְּמַלְוָה kam-me-loo-nah. *As a watch-house, residence for the night.* f. s. Is. 1: 8. R. לוֹוֵה.

כְּמַלְחָמָה kam-mil-cha-mah. *As the contention, strife, war, battle.* m. s. R. לָחַם.

כְּמַלְכֵךְ ke-me-lech. *As a king, ruler, governor.* m. s. aff. יָ. pl. const. R. מָלַךְ.

כְּמַלְכוֹ ke-mol-ko. *When he ruled, reigned, was chief.* Inf. K. R. —.

כְּמַלְכוֹשׁ ke-mal-kosh. *As the latter showers of rain.* m. s. Hos. 6: 3. R. לָגַשׁ.

כִּמְלַקֵּט kim-lak-kat. *As he that diligently glean, gathers.* Inf. Piaal. R. לָקַט.

כִּמְן ka-man. Chald. and Syr. *To hide, conceal, lay up.* Arab. كَمَنْ kamana, the same. As a n. m. s. מְכַמְנֵי *Treasures, stores, wealth.* Dan. 11: 43.

כַּמּוֹן kam-mon. *Cumin.* m. s. Is. 28: 25, 27. It resembles fennel, but is rather smaller, and is usually threshed out with a stick, or rod. When distilled, it produces a very valuable oil. This word has retained its sound in various languages. Hence, Heb. *kammon*, Arab. *kummum*, Gr. *kuminon*, Lat. *cuminus*, Ger. *kummel*, Mod. Arab. *kemmum*, Fr. *cumin*, Eng. *cumin*.

כִּמְנִיחָה ke-min-hag. *As the driving, leading.* m. s. R. נָהַג.

כִּמְנוֹרָה kim-nor. *As a weaver's beam, loom.* m. s. R. נָוַר.

כִּמְנוּחָה kam-min-chah. *As the meat-offering, or present, gift.* f. s. aff. ח. f. s. const. R. מָנַח.

כִּמְסָה ka-mas. *He hid, concealed, laid up in store.* 3. m. s. Pret. K. occurs as a Past Part. in K. Deut. 32: 34. Arab. كَمَس kamasa. *Overwhelmed, or swallowed up.* As a n. f. s. מְסָה *A covering, or veil.* Exod. 34: 33, 34.

כִּמְסוֹס kim-sos. *As when he is exhausted, faints away.* Inf. K. Is. 10: 18. R. מָסַס.

כִּמְסֵיגַי ke-mas-se-gai. *As they that cause to remove, separate, take away.* Part. pl. const. Hiph. Hos. 5: 10. R. סָגַג.

כִּמְסִיפָה ke-mis-pad. *As the mourning, lamentation.* m. s. R. סָפַד.

כִּמְסִיפָה kam-mis-par. *According to the computation, number.* m. s. aff. פ. their. R. סָפַד.

כִּמְעוֹתָיו kim-o-thav. *As his gravel-stones, pebbles, grains of sand.* pl. const. Is. 48: 19. R. מָעָה.

כִּמְעוֹט kim-at. *In a little while, short time.* Part. m. s. Ps. 81: 15. R. מָעַט.

כִּמְעִיל kam-il. *As a robe, upper, or outside garment.* m. s. R. מָעַל.

כִּמְעַלְלָיו ke-ma-a-la-lav. *According to his works, acts, doings.* pl. const. R. עָלַל.

כִּמְעָר ke-ma-ar. *According to the vacant space, proportion.* m. s. R. מָעַר.

כִּמְעָשָׂה kam-ma-a-seh. *As, or according to the work, labor, exertion.* m. s. aff. ע. his, י. pl. const. חָם *their*, יו *his*, י *thy*. R. עָשָׂה.

כִּמְפַנֵּי ke-miph-pe-nai. *As, before the faces, in the presence of.* pl. const. R. פָּנָה.

כִּמְפַתֵּחַ kim-path-tai-ach. *As he that diligenly, opens, unlooses.* m. s. Part. Piaal. R. פָּתַח.

כִּמְצִוָּה ke-mitz-wath. *According to the decree, command.* f. s. const. R. צִוָּה.

כִּמְצַחֵק kim-tza-chaik. *As he that diligenly derides, mocks.* m. s. Part. Piaal. R. צָחַק.

כִּמְמַקַּם kam-mak. *As rotten, consumptive.* m. s. Is. 5: 24. R. מָמַקַּם.

כִּמְקוֹם kim-kom. *As the place.* m. s. R. קוֹם.

כִּמְקַרְחָה ke-mik-raih. *According to the occurrence, event.* m. s. Eccles. 8: 15. R. קָרַח.

כִּמְרָה ka-mar. 1 *He was moved, excited; 2 overpowered, overcomes, as with pity and compassion; 3 restrained, contracted, parched, shriveled.* 3. m. s. Pret. K. occurs in Niph. Gen. 43: 30. 1 K. 30: 26. Lam. 5: 10. Hos. 11: 8. Compare מָרַר and מָרַר *To be bitter.* Syr. كَمَر *To be grieved, distressed.* Arab. كَمَر kamara. *To be inflamed.* LXX. συνεσπέφαστο, *Were intermingled.* Chald. *To be roused up, excited.* Hence, And Joseph was in haste, viz. to reveal himself, for his affections were moved with compassion for his brother. As a n. m. p. מְמַרְרִים *Idolatrous, or Gentile priests, who, by their discourses, and lewd representations, inflamed and excited the passions of their deluded hearers, and also burnt incense in their temples to idols.* See 2 K. 23: 5. Zeph. 3: 4. Hence, מְמַרְרִי *A burning, destructive, inflammatory wind.* Job 3: 5. Ancient versions of the English Bible are, in some instances, more critically correct than modern ones. A comparison of the different versions on disputed words and texts may lead the mind to a proper conclusion as to the correct and literal meaning. For this purpose, though out of order, I have inserted the text in Gen. 43: 30, in the common and two ancient versions of the Bible.

VARIOUS READINGS.

<i>Common Version.</i>	<i>Version of 1611. Barker.</i>	<i>Version of 1539. Taverner.</i>
Gen. 43: 30. His bowels did yearn upon his brother.	His affection was inflamed toward his brother.	
1 K. 3: 26. Her bowels yearned upon her son.	Her compassion was kindled toward her son.	Her bowels yearned upon her son.
Is. 63: 15. The sounding of thy bowels, and of thy mercies.	The multitude of thy mercies.	The multitude of thy mercies.
Jer. 31: 20. My bowels are troubled for him.	My bowels are troubled for him.	My very heart driveth me unto him.
Hos. 11: 8. My heart is turned within me; my repentings are kindled together.	My heart is turned within me; my repentings are rolled together.	My heart is otherwise minded; yea, my mercy is too fervent.
Phil. 1: 8. In the bowels of Jesus Christ.	From the very heart root in Jesus Christ.	From the very heart root in Jesus Christ.
Phil. 2: 1. If any bowels and mercies.	If any compassion and mercy.	If any compassion of mercy.
Col. 3: 12. Bowels of mercy.	Tender mercy.	Tender mercy.
1 John 3: 17. Shutteth up his bowels of compassion.	Shutteth up his compassion.	
Cant. 5: 4. My bowels were moved for him.	My heart was affected toward him.	My heart was moved toward him.
Phili. 7. The bowels of the saints are refreshed.	The saints' hearts are comforted.	

כְּמָר ke-mar. *As a drop, tear, distress.* m. s. R. מָר.

כְּמַרְאָה kam-mar-eh. *According to the appearance, vision.* m. s. R. רְאָה.

כְּמַרְגְּלִים kim-rag-ge-lim. *As they that diligently explore, or spies.* m. p. Part. Piail. Gen. 42: 30. R. רָגַל.

כְּמַרְיָבִי kim-re-vai. *As they that cause to contend, strive.* pl. const. Part. Hiph. Hos. 4: 4. R. רָיַב.

כְּמַרְיָמִי kim-re-mai. *As they that cause to take away, raise up.* m. p. Part. Hiph. pl. const. Hos. 11: 4. R. רָמַם.

כְּמַרְרִירִי kim-re-rai. *As very grievous, bitter.* pl. const. R. מָרַר.

כְּמַרְדִּיתָם ke-mar-e-tham. *According to their prosperity, pasture.* f. s. Hos. 13: 6. R. רָעָה.

כְּמַרְרֻצָּה kim-ru-tzath. *As, like the running.* f. s. const. R. רָצָה.

כְּמַרְקָחָה kain-mer-ka-chah. *As, like a vessel, pot of ointment, perfume.* f. s. R. רָקַח.

כְּמַשָּׂא ke-mash-sa. *As a burden, load.* m. s. R. נָשָׂא.

כְּמַשִּׁיבֵיב ke-me-shiv. *In causing to return, bring back again.* m. s. Part. Hiph. R. שָׁיַב.

כְּמִשְׁכָּב ke-mish-kav. *As the bed, couch, resting-place.* m. s. R. שָׁכַב.

כְּמִשְׁכַּת kim-su-chath. *As a defence, protection, hedge.* f. s. const. Prov. 15: 19. R. שָׁדַד.

כְּמִשְׁלוֹ ke-mosh-lo. *As, in his ruling, according to his dominion, power.* Inf. K. Chald. Dan. 11: 4. R. מָשַׁל.

כְּמִשְׁלָם kim-shul-lam. *As he that is diligently taught, instructed, or is complete.* m. s. Part. Piail. Is. 42: 19. Hence, "Who has become blind (spiritually such), but my servant (the prophet Kimki), and deaf (to the law) as my minister (of the sanctuary), and who is so insensible as he that is instructed (in the law), as the servant of Jehovah."

כְּמִשְׁלוֹשׁ ke-mish-losh. *As, like, about three.* adj. c. s. R. שָׁלוֹשׁ.

כְּמִשְׁפָּחוֹת ke-mish-pe-choth. *As the families, or household servants.* f. p. R. שְׂפָח.

כְּמִשְׁפָּט kam-mish-pot. *According to the decision, determination, judgment, manner, custom, form.* m. s. aff. ו his, ה thy, ם, their. רים m. p. R. שִׁפְט.

כְּמִשְׁשָׁק ke-mash-shak. *As the running here and there.* m. s. R. שָׁשָׁק.

כְּמִשְׁתָּהוּ ke-mish-taihu. *As the banquet, feast.* f. s. R. שָׁתָהוּ.

כְּמִית kam-maith. *As death, or one dead.* f. s. Paul. K. aff. ך. pl. const. רים m. p. R. מוּת.

כְּמִיתְאֲנִים ke-mith-o-ne-nim. *As they that reproach, rebel, murmur.* m. p. Part. Hith. Num. 11: 1. irreg. for מִיתְאֲנִים dag. drop. because gemin. compens. by chol. K. R. אָנָּן and אָנוּ.

כְּמֵתֶגַּךְ ke-me-theg. *As a bit, bridle.* m. s. R. מֵתָג.

כְּמִיתְלַיְאִה ke-mith-la-lai-ah. *As he that is insane, deranged.* f. s. Part. Hith. Prov. 26: 18. irreg. for מִיתְלַיְאִה dag. form. drop. ל gemin. assum. R. לַיְאִה.

כְּמִיתְלַחְמִים ke-mith-la-ha-mim. *As they that stab, wound.* m. p. Part. Hith. Prov. 18: 8. R. לַחַם.

כְּמִיתְנַת ke-math-te-nath. *As, according to the gift.* f. s. R. נָתַן.

כְּמִיתְעַתֵּעַ kim-tha-ai-ta. *As he that diligently defrauds, deceives.* m. s. Part. Pail. Gen. 27: 12. irreg. gemin. R. תָּעַע.

כֵּן and כֵּן kain. *So thus, therefore, surely, certainly.* Part. Gen. 1: 7. 1 Sam. 9: 13. Hence, אַחֲרֵיכֵן *After that.* Exod. 3: 20. עַד כֵּן *Until now, this time, as yet.* Neh. 2: 16. As an adj. *upright, just, honest, faithful.*

כְּנֹד ke-nod. *As a leather bag, or bottle.* m. s. R. נָדָר.

כִּנְבֹל kin-bol. *As falleth.* Inf. K. R. נָבַל.

כְּנֶגְדּוֹ ke-neg-do. *As, like, or a resemblance of him, a suitable companion for him.* Part. Gen. 2: 20. R. נָגַד.

כְּנֹגַהּ kan-no-gah. *As the brightness, or luminous appearance.* f. s. R. נָגַהּ.

כְּנֶגֶן ke-nag-gain. *As, or when diligently*

*playing, i. e. on an instrument.* Inf. Pail. Is. 38: 20. R. נָגַן.

כְּנֶגַע ke-ne-ga. *As a plague, punishment, stroke.* m. s. R. נָגַע.

כְּנַיִד kan-naid. *As a heap, pile, accumulation* i. e. of water, &c. m. s. R. נָיַד.

כִּנְנִידְגָלוֹת kin-nid-ga-loth. *As they that carry the banners, or standard-bearers.* f. p. Part. Niph. R. נָנַל.

כְּנִידְדָתָהּ ke-nid-da-thah. *According to her separation.* f. s. R. נָדָה.

כְּנָה ka-nah. 1 *He surnamed, or distinguished by a new name; 2 conferred additional honor upon.* 3. m. s. Pret. K. occurs in Pail. F. Job 32: 21. Is. 44: 5. 45: 4. Compare קָנָה Arab. كُنِيَ and كُنِيَ To apply a flattering title. Syr. كُنِيَ cognominavit. *He surnamed.* As a P. N. עֵינָה *A place in Arabia Felix.* Ez. 27: 23. Hence, as a n. f. p. קָנָה *Associates, companions, persons allied to.* Ezra 4: 7. See Matt. 10: 2. Acts 13: 9.

כְּנַחְמַת ke-na-ha-math. *As the roaring, tumult, i. e. of the sea.* f. s. const. Is. 5: 30. R. נָחַם.

כְּנַחַר kan-na-har. *As a river, stream.* m. s. aff. ח f. p. R. נָחַר.

כְּנֹף kan-no. *His foundation, base.* m. s. R. כּוּף.

כְּנוֹחַ ke-no-ach. *As he rests, or in resting.* Inf. K. R. נָוַח.

כְּנוֹס ke-nos. *Collect, assemble thou; to collect.* Imp. and Inf. K. R. כָּנַס.

כְּנוֹעַ ke-no-a. *As are moved, removed.* Inf. K. R. נָוַע.

כִּנּוֹר kin-nor. *As a harp.* m. s. aff. ך. pl. const. נָוֵר *our, ה thy, ח f. p.* R. כִּינֹר.

כְּנֹוֹתְהוֹן ke-na-wa-the-hon. *Their companions, associates.* m. p. Chald. Ezra 4: 9. R. כָּנָה.

כְּנַחַל kan-na-chal. *As a stream, rivulet.* m. s. R. נָחַל.

כִּנְחָלִים kin-cha-lim. *As the valleys.* m. p. R. —.

כְּנַחַשׁ kan-na-chash. *As a serpent, deceiver.* c. s. R. נָחַשׁ.

כִּנְטוֹת kin-toth. *In extending, stretching out.* Inf. K. Jos. 8: 9. R. נִטָּה.

כִּנְטוֹתוֹ kin-to-tho. *When it extends, stretches out, declines.* Inf. K. Ps. 109: 23. R. —.

כִּנְטֵיִם kin-te-im. *As plants, young shoots.* n. p. R. נִטָּע.

כְּנִי kan-ne. *My base, office, appointment.* n. s. aff. הָ thy. R. כָּן.

כִּנְיָהוּ kon-ya-hoo. *The truth, justice of Jehovah, or Jehovah shall honor, promote, establish.* P. N. See John 14: 6.

כַּי־נִים kai-nim. *Just, right, true, upright.* a. p. R. כָּן.

כְּנִים See כְּנִים.

כַּנְלוֹתְךָ kan-ne-lo-the-ka. *When thou hast caused to accomplish, finish, fill up, i. e. thy iniquity.* Inf. Hiph. Is. 33: 1. R. נָלָה.

כָּנָן ka-nan. Chald. *To revolve, fly about, surround.* Arab. كَانَا kana. *To cover, spread over, entwine, twist round, weave.* As a n. m. p. כְּנִיִּם Mosquitoes, or some venomous winged insects, improperly called lice in our version. Exod. 9: 14, 16. Ps. 105: 31. LXX. σαρῖδες, *Winged insects.* Philo, an Alexandrian Jew, and Origen, both represent them as mosquitoes.

כְּנָנִי ke-na-ne. *Established, confirmed.* P. N.

כָּנַס ka-nas. 1 *He increased, collected, gathered; 2 united, heaped up.* 3. m. s. Pret. K. Eccles. 2: 8. 3: 5. 1 Chron. 22: 2. Neh. 12: 44. Ez. 39: 28. Part. Ben. K. Ps. 33: 7. Inf. Eccles. 2: 26. Neh. 12: 44. Imp. Esth. 4: 16. Pail. Ez. 22: 21. F. Ps. 147: 2. Hith. Inf. Is. 28: 20. Arab. كَانَسَا kanasa. *To hide, conceal, hoard up.*

Syr. ܟܢܢܐ collegit. *Collected.* As a n. m. p. מְכַנְסֵי Wrappers, bandages of linen, for the waist, or breeches. dual. מְכַנְסֵי pl. const. Exod. 28: 42. Lev. 6: 3. Josephus renders it by διάζωρα. *Linen drawers, or wrappers.* Antiq. lib. 3. chap. 8.

כָּנָה ka-na. 1 *He was subdued, humbled, depressed, or brought into bondage; 2 afflicted, made bare.* 3. m. s. Pret. K. occurs in Niph. 1 K. 21: 29. pl. 2 Chron. 12: 7. F. Lev. 26: 41. Inf. 2 Chron. 33: 19. Hiph. 2 Chron. 28: 19. 1 Chron. 17: 10. Imp. Job 40: 7. F. Ps. 81: 15.

Deut. 9: 3. Compare קָנָה. Arab. كَانَا kaana. *To contract, bargain, barter, cast, throw down.*

Sam. כְּנִי for כְּנִיעַ *To humble, or cast down.* As a n. f. s. const. כְּנָעַת Merchandise, or ware, which was exposed for sale. Jer. 10: 17. Hence, also, כְּנָעַן A trader, pedlar, who cast his pack down on the ground before he opened it. P. N. aff. ים m. p. *Canaanites.* LXX. φοινίκων εἴνε, *The Phœnician people.*

כִּנְעוֹרֶיהָ kin-oo-re-ha. *According to her youth.* f. s. R. נָעַר.

כְּנָעִי ke-na-a-ne. *A merchant, &c.* m. s. aff. ים pl. const. הָ her, ים m. p. R. כְּנָעַי.

כָּנָף ka-naph. 1 *He removed, carried into captivity; 2 was hid, concealed.* 3. m. s. Pret. K. occurs in Niph. F. Is. 30: 20. Arab. كَانَفَى kanafa. *To cover up, hide.* Compare גָּנַב. As a n. m. s. כְּנָפִי A wing, skirt, corner, extremity, boundary, battlement. Gen. 1: 21. Is. 24: 16. 1 Sam. 24: 5. Deut. 23: 1. aff. הָ thy, יָ my, יָ pl. const. הֵם their, יָ his, יָ dual. הָ her, הָ f. p. Exod. 19: 4. Deut. 32: 11. 7: 2. Exod. 25: 20. Wings, metaphorically, mean zeal, energy, activity, willingness to serve God. See Ez. 1: 24. 7: 2.

כִּנְפּוֹל kin-phol. *In falling.* Inf. K. R. נָפַל.

כְּנֵפֶל ke-ne-phel. *As an untimely birth, or fruit, that falls before it arrives at maturity.* m. s. R. —.

כְּנֵפֶשׁ ke-ne-phesh. *As the soul, man, animal, desire.* m. s. aff. הָ his, הָ thy. R. נָפַשׁ.

כְּנָעֵר ke-nai-tzer. *As a branch.* m. s. Is. 17: 9. R. נָעַר.

כְּנָקָה ke-no-keph. *As the excision, incision, cutting.* m. s. R. נָקָה.

כָּנָר ka-nar. In the cognate dialects, *To enliven, rouse up, revive.* As a n. m. s. כְּנֹר A harp, chief musical instrument, used on joyful and festive occasions. Gen. 4: 21. 1 Sam. 16: 23. 1 K. 10: 12. Ps. 137: 2. Is. 24: 8. The Rabbins say the harp in Ps. 49: 4, figuratively means the law, and the ten strings represent the ten commandments, which bind men's consciences as a cord. aff. יָ my, הָ thy, יָ pl. const. נָ our, הָ f. p.

כָּסָא ka-sa. Hence, כְּסָא and כֶּסֶא A high,

*lofty place, a throne, office of honor, the full moon.*  
aff. ו his, י my, ה thy, ה f. p. ם, their. Is. 6: 1.  
66: 1. Ps. 122: 5. Ez. 26: 16.

כָּסָה ka-sa. 1 *He hid, veiled, covered up, overwhelmed*; 2 *removed, took away, extinguished, canceled, as sin.* 3. m. s. Pret. K. irreg. ח ב, occurs as a Pres. Part. Prov. 12: 16. Paul. Ps. 32: 1. Niph. Jer. 51: 42. Inf. Ez. 24: 8. Piail. Job 15: 27. Is. 29: 10. F. Job 9: 24. Part. Ps. 147: 8. Inf. Ps. 104: 9. Mal. 2: 13. Imp. pl. Hos. 10: 8. Pual. Ps. 80: 11. F. Eccles. 6: 4. Is. 37: 1. Jonah 3: 8. Part. 1 K. 11: 29. Compare חָסָה. aff. אִתִּי I, 1. c. s. נִי me, הָ, She, 3. f. s. תָּ Thou, 2. m. s. As a n. m. s. כְּסָוִי A garment, covering, veil, protection. Num. 46: 14. aff. הָ f. s. const. Gen. 20: 16. Exod. 26: 26. Gen. 49: 11. הָ, her, הִי his, הִי thy, ם, their.

כִּסְּהָה kis-sah. *He diligently hid, concealed, &c.* 3. m. s. Pret. Piail. aff. הִי him, הָ They, 3. c. p. R. —.

כְּסוּחָה kas-soo-chah. *As dung, filth.* f. s. R. כְּסָה.

כָּסוּחָה ke-soo-chah. *Cut off, destroyed.* f. s. Paul. K. aff. ים m. p. R. כָּסָה.

כְּסוּם ka-som. *In shearing, cutting off the hair, wool.* Inf. K. כָּסַם.

כְּסוּנוּ kas-soo-noo. *Diligently cover ye us.* 2. m. p. Imp. Piail. R. כָּסָה.

כְּסוּסִים kas-soos. *As the horse.* aff. י my, ה thy. m. s. R. כָּסָה.

כְּסוּסִים ke-soos. *As a swallow.* m. s. R. —.

כְּסוּפָה kas-soo-phah. *As a whirlwind.* f. s. aff. הָ f. p. R. כָּסָה.

כְּסוּתִים kas-soth. *To diligently cover, conceal.* Inf. Piail. R. כָּסָה.

כָּסָח ka-sach. *He cut off, cut down, destroyed.* 3. m. s. Pret. K. occurs as a Past Part. f. s. Ps. 80: 17. Is. 5: 25. 33: 12. Arab. كَسَحَ kasaha. *To amputate, cut off, as a rotten limb.* In Chald. *To cut, trim, prune, as a vineyard.* Targ. Onk. on Lev. 25: 3. See כָּסַם.

כְּסִירִים See כָּסַל.

כְּסִירִים kas-sir. *As a pot, kettle.* m. s. R. כְּסִיר.

כְּסוּכָה ke-such-kah. *As a tent, tabernacle.* f. s. R. כְּסָה.

כָּסָל ka-sal. 1 *He was dull, stupid, insensible, inattentive*; 2 *ignorant, foolish.* 3. m. s. Pret. K. reg. F. pl. Jer. 10: 8. Compare כָּסַל. Arab. كَسَالٌ kasala. *To be careless, thoughtless, inactive, negligent, languid.* As a n. m. s. כְּסִילִים Foolish, silly, stupid, ignorant, ungovernable, spiritually blind, a fool, an angry, furious man, a heathen. Prov. 17: 12. Ps. 94: 8. The name also of one of the constellations. Job 9: 9.

כָּסֵל ku-sel. *The loins, or hip bone.* m. s. aff. י my, ים m. p. Lev. 3: 4. Ps. 38: 8. R. —.

כִּסְּלֵי kis-laiv. *Desire, expectation.* P. N. The name of a Jewish month, answering to October. At this period the people were anxiously looking out for the latter rain. Hence, כִּסְּלֵי His hope, desire. m. s. aff. י my, הָ f. s. const. ם, their, הִי thy. Job 31: 24.

כָּסָם ka-sam. *He cut off, trimmed, regulated, polled, sheared.* 3. m. s. Pret. K. reg. F. and Inf. Ez. 44: 20. As a n. m. p. כְּסָמִים Rye, spelt, because of its long hair, or beard. Ez. 9: 4. f. s. const. Exod. 9: 32. Is. 28: 35. Jerome, spelta. LXX. ἄλυσά.

כִּסְּמוּם kis-sa-mo. *He diligently covered them.* 3. m. s. Pret. Piail. irreg. for כָּסָה הָ 3 Rad. drop. because of aff. מוּ for ם. R. כָּסָה.

כָּסָס ka-sas. *He reckoned, calculated.* 3. m. s. Pret. K. occurs in the Fut. Exod. 12: 4. As a n. m. s. מְכָסִים A number, portion, tribute. Num. 31: 28, 38. Hence, כָּסַם To separate, take away, as a branch from a tree. Tal. To eat, cut, as meat, to divide. Berachoth, fol. 36. 2.

כָּסָפִים ka-saph. 1 *He desired, lusted, coveted, sought after*; 2 *pitied, regarded, as God his creatures*; 3 *became pale, weak, faint.* 3. m. s. Pret. K. reg. F. Ps. 17: 12. Job 14: 15. Niph. Ps. 84: 4. Pret. and Inf. Jud. 11: 25. Gen. 30: 31. Part. m. s. Zeph. 2: 1. Arab. كَسَفَ idem. Chald. *To expect, desire.* Compare כָּסַם. As a n. m. s. כֶּסֶף or כֶּ־ Silver, or money in general. Gen. 17: 12. aff. ו his, י my, הִי thy, כָּם your, ם, their, נוּ our, י. pl. const. with aff. הָם their. Chald. *To put to shame, grief, pain.* Targ. Jerus. on Ps. 69: 7.

כַּסְפֵּר kas-sai-pher. *As a roll, parchment.* m. s. R. כֶּסֶף.  
 כְּסָתָה See כֶּסֶף.  
 כְּסֹתוֹת ke-sa-thoth. *Pillows, cushions.* f. p. R. —.  
 כָּעַב ka-av. *As a cloud, vapor.* m. s. R. עָבָה.  
 כְּעָבֵד ka-a-ved. *As a servant, minister.* m. s. aff. ר. my, ר. m. p. R. עָבָד.  
 כְּעַבְדָּת ka-a-vo-dath. *According to the service.* f. s. const. R. —.  
 כְּעָבוֹר ka-a-vor. *In passing away, by, or over.* Inf. K. R. עָבַר.  
 כְּעָבְרָם ke-ov-ram. *When they have passed over.* Inf. K. R. —.  
 כְּעֵגֶל ke-ai-gel. *As a young bullock, calf.* m. s. aff. ר. pl. const. ה. f. s. R. עֵגֶל.  
 כְּעֹדָה ka-a-deh. *As an ornament.* m. s. R. עֹדָה.  
 כְּעֹדֵר ka-e-der. *As a herd, flock.* m. s. R. עֹדֵר.  
 כְּעָוָל ke-av-wal. *As the wicked, unrighteous.* m. s. R. עָוָל.  
 כְּעֹנֵן ka-a-won. *As the iniquity, or punishment of it.* m. s. aff. ו. f. p. Ps. 103: 10. R. עָנָן.  
 כְּעוֹף ke-oph. *As a bird.* m. s. R. עוֹף.  
 כְּעוֹפְרֵת ka-o-phe-reth. *As lead.* f. s. Exod. 15: 10. R. עָפַר.  
 כְּעוֹר ke-oor. *As chaff.* m. s. Chald. Dan. 2: 35. R. עוֹר.  
 כְּעוֹרֵב ka-o-raiv. *As a raven.* m. s. R. עָרַב.  
 כְּעוֹרִים ka-iv-rim. *As the blind, ignorant, stupid.* m. p. R. עוֹרִים.  
 כְּעֹזְבָתָהּ ka-a-zoo-vath. *As the forsaken.* f. s. Part. Paul. K. Is. 17: 9. R. עָזַב.  
 כְּעֹתֶיהָ ke-o-te-ah. *As she, or it that departs, turns aside.* f. s. Ben. K. Cant. 1: 7. for כְּעָה. R. עָתָה.  
 כְּעֵין ke-ain. *As the color, sight, appearance.* m. s. כְּעֵינֵי As the two eyes. dual. const. R. עֵין.  
 כְּעִיר ke-ir. *As a city, town, large place.* m. s. R. עִיר.  
 כְּעֵל ke-al. *As, against, according to.* Part. R. עָלָה.

כְּעֹלָה ka-o-lah. *According to the burnt-offering.* f. s. R. —.  
 כְּעֹלֶה kai-ah-leh. *As a leaf.* f. s. R. —.  
 כְּעֹלִים ke-o-le-lim. *As little ones, or children.* m. p. R. עָלָל.  
 כְּעֹלֹת ke-o-le-loth. *As they that glean the grapes.* f. p. Ben. K. R. —.  
 כְּעָם ka-am. *As the people, multitude, nation.* m. s. aff. ר. my, ר. pl. const. ה. thy. R. עָמַם.  
 כְּעַמּוּדַי ke-am-moo-dai. *As the posts, standing pillars.* pl. const. R. עָמַד.  
 כְּעֵמִיד ke-a-mid. *As a sheaf, bundle of corn.* m. s. R. —.  
 כְּעֵמֶק ke-e-mek. *As the valley, plain.* m. s. R. עָמַק.  
 כְּעֵמֶר ka-a-mar. *As the wool.* m. s. R. עָמַר.  
 כְּעַן ke-an. Chald. *Now, therefore.* Part. Arab. ح. *Afterwards, after that.* Dan. 2: 23.  
 כְּעֵנָבִים ka-a-na-vim. *As grapes.* m. p. R. עֵנַב.  
 כְּעָנָן ka-a-nan. *As a cloud, vapor.* m. s. aff. ר. m. p. R. עָנָן.  
 כְּעָס ka-as. 1 *He was irritated, angry, indignant; 2 grieved, excited, provoked to anger, or jealousy.* 3. m. s. Pret. K. reg. Eccles. 5: 16. Ps. 112: 10. F. Nah. 3: 33. Inf. Eccles. 7: 9. Pail. Pret. f. s. 1 Sam. 1: 6. pl. Deut. 32: 21. Hiph. Hos. 12: 15. Jer. 8: 19. 1 K. 15: 30. F. convers. 2 Chron. 16: 10. Inf. 1 K. 16: 13. Part. pl. 1 K. 14: 15. Hence, עָסַם *To tread, trample on, as grapes in a wine-press.* Arab. كَسَعَ kasaa. *To detest, abhor, persecute.* The original meaning of the word is, *to distort, shrivel, as the countenance.* As a n. m. s. עָסַם *Indignation, excitement, anger, grief, zeal.* Deut. 32: 27. 1 Sam. 1: 6. Prov. 17: 25. aff. ו. his, ה. thy, ר. m. p. 2 K. 25: 26.  
 כְּעַפְפֵּי ke-aph-aph-pai. *As the glimmering light.* pl. const. Job 41: 10, or 18. R. עָפַף.  
 כְּעָפָר ka-a-phar. *As the dust.* m. s. R. עָפַר.  
 כְּעֵץ ka-aitz. *As the tree, or wood.* m. s. R. עֵץ.  
 כְּעֵצְמֵימֵם ka-a-tza-mim. *As the bones.* m. p. R. עָצָם.  
 כְּעֵצָתָהּ ka-a-tzath. *According to the counsel.* f. s. const. R. רָעָץ.



כַּעֲרָבָה ka-a-ra-vah. *As the plain, level country.* f. s. Hos. 14: 10. R. עָרַב.

כַּעֲרָבִים ka-a-ra-vim. *As willows.* m. p. R. —.

כַּעֲרוֹגָתַי ka-a-roo-gath. *As beds,* i. e. in a garden. f. s. const. R. עָרַג.

כַּעֲרֹרֶךְ ka-a-ro-air. *As the wild ass.* m. s. Vulg. oror, *The tamarisk.* Celsus, *juniperus.* LXX. ὄνος ἄγριος, *The wild ass.* Arab. اراارة araara. *The juniper tree,* from עָרַר *To strip, make bare.* The Septuagint is undoubtedly correct, as the text evidently alludes to a fleet animal of the wilderness, or deserts of Arabia, where there are neither trees nor vegetation. Jer. 48: 6.

כַּעֲרִים ke-a-rim. *As cities.* m. p. R. עָרַר.

כַּעֲרֹכּוֹ ke-er-ko. *According to his worth, valuation.* m. s. aff. י. *my, ה. thy.* R. עָרַף.

כַּעֲרָר ke-ar-ar. *As naked, stripped, or bare.* m. s. R. עָרַר.

כַּעֲרֵף ke-o-reph. *As the neck.* בַּעֲרָף *In the neck.* Gen. 49: 8. R. עָרַף.

כַּעֲשׂ ka-ash. *As a moth.* m. s. R. עָשַׂשׂ.

כַּעֲשׂוֹתֵי ka-as. *Wrath, indignation.* m. s. Chald. for כַּעַס. aff. י. *my, ה. thy.* R. עָעַס.

כַּעֲשֵׁב ka-e-sev. *As the herb, grass.* m. s. R. עָשַׁב.

כַּעֲשָׁן ka-a-shan. *As smoke.* m. s. R. עָשַׁן.

כַּעֲשָׂר ke-e-ser. *As, about ten.* aff. ה. f. s. const. R. עָשַׂר.

כַּעֲשָׂרִים ke-es-rim. *As, or about twenty.* m. p. R. —.

כַּעֲתָה ka-aith. *At, according to the time.* f. s. R. עָתָה.

כַּעֲתָדִים ke-ath-too-dim. *As the he-goats.* m. p. R. עָתַד.

כַּף kaph. *A or the hand, handful, the hollow of the hand, sole of the foot, the socket of the hip bone, a cup, bason, pan, dish, spoon, a handle, branch.* m. s. Lev. 14: 15. 1 Sam. 25: 29. Ez. 21: 19. 1: 7. Num. 7: 14. Gen. 32: 26. Exod. 4: 4. 29: 24. Ps. 24: 4. Is. 1: 15. aff. י. *my, י. pl. const. כָּם your, הָ, הֶר, הֵם their, יו his, ה. thy, נו our, לוּ for, הָ, הֵם their.* R. כַּפָּה.

כַּפְּתֵר ke-phe-ger. *As a carcass.* m. s. R. פָּגַר.

כִּפְּגוֹשׁ kiph-gosh. *In meeting, occurring.* Inf. K. R. פָּגַשׁ.

כִּפְּהַי ka-phah. *He subdued, overcame, appeased.* 3. m. s. Pret. K. irreg. ל ה, F. Prov. 21: 14. Hence, כָּפַף. Arab. كَفَى kafi. *To avert, remove, set aside.* LXX ἀναρπασει, *To turn back,* Vulg. extinguere. *To extinguish.* As a n. f. s. כִּפְּהָה *A branch, or bulrush, which vibrates with the wind.* Is. 9: 14. 19: 15.

כִּפְּוּל ka-phool. *Doubled.* m. s. Paul. K. R. כָּפַל.

כִּפְּוּפִים ke-phoo-phim. *Bound down, afflicted, humbled.* m. p. Paul. K. Ps. 145: 14. R. כָּפַף.

כִּפְּוֹר ke-phor. *As the frost.* m. s. R. פָּגַר.

כִּפְּוֵרַי ke-pho-rai. *Bowls, basons.* pl. const. R. —.

כִּפְּוֹת See כָּפַף.

כִּפְּי ke-phe. *As, according to the mouth, edge, extremity, border.* m. s. As a Part. *so that, according to.* With affix ה *As then.* R. פָּה.

כִּפְּיָם ke-phim. *The hands.* dual. R. כָּפַף.

כִּפְּיָר See פָּגַר.

כִּפְּל ka-phal. 1 *He doubled, rolled over; added to, repeated, made greater.* 3. m. s. Pret. K. reg. occurs 2. m. s. Exod. 26: 9. Part. Paul. Exod. 28: 16. Niph. F. Ez. 21: 19. Compare כָּפַל. As a n. m. s. כִּפְּלָה *Double, exceedingly strong.* Job 41: 14. aff. י. m. p. Job 11: 6.

כִּפְּלָי ke-phal-gai. *As the rivers, brooks.* pl. const. R. פָּלַג.

כִּפְּלָח ke-phe-lach. *As, like a fragment, piece.* m. s. R. פָּלַח.

כִּפְּחַן ka-phan. 1 *He bent, turned, inclined toward; 2 desired, sought after.* 3. m. s. Pret. K. reg. Ez. 17: 7. Arab. كَفَان kafana. Lat. involvi. Aben Ezra and Rab. Solom. *To involve, wrap, or twist round,* as the roots of trees. aff. הָ, *She,* 3. f. s. Hence, פָּחַח. As a n. m. s. כִּפְּחָן, and Syr. فَحْنٌ *Famine, drought, or a want of proper sustenance.* Job 5: 22. 30: 3.

כִּפְּסֵה ka-phas. Syr. كَفَسَ To connect,

*unite, contract.* As a n. m. s. כְּפִירִים *A cross-beam, or rafter, which unites and strengthens the other parts of the building.* Hab. 2: 11.

כִּפְעֹלָה ke-pho-o-lah. *According to her work.* f. s. aff. וְ *his, &, their.* R. פָּעַל.

כִּפְעָם ke-pha-am. *As, according to the time, or time before.* m. s. R. פָּעַם.

כָּפַפֵּחַ ka-phaph. 1 *He was depressed, oppressed; 2 bowed down, debased, humbled.* 3. m. s. Pret. K. Ps. 57: 7. Inf. Is. 58: 5. Part. Paul. Ps. 145: 14. Niph. F. Micah 6: 6. Whence, אָפַף *To encompass, surround.* Hence,

Arab. كَفَفَ *To double, add to, roll over.* As a n. f. s. כִּפְיָה *A bough, branch, bulrush, which is bent down and tossed to and fro with the wind.* aff. וְ *f. p.* Hence, also, קָף *The hand, which protects, and also oppresses.*

כָּפַר ka-phar. 1 *He appeased, softened down, as wrath.* Gen. 32: 19; 2 *conciliated, reconciled, as enemies; 3 satisfied, as the law; 4 atoned for sin, as by a sacrifice; 5 purged, purified with blood; 6 canceled, or made void, as in punishment, or a covenant; 7 covered, protected, preserved, as the ark from leaking; 8 pardoned, sin; 9 liberated, made free, as from punishment, i. e. by a ransom.* 3. m. s. Pret. K. reg. Gen. 6: 14. Niph. Deut. 21: 8. Pail. Lev. 4: 20. 16: 33. Ps. 65: 4. Ez. 43: 20. F. Gen. 32: 19. Lev. 16: 33. Exod. 30: 10. Inf. Lev. 16: 34. Imp. Ps. 79: 9. Pail. Is. 28: 18. Exod. 29: 33. F. Prov. 16: 6. Num. 35: 33. Hith. F. 1 Sam. 3: 4. Compare פָּרַר Arab. كَفَرَ kafara, *To hide, conceal, expiate.* Syr. כַּפַּר *To disannul.* Chald. כַּפַּר *To cover, hide, atone.* Prov. 30: 20. LXX. δάσκασθαι, *To expiate.* Targ. הִסִיר יְרוּחוֹ *To remove, take away iniquities.* The same word is used by Dan. chap. 9: 24, and St. Paul Heb. 10: 4. St. John renders it, ἁλώσεις, *A propitiation for sin.* 1 John 2: 2. It means the same as ἁφέσις ἀμαρτιῶν, *Remission of sins, by a sacrifice.* The etymology of the English word is very expressive,—at-one-ment,—or *men at one with God, i. e. reconciled to him, through the death of his Son.* As a n. m. s. כִּפְּרִי *An atonement, satisfaction, an equivalent, which conciliates contending parties.* Exod. 21: 30. 1 Sam. 19: 8.

It is rendered, *pitch,* Gen. 6: 14, and *the cy-press,* Cant. 1: 14. Hence, כִּפְּרִים יוֹם *The day of atonements, when enemies were reconciled, and sacrifice offered for sin, and when confession was made of sin, and pardon received for it.* Lev. 23: 28.

כָּפַר kaph-pair. *Be thou diligently propitious, merciful.* 2. m. s. Imp. Pail. R. —.

כִּפַּר kuph-par. *He, or it was diligently atoned for.* 3. m. s. Pret. Pual. R. —.

כִּפְּרוֹתָיו ke-pho-ro-thav. *As, like his branches.* pl. const. R. פָּאָר.

כִּפְּרֵד ke-phe-red. *As the mule.* m. s. R. פָּרֵד.

כִּפְּרָה ke-pha-rah. *As the heifer.* f. s. R. פָּרָה.

כִּפְּרָה kaph-pe-rah. *To diligently take away sin.* Inf. Pail. R. כָּפַר.

כִּפְּרוֹ koph-ro. *His ransom, equivalent, redemption.* m. s. Ps. 49: 8. See Kimki. in כָּפַר הַשְּׂרֵפִים aff. הָ *thy, &* m. p. R. —.

כִּפְּרֵזֶלָה ke-phar-ze-la. *As iron.* m. s. Chald. R. פָּרֵזֶל.

כִּפְּרֵחַת ke-pho-ra-chath. *As germinating, budding.* f. s. Ben. K. R. פָּרַח.

כִּפְּרֵי kiph-re. *According to the fruit.* m. s. R. פָּרַי.

כִּפְּרִים ke-pha-rim. *Cypresses.* m. p. R. כָּפַר.

כִּפְּרֵץ ke-phe-retz. *As a breach.* m. s. R. פָּרַץ.

וְכִפְּרֵץ we-chiph-rotz. *And when it came forth.* Inf. K. 2 Chron. 31: 5. R. —.

כִּפְּרֵת kaph-po-reth. *As the cover, or lid of the ark, which was made of pure gold.* Rab. Solom. on Exod. 25: 16. R. כָּפַר.

כָּפַשׁ kaph-ash. *He was prostrated, covered, rolled over and over.* 3. m. s. Pret. K. reg. occurs in Hiph. Lam. 3: 16. He caused to roll me in, or cover me with cinders. Rab. Solom. כִּפְּרֵתָהּ *He caused to humble me.* Targ. on Is. 50: 3. Tal. *To depress, bring under.* Yevam. fol. chap. 107. 2.

כִּפְּשָׁע ke-phe-sa. *As a step, or as it were a step.* m. s. R. פָּשָׁע.

כִּפְּשֵׁהָהּ kaph-pish-tah. *As flax.* m. s. aff. רִם m. p. R. פִּשָּׁה.

כַּפָּת ka-phath. *He was tied, bound, wrapped up.* 3. m. s. Pret. K. Chald. Piail. pl. Dan. 3: 21. Part. Dan. 3: 23, 24. Inf. Dan. 3: 20. Arab. كَفَفَ kafaka. *To restrain, constrain, bind, make fast.*

כַּפּוֹת kap-poth. *Branches.* f. p. R. כַּפָּה.  
כַּפְתוֹר kaph-tor. *A round knob, ornament.* m. s. aff. ר. pl. const. ה, her, הם their. R. כַּפְתָר.  
כַּפְתוֹרִים kaph-po-thav. *His spoons.* pl. const. R. כַּפָּה.

כֶּפֶתִים ke-phith-tim. *As pieces, morsels.* m. p. R. כַּפָּה.

כִּפְתָרוֹן ke-phith-ron. *According to the illustration, interpretation.* m. s. Gen. 41: 11, 12. R. כַּפָּה.

כַּצְּאֵן katz-tzon. *As sheep, or a flock.* c. s. R. צֵאן.

כֶּצְאִית ke-tzai-th. *In going out, proceeding.* Inf. K. R. יָצָא.

כֶּצְאִיתִי ke-tzai-the. *When I go forth.* Inf. K. R. —.

כַּצְּבֵי katz-tze-ve. *As the roe, or deer.* m. s. aff. ים m. p. R. צֵבָא.

כִּצְבוֹיִם kitz-vo-im. *As Zeboim.* P. N.

כַּצְּדִיק katz-tzad-dik. *As the just, righteous, or according to the righteousness.* m. s. aff. ו his, י, my, ה thy, ח. f. s. const. R. צָדִק.

כַּצְּהָרִים katz-tza-ho-ra-yim. *As the noon-day, or meeting of the two noons, i. e. the fore and after-noon.* dual. Ps. 37: 6. R. צָהַר.

כַּצְּרוּרֵינוּ ke-tzoo-rai-noo. *As our rock, defence.* m. s. R. צוּר.

כַּצִּיץ ke-tzitz. *As a flower.* m. s. R. צִיץ.

כַּצְּרִירֵי ke-tze-rai. *As the terrors, sufferings, pangs.* pl. const. R. צִיר.

כַּצַּל katz-tzail. *As a shadow, vapor.* m. s. R. צַלל.

כַּצְּמַח ke-tze-mach. *As the bird.* c. s. R. צָמַח.

כַּצְּמֵר katz-tza-mer. *As wool.* m. s. R. צֵמֵר.

כַּצְּנָה katz-tzin-nah. *As a shield.* f. s. R. צָנָה.

כֶּצְנִית ke-tzin-nath. *As the cold.* f. s. const. R. —.

כִּצְעָרְתוֹ kitz-e-ra-tho. *According to his youth, minority.* f. s. Gen. 48: 38. R. צָעַר.

כַּצְּפוֹר katz-por. *As a bird.* m. s. aff. ים m. p. R. צָפַר.

כַּצְּפָחִית ke-tzaph-pe-chith. *As a thin cake.* f. s. Exod. 16: 31. R. צָפַח.

כַּצְּזָר katz-tzar. *As a flint, hard stone.* m. s. R. צוּר.

כַּצְּזָר ke-tzar. *As an enemy.* f. s. aff. יו his. pl. const. R. —.

כִּצְרוֹר kitz-ror. *As to bind, wrap up.* Inf. K. Prov. 26: 8. R. צָרַר.

כֶּצְרִיף ke-tza-riph. *As in melting, dissolving.* Inf. K. R. צָרַף.

כֶּקְבֵר ke-ke-ver. *As a sepulchre.* m. s. R. קֵבֵר.

כִּקְדוֹחַ kik-do-ach. *As in burning.* Inf. K. R. קָדַח.

כֶּקְדָם ke-ke-dem. *As before.* Part. R. קָדַם.

כֶּקְדְמוֹתֶיךָ ke-kad-mo-thai-chem. *According to your former inheritance.* f. p. Ez. 36: 11. R. —.

כֶּקוֹל ke-kol. *As the voice, cry, speech.* m. s. R. קוֹל.

כַּקּוֹנֵה kak-ko-neh. *As the possessor, buyer.* m. s. Ben. K. R. קָנָה.

כֶּקוֹץ ke-kotz. *As the thorn.* m. s. R. קוֹץ.

כַּקְּטוֹן kak-ka-ton. *As the less, small.* m. s. R. קָטָן.

כֶּקֵּיטוֹר ke-ke-tor. *As smoke.* m. s. R. קֵטַר.

כֶּקִּיר ke-kir. *As a wall, defence.* m. s. R. קִיר.

כַּכֵּן kak-ken. *As a nest, treasure.* m. s. R. קֵן.

כִּקְסָם kik-sam. *As in divining, or to divine.* Inf. K. R. קָסַם.

כֶּקְצָף ke-ke-tzeph. *As the froth, foam.* m. s. R. קָצַף.

כִּקְרָא kik-ro. *In reading, calling over.* Inf. K. R. קָרָא.

כֶּקְרוֹבֵיךָ ke-ka-rov-chem. *When ye approach, draw near.* Inf. K. R. קָרַב.

כַּקָּשׁ kak-kash. *As straw, or stubble.* m. s. R. קָשַׁשׁ.

כֶּקֶשֶׁת ke-ke-sheth. *As a bow.* m. s. R. קֶשֶׁת.

כַּר kar. *A lamb, pasture.* m. s. Is. 16: 1. 30: 28; *the lump, or saddle on a camel's back,*

Gen. 31: 34. כַּר A *measure*, containing about seventy-five gallons. Ez. 45: 14.

כְּרֹאֵת ke-roth. In *seeing, discerning*. Inf. K. R. רָאָה.

כִּרְאוֹתֶיהָ kir-o-thah. As *when she saw*. Inf. K. aff. וְ He, הֵם They, כָּם You. R. —.

כִּרְוֵי ke-ro-e. As *a gazing-stock, or example*. m. s. Nah. 3: 6. R. —.

כִּירֵי kir-e. As *a mirror*. m. s. Job 37: 18. R. —.

כִּירְאִים kir-aim. As *the rhinoceros*. c. s. R. רָאָם.

כְּרוֹשׁ ka-rosh. As *hemlock, poison*. m. s. R. רָאֵשׁ.

כְּרִישׁוֹן ka-ri-shon. As *the first, the principal, or former*. adj. m. s. aff. הֵן f. s. יָם m. p. R. —.

כָּרַב ka-rav. Arab. كَرَب karaba. To *hew, or cut out*, as letters on stone. Hence, Gr. γράψειν. Lat. scribere. Ger. graben. Gal.

graver. Syr. כְּסוֹמָ To *be like, resemble*. כְּרוּבִים ke-roo-vim, is improperly placed under this root. רִיב or רִיב is undoubtedly the root, for ו is a radical letter, and כ a prefix. 1 Then רִיב means, *to earnestly contend*, as for the faith; 2 *to intercede, supplicate*, as for sinners; 3 *to defend*, as truth; 4 *to become great, head, or chief*, as a prince, or ruler; 5 *to be an archer*, one who draws the bow at a venture, or directs the arrow to the heart; 6 *to multiply, become fruitful, prosperous*, as in posterity. It must, therefore, refer to the angels, in a primary sense, and to the apostles and every genuine minister of the gospel, in a secondary sense. They are the Keroovim, because a model of Elohim, in their moral character; they are his epistle, known and read of all men. Ezekiel describes the Keroovim in chap. 1: 5, 10. 1 *They are like men*, and yet *like Elohim*. See Acts 14: 11; 2 *they have hands*, i. e. to be lifted up in prayer, and to spread over the altar, or mercy-seat. v. 8; 3 *wings*, as of faith and love. v. 6; 4 *feet, or zeal*, to run, as swift messengers of Jehovah; 5 *their voice is as the voice of the Almighty*; he speaks through them as organs of clay; 6 *they followed the directions of the Holy Spirit in all things*, v. 21, which

proves, beyond doubt, that the Spirit and Keroovim are entirely distinct. Compare כָּרַב and קָרַב. See Acts 13: 2, 4.

כְּרוֹב ke-rov. According to the *multitude*. m. s. Ps. 51: 3. aff. הֵם, *their*. R. רָבַב.

כִּרְבִּים kir-ve-vim. As *showers*. m. p. R. —.

כָּרְבַל kar-bal. *He clothed, covered*. 3. m. s. Pret. K. reg. occurs as a Part. in Pual. 1 Chron. 15: 27. Chald. the same. Dan. 3: 21. As a n. m. p. כְּרִבְלֵהוּר Garments, coats. See above.

כְּרָגַע ke-ra-ga. As *in a moment*. m. s. R. רָגַע.

כָּרַח ka-rah. 1 *He dug, bored, or opened*, as a well, pit, grave, or the ears; 2 *cut, hewed out*, as a hole in a rock; 3 *bought, purchased*, as land, provisions; 4 *cut up, made ready*, as meat for a banquet; 5 *appointed, prepared*, as the grave, or future punishments. 3. m. s. Pret. K. irreg. לָח, Ps. 7: 17. 2 Chron. 6: 14. Hos. 3: 2. Job 45: 24: Ps. 57: 7. F. Gen. 50: 5. Exod. 21: 33. Deut. 2: 5. Pres. Part. Prov. 16: 27. Niph. F. Ps. 94: 13. LXX. ὠρυξε, *To scoop out*. Chald. נְחָתוּן *To perforate*. Rab. Jacob Chayim, נִפְתַּחְשֶׁלֶן *To break in pieces, prepare, plan, devise*. Targ. aff. תָּה Thou hast. 2. m. s. תָּי I have, הֵי They have, 3. c. p. הֵי, *it*. As a n. f. p. כְּרוֹחַ Pits, caves, holes in rocks, or hollow places in the earth. Zeph. 2: 6. f. s. v. 9, and כְּרָח A banquet, feast. f. s. 2 K. 6: 23. Hence, כָּרַח *To construct, build, frame*.

כְּרָח ko-reh. *Digging, boring into*. m. s. Ben. K. R. —.

כְּרוּאֵחַ ka-roo-ach. As *the wind*. c. s. R. רָחַח.

כָּרַז ka-raz. *He proclaimed, cried aloud*. 3. m. s. Pret. K. Chald. Dan. 5: 29. As a n. m. s. כְּרוּזָא A crier, herald. Dan. 3: 4.

כְּרָחַיִם ke-ra-chaim. As *diligently to pity, shew mercy*. Inf. Piail. R. רָחַם.

כְּרָחַמָיו ke-ra-cha-mav. According to his *mercies, to the multiplied mercies*. pl. const. aff. הֵי thy. Neh. 9: 37. R. —.

כִּרְחֹק kir-chok. As *far as, or in length of*. Inf. K. Ps. 103: 12. R. רָחַק.

כַּרְיָח ke-rai-ach. *As the odor, fragrance, smell.* c. s. R. רִיחַ.

כַּרְיֹת ke-rith. *Cut off, or cut out of.* P. N.

כַּרְיֹתוֹת ke-re-thooth. *A divorcement, divorcing, or dissolving of a contract.* f. s. Is. 50: 1. Deut. 24: 1. aff. ר. pl. const. ה, her. R. כָּרַח.

כַּרְךָ ka-rach. In Chald. and Syr., *to roll round, wrap up, as a garment.* As a n. m. s. תְּכָרִיף *A robe, garment, covering of any kind.* Esth. 8: 15.

כַּרְכֵב ka-re-chev. *As a chariot, vehicle.* m. s. R. רֶכֶב.

כַּרְכֹּב kar-chov. *The circuit, border, compass.* m. s. Exod. 25: 5. 38: 4. R. כָּרַב.

כַּרְכֵּמִישׁ kar-che-mish. From כָּרַח *To cut, lacerate, and כָּמוֹשׁ To be hot, warmed, or inflamed;* the idol of the Moabites and Amorites. P. N. Jer. 48: 7. Or from כָּר *The pasture and כָּמוֹשׁ the idol.*

כַּרָּם ka-ram. In Syr. כַּרְמֵי *To amputate, trim, cut off.* Arab. كَرَامٌ karama. *To be generous, noble, benevolent.* As. a n. m. s. כָּרֵם *A vine, or vineyard, one of the most productive thing sin the world.* Hence, great and good men are compared to a vine in the Scriptures. Exod. 22: 4. Gen. 9: 20. Lev. 25: 3. pl. Job 24: 18. pl. const. Jud. 9: 27. 14: 5. Is. 61: 5. See Jud. 9: 12. 1 John 15: 1. aff. וְ his, ר. my, הָ thy, כֶּם your, הֶם their.

כַּרְמֵל kar-mel. *A cultivated, fertile, or delightful field, green ears of corn.* m. s. 2 Chron. 3: 14. As a P. N. כַּרְמֵל, from כָּרַח *To rejoice, be merry, and מָל To be filled up, complete.* Hence, *The rejoicing of the ripe corn.* 1 K. 18: 19.

כַּרְמֵשׁ ke-re-mes. *As the reptile, creeping thing.* m. s. R. רֶמֶשׂ.

כַּרָּן ke-ran. The same as כָּרַן.

כַּרָּס ka-ras. Hence, כַּרְסֵס *He diligently rooted up, devoured, destroyed.* 3. m. s. Pret. Piail. F. Ps. 80: 14. As a n. m. s. כָּרֵשׁ *The belly, which swallows up and consumes the food.* Jer. 51: 34.

כַּרְסַי kar-sai. *A throne.* m. s. Chald. aff.

ן m. p. ר. pl. const. ה. his. Dan. 5: 20. 7: 9 R. כָּרַס.

כָּרַע ka-ra. 1 *He crouched, bowed down; 2 revered, adored, worshiped; 3 bent the knees, or fell prostrate; 4 was humbled, afflicted; 5 in pain, weak, faint.* 3. m. s. Pret. K. Gen. 49: 9 pl. 1 K. 19: 18. Jud. 7: 5. F. ver. 6. Ps. 95: 6 Pres. Part. Esth. 3: 5. m. p. Esth. 3: 2. f. p. Job 4: 4. Hiph. Ps. 38: 31. F. 2 Sam. 22: 40. LXX. κίπτειν, *To fall down on the knees, and προσκυνέω, To fall prostrate, as a dog at the feet of his master; from πρός, before, and κύω, A dog.* The same word is used, Luke 24: 52. Καὶ αὐτοὶ προσκυνήσαντες αὐτὸν ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεγάλης. "And they worshiped him, (Jesus,) and then returned to Jerusalem, with great joy." As a n. dual. כַּפְעֵימָם *The legs, because the most flexible part of the body.* Amos 3: 12. aff. יר his, pl. const. Ez. 12: 9. Compare רָעָה.

כַּרְעָה ke-ra-a. *As a friend, companion.* m. s. R. רָעָה.

כַּרְעֵה ke-ro-eh. *As a shepherd, or he that feeds, i. e. the flock.* m. s. Ben. K. Is. 40: 11. *Sicut pastor gregum suum pascet.* Rab. Mosca, and Rab. David. R. —

כַּרְעוֹת kir-ooth. *As, according to the will.* f. s. R. רָעָה.

כַּרְעוֹתוֹ ke-ra-a-tho. *According to his wickedness.* f. s. R. רָעָה.

כַּרְפֵּיאי ke-ra-phe-e. *When I would restore to health.* Inf. K. R. רָפָא.

כַּרְפָּס kar-pas. *Fine linen, or muslin.* m. s. Arab. كَرَفَاسٌ karfasa. Pers. کرفس kirkas. *Cotton, or calico.* Esth. 1: 6.

כַּרְצוֹן kir-tzon. *According to the will, favor, pleasure, delight.* m. s. aff. וְ his, הֶם, their. See Ps. 30: 6. R. רָצָה.

כַּרְקָב ke-ra-kav. *As rottenness.* m. s. R. רָקַב.

כַּרָּר ka-rar. 1 *He rejoiced, leaped for joy; 2 skipped, or jumped about.* 3. m. s. Pret. K. occurs as a Part. in Piail. 2 Sam. 6: 14. Hence, as a n. m. s. כָּר *A lamb, which skips and jumps from one place to another, Is. 16: 1, rendered in our version, dance, which is improper: as dancing, in our sense of the word, was unknown*

among the Jews. Arab. **ك** karra. *To leap, jump, skip.*

**כָּרַשׁ** ka-rash. Arab. **ك** karasha. *To contract, or shrink up, collect, corrode, hoard up.* As a n. m. s. **כֶּרֶשׁ** *The belly*, which collects and digests food for the support of the body. Jer. 51: 34. Hence, **כֶּרֶשׁ** ko-resch. *Cyrus*. P. N. A prince who very probably was avaricious, or fond of high living.

**כֶּרְשִׁיוֹן** ke-rish-yon. *According to the license, permission.* m. s. Chald. Ezra 3: 7. R. **רְשָׁה**.

**כֶּרֶשָׁע** ke-ra-sha. *As the wicked, ungodly.* m. s. R. **רְשָׁע**.

**כָּרַת** ka-rath. 1 *He amputated, or cut off*, as a rotten limb, or branch; 2 *cut, or hewed down*, as a tree; 3 *cut in two*, as a sacrifice; 4 *excommunicated, expelled*, as from the congregation; 5 *minced, cut small*, as meat; 6 *destroyed*, as an enemy; 7 *made free*, as by divorce; 8 *covenant-ed*, as with God; 9 *ratified, or confirmed*, as a contract, or an agreement. 3. m. s. Pret. K. reg. Is. 18: 5. Jer. 10: 3. Gen. 15: 10. 17: 14. Jer. 34: 18. Is. 55: 3. 2 Sam. 3: 8. 1 K. 8: 9. F. Job 40: 28. Inf. Deut. 19: 1. 2 Chron. 2: 7. Imp. 1 Sam. 11: 1. Niph. Exod. 30: 33. Joel 1: 5. F. and Inf. Num. 15: 30. Gen. 9: 11. pl. Zech. 13: 8. Ps. 37: 22. Pual. Ez. 16: 4. f. s. Jud. 6: 28. Hiph. 1 Sam. 28: 9. 1 K. 11: 16. F. Deut. 12: 29. 1 K. 14: 14. Inf. Jer. 44: 8. Hoph. Joel 1: 9. aff. **ו** *They*, 3. c. p. **נִי** *We*, 1. c. p. **אִי** *I*, 1. c. s. **אַתָּה** *Thou*, 2. m. s. Rab. David, *To cut off, or in two*, as a sacrifice. Compare **תָּרַח**. As a n. f. s. **כְּרִיתָהּ** and **כְּרִיתָתָהּ**, euph. for **ו** *A divorce, or decree*, which cuts off man and wife from all intercourse. Deut. 24: 1. Is. 51: 1. Hence, **כְּרוֹת** *Pits, or holes*, in dug the earth. In Tal. Heb. *To cut off, destroy.*

**כָּרוֹת** ka-roth. *To make, or in making a covenant, to cut off, or down.* Inf. K. R. —

**כָּרַת** ka-rath. *He was diligently cut off.* 3. m. s. Pret. Pual. dag. drop. because of **ר**, compens. by **ו**, for **ו**, aff. **הָ**. *She was*, 3. f. s. R. —

**כָּרַת** ke-rath. *Make, prepare, cut thou in two.* 2. m. s. Imp. K. aff. **ו** *Ye*, 2. m. p. R. —

**כֹּרֵית** ko-raith. *Making, or preparing.* m. s.

Ben. K. aff. **רִים** m. p. **רִי** pl. const. Is. 14: 8. Neh. 10: 1. Ps. 50: 5. **כָּרְחַח** *Cut off, destroyed.* f. p. Paul. K. **ו**, euph. for **ו**, 1 Sam. 5: 4. R. —

**כְּשֹׁאֵה** ke-sho-ah. *As desolation.* f. s. R. **שָׁאָה**.

**כִּישׁוֹל** kish-ol. *As the grave, hell.* m. s. Prov. 1: 12. R. **שָׁאָל**.

**כִּישׁוֹן** kish-on. *As the noise.* m. s. Chald. R. **שָׁאָה**.

**כָּשָׁב** ka-sav. Arab. **ك** kasaba. *To acquiesce, delight in, be lucrative, profitable, desirable, submissive.* As a n. m. s. **כֶּשֶׁב** *A sheep, or lamb*, one of the most profitable and useful of all animals. Lev. 17: 3. aff. **הָ**, f. s. Lev. 5: 6.

**כֶּשֶׁבָא** ke-shev-ba. *As he came, drew near.* 3. m. s. Pret. K. **כ** prefix. **ש** Rel. Pron. R. **בּוֹא**.

**כִּישׁוּבוֹת** kish vu-yoth. *As captives, or taken into captivity.* f. p. Paul. K. R. **שָׁבָה**.

**כֶּשֶׁיִּבֶר** ke-shai-ver. *As the rupture, breaking forth.* m. s. R. **שָׁבַר**.

**כֶּשֶׁיִּבֶת** ke-she-veth. *In sitting, residing.* Inf. K. R. **יָשַׁב**.

**כֶּשִׁיבֹתוֹ** ke-shiv-to. *When he sits.* Inf. K. R. —

**כִּישׁוּגָה** kish-ga-gah. *As an error.* f. s. R. **שָׁגָה**.

**כֶּשֶׁד** ke-shod. *As the desolation, destruction, scourge.* m. s. R. **שָׁדַד**.

**כַּשְׁדָּאִין** kas-da-in. *The Chaldeans.* P. N. From **שָׁדַד** *To desolate, lay waste, oppress, destroy.* **ס** is frequently used in this word for **ש**.

**כִּישְׂדַּי** kis-dai. *As a field.* f. s. Chald. R. **שָׂדֵה**.

**כָּשָׁה** ka-shah. 1 *He was clothed*, as with a garment; 2 *covered*, as with fat; 3 *involved*, as in a snare, or net; 4 *increased*, as in wealth. 3. m. s. Pret. K. irreg. **ל**, occurs in the 2. m. s. Deut. 32: 15. Syr. **ك** *To accumulate, become strong.* See **כָּסַח**.

**כָּשָׂה** kash-seh. *As a sheep, lamb, flock.* c. s. R. **שָׂה**.

**כֶּשֶׁהָיָה** ke-she-ha-yah. *As he was.* 3. m. s. Pret. K. with double prefix. R. **יָהָה**.

כְּשֶׁחֶסֶל ke-she-sa-chal. *As the fool.* m. s. R. כְּסַל.

כְּשׂוּאָה kash-sho-ah. *As a storm.* f. s. R. שְׂאָה.

כְּשׁוּב ke-shoov. *As to return, or if to return.* Inf. K. R. שׁוּב.

כְּשׁוֹל ka-shol. *In slipping, stumbling.* Inf. K. R. כְּשַׁל.

כְּשׁוֹפָר kash-sho-phar. *As a trumpet.* m. s. R. שְׁפָר.

כְּשׂוֹר ke-shor. *As an ox.* m. s. R. שׂוֹר.

כְּשׁוֹשָׁנָה ke-sho-shan-nah. *As the lily.* f. s. R. שְׁשׁוֹנָה.

כְּשִׁיחֹק kis-chok. *As laughter, sport, merriment.* m. s. R. שְׁחֹק.

כְּשִׁיחַל kash-sha-chal. *As a ferocious lion.* m. s. R. שְׁחַל.

כְּשִׁיחָר ke-sha-char. *As the morning.* m. s. R. שְׁחָר.

כְּשִׁירִים See כְּשִׁיר.

כְּשִׁיר ke-shir. *As the song.* m. s. R. שִׁיר.

כְּשִׁיחַ ke-shach. *As to fix, place, set.* Inf. K. Jer. 5: 26. R. שְׁכַח.

כְּשׁוֹחַ ke-shoch. *When he was reconciled.* Inf. K. R. —.

כְּשׁוֹחַיב ke-sho-chaiv. *As he that rests, remains.* m. s. Ben. K. R. שְׁכַב.

כְּשׁוֹכַב kash-kav. *In resting, dying.* Inf. K. Jer. 5: 26. R. —.

כְּשִׁיחֹרֶךְ kash-shich-kor. *As a stupid, drunken man.* m. s. R. שְׁכַר.

כְּשִׁיחֹרֶךְ ke-sa-chir. *As a hireling, servant, or laborer.* m. s. R. —.

כָּשַׁל ka-shal. 1 *He was weak, exhausted, infirm, or failed, fainted, gave way; 2 was overthrown, destroyed, upset; 3 staggered, as through unbelief; 4 was tossed about, shaken, as a reed with the wind, or hesitated, as to what course to pursue; 5 shrunk back, as from an enemy; 6 transgressed, as the law; 7 stumbled, fell into sin.* 3. m. s. Pret. K. reg. Ps. 81: 11. Nah. 3: 3. Is. 31: 3. 59: 10. Jer. 46: 12. Lev. 26: 37. Inf. Is. 40: 39. Pres. Part. Ps. 105: 37. pl. Is. 35: 3. Niph. Dan. 11: 14, and 19. F. Ez. 38: 12. Prov. 4: 12. Part. Zech. 12: 8. Pail. F. Ez. 36: 14. Hiph. Lam. 1: 14. Inf. 2 Chron. 25: 8.

Hoph. Part. pl. Jer. 18: 23. Arab. كسل kasala. *To be languid, torpid, inactive.* Syr.

כָּשַׁל To be weak, sick. Targ. רַחֲקֵלוּ, from רַחַל To weigh, investigate. See Dan. 5: 25. Tal.

כָּשַׁל Weak, infirm, poor, impoverished. Kethuv. chap. 9. fol. 64. LXX. κοπιᾶν, *To labor, be in mental distress.* See כְּסַל. As a n. m. s. מְשַׁל A stumbling-block, an offence, or any obstacle, such as silver, gold, a backslider, the law, Messiah, &c. Jer. 6: 21. Ps. 119: 165. Is. 8: 14. Ez. 7: 19. See 1 Cor. 1: 23. Rom. 14: 13.

כָּשַׁלֵּג kash-sha-leg. *As snow.* m. s. R. שְׁלֵג.

כֹּשְׁלָה kosh-lah. *She fell.* 3. f. s. Pret. K. aff. וְ They, 3. c. p. הָ Thou hast, 2. m. s. וְ We, 1. c. p. R. כְּשַׁל.

כֹּשְׁלוֹת ko-she-loth. *They that stumble, fall.* f. p. Ben. K. Is. 35: 3. R. —.

כִּשְׁלָחוֹר ke-shal-le-cho. *When he diligently sends forth.* Inf. Pail. R. שְׁלַח.

כִּשְׁשַׁלְמָה kash-shal-mah. *As a garment.* f. s. R. שְׁלָמָה.

כִּשְׁלֹשִׁים kish-lo-shim. *About thirty.* adj. m. p. R. שְׁלֹשׁ.

כִּשְׁלֹשֶׁת kish-lo-sheth. *About three.* f. s. adj. R. —.

כְּשֵׁם ke-shaim. *According to the name.* f. s. aff. וְ his, הָ thy. R. שֵׁם.

כִּשְׁמוֹעַ kish-mo-a. *In hearing.* Inf. K. R. שָׁמַע.

כִּשְׁמוֹחַ kish-mo-ach. *In rejoicing.* Inf. K. R. שָׂמַח.

כְּשִׁמְחָת ke-sim-chath. *With joy, great rejoicing.* f. s. const. with aff. הָ According to thy, &c. R. —.

כְּשִׁימִיר ke-sha-mir. *As a diamond, adamant.* m. s. R. שְׁמִיר.

כֶּשֶׁמֶן kash-she-men. *As oil.* m. s. R. שְׁמֶן.

כְּשִׁימֹעַ ke-shai-mo-a. *According to report.* Inf. K. R. שָׁמַע.

כְּשִׁימֹר ke-shom-o. *When he hears, understands.* Inf. K. aff. וְ I, הָ Thou, כָּם Ye, הָ They. R. —.

כְּשִׁימֶשׁ kash-she-mesh. *As the sun.* m. s. R. שָׁמַשׁ.

כְּשִׁימֹת kash-she-moth. *After, according to the names.* f. p. R. שָׁמָה.

כְּשָׁנָה ke-sha-nah. *As a year.* f. s. R. שָׁנָה.  
 כֶּשֶׁתִּים kash-sha-nim. *As crimson, or scar-*  
*let threads.* m. p. R. —  
 כֶּשֶׁסֶע ke-shas-sa. *As to diligently rend, tear*  
*in pieces.* Inf. Piai. R. שָׁסֶע.  
 כִּישְׁעִירִים kis-e-rim. *As showers.* m. p.  
 R. שָׁעַר.  
 כֶּשְׁעָלִים ke-shu-a-lim. *As jackals, or foxes.*  
 m. p. R. שָׁעַל.

כָּשַׁף ka-shaph. 1 *He seduced, deceived, be-*  
*witched, perverted, or turned away, as from the*  
*observance of the law; 2 perplexed, bewildered,*  
*or blinded the mind, as with a mixture of truth*  
*and error; 3 stupified, as with drugs.* 3. m. s.  
 Pret. K. reg. occurs in Piai. 2 Chron. 33: 6.  
 As a Part. Exod. 7: 11. Deut. 18: 10. Dan.  
 2: 2. The Arab. uses three words to explain  
 כָּשַׁף. 1 كَسَفَ kasafa. *To cover, or blind-*  
*fold; 2 كَسُفَ kasufa. To eclipse, darken,*  
*as the understanding; 3 كَشَفَ kashafa. To*  
*discover, unfold, reveal.* Rab. Abraham, *To cover,*  
*or close up, as the eyes.* LXX. φαρμακω, *To en-*  
*chant, charm, as a serpent.* Ger. *To augur, pen-*  
*etrate, look into.* As a n. m. s. כֶּשֶׁף *Wüchcraft,*  
*sorcery, deception, seduction, as from the truth.*  
 aff. ה. f. s. ה. thy, כָּם, your, Micah 6: 12. ים. m. p.  
 Jer. 27: 9. 2 K. 9: 22. Is. 47: 9. Nah. 3: 4.  
 Is it not remarkable that the Talmud applies  
 this opprobrious epithet to our blessed Saviour? It  
 mentions *Jesus of Nazareth* in the following  
 passages: *Tal. Jerus. Schab.* fol. 14, 14. *Tal.*  
*Babyl. Sanh.* fol. 107. 2. *Tract. Avoda. Sara.*  
 fol. 16. *Tal. Babyl. Sanh.* chap. 6. 4. fol. 43.  
 The disciples of *Jesus, Matthew, James, and*  
*John, are named in particular, in Tal. Babyl.*  
*Sanh.* chap. 6. fol. 43. The power of working  
 miracles is ascribed to them in *Avoda. Sara.*  
 fol. 27 2. The crucifixion of *Jesus of Naza-*  
*reth, and the hour of the day at which it took*  
*place, are expressly mentioned. It is stated to*  
*have been in the evening (afternoon) of the*  
*pesach, (passover,) at three o'clock.—Tal. Ba-*  
*byl. Sanh.* fol. 43. 67. 1. His wonderful mira-  
 cles, such as healing the sick, cleansing the le-  
 pers, and raising the dead to life, (particularly  
 Lazarus,) are admitted, in *Tal. Babyl. Sanh.*  
 fol. 107. 2. *Schab.* fol. 104. 2. *Jerus. Tal.*  
*Schab.* fol. 13. 1. A miraculous cure is affirm-

ed to have been wrought by one of his dis-  
 ciples, in the name of *Jesus, on the son of Rab.*  
*Josef, son of Levi.* *Tal. Jerus. Schab.* fol.  
 14. 4. *Avoda,* fol. 40. 4. The Talmud, however,  
 imputes the power by which he wrought those  
 miracles to magic. I shall quote the whole pas-  
 sage in their own words; and that the student  
 may be able to read and understand for himself,  
 I have inserted the Hebrew with the vowel  
 points, and a literal translation:—

SANHEDRIM, fol. 43. 1.

בְּעָרֵב פֶּסַח תִּלְאוּהוּ לְיִשׁוּ וְהַכְרִזוּ יוֹצֵא  
 לְפָנָיו מִיּוֹם יוֹצֵא לְיִסְקַל עַל שְׂפִישֶׁף וְהִיִּסִית  
 וְהִידִיחַ אֶת יִשְׂרָאֵל כָּל מִי שִׁידַע לוֹ כֹּהֵן וְבָא  
 וְיִלְמַד עֲלָיו וְלֹא מִצֵּאוֹ לוֹ זְכוּת וְתִלְאוּהוּ  
 בְּעָרֵב פֶּסַח אָמַר עוֹלָא וְתַסְבְּרָא בְּרַ הַפּוֹכֵי  
 זְכוּת הוּא מְסִית הוּא וְרַחֲמֵנָא אָמַר לֹא  
 תַחֲמוֹל וְלֹא תַכְסֵּחַ עֲלָיו אֲלֵא שְׂאֵנִי יִשׁוּ  
 דְקָרוֹב לְמַלְכוּת הַרְּהָ :  
 תִּנְוּ רַבָּנִים חֲמִשָּׁה תִּלְמִידִים הָיוּ לוֹ לְיִשׁוּ  
 מִתְּמָי נִקְאֵי נִצְר וּבּוֹנֵי תוֹדָה אֶתְתִּיחַ לְמִתְמָי  
 אָמַר לְהוּ מְתִי יְהִרְגֵה דְכְּתִיב מְתִי אָבוּא  
 וְאֶרְאֶה פְּנֵי אֱלֹהִים אָמְרוּ לוֹ אֵיךְ מְתִי יְהִרְגֵה  
 דְכְּתִיב מְתִי יְמוּת וְאָבֵד שְׁמוֹ אֶתְתִּיחַ לְנִקְי  
 אָמַר לְהוּ נִקְאֵי יְהִרְגֵה דְכְּתִיב וְנִקְי וְצַדִּיק אֵל  
 תַּהֲרֹג אָמְרוּ לוֹ אֵיךְ נִקְאֵי יְהִרְגֵה דְכְּתִיב  
 בְּמִסְתַּרִים יְהִרְגֵה נִקְי אֶתְתִּיחַ לְנִצְר אָמַר לְהוּ  
 נִצְר יְהִרְגֵה דְכְּתִיב וְנִצְר מִשְׂרָשִׁיר יִכְרַח אָמְרוּ  
 לְיַח אֵיךְ נִצְר יְהִרְגֵה דְכְּתִיב וְאֶתְתִּיחַ הַשְּׁלֵכֶתָ  
 מִקְבָּרָךְ כְּנִצְר נִתְעַב אֶתְתִּיחַ לְבוֹנֵי אָמַר  
 לְהוּ בּוֹנֵי יְהִרְגֵה דְכְּתִיב בְּנֵי כְּבוֹרֵי יִשְׂרָאֵל  
 אָמְרוּ לוֹ אֵיךְ בּוֹנֵי יְהִרְגֵה דְכְּתִיב הִנֵּה אֲנוּכֵי  
 דְרוֹג אֶתְבְּנֶךָ בְּכוֹרֶךָ אֶתְתִּיחַ לְתוֹדָה אָמַר  
 לְהוּ תוֹדָה יְהִרְגֵה דְכְּתִיב מִזְמוֹר לְתוֹדָה אָמַר  
 לְיַח אֵיךְ תוֹדָה יְהִרְגֵה דְכְּתִיב זוֹבַח תוֹדָה  
 יִכְבְּדֶנְכִי :

LITERAL TRANSLATION.

On the evening (or afternoon) of the passover, they (the Sanhedrim) crucified (or hanged) *Jesus*. A crier went forth, forty days previous, (i. e. after the sentence of death was passed on him) and proclaimed through the streets, that *Jesus* was to be put to death for seducing, be-



witching, and leading Israel astray; and that every person who knew any thing in his favor should come and declare it. And not one was found to speak favorably of him, therefore they hanged him. Ula said, How can he be favored who was a seducer (of the people)? The law says, "Have no compassion on such, and conceal not his crime," but Jesus was an exception, as being one of the royal family, (i. e. of David). The Rabbins declare, that Jesus had five disciples,—*Mathe*,\* *Nake*, *Nezar*, *Bone*, and *Todah*. *Mathe* was first brought in, who inquired, How shall he be put to death? as it is written: "When shall I come and appear in the presence of Elohim." Ps. 42: 2. They answered him, He shall be put to death, for it is written, "When shall he die and his name be destroyed?" Ps. 41: 5. *Nake* was then brought in, who asked, How shall he be put to death? as it is written, "The innocent and just thou shalt not slay." Exod. 23: 7. They answered, Yes, he shall die, for it is written, "In secret they kill the innocent." Ps. 10: 8. *Nezar* was then brought in, who inquired, How shall he be put to death? for it is written, "The branches from his root shall spread out." They answered, Yes, he shall die, for it is written, "Thou art cast out of thy grave as an abominable branch." Is. 14: 19. *Bone* was brought next, and asked them, How shall he be put to death? for it is written, "Israel is my first-born son." Exod. 4: 22. They answered, He shall be put to death, for it is written, "I will kill thy first-born son." Exod. 4: 23. *Todah* was then brought in, who inquired of them, How shall he be put to death? as it is written, "A Psalm or an offering of thanksgiving." They replied, He shall die, for it is written, "He who slaughters a thank-offering, honors me." Ps. 50: 23.

כַּשְׁפָּחָה kash-shiph-chah. *As a maid-servant.* f. s. R. שָׁפַח.

כַּשְׁמִימִים kash-shik-mim. *As the sycamore trees.* m. p. R. שָׁקַם.

כָּשָׁר ka-shar. 1 *He, or it became prosperous*; 2 *was exalted, or raised to honor*; 3 *up-*

\* *Mathe* means, *when*; *Nake*, *innocence*; *Nezar*, *a branch*; *Bone*, *my son*; *Todah*, *a thank-offering*.

*right*; 4 *he guided, directed*, as a marine, a vessel to a distant port. 3. m. s. Pret. K. reg. F. Eccles. 11: 6. Hiph. Inf. Eccles. 10: 10. LXX. προχωρῶ, *To proceed in regular order.* Rab. David expounds it by קָשָׁר. *As a n. m. s. קָשָׁר Right, proper, just, legal.* Esth. 8: 5. Hence, קָשָׁרוֹן *Increase, wealth, prosperity.* Eccles. 4: 4. 5: 10. See 1 Tim. 6: 6.

כַּשְׁרִירָן kash-shir-yan. *As a coat of mail.* m. s. R. שָׁרָה.

כִּשְׁרֵיפָהּ kis-rai-phaith. *As the inflammation, burning.* f. s. R. שָׁרַף.

כֶּשֶׁשׁ ke-shaish. *As, about six.* c. s. R. שֵׁשׁ.

כִּשְׁתֵּלֵי kish-te-lai. *As shoots.* pl. const. Ps. 128: 3. R. שָׁתַל.

כֶּשֶׁת־פּוֹל ke-sheth-tiph-pol. *As when he falls.* Inf. K. 2 Sam. 3: 34. R. נָפַל.

כִּיתָאֵנִי kith-a-nai. *As figs.* pl. const. R. תָּאָר.

כֶּתוֹרָה ke-tho-ar. *As the form, appearance.* m. s. R. תָּאָר.

כָּתַב ka-thav. 1 *He wrote, described, prescribed, delineated*, as on a map, or a country, &c.; 2 *impressed, or imprinted*, as on the heart; 3 *inscribed, marked down*, as characters in a book, or on sand; 4 *engraved, or cut out*, as letters on stone; 5 *registered, or enrolled*, as a name in a book; 6 *decreed, or enacted*, as a law; 7 *stated, declared, or affirmed*, as a prophecy; 8 *dispersed, scattered*, as an enemy. 3. m. s. Pret. K. reg. Jos. 8: 32. 18: 8. Ezra 4: 6. 2 Chron. 32: 17. Deut. 10: 2. Is. 44: 5. Imp. Exod. 34: 27. Pres. Part. Jer. 36: 18. m. p. 32: 12. Paul. Deut. 28: 61. f. s. 29: 30. Is. 65: 6. Inf. Jer. 32: 44. Niph. Jer. 17: 13. Esth. 3: 12. F. v. 9. Ps. 69: 29. Job 19: 23. Pail. Is. 10: 1. LXX. γράψω, *To write, engrave, mark*, as with a chisel, or diamond. Lat. *scribere.* Germ. *schriben.* Eng. *scribble, scribe, scripture.* aff. הָ *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. *As a n. m. s. כְּתָב A writing, epistle, engraving, inscription, delineation, a statute, ordinance.* 2 Chron. 21: 12. 35: 4. Esth. 3: 14. 4: 5. Ezra 4: 62, 72. Ez. 13: 9. aff. הֶם *their*, הֵם f. p. Lev. 19: 28. Arab. كَتَاب kataba. *To de-*

*liberate, judge, determine, unite, join together, as letters, to assemble, congregate.* Tal. *to unite, join, as in wedlock.* Jarchi on Gen. 25: 6.

כתב ke-thav. *Write thou.* 2. m. s. Inf. K. aff. ם. *them*, ן. f. s. ך. *Ye*, 2. m. p. R. —

כתב ko-thaiv. *He that writes.* m. s. Ben. K. R. —

כתבא ke-tha-vah. *The writing, decree.* f. s. R. —

כתבואת kith-boo-ath. *As the increase, produce.* f. s. const. R. בוא.

כתובים ke-thu-vim, or כתב Written, placed, recorded. m. p. Paul. K. aff. ן. f. s. R. כתב.

כתבן ke-the-ven. *As stubble, or straw.* m. s. R. כתב.

כתבנית ke-thav-nith. *As the form, structure.* f. s. R. בנה.

כתהוה kath-to-hoo. *As vanity, or emptiness.* m. s. R. תהוה.

כתהמות kith-ho-moth. *As the deep places.* f. p. R. תהם.

כתהו koth-to. *Beat, or crush ye.* 2. m. p. Imp. K. irreg. for כתהוה, ן. Rad. drop. because gemin. compens. by dag. Joel 3: 10. R. כתהו.

כתחא ke-tho. *As the buffalo, wild bull.* m. s. Is. 51: 20. R. תחא.

כתהלדות ke-tho-le-do-tham. *As, according to their birth, age.* f. p. R. ילד.

כתולע kath-to-la. *As crimson.* m. s. R. תלע.

כתועבות ke-tho-a-voth. *According to the abominations.* f. p. R. תעב.

כתועפות ke-tho-a-photh. *As the strength, or as it were the power.* f. p. Num. 23: 23. R. תעפ.

כתור ke-thor. *As, according to the order, dignity.* m. s. 1 Chron. 17: 17. R. תור.

כתורין ke-tho-rin. *As oxen.* m. s. R. —

כתורת ke-tho-rath. *According to law, justice.* f. s. const. aff. ך. *thy.* R. תרה.

כתושב ko-tho-shav. *As a lodger.* m. s. R. ישב.

כתות ka-thoth. *In breaking to pieces.* Inf. K. Is. 30: 14. R. כתת.

כתותי we-kath-to-the. *And I will beat*

*down, subdue.* 1. c. s. Pret. K. Ps. 89: 23. irreg. See above. R. —

כתירב ke-thiv. *Written, engraved.* m. s. Paul. K. irreg. for כתירב. R. כתב.

כתמרות ke-thim-roth. *As pillows.* f. p. R. תמר.

כתית ka-thith. *Beaten, pounded.* f. s. Exod. 27: 20. R. כתת.

כתל ka-thal. Arab. كتال katala. *To collect, unite, combine, strengthen.* As a n. m. s. כתל A wall, enclosure, protection. m. s. aff. ך. pl. const. Cant. 2: 9.

כתלג kith-lag. *As snow.* m. s. R. תלג.  
כתליש kith-lis. Probably from כתל A wall, fortification, and יש Old. P. N. Jos. 15: 40.

כתם ka-tham. 1 *He cut, engraved,* as with an iron chisel; 2 *marked,* as with ink; 3 *impressed,* as with a machine; 4 *made manifest, described, or pointed out,* as with the finger of Jehovah. 3. m. s. Pret. K. reg. occurs in Niph. Jer. 2: 22. Arab. كتام katama. *To hide, reserve, keep in store, or in mind.* Rab. David explains it by מגלה *To make manifest, clear.* As a n. m. s. כתם Fine gold, such as came from Ophir. This was considered the most valuable of all gold, and was stamped as such; it means also a crown of gold. Rab. Solomon. See Ps. 16: 1. 45: 10.

כתם ke-tham. *When he, or it is perfect, complete.* Inf. K. R. תם.

כתם ke-thom. *According to his uprightness.* m. s. R. —

כתמול kith-mol. *As yesterday, a short time since.* m. s. R. תמל.

כתמם ke-thum-mam. *According to thy integrity.* m. s. dag. euph. R. —

כתמר kith-ta-mar. *As the palm-tree.* m. s. R. תמר.

כתן ke-than. Arab. كتان katana. *To adhere, cleave to.* As a n. f. s. כתת A coat, mantle, girdle, which was wrapped round the body. Gen. 37: 3. 23: 31. ך. *his*, ך. *my*, ך. *thy*, ך. f. p. Gen. 3: 21. Exod. 28: 40. Lev. 10: 5. LXX. χιτών, Germ. koel, Eng. coat.

כַּתָּנוּרִי kath-tan-noor. *As a furnace.* m. s. R. תַּנּוּר.

כַּתָּנִים kath-tan-nim. *As crocodiles, monsters, and may mean either animals or human beings.* m. p. כַּתָּנִין m. s. R. תַּנּוּחַ.

כַּתְּוֹבוֹת ke-tho-a-voth. *According to the abominations.* f. p. aff. הֵם *their.* R. תַּעֲבֹב.

כַּתְּעָרֵר ke-tha-ar. *As a razor, or sharp instrument.* m. s. R. תַּעֲרֵר.

כַּתָּפֵה ka-thaph. In Arab., Syr., Ethiop. and Chald. *To bind, unite, make sure, strong.* As a n. m. s. כַּתָּף *The shoulder, side, border, wing, back of animals.* Num. 7: 9. Is. 30: 6. 46: 7. Ez. 12: 6. 7: 12. aff. הוּא f. p. י. *my, הָ, her, יוּ his, הַתְּפֹחַת* f. p. Exod. 28: 7. 1 K. 7: 30.

כַּתְּפֹאֶרֶת ke-thiph-e-reth. *According to the beauty, or glory.* f. s. R. תַּפְאֵר.

כַּתָּפּוּחַ ke-thaph-poo-ach. *As the apple-tree.* c. s. aff. הוּם m. p. R. תַּפּוּחַ.

כַּתְּפֹשֶׁתֶם ke-thoph-se-chem. *When ye take, receive, seize.* Inf. K. R. תַּפְּשׂוּ.

כַּתָּר ka-thar. 1 *He inclosed, hemmed in, as an enemy; 2 encompassed, as with a crown; 3 adorned, as with wisdom; 4 feared, revered, honored, as a superior; 5 waited, tarried, as for a friend.* 3. m. s. Pret. K. occurs in Pail. pl. Jud. 20: 24. Ps. 22: 13. Imp. Job 36: 2. Hiph. Ps. 14: 8. F. Ps. 142: 8. see below. Part. Hab. 1: 4. Arab. كَثَرَا kathara. *To inclose, conquer, subdue.* Hence, יִתְחַרְרוּ יַעֲקֹב *They shall cause to adorn with knowledge.* Targ. Prov. 14: 18. As a n. m. s. כֶּתֶר *A crown, ornament, head-piece, chapiter, reward, honor, glory, wisdom, &c.* m. s. Esth. 1: 12. 2: 17. 6: 8. aff. הוּא f. s. הוּא f. p. 1 K. 7: 16. 17: 18. See 2 Tim. 4: 6.

כַּתְּרוּמַת kith-roo-math. *As the wave, or heave-offering.* f. s. const. R. הוּם.

כַּתָּוֶן kath-to-ren. *As a mast of a ship, a banner.* m. s. R. תַּוּן.

כַּתְּרִישִׁים ke-thar-shim. *As the beryl.* m. s. R. רִישׁ.

כַּתָּשׁ ka-thash. *He beat, pounded, or bruised, as in a mortar.* 3. m. s. Pret. K. Prov. 27: 23.

As a n. m. s. מִקְתָּשׁ *A mortar, in which drugs or other substances are pounded.* See before.

כַּתָּה ka-thath. 1 *He conquered, subdued, or overcame, as an enemy; 2 reduced, made thin, or beat out, as gold; 3 oppressed, harassed, persecuted, as the poor and needy; 4 diminished, wasted away, destroyed, as an army by war; 5 trampled, or stamped on, as a poisonous serpent, or idol.* 3. m. s. Pret. K. reg. Ps. 89: 24. F. Deut. 9: 21. Imp. pl. Joel 4: 10. Paul. Is. 30: 14. Pail. 2 K. 18: 4. pl. Is. 2: 4. Hiph. Deut. 1: 44. Num. 14: 45. Hoph. Is. 24: 12. pl. Job 4: 20. Jer. 46: 5. Micah 1: 7. As a n. f. s. כַּתְּיֵהוּ *Pounded, beaten oil.* Exod. 27: 20. Arab.

كَاتَّ katta. *To beat, pound, to put to flight, cut off.*

לָ, or לְמָדֵד la-med. *To teach, instruct, direct, mark, point out.* The twelfth letter of the alphabet, and used as a servile in the following manner: As a Prep. *to, into, unto, against, concerning, about, before, in the presence of, at, near to, by reason of, &c.* Gen. 8: 11. 24: 54. Deut. 1: 41. Exod. 4: 30. Gen. 20: 13. Is. 7: 15. Cant. 4: 16. 2 Chron. 8: 13. Jos. 11: 12. Gen. 11: 3. Num. 6: 7. Gen. 31: 43. Ps. 110: 1. Is. 5: 1. 1. When prefixed to nouns it forms the dative case, *to, into, as לְךָ To thee,* and is used to point out every case except the nominative: see above. 2. With ך it serves instead of the definite article, as לְרִקְיעַ *The expanse,* Gen. 1: 7, but does not, however, change the case. 3. When prefixed to verbs, it forms the gerund of the infinitive mood, *to, in, when.* As a numeral, it serves as 30.

לֹא, לֹא lo. *No, nor, not, neither, not yet, without.* a neg. Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. Hence, לֹא אֶחָד *Not one.* Job 31: 49. לֹא דָבָר *Not a word.* 1 K. 18: 21. לֹא אִישׁ *No man.* Is. 31: 8. כֹּל לֹא *No one, not at all.* Lev.

23: 31. עץ לא עץ *No wood.* Is. 16: 15. לא *If, unless.* Part.

לאֶמֶי lo-am-me. *Not my people.* P. N.

לאֶרְחָמָהּ lo-ru-cha-mah. *Not favored.* P. N.

לאֵב la-av. Arab. لهاب lahaba. *To parch, dry up, burn, scorch.* As a f. s. תֵּלְאָבוּחַ *Dry, sandy, parched, as the earth for want of rain.* Hos. 13: 5.

לאֵב le-av. *For, to a father, elder, friend.* m. s. aff. י. pl. const. הֵם *their*, כֶּם *your*, עֲמָ *their*. R. אָבָה.

לְאַבֵּד le-av-baid. *To diligently destroy.* Inf. Pail. aff. עֲמָ *them*, נִי *me*. R. אָבַד.

לְאַבְדוֹן la-a-vad-don. *To destruction, perdition.* m. s. R. —.

לְאָבוֹת la-a-voth. *Of, to the fathers, or families.* f. p. R. אָבָה.

לְאָבִי la-a-ve. *To my father.* m. s. aff. הָ *her*, הֵם *their*, יוֹ *his*, אֲתָ *thy*, נוֹ *our*, וְהָ *f. p.* R. —.

לְאָבִיוֹן la-ev-yon. *To the poor, needy, destitute, humble.* m. s. aff. יָם *m. p.* R. —.

לְאָבִיר la-a-vir. *To the strong, valiant, mighty.* m. s. R. אָבַר.

לְאָבֵל le-ai-vel. *To the mourning, lamentation.* m. s. R. אָבַל.

לְאָבְלֵי la-a-vai-lai. *To them that mourn, lament.* pl. const. Bcn. K. R. —.

לְאָבֵן le-a-ven. *For, to a stone.* m. s. aff. י. pl. const. יָם *m. p.* R. אָבַן.

לְאָבֶק le-a-vak. *Into dust, ashes.* m. s. R. אָבַק.

לְאָגֻדָּהּ la-a-gud-dah. *Into a troop, army.* f. s. 2 Sam. 2: 25. R. אָגַד.

לְאָגוֹרָת la-a-go-rath. *For a small sum, or piece of money.* f. s. const. R. אָגַר.

לְאָגָם la-a-gam. *Into a pond, pool of water.* m. s. R. אָגַם.

לְאָדוֹר le-ai-do. *To his mist, vapor.* m. s. R. אָדַר.

לְאָדוֹן la-a-don. *To the lord, ruler.* m. s. aff. י. *my*, הָ *her*, הֵם *their*, יוֹ *his*, אֲתָ *thy*, נוֹ *our*, יָם *m. p.* R. אָדַן.

לְאָדָם la-a-dam. *To man, or Adam.* m. s. R. אָדָם.

לְאֶדְמָהּ la-a-da-mah. *To the land, earth.* f. s. aff. הָ *f. s. const.* וְ *his*. R. —.

לְאֶדָן la-a-den. *For a socket, stay.* m. s. R. אָדַן.

לְאֵה la-ah. 1 *He was weary, fatigued, exhausted; 2 perplexed, irritated, impatient; 3 grieved, agitated, afflicted; 4 he loathed, detested, abhorred.* 3. m. s. Pret. K. occurs in the Fut. Job 4: 2. pl. Gen. 19: 11. Niph. Is. 47: 13. Jer. 6: 11. pl. f. s. Prov. 26: 15. pl. Exod. 7: 18. Hiph. Micah 6: 3. Job 16: 7. Ez. 24: 12. F. Is. 7: 13. As a n. f. s. תֵּלְאָחָה *Labor, trouble, distress, fatigue, weariness.* Exod. 18: 8. Mal. 1: 13. Arab. لاى lai. *To be loose, disjointed, or out of place, heavy, dull, lingering.*

לְאֵהוֹב le-e-hov. *To love, esteem, enjoy.* Inf. K. aff. הָ *the same*. R. אָהַב.

לְאֵהוֹבֵי le-o-ha-vy. *To them that love, esteem me.* pl. const. Ben. K. aff. י. *the same*, יוֹ *him*. R. —.

לְאֵהֶל la-o-hel. *To the tent, tabernacle.* m. s. aff. וְ *his*, י. *my*, י. pl. const. יוֹ *his*, אֲתָ *thy*, כֶּם *your*.

לְאֵוֹבֵד le-o-void. *To him that is perishing.* m. s. Ben. K. R. אָבַד.

לְאֵוִיב le-o-yaiv. *To, for an enemy, persecutor.* m. s. aff. יָם *m. p.* R. אָיַב.

לְאֵוִיל le-e-wil. *To, for a fool, sinner, gentile.* m. s. R. אָוִיל.

לְאֵוֹלָם la-oo-lam. *In, at, to the porch, entrance.* m. s. R. אָלָם.

לְאֵוֹלְתֵי le-iv-wol-te. *My folly, sin.* f. s. R. אָוִל.

לְאֵוֹם le-om. *The people, gentile nation.* m. s. aff. יָם *m. p.* R. אָוָם.

לְאֵוֵן le-a-wen. *To nothing.* Part. R. אָוֵן.

לְאֵוֹפְנִים la-o-pha-nim. *For, to the wheels.* m. p. R. אָוֵן.

לְאֵוֹצָר la-o-tzar. *To, of the treasure, wealth.* m. s. aff. וְהָ *f. p.* R. אָוַר.

לְאֵוֹר la-or. *To, for, at the light, brightness.* m. s. aff. וְ *his*, אֲתָ *thy*, פִּי *f.* R. אָוַר.

לְאֵוֹרֵי lai-or. *To shine, be enlightened.* Inf. Niph. Job 33: 30. R. —.

לְאֵוֹרוֹת la-a-wai-roth. *For stalls, stables.* f. p. R. אָוַר.

לְאוֹת le-oth. *For signs, tokens, omens.* f. p. R. אוֹת.

לְאֶזְכָּרָה le-az-ka-rah. *In, at, to the remembrance, memorial.* f. s. R. זָכַר.

לְאֶזְרַח la-ez-rach. *To, for a native, citizen.* m. s. R. זָרַח.

לְאָח le-ach. *To, for a brother, companion.* m. s. aff. י. *my*, ה. *thy*, מ. נָר. *our*, הָ. *her*, י. pl. const. הֵם. *their*, יוֹ. *his*, כֶּם. *your*. R. אָח.

לְאֶחָד le-e-chad. *To one, for each, every one.* num. adj. aff. ים. m. p. R. אָחַד.

לְאֶחֱזוֹז le-e-choz. *To seize, grasp, lay hold of* Inf. K. R. אָחַז.

לְאֶחֱזוֹר le-a-chor. *Backward, to, for the time to come.* Part. R. אָחַר.

לְאֶחֱזוֹתָּךְ la-a-cho-thaich. *To, for thy sister.* f. s. aff. נָר. *our*. R. אָחָה.

לְאֶחֱזוֹחַ la-a-chuz-zah. *For a possession, inheritance.* f. s. R. אָחֻז.

לְאֶחָר le-a-chair. *To, for another.* Part. aff. ים. m. p. י. m. s. Chald. חָ. f. s. const. R. אָחַר.

לְאַחֲרֵיהֶן le-a-cha-re-thah. *In, to her latter end, posterity.* aff. וֹ. *his*, הָ. *thy*, הֵם. *their*. R. —.

לְאַחֲרֵינָהּ la-a-cha-ro-nah. *Afterward, in the last time, dispensation.* f. s. R. —.

לְאַחֲרֵינִים la-a-cha-ro-nim. *That are to come.* Inf. K. R. —.

לְאַחֲשֵׁד־רַפְּנֵי la-a-chash-da-pe-nai. *To the governors, rulers, princes, or Persian noblemen.* pl. const. with aff. יא. *the same*. R. אָחַשׁ.

לְאֶחָת le-a-chath. *To one, each one, the other one.* Part. or num. adj. R. אָחַת.

לְאֵט la-at. *He hid, covered, veiled, disguised, concealed himself; 2 approached slowly, softly.* 3. m. s. Pret. K. reg. 2 Sam. 19: 5. Job 15: 11. Hence, "Are the consolations of God diminished, or withdrawn, and וְדַבַּר לְאֵט עָמָּה? *His word concealed, or veiled from thee?* As a Pres. Part. Is. 25: 6. LXX. ἡσυχία. Vulg. *silentio*. Hence, Eng. *silence*. As a n. m. s. הַלְוִשׁ *The covering, mantle, spiritual blindness, stupidity.* Is. 25: 7, and בְּלֵט *In secret, or silence.* Jud. 4: 21. Compare לָגַט.

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לְאֵט la-at. *Gently, softly.* Part. with aff. י. *for me*. R. —.

לְאוֹיְבָי le-o-ye-vai. *To the enemies, persecutors, oppressors.* pl. const. aff. יוֹ. *his*, הָ. *thy*. f. R. אוֹיֵב.

לְאִיד le-aid. *In calamity, distress.* m. s. R. אִיד.

לְאֵיִים la-e-yim. *To, into the islands, continents.* m. p. R. אֵי.

לְאֵיִל la-a-yil. *To, for a ram, post, prince, ruler.* m. s. aff. ים. m. p. R. אֵיל.

לְאֵיִן le-a-yin. *To, for nothing, without.* Part. R. אֵין.

לְאִישׁ la-ish. *To, for a man, husband, each one.* m. s. aff. הָ. *her*, י. *my*, הָ. *thy*. R. אִישׁ.

לְאִיתָנוּהוּ le-ai-tha-noo. *To his strength, power.* f. s. R. אִיתוֹ.

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לֵאֵיל la-ail. *To, for God, or the power.* m. s. R. אֵיל or אֵלָה.  
 לֵאֵל le-al. *To, for nothing.* Part. R. אֵל.  
 לֵאֵיל־לֵה la-ail-leh. *To these.* dem. pron. R. —  
 לֵאֵלָה le-a-lah. *For a curse, reproach, excommunication.* f. s. R. אֵלָה.  
 לֵאֵלֵהוֹן lai-la-ha-hon. *To, for their God.* m. s. Chald. Dan. 3: 29. R. אֵיל or אֵלָה.  
 לֵאֵלֹהוּ lai-lo-ho. *For, to his God.* m. s. aff. י. *my*, ת. *thy*, פ. *your*, י. pl. const. יו. *his*, ה. *our*, ה. *their*, י. m. p. R. —  
 לֵאֵילַי le-il-laim. *For the dumb, silent, stupid.* m. s. R. אֵילַי.  
 לֵאֵלַי le-ul-lam. *In the porch, entrance.* m. s. aff. ה. f. p. R. —  
 לֵאֵלֻמַּי la-a-lum-ma-the. *To my sheaf.* f. s. R. —  
 לֵאֵלֶפֶת la-e-leph. *To, for, of a thousand.* c. s. aff. י. pl. const. י. m. p. Hence, also, *captains, leaders, rulers of a thousand.* aff. ה. *their*, Gen. 36: 15. R. אֵלֶפֶת.  
 לֵאִים le-aim. *For the mother, matron, governess.* f. s. aff. ה. *her*, ו. *his*. R. אִים.  
 לֵאִמָּה le-a-mah. *To, for a maid, servant.* R. אִמָּה.  
 לֵאִמּוֹנָה le-e-moo-nah. *To, for the truth.* f. s. R. אִמּוֹן.  
 לֵאִמּוֹר lai-mor. *To say, speak.* Inf. K. R. אִמּוֹר.  
 לֵאִמּוֹת le-am-moth. *Of, for cubits.* f. p. R. אִמּוֹת.  
 לֵאִמֶּנֶת le-o-me-neth. *For a nurse in suck-ing.* f. s. Ben. K. R. אִמּוֹן.  
 לֵאִמָּרִי la-a-ma-ry. *To my word, speech, say-ing.* m. s. aff. י. pl. const. ה. f. s. const. with ת. *thee*. R. אִמָּרִי.  
 לֵאִמָּתְךָ la-a-moth-ka. *To thy hand, or waiting-maid.* f. s. R. אִמָּתְךָ.  
 לֵאִמּוֹתָם le-im-mo-tham. *To, for their moth-ers.* f. p. R. אִמּוֹתָם.  
 לֵאִמּוֹתָם le-um-mo-tham. *To, according to their people, nations.* f. p. R. —  
 לֵאִנוֹשׁ le-e-nosh. *To man, mortal man, or a husband.* m. s. aff. י. pl. const. יו. *his*, ת. *thy*, י. m. p. R. אִנוֹשׁ.  
 לֵאִסּוֹף le-e-soph. *To collect, recover.* Inf. K. R. אִסּוֹף.

לֵאִסּוֹר le-e-sor. *To bind, make sure.* Inf. K. aff. ת. *thee*. R. אִסּוֹר.  
 לֵאִסּוּרִים la-a-soo-rim. *To them that are bound, oppressed, or in chains.* m. p. Paul. K. R. —  
 לֵאִי־פֹדֶה la-ai-phod. *For an ephod.* m. s. R. אִי־פֹדֶה.  
 לֵאִי־פֹי le-aph-po. *To his wrath, anger.* m. s. aff. י. *my*. לֵאִי־פִי *In the presence of, before his faces.* pl. const. יו. *his*. R. אִי־פִי.  
 לֵאִי־פִיקִים lo-a-phe-kim. *To the rivers, streams.* m. p. R. אִי־פִיקִים.  
 לֵאִי־פִיִּי le-aph-sai. *To the ends, extremities.* pl. const. R. אִי־פִיִּי.  
 לֵאִי־פֶהֶר le-ai-pher. *To dust, ashes.* m. s. Ez. 28: 18. R. אִי־פֶהֶר.  
 לֵאִי־צִרוֹת le-o-tze-roth. *For, to, of the trea-sures.* f. p. aff. יו. *his*. R. אִי־צִרוֹת.  
 לֵאִי־רַיִב le-o-raiv. *For him that lies in wait.* m. s. Ben. K. R. אִי־רַיִב.  
 לֵאִי־בֶהֱ le-ar-beh. *To, for a locust.* f. s. R. אִי־בֶהֱ.  
 לֵאִי־רַבֵּעַ le-ar-ba. *To, for four, or the fourth.* num. adj. aff. ה. *them*. R. אִי־רַבֵּעַ.  
 לֵאִי־רֹן le-a-ron. *For, into the ark, chest.* m. s. R. אִי־רֹן.  
 לֵאִי־רֵז le-e-rez. *To, for the cedar.* m. s. R. אִי־רֵז.  
 לֵאִי־רַחַח la-o-rach. *For the traveler, wayfar-ing man.* m. s. Ben. K. R. אִי־רַחַח.  
 לֵאִי־רֵיחַ la-ar-yaih. *To, for the lion.* f. s. aff. ה. f. p. R. אִי־רֵיחַ.  
 לֵאִי־רֵחַח le-e-rech. *In length, slowness, delay.* m. s. aff. ה. *it*. R. אִי־רֵחַח.  
 לֵאִי־רֵחַח le-o-rech. *To, for the lengthening.* m. s. Ben. K. R. —  
 לֵאִי־רֵיחַת le-ar-ith. *At the bottom, end.* f. s. R. אִי־רֵיחַת.  
 לֵאִי־רֵצֶף la-a-retz. *To the land, country.* c. s. aff. ה. *her*, ו. *his*, ת. *thy*. R. אִי־רֵצֶף.  
 לֵאִי־שׁ la-aish. *To, for a fire.* m. s. R. אִי־שׁ.  
 לֵאִי־שָׁה la-aish-sha. *To the woman, wife.* f. s. R. אִי־שָׁה.  
 לֵאִי־שֵׁי le-e-shy. *For my burnt-offering, or offering.* m. s. R. אִי־שֵׁי.

לְאֲשֵׁי־שַׁי la-a-she-shai. *For the foundations.* pl. const. R. אֲשֵׁשׁ.

לְאֲשֵׁי־כֹלֹת le-ash-ko-loth. *To the clusters.* f. p. R. שָׂכַל.

לְאֲשָׁם le-a-sham. *For a trespass-offering.* m. s. R. אֲשָׁם.

לְאֲשָׁמָה le-ash-mah. *In, according to the trespass.* f. s. R. —

לְאֲשַׁפְּיָא le-osh-py-yah. *For, to the astrologers.* m. p. Chald. R. אֲשַׁפָּא.

לְאֲשֵׁר la-a-sheer. *To, who, whom, which, such, him.* Rel. Pron. R. אֲשֵׁר.

לְאֲשֵׁי־רָה la-a-shai-rah. *In, for the grove, tree, wood.* f. s. 1 K. 15: 13. See Kimki. R. —

לְאֲשֵׁרֹךְ la-a-shu-ro. *To his step, way, conduct.* m. s. R. —

לְאִישֶׁת le-ai-sheth. *To the wife.* f. s. aff. *his, my.* R. אִישֶׁת.

לְאֵתוֹן la-a-thon. *To the ass.* c. s. R. אֵתוֹן.

לְאֵתוֹן le-ath-toon. *Into the furnace.* m. s. R. —

לְאֹתוֹת le-o-thoth. *For signs, wonders, omens.* f. p. R. אֹתוֹת.

לְאִיתִים le-ith-tim. *Into ploughshares.* m. p. R. אִיתִים.

לְאֵתֵי־נָנָה le-eth-nan-nah. *To her wages, hire.* f. s. R. תָּקָה.

לְאֵתֵי־רָה le-ath-rai. *To her place, lot, portion.* f. s. Chald. R. אֵתֵי־רָה.

לב See לָבַב.

לָבָא la-va. Hence, לָבִיא A lion. Num. 23: 24. pl. Ps. 57: 5. See גִּירָה.

לָבֵא or לָבֵא la-vo. *To come, approach, enter.* Inf. K. R. בִּוֵּא.

לָבֵאִים lav-ba-im. *To them that go.* Inf. K. R. —

לָבֵאֵר lav-be-air. *Into a pit, well, cistern.*

לָבַב la-vav. 1 *He perceived, discerned*; 2 *became wise, intelligent*; 3 *was enlivened, animated, enraptured, inflamed*; 4 *tossed to and fro, turned over and over, as a cake.* 3. m. s. Pret. K. occurs in Niph. Job 11: 12. Piail. Cant. 4: 9. F. 2 Sam. 13: 6, 8. As a n. m. s. לָב and לָבַב *The heart, mind, will, affection, judgment, un-*

*derstanding, inside, centre, middle.* Deut. 4: 29. 28: 28. Exod. 14: 8. Job 12: 3. Ps. 24: 4. Jonah 2: 4. Num. 25: 39. Prov. 7: 8. Deut. 4: 11. Chald. *To bud, blossom.* Tal. *To quicken, enli-*

*ven.* Arab. لَبَّ labba. *To fix, or place in one spot; to cleave, cling, adhere to, twist, entwine; and in the derivative, to be intelligent, prudent, ingenious.* Hence the perceptive power in man, or medium through which he receives all knowledge, human and divine. aff. לִבָּהָ Her heart, f. s. *my, thy,* m. *thy,* f. *your,* *their,* *our,* *his,* f. s. const. *his,* f. p.

לִבַּיִּהֶן liv-bai-hen. *Their breasts.* pl. const. Nah. 2: 7. לֶבְבוֹת Cakes. f. p. 2 Sam. 13: 6. R. —

לֶבַג le-vag. *For a prey.* m. s. Ez. 25: 7. R. בָּג.

לֶבְגֵד le-ve-ged. *For a garment, covering.* m. s. R. בָּגֵד.

לִבְגֹד liv-god. *To be deceitful, treacherous.* Inf. K. R. —

לְבַד le-vad. *Alone, by himself, besides, except, only.* Part. Hence, לְבַדִּי *I only, myself alone.* aff. *the same,* *his,* f. s. *By himself,* with *Thou alone,* with *You alone.* R. בָּדַד.

לִבְדוֹק liv-dok. *To revive, restore, repair.* Inf. K. R. בָּדַק.

לִבְדֵק le-ve-dek. *To, for the breach, destruction, desolation.* m. s. R. בָּדַק.

לְבַהֲלָה lav-be-ha-lah. *For the terror, trouble, distress.* f. s. R. בָּהַל.

לְבַהֲלֵנִי le-va-ha-lai-ne. *To diligently hurry me.* Inf. Piail. R. —

לְבַהֲמָה lav-be-hai-mah. *For the cattle, beast.* c. s. aff. *their,* *our,* *his,* f. s. const. R. בָּהֵם.

לְבוֹאֵם le-vo-am. *When they come, approach.* Inf. K. R. בִּוֵּא.

לְבוֹז la-voz. *To rob, spoil, plunder.* Inf. K. R. בִּוֵּז.

לְבוֹזֵז la-vooz. *To, for contempt.* m. s. R. בִּוֵּזֵז.

לְבוֹל le-vool. *To, before the stock, or trunk of a tree.* m. s. R. בָּלָה.

לְבוֹנָה le-bo-nah. *Frankincense.* f. s.

לְבוֹר la-voor. *To declare, explain, demonstrate.* Inf. K. R. בָּרַר.

לְבוֹשׁ la-voosh. *To clothe, cover, adorn.* Inf. K. R. לְבוֹשׁ.

לְבוּשׁ la-voosh. *Clothed, covered.* m. s. Paul. K. R. —.

לְבוּשָׁה le-voo-sha. *A vesture, garment, apparel.* f. s. aff. וְ his, הִּ, her, י, my, כֵּךְ, your, ם, their. R. —.

לְבַז la-vaz. *For the prey, spoil, plunder.* m. s. R. בָּזוּ.

לְבִזְיָה le-viz-zah. *For contempt, ridicule.* f. s. R. בִּזְיָה.

לְבִזְיָה liv-zoh. *In despising, ridiculing.* Inf. K. R. —.

לְבוֹזְזִים le-vo-ze-zim. *To the robbers, plunderers.* m. p. Ben. K. R. בָּזוּ.

לְבוֹזְזֵינוּ le-vo-ze-zai-noo. *Of them that rob, plunder us.* pl. const. Ben. K. R. —.

לְבַחֲרֵי liv-che-ry. *To my chosen, beloved.* m. s. aff. ר. the same. R. בָּחַר.

לְבַטַּל la-vat. *He stumbled, fell, was cap-sized, overthrown.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 10: 8. Hos. 4: 14. LXX. προσκαλισθησεται, *Shall be capsized, upset, or supplanted.* In Chald. *To be fatigued, exhausted.* Arab. labata. *To prostrate, fall down in the dust, to be perplexed, confused.* Hence, a camel, because it raises its foot, and then prostrates it in the dust. Targ. *To pervert, perplex, weary.* Aben Ezra, Kimki and Syr. *To excite, instigate, stir up, i. e. to wrath, or rebellion.*

לְבַטֵּא le-vat-tai. *In diligently speaking rashly, unguardedly.* Inf. Pail. R. בָּטֵא.

לְבַטַּח la-ve-tach. *For the trust, confidence.* m. s. R. בָּטַח.

לְבַטֵּל la-ve-ta-la. *To cause to cease.* Inf. Hiph. Chald. Ezra 4: 21. R. בָּטַל.

לְבֵינִים and לְבֵינִים See לְבֵינִים.

לְבִין le-vain. *And between, among.* Part. R. בִּין.

לְבִינָה lav-be-nah. *For wisdom, understanding.* f. s. R. בִּין.

לְבִיָּה lav-ba-yith. *For, to, into a house, family.* f. s. aff. הִּ, her, וְ his, י, my, הִּ, thy, m. הִּ, thy, f. R. בִּיָּה.

לְבִיָּה liv-koth. *To weep, lament.* Inf. K. Gen. 23: 2. R. בָּקָה.

לְבִיָּה le-ve-che. *To the lamentation, weeping.* m. s. R. —.

לְבַכֵּר le-vach-ker. *To diligently go before, be first-born.* Inf. Pail. R. בָּכַר.

לְבִכְרָה lav-be-ko-rah. *To, for, after the birth-right.* f. s. R. —.

לְבַלָּה lav-ba-lah. *To the old woman, or her that has become old, ripe, grey-headed.* f. s. Ben. K. R. בָּלָה.

לְבַלֹּם liv-lom. *To restrain, keep back.* Inf. K. R. בָּלַם.

לְבַלֹּת le-val-loth. *To diligently become old, infirm, weak.* Inf. Pail. R. בָּלָה.

לְבַלֵּי liv-le. *Without, except, beside.* Part. R. בָּל.

לְבַלֹּעַ liv-lo-a. *To devour, swallow up.* Inf. K. aff. וְ him. R. בָּלַע.

לְבַלֹּתוֹ le-val-lo-tho. *To diligently consume, destroy him.* Inf. Pail. R. בָּלָה.

לְבַלְטֵה le-vil-te. *So that not.* Part. Gen. 3: 11. R. —.

לְבַמָּה lav-ba-mah. *To the high, exalted, or devoted place.* f. s. R. בָּמָה.

לְבַמֹּת le-va-moth. *For the high places.* f. p. R. —.

לְבָן la-van. 1 *He made white, pure, clean, i. e. in a moral sense; 2 burnt, finished, made smooth, even, bright,* as brick. 3. m. s. Pret. K. occurs in the pl. Gen. 11: 3. Inf. Exod. 5: 7. Hiph. Joel 1: 7. F. Ps. 51: 9. Dan. 11: 35. Hith. Dan. 12: 10. As a n. m. s. לְבָן *White, pure, transparent, bright, clear.* Gen. 30: 35. f. s. לְבָנָה *A brick, tile,* because of a pale, white color. Gen. 30: 37. Is. 24: 23. Hence, also, לְבָנוֹן *Lebanon,* a celebrated mountain in Judea, called such because its summit is covered with snow part of the year.

לְבָן le-vain. *To, for a son, child.* m. s. aff. וְ his, י, pl. const. ר. m. p. R. בָּנָה.

לְבָן liv-ban. *Their heart.* m. s. Chald. R. לְבָב.

לְבַנָּה liv-be-nai. *To build, establish.* Inf. K. Chald. Ezra 5: 8. R. בָּנָה.

לְבַנָּה le-vai-nah. *A brick, tile.* f. s. aff. ר. m. p. R. לָבַן.

לְבַנֵּה liv-neh. *The poplar tree.* f. s. R. —.



לְבָנוֹת le-va-noth. *White, fair.* f. p. aff. רם. m. p. R. —.

לְבָנוֹת liv-noth. *To build, establish.* Inf. K. also, *daughters.* f. p. Hence, when connected with רַעְוָה *The daughters of the owl.* R. בָּנָה.

לְבֵנִית liv-nath. *A white stone.* f. s. R. לְבֵי.

לְבוֹנָת le-vo-nath. *Frankincense,* because of its white color. f. s. aff. הָ, *her.* R. —.

לְבַעֲבוֹר le-va-a-voor. *That, so that.* Part. R. עָבַר.

לַיִּבְעֵל lai-va-al. *To the master, owner, husband.* m. s. aff. י. pl. const. הָ, *her,* הֵן, *their.* R. עָל.

לְבַעֵר le-va-air. *To diligently consume, destroy.* Inf. Piail. dag. drop. in ע gutt. compens. by ׀, aff. ם, *them.* R. בָּעַר.

לְבִצְעוֹ le-vitz-o. *For his gain, profit.* m. s. R. בָּצַע.

לְבַצֵּר le-vatz-tzair. *To diligently strengthen, fortify.* Inf. Piail. R. בָּצַר.

לְבִצְרוֹן le-vitz-tza-ron. *To the fortress, tower.* m. s. R. —.

לְבִיקְאָה le-vik-ah. *Into the valley, plain.* f. s. R. בָּקַע.

לְבִיקְאָם le-vik-am. *To force, or break through them.* Inf. K. R. —.

לְבֹקֵר lav-bo-ker. *To, in the morning, every morning.* m. s. aff. רם. m. p. R. בָּקַר.

לְבֹקֵר lav-ba-kar. *To the cattle, oxen.* m. s. R. —.

לְבַקֵּר le-vak-kair. *To diligently inquire, search.* Inf. Piail. with aff. הָ, the same. R. —.

לְבַקֵּשׁ le-vak-kaish. *To diligently seek, inquire, request, supplicate.* Inf. Piail. aff. י him, י me, הָ thee. R. בָּקַשׁ.

לְבָר le-var. *To the son, child.* m. s. Chald. R. בָּרָא.

לְבַרָּד lav-ba-rad. *To the hail.* m. s. R. בָּרַד.

לְבַרוֹת le-va-roth. *To diligently eat, devour.* Inf. Piail. Lam. 4: 10. R. בָּרָה.

לְבַרְזֵל lav-bar-zel. *For, to iron.* m. s. R. בָּרַזֵּל.

לְבַרוֹחַ liv-ro-ach. *To flee, escape.* Inf. K. R. בָּרַח.

לְבַרִּית lav-be-rith. *For a covenant, contract.* f. s. R. בָּרַת.

לְבַרְיָה le-va-raich. *To diligently bless, speak good of, salute.* Inf. Piail. aff. י him. R. בָּרַךְ.

לְבִרְכָה le-ve-ra-chah. *For a blessing.* f. s. R. —.

לְבַרָּם le-va-ram. *To explore, search them, or in manifesting to them.* Inf. K. Eccles. 3: 18. R. בָּרַר.

לְבָשׁ la-vash. 1 *He clothed, covered,* as with a garment; 2 *protected, preserved, defended,* as with armor; 3 *figuratively, adorned, endowed, invested with power, holiness, &c.* 3. m. s. Pret. K. pl. Ps. 65: 14. Ez. 42: 14. Chald. F. Dan. 5: 7, 16. Pres. Part. Zeph. 1: 8. Paul. 1 Sam. 17: 5. Prov. 31: 21. Imp. 1 K. 22: 30. Inf. Gen. 28: 20. F. with נ epenth. Cant. 5: 3. Lev. 6: 3. Deut. 22: 5. pl. f. 2 Sam. 13: 18. Pual. Part. m. p. 1 K. 22: 10. Hiph. Is. 61: 10. F. Gen. 41: 42. Lev. 8: 7. Esth. 4: 4. Is. 50: 3. As a n. m. s. לְבוֹשׁ *A garment, covering, adorning, royal apparel;* spiritually, *salvation,* the garment with which the soul of the believer is adorned and prepared for heaven. Esth. 6: 8. Gen. 49: 11. Lam. 4: 14. Is. 63: 3.

לְבָשׁ la-vush. *Clothed, invested.* m. s. Paul. K. aff. י. pl. const. R. —.

לְבַשׁ le-vash. *Put thou on, be thou clothed;* also, *to put on.* Imp. and Inf. K. aff. הָ, 2. m. p. לְבַשְׁתִּי, 2. f. s. R. —.

לְבִשְׂמִים lav-be-sa-mim. *Of, to the spices.* m. p. Exod. 30: 23. Cant. 4: 14. R. בָּשַׂם.

לְבַשָּׁר le-va-sar. *For, to the flesh.* R. בָּשַׂר.

לְבַשְׂרָה le-vash-sair. *To diligently announce, proclaim.* Inf. Piail. R. —.

לְבוֹשֶׁת lav-bo-sheth. *To, for the shame, dishonor.* f. s. const. לְבוֹשֶׁת idem. R. בָּוֵשׁ.

לְבַת le-vath. *To, or for a daughter.* f. s. aff. הָ thy, י his. R. בָּתָּה.

לְבַתוֹלַת liv-thoo-lath. *To the virgin.* f. s. R. בָּתָּל.

לְבַתִּים lav-ba-thim. *For, or according to the households, or families.* m. p. לְבַתִּים *For houses, seats.* m. p. R. בִּיתָּה.

לְבַתָּי liv-ba-thaich. *Thy heart, affection.* f. s. aff. ם, *their.* R. לָבַב.

לְגַאֹל lig-ol. *To redeem, claim, reclaim.* Inf. K. aff. הָ thee. R. גָּאָל.

לְגָאוֹן le-ga-on. *For the glory, greatness.* m. s. Hence, לְגָאוֹנִים *Of the proud, haughty, arrogant.* m. p. Ps. 123: 4. R. גָּאוֹן.

לְגֹאֵל le-go-ail. *To the redeemer, vindicator, avenger.* m. s. R. גָּאֵל.

לְגֹב le-gov. *To the well, pit, reservoir.* m. s. See Jer. 14: 3. R. גָּבֵא.

לְגֹבְהָהּ le-gov-hah. *To be proud, lofty, haughty.* Inf. K. Zeph. 3: 11. R. גָּבְהָהּ.

לְגִוּוֹל lig-voool. *To, from, upon a border, termination.* m. s. aff. הָם, *their*, הוּא f. p. R. גִּבּוֹל.

לְגִבַּי le-gav-bai. *To the bodies, eminent things.* pl. const. Job 13: 12. R. גִּבַּי.

לְגִיֵּוֶר lag-ge-ver. *To, for a man, or mighty man.* m. s. aff. יָא m. p. Chald. Dan. 3: 12. R. m. p. Heb. גִּיָּוֶר.

לְגִיֵּוֹ le-gag-go. *To his roof.* m. s. aff. הָ *thy*, הוּא f. p. R. גִּיָּוֶר.

לְגִד lag-gad. *For, to a troop, army.* m. s. aff. יָ. pl. const. יָר *his*. R. גִּדָּר.

לְגִדְדוּפִים le-gid-doo-phim. *To, for reproaches, blasphemies.* m. p. R. גִּדְּפִים.

לְגִדַּיִל le-gad-dail. *To diligently magnify, make great.* Inf. Piail. R. גִּדַּל.

לְגִיֵּוֶר le-gaiv. *For, to the bark, body.* m. s. aff. הָ, f. s. R. גִּיָּוֶר.

לְגֹא le-go. *Into the middle, or midst.* m. s. Chald. R. גֹּא.

לְגֹיֵי lag-goy. *For, to the nation.* m. s. aff. יָ. pl. const. הֵם, m. p. *their*. R. גֹּיֵי.

לְגֹאֵעַ lig-o-a. *In dying, expiring.* Inf. K. R. גֹּעַ.

לְגֹוֹר la-goor. *To sojourn, abide for a short time.* Inf. K. R. גֹּוֹר.

לְגֹז la-goz. *To shear, cut off.* Inf. K. R. גֹּז.

לְגֹזֵי le-go-ze-zy. *For my shearers.* m. pl. const. Ben. K. R. —.

לְגֹזַיֵּר le-go-zair. *To, for him that divides.* m. s. Ben. K. aff. הֵם, m. p. R. גֹּזַיֵּר.

לְגֹחַלִּים le-ge-cha-lim. *To, for burning coals.* m. p. R. גֹּחַלִּים.

לְגֵי lag-gy. *Into the valley.* m. s. R. גֵּי.

לְגָל lag-gal. *Into the heap, pile.* m. s. Hence, לְגָלַל *At. to the wheel,* and לְגָלְלָהּ *For the*

*head, poll.* f. s. aff. הָם, *their*. Exod. 16. 16 R. גָּלַל.

לְגִלְלוֹהָ lag-go-lah. *Into captivity, bondage.* f. s. Hence, לְגִלְלוֹתָ *Of the captivity.* f. s. const. R. גִּלְלוֹתָ.

לְגִלְלוֹיֵי le-gil-loo-lai. *To the idols.* pl. const. aff. הֵם *their*. R. גָּלַל.

לְגִלְלוֹתָ le-gal-loth. *To diligently reveal, uncover.* Inf. Piail. R. גִּלְלוֹתָ.

לְגִלְלוֹיֵי le-gal-lav. *To his waves, breakers, heaps.* pl. const. aff. הֵם, m. p. R. גִּלְלוֹיֵי.

לְגִמְלֵיךָ lig-mal-le-ka. *For thy camels.* pl. const. aff. הֵם, m. p. R. גִּמְלֵיךָ.

לְגַן le-gan. *Of, for, by, into a garden.* aff. הָ *his*, יָ *my*. R. גֵּן.

לְגַנְנָב lag-gan-nav. *To, for a thief.* R. גַּנְנָב.

לְגַעַת la-ga-ath. *To touch, injure.* Inf. K. irreg. 1 Rad. drop. compens. by אָ. R. גַּעַת.

לְגַפְּתָן lag-ga-phen. *To, for the vine.* m. s. R. גַּפְּתָן.

לְגַפְּרִית le-goph-rith. *Into sulphur, or brimstone.* f. s. R. גַּפְּרִית.

לְגַר lag-gar. *To, for the stranger, sojourner.* m. s. R. גַּר.

לְגַרְגֵּרוֹת le-gar-ge-roth. *To the jaws, neck.* f. p. Prov. 1: 9. aff. הָ *thy*. R. גַּרְרֵי.

לְגַרְעַע lig-ro-a. *To weaken, diminish.* Inf. K. R. גַּרְעַע.

לְגַרְלֵי le-go-ral. *In the lot, place.* m. s. aff. הָ *thy*. R. גַּרְלֵי.

לְגַרְשׁ le-ga-raish. *To diligently expel, drive out.* Inf. Piail. dag. drop. in אָ, compens. by אָ. 1 Chron. 17: 21. aff. נָ *us*. R. גַּרְשׁ.

לְגַשְׁתָּהּ la-ge-sheth. *To approach, come upon, draw near.* Inf. K. R. גַּשְׁתָּהּ.

לָד lod. The same as לָדָה.

לָדָא le-da. *To, against another.* Part. Chald. Dan. 5: 6. R. דָּא.

לָדָא־וָהּ le-da-a-vah. *To mourn, lament.* Inf. K. R. דָּא־וָהּ.

לָדוֹב le-dov. *To a bear.* c. s. R. דָּבִיב.

לָדֵדֶק lad-de-vek. *For the solder, welding.* m. s. R. דָּבֶק.

לָדֵדֶבִיר lad-dē-vir. *To, for by the oracle, word, speech, matter, thing.* m. s. aff. הָ *his*, הָ *thy*, יָ. pl. const. יָ *my*, הֵם *their*, הֵם, m. p. R. דָּבִיר.

לְדַבֵּר le-dav-bair. *To diligently speak, utter, declare.* Inf. Piai. R. —.

לְדַבֵּר lad-de-ver. *To the plague, pestilence.* m. s. R. —.

לְדָג lad-dag. *To the fish.* c. s. R. דָּג.

לְדִגְלֵי le-dig-lai. *By the standards, banners.* pl. const. aff. הֵם *their.* R. דִּגְלֵי.

לַדָּה lai-dah. *To produce, bear, bring forth.* Inf. K. R. יָלַד.

לְדַוְנִים le-dav-wa-gim. *For anglers, fishermen.* m. p. Ben. K. irreg. for לְדוֹגִים R. דָּג.

לְדוֹדֵי le-do-de. *To, for my beloved, delightful one.* m. s. R. דָּד.

לְדוֹר le-dor. *To, for the age, generation.* m. s. לְדוֹר idem. R. דָּר.

לְדוֹשׁ la-doosh. *To thresh, beat, tread out.* Inf. K. R. רוֹשׁ.

לְדַחוֹת lid-choth. *To cast down, subdue, destroy.* Inf. K. R. דָּחָה.

לְדִין la-din. *To diligently discern, judge, reason, contend.* Inf. Piai. R. דָּיִן.

לְדִיָּן le-dy-yan. *To, for a judge, advocate.* m. s. Hence, לְדִיָּן *A cause, case for judgment.* m. s. R. —.

לְדָחַד le-dach. *For the oppressed, injured.* m. s. R. דָּחַד.

לְדַכֵּא le-dach-kai. *To diligently oppress, crush.* Inf. Piai. Chald. R. דָּכָא.

לְדָל lad-dal. *To, for, against the poor.* m. s. R. דָּלֵל.

לְדוֹלֵקִים le-do-le-kim. *Against those that persecute.* m. p. Ben. K. Ps. 7: 14. R. דָּלַק.

לְדֵלֶת le-de-leth. *For, to the door, entrance, gate.* f. s. const. aff. הִיא f. p. י. pl. const. R. דֵּלֶת.

לְדָם lad dam. *To, for blood, murder.* m. s. aff. הֵם *their.* יָם m. p. R. דָּם.

לְדַמְמָה lid-ma-mah. *Into a calm, silence, or stillness.* f. s. Ps. 107: 29. Hence, "He shall change the storm into a calm, and appease the foaming billows." R. דָּמַם.

לְדוֹמֵן le-do-men. *For dung, filth.* m. s. R. דָּמָן.

לְדַעַה le-dai-ah. *To know, perceive, understand.* Inf. K. R. יָדַע.

לְדַעַת la-da-ath. *To know, discern, expe-*

*rience, understand, discriminate.* Inf. K. aff. הִיא *He that, &c.,* הֵר *her.* R. —.

לְדַעֵת le-da-te. *To my knowledge, understanding.* f. s. R. —.

לְדַרְאוֹן le-de-ron. *To degradation, contempt, punishment.* m. s. Dan. 12: 2. R. דָּרָא.

לְדַרְוֹם lad-da-rom. *Toward the south.* m. s. R. דָּרָו.

לְדַרוֹשׁ lid-rosh. *To seek, search, inquire.* Inf. K. aff. נִי *me.* R. דָּרַשׁ.

לְדַרְעָה lid-da-rech. *For, by, into, through the way, path, journey, course, or manner of life.* m. s. aff. הֵר *her,* הִי *his,* הָ *thy,* כֶּם *your,* הֵם *their.* R. דָּרַעַה.

לְדוֹרוֹת le-do-roth. *For, to, throughout the generations, or ages.* f. p. aff. יָרֵי *his,* כֶּם *your,* הֵם *their.* R. דָּרָר.

לְדוֹשׁ la-dush. *To thresh, beat out, as corn.* Inf. K. R. דָּשׁ.

לְדַשְׁשֵׁנו le-dash-she-no. *To diligently take away ashes.* Inf. Piai. R. דָּשָׁן.

לְדֵת le-deth. *To bring forth.* Inf. K. R. יָלַד.

לְדַתָּה lid-tah. *In her labor, travail.* Inf. K. R. —.

לְדַתָּנָה lid-ta-nah. *When they bring forth.* Inf. K. Job 39: 2. irreg. for יִקְלַד *drop, because of ל prefix.* R. —.

לָהּ lah. *To her.* Part. R. לָהּ.

לָהּ laih. *To him.* Part. R. —.

לְהַאֲבִיד le-ha-a-vid. *To cause to destroy.* Inf. Hiph. aff. הִי *him,* נִי *us.* R. אָבַד.

לְהַאֲרִיר le-ha-ir. *To cause to shine, illuminate.* Inf. Hiph. R. אִיר.

לְהַאֲלוֹתוֹ le-ha-a-lo-tho. *To cause him to swear, vow, promise, adjure.* Inf. Hiph. R. אָלָה.

לְהַבֵּל la-hav. Arab. لَهَابٌ lahaba. *To inflame, set on fire.* As a n. m. s. לְהַבֵּל *A flame of fire, the point of the sword, or war,* which consumes, and destroys. Jud. 13: 20. Ps. 83: 15. Jud. 3: 20. Is. 29: 6. aff. הִיא f. p. יָם m. p. Is. 13: 8. Ps. 105: 32.

לְהַבְאִישׁנִי le-hav-e-shai-ne. *To cause me to be abhorred.* Inf. Hiph. R. בָּאֵשׁ.

לְהַבְדִּיל le-hav-dil. *To cause to separate, divide.* Inf. Hiph. R. בָּדַל.

לְהַבָּה le-ha-vah. *The flame, point of a sword.* f. s. aff. וּת f. p. רִם m. p. R. לְהַב.

לְהַבְזוֹת le-hav-zoth. *To cause to abhor, despise.* Inf. Hiph. R. בָּזָה.

לְהַבִּיא le-ha-ve. *To cause to come, bring.* Inf. Hiph. aff. הָ thee, סְ, them. R. בּוֹא.

לְהַבִּיט le-hav-bit. *To cause to look, regard.* Inf. Hiph. aff. סְ, them. R. נָבֵט.

לְהַבִּין le-ha-vin. *To cause to discern, understand.* Inf. Hiph. aff. הָ thee. R. בִּין.

לְהַבֵּל la-he-vel. *To vanity.* m. s. R. הִבֵּל.

לְהַבְנוֹת le-hiv-ba-noth. *To be built, established.* Inf. Niph. R. בָּנָה.

לְהַבְקִיעַ le-hav-ki-a. *To cause to break through.* Inf. Hiph. R. בָּקַע.

לְהַבְקַע le-hiv-ba-kai-a. *To be cleft in two.* Inf. Niph. R. —.

לְהַבַּר le-ha-var. *To cause to cleanse, purify.* Inf. Hiph. R. בָּרַר.

לְהַבְרוֹת le-hav-roth. *To cause to feed, nourish.* Inf. Hiph. R. בָּרָה.

לְהַבְרִיאַת le-hav-re-a-chem. *To cause you to be fruitful, fat.* Inf. Hiph. R. בָּרָא.

לְהַבֵּת la-he-veth. *To a flame.* f. s. const. R. לְהַב.

לְהַג la-hag. Arab. لَهْجٌ lahigia. *To earnestly desire, seek after, be intent on.* As a n. m. s. *Meditation, study, ardent desire for knowledge.* Eccles. 12: 12.

לְהַגְדוֹד le-hag-ge-dood. *To the army.* m. s. R. גָּדַד.

לְהַגְדִּיל le-hag-dil. *To cause to magnify, make great.* Inf. Hiph. R. גָּדַל.

לְהַגִּיד le-hag-gid. *To cause to tell, declare, exhibit.* Inf. Hiph. R. גִּיד.

לְהַגְלוֹת le-hig-ga-loth. *To be revealed, uncovered.* Inf. Niph. R. גָּלָה.

לְהַגְלוֹתָּהּ le-hag-lo-thaich. *To cause to carry thee captive.* Inf. Hiph. R. —.

לְהַד la-had. *To praise.* P. N.

לְהַדְבִּירָהּ le-had-dov-ro-he. *To his teachers, counsellors.* pl. const. R. דָּבַר.

לְהַדוֹם־דָּם la-ha-dom. *At, to the footstool.* m. s. R. דָּבַם.

לְהַדוֹת le-he-doth. *To cause to praise, celebrate.* Inf. Hiph. R. דָּהָה.

לְהַדִּיעַ le-had-de-ach. *To cause to cast down, drive out.* Inf. Hiph. aff. הָ thee. R. נָדַח.

לְהַדִּיעַ le-ho-de-a. *To cause to know, experience.* Inf. Hiph. R. יָדַע.

לְהַדִּיף la-ha-doph. *To expel, drive out.* Inf. K. aff. הָ, her. R. הָדַף.

לְהַדִּיק le-hai-dak. *To cause to beat in pieces.* Inf. Hiph. R. דָּבַק.

לְהַדְרִית le-had-rath. *In the beauty, grandeur* f. s. R. הָדַר.

לְהָהּ la-hah. 1 *He was weak, faint, exhausted; 2 enraged, furious, mad.* 3. m. s. Pret. K. Gen. 47: 13. Hith. Prov. 26: 18. LXX. ἐκλείπω, *To be weak, languid; to leave, forsake, abandon.* He shall not be wearied, fatigued. Targ. Jonath. on Is. 42: 4. Arab. لَهَى laha. *To mock, banter, deride.*

לְהָאֵי־וָהּ le-he-wai. *Let there be, that there should be.* Imp. and Inf. K. Chald. Dan. 2: 12, 20. R. חָאֵא.

לְהוֹבִיאַת le-ho-va-da. *To diligently destroy.* Inf. Piail. Chald. Dan. 2: 12. R. אָבַד.

לְהוֹדִיעַהּ le-ho-de-a-ka. *To cause to teach, or make thee know.* Inf. Hiph. aff. סְ, them, נִי, me, הָ, her, הָ thee. לְהוֹדִיעַהּ the same. R. יָדַע.

לְהוֹיִן le-he-wa-yan. *Let them be, that they should be.* Imp. and Inf. K. Chald. R. הָיָה.

לְהוֹכִיחַ le-ho-che-ach. *To cause to correct, punish.* Inf. Hiph. R. נָכַח.

לְהוֹלֵלִים la-ho-le-lim. *To the violent, mad, insane.* m. p. R. הִלֵּל.

לְהוֹם or לְהוֹם le-hom. *To them.* Pron. m. p. לְהוֹ f. p. R. לָּהּ.

לְהוֹן la-hon. *To wealth, prosperity.* m. s. R. הוֹן.

לְהוֹן The same as לְהוֹן.

לְהוֹנוֹתָם le-ho-no-tham. *To cause them to be oppressed.* Inf. Hiph. R. נָחַה.

לְהוֹסִיף le-ho-siph. *To cause to add, increase, prosper.* Inf. Hiph. R. הוֹסִיף.

לְהוֹעִיל le-ho-il. *To cause to profit, benefit.* Inf. Hiph. R. יָעַל.

לְהוֹצִיא le-ho-tze. *To cause to bring out, or forth, conduct, produce, utter.* Inf. Hiph. aff. הם, them, נוּ us, הוּ him. R. הֹצֵא.  
 לְהוֹרְגִים le-ho-re-gim. *Because of murderers.* m. p. R. הָרַג.  
 לְהוֹרִיד le-ho-rid. *To cause to carry away.* Inf. Hiph. R. הָרַד.  
 לְהוֹרִישׁ le-ho-rish. *To cause to expel, drive out.* Inf. Hiph. aff. הם, them. R. הָרַשׁ.  
 לְהוֹרוֹת le-ho-roth. *To cause to teach, or direct the mind.* Inf. Hiph. aff. הם, them. R. הָרַח.  
 לְהוֹשִׁיב le-ho-shaiv. *To cause to dwell, set place.* Inf. Hiph. aff. וְ him. Ps. 113: 8. R. הָשִׁיב.  
 לְהוֹשִׁיעַ le-ho-she-a. *To cause to save, deliver.* Inf. Hiph. aff. הִּיא, her, הָ thee, נִי me. R. הָשִׁיעַ.  
 לְהַחֲזִיד le-ha-za-dah. *To cause to be proud, haughty.* Inf. Hiph. Chald. Dan. 5: 20. R. הָזִיד.  
 לְהַחֲזִיר le-haz-hir. *To cause to warn, admonish.* Inf. Hiph. R. הָזִיר.  
 לְהַחֲזִיר le-hiz-za-hair. *To be admonished, warned.* Inf. Niph. Eccles. 4: 13. R. —.  
 לְהַחֲזִיר le-haz-zir. *To cause to separate, abstain from.* Inf. Hiph. Num. 6: 2. R. הָזִיר.  
 לְהַחֲזִיר le-haz-kir. *To cause to remember, recollect, mention.* Inf. Hiph. R. הָזִיר.  
 לְהַחֲזִיר le-haz-no-thah. *To cause to prostitute her.* Inf. Hiph. R. הָזִיר.  
 לְהַחֲזִיק le-haz-ik. *To cause to invoke, call, assemble.* Inf. Hiph. 2 Sam. 20: 5. R. הָזִיק.  
 לְהַחֲבֵא le-hai-cha-vai. *To be hid, concealed.* Inf. Niph. R. הָבֵא.  
 לְהַחֲרִיד le-ha-cha-wa-yah. *To cause to show, make manifest.* Inf. Hiph. R. הָרַח.  
 לְהַחֲרִיב le-ha-cho-mah. *At, by, on the wall.* f. s. R. הָרַח.  
 לְהַחֲזִיק le-ha-cha-zik. *To cause to strengthen, confirm.* Inf. Hiph. R. הָזִיק.  
 לְהַחֲטִיא le-ha-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. הָטִיא.  
 לְהַחֲיוֹת le-ha-cha-yoth. *To cause to keep alive, or preserve life.* Inf. Hiph. aff. וְ him. R. הָיָה.  
 לְהַחֲלוֹל le-hai-chal-lo. *To be profaned, polluted himself.* Inf. Niph. Lev. 21: 4. R. הָלַל.

לְהַחֲרִיד le-ha-cha-rid. *To cause to fear.* R. הָרַד.  
 לְהַחֲרִים le-ha-cha-rim. *To cause to devote.* Inf. Hiph. aff. הם, them. R. הָרַם.  
 לְהַט le-hat. *He was inflamed, scorched, burned.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 104: 4. 57: 5. Pail. Deut. 32: 22. Ps. 83: 15. Mal. 3: 19. F. Joel 2: 3. aff. הָ, She, 3. f. s. As a n. m. s. לְהַט A flame of fire, burning zeal, &c. Jud. 13: 20.  
 לְהַחֲרִיב le-ha-toth. *To cause to pervert, incite to evil.* Inf. Hiph. aff. הָ, her. R. הָטִיב.  
 לְהַחֲרִיב le-hai-tiv. *To cause to do good, be beneficial.* Inf. Hiph. aff. הָ thee, נִי me. R. הָטִיב.  
 לְהֵי-יֹהֵי le-he-yoth. *To be, exist.* Inf. K. with aff. כֵּן That ye be. R. הָרַח.  
 לְהַיְכָל or לְהַיְכָל le-hai-chal. *Of, to the temple, palace.* m. s. aff. הִיא, her, כֵּן your. R. הָבֵל.  
 לְהַיְנִיק le-hai-nik. *To cause to suckle, nurse, nourish.* Inf. Hiph. R. הָנִיק.  
 לְהַיְיָתִי le-ha-ya-the. *To my calamity, mischief.* f. s. R. הָרַח.  
 לְהַיְתִיחַ le-hy-tha-yah. *To cause to bring.* Inf. Hiph. Chald. Dan. 5: 2. R. הָתִיחַ.  
 לְהַחֲבִיד le-hach-bid. *To cause to honor, glorify, exalt.* Inf. Hiph. R. הָבִיד.  
 לְהַחֲכוֹת le-hach-koth. *To cause to smite, strike.* Inf. Hiph. aff. וְ him. R. הָכִיחַ.  
 לְהַחֲחִיד le-hach-chid. *To cause to extinguish, destroy.* Inf. Hiph. 1 K. 13: 34. R. הָחִיד.  
 לְהַחֲחִיל le-ha-chil. *To cause to contain, sustain.* Inf. Hiph. R. הָחִיל.  
 לְהַחֲחִיל le-ha-chil. *To cause to consume, devour.* Inf. Hiph. Ez. 21: 28. R. אָכַל.  
 לְהַחֲחִין le-ha-chin. *To cause to regulate, establish, prepare.* Inf. Hiph. aff. הִיא, her, נִי me. R. הָחִין.  
 לְהַחֲכִירֵנִי le-hach-ke-rai-ne. *To cause to know, confess me.* Inf. Hiph. R. הָכִיר.  
 לְהַחֲרִיב le-hach-is. *To cause to irritate, provoke to anger.* Inf. Hiph. aff. וְ him, נִי me. R. הָרַעַם.

לה

le-hach-rith. *To cause to cut off, utterly destroy.* Inf. Hiph. aff. ו him. R. ברת.

le-hach-she-lo. *To cause him to fall.* Inf. Hiph. R. פשל.

le-hach-ko-thah. *To cause to smite, strike her.* Inf. Hiph. aff. ו him, ה thee, ם them. R. נכה.

le-hal-bish. *To cause to clothe, cover.* Inf. Hiph. R. לבש.

le-hal-laz. *To this, that.* Part. R. לו.

le-hil-la-chem. *To fight, war, contend.* Inf. Niph. Exod. 17: 10. R. לחם.

le-ho-le-cho. *To cause to lead, conduct him.* Inf. Hiph. R. רלך.

la-cha-loch. *To walk, go, proceed.* Inf. K. R. הלך.

le-cho-laich. *For him that goes.* m. s. Ben. K. aff. י. *They that,* pl. const. רם m. p. R. —.

le-hal-lail. *To diligently praise, celebrate.* Inf. Pail. R. הלל.

la-hal-mooth. *To the hammer.* f. s. const. R. הים.

la-haim. Arab. لهام lahama. *To devour with avidity.* In Hith. *to absorb, swallow down,* as flattery, which is palatable to weak and effeminate minds. Prov. 18: 8. 26: 22. Improperly rendered in our version, *wounds.* Michaelis, in his suppl. p. 1413, renders it, *to infuse, inspire, animate.*

la-hem. *To them.* Part. or Pron. pl. aff. ה, f. p.

le-him-mol. *To be circumcised.* Inf. Niph. R. מיל.

la-ha-mon. *To the multitude.* m. s. R. המון.

le-ham-miz-bai-ach. *At, to the altar.* c. s. R. זבח.

le-ham-tir. *To cause to water, soften, moisten.* Inf. Hiph. R. מטיר.

le-hai-min. *To cause to go to the right hand.* Inf. Hiph. R. ימין.

le-ha-mith. *To cause to slay, kill, put to death.* Inf. Hiph. aff. ו him, ה thee, ם them, נז us, מי me. R. מית.

לה

le-him-ma-lait. *To be delivered, carried.* Inf. Niph. R. מלט.

le-ham-laich. *To cause to reign, be king, ruler.* Inf. Hiph. aff. ו him. R. מלך.

le-hum-mam. *To crush, destroy.* Inf. K. R. המם.

le-him-ma-noth. *To be reckoned, numbered.* Inf. Niph. R. מנה.

la-hain. *To them.* Pron. f. p. or Part.

le-hin-na-vai. *To prophesy, preach.* Inf. Niph. Jer. 19: 14. R. נבא.

le-han-za-kath. *To injure, hurt, damage.* Inf. K. Chald. R. נזק.

le-han-chil. *To cause to possess, inherit.* Inf. Hiph. R. נחל.

le-hin-na-chaim. *To be changed, comforted, consoled.* Inf. Niph. 1 Sam. 15: 29 R. נחם.

le-han-cho-tham. *To cause to lead, conduct them.* Inf. Hiph. Exod. 13: 21. R. נחה.

le-ha-nid. *To cause to wander, move.* Inf. Hiph. R. נדד.

le-ha-ne-ach. *To cause to rest, be quiet.* Inf. Hiph. Ez. 44: 30. R. נחה.

le-han-ne-cho. *To cause to relinquish, give him up.* Inf. Hiph. Num. 32: 15 R. נתח.

le-han-ne-cham. *To cause to permit, suffer them.* Inf. Hiph. R. —.

le-ha-nis. *To cause to flee, escape, disperse.* Inf. Hiph. R. נס.

le-ha-niph. *To cause to agitate, wave.* Inf. Hiph. R. נפה.

le-han-sa-ka. *To cause to conduct, lead, lift, raise up.* Inf. Hiph. Chald. Dan. 6: 23. R. נסא.

le-han-a-lah. *To introduce, bring in.* Inf. K. Chald. Dan. 4: 3. R. נאל.

le-hin-na-tzail. *To be delivered, made free.* Inf. Niph. Is. 20: 6. R. נצל.

le-hin-na-kaim. *To be avenged, or revenged.* Inf. Niph. 1 Sam. 18: 25. R. נקם.

le-han-tich. *To cause to melt, dissolve.* Inf. Hiph. Ez. 22: 20. R. נתך.

לְהַחֲנִיתָן le-hin-na-thain. *To be yielded, given over, or up.* Inf. Niph. R. נָתַן.  
 לְהַסִּיב le-ha-saiv. *To cause to turn, go round.* Inf. Hiph. R. סָבַב.  
 לְהַסְגִּיר le-has-gir. *To cause to surrender, deliver up.* Inf. Hiph. R. סָגַר.  
 לְהַסִּיר le-ha-sir. *To cause to remove, take off.* Inf. Hiph. aff. הַ her. R. סָרַר.  
 לְהַסִּיחַ le-ha-saich. *To cause to cover, protect.* Inf. Hiph. R. סָפַח.  
 לְהַסְתִּים le-his-sa-thaim. *To cause to hide, cover, protect.* Inf. Hiph. R. סָתַם.  
 לְהַסְתֵּר le-his-sa-ther. *To be hid, covered up.* Inf. Niph. Job 34: 22. R. סָתַר.  
 לְהַעֲבִיר le-ha-a-vid. *To cause to serve, labor.* Inf. Hiph. 2 Chron. 2: 17. R. עָבַר.  
 לְהַעֲבִיר le-ha-a-vir. *To cause to pass over, or through.* Inf. Hiph. Lev. 18: 21. R. עָבַר.  
 לְהַעֲבִרוֹ le-ha-a-ve-ro. *To cause to send beyond him.* Inf. Hiph. 1 Sam. 20: 36. R. —.  
 לְהַעֲזֵר le-hai-a-zer. *To be helped, assisted.* Inf. Niph. R. עָזַר.  
 לְהַעֲלֶה le-he-a-lah. *To cause to bring, offer.* Inf. Hiph. aff. הַ idem. Exod. 27: 20. R. עָלָה.  
 לְהַעֲלוֹתָם le-ha-a-lo-tham. *To cause them to ascend.* Inf. Hiph. R. —.  
 לְהָעָם le-ha-am. *To the people.* m. s. R. עָמַם.  
 לְהַעֲמִיד le-ha-a-mid. *To cause to stand, be established.* Inf. Hiph. aff. הַ him. R. עָמַד.  
 לְהַעֲצִיבָה le-ha-a-tze-vah. *To cause to worship, serve, obey.* Inf. Hiph. Jer. 44: 19. R. עָצַב.  
 לְהַעֲשׂוֹת le-hai-a-soth. *To be prepared, accomplished, done.* Inf. Niph. Esth. 9: 14. R. עָשָׂה.  
 לְהַעֲשִׁיר le-ha-a-shir. *To cause to be rich, prosperous.* Inf. Hiph. R. עָשַׂר.  
 לְהַפִּיל le-haph-pil. *To cause to fall, cast down, destroy.* Inf. Hiph. Ps. 37: 14. R. נָפַל.  
 לְהַפְרִיץ le-ha-phitz. *To cause to scatter, disperse.* Inf. Hiph. aff. הַ me. R. פָּרַץ.  
 לְהַפִּיר, or לְהַפִּיר le-ha-phir. *To cause to disannul, make void.* Inf. Hiph. R. פָּוַר.  
 לְהַפְּחֵךְ le-he-phech. *On, to the contrary.* m. s. Ez. 16: 34. R. הִפְּחֵךְ.

לְהַפְלִיא le-haph-le. *To cause to be miraculous, wonderful.* Inf. Hiph. R. פָּלַא.  
 לְהַפְקֵד le-hiph-pa-kaid. *To be deficient, wanting.* Inf. Niph. Jud. 21: 3. R. פָּקַד.  
 לְהַפְרֵם le-haph-re-chem. *That ye cause to disannul, be void.* Inf. Hiph. R. פָּוַר.  
 לְהַפְשִׁיט le-haph-shit. *To cause to flay, cut off the skin.* Inf. Hiph. R. פָּשַׁט.  
 לְהַפְתִּיחַ le-hiph-pa-thai-ach. *To be loosened, liberated.* Inf. Niph. R. פָּתַח.  
 לְהַצְהִיל le-hatz-hil. *To cause to shine, be smooth.* Inf. Hiph. Ps. 104: 15. R. צָהַל.  
 לְהַצִּיב le-hatz-tziv. *To cause to establish, make sure.* Inf. Hiph. R. יָצַב.  
 לְהַצִּיל le-hatz-tzil. *To cause to deliver, rescue, save.* Inf. Hiph. aff. הַ him, הֵם, them, הַ thee, הַ me. R. יָצַל.  
 לְהַצִּילָה le-hatz-tza-lah. *To cause to deliver.* Inf. Hiph. Chald. Dan. 3: 29. R. —.  
 לְהַצִּילוֹתָהּ le-hatz-tza-loo-thai. *To cause to deliver, save him.* Inf. Hiph. Chald. Dan. 6: 14. R. —.  
 לְהַקֵּה la-hak. In Ethiop. *A synod, senior, presbyter.* As a n. f. s. לְהַקְהָה An assembly, or congregation of religious people, or prophets. 1 Sam. 19: 20. It seems to be a transposition of קָהַל. Targ. סִינְגָה An assembly, society.  
 לְהַקְבִּץ le-hik-ka-vaitz. *To be assembled, collected, gathered.* Inf. Niph. R. קָבַץ.  
 לְהַקְדִּישׁ le-hak-dish. *To cause to sanctify, set apart.* Inf. Hiph. aff. הַ him. R. קָדַשׁ.  
 לְהַקְהֵל le-hik-ka-hail. *To be collected, assembled.* Inf. Niph. R. קָהַל.  
 לְהַקְטִין la-hak-tin. *To cause to be little, diminutive.* Inf. Hiph. R. קָטַן.  
 לְהַקְטִיר le-hak-tir. *To cause to burn, as on the altar.* Inf. Hiph. Exod. 30: 20. R. קָטַר.  
 לְהַקִּים le-ha-kim. *To cause to raise up, establish.* Inf. Hiph. aff. הַ him. R. קָיַם.  
 לְהַקֵּל le-ha-kail. *To cause to alleviate, make easy.* Inf. Hiph. R. קָלַל.  
 לְהַקְמִיתָהּ le-ha-ka-moo-thai. *To cause to constitute, set him up.* Inf. Hiph. Chald. R. קָמַם.  
 לְהַקְרִיב le-hak-riv. *To cause to offer, approach.* Inf. Hiph. R. קָרַב.

לְחַקֵּת la-ha-kath. *The company, assembly.* f. s. R. לְחַק.

לְהָר le-har. *To, of, on the mountain.* m. s. aff. ר. m. p. R. הָרַר.

לְהִירָאֵה le-hai-ra-oh. *To cause to appear.* Inf. Hiph. aff. הָ the same. R. רָאָה.

לְהַרְבִּיחַ le-har-baih. *For a very great number, or for many.* m. s. R. רָבַח.

לְהַרְבִּיחַת le-har-both. *To cause to increase, multiply.* Inf. Hiph. R. —.

לְהַרְגַּל la-he-reg. *To the slaying, slaughter.* m. s. R. הָרַג.

לְהַרְגֹּת la-ha-rog. *To kill, slay, put to death.* Inf. K. aff. וְ him, הָ thee, נוּ us. R. —.

לְהַרְגִיעוֹ le-har-ge-o. *To cause him to rest, have ease.* Inf. Hiph. R. רָעַע.

לְהַרְיֵחַ le-ha-re-ach. *To cause to inhale, smell.* Inf. Hiph. R. רָיַח.

לְהַרְיִם le-ha-rim. *To cause to lift up, exalt.* Inf. Hiph. R. רָם.

לְהַרְיֵעַ le-ha-re-a. *To cause to exclaim, shout aloud.* Inf. Hiph. R. רָעַע.

לְהַרְיֵק le-ha-rik. *To cause to evacuate, empty out.* Inf. Hiph. R. רָיקַק.

לְהַרְעִיר le-ha-ra. *To cause to do evil.* Inf. Hiph. R. רָעַע.

לְהַרְפֹּאֵת le-hai-ra-phai. *To be healed, restored.* Inf. Niph. R. רָפָא.

לְהַרְשִׁיעַ le-har-she-a. *To cause to be wicked, profligate, to condemn, punish.* Inf. Hiph. 1 K. 8: 32. 2 Chron. 22: 3. R. רָשַׁע.

לְהַשְׁאוֹת le-hash-oth. *To cause to lay waste, destroy.* Inf. Hiph. R. שָׂאָה.

לְהַשְׁאִיר le-hash-ir. *To cause to leave, remain.* Ezra 9: 8. R. שָׂאָר.

לְהַשְׁבִּיעַ le-hash-be-a. *To cause to affirm, vow, promise, swear.* Inf. Hiph. 1 Sam. 14: 28. Exod. 13: 19. R. שָׁבַע.

לְהַשְׁבִּיעַת le-has-be-a. *To cause to satisfy, satiate.* Inf. Hiph. Job 38: 27. R. שָׂבַע.

לְהַשְׁבִּית le-hash-bith. *To cause to cease.* Inf. Hiph. Ps. 8: 3. Amos 8: 4. R. שָׁבַח.

לְהַשְׁבֵּר le-hish-sha-vair. *To be shivered, broken in pieces.* Inf. Niph. Jonah 1: 4. R. שָׁבַר.

לְהַשְׁוִית The same as לְהַשְׁאוֹת.

לְהַשְׁחִית le-hash-chith. *To cause to corrupt, waste, destroy.* Inf. Hiph. aff. הָ her, וְ him, הָ thee. R. שָׁחַח.

לְהַשְׁיב le-ha-shiv. *To cause to return, restore, repay, respond, answer.* Inf. Hiph. Lev. 25: 28. Num. 5: 8. 2 Sam. 3: 11. aff. הָ her, וְ him, הָ them. R. שָׁבַח.

לְהַשְׁיב le-ho-shiv. *To cause to dwell, sit, marry.* Inf. Hiph. 1 Sam. 2: 8. Neh. 13: 27. Ps. 113: 8. R. שָׁבַח.

לְהַשְׁכִּיחַ le-hash-ka-chah. *To cause to invent, form, find out.* Inf. Hiph. Chald. Dan. 6: 5. R. שָׁכַח.

לְהַשְׁכִּיחַת le-hash-ki-ach. *To cause to forget, renounce.* Inf. Hiph. Jer. 23: 27. R. —.

לְהַשְׁכִּיל le-has-kil. *To cause to understand, teach, instruct.* Inf. Hiph. aff. הָ thee, הָ them, Gen. 3: 6. Prov. 21: 11. Ps. 36: 4. Is. 44: 18. R. שָׁכַל.

לְהַשְׁלִיחַ le-hash-le-ach. *To cause to send forth.* Inf. Hiph. R. שָׁלַח.

לְהַשְׁלִיךְ le-hash-lich. *To cause to abandon, cast away.* Inf. Hiph. R. שָׁלַךְ.

לְהַשְׁמָדָה le-hash-ma-dah. *To utterly destroy.* Inf. K. Chald. R. שָׁמַד.

לְהַשְׁמָדָם le-hish-shom-dam. *To be utterly destroyed.* Inf. Niph. Deut. 4: 26. R. —.

לְהַשְׁמִיד le-hash-mid. *To cause to utterly destroy.* Inf. Hiph. aff. וְ him, הָ them, נוּ us, Is. 14: 23. Amos 9: 8. Deut. 7: 24. Jos. 11: 14. R. —.

לְהַשְׁמִיעַ-מְעוֹת le-hash-me-a. *To cause to hear, attend to.* Inf. Hiph. R. שָׁמַע.

לְהַשְׁנוּא-נוּאֵיהָ le-hash-ny-ya. *To change, alter.* Inf. Hiph. Chald. Ezra 6: 12. R. שָׁנָא.

לְהַשְׁעֵן le-hish-sha-ain. *To be stayed, reclined upon.* Inf. Niph. Is. 10: 20. R. שָׁעַן.

לְהַשְׁפִּיל le-hash-pha-lah. *To cause to abase, humble.* Inf. Hiph. Chald. Dan. 4: 34. R. שָׁפַל.

לְהַשְׁקוֹת le-hash-koth. *To cause to water, give drink.* Inf. Hiph. aff. וְ him. R. שָׁקָה.

לְהַשְׁקִיט le-hash-kit. *To cause to rest, be quiet, still.* Inf. Hiph. Is. 57: 20. R. שָׁקַט.

לְהַשְׁתַּבַּח le-hish-tav-bai-ach. *To triumph himself, to boast, glory.* Inf. Hith. Ps. 106: 47. 1 Chron. 16: 35. R. שָׁבַח.



לְהִשְׁתַּגֵּעַ le-hish-tag-gai-a. *To feign himself delirious, insane.* Inf. Hith. R. שִׁגְעַת.

לְהִשְׁתַּחֲוֹת le-hish-ta-cha-oth. *To bow himself down, worship.* Inf. Hith. R. שָׁחָה.

לְהִתְאַפֵּק le-hith-aph-paik. *To restrain himself.* Inf. Hith. Gen. 45: 16. R. אָפַק.

לְהִתְבַּרְתָּךְ la-ha-thav-oo-thach. *To respond, answer thee.* Inf. K. Chald. Dan. 3: 16. R. תָּבַר.

לְהִתְגַּלְלֵל le-hith-go-lail. *To roll himself, or fall upon.* Inf. Hith. Gen. 43: 18. R. גָּלַל.

לְהִתְגַּרְדֵּד le-hith-ga-raid. *To scrape himself.* Inf. Hith. R. גָּרַד.

לְהִתְהַלֵּךְ le-hith-hal-laich. *To go forth, walk himself.* Inf. Hith. Zech. 1: 6. R. הִלְךָ.

לְהִתְהַלָּל le-hith-hal-lail. *To glory, boast himself.* Inf. Hith. R. הִלָּל.

לְהִתְחַזֵּק le-hith-chaz-zaik. *To strengthen, increase, confirm himself.* Inf. Hith. 2 Chron. 13: 8. R. חָזַק.

לְהִתְחַלֵּוֹת le-hith-chal-loth. *To make himself sick, faint.* Inf. Hith. 2 Sam. 13: 2. R. חָלָה.

לְהִתְחַנֵּן le-hith-chan-nain. *To supplicate, entreat himself.* Inf. Hith. R. חָנַן.

לְהִתְחַתֵּן le-hith-chath-tain. *To join affinity, unite himself in marriage.* Inf. Hith. R. חָתַן.

לְהִתְיַחַשׁ le-hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. R. יָחַשׁ.

לְהִתְיַצֵּב le-hith-yatz-tzaiv. *To present himself.* Inf. Hith. R. יָצַב.

לְהִתְמַחֵמֵהוּ le-hith-mah-maih-ah. *To tarry, delay himself.* Inf. Hith. Exod. 12: 39. R. מָחַם.

לְהִתְנַדְּבֵד le-hith-nad-daiv. *To offer himself willingly.* Inf. Hith. R. נָדַב.

לְהִתְנוֹסֵס le-hith-no-sais. *To raise, lift himself up.* Inf. Hith. R. נָסַס.

לְהִתְנַחֵם le-hith-na-chaim. *To comfort, console himself.* Inf. Hith. R. נָחַם.

לְהִתְנַכֵּל le-hith-nach-kail. *To plot, plan himself.* Inf. Hith. R. נָכַל.

לְהִתְעוֹלֵל le-hith-o-lail. *To work, practise, devise himself.* Inf. Hith. Ps. 141: 4. R. עָלַל.

לְהִתְעַלֵּם le-hith-al-laim. *To abscond, hide himself.* Inf. Hith. R. עָלַם.

לְהִתְעַנּוֹת le-hith-an-noth. *To afflict, punish himself.* Inf. Hith. R. עָנָה.

לְהִתְפַּאֵר le-hith-pa-air. *To honor, glorify himself.* Inf. Hith. R. פָּאָר.

לְהִתְפַּלֵּל le-hith-pal-lail. *To pray, intercede himself.* Inf. Hith. R. פָּלַל.

לְהִתְפַּשֵּׁשׁ le-hith-ta-phais. *To be taken, caught, as in a net.* Inf. Niph. Ez. 21: 23, or 28. R. תִּפְשַׁשׁ.

לְהִתְקַדַּשׁ le-hith-kad-daish. *To sanctify, set himself apart.* Inf. Hith. R. קָדַשׁ.

לְהִתְקַטֵּל le-hith-ke-ta-lah. *To cut off, be slain.* Inf. Hith. Chald. Dan. 2: 3. R. קָטַל.

לְהִתְרוֹעֵעַ le-hith-ro-ai-a. *To be agreeable, kind, friendly himself.* Inf. Hith. Prov. 18: 24, or 19: 1. A man to show himself friendly is the way to make friends; and there is a lover who cleaveth closer than a hundred others. R. רֵעַעַ.

לְהִתְרַפֵּא le-hith-raph-pai. *To cure, heal, restore himself.* Inf. Hith. R. רָפָא.

לוֹ lo. *To him, or it.* Part.

לוֹא, or לוֹ loo. *If, O that! O that not! perhaps.* Part. Lat. *si, utinam, fortasse.* Num. 14: 2. Ez. 14: 15. Gen. 50: 15. R. לוֹ.

לוֹא lo. *No, not, not yet, none, nothing, neither, that, not without.* Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. 35: 8. Jonah 4: 11. R. לוֹא.

לוֹ-וִיִּם loo-vim. *Disturbed, agitated.* P. N.

לֹבַב See לָבַב.

לוֹ דַבָּר lo da-var. *No speech, or word; probably dull, stupid.* P. N.

לוֹד lood. *Probably a contraction of לוֹדֵי אִלָּה, despised person, a son of Shem.* Gen. 10: 22; *the Africans and Egyptians.* Michaelis Tal. *Scythians.* Glos. *Cannibals.*

לוֹה la-wah. 1 *He adhered, cleaved to, as unto the Lord;* 2 *mutually joined, or united, as in affection, or a marriage contract;* 3 *lent, put out, as money on interest;* 4 *borrowed, as on mortgage;* 5 *left behind, as a residue.* 3. m. s. Pret. K. pl. Neh. 5: 4. F. Deut. 28: 12. Eccles. 8: 14. As a Pres. Part. Ps. 37: 21. Is. 24: 2. Niph. Is. 14: 56. Jer. 50: 5. Ps. 83: 9. F. Gen. 29: 34. Hiph. Deut. 28: 12. F. Exod. 22: 25. Part. Prov. 19: 17. As a n. f. s. לוֹהֶה *An addition, ornament.* Prov. 1: 9. 4: 9. aff. לוֹה f. p. 1 K. 7: 30. Hence, לוֹהֶה, from לוֹה *To adhere.*

*cleave to*, and יתן *To yield, give*. Literally, it seems to mean the *crocodile*, or *hippopotamus*. Figuratively, it may refer to the Jews, who worshiped and served the true God, i. e. as a nation, and were devoted to his service, but afterwards rebelled against him; in consequence of which they were cut off and destroyed by their enemies. Hence, "I have given thee for meat to the wild beasts (Roman army) of the field, and to the fowls of heaven," i. e. other ravenous soldiers, who had swiftly collected from various parts of the world to destroy them; and this was all to be accomplished in the Messiah's day. See Ez. 29: 5. Is. 26: 14, 15. Arab. لوي lawa. *Interwoven, folded over, united, or joined to*. Chald. *To adhere, cleave to, lead, conduct, accompany*. Targ. Jonath. on 2 Sam. 20: 2, and Onk. on Gen. 12: 20. Hence, also, ערר לירדו *To mourn, the cry of lamentation, or mourning*. Job 3: 8. See Aben Ezra, and Kimki.

לרז looz. 1 *He declined, departed, went astray*, as from God; 2 *forgot, let slip*, as the commandments; 3 *bent down, inclined, yielded to*, as sin; 4 *was obstinate, perverse, rebellious*, as against the government of God. 3. m. s. Pret. K. F. Prov. 3: 21. Niph. Part. Is. 30: 12. Prov. 14: 2. m. p. Prov. 2: 24. Hiph. F. Prov. 4: 21. As a f. s. לויה *Perverse, obstinate, evil*. Prov. 4: 24. Hence, also, לזית *The hazel-nut tree*, because more pliable than other trees in general. m. s. Gen. 30: 37. לוית in Rab. Heb. means *an incorruptible bone in the back of man*. See Beresheth Rab. Sec. 28. LXX. παρανομος, composed of παρα, *from*, and νόμος, *the law*; *one that departs from the law*. Arab. لوز laza. *To incline, bend down, listen to*.

לוח la-wach. Arab. لواح lacha. *To be smooth, polished, splendid, bright*. As a n. m. s. לוח *A table, the heart, mind, soul, the memory*. Prov. 3: 3. Is. 30: 8. Jer. 17: 4. Deut. 9: 9. It means also, *green, verdant, prosperous, moist*. Gen. 30: 37. Ez. 17: 24. Num. 6: 3. It is applied to boards, Ez. 27: 5, and *dried grapes*, Num. 6: 3.

לוחט loot. 1 *He covered, concealed, hid himself*; 2 *wrapped up*, as with a garment. 3. m. s.

Pret. K. irreg. לוט, 2 Sam. 19: 5. Pres. Part. Is. 25: 7. Paul. f. s. לוט *A covered, or hid thing*. 1 Sam. 18: 22. Jud. 4: 21; also, *incantations, or sleight of hand, tricks*. Exod. 7: 22. Hence, לוט *Hid, covered, or protected*, as from calamity. P. N. Gen. 19: 18.

לוית lai-wy. *Lent, joined*, i. e. unto the Lord. P. N. aff. לוית m. p.

לולאי loo-lai. *Unless, except*. Lat. nisi. Part. R. לוי.

לון, or לוין loon. 1 *He lodged, remained, sojourned*, as for a night; 2 *was uneasy, unsettled*, as a pilgrim, or stranger; 3 *protected, covered*, as by divine providence; 4 *he murmured, repined, rebelled*, as the people against Moses. 3. m. s. Pret. K. irreg. לוין, Gen. 32: 21. 2 Sam. 12: 16. pl. Jud. 19: 13. irreg. for לוין f. s. Zech. 5: 4. Pres. Part. Neh. 13: 21. Inf. Gen. 24: 25. Jud. 19: 10. Niph. F. pl. Exod. 15: 24. Num. 14: 2. Hiph. pl. Num. 14: 29. F. Exod. 23: 18. Num. 14: 36. Gen. 28: 11. Imp. Jud. 19: 6. Inf. Gen. 24: 23. Part. pl. Exod. 16: 7. Hith. F. Job 39: 31. Ps. 91: 1. irreg. form of Niph. and Hiph. לוין Gen. 24: 54. Jos. 6: 11. לוין Rad. drop. לוין ehevi assum. As a n. m. s. לוין *An inn, or public house*, where strangers lodged. Jer. 9: 1. Gen. 42: 27; also, *a watch-house, or temporary lodge*. Is. 1: 8. Hence, also, *a pen, or fold for sheep*, where they were shut up for the night, and Lat. luna, *the moon*, which continues during the night, and departs in the morning. f. p. לוין *Murmurings, repinings*. Exod. 16: 12. LXX. ἀλιζέσθαι, *To lodge for a night, encamp*. Arab. لولانا. *To mitigate, soften, calm, comfort, relieve, assuage*. See Gen. 18: 4.

לווא loo-a. *He absorbed, devoured, swallowed up*. 3. m. s. Pret. K. Job 6: 3. Obad. 16. Pial. Job 39: 33. Hiph. F. Prov. 20: 25. As a n. m. s. לווא *The throat*, which devours, or swallows down food for the stomach. Prov. 23: 2. Arab. ولاء walaa. *To drink in, lie, deceive, make a false promise*.

לויע, or לויער lo-aig. *Deriding, mocking*. m. s. Ben. K. R. לויע.

לוית lootz. 1 *He derided, mocked, treated*

with contempt; 2 was proud, arrogant, haughty; 3 he illustrated, interpreted. 3. m. s. Pret. K. irreg. ע. 7, Prov. 9: 12. Pres. Part. Is. 29: 20. Prov. 9: 7. pl. Ps. 1: 1. Hiph. Ps. 119: 5. Part. Gen. 42: 23. Job 33: 23. pl. 2 Chron. 32: 31. F. Prov. 3: 34. 19: 28.

לֹוֹשׁ loosh. *He mixed, mingled, intermingled, kneaded.* 3. m. s. Pret. K. see above, F. 1 Sam. 28: 24. Imp. Gen. 18: 6. f. p. Jer. 7: 18. Piiail. Inf. Hos. 7: 4. LXX. φυγᾶν, *To mix, blend.* Germ. kneeden. Eng. knead. Arab. لاش lathsa. *To bring under, gain the ascendancy, subdue, roll over, intermix.*

לֹוֹשֵׁי loo-she. *Knead, mix thou.* 2. f. s. Imp. K. R. —.

לָרַח The same as לָרַח.

לְוַתְּךָ le-wa-thach. *To, or with thee.* Chald. Part. R. לְוַתְּךָ.

לְזֹאת la-zoth. *To, for this, or her.* Dem. Pron. R. זֹאת.

לְזַבֵּב laz-ze-voov. *To, for the fly.* m. s. R. זַבֵּב.

לְזַבֹּחַ liz-bo-ach. *To sacrifice, put to death.* Inf. K. לְזַבֹּחַ Inf. Piiail. R. זַבֹּחַ.

לְזַבַּח laz-za-vach. *For a sacrifice.* m. s. aff. ר. pl. const. R. —.

לְזֶה la-zeh. *This.* Dem. Pron. R. זֶה.

לְזָהָב laz-za-hav. *To, for, of gold.* m. s. R. זָהָב.

לְזוֹנָה le-zo-nah. *To, for a harlot, profane person.* f. s. R. זוֹנָה.

לְזוֹרֵעַ le-za-wa-ah. *To, for commotion, terror.* f. s. R. זוֹרֵעַ.

לְזַיִת laz-za-yith. *To, for the olive tree, or olive yard.* f. s. aff. ה. thy. R. זַיִת.

לְזָכָר laz-za-char. *In, for a, or the male.* m. s. aff. ר. m. p. R. זָכָר.

לְזֶכֶר le-ze-cher. *In, at the remembrance.* m. s. Inf. K. R. —.

לְזָכוֹר liz-kor. *To remember, bear in mind.* Inf. K. R. —.

לְזָנָב le-za-nav. *To the tail.* m. s. Jud. 15: 4. R. זָנָב.

לְזַנְדָּבִים liz-noo-nim. *To, by whoredoms.* m. p. R. זַנְדָּבִים.

לְזָנוֹת liz-noth. *To commit whoredom.* Inf. R. —.

לְזַעֲוָה le-za-a-wah. *In, for the agitation, terror.* f. s. R. זַעֲוָה.

לְזַעֲקָתִי le-za-a-ka-the. *To, for my cry, supplication.* f. s. R. זַעֲקָה.

לְזַפֶּת le-ze-pheth. *To, into pitch.* R. זַפֶּת.

לְזָקֵן le-za-kain. *To, for, in the old, elder, old age.* m. s. aff. נִי me, י. pl. const. יו his, ר. m. p. R. זָקֵן.

לְזָר la-zar. *To, for a stranger, alien.* aff. ר. m. p. R. זָר.

לְזָרָא le-za-ra. *To, for loathsomeness.* m. s. R. זָרָא.

לְזָרוֹ le-ze-ro. *At, to a crown, ornament.* m. s. R. —.

לְזָרוֹת liz-roth. *To fan, sift, scatter.* Inf. K. aff. ה. her. R. זָרָה.

לְזוֹרֵי le-zo-rai-a. *To him that scatters, sows.* m. s. Ben. K. R. זוֹרֵעַ.

לְזָרַע le-za-ra. *To, for seed, offspring, the arm.* m. s. aff. ו. his, ה. thy, כָּם your. R. —.

לְזוֹרֵעַ liz-ro-o. *To sow, scatter.* Inf. K. R. —.

וּלְזָרוֹק we-liz-rok. *And to sprinkle, spatter.* Inf. K. Ez. 43: 18. R. זָרוֹק.

לָח lach. *Green, fresh, new.* adj. Gen. 30: 37. aff. ר. m. p. R. לָחָה.

לְחַבֹּק la-cha-vok. *To embrace, entwine.* Inf. K. Eccles. 3: 5. R. חָבַק.

לְחַבֵּל le-chav-bail. *To diligently destroy, overthrow.* Inf. Piiail. Chald. R. חָבַל.

לְחַבְּלִים la-cha-va-lim. *To, for the cords.* m. p. R. —.

לְחַבֵּר le-chav-bair. *To diligently couple, join.* Inf. Piiail. Exod. 36: 18. R. חָבַר.

לְחֵבֶרֶה le-chev-rah. *To the company, society.* f. s. R. —.

לְחַבְּרָתִי le-chav-bu-ra-ty. *To my injury, hurt, reputation.* f. s. Gen. 4: 23. R. —.

לְחַבֵּשׁ la-cha-vosh. *To bind, obligate.* Inf. K. aff. ה. her. R. חָבַשׁ.

לְחַגֵּל la-chog. *To celebrate, keep the feast.* Inf. K. Zech. 14: 16. 18: 10. R. חָגַג.

לְחַגָּא le-cha-ga. *For commotion, terror.* m. s. Is. 19: 17. R. חָגָא.

לְחֹדֶשׁ la-cho-desh. *In, of, for, according to the month, new moon.* m. s. aff. ר. pl. const. ר. his, ר. m. p. R. חַדָּשׁ.  
 לְחַדְּשׁוּ le-chad-daish. *To diligently renew, restore, repair.* Inf. Piail. R. —  
 לְחַיִּים lai-cho. *His freshness, youthful appearance.* m. s. Deut. 34: 7. R. לַיִּים.  
 לְחַוּלֵי la-chool. *To rejoice, pipe, play, be merry.* Inf. K. R. חָלַל.  
 לְחֹמַת la-cho-mah. *To, at, on the wall.* f. s. R. חָמָה.  
 לְחֹנֵן le-cho-nain. *To him that is kind, gracious.* m. s. Ben. K. R. חָנָן.  
 לְחוּסִים la-cho-sim. *To them that trust, hope, confide in.* m. p. Ben. K. R. חָסָה.  
 לְחוֹפִי le-cho-ph. *At the shore, port, harbor.* m. s. R. חָפָה.  
 לְחוּצָה la-chootz. *Without, abroad, to the street.* m. s. R. חוּץ.  
 לְחוֹקְקֵי le-cho-ke-kai. *To those that judge, rule.* pl. const. Ben. K. Jud. 5: 9. R. חָקַק.  
 לְחֹתֹת le-choth. *Tables.* f. p. R. לַיִּים.  
 לְחַזֹּרֵת la-cha-zoth. *To see, perceive, behold.* Inf. K. R. חָזָה.  
 לְחַזֵּץ la-cha-ziz. *For the lightning.* m. s. R. חָזַץ.  
 לְחַזֵּק le-choz-zaik. *To diligently strengthen, repair.* Inf. Piail. 2 Chron. 34: 10. R. חָזַק.  
 לְחַזְקָה le-choz-kah. *To strengthen, repair.* Inf. K. aff. ח. ו. R. —  
 לְחַטָּא la-cha-to. *To sin, transgress.* Inf. K. R. חָטָא.  
 לְחַטָּאֵי le-chat-tai. *To diligently cleanse, take away sin.* Inf. Piail. R. —  
 לְחַטָּאתֵי la-cha-ta-ah. *For a sin-offering.* f. s. לְחַטָּאתֵי *For sin, or for a sin-offering.* f. s. const. aff. ב. their. R. —  
 לְחַטֹּבֵי lach-tov. *To hew, cut down, or off.* Inf. K. R. חָטַב.  
 לְחַטְּבוּ la-cho-te-vim. *To them that hew, or hewers.* m. p. Ben. K. R. —  
 לְחַטְּוֹת lach-toph. *To seize, lay hold of with violence.* Inf. K. R. חָטַף.  
 לְחַטִּי la-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חָטָא.

לְחַטְּוֹת le-chat-ta-a. *For sin, or a sin-offering.* m. s. R. —  
 לְחַיִּיִּי la-chy-ro-e. *To him that liveth and seeth me, or the vision of life.* P. N.  
 לְחַיִּי le-chy. *To, of, for life.* m. s. aff. ר. pl. const. ר. m. p. R. חָיָה.  
 לְחַיִּי le-che. *The cheek, jaw-bone.* m. s. aff. ו his, ר. pl. const. ח. her, יו his, י. my, ה. thy. R. חָחָה.  
 לְחַיִּיָּה la-chy-yah. *To the beast, animal, troop.* c. s. לְחַיִּיָּה the same. aff. ו his. R. חָחָה.  
 לְחַיִּיֹּת le-chy-yoth. *To diligently preserve life.* Inf. Piail. Gen. 7: 3. aff. ב. them, ו his, נו us. R. חָחָה.  
 לְחַיִּיֹּת lich-yoth. *To live, continue, exist.* Inf. K. Ez. 33: 12. R. —  
 לְחַיִּיֹּתֵי la-chai-we-tha. *To, for the beast, animal.* c. s. Chald. R. —  
 לְחַיִּילֵי le-cha-yil. *To the army, host, bulwark, substance, wealth.* m. s. aff. ה. her, ו his. R. חָיִל.  
 לְחַיִּים la-chim. *New, fresh, green, as fruit.* adj. m. p. R. לְחָחָה.  
 לְחַחֵךְ la-chach. *He licked up, devoured, absorbed; figuratively, was humbled, subdued, brought into bondage.* 3. m. s. Pret. K. occurs in the Inf. Num. 22: 4. Piail. 1 K. 16: 38. F. Ps. 72: 9. As a n. m. s. חָךְ *The palate of the mouth, or organ of taste.* Hence, Gr. λείχω, Lat. linzet. Germ. lecten. Fr. lecher. Eng. lick, leech. Arab., Syr. and Chald. the same.  
 לְחַחֵךְ le-chai-chah. *She diligently absorbed, devoured.* 3. f. s. Pret. Piail. R. —  
 לְחַחֵכֵי le-chich-ke. *To the palate, roof of my mouth.* m. s. aff. ב. their. R. —  
 לְחַחֵכִים la-cha-cham. *To, for the wise, wisdom, or a wise man, philosopher.* m. s. aff. ר. pl. const. ר. m. p. ח. f. s. ר. my. R. חָכַם.  
 לְחֹלֵל le-chol. *And the profane, polluted.* m. s. Lev. 10: 10. Ez. 23: 26. R. חָלַל.  
 לְחַלּוֹף le-cha-loph. *To pass through, carry off.* Inf. K. Is. 21: 1. R. חָלַף.  
 לְחַלּוֹתֵי le-chal-loth. *To diligently supplicate, entreat, pray.* Inf. Piail. R. חָלָה.  
 לְחַלּוֹלֵי lach-lach. *Soft, humid, reviving.* P. N.

לח

לְחָלִי la-cha-le. *With, for the disease, sickness.* m. s. R. חָלִי.

לְחַיֵּי־לֶחֶה le-chai-le-chah. *Against the poor, or oppressed.* f. s. Ps. 10: 8. R. חָלִי.

לְחַלֵּל le-chal-lail. *To diligently profane, pollute.* Inf. Piail. aff. וְ חִי. R. חָלִי.

לְחַלֵּק la-cha-lik. *To cause to divide, separate, withdraw.* Inf. Hiph. R. חָלַק.

לְחַלֹּק la-cha-lok. *To divide, distribute.* Inf. K. R. —.

לְחַיֵּי־לֶקֶט le-chai-lek. *To, for, in flattery.* m. s. Job 17: 5. R. —.

לֶחֶם le-chem. *The bread, flesh.* P. N.

לָחַם la-cham. 1 *He ate, devoured*; 2 *partook of, participated in*; 3 *accepted, received*; 4 *sustained, preserved*; 5 *consumed, devoured, swallowed up*; 6 *contended, warred*, as with an enemy. 3. m. s. Pret. K. pl. Prov. 4: 17. F. Ps. 141: 4. Prov. 23: 6. Imp. 33: 1. Pres. Part. Ps. 56: 2. pl. ver. 3. Paul. pl. const. Deut. 32: 4. Inf. Prov. 23: 1. Niph. Num. 21: 26. Jud. 9: 17. Part. Deut. 3: 22. pl. Jos. 11: 25. Inf. Exod. 17: 10. As a' n. m. s. לֶחֶם *Food, bread, sustenance, a feast, or banquet, any thing with which we are pleased, or satisfied*; figuratively, *the Messiah, or bread of eternal life*; also, *the gospel, or salvation.* Prov. 6: 17. 23: 6. Gen. 3: 19. Num. 28: 2. Job 6: 7. Ps. 105: 40. John 6: 31. 41: 50. 1 Cor. 10: 3. LXX. *συστῆσαι, To feed, sustain, fatten*, as with corn. Arab. (لحم) lahe-ma. *To devour, as flesh, to make firm, strong.*

לָחַם le-cham. *Fight, contend thou.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. וְ my. R. —.

לָחֶם le-chom. *To the heat, influence.* m. s. R. חָמָם.

לָחֵם lo-chaim. *He that contends, wars.* m. s. Ben. K. aff. וְ me. R. חָמָם.

לֶחֶמָה lach-mah. *Her bread, sustenance.* f. s. R. —.

לְחַמּוֹר la-cha-mor. *For the ass.* c. s. aff. וְ his, וְ pl. const. חֶמָם *their*, חֶמָם *our*, חֶמָם m. p. R. חָמָר.

לְחַמּוֹת le-cho-moth. *Of, for the walls, bulwarks.* f. p. R. חָמָה.

לְחַמּוֹתָהּ le-cha-mo-thah. *To, for her mother-in-law.* f. p. R. —.

לח

לְחַמְּלָה le-chum-lah. *To spare, pity, shew compassion.* Inf. K. R. חָמַל.

לְחַמֵּם lach-mam. *To comfort, warm themselves.* Inf. K. R. חָמַם.

לְחַמֵּס le-cha-mas. *For violence, oppression.* m. s. R. חָמַס.

לְחַמֵּר la-cho-mer. *To, for clay.* m. s. R. חָמַר.

לְחַמֵּשׁ la-cho-mesh. *In, for the fifth.* adj. m. s. aff. הָ, f. s. R. חָמַשׁ.

לְחַמֵּשִׁים la-cha-mish-shim. *In, for fifty.* adj. m. p. R. —.

לְחַמֵּשֶׁת la-cha-mai-sheth. *For fire.* adj. f. s. const. R. —.

לְחַחֵט le-cha-not. *To embalm, preserve.* Inf. K. R. חָחַט.

לְחַנּוּכָהּ la-cha-nuch-kath. *To, for the dedication.* f. s. R. חָנַךְ.

לְחַנְנָהּ le-chen-nah. *To diligently be gracious to her.* Inf. Piail. aff. כָּם You. R. חָנַן.

לְחַנּוּתְכֶם la-cha-no-the-chem. *To encamp, pitch your tents.* Inf. K. R. חָנַהּ.

לְחַסֵּד le-che-sed. *In, for mercy, kindness.* m. s. aff. וְ his, וְ pl. const. R. חָסֵד.

לְחַסוּת la-cha-soth. *To trust, confide in.* Inf. K. R. חָסָה.

לְחַסֵּדָיוּ la-cha-se-dav. *Of, to his saints, merciful ones.* pl. const. R. חָסֵד.

לְחַסֵּדֶיךָ le-cha-se-de-ka. *To thy holy one.* m. s. R. —.

לְחַסִּיל le-cha-sil. *To the caterpillar, or locust.* c. s. R. חָסַל.

לְחַסֵּר la-cha-sar. *To the destitute, or him that is destitute.* m. s. Ben. K. irreg. R. חָסַר.

לְחַפֵּר lach-por. *To search, explore.* Inf. K. Jos. 2: 2. R. חָפַר.

לְחַפֵּר lach-por. *To, for the mole.* c. s. aff. וְ f. p. R. —.

לְחַפְּשֵׁי la-choph-she. *For the free, liberated.* m. s. R. חָפַשׂ.

לְחַצֵּץ la-chatz. *He persecuted, oppressed, afflicted*; 2 *defrauded*; 3 *crushed, pressed, squeezed.* 3. m. s. Pret. K. Jud. 4: 3. 2 K. 13: 4. F. Exod. 23: 9. Part. pl. Exod. 3: 9. 1 Sam.

10: 18. Niph. F. Num. 22: 25. As a n. m. s. לחץ *Oppression, persecution, affliction.* Exod. 3. 9. Is. 30: 20. LXX.  $\theta\lambda\iota\beta\epsilon\iota\nu$ , *To beat, pound, squeeze, afflict.* Arab. لَحْضُ lachazah. *To burden, overload, to exact more than what is lawful.*

לַחַץ la-chaitz. *To, for the arrow, dart.* m. s. R. חַצֵּץ.

לַחֲצוֹב lach-tzov. *To hew, cut out.* Inf. K. R. חָצַב.

לַחֲצוֹבִים la-cho-tze-vim. *To them that hew, or the hewers.* m. p. Ben. K. R. —.

לַחֲצוֹר la-cha-tze. *To, for the half, equal part.* m. s. R. חָצָה.

לַחֲצוֹרַי la-chai-tzai. *Into two equal parts.* pl. const. R. —.

לַחֲצוֹתֵיהֶם lo-cha-tzai-hem. *They that oppress, burden, defraud.* m. p. R. חָצָה.

לַחֲצוֹנוֹ la-cha-tzai-noo. *Our oppression, affliction.* m. s. R. —.

לַחֲצוֹר la-cha-tzar, or לַחֲצוֹר *In, to, for the court.* m. s. aff. הוּא f. p. יוּר his. R. חָצַר.

לַחֲצוֹרוֹת le-chatz-roth. *For, by, in the decree, statute.* m. s. R. —.

לְחָק le-chak. *To, for, by the decree, statute, ordinance.* m. s. aff. יָם m. p. לְחָקָתָהּ f. s. const. R. חָקָה.

לַחְקוֹר lach-kor. *To explore, search, examine.* Inf. K. R. חָקַר.

לַחְקֵר le-chai-ker. *To, for the search, investigation.* m. s. R. —.

לַחְרֵב la-che-rev. *To, for, by the sword, war.* m. s. R. חָרַב.

לַחְרֵב la-cho-rev. *To, for, into the desolation, to the heat, drought.* m. s. R. —.

לַחְרֵבָה le-cha-ra-vah. *Into the dry land.* f. s. Exod. 14: 21. R. —.

לַחְרֵבָה le-chor-bah. *To, for the desolation, waste.* f. s. aff. הוּא f. p. R. —.

לַחְרֵבוֹת la-cha-ra-voth. *Into swords.* f. p. R. —.

לַחְרָדָה la-cha-ra-dah. *Into fear, trembling.* f. s. aff. הוּא f. s. const. R. חָרַד.

לַחְרוֹת la-cha-roth. *To burn, kindle, in flame.* Inf. K. R. חָרַח.

לַחְרָר le-char-char. *To diligently excite, stir up, as wrath.* Inf. Piail. Prov. 26: 20. R. חָרַר.

לַחֲרָטְמִים la-char-tum-mim. *To, upon the magicians.* m. p. R. חָרַטְטָם.

לַחְרֵם la-chai-rem. *To the separation, curse.* m. s. R. חָרַם.

לַחְרָמוֹ le-cher-mo. *To, for his net, trap.* m. s. aff. יָם m. p. R. —.

לַחְרֵס la-che-res. *To the sun.* m. s. R. חָרַס.

לַחְרָף le-cha-raiph. *To diligently reproach, defy.* Inf. Piail. R. חָרַף.

לַחְרָפָה le-cher-pah. *For a reproach, derision.* f. s. aff. הוּא f. p. R. —.

לַחְרָשֵׁי le-cha-ra-shai. *To, for the workmen, mechanics.* pl. const. aff. יָם m. p. R. חָרַשׁ.

לְחָשׁ la-chash. 1 *He plotted, devised, combined to injure*; 2 *whispered, muttered*; 3 *charmed, enchanted, flattered*; 4 *deceived, led astray.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 58: 6. Hith. F. Ps. 41: 8. Part. pl. 2 Sam. 12: 19. As a n. m. s. לְחָשׁ *An enchantment, delusion, deception, flattery*; also, *an orator, a smooth, eloquent speaker, a pathetic prayer.* Eccles. 10: 11. Is. 3: 3. 26: 16. Hence, שְׁלֹמֹן בֶּן הַלְוִי חָשׂוֹם *Shallom, the son of the orator.* Neh. 3: 12. See Kimki. Chald. *To backbite, detract, or take from another his just due.*

לְחָשׂ la-chash. *A whispering, desiring, seeking, praying for help.* m. s. R. —.

לַחְשׁוֹב lach-shov. *To devise, contrive, plan.* Inf. K. R. חָשַׁב.

לַחְשׁוֹב le-chai-shev. *To the curious, artful, skillful work.* m. s. Exod. 28: 27. R. —.

לַחְשׁוֹת la-cha-shoth. *To be silent, still.* Inf. K. R. חָשַׁח.

לַחְשֵׁךְ la-cho-shech. *To, for the darkness.* m. s. R. חָשַׁךְ.

לַחְשׁוֹף lach-soph. *To draw out, take from.* Inf. K. Is. 30: 14. Hag. 2: 16. R. חָשַׁף.

לַחְשׁוֹת lach-toth. *To take hold of, seize, take off.* Inf. K. Is. 30: 14. R. חָשַׁח.

לַחְתָּיִם lu-cho-tha-yim. *Boards for ships.* dual. Ez. 27: 5. R. לָחַת

לַחְתָּנוֹ le-cho-the-no. *To his father-in-law.* m. s. R. חָתָן.

לַחְטָא la-ta. Arab. لَطَّ lata. *To disguise, conceal, hide, adhere to.* As a n. f. s.

לְטָאָה *The lizard*, because remarkable for concealing itself, and adhering to the ground. Lev. 11: 30. Hence, in Chald., *a curse, plague, punishment*, which cleaves to the earth and to the inhabitants of it. Targ. Onk. on Gen. 5: 29.

לְטוֹבָה le-to-vah. *To, for good.* m. s.  
 לְטוֹבֹחַ lit-bo-ach. *To kill, slay, slaughter.* Inf. K. R. טָחַב.

לְטוֹבַחַּת lat-te-vach. *To, for the slaughterer.* m. s. R. —.

לְטוֹבַחַּח lat-tav-bach. *To, for the cook, butcher.* m. s. R. —.

לְטוֹהוֹר le-ta-hor. *And bright, clean, pure.* m. s. R. טָהַר.

לְטוֹהַר la-to-har. *In, for clearness, brightness.* m. s. Exod. 24: 10. R. —.

לְטוֹהַר le-ta-hair. *To diligently cleanse, purify.* Inf. Piail. aff. הָ, *her*, יָ, *him*, ם, *them*. R. —.

לְטוֹהַרְתּוֹ le-ta-ho-ra-tho. *For his cleansing, purifying.* R. —.

לְטוֹב le-tov. *To, for good.* m. s. aff. ם, m. p. R. טָבַב.

לְטוֹאֵחַ le-too-ach. *To spread over, or overlay.* Inf. K. R. טָפַח.

לְטוֹטָפֶת le-to-ta-photh. *For head-bands, frontlets.* f. p. R. טָטַפ.

לְטוֹר le-toor. *Into a tower, mountain.* m. s. aff. הָ, ך, ם, *their*. R. טָוַר.

לְטָמֵאָה lat-ta-mai. *To, for the polluted, unclean.* m. s. R. טָמַא.

לְטָמֵאָה le-tam-mai. *To diligently pollute, defile.* Inf. Piail. R. —.

לְטָמֵאָהּ lat-te-mai-ah. *Impure, defiled.* m. s. R. —.

לְטָמֵאָח le-tom-ah. *To defile, pollute.* Inf. K. R. —.

לְטָמֵאוֹ le-tam-me-o. *To diligently defile him, or pronounce him unclean.* Inf. Piail. R. טָמַא.

לְטָמוֹן lit-mon. *To hide, conceal.* Inf. K. aff. יָ *him*. R. טָמַן.

לְטָעַת le-ta-ath. *To plant, place.* Inf. K. R. נָטַע.

לְטָפְכֶם le-taph-pe-chem. *To, for your*

*young, or little ones.* pl. const. aff. ךָּ *our*. R. טָפַח.

לְטָרַח la-to-rach. *To, for labor, trouble, fatigue.* m. s. R. טָרַח.

לְטָרֵפֶחַ lat-ta-reph. *For a prey, food, sustenance.* m. s. R. טָרַפַּח.

לְטָרַח lit-raph. *To seize, tear, devour.* Inf. K. R. —.

לְטָשׁ la-tash. 1 *He whet, sharpened*; 2 *was acute, penetrating*; 3 *he brightened, polished, instructed.* 3. m. s. Pret. K. F. Job 16: 9. Inf. 1 Sam. 13: 20. Pres. Part. Gen. 4: 22. Pual. Part. Ps. 52: 4. LXX. *φουρξόσιος, An artificer, worker of brass, or copper.* Tal. *To burnish, polish, make smooth, bright.* Kelim. chap. 4.

לְטָאִישׁ lo-taish. *He that teaches, instructs, mechanizes.* m. s. Ben. K. R. —.

לִי le. *To, for me.* Part.

לְיָאִישׁ le-ya-aish. *To diligently despair, renounce, give up.* Inf. Piail. Eccles. 2: 20. R. יָאֵשׁ.

לְיָבֶשֶׁת ly-yav-ba-shah. *To, into the dry land.* f. s. R. יָבֵשׁ.

לְיָד le-yad. *To, at hand, at the side, border.* m. s. aff. יָ *his*, ך, *my*. R. יָד.

לְיָדוֹת le-yad-doth. *To diligently eject, cast out, or forth.* Inf. Piail. R. יָדָה.

לְיָדֵי־דוֹ le-de-do. *To, for his beloved.* m. s. aff. ך, *my*. R. יָדַד.

לְיָדְעֵי le-ya-de-ai. *To them that know, understand.* pl. const. Ben. K. Chald. Dan. 2: 21. aff. ך, *me*, ך, *thee*, ם, m. p. idem. R. יָדַע.

לְיְהוָה ly-ho-wah. *To, for Jehovah.* P. N. with ל prefix.

לְיְהוֹלָדָתָהּ le-yo-lad-tah. *To her that bare her.* f. s. Ben. K. Cant. 6: 9. aff. ך, *him*. R. יָלַד.

לְיּוֹם ly-yom. *To, for, into, against the day.* m. s. R. יּוֹם.

לְיּוֹצֵאֵי ly-yo-tzai. *To him that goes out, proceeds.* m. s. Ben. K. R. יָצַא.

לְיּוֹרְשֵׁימַי le-yo-re-shim. *To those that possess, inherit.* m. s. Ben. K. R. יָרַשׁ.

לְיּוֹשְׁבֵי ly-yo-shaiv. *To, for, with the inhabitants.* m. s. R. יָשַׁב.

לְיּוֹשֵׁב le-yo-shaiv. *To him that sits, dwells.* m. s. Ben. K. aff. ך, pl. const. R. —.

לְיוֹת lo-yoth. *The additions.* f. p. 1 K. 7: 30. R. לְיוֹת.  
 לְיָחָד le-ya-chad. *As one, or together.* Part. R. יָחָד.  
 לְיָחֳמֵנָה le-yach-men-na. *To conceive.* Inf. K. R. יָחַם.  
 לְיַיִן ly-ya-yin. *In, with, by wine.* m. s. R. יַיִן.  
 לְיָלַד Derived from לָדָה.  
 לְיָלֵד ly-ya-led. *With, to the child, boy, lad.* m. s. R. יָלַד.  
 לְלִיִּית le-liith. *The screech-owl.* c. s. R. לָלַיִת.  
 לְיָם ly-yam. *To, for, by the sea.* m. s. R. יָם.  
 לְיָמָא le-yam-ma. *Upon the sea.* m. s. Chald. R. —.  
 לְיָמַי le-mai. *To, for, by days, years.* pl. const. aff. יָם m. p. R. יָמִים.  
 לְיָמִין ly-ya-min. *To, at, by the right hand, power.* m. s. aff. יָהּ his, יָ my, הָ thy. R. יָמִין.  
 לְיָן lin. *Lodge, tarry thou,* i. e. for a short time. 2. m. s. Imp. K. aff. יָ Ye, 2. m. p. R. יָן.  
 לְיָסֵד le-yas-said. *To diligently commence, lay the foundation.* Inf. Pail. R. יָסַד.  
 לְיָסוֹד le-sod. *To found, lay the foundation.* Inf. K. R. —.  
 לְיָסֶרָה le-yas-se-rah. *To diligently teach, correct, chastise.* Inf. Pail. aff. הָ thee. R. יָסַר.  
 לְיַעֲלִים ly-ye-ai-lim. *To, for the wild goats.* m. p. R. יָעַל.  
 לְיָעֵם ly-ya-aiph. *To the weak, faint.* m. s. R. יָעַם.  
 לְיָעַר ly-ya-ar. *To, into the wood, forest.* m. s. R. יָעַר.  
 לְיָעֲבֹא le-yatz-tza-va. *To understand, know, as truth.* Inf. K. Chald. Dan. 7: 19. R. יָעַב.  
 לְיָעֲצֵר le-yai-tzer. *In the imagination, fancy.* m. s. R. יָעַר.  
 לְיָעֲרוֹ le-yo-tze-ro. *To him that formed, fashioned him.* m. s. Ben. K. R. —.  
 לְיָקֶדֶת le-ke-dath. *To the burning, consuming.* f. s. const. R. יָקַד.  
 לְיָקֶהֶת le-ke-hath. *To the obedience, submission.* f. s. R. יָקַח.

לְיִרְאָה le-yir-ah. *To the fear, reverence.* f. s. R. יָרָא.  
 לְיִרְאֵי le-yir-ai. *To them that fear, reverence.* pl. const. Ben. K. aff. יָ him, הָ thee, עָ them. R. —.  
 לְיִרְאָם le-yor-am. *To diligently agitate, disturb them.* Inf. Pail. aff. יָ me. R. —.  
 לְיִרְאָתְךָ le-yir-a-the-ka. *To thy fear, dread, reverence.* f. s. R. —.  
 לְיִרְוֹא לְיִרְוֹא le-ro. *To shoot, direct, as an arrow.* Inf. K. R. יָרָה.  
 לְיִרְחַח ly-ya-rai-ach. *To the moon, month.* c. s. לְיִרְחַח the same.  
 לְיִרְפָּתָיִם ly-yar-cha-tha-yim. *At the two sides.* dual. R. יָרַף.  
 לְיִרְקוֹן le-yai-ra-kon. *Into mildew, yellowness, paleness.* m. s. R. יָרַק.  
 לְיִרְשָׁתוֹ le-rush-sha-tho. *To, unto his inheritance, possession.* f. s. R. יָרַשׁ.  
 לְיִשׁ The same as יָשָׁב.  
 לְיִשׁ la-yish. *The lion.* c. s. R. —.  
 לְיִשְׁבֵי le-she-vai. *To, for them that dwell, inhabit.* pl. const. Ben. K. aff. יָם m. p. R. יָשָׁב.  
 לְיִשׁוֹן le-yo-shon. *To sleep, be dull, stupid.* Inf. K. R. יָשָׁן.  
 לְיִשׁוּעָה le-yo-shoo-a. *To, for salvation, deliverance, safety.* f. s. aff. הָ f. s. const. הָ thee, יָשָׁע the same. m. s. R. יָשָׁע.  
 לְיִשְׁרָיִי le-yish-rai. *To the upright, pure, straight, even.* pl. const. aff. יָם m. p. R. יָשָׁר.  
 לְיִתְדַד ly-ya-thaid. *To the nail, spike.* m. s. R. יָתַד.  
 לְיִתוֹם ly-ya-thom. *To the fatherless.* m. s. aff. יָ pl. const. יָ his. R. יָחַם.  
 לְךָ lach. *To, for, because of thee.* Part.  
 לְךָ le-ka. *Go on, proceed thou, come, draw near thou.* 2. m. s. Imp. K. R. יָלַךְ.  
 לְךָ lech. *Go on thou, &c.* 2. f. s. Imp. K. R. —.  
 לְכָבוֹד le-cha-vod. *To, for honor, glory.* m. s. R. כָּבַד.  
 לְכַבּוֹשׁ־שְׂבַשׁ lich-vosh. *To subdue, bring under.* Inf. K. R. כָּבַשׁ.



לְכַבּוֹת le-chav-both. *To diligently extinguish, quench.* Inf. Piail. R. כָּבַח.

לְכֶשֶׁשׁ lach-ke-vesh. *To, for a lamb.* c. s. R. כֶּשֶׁשׁ.

לָכַד la-chad. 1 *He caught, seized, laid hold of*; 2 *was entrapped, ensnared*; 3 *contained, included*; 4 *was congealed, frozen.* 3. m. s. Pret. K. Jos. 8: 21. 15: 16. F. and Inf. Amos 3: 5. Imp. 2 Sam. 12: 8. pl. Jud. 7: 24. Pres. Part. Job 8: 13. Niph. Lam. 4: 28. F. Eccles. 7: 25. Part. Jos. 7: 15. F. Job 38: 30. 41: 8, or 17. aff. יָרִי *I have*, 1. c. s. נָרִי *We*, 1. c. p. יָרִי *They*, 3. c. p. As a n. m. לָכַד *A trap, snare, device.* Prov. 3: 26. Job 18: 10, 18. Arab. لَكَا *lakada. To adhere, cleave to, stick fast, as glutinous matter.*

לָכַד lo-chaid. *Taking, seizing.* m. s. Ben. K. R. —

לָיְכָה lai-chah. *Advancing, progressing.* P. N.

לָכֹהֵן lach-ko-hain. *To, for the priest.* m. s. aff. יָם m. p. R. כָּהֵן.

לְכַהֵן le-cha-hain. *To diligently minister, as in the priest's office.* Inf. Piail. Exod. 29: 1, 44. Lev. 7: 35. R. —

לְכַהֵנוּ le-cha-ha-no. *In his diligently ministering, &c.* Inf. Piail. R. —

לְכוּהֵיךָ le-cho-ha-ne-ah. *Against her priests, ministers.* pl. const. R. —

לְכוּהֵיךָ lich-hun-nath. *For, to the priesthood.* f. s. const. R. —

לְכוּ le-choo. *Go, proceed, come ye.* 2. m. p. Imp. K. R. יֵלְכוּ.

לְכוּכֵבִי le-cho-che-vai. *Of to the stars.* pl. const. aff. יָם m. p. R. כָּבַב.

לְכוּן le-chon. *To you.* Part. comp. of לָ and כוּן. R. —

לְכוּחַ le-cho-ach. *Of the strength, power, ability.* m. s. R. כּוּחַ.

לְכִידוֹר lach-ke-dor. *To the combat, battle.* m. s. Job 15: 24. R. כָּדַר.

לְכִיֹּר lach-ke-yor. *To the laver.* m. s. R. כָּיֹר.

לְכִישׁ la-chish. *Derived, probably from כִּישׁ.*

לְכִיכָרִים le-chich-ka-rim. *To, for the talents, i. e. of gold, or silver.* m. p. R. כָּכַר.

לְכֹל lach-kol. *For, to, in, into, before all; to each, every one.* Part. comp. of לָ and כֹּל.

לְכֹלֵי le-chol-la. *For all, every one.* Part. Chald. dag. euph. R. —

לְכַלֵּי le-chal-lai. *To diligently finish, end, consume.* Inf. Piail. Dan. 9: 24. R. כָּלֵי.

לְכֶלֶב lich-ke-lev. *To a dog, gentile, filthy person.* m. s. R. כָּלֶב.

לְכַלֵּה le-cha-lah. *To the consumption.* f. s. R. כָּלֵה.

לְכַלֵּי le-chal-lai. *To diligently consume, destroy.* Inf. Piail. R. —

לְכַלְלוּהֶם le-chul-lo-nah. *To all of them.* Part. R. כָּלְלוּ.

לְכוֹלֵי lich-lo. *To retain, hold, contain.* Inf. K. R. כָּלֵי.

לְכַלְלוּ le-chal-loth. *To diligently consume, accomplish, destroy.* Inf. Piail. R. כָּלְלוּ.

לְכוֹלֵי lich-loth. *To finish, complete, end.* Inf. K. aff. יָם, them. R. —

לְכַלְכֵּל le-chal-kail. *To diligently sustain, nourish.* Inf. Piail. aff. יָם thee. R. כָּדַל.

לְכַלְכֵּם le-chul-le-chem. *To all of you.* Part. aff. יָם, them. R. כָּלְכֵם.

לְכַלְמָה lich-lim-mah. *To, into ignominy, shame.* f. s. R. כָּלְמָה.

לְכַלְנוּ le-chul-la-noo. *To all of us.* Part. Composed of לָ *To*, כָּל *All*, and נוּ *Us*. R. כָּלְנוּ.

לְכַלְתָּהּ le-chal-la-thah. *To her daughter-in-law.* f. s. R. —

לְכֶם la-chem. *To you.* Part. or Pron. dat. case.

לְכֵן la-chain. *Therefore, wherefore, for this cause.* Part. R. כֵּן.

לְכוּהֵיכֵן lai-che-nah. *Go, proceed ye.* 2. f. p. Imp. K. Ruth 1: 8. irreg. for יֵלְכוּהֵיכֵן with ח apocop. v. 11. R. יֵלְכוּ.

לְכַסּוֹם lich-nos. *To collect, gather.* Inf. K. R. כָּסַם.

לְכַנֵּם le-chin-nim. *Into a swarm of bugs, gnats, vermin.* m. p. irreg. for לְכַנֵּימָם. R. כָּנַם.

לְכַנְעֵנִי lach-ke-na-a-ne. *Unto the merchants.* m. p. ח apocop. Prov. 31: 24. R. כָּנַעַנִי.

לִכְנָף lich-naph. *To the wing, side, extremity.* m. s. R. כְּנָף.  
 לְכִסֵּי lach-kis-sai. *To, for, on, above the throne.* m. s. R. כִּסֵּא.  
 לְכַסּוֹת le-chas-soth. *To diligently cover, conceal.* Inf. Piail. R. כָּסָה.  
 לִיכְסִיל lich-sil. *To, for a fool, silly, stupid person.* m. s. R. כִּסֵּל.  
 לְכִשְׁלָה le-chis-lah. *To, for folty.* f. s. R. —.  
 לַכֶּסֶף lach-ke-seph. *To, of, for, with silver.* m. s. aff. כ, their. R. כֶּסֶף.  
 לִיכְאוֹס lich-os. *To be angry, indignant.* Inf. K. R. כָּעַס.  
 לְכַף le-chaph. *For the sole of the foot.* m. s. R. כָּפָה.  
 לִיכְפוֹר lich-por. *To, for the bowl, dish, basin.* m. s. R. כָּפַר.  
 לְכַפֵּיר le-chaph-pair. *To diligently appease, atone.* Inf. Piail. R. —.  
 לַכְּפָרִים lach-ke-pe-rim. *To, for, of the young lions.* m. p. R. —.  
 לְכַפְּתָהּ le-chaph-pa-thah. *To diligently bind.* Inf. Piail. Chald. Dan. 3: 20. R. כָּפְתָה.  
 לְכַרְבִּים lach-ke-ru-vim. *To, under the cherubim.* m. p. לְכַרְבֵּיב m. s. R. כָּרַב.  
 לְכַרֹּת lich-roth. *To cut, divide, confirm, as a covenant.* Inf. K. R. כָּרַת.  
 לְכַרֵּי lach-ka-rai. *With the captains.* m. p. כ apocop. R. כָּר.  
 לְכַרְמוֹ le-char-mo. *To, for, concerning his vineyard.* m. s. aff. ו his, י my, ה thy, ים m. p. R. כָּרַם.  
 לְכוֹרֵימִים le-cho-re-mim. *To, for, vine-dressers.* m. p. Ben. K. R. —.  
 לְכוֹרֵי le-cho-re-thai. *To them that cut off, or down.* f. p. Ben. K. R. כָּרַת.  
 לָכֶתֶת la-cheth. *To go, proceed, walk.* Inf. K. R. כָּתַב.  
 לִכְתֹּב lich-tov. *To write, mark, describe.* Inf. K. R. כָּתַב.  
 לִיכְתוֹ lich-to. *When he walks.* Inf. K. R. כָּתַב.  
 לְכַתֵּב When I, &c. aff. ה Thou, כ, They. R. כָּתַב.  
 לַכַּתְּפוֹ lach-ka-thaiph. *At the side, shoulder.* m. s. R. כָּתַף.

לְכַתְּרֵת lach-ko-the-reth. *To, for the chapter.* f. s. aff. וּת f. p. R. כָּתַר.  
 לֵלֹא le-lo. *To whom, not, without, as though not.* Part. R. לֹא.  
 לְלוֹאֹת lu-la-oth. *Loops.* f. p. Exod. 26: 4. R. לוֹל.  
 לְלִיבְאוֹתָיו le-liv-o-thav. *For, to his lionesses.* pl. const. R. לָבַב.  
 לְלֵבָב lal-lai-vav. *In, to, for the heart, affection.* m. s. aff. כ, their. R. לָבַב.  
 לְלִבוֹשְׁךָ lil-voo-she-ka. *To thy clothing, covering.* m. s. R. לְבַשׁ.  
 לְלֵבִיא le-la-ve. *To, for the lion.* c. s. R. לָבַב.  
 וְלֵבָיִן we-lal-bain. *To cause to be pure, white.* Inf. Hiph. R. —.  
 לְלֵבָן le-la-van. *To, into white.* m. s. R. לָבָן.  
 לְלַיֵּבֵן le-lai-bon. *To make brick.* Inf. K. Exod. 5: 7. R. —.  
 לְלִבּוֹשׁ lil-bosh. *To clothe, invest.* Inf. K. R. לְבַשׁ.  
 לְלֵדָה le-le-dah. *To the birth, travail.* f. s. R. יָלַד.  
 לְלֵדֶת le-le-deth. *To produce, bring forth.* Inf. K. R. —.  
 לְלִידְתִּי le-lid-te. *When I bring forth.* Inf. K. R. —.  
 לְלֵחָבֶה le-le-ha-vah. *For a flame.* R. לָחַב.  
 לְלוֹן la-loon. *To lodge, remain, as for a night.* Inf. K. R. לוֹן.  
 לְלַחֹם lil-chom. *To eat, devour.* Inf. K. R. לָחַם.  
 לְלֶחֶם lal-la-chem. *To, for bread, food.* m. s. aff. ה thy. R. —.  
 לְלִטּוֹשׁ lil-tosh. *To whet, sharpen.* Inf. K. R. לָטַשׁ.  
 לְלַיִל le-ly-lah. *To the night.* f. s. R. יָלַד.  
 לְלִין la-lin. *To cause to lodge, remain, for a short time.* Inf. Hiph. R. לוֹן.  
 לְלֹכְדָהּ le-loch-dah. *To take, catch her.* Inf. K. aff. נִי me. R. לָכַד.  
 לְלַחֵת la-la-cheth. *To go, walk, proceed.* Inf. K. R. יָלַחַת.  
 לְלַמֵּד lai-lam-maid. *To diligently teach, instruct.* Inf. Piail. aff. כ, them. R. לָמַד.

לְלַעֲנָה le-la-a-nah. *To, for wormwood, bitterness.* f. s. R. לַעֲנָה.

לְלַצְרִים lal-lai-tzim. *They that deride, ridicule.* m. p. Ben. K. Ps. 1: 1. Prov. 1: 22. R. לַצַּר.

לְלַקֵּט le-lak-kait. *To diligently glean, gather.* Inf. Piail. R. לָקַט.

לְלִישׁ־כַּתּוּב le-lish-kath. *Over, above the chamber.* f. s. const. R. לִישׁוֹ.

לְלִישׁוֹנוֹ lil-sho-no. *After, by his tongue.* m. s. aff. ר. pl. const. נוּ *our*, ׁ, *their*. R. לִישׁוֹן.

לָלַת la-lath. *To bear, produce, bring forth.* Inf. K. a contraction of לָלַתָּה 1 Sam. 4: 19. R. לָלַת.

לְמַאֵי le-ma. *Why? in what way? wherefore?* Part. of Interrog. Chald. Composed of לָ *To*, and מַאֵי *What, wherefore*. R. מָה.

לְמֵאֲדָם le-me-a-dam. *To, from man.* m. s. R. אָדָם.

לְמֵאֵה lam-mai-ah. *Of, for a hundred.* f. s. R. מֵאָה.

לְמֵאֵה־בִּי lam-a-ha-vy. *To, for them that diligently love me.* Inf. Piail. R. אָהַב.

לְמֵאוֹמָה lim-moo-mah. *For any thing, nothing, or the least thing.* f. s. R. מֵאֵם.

לְמֵאוֹר lam-ma-or. *To, for, in the light.* m. s. aff. הוּ m. p. with fem. term. idem. R. אוֹר.

לְמֵאוֹת le-mai-oth. *For, by hundreds.* adj. f. p. לְמֵאוֹת f. s. const. R. מֵאוֹת.

לְמֵאֲחָרִים lam-a-cha-rim. *To the charmers, conjurers.* m. p. R. אַחֲרֵי.

לְמֵאִישׁ le-mai-ish. *To, from man.* m. s. R. אִישׁ.

לְמֵאֲכָל le-ma-a-chal. *For food, sustenance.* m. s. R. אָכַל.

לְמֵאֲמַר le-mai-mar. *To speak, utter.* Inf. K. R. אָמַר.

לְמֵאֲנִי le-ma-nai. *To, for the cups, vessels.* pl. const. Chald. Dan. 5: 2. R. מֵאֵן.

לְמֵבוֹא lim-bo. *At the entrance, commencement.* m. s. R. בּוֹא.

לְמֵבוֹל lam-mav-bool. *In, upon the flood.* m. s. R. נָבַל.

לְמֵבֹרֵעַי le-mav-boo-ai. *In, to, by fountains, living springs, wells of salvation.* Is. 35: 7. 49: 10. R. נָבַע.

לְמִיבְטָח le-miv-tach. *In, for trust, confidence.* m. s. R. בְּטָח.

לְמִיבִין lam-mai-vin. *To him that causes to discern, understand.* Part. in Hiph. R. בִּין.

לְמִיבֵן le-miv-ben. *To, from a son.* m. s. R. בֵּן.

לְמִיבְנֵי le-miv-nai. *To build, establish.* Inf. K. Chald. R. בָּנָא.

לְמִיבְעֵא le-miv-ai. *To ask, require, request.* Inf. K. R. בְּעָה.

לְמִיבְצָרַי le-miv-tze-rai. *For the towers, for tresses.* pl. const. R. בָּצַר.

לְמִיבְרֵאשׁוֹנָה le-mav-ba-re-sho-nah. *To, from the commencement, beginning of it.* m. s. R. רֵאשׁוֹ.

לְמִיגְדוֹל le-mig-ga-dol. *To, from the great* adj. m. s. R. גָּדַל.

לְמִיגְדָל le-mig-dal. *To the tower, great, or strong place.* m. s. R. —.

לְמִיגּוֹר le-ma-gor. *To, for the terror, dread.* m. s. R. גָּרַר.

לְמִיגְדֵי le-mag-ge-de. *To them that cause to explain, expound.* Inf. Hiph. R. גָּדַר.

לְמִיגְלֵא le-mig-lai. *To diligently reveal, make manifest.* Inf. Piail. Chald. Dan. 2: 27. R. גִּלָּה.

לְמִיגְפָה le-mag-gai-phah. *To, for a stroke, punishment.* f. s. R. גָּנָה.

לְמֵד la-mad. 1 *He taught, learned, experienced*; 2 *preached, enlightened, inspired, illuminated*; 3 *expanded, enlarged, as the mind*; 4 *disciplined, trained, accustomed, tamed, familiarized.* 3. m. s. Pret. K. Is. 26: 10. Jer. 10: 2. F. Prov. 30: 3. Deut. 17: 19. pl. 31: 12. Imp. and Inf. Jer. 12: 16. Ps. 119: 7. Part. Paul. pl. const. 1 Chron. 5: 18. Piail. Eccles. 12: 9. Ps. 71: 17. Jer. 2: 31, and 33. Part. Deut. 4: 1. Ps. 94: 10. Inf. Jer. 32: 33. Imp. Ps. 25: 4. F. ver. 29. Job 21: 22. pl. Deut. 20: 18. Pual. Jer. 31: 18. Part. Cant. 3: 8. f. s. Is. 29: 13. aff. תִּי I, 1. c. s. נוּ We, 1. c. p. תָּם Ye, 2. m. p. וּ They, 3. c. p. As a n. m. s. לְמֵד *Trained up, disciplined, educated, taught, instructed.* Jer. 2: 24. Is. 8: 16. 50: 4. 54: 13. LXX. μαθητῶν, *To instruct, discipline.* Hence, μαθητῆς, *A disciple, scholar.* 1 Chron. 25: 8. Arab. لَمَد lamada. *To touch, affect, make an impression on the mind.*

Ethiop. *To accustom, familiarize*; applied to taming wild animals, and training up oxen to the yoke. Great scholars, teachers, and prophets, were called *lights and lamps of Israel* among the Jews. See John 5: 35. 1: 9.

לְמֹד la-mod. *To measure, visit, punish.* Inf. K. Zech. 2: 2, or 6. R. מָדַד.

לְמַד lim-mad. *He diligently taught instructed.* 3. m. s. Pret. Piail. aff. ם, them. R. לָמַד.

לְמֻד lum-mad. *He diligently accustomed, disciplined.* 3. m. s. Pret. Pual. R. —.

לְמִדְבָּר lam-mid-bar. *Into the wilderness, desolate place.* m. s. R. דָּבַר.

לְמָדוּ la-me-doo. *They did learn, &c.* 3. c. p. Pret. K. לְמָדוּ 3. c. p. Pret. Piail. R. לָמַדוּ.

לְמִדוּ lim-doo. *Learn ye.* 2. m. p. Imp. K. R. —.

לְמַדְחַפְתָּ le-mad-chai-photh. *To the precipices.* f. p. R. דָּחַף.

לְמַדְדִּי le-mad-dy. *Enough, sufficiently.* Part. or adv. 2 Chron. 30: 3. R. דָּד.

לְמִדְדִּי lim-mu-dai. *Disciplined, accustomed.* Paul. K. R. לָמַד.

לְמַדְדִּי le-mad-dav. *For, or with garments.* pl. const. R. מָדַד.

לְמַדְדֵינֹת lam-me-de-noth. *To the provinces, territories.* f. p. R. מָדַד.

לְמַדְדֵינִי lam-me-dai-ne. *Diligently teach thou me.* 2. m. s. Imp. Piail. R. לָמַד.

לְמַדְדָּת le-mad-dath. *For tribute, custom.* f. s. const. K. מָדַד.

לְמַדְדֵי לִי lim-mad-te. *Thou hast diligently taught.* 2. f. s. Pret. Piail. R. לָמַד.

לְמַה lom-mah. *Why? wherefore? for what?* Part. of Interrog. composed of לְ To, for, and מַה Who, which, what. R. מַה.

לְמַה le-mah. *Why? lest? wherefore?* Part. of Interrog. R. —.

לְמַחֵךְ lim-hach. *To go, depart, proceed.* Inf. K. Chald. Ezra 7: 17. R. חָכַךְ.

לְמַחֵמוֹת le-ma-ha-lum-moth. *For strokes, stripes, wounds.* f. p. R. חָלַם.

לְמַחֵר le-ma-hair. *To diligently hasten, hurry.* Inf. Piail. R. מָחַר.

לְמוֹ la-mo. *To them.* לְמוֹ To him. Part. Chald. R. מָדַל.

לְמוֹל le-mol. *Before, over against.* Part. Chald. R. מָדַל.

לְמוֹאֵל le-mo-ail. *Taught of God, or a disciple of God.* P. N. from לָמַד and אֵל. Arab. *Converted to God.* Ethiop. *Devoted to God.* Hence, "The precepts (see Exod. 20: 1.) of Lemuel, the king or prince of Massa, which his mother diligently taught him." *Massa* is the name of a country situated on the borders of Egypt, and extending from Havilah to Shur, toward Assyria. Gen. 25: 14. 16: 18. Lemuel was a descendant of Ishmael, of the race of Joctan, and had his title of king, prince, or chief, from the country which he governed. As מָשָׁא is in the genitive case, the sentence must be rendered either "*Lemuel the king of Massa*," or "*Lemuel the king of prophecy*." The latter, undoubtedly, he was not; and, besides, the 31st chapter of Proverbs contains precepts, and not prophecies.

לְמוֹג le-moog. *To dissolve, melt, faint.* R. מָוַג.

לְמוֹדֵי lim-moo-dai. *Taught, disciplined.* pl. const. Paul. K. aff. ים. m. p. R. לָמַד.

לְמוֹט lam-mot. *To, for slipping, tottering.* m. s. R. מָוַט.

לְמוֹלִיךְ le-mo-lich. *To him that causes to lead, conduct, guide.* Part. in Hiph. R. יָלַךְ.

לְמוֹלוֹת lam-moo-loth. *To, for, because of the circumcisions, cuttings.* f. p. R. מָוַל.

לְמוֹסְדוֹת le-mo-sa-doth. *For foundations.* f. p. R. יָסַד.

לְמוֹסָר lam-moo-sar. *For erudition, instruction.* m. s. R. יָסַר.

לְמוֹסָרֵי le-mo-sai-ry. *My bonds, fetters.* pl. const. R. אָסַר.

לְמוֹעֵד lo-mo-aid. *To, for, at, in the set time.* m. s. aff. הָ, her, ים. m. p. R. יָעַד.

לְמוֹעֲדֵי le-mo-a-dai. *To them that slip, waver, totter, fall.* pl. const. Ben. K. R. מָעַד.

לְמוֹפְתָּא le-mo-phaith. *For a sign, wonder, miracle.* f. s. R. פָּתָא.

לְמוֹצְאֵי le-mo-tza-ai. *To, into springs, fountains.* pl. const. Ps. 107: 35. R. יָצָא.

לְמוֹצְאֵיהֶם le-mo-tza-ai-hem. *To, according to their going out.* pl. const. with aff. הֶם. R. —.

לְמוֹצֵק lam-moo-tzak. *To, into a mass, heap.* m. s. Job 38: 38. R. יָצַק.

לְמוֹקֵשׁ le-mo-kaish. *To, for a trap, snare.* m. s. R. מִקֵּשׁ.

לְמוֹרָא lam-mo-ra. *To him that diligently fears, trembles.* Part. in Pail. Ps. 76: 12. R. יִרָא.

לְמוֹרָג le-mo-rag. *For a threshing instrument.* m. s. R. מִרְג.

לְמוֹרֵשׁ le-mo-rash. *For a possession.* m. s. aff. ה. f. s. R. מִרֵּשׁ.

לְמוֹשָׁב le-mo-shav. *For a dwelling, habitation.* m. s. R. מִשָּׁב.

לְמוֹשֵׁעַ le-mo-she-a. *For a saviour, deliverer.* m. s. R. מִשֵּׁעַ.

לְמוֹשָׁאוֹת le-mo-sha-oth. *For salvation, deliverances.* f. p. R. —.

לְמוֹת lam-ma-weth. *To, in death.* f. s. aff. וְ his, ׁ, their. R. מוֹת.

לְמוֹת la-mooth. *To die, dissolve.* Inf. K. R. —.

לְמוֹתָר le-mo-thar. *To abundance, plenty.* m. s. Prov. 21: 5. R. מוֹתָר.

לְמוֹתָת le-mo-thaith. *To diligently kill, slay, put to death.* Inf. Pail. R. מוֹתָת.

לְמַיֵּז le-mai-zai. *To diligently heat.* Inf. Pail. Dan. 3: 19. aff. מִ. it. R. מַיֵּז.

לְמִזְבֵּחַ lam-miz-bai-ach. *To, for, at the altar.* m. s. aff. וְ f. p. R. מִזְבֵּחַ.

לְמַזוֹר le-ma-zor. *To, for the binding up.* m. s. Jer. 30: 13. R. מַזוֹר.

לְמִזְמָה lim-zim-mah. *To, for malice, wickedness.* f. s. R. מִזְמָה.

לְמִזְמָרוֹת le-maz-mai-roth. *Into pruning-knives, hooks, industrious habits.* f. p. R. מִזְמָר.

לְמִזְרָח le-miz-rach. *To, into the east.* m. s. R. —.

לְמַחְבְּרוֹת lam-chav-be-roth. *To the beams, joices.* f. p. R. מַחְבֵּר.

לְמַחֲזוֹל le-ma-chol. *Into the chorus, rejoicing.* m. s. Jer. 31: 4. R. חֲזוֹל.

לְמַחֹת lam-choth. *To cause to blot out, extinguish.* Inf. Hiph. R. מַחֹחַ.

לְמַחְזֵא le-me-che-zaih. *To diligently see, behold.* Inf. Pail. Chald. Ezra 4: 14. R. מַחְזֵא.

לְמַחְזִיק le-ma-cha-zik. *To him that causes to confirm, strengthen, lay hold of.* Part. in Hiph. aff. מִ. m. p. R. מַחְזִיק.

לְמַחְכֵּה lim-chach-kaih. *To, for him that diligently waits, expects.* Part. in Pail. Is. 64: 4. R. חָכַח.

לְמַחְלָקוֹת le-mach-le-koth. *To, for classes, divisions, as of the priests.* f. p. R. חָלַק.

לְמַחֲנֵה lam-ma-cha-ne. *To, into the camp, company.* m. s. aff. וְ f. p. R. חָנַח.

לְמַחְסוֹר le-mach-sor. *To, for poverty, distress.* m. s. Prov. 11: 24. R. חָסַר.

לְמַחְצְרִים lam-chatz-rim. *To them, that diligently sound, blow, as trumpeters.* Part. in Pail. R. חָצַר.

לְמַחָר le-ma-char. *Against tomorrow, or the time to come.* m. s. R. מָחָר.

לְמוֹחַרְאוֹת le-mo-cha-ra-oth. *To, for sinks privies.* f. p. 2 K. 20: 27. Kethiv. for מוֹחַרְאוֹת R. חָרַא.

לְמוֹחַרְשׁוֹת lam-ma-cha-rai-shoth. *To, for plough-shares.* f. p. R. חָרַשׁ.

לְמוֹחַרָת le-mo-cho-rath. *On the morrow, to, for the next day.* f. s. aff. ׁ, their. R. מָחָר.

לְמוֹחַתָּה lim-chith-tah. *To, for a, or the terror, dread.* f. s. R. חָתָה.

לְמַטֵּה lam-mat-teh. *To, for, of a staff, tribe, rod, bed-post.* m. s. aff. וְ f. p. R. מַטֵּה.

לְמַטָּה le-mat-tah. *Beneath, under.* Part. R. —.

לְמַטְהַר le-mat-ta-hair. *For him that is to cleanse himself.* Part. in Hith. Lev. 14: 4. R. טָהַר.

לְמַטְעֵי le-mat-ta-ai. *As plants, or as plantings.* pl. const. R. נָטַע.

לְמַטְעֵמוֹתָיו le-mat-am-mo-thav. *To his meats, dainties.* f. p. with aff. יוֹ. R. טָעַם.

לְמַטָּר le-ma-tar. *To, for rain.* m. s. R. מָטַר.

לְמַטְרָה le-mat-ta-rah. *To, for, at a mark, sign, object.* f. s. R. נָטַר.

לְמַי le-mai. *To, for, into the waters.* pl. const. aff. מִ. m. p. R. מִיָּם.

לְמֵי le-me. *Of, to whom? whose? &c.* Part. of interrog. R. מֵהָ.

לְמִיּוּדָעִי lim-yud-da-y. *To my acquaintance, companion.* m. s. R. יָדַע.

לְמֵיּוֹם le-me-yom. *To, from the day.* m. s. aff. יוֹ. pl. const. R. יוֹם.

לְמַיְחָלִים la-me-ya-cha-lim. *To, upon them that diligently hope, trust.* Part. in Pail. Ps. 33: 18. R. יַחַל.

לְמַיְדוֹת lam-yal-le-doth. *To, for them that diligently bring forth, or midwives.* Part. in Pail. f. p. Exod. 1: 15. R. יַלֵּד.

לְמִינָהּ le-me-nah. *To, according to her kind, or species.* f. s. aff. י. pl. const. with הּ *him*, or וּ *idem*. R. —.

לְמִינֵיהֶם le-me-nai-hem. *After, according to their kind, species.* pl. const. R. מִיָּן.

לְמִישׁוֹר le-me-shor. *To, for, in the straight, upright, the plain.* m. s. R. יָשַׁר.

לְמִישָׁרִים le-mai-sha-rim. *In uprightness, straightness.* m. p. R. —.

לְמֵיָּהּ la-mech. *Poor, indigent.* P. N. Gen. 4: 18.

לְמַכְאוֹבָהּ le-mach-o-vah. *To, for her pain, distress, grief.* m. s. R. קָאָב.

לְמַכְבִּיד le-mach-bid. *In plenty, abundance.* m. s. Job 36: 31. R. כָּבֵד.

לְמַכְבֵּר le-mach-bar. *To, for a sieve.* m. s. R. כִּבֵּר.

לְמַכְהֵהּ le-mach-kaih. *To him that causes to smite.* Part. in Hiph. aff. הֵהּ *him*, יָם m. p. R. כֵּהָהּ.

לְמַכּוֹנָהּ lam-me-cho-nah. *To the base, foundation.* f. s. 1 K. 7: 27. R. כּוֹן.

לְמַכּוֹר lim-kor. *To sell, offer for sale.* Inf. K. aff. הָ, *her*. R. מָכַר.

לְמַכְמַרְתּוֹ le-mich-mar-to. *To his net, drag.* f. s. with aff. יָ. R. כִּמַּר.

לְמַכְנֵשׁ le-mich-nash. *To collect, gather together.* Inf. K. Chald. Dan. 3: 2. R. כָּנַשׁ.

לְמַכְסֵּהּ lim-kas-seh. *For a covering.* m. s. Is. 23: 18. R. כָּסָהּ.

לְמַכְשׁוֹל le-mich-shol. *For a stumbling-block.* m. s. R. כָּשַׁל.

לְמַלֵּא le-mal-lai. *To diligently satisfy, fill up, complete, consecrate, to set, or place in, as stones.* Inf. Pail. Exod. 9: 29. 29: 33. Prov. 6: 30. Exod. 31: 5. R. מָלֵא.

לְמַלְאָךְ lam-mal-ach. *To the messenger, angel.* m. s. aff. י. pl. const. יָם m. p. R. מָלְאָךְ.

לְמַלְאָכָהּ lam-me-la-chah. *To, for the work.* f. s. aff. תָּ. f. s. const. וְ *his*. R. —.

לְמִלְלָהּ le-mil-lah. *To, for a by-word.* f. s. R. מָלַל.

לְמִלּוּכָהּ lim-loo-chah. *To a kingdom.* f. s. R. מָלַךְ.

לְמִלְחָהּ le-me-lach. *Into salt, barrenness.* m. s. aff. חָ. f. s. R. מָלַח.

לְמִלְחָמָהּ lam-mil-cha-mah. *To war, for the battle.* f. s. R. חָמָהּ.

לְמִלִּין le-mil-lin. *To, for words.* m. p. Chald. R. מָלַל.

לְמִלְכָּהּ lam-me-lech. *To, for, at, before the king.* m. s. aff. הָ, *her*, וְ *his*. R. מָלַךְ.

לְמִלְכָּהּ lim-loch. *To rule, reign.* Inf. K. R. —.

לְמַלְכוּתָהּ lam-mal-kooth. *To the kingdom.* f. s. const. R. —.

לְמַלְכוּתָהּ le-mal-kooth. *To, of the reign, rule.* f. s. const. R. —.

לְמַלְכוּתּוֹ le-mal-koo-tho. *To, into, of his kingdom, reign.* f. s. R. —.

לְמַלְכֵי le-mal-kai. *To, for, of, against the kings.* pl. const. aff. נָהּ *us*, יָם m. p. R. —.

לְמַלְכַּת le-mal-kath. *To the queen; figuratively, the moon.* f. s. R. —.

לְמַלְקוֹשׁ le-mal-kosh. *To the latter rain.* m. s. R. שָׁשׁ.

לְמַמְלָכָהּ le-mam-la-chah. *To the kingdom.* f. s. aff. חָ. f. p. R. מָלַךְ.

לְמַלְמְדֵי lim-lam-me-de. *To them that diligently teach.* Part. in Pail. R. לָמַד.

לְמַמַּר le-mai-mar. *To diligently speak, utter.* Inf. Pail. Chald. Ezra 5: 11. R. אָמַר.

לְמַמְשֵׁלֶת le-mem-she-leth. *For the rule, ruler.* f. s. aff. חָ. f. p. R. מָשַׁל.

לְמַמְתֵּיִם lam-me-thim. *To, for the slayers.* m. p. R. מַתָּהּ.

לְמִן-פִּי le-min. *From, for, since.* Part. Jer. 7: 7. R. מִן.

לְמִנְאֵצֵי lim-na-a-tzy. *To them that diligently abhor, despise me.* Inf. Pail. R. נִאָּץ.

לְמַנָּהּ le-ma-nah. *For a part, portion.* m. s. R. מָנָהּ.

לְמַנּוּחֹתֶיךָ lim-noo-cho-che. *Into thy rest.* m. s. aff. הָ *thy*, מָ. R. נָחָהּ.

לְמַנּוֹרָהּ lim-no-rah. *To, for the lamp, candlestick.* f. s. R. נָרָהּ.

לְמִנּוֹת lim-noth. *To reckon, count, number.*  
 Inf. K. R. מְנָח.  
 לְמִנּוּחַ lam-mun-nach. *For that which was  
 caused to be left.* Part. in Hoph. Ez. 41: 11.  
 R. מְנַח.  
 לְמִנְחָה lam-min-chah. *For the meat-offer-  
 ing, oblation.* f. s. aff. ח. f. s. const. R. מְנַח.  
 לְמִנְחָה lim-nu-chah. *To, for rest.* f. s.  
 R. מְנַח.  
 לְמִנְיָה lam-me-ne. *To, for, according to the  
 number, the moon.* m. s. aff. ין m. p. Chald.  
 R. מְנַח.  
 לְמִנְצֵחַ lam-natz-tzai-ach. *To diligently ex-  
 tol, raise up to the chief.* Inf. Piail. R. מְנַח.  
 לְמִנְרוֹת lim-no-roth. *To, for the lamps,  
 candlesticks.* f. p. R. מְנַח.  
 לְמִינְתָן le-min-than. *To diligently give, offer  
 freely.* Inf. Piail. Chald. Ezra 7: 20. R. מְנַח.  
 לְמַסּוּ la-mas. *To, for, under tribute.* m. s.  
 R. מְסַס.  
 לְמַסּוּ lam-mas. *To him that is dissolving,  
 wasting.* m. s. Ben. K. R. —  
 לְמִסְגַּרְתּוֹ le-mis-gar-to. *To his border, limit.*  
 f. s. aff. חו f. p. R. מְסַר.  
 לְמַסְכָּה lam-ma-sach. *To, for a covering,  
 curtain.* m. s. R. מְסַכָּה.  
 לְמִסְחָה lim-soch. *To mix, mingle.* Inf. K.  
 R. מְסַחָּה.  
 לְמַסְכָּה le-mas-sai-chah. *To the graven,  
 molten image.* f. s. R. מְסַכָּה.  
 לְמִסְלָח lam-sil-lah. *To the highway.* f. s.  
 R. מְסַלָּח.  
 לְמִסְמְרוֹת le-mis-me-roth. *For, of the  
 nails, pins, pegs.* f. p. aff. ים m. p. R. מְסַמְרָה.  
 לְמַסַּע le-mas-sa. *To, for the journey,  
 march, station.* m. s. aff. י. pl. const. with  
 הָ their, יוּ his. R. מְסַע.  
 לְמִסְפָּר le-mis-par. *To according to the  
 number, calculation.* m. s. aff. מ, הָ their. R. מְסַפָּר.  
 לְמִסְרָה lim-sar. *To rebel, depart from, tres-  
 pass.* Inf. K. Num. 31: 16. R. מְסַרָּה.  
 לְמִסְתָּה le-mas-sath. *To, at the trial, tempta-  
 tion.* f. s. const. R. מְסַתָּה.  
 לְמַעֲבֵד le-me-bad. *To do, serve, obey.*  
 Inf. K. R. מְעַבֵּד.

לְמַעֲדָנִים le-ma-a-dan-nim. *With delights,  
 delicious things.* m. p. R. מְעַדָּנִים.  
 לְמַעֲזוֹז le-ma-oz. *To the strength, fortress.*  
 m. s. aff. י. pl. const. R. מְעַזָּז.  
 לְמַעֲוֹן lim-on. *To the dwelling, habitation.*  
 m. s. R. מְעַוָּן.  
 לְמַעֲט le-ma-at. *To, for little, or the small.*  
 m. s. R. מְעַטָּט.  
 לְמַעֲנוֹ le-ma-a-no. *To, by his fountain.*  
 m. s. R. מְעַנֵּו.  
 לְמַעֲלָה le-me-al. *To transgress, sin.* Inf.  
 K. 2 Chron. 36: 14. R. מְעַלָּל.  
 לְמַעֲלָה le-ma-a-lah. *To the high place, or  
 thing.* f. s. R. מְעַלָּה.  
 לְמַעֲלָה le-mo-lah. *Above, on high, much,  
 exceedingly.* Part. R. —  
 לְמַעֲלוֹת lim-ma-a-loth. *Of, by steps, de-  
 grees.* f. p. R. —  
 לְמַעֲאֵן le-ma-an. *That, therefore, because of,  
 so that, according to.* Part. R. מְעַאֵן.  
 לְמַעֲנָהוּ lam-ma-a-nai-hoo. *For his sake, on  
 his account.* Part. R. —  
 לְמַעֲנֵיהֶם le-ma-a-ne-tham. *To, for their  
 furrow.* f. s. R. מְעַנָּהוּ.  
 לְמַעֲנֵי le-ma-a-ne. *To, for my sake.* Part.  
 aff. הָ thy, כֶּם your. R. מְעַנֵּי.  
 לְמַעֲצֵיבָה le-ma-a-tzai-vah. *In sorrow, dis-  
 tress.* f. s. R. מְעַצֵּבָה.  
 לְמַעֲרָב lam-ma-a-rav. *To the west.* m. s.  
 R. מְעַרָּב.  
 לְמַעֲשֵׂה le-ma-a-saih. *To, for the work,  
 action.* m. s. aff. י his, י. pl. const. R. מְעַשֵּׂה.  
 לְמִפְגָּע le-miph-ga. *To, for the meeting,  
 as a butt, mark.* m. s. R. מְפַגֵּעַ.  
 לְמִפְלָגוֹת le-miph-lag-goth. *To, according  
 to the divisions.* f. p. 2 Chron. 35: 12.  
 R. מְפַלָּג.  
 לְמִפְלָה le-maph-pai-lah. *Into ruin, destruc-  
 tion.* f. s. Is. 23: 13. R. מְפַלָּל.  
 לְמִשְׁפָּר le-mish-par. *To interpret, explain.*  
 Inf. K. Chald. Dan. 5: 16. R. מְשַׁפֵּר.  
 לְמִצְאָה lim-tzo. *To find, discover.* Inf. K.  
 R. מְצַאָּה.  
 לְמִצְאֵי le-mo-tza-ai. *Into springs, fountains.*  
 pl. const. R. מְצַאָּי.

לְמוֹצְאֵי le-mo-tze-ai. *To them that find, accept, receive.* pl. const. Ben. K. aff. הם *them*. Prov. 4: 22. R. מֹצֵא.

לְמַצְבֵּת lam-matz-tze-veh. *To, for the pillar, statue.* f. s. const. R. יָצַב.

לְמִצָּד lam-tzad. *To, into the tower, for-tress.* m. s. 1 Chron. 11: 17. R. מִצָּד.

לְמִצְדָּה lim-tzu-dah. *To, for a prey.* f. s. Ez. 13: 21. R. צֶדֶד.

לְמִצְוָה le-mitz-wah. *To, for a commandment.* m. s. aff. הָ, f. s. יָ. pl. const. יָ *his*, הָ *thy*. R. צָוָה.

לְמִצְוֹר le-ma-tzor. *To, for a fortress, protection.* m. s. R. צֹרֵר.

לְמִצְעָר lam-mitz-ar. *To, for a short time.* m. s. R. צָעַר.

לְמִקְדָּשׁ lam-mik-dash. *To, for, into the sanctuary.* m. s. aff. וְ *his*. R. קָדַשׁ.

לְמִקְדָּשֵׁי lim-kud-da-shy. *To them that are diligently sanctified.* Part. in Pual. pl. const. Is. 13: 3. See Ez. 48: 11. R. —.

לְמִקּוֹם lam-ma-kom. *To, into, towards the place.* m. s. aff. וְ *his*, הָ *thy*, הֶ, הָ *their*, הָ *her*, הָ *f. p.* with aff. הֶ, *their*. R. קָוָם.

לְמִקְטָן le-mik-ka-ton. *To, from the least, smallest.* adj. or Part. aff. הֶ, *them*. R. קָטָן.

לְמִקְלֵט le-mik-lat. *For a refuge, protection.* m. s. R. קָלַט.

לְמִקְנָה le-mik-nah. *To, for a possession, purchase.* f. s. R. קָנָה.

לְמִקְנֵיהֶם le-mik-nai-hem. *To, for their herds, cattle.* pl. const. aff. נֵה *our*. R. —.

לְמִקְנֹת lam-ko-ne-noth. *To them that diligently mourn.* Part. in Pail. f. p. Jer. 9: 17. R. קָפַן.

לְמִקְצֵעַת lim-kutz-oth. *To, for the sides, corners.* f. p. R. קָצַע.

לְמִקְרָא le-mik-ra. *To, for the calling.* m. s. R. קָרָא.

לְמִקְרָא le-mik-rai. *To read, call over.* Inf. K. R. —.

לְמָר le-mar. *To, for the bitter, grievous.* m. s. R. מָרַר.

לְמַרְאֵה le-mar-eh. *To, for, at the sight, vision.* m. s. R. מָרָה.

לְסַרְבַּי le-sar-baih. *To the increase, extension.* m. s. Is. 9: 7. R. רָבָה.

לְמִרְבֵּץ le-mir-batz. *To, for a resting-place, or a place to lie down.* m. s. R. רָבַץ.

לְמַרְגִּזֵי le-mar-ge-zai. *To them that cause to provoke, irritate.* Part. in Hiph. pl. const. R. רָגַז.

לְמִרְדָּה lim-rod. *To rebel, revolt.* Inf. K. R. מָרַד.

לְמִרְדָּכֶם le-mir-rod-chem. *That ye may rebel.* Inf. K. R. —.

לְמַרְוֹם lam-ma-rom. *On high, above.* Part. R. רָוַם.

לְמִרוֹת lam-roth. *To cause to provoke, irritate.* Inf. Hiph. R. מָרָה.

לְמִרְחָב lam-me-re-chav. *Into the large place.* m. s. R. רָחַב.

לְמִרְחָבַי le-mer-cha-vai. *Through the extremities.* pl. const. R. —.

לְמִרְחוֹק le-mai-ra-chok. *From afar off, at a distance.* m. s. R. רָחַק.

לְמִרְטָה le-mor-tah. *To polish, make, bright, smooth.* Inf. K. R. מָרַט.

לְמִרְטֵים le-mo-re-tim. *To them that pluck, tear off the hair.* m. p. Ben. K. Chald. R. —.

לְמִרֵי le-ma-rai. *To the bitter, grievous.* pl. const. aff. יֵם m. p. R. מָרַר.

לְמִרְכָּבוֹ le-mer-ka-vo. *To his chariot.* m. s. aff. יָ. pl. const. with יָ *his*. R. רָכַב.

לְמִרְמָא le-mir-mai. *To throw, cast into.* Inf. K. Chald. Dan. 3: 20. R. מָרַח.

לְמִרְמָה le-mir-mah. *In deceit, fraud.* m. s. R. —.

לְמִרְמָס le-mir-mas. *To, for treading down.* m. s. R. מָרַס.

לְמִרְעָה le-mai-ra. *To waste, destroy.* Inf. K. Chald. Dan. 11: 27. R. רָעָה.

לְמִרְעֻחוֹ le-me-rai-ai-hoo. *To, for his companion.* m. s. aff. הָ *thee*. R. רָעָה.

לְמִשָּׂא le-mash-sa. *To, for a burden.* m. s. R. נָשָׂא.

לְמִשָּׂאוֹת le-mash-se-oth. *To pluck up.* Inf. K. Ez. 17: 9. R. —.

לְמִשָּׂאוֹת le-mash-shu-oth. *To the ruins, desolations.* f. p. R. שָׂחָה.



למ

לְמִשְׁבַּק le-mish-bak. *To relinquish, give up.* Inf. K. Chald. R. שְׁבַק.

לְמִשְׁבֹּתָם le-mo-she-vo-tham. *To, according to their dwellings, habitations.* f. p. R. יָשַׁב.

לְמִשְׁגָּב le-mis-gav. *For the refuge, high place.* m. s. R. שָׁגַב.

לְמִשְׁגֶּת le-mash-se-ge-th. *And that it causes to overtake.* Part. in Hiph. 1 Chron. 21: 12. R. נָשַׁג.

לְמִשְׁוֹבָתִי lim-shoo-va-thy. *To, by the backsliding from me.* f. s. R. שׁוֹב.

לְמִשְׁוֹחַי lim-shoch. *To draw, stretch out.* Inf. K. R. מָשַׁח.

לְמִשׁוֹל le-mish-shol. *To rule, have dominion over.* Inf. K. R. מָשַׁל.

לְמִשְׁוֹאֵחַ lim-sho-ach. *To anoint.* m. s. aff. *q thee.* R. מָשַׁח.

לְמִשְׁחִית le-mash-chith. *To, for corruption.* R. שָׁחַח.

לְמִשְׁחֵיחַ lim-she-ach. *To, for the anointed, consecrated.* m. s. aff. *ו his, י my.* R. מָשַׁח.

לְמִשְׁכָּב le-mish-kav. *Into the bed, couch.* m. s. R. שָׁכַב.

לְמִשְׁכָּב le-mish-kav. *In, by lying, or having sexual intercourse with.* m. s. Num. 31: 17, 18. R. —.

לְמִשְׁכִּיל le-mas-kil. *To him that causes to be wise, understand.* Part. in Hiph. R. שָׁכַל.

לְמִשְׁכַּן lam-mish-kan. *Of, to, into the tabernacle.* m. s. aff. *וה f. p. יו his* R. שָׁכַן.

לְמִשְׁשַׁל le-ma-shal. *To for a parable, proverb.* m. s. R. מָשַׁל.

לְמִשְׁלַח le-mish-lach. *To, for the sending forth.* m. s. R. שָׁלַח.

לְמִשְׁמֹת lim-sham-moth. *For the desolations, destructions.* f. p. R. שָׁמַם.

לְמִשְׁמִיעִים le-mash-me-im. *To, for those that cause a sound, make a noise.* Part. in Hiph. 1 Chron. 16: 42. R. שָׁמַע.

לְמִשְׁמִיעַ le-mish-ma. *To, according to the hearing.* m. s. R. —.

לְמִשְׁמָר le-mish-mar. *For a guard, watch, protection.* m. s. R. שָׁמַר.

לְמִשְׁמָרֶת le-mish-ma-reth. *For the watch, guard, ward.* f. s. aff. *וה f. p.* R. —.

לנ

לְמִשְׁנָה le-mish-neh. *Double, as the number, or thing.* adj. R. שָׁנָה.

לְמִשְׁסָה lim-shis-suh. *For spoil, plunder, booty.* f. s. aff. *וה f. p.* R. שָׁסַס.

לְמִשְׁעִי le-mish-e. *To my sight, perception.* m. s. R. שָׁעַע.

לְמִשְׁעָן le-mish-an. *To, for a staff, prop, support.* m. s. R. שָׁעַן.

לְמִשְׁשָׁאֵר le-mish-sha-ar. *To, from the gate, entrance.* m. s. R. שָׁעַר.

לְמִשְׁפָּחָת le-mish-pa-chath. *Of, to, by, according to the family, tribe, &c.* f. s. aff. *וה f. p. הם or ס, their. יו his, כם your.* R. שָׁפַח.

לְמִשְׁפָּט lam-mish-pat. *Into, for the judgment, sentence of.* m. s. aff. *י my, י. pl. const.* *q thy.* R. שָׁפַט.

לְמִשְׁפֵּטִי lim-sho-phe-te. *To him that diligently decides, judges.* Part. in Piaal. R. —.

לְמִשְׁקָלֶת le-mish-ka-leth. *To the plummet, rule.* f. s. R. שָׁקַל.

לְמִשְׁרָא le-mish-rai. *To diligently illustrate, resolve.* Inf. Piaal. Chald. Dan. 5: 16. R. שָׁרָא.

לְמִשְׁרָרִים le-mish-sho-re-rim. *And to those that diligently chant, sing.* Part. Piaal. R. שָׁרַר.

לְמַית la-maith. *To, for death, on account of the dead.* m. s. R. מָיַת.

לְמַיתָא le-mai-tha. *To come, approach.* Inf. K. Chald. R. מָתָא.

לְמַיתוֹק le-ma-thok. *To, for the sweetness, pleasure.* m. s. R. מָתַק.

לְמִיתַחַת le-mith-ta-chath. *Under, instead of.* Part. R. מִתַּחַת.

לְמַיתִי le-ma-thy. *When? where?* Part. of Interrog. R. מַתִּי.

לְמִיתָעִב lim-tha-aiv. *To him that is diligently abhorred.* Part. in Piaal. R. תָּעַב.

לְמִיתַפְרוֹת lim-thaph-pe-roth. *To them that diligently sew, join.* Part. in Piaal. R. תָּפַר.

לָן See לָן.

לָנָא la-na. *To, for us.* Part. Chald. aff. *ו idem.* R. לָי.

לְנֵאמָנִים le-ne-e-ma-nim. *To, for them that are faithful, trusty.* Part. pl. in Niph. R. אָמַן.

לְנֵבִיאִים lan-ne-ve-im. *To, for, because of the prophets.* m. p. R. נָבֵא.

לְנַבּוֹן le-na-von. *To him that discerns, understands.* Part. in Niph. aff. ים m. p. R. בּוֹן.  
 לְנַבּוֹחַ lin-bo-ach. *To bark; figuratively, to warn, admonish.* Inf. K. Is. 56: 10. R. נָבַח.  
 לְנַבִּיאַת lan-na-ve-a. *To, for the prophet.* m. s. aff. י. pl. const. R. נָבֵא.  
 לְנַבֵּל le-na-val. *To the fool, wicked, silly, ignorant person.* m. s. R. נָבֵל.  
 לְנִבְלֵי le-niv-lai. *As bottles, pitchers.* pl. const. R. —.  
 לְנִגְבָּהּ lan-neg-bah. *To the south, southern part.* m. s. R. נָגַב.  
 לְנִגְדָּר le-ne-ged. *In, before, in the presence of.* Part. aff. וְ him, הָ thy, כֶּם your, מְ, their. R. נָגַד.  
 לְנִגְדֵי le-neg-de. *Before, against me.* Part. R. —.  
 לְנִגְוָהּ le-no-gah. *To the splendor, brightness.* m. s. aff. וְ f. p. R. נָגַהּ.  
 לְנִגּוֹעַ lin-go-a. *To touch, injure, cohabit with.* Inf. K. Gen. 20: 6. R. נָגַע.  
 לְנִגְדֵי le-na-gid. *To, for a captain, chief, leader, ruler.* m. s. R. נָגַד.  
 לְנִגְנֵן le-nag-gain. *To diligently touch, play on an instrument.* Inf. Piail. R. נָגַן.  
 לְנִגְעַת la-neg-ga. *To, for a stroke, plague, injury.* m. s. R. נָגַע.  
 לְנִגְפָהּ lin-goph. *To strike, smite.* Inf. K. R. נָגַף.  
 לְנִדְוָהּ lin-da-vah. *To, for a free-will offering.* f. s. R. נָדַב.  
 לְנִדְוֵר lan-no-daid. *To, for him that wanders.* m. s. Ben. K. R. נָדַד.  
 לְנִדְוָהּ le-nid-dah. *To, for the uncleanness, impurity.* f. s. R. נָדָה.  
 לְנִדּוֹחַ lin-do-ach. *To, by thrusting, forcing, driving.* Inf. K. R. נָדַח.  
 לְנִדְוֵיב le-na-div. *To the liberal, benevolent.* m. s. R. נָדַב.  
 לְנִדּוֹר lin-dor. *To vow, promise.* Inf. K. R. נָדַר.  
 לְנִדְוֵי lin-da-ry. *To, according to my vow, promise, obligation.* m. s. aff. י. pl. const. הָ, her. R. —.  
 לְנִדְוֵי lan-na-har. *To, for the river.* m. s. aff. י. pl. const. R. נָדַר.

לָנוּ See לָנוּ.  
 לְנוֹד la-nood. *To wander, be unsettled.* Inf. K. R. נָוַד.  
 לְנוֹחַ lin-waih. *To, against the habitation, pasture.* m. s. R. נָוַח.  
 לְנוֹחַח la-noo-ach. *To rest, be still.* Inf. K. R. נָוַח.  
 לְנוֹחֶכָהּ le-noo-che-ka. *To, into thy rest.* m. s. R. —.  
 לְנוֹס la-noos. *To flee, escape, depart in haste.* Inf. K. R. נָוַס.  
 לְנוֹסֵא la-noo-a. *To wander, as from God.* Inf. K. R. נָוַע.  
 לְנוֹתָרִים lan-no-tha-rim. *To them that are left.* Part. in Niph. m. p. R. נָוַר.  
 לְנוֹזְרִים lin-ze-rim. *To, for the Nazarites.* m. p. R. נָוַר.  
 לְנוֹחַל lan-na-chal. *To, for, of, into the river, brook.* m. s. R. נָוַח.  
 לְנוֹחַל lin-chol. *To possess, inherit.* Inf. K. R. —.  
 לְנוֹחַל le-na-chail. *To diligently possess, inherit.* Inf. Piail. R. —.  
 לְנוֹחַלָּהּ le-na-cha-lah. *To, for an inheritance, possession.* f. s. aff. וְ his. R. —.  
 לְנוֹחַיִם le-na-chaim. *To diligently comfort, console.* Inf. Piail. aff. נִי me, וְ him. R. נָוַח.  
 לְנוֹחַשׁ le-na-chash. *To, for a serpent.* c. s. R. נָוַשׁ.  
 לְנוֹחַשֶׁת lin-cho-sheth. *To, for brass.* f. s. aff. מְ, their. R. —.  
 לְנוֹחַשְׁתַּיִם lin-chush-ta-yim. *To, for fetters of brass.* dual. R. —.  
 לְנוֹחַתָּם lan-cho-tham. *To lead, guide them.* Inf. K. R. נָוַח.  
 לְנוֹתוֹת lin-toth. *To incline, depart, turn aside.* Inf. K. R. נָוַח.  
 לְנוֹטֵעַ lin-to-a. *To fix, plant, settle.* Inf. K. R. נָוַע.  
 לְנוֹטְרִים lan-no-te-rim. *To them that keep, preserve.* m. p. Ben. K. R. נָוַר.  
 לְנוֹדָהּ le-ne-dah. *To the wandering, shaking.* f. s. R. נָוַד.  
 לָנִים lai-nim. *They, or those that lodge, tarry, for a night.* m. p. Ben. K. R. לָיַן.

לְנִיצוֹץ le-ne-tzotz. *A spark, blossom.* m. s. R. נִיצוֹץ.  
 לְנוֹחַח le-no-chach. *For, before, straight forward.* Part. R. נָחַח.  
 לְנוֹחֵרֵי lan-noch-re. *To an alien, stranger.* m. s. aff. ים m. p. R. נָחַר.  
 לְנִמְהָרֵי le-nim-ha-rai. *To them that are timid, fearful.* Part. in Niph. Is. 35: 4. R. מָהַר.  
 לְנֵס le-nais. *To, for a sign, banner, ensign.* m. s. R. נָסַס.  
 לְנַסּוֹת le-nas-soth. *To diligently try, prove, tempt.* Inf. Piail. aff. וְ him, הָ thee. R. נָסַח.  
 לְנִסְחָהּ lan-ne-sech. *To, for a drink-offering.* m. s. R. נָסַח.  
 לְנִסְסָהּ le-nas-sa-chah. *To diligently pour out, as a libation.* Inf. Piail. Dan. 2: 46. R. —.  
 לְנַעַר lan-na-ar. *To the lad, boy, youth, servant.* m. s. aff. וְ his, וְ pl. const. הָ her, ים m. p. R. נָעַר.  
 לְנַעֲרָהּ lan-na-a-ra. *To, for the damsel, maid.* f. s. aff. הָ f. p. הָ thee, הָ her. R. —.  
 לְנִיעוּתָהּ lin-o-reth. *For, as tow.* f. s. R. —.  
 לְנַפֵּל lin-pol. *To fall, come upon.* Inf. K. R. נָפַל.  
 לְנִפְלְאוֹתָיו le-niph-le-o-thav. *To his miracles, wonders.* f. p. R. נִפְלָא.  
 לְנַפְשׁוֹ la-na-phesh. *To, for the soul, life.* m. s. aff. וְ his, יִ my, הָ thy, כֶּם your, הֶם their. R. נָפַשׁ.  
 לְנַפְשׁוֹהָּ le-naph-shah. *To, for her will, pleasure.* f. s. R. —.  
 לְנִפְשׁוֹתֵינוּ le-naph-sho-thai-chem. *To, for your souls.* pl. const. with aff. כֶּם. aff. נוּ our, הֶם their. R. —.  
 לְנִפְשׁוֹתָם le-naph-sho-tham. *At the risk of their lives.* pl. const. with aff. הֶם. R. —.  
 לְנַפְתָּהּ le-na-phath. *To the border, coast.* f-s. const. R. נָתַח.  
 לְנִצְחָהּ-לְנִצְחָהּ la-ne-tzach. *For ever, to eternity, for ever and ever.* m. s. R. נִצְחָהּ.  
 לְנִצְחָהּ le-natz-tzai-ach. *To diligently excel, press, urge on.* Inf. Piail. 1 Chron. 15: 21. 23: 4. 2 Chron. 34: 12. Ezra 3: 8. R. —.  
 לְנִצֹּר lin-tzor. *To keep, preserve, protect.* Inf. K. R. נִצֹּר.

לְנוֹזְעֵי le-no-tze-rai. *To them that keep, observe, regard.* pl. const. Ben. K. Ps. 25: 10. R. —.  
 לְנִקְבָּהּ lan-ne-kai-vah. *To, for a female.* f. s. R. נָקַב.  
 לְנִקְבָּצָיו le-nik-ba-tzav. *To, besides them that are collected to him.* Part. in Niph. pl. const. Is. 56: 8. R. נָקַצָּהּ.  
 לְנִקֵּי le-na-ke. *To, for the innocent, guiltless.* m. s. R. נָקָה.  
 לְנִקְמָם lin-kom. *To revenge, avenge.* Inf. K. R. נָקַם.  
 לְנִירוֹת lan-nai-roth. *To, for the candlesticks.* f. p. R. נָר.  
 לְנוֹסֵי le-no-sai. *To him that carries, bears, sustains.* m. s. Ben. K. R. נָסָא.  
 לְנוֹשְׁבֵי le-nish-be-rai. *To them that are broken, destroyed.* Part. in Niph. pl. const. R. שָׁבַר.  
 לְנוֹשֵׁי le-na-shy. *To, for my women, wives.* pl. const. aff. יוּ his. R. אִישׁ.  
 לְנוֹשֵׂי lin-na-se. *To, for a prince, leader.* m. s. R. נָשָׂא.  
 לְנוֹשִׁים le-na-shim. *To, for women, wives.* f. p. with masc. term. R. אִישׁ.  
 לְנוֹשֵׁק le-nash-shaik. *To diligently kiss, embrace.* Inf. Piail. לְנוֹשֵׁק Inf. K. the same. R. נָשַׁק.  
 לְנִתְּבוֹת lin-the-voth. *As, to, concerning the paths, ways.* f. p. R. נָתַב.  
 לְנִתְּשׁוֹשׁ lin-thosh. *To tear, pluck up, destroy.* Inf. K. R. נָתַשׁ.  
 לְנִתְּחֵיהָּ lin-tha-che-ah. *Into her parts, portions, places.* pl. const. aff. יוּ his. R. נִתְּחָהּ.  
 לְנִתְּוֵיתִי lin-the-va-the. *To, into my path, way.* f. s. R. נָתַב.  
 לְנִתְּקָהּ lan-ne-thek. *To, for the scall, baldness.* m. s. R. נָתַק.  
 לְנִתְּתָהּ le-nath-tair. *To diligently leap, jump.* Inf. Piail. R. נָתַר.  
 לְלִסְבּוֹ lis-vov. *To encircle, surround.* Inf. K. R. סָבַב.  
 לְלִסְבֵי-בְּרִיתֵינוּ lis-ve-vo-thai-noo. *To them that are round about us, or the countries about us.* f. p. Ben. K. R. —.  
 לְלִסְבֹּל lis-bol. *To bear, carry.* Inf. K. R. סָבַל.

לְסִבְלַתְיֶכֶם le-siv-lo-thai-chem. *To your burdens.* f. p. with aff. כֶּם. R. —

לְסָגוֹר lis-gor. *To shut, close up.* Inf. K. R. סָגַר.

לְסָגִים le-sig-gim. *To, for dross, filth.* m. s. Ez. 22: 19. R. סָיַג.

לְסָגֻלְתּוֹ lis-gul-la-tho. *For his treasure, property.* f. s. R. סָגַל.

לְסָג le-sig. *To, for dross, filth.* m. s. aff. ים. m. p. Ez. 22: 19. R. סָיַג.

לְסוֹס las-soos. *To, for the horse.* m. s. aff. י. pl. const. with יו his, ים. m. p. R. סוֹס.

לְסוֹף le-soph. *To, in the end, at the last.* m. s. Dan. 4: 8. R. סוֹף.

לְסוּר la-soor. *To turn away, depart from.* Inf. K. R. סוּר.

לְסוּב lis-chov. *To drag, force away.* Inf. K. R. סוּב.

לְסוֹחַר las-so-chair. *To, for the trader, or him that sells, a merchant.* m. s. Ben. K. R. סוּחַר.

לְסִיר le-sir. *To, for a pot, pan, kettle.* m. s. R. סִיר.

לְסַלּוֹחַ lis-lo-ach. *To pardon, absolve from sin.* Inf. K. R. סָלַח.

לְסוּסַתִּי le-su-sa-the. *To my mares, or to horses.* pl. const. Cant. 1: 9. R. סוּס.

לְסֹדֵד lis-pod. *To lament, weep, mourn.* Inf. K. R. סִפַּד.

לְסַפּוֹת lis-poth. *To add, increase, unite with.* Inf. K. Deut. 29: 18, or 19. R. סָפַח.

לְסַפּוֹתָהּ lis-po-thah. *To consume, destroy her.* Inf. K. R. —

לְסַפֵּר le-saph-pair. *To diligently narrate, tell, declare, call over.* Inf. Piail. Ps. 50: 16. R. סָפַר.

לְסַפֵּר lis-por. *To reckon, number.* Inf. K. R. —

לְסַקְלוֹ le-sok-lo. *To stone, put him to death.* Inf. K. R. סָקַל.

לְסַרְסוּרֵי le-sa-re-sav. *To his eunuchs, chamberlains.* pl. const. aff. ים. m. p. R. סָרַס.

לְסַרְנַי le-sar-nai. *To the rulers, chiefs.* pl. const. R. סָרַן.

לְסַתּוֹם lis-tom. *To stop, close up.* Inf. K. R. סָתַם.

לְסַתֵּר las-tir. *To cause to hide, conceal.* Inf. Hiph. R. סָתַר.

לְעַב la-av. *He laughed, derided, treated with contempt.* 3. m. s. Pret. K. occurs in Hiph. 2 Chron. 36: 16. the same as לָעַב.

לְעָב la-av. *To the cloud, vapor.* m. s. R. עָבַח.

לְעַבֵּד la-a-vod. *To serve, obey, till, cultivate, as the ground.* Inf. K. aff. הָ, הֵּ, יָ him, הָ, הֵּ, יָ them. R. עָבַד.

לְעַבְדֵּי le-e-ved. *To, for a servant.* m. s. aff. י. my, הָ, הֵּ, יָ thy, הָ, הֵּ, יָ pl. const. יו his, הָ, הֵּ, יָ their, R. —

לְעַבְדָּהּ la-a-vo-dah. *To, for the service, work.* f. s. R. —

לְעַבְדָּתָם la-a-vo-da-tham. *For, to, according to their service, bondage.* f. s. aff. הָ, הֵּ, יָ their. R. —

לְעַבּוֹר la-a-vor. *To pass over, transgress.* Inf. K. R. עָבַר.

לְעַבֹּט la-a-vot. *To pawn, take a pledge.* Inf. K. R. עָבַט.

לְעַבְדוֹת la-a-ve-dath. *To the work, service.* f. s. R. עָבַד.

לְעַבִּיר la-a-vir. *To cause to pass, or carry over.* Inf. Hiph. R. עָבַר.

לְעַבֵּר la-a-var. *To pass over.* Inf. K. R. —

לְעַבֵּר le-ai-ver. *At, or on the side.* m. s. aff. יָ his. R. —

לְעַבְרֵי le-o-ve-ry. *To them that pass over.* m. s. Ben. K. aff. ים. m. p. R. —

לְעַבְרֶךָ le-ov-re-ka. *That thou shouldst pass over.* Inf. K. R. —

לְעַג la-ag. 1 *He despised, contemned, abhorred; 2 laughed, ridiculed, slandered.* 3. m. s. Pret. K. f. s. 2 K. 19: 21. Is. 37: 22. F. Job 22: 19. Ps. 59: 9. Pres. Part. Prov. 17: 5. Jer. 20: 7. Hiph. F. Neh. 4: 1. Job 21: 3. Part. 2 Chron. 30: 16. As a n. m. s. לָעַג Scorn, contempt, reproach. Job 34: 7. Hos. 6: 16. Ps. 79: 4. Hence, in Niph., לְעַג לְשׁוֹן A barbarous, foreign, or ridiculous tongue. Is. 33: 19. Arab. لَعَج langua. *To agitate, excite, inflame, enrage.*

Syr.  To babble, or utter nonsense.

לַעֲגַר la-ag. Deriding, scorning. m. s. Ben. K. aff. י. pl. const. הוּם f. p. ם, them, ם. m. p. R. —.

לַעֲנָה lo-a-nah. She scorned, derided. 3. f. s. Pret. K. R. —.

לַעֲגָלוֹת le-eg-loth. Because, on account of the heifers, calves. f. p. aff. ים. m. p. R. עָגַל.

לְעַד la-ad. For ever, to eternity. Part. R. עָד.

לְעַד le-ad. To, for the prey, spoil. m. s. R. עָד.

לְעֵד le-aid. For a witness, memorial, testimony. m. s. aff. ה, f. s. R. —.

לְעֵדָה la-ai-dah. To, for the congregation, company. f. s. aff. ה, f. s. const. ם, their. R. יָעַד.

לְעֵדָן la-dan. For a witness, memorial. P. N.

לְעֵדָרִים la-a-da-rim. To, for the flocks, herds. m. p. R. יָעַר.

לְעֵדוּת la-ai-duth. Of, to the testimony. f. s. const. R. עָד.

לַעֲרוּ la-oo. They devoured, swallowed up. 3. c. p. Pret. K. R. לָעַר.

לְעֹז la-oz. To strengthen, make strong. Inf. K. R. עָוַז.

לְעָוָל le-av-wal. To the evil, wicked. m. s. R. עָוַל.

לְעֹלָה la-o-lah. To, for the burnt-offering. f. s. R. עָלָה.

לְעֹלָה la-o-leh. At, to the height, or ascent, going up. m. s. R. —.

לְעוֹלָלָיִם le-o-le-lai-hem. To their little ones, children. pl. const. aff. הם. R. עָלַל.

לְעוֹלָם le-o-lam. For ever, to eternity. m. s. R. עָלַם.

לְעוֹן la-on. To the iniquity, wickedness. m. s. aff. נִי my, ם, their, נִי our, הוּם f. p. with ך thy. R. עָוָה.


לְעוֹף la-oph. Of, for the fowl, bird. m. s. R. עָוַף.

לְעֹוֹף la-o-oph. By, in flying. Inf. K. R. —.

לְעוֹר la-iv-wair. To the blind, stupid, ignorant. m. s. R. עוֹר.

לְעוֹת la-ooth. To speak suitably, seasonably. Inf. K. R. עָוָה.

לְעֹוֹת le-av-waith. To diligently pervert, overthrow. Inf. Pail. R. עוֹוָה.

לְעֹז la-az. Arab. لَعِزٌ laaza. To be vulgar, deformed, irregular, misplaced, unintelligible. As a n. m. s. לְעֹזִי A stranger, foreigner: the Egyptian language, because irregular, ill-shaped, and exceedingly harsh in its sound. Ps. 114: 1. LXX. βάρβαρος, Barbarous, unpolished, inelegant, not refined and simple, as the Hebrew language. Sy.  A barbarous speech, or tongue. Every language was called barbarous except the Hebrew. Tal. Megillah. Chap. 1.

לְעֹזָאֵל la-a-za-zail. The scape-goat. From עָוַז Strong, mighty, powerful, and עָלָה To depart, as into a foreign country, disappear, vanish away. LXX. ἀποπομπαίω, composed of ἀπό from, and πομπή, to send. Isaiah uses the same expression in reference to the Messiah, מִן־עַד־הַיַּרְדֵּן נִגְזַר He was cut off from the land of the living. Is. 53: 8. The Rabbins are of opinion that the goat was lead into the wilderness to the top of a high mountain, and cast down from thence to the bottom, and that the goat derived its name from that of the mountain. See Matt. 4: 5, 6. Our Lord was led, or conducted, to the top of Mount Calvary, where his body was pierced and bruised on the cross. "He bore our sins in his own body on the tree." "If we confess our sins unto him, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness." 1 John 1: 9.

לְעֹז lo-az. Speaking in a foreign tongue. m. s. Ben. K. R. —.

לְעֹזֵב la-a-zov. To leave, forsake. Inf. K. aff. ך thee. R. עָזַב.

לְעֹזֵב le-o-zaiv. To him that leaves, for sakes. m. s. Ben. K. R. —.

לְעֹזֵר la-a-zor. To assist, help, succor. Inf. K. R. עָזַר.

לְעֹזֵר The same. R. —.  
 לְעֹזֵר The same. R. —.  
 לְעֹזֵר le-ai-zer. For help, succor. m. s. aff. ח, f. s. ח. f. s. const. ו. my. R. —.  
 לְעֹזְרָה la-za-rah. To, for the court. f. s. R. —.  
 לְעֹזְרוֹ le-oz-ro. To help, assist, succor. Inf. K. aff. ו him, ה thee, נז us, ני me. R. —.  
 לְעֵט la-at. He fed, sustained, satisfied. 3. m. s. Pret. K, occurs in Hiph. Imp. Gen. Gen. 25: 30. The LXX. Onk. Jonath. Jarchi. Syr. Arab. and Pers. render it, to devour, swallow down with avidity, as a hungry lion.  
 לְעֵטְרָה la-a-te-reth. For a crown, ornament. f. s. const. R. עטר.  
 לְעֵי le-e. To, for a heap, pile. m. s. aff. ים m. p. R. עי.  
 לְעֵיט le-ait. To the fowl. m. s. aff. ים m. p. R. עוט.  
 לְעֵילוֹם le-ai-lom. For ever, or for ever and ever. m. s. R. עולם.  
 לְעֵיִן la-an. To, of the fountain. m. s. R. עין.  
 לְעֵיִן la-a-yin. To the eye. m. s. aff. ו, my, ו. pl. const. ים m. p. הם their, יו his, ה thy, כס your, נו our. R. —.  
 לְעֵיִף la-a-yaiph. To the weak, weary, languid. m. s. R. עיף.  
 לְעֵיִפָּה la-a-yai-phah. To the weak, faint, weary. f. s. Is. 46: 1. R. —.  
 לְעִיר la-ir. To, for, in, against the city. m. s. Micah. 6: 9. aff. וּת f. p. כס your. R. עיר.  
 לְעֹלָה la-o-lah. To, for a burnt-offering. f. s. aff. וּת f. p. כס your. R. עולה.  
 לְעֹלֹז le-a-loz. To rejoice, triumph. Inf. K. R. עלוז.  
 לְעֹלֹוֹת la-a-la-wan. For the burnt offerings. f. p. Chald. Ezra 6: 9. R. עלוה.  
 לְעֹלֹוֹקָהּ la-a-loo-kah. To the horse-leech. f. s. R. עלוק.  
 לְעֹלֹוֹת la-a-loth. To ascend, offer. Inf. K. R. עלה.  
 לְעֹלְיוֹן le-el-yon. To the Most High, or the Most Excellent. m. s. also P. N. R. —.

לְעֹלָם le-e-lem. To the young man. m. s. R. עולם.  
 לְעֹלְמֵיָא le-ol-my-ya. For ever, for ages, to eternity. m. s. aff. ים m. p. R. —.  
 לְעָם la-am. To, for the people, nation. m. s. aff. ו his, ו. my, ו. pl. const. R. עמם.  
 לְעָמוֹד la-a-mod. To stand, resist, withstand, oppose. Inf. K. R. עמד.  
 לְעָמֹדָהּ le-om-dah. That it may stand, &c. Inf. K. R. —.  
 לְעָמֹדִים la-am-mu-dim. For pillars, posts. m. p. R. —.  
 לְעָמוֹד la-am-mood. To the pillar, post. m. s. R. עמד.  
 לְעָמוֹת le-um-moth. Before, to the opposite, or over against. Part. Exod. 25: 27. R. עמת.  
 לְעָמוּתְךָ la-a-me-the-ka. To thy neighbor, friend, companion. f. s. R. עמת.  
 לְעָמֶיךָ le-am-me-ka. To, against thy people, nation. m. s. R. עמם.  
 לְעָמַל le-a-mal. To, for labor, toil. m. s. R. עמל.  
 לְעָמַל le-a-mail. To him that toils, labors, is in distress. m. s. Ben. K. Job 3: 20. R. —.  
 לְעָמֶק la-ai-mek. Into the valley, deep place. m. s. R. עמק.  
 לְעָמֶק la-o-mek. For depth. m. s. Prov. 25: 23. R. —.  
 לְעָמָתוֹ le-um-ma-tho. Over against, or before him. Part. aff. ס, them. R. עמת.  
 לְעָן la-an. In Arab. and Syr. To reject, abhor. As a n. f. s. לְעָנָה Bitter, grievous, as gull, wormwood, or affliction. Deut. 29: 18. Amos 5: 7. Prov. 5: 4. Lam. 3: 15.  
 לְעָנָוִי le-an-wai. For the poor, destitute. pl. const. R. ענאו.  
 לְעָנוֹת la-a-noth. To repeat, reply, answer, afflict. Inf. K. R. —.  
 לְעָנוֹת le-an-noth. To diligently afflict, humble. Inf. Pail. aff. ו him, ה thee. R. —.  
 לְעָנִי le-a-ne. To the poor, humble, afflicted. m. s. aff. ה thy. R. —.  
 לְעָנֹשׁ la-a-nash. To, for a fine, tax, contribution. m. s. Chald. Ezra 7: 26. R. ענש.

לַעֲנוֹת *lai-a-noth. To be afflicted, humbled.*  
 Inf. Niph. R. עָנָה.  
 לְעַפְפֵי *le-aph-aph-py. To my eyelids.*  
 pl. const. aff. הָ *thy.* R. עָפָה.  
 לְעָפָר *le-a-phar. To, into dust. m. s.*  
 R. עָפַר.  
 לְעֹפֶר *le-o-pher. To, for the young stag, roe.*  
 m. s. R. —.  
 לְעֵץ *la-aitz. To, for a tree, post, wood.*  
 m. s. R. עָדָה.  
 לְעַצְבוֹתָם *le-atz-tze-vo-tham. Their sorrows, afflictions. f. p.* R. עָצַב.  
 לְעִצְבָּי *la-a-tzav-bai. To, with idols. pl.*  
 const. aff. יָם *m. p.* R. —.  
 לְעֵצָה *le-ai-tzah. To, for, by counsel, advice. f. s. aff. וְ* *his, הַ* *f. s. רַ* *my.* R. עָצָה.  
 לְעֵצִים *la-ai-tzim. To, for trees, woods.*  
 m. p. R. עָצָה.  
 לְעֵצָם *la-a-tzem. To the body, bone, strength, substance. m. s. aff. הוּא* *f. p. הָ* *thy, הָ* *her.*  
 R. עָצַם.  
 לְעֲצוֹר *la-a-tzor. To restrain, keep back.*  
 Inf. K. R. עָצַר.  
 לְעֲקוֹר *la-a-kor. To root out, pluck up. Inf.*  
 K. R. עָקַר.  
 לְעֵקֶר *le-ai-ker. To the stock, stem, stump.*  
 m. s. R. —.  
 לְעֶרֶב *la-a-rev. To, at, in the evening, dusk.*  
 m. s. R. עָרַב.  
 לְעֶרֶב *la-o-raiv. To, for a raven. m. s.*  
 R. —.  
 לְעֶרֶב *la-a-rov. To trade, mix, mingle with.*  
 Inf. K. Ez. 27: 9. R. —.  
 לְעוֹרוֹ *le-o-ro. To, for his skin. m. s.*  
 R. עוֹר.  
 לְעֹרֹגוֹת *la-a-roo-goth. To the beds. f. p.*  
 R. עָרַג.  
 לְעָרִי *le-a-rai. To, for, with the cities. pl.*  
 const. aff. הָ *her, הֵם* *their, יָם* *m. p.* R. עָרַר.  
 לְעֲרִיף *le-a-rach. To thy enemies. pl. const.*  
 R. עוֹרַף.  
 לְעָרִיץ *le-a-ritz. To the strong, mighty, terrible. m. s.* R. עָרַץ.  
 לְעָרֹךְ *la-a-roch. To dispose, regulate, set in battle array. Inf. K.* R. עָרַךְ.

לְעֹרֶפֶל *la-a-ra-pher. To, into darkness. m. s.*  
 R. עָרַף.  
 לְעָרֹץ *la-a-rotz. To terrify, shake, tremble with fear. Inf. K.* R. עָרַץ.  
 לְעֹשֶׂה *le-o-seh. To him that prepares, sets in order. m. s. Ben. K. aff. הוּא* *him, or it, רַ* *pl.*  
 const. R. עָשָׂה.  
 לְעֹשׂוֹקִים *la-a-shoo-kim. To, for them that are oppressed. Paul. K.* R. עָשַׁק.  
 לְעִשׂוֹת *la-a-soth. To prepare, do, set in order. Inf. K. aff. הֵם* *them, וְ* *it, הָ* *her.* R. עָשָׂה.  
 לְעֹשִׁיר *le-a-shir. To the rich, honorable.*  
 m. s. R. עָשַׁר.  
 לְעֹשֶׁק *la-a-shok. To oppress, burden. Inf.*  
 K. R. עָשַׁק.  
 לְעֹשֶׂתְּכִי *le-o-she-ky. To them that burden, oppress me. pl. const. Ben. K.* R. —.  
 לְעֹשְׁקָם *le-osh-kam. To oppress them. Inf.*  
 K. R. —.  
 לְעֹשֶׁר *le-o-ser. To, for ten. adj. R.* עָשַׁר.  
 לְעֹשֶׁר *la-e-sair. To cause to tithes, or pay tribute. Inf. Hiph.* R. —.  
 לְעֹשֶׁר *la-o-sair. To, for wealth, riches. m. s.*  
 R. —.  
 לְעֶשְׂרִים *le-es-rim. To, for, in the twentieth.*  
 adj. R. עָשַׁר.  
 לְעִשְׂתוֹתָהּ *le-ash-tooth. To the thought, purpose, imagination. f. s. aff. הוּא* *f. p.* R. עָשָׂה.  
 לְעִשְׂתָּי *le-ash-tai. To eleven, in the eleventh.*  
 adj. R. —.  
 לְעִשְׂתֵּיכֶם *la-as-te-chem. That ye may do, prepare. Inf. K.* R. עָשָׂה.  
 לְעִשְׂתָּם *la-as-tam. To do, prepare for them.*  
 Inf. K. R. —.  
 לְעֵת *le-aitz. In, at, for, about the time. m. s.*  
 aff. הוּא *f. p. יָם* *m. p.* R. עָתָה.  
 לְפָאָה *laph-pai-ah. At the side, into a corner. f. s. aff. הַ* *f. s. const.* R. פָּאָה.  
 לְפָאֵר *le-pha-air. To diligently adorn, decorate. Inf. Pail.* R. פָּאֵר.  
 לְפָגַע *liph-go-a. To fall upon, meet with.*  
 Inf. K. R. פָּגַע.  
 לְפָד *la-phad. Gr. λάμψω, To shine, reflect light. As a m. m. s. לְפִיד* *A lamp, torch, fire-brand. Gen. 15: 17. pl. Jud. 4: 4. 4: 15.*

לְפָדוֹת liph-doth. *To redeem, ransom.* Inf. K. R. פָּדָה.

לְפָדִים laph-pe-dim. *Torches, flambeaus.* m. p. R. לָפַד.

לְפֶה la-pheh. *To, for the mouth, appetite.* m. s. R. פֶּה.

לְפֹוֹקָה le-phoo-kah. *For grief, sorrow, distress.* f. s. 1 Sam. 25: 31. R. פֹּוֹקָה.

לְפֹחַח le-phach. *For a trap, snare.* m. s. R. פֹּחַח.

לְפָחַד le-pha-chad. *At fear, terror.* m. s. R. פָּחַד.

לְפָחַת la-pha-chath. *To blow, breathe.* Inf. K. R. נָפַח.

לְפָחַתְךָ le-phe-cha-the-ka. *To thy ruler, governor, chief.* f. s. R. פָּחַח.

לְפִי le-phe. *To my mouth, at, according to the mouth.* m. s. aff. יוּ or הוּ his, הֵם their. R. פִּי.

לְפַלְלַי le-phal-lai. *To diligently divide, separate.* Inf. Pail. Lev. 22: 21. R. פָּלַל.

לְפִלְגוֹת liph-le-goth. *To, for, according to the divisions.* f. p. R. פָּלַג.

לְפִלְחָן le-phal-chan. *For the service, worship.* m. s. Chald. Ezra 7: 10. R. פָּלַח.

לְפִלְיָה liph-lai-tah. *For the escape, deliverance.* f. s. Gen. 32: 9. R. פָּלַט.

לְפִלְכוֹ le-phil-ko. *In his region, district.* m. s. R. פָּלַךְ.

לְפִלְמוֹנֵי laph-pal-mo-ne. *To a particular, certain person.* m. s. Chald. Dan. 8: 13. R. פָּלַם.

לְפִנְיָה le-pin-nah. *To, for a corner, angle.* f. s. R. פָּנָה.

לְפָנוֹת liph-noth. *When it appeared, or at the dawning of the morning.* Inf. K. Exod. 14: 27. Jud. 19: 26. Ez. 17: 6. R. —.

לְפָנַי le-pha-ny. *Before me, in my presence.* m. s. R. —.

לְפָנַי liph-nai. *Before, in the presence of, before the faces, appearances.* pl. const. aff. הָ, הֶר, הֵר, הֵר their, יוּ his, הָ thy, כֵּם your, יֵם m. p. נוּ us. R. —.

לְפָנִים le-pha-nim. *Before, forwards.* Part. m. p. R. —.

לְפָנֵימָה liph-pe-ne-mah. *Within.* Part. R. —.

לְפִסְסָה laph-pis-sai-ach. *To, for the lame.* m. s. R. פָּסַח.

לְפִסְסָחִים laph-pe-sa-chim. *For the offerings of the passover.* m. p. R. —.

לְפִסְסִיל laph-pe-sil. *To, for a graven image.* m. s. R. פָּסַל.

לְפִישִׁלוֹ le-phis-lo. *Idem, with aff. יוּ his, יֵם.* m. p. R. —.

לְפִיְאֵלוֹ le-pho-a-lo. *To, for his work, labor, toil.* m. s. aff. הוּ f. p. R. פָּעַל.

לְפִיְאֵלַי le-pha-o-lai. *To the workers, contrivers.* pl. const. Ben. K. R. —.

לְפִיְאֵלָם le-pho-a-lam. *Concerning their work, labor.* m. s. aff. כֵּם your. R. —.

לְפִיעֲלֶיךָ liph-ul-la-thaich. *Of thy work.* f. s. const. R. —.

לְפִיעֲמוֹ le-pha-a-mo. *To agitate, move him.* Inf. K. R. פָּעַם.

לְפִיעֲמֵי liph-a-my. *To, for my steps.* pl. const. R. —.

לְפִיְצֵעִי le-phitz-e. *To my hurt, wound, injury.* m. s. R. פָּצַע.

לְפִקֹּד liph-kod. *To number, visit, punish.* Inf. K. R. פָּקַד.

לְפִקֹּדָה liph-kud-dah. *In the numbering.* aff. בָּ, הֵם, הֵם them, הֵם their. R. —.

לְפִקְדוֹן le-phe-ka-don. *For a deposit, trust.* m. s. R. —.

לְפִקְדוֹתָם liph-kud-da-tham. *According to their counting, mustering.* m. s. R. פָּקַד.

לְפִקְדוֹתֶיךָ le-phik-koo-de-ka. *After, or according to thy commands, precepts.* pl. const. R. —.

לְפִקֹּחַ liph-ko-ach. *To open, uncover.* Inf. K. R. פָּקַח.

לְפָרִי laph-par. *To, for a bullock.* m. s. aff. יֵם m. p. R. פָּר.

לְפָרוֹץ liph-rotz. *To break down, destroy.* Inf. K. R. פָּרַץ.

לְפָרוֹחֹת le-pho-re-choth. *As flying, pursuing.* m. s. Ben. K. R. פָּרַח.

לְפָרִיו le-phir-yo. *Of, to his fruit.* m. s. R. פָּרָה.

לְפָרוֹחֶת laph-pa-ro-choth. *To the veil, covering.* f. s. R. פָּרָה.



לְפָרֵשׁ liph-rosh. *To exhibit, explain, expose.* Inf. K. R. פָּרַשׁ.

לְפָרְשִׁים le-pho-re-sim. *To them that spread out.* m. p. Ben. K. R. —.

לְפָשֵׁט le-phash-shait. *To diligently strip, spoil, plunder.* Inf. Piail. R. פָּשַׁט.

לְפָשַׁע le-phe-sha. *To, for the transgression.* m. s. aff. כָּם *your.* R. פָּשַׁע.

לְפָשַׁע liph-sho-a. *In transgressing.* Inf. K. R. —.

לְפָשְׁתִּים laph-pish-tim. *To, for the linens.* m. p. R. פָּשַׁח.

לָפַת la-phath. 1 *He seized, laid hold of; 2 turned round, or over; 3 inclined, bent down, sinned, departed from the law.* 3. m. s. Pret. K. F. Jud. 16: 26. Niph. F. Ruth 3: 3. pl. Job 6: 18. As a n. m. p. פְּתָאִים *The foolish, simple, unwise, or those who had known God and departed from him.* Prov. 9: 6.

לְפָתָאִים liph-tha-im. *To, for the simple, credulous.* m. p. R. פָּתַח.

לְפָתוֹהוּ le-pho-the. *To him that flatters.* m. s. Ben. K. R. —.

לְפָתוֹחַ liph-to-ach. *To open, unloose.* Inf. K. R. פָּתַח.

לְפָתַח laph-pe-thach. *At, to the door, entrance.* m. s. R. —.

לְפָתַח le-phath-tai-ach. *To diligently engrave, cut, carve, loosen.* Inf. Piail. R. —.

לְפָתַח le-phe-tha. *At a moment.* m. s. R. פָּתַח.

לְפָתוֹר liph-tor. *To illustrate, explain.* Inf. K. R. פָּתַר.

לְפָתוֹרֵךְ le-phath-to-the-ka. *To diligently deceive, seduce.* Inf. Piail. R. פָּתַח.

לַיֵּץ laitz. *The scorner, scoffer.* m. s. R. לָיַץ.

לְצֹאֵן latz-tzon. *To, for the flock.* c. s. aff. אֲנִי *my*, הִי *thy*, הֵם *their.* R. צָאָן.

לְצֹאֵת la-tzaith. *To come, or go forth, proceed.* Inf. K. R. רָצָא.

לְצֹאֵת la-tzaith. *At, from the going out.* Inf. K. aff. הֵם *their.* R. —.

לְצָבָא latz-tza-va. *To, for the warfare, army.* m. s. R. צָבָא.

לְצָבָא litz-va. *To, for, by the host, army.* m. s. aff. הִי *thy*, הֵם *their.* R. —.

לְצָבָא litz-bo. *To war, proceed to battle, serve, obey.* Inf. K. R. —.

לְצָבָאוֹתָם le-tziv-o-tham. *By, through their armies.* f. p. with aff. הֵם *their.* R. —.

לְצָבוֹת latz-both. *To cause to swell, puff up.* Inf. Hiph. R. צָבַח.

לְצָבִי litz-ve. *To a roe, wild deer.* m. s. R. צָבָא.

לְצָבִי litz-ve. *To glory, beauty.* m. s. R. צָבַח.

לְצַד le-tzad. *Against, opposite.* Part. R. צָדַד.

לְצַדִּים le-tzid-dim. *At the sides.* m. p. R. —.

לְצַדִּיק latz-tzad-dik. *To, for, against the righteous, just.* m. s. R. צָדִיק.

לְצַדִּיק le-tze-dek. *To, for, in the righteousness.* m. s. R. —.

לְצַוֵּר la-tzav. *To, upon the command, precept.* m. s. R. צָוַר.

לְצַוֵּרֵינוּ le-tzav-we-rai. *To, for the necks.* m. p. const. R. צָוַר.

לְצַוֵּד la-tzood. *To diligently hunt, pursue, persecute.* Inf. Piail. R. צָוַד.

לְצַוֵּלָה latz-tzoo-lah. *To the deep.* f. s. R. צָוַל.

לְצַזוֹן la-tzon. *Scorn, derision.* m. s. R. לָיַץ.

לְצַזוֹר la-tzoor. *To besiege, inclose.* Inf. K. R. צָוַר.

לְצַזוֹר le-tzoor. *For a rock, protection.* m. s. R. —.

לְצַזוֹרֵךְ latz-tzo-raiph. *To the goldsmith, founder.* m. s. R. צָרַף.

לְצַוֵּת le-tzav-woth. *To diligently command, ordain.* Inf. Piail. R. צָוַח.

לְצַחֲחִיהַּ litz-che-ach. *To the high, lofty place.* m. s. R. צָחַח.

לְצַחֲקֵךְ le-tza-chek. *To diligently deride, laugh at.* Inf. Piail. R. צָחַק.

לְצַחֲקֵךְ litz-chok. *To laugh, deride.* Inf. K. R. —.

לְצַיִּים le-tze-yim. *To, for the gentiles, wild*

*beasts, or inhabitants of the wilderness.* m. s. R. צָהָה.  
 לַצִּיִּים lai-tzim. *Scorners, deriders, infidels.* m. p. R. צָרַח.  
 לְצִיצֹת le-tze-tzith. *To, for a fringe, ornament.* f. s. R. צָרַח.  
 לַצֵּל latz-tzail. *For a shadow, sign.* m. s. R. צֵלל.  
 לִצְלוֹת litz-loth. *To roast, bake.* Inf. K. R. צָלָה.  
 לְצַלֵּם le-tze-lem. *To, for the image, shadow.* m. s. R. צִלַּם.  
 לְצַלְמוֹת le-tzal-ma-weth. *Into the image, shadow of death.* f. s. Jer. 13: 16. R. צֵלל.  
 לַצַּיִל latz-tzai-la. *For the wing, side, chamber.* m. s. aff. וְ his, וְח f. p. R. צָלַע.  
 לְצַלֵּעַ le-tze-la. *To, for the halting.* m. s. R. —.  
 לְצִמְאוֹן le-tzim-ma-on. *Into a dry, sandy place, or ground.* m. s. R. —.  
 לְצַמְאֵם litz-ma-am. *To, for their thirst.* m. s. aff. י my. R. צָמַא.  
 לְצַמֵּחַ le-tzam-mai-ach. *To diligently germinate, grow.* Inf. Piai. R. צָמַח.  
 לְצַמִּירָתָהּ latz-me-thuth. *To diligently cut off, exterminate.* Inf. Piai. R. צָמְהָה.  
 לְצִמְרָהּ See צָמַר.  
 לְצַמְתָּהּ le-tzam-ma-thaich. *Thy hair, or lock of hair.* f. s. R. צָמַם.  
 לְצִנְאָכָהּ le-tzo-na-a-chem. *For your flock, sheep.* c. s. R. צָנָא.  
 לְצִנְנִים litz-ne-nim. *To, for thorns.* m. p. R. צָנָן.  
 לְצַעֵק litz-ok. *To cry, call upon.* Inf. K. R. צָעַק.  
 לְצַפֵּה le-tzo-phéh. *For the watchman, or him that protects.* m. s. Ben. K. R. צָפָה.  
 לְצַפּוֹן latz-tza-phon. *Toward the north.* m. s. R. צָפָן.  
 לְצַפְיָיו litz-phoo-nav. *In his repositories, secret places.* pl. const. Paul. K. R. —.  
 לְצִיֵּפוֹר le-tziph-por. *To the bird, fowl.* m. s. R. צָפַר.  
 לְצַפִּירָהּ See צָפִירָהּ.  
 לְצַצִּים lo-tze-tzim. *They that deride, scorners, infidels.* m. p. Ben. K. R. צָרַח.

לְצַקֵּת la-tze-keth. *To fuse, melt, cast, as metals.* Inf. K. R. צָצַק.  
 לְצַרָּה le-tza-rah. *To, for distress, trouble.* f. s. R. צָרַח.  
 לְצַרוֹף litz-roph. *To refine, try, as gold.* Inf. K. R. צָרַף.  
 לְצַרֵּי le-tza-ry. *To, for my enemies.* pl. const. aff. יוּ his, הָ thy, נוּ our. R. צָרַח.  
 לְצַרְעָתָהּ le-tza-ra-ath. *To, for the leprosy.* f. s. R. צָרַע.  
 לְצַרֵּר litz-ror. *To afflict, distress.* Inf. K. R. צָרַר.  
 וְלַצֵּתָהּ we-latz-ta. *Thou shalt deride, despise.* 2. m. s. Pret. K. וְ convers. R. לִצְרִיץ.  
 לְלִיקָתָהּ lik-ath. *To the pelican.* f. s const. R. קָאָה.  
 לְלַקֹּב la-kov. *To curse, blaspheme.* Inf. K. R. קָבַב.  
 לְלִיקְבוֹרֵהּ lik-bor. *To bury, sepulchre.* Inf. K. R. קָבַר.  
 לְלַקְוֵל lo-ko-vail. *Before, over, against, according to.* Part. aff. הָ thee. R. קָבַל.  
 לְלַקְבֵּץ le-kav-baitz. *To diligently collect, gather, assemble.* Inf. Piai. R. קָבַץ.  
 לְלַקְבְּצִי le-kov-tze. *That I may collect, assemble.* Inf. K. R. —.  
 לְלַקְבֵּר lak-ke-ver. *To the sepulchre.* m. s. R. קָבַר.  
 לְלַקְבֵּר le-kav-bair. *To diligently bury, sepulchre.* Inf. Piai. R. —.  
 לְלַקְבְּרָהּ le-kov-rah. *To bury her.* Inf. K. R. —.  
 לְלִיקְוֹתָהּ lik-va-roth. *To the sepulchres.* f. p. R. —.  
 לְלִיקְדוֹשׁ lik-dosh. *To the holy, or holy place.* m. s. R. קָדַשׁ.  
 לְלִיקְדוֹשִׁים lik-do-shim. *To the saints, sanctified, holy ones.* m. p. R. —.  
 לְלִיקְדִים lak-ka-dim. *To the east, or eastern places.* m. p. R. קָדַם.  
 לְלִיקְדֵי־שָׁי le-kad-de-shai. *To the saints, &c.* pl. const. R. קָדַשׁ.  
 לְלִיקְדֵי־מַתְּחָן le-kad-math-chen. *To your former state.* f. s. R. קָדַם.  
 לְלִיקְדֵי־מָתָן le-kad-ma-than. *To their former state, time.* m. s. R. —.

לָקַחְשׁ lak-ko-desh. *To, for the holy.* m. s. R. קָדַשׁ.  
 לָקַדְשׁ le-kad-daish. *To diligently sanctify, set apart.* Inf. Pail. aff. וְ *him*, ׁ, *them.* R. —  
 לָקוֹדְשׁוֹ le-kod-sho. *In his sanctuary, holy place.* m. s. R. —  
 לָקַחְהֶן lak-ka-hal. *To, for, in the assembly, or congregation.* m. s. R. קָהָל.  
 לָקוֹ la-kav. *To, upon a line.* m. s. R. קָוָה.  
 לָקוֹוֹ le-ko-wav. *To them that wait, expect.* pl. const. Ben. K. R. —  
 לָקוֹחַ la-ko-ach. *Take, accept thou.* 2. m. s. Imp. K. R. לָקַחְתָּ.  
 לָקוֹל le-kol. *To, for, at, in the voice.* m. s. aff. וְ *my*, ׁ *thy.* R. קוֹל.  
 לָקוּם la-koom. *To stand, rise up.* Inf. K. R. קוּם.  
 לָקוֹצְרִים lak-ko-tze-rim. *To them that reap, reapers.* m. p. Ben. K. R. קָצַר.

לָקַח la-kach. 1 *He took off, or away*; 2 *removed, as by death*; 3 *accepted, received, as counsel, a friend, companion, gift, bribe, &c.*; 4 *carried off by force, or fraud, as plunder*; 5 *assumed, resumed, as an office, name, title*; 6 *purchased, procured, as land*; 7 *took, or married a wife*; 8 *mixed, mingled, as different substances*; 9 *seized, took possession of, as the ark*; 10 *planted, fixed, placed, as trees by the side of a river*; 11 *took away, or translated, as Elijah*; 12 *extracted, or took from, as the rib out of Adam's*; side 13 *cut off, destroyed, as enemies*; 14 *led, conducted, as a general his army, or a husband his bride to her residence*; 15 *brought, presented, as a gift.* 3. m. s. Pret. K. Gen. 2: 22. 4: 19. Ez. 17: 5. Gen. 27: 36. F. Exod. 21: 10. Deut. 24: 1. Imp. Exod. 29: 1. Gen. 27: 9. f. s. 1 K. 17: 11. Inf. Deut. 31: 26. 2 K. 12: 9. Gen. 4: 11. Past Part. Gen. 27: 46. Paul. m. p. Prov. 24: 11. Niph. 1 Sam. 4: 22. Ez. 33: 6. F. 2 K. 2: 9. Inf. 1 Sam. 4. 19. Pual. F. Gen. 3: 23. f. s. 2: 23. Hoph. F. Gen. 18: 4. Is. 49: 4. Hith. Part. Exod. 9: 24. As a n. m. s. מְלִקְחָם *Prey, substance, spoil, taken from an enemy.* Num. 31: 11.

Hence, dual. מְלִקְחָיִם *A pair of tongs, with which coals are seized, or taken away.* 1 K. 7: 49. Gr. λαχῶ, *To take, receive.* Lat. lacus. Eng. lake, *a receptacle for water.* Arab. لَكَاح lakaha, *To take by force, accept, receive, possess.* Hence, *the palm of the hand, which lays hold of an object.* aff. הָ, *She*, 3. f. s. הָ *Thou hast.* 2. m. s. הָ 2. f. s. הָ *I have,* 1. c. s. הָם *Ye have,* 2. m. p. הָנָּה *We have,* 1. c. p. הָ *They have,* 3. c. p.  
 לָקַחְתָּ le-kach. *Take, receive thou.* 2. m. s. Imp. K. R. —  
 לָקַחְתָּ la-ko-ach. *In accepting, receiving.* Inf. K. R. —  
 לָקַחְתָּ le-kach. *Doctrine, instruction, knowledge.* m. s. R. —  
 לָקַחְתָּ lo-kai-ach. *Taking, accepting.* m. s. Ben. K. R. —  
 לָקַחְתָּ luk-kach. *He was diligently taken away.* Inf. Pual. aff. הָ *They*, 3. c. p. R. —  
 לָקַחְתָּהּ lok-chah. *She took, received.* 3. f. s. Pret. K. R. —  
 לָקַחְתָּהּ le-ka-chah. *He took, married her.* 3. m. s. Pret. K. with aff. הָ R. —  
 לָקַחְתָּהּ lik-chah. *Her flattery, speech.* f. s. R. —  
 לָקַחְתָּהּ lu-ko-chah. *She was diligently taken away.* 3. f. s. Pret. Pual. R. —  
 לָקַחְתָּהּ la-ka-choo. *They accepted, took away.* 3. c. p. Pret. K. R. —  
 לָקַחְתָּהּ lik-che. *Take, accept thou.* 2. m. s. also, *my doctrine.* Deut. 32: 2. R. —  
 לָקַחְתָּהּ lo-ke-chai. *They that take, accept, marry a wife.* m. p. Ben. K. R. —  
 לָקַחְתָּהּ le-ku-chim. *They, or them that are taken away.* m. p. Paul. K. R. —  
 לָקַחְתָּהּ le-ka-cham. *He took, seized them.* 3. m. s. Pret. K. aff. הָ *me*, הָ *us.* R. —  
 לָקַחְתָּהּ la-ka-chath. *To take, accept, receive, take away.* Inf. K. aff. הָ, *her*, וְ *him*, הָ *thee.* R. —  
 לָקַחְתָּהּ luk-koch-ta. *Thou wast diligently taken away.* 2. m. s. Pret. Pual. R. —  
 לָקַחְתָּהּ la-kach-ta. *Thou hast taken away, received.* 2. m. s. Pret. K. R. —  
 לָקַחְתָּהּ la-kach-te. *I took, accepted.* 1. c. s. Pret. K. aff. וְ *it*, הָ *thee.* R. —

לכ

לְקַחְתֶּם le-kach-tem. *Ye have taken away, received.* 2. m. p. Pret. K. R. —.

לָקַט la-kat. 1 *He collected, gleaned, increased, or added to his store; 2 assembled, or collected, as a congregation.* 3. m. s. Pret. K. Exod. 16: 18, 22. Inf. ver. 17. F. ver. 5. Gen. 31: 46. Lev. 19: 9. Pail. Gen. 47: 14. f. s. Ruth 2: 2. Hith. Jud. 11: 3. As a n. m. s. לְקַט The collection, *gleaning of the harvest.* Lev. 19: 9; also, a *shepherd's bag.* 1 Sam. 17: 40. LXX. συλλέγειν, from συν, *Together,* and λέγω, *To collect, gather.* Ger. *To collect by little and little.*

לִקְטוּ le-lik-too. *Collect, gather ye.* 2. m. p. Imp. K. R. —.

לְקַטְלָהּ le-kat-ta-lah. *To diligently kill, slay.* Inf. Pail. Chald. Dan. 2: 14. R. קטל.

לְקַטֵּר le-kat-tair. *To diligently burn, offer incense.* R. קטר.

לִקְטֹרֶת le-lik-to-reth. *Incense, an offering of incense.* f. s. R. —.

לִקְטַתְּהָ le-lik-kat-te. *Thou hast diligently collected, gathered.* 2. f. s. Pret. K. R. לקט.

לְקַיֵּם le-ky-yaim. *To diligently confirm, establish.* Inf. Pail. R. קים.

לְקִינָה le-ke-nah. *To, into lamentation.* f. s. R. קין.

לְקִיר le-kir. *To, on the wall, fortification.* m. s. aff. הוּת f. p. R. קיר.

לְקַלִּים le-lak-kal-lim. *To the swift, light, expeditious.* m. p. R. קלל.

לְקַלֵּל le-lak-kal-lail. *To diligently revile, curse.* Inf. Pail. R. —.

לְקַלְלָהּ le-lik-la-lah. *For a curse.* f. s. R. —.

לְקַלֵּלְוֹ le-lik-kal-lo. *To curse, revile him.* Inf. K. aff. הָ thee. R. —.

לְקוֹלָם le-ko-lam. *To their voice.* m. s. R. קול.

לְקַלֵּס le-lik-kal-lais. *In diligently deriding, scoffing.* Inf. Pail. R. קלס.

לִקְמֹצִים le-lik-ma-tzim. *In, by handfuls.* m. p. R. קמצים.

לְקָנָה le-ka-nah. *To a reed, tube, cane.* m. s. R. קנה.

לְקַנְהוּ le-lak-ko-noh. *To him that buys, the buyer.* m. s. Ben. K. R. —.

לכ

לִיקְנוֹתִי le-lik-noth. *To buy, possess.* Inf. K. R. —.

לִיקְסֹם le-lik-sam. *To divine, predict.* Inf. K. R. קסם.

לְקַיֵּץ le-lak-kaitz. *At, to the end, consummation.* m. s. R. קצץ.

לְקַצְּבֵי le-lik-Kitz-vai. *To the clefts, foundations, bottoms.* pl. const. aff. הוּת f. p. R. קצב.

לְקַצֹּת le-lik-katz-tzoth. *To diligently cut off, exterminate.* Inf. Pail. R. קצץ.

לְקַצִּין le-lik-ka-tzin. *To, for a leader, captain.* m. s. R. קצין.

לְקַצִּיר le-lak-ka-tzir. *To, for the harvest.* m. s. R. קציר.

לִיקְצַפְּהָהּ le-lik-tza-phah. *Into foam, froth.* f. s. R. קצפה.

לְקַצֹּר le-lik-tzor. *To reap, cut down.* Inf. K. R. קצר.

לִיקְצַתֵּהּ le-lik-tzath. *At, to the end.* f. s. const. R. קצה.

לָקַק le-lak-kak. *He licked, lapped, as a dog.* 3. m. s. Pret. K. occurs in the pl. 1 K. 21: 19. F. Jud. 7: 5. Pail. Part. m. p. Jud. 7: 6.

לִקְרוֹא le-lik-ro. *To call, announce, proclaim, read.* Inf. K. R. קרא.

לִקְרֹאתִי le-lik-rath. *To meet with, fall upon.* Inf. K. aff. הָ her, הָ him, יָ me, הָ thee, כֶּם you, וְ them, נוּ us. R. —.

לְקַרְבֵּי le-lak-ke-rav. *To the war, battle.* m. s. R. קרב.

לְקַרְבָּהּ le-lik-ko-ravah. *To approach, draw near.* Inf. K. R. —.

לְקַרְבָּן le-lik-ko-raban. *For a gift, offering.* m. s. R. —.

לְקַרְוֵהּ le-lik-ko-ro. *To tear in pieces, rend.* Inf. K. R. קרע.

לְקַרֹּתֵי le-lik-ka-roth. *To lay, place the beams.* Inf. K. R. קרה.

לְקַרְשֵׁי le-lak-ke-resh. *To the board, plank.* m. s. aff. הָ pl. const. R. קרש.

לָקַשׁ le-lak-kash. *He cut, cropped off, gathered, as grapes.* 3. m. s. Pret. K. occurs in Pail. F.

Job 24: 6. As a n. m. s. קֶשֶׁשׁ *Grass of the second growth.* Amos 7: 1.

קֶשֶׁשׁ le-kash. *For stubble, straw.* m. s. R. קֶשֶׁשׁ.

לִקְשֵׁחַ lik-sheh. *For the hard, bold.* m. s. R. קֶשֶׁחַ.

לְקַשֵּׁשׁ le-ko-shaish. *To collect, gather.* Inf. K. R. קֶשֶׁשׁ.

לֵרֵא לֵרֵא lai-ro. *To fear, reverence, obey.* Inf. K. R. רֵאָה.

לְרֹאֵהוּ le-ra-a-wah. *To see, appear.* Inf. K. aff. הוּ idem. וְ *him*, הָ *thee*. R. רֵאָה.

לְרֹאֹתַי lai-ra-oth. *To be seen, made to appear.* Inf. Niph. R. —.

לְרֹאֵי le-ro-ai. *To them that see.* pl. const. Ben. K. aff. יֵם m. p. R. —.

לְרֹאשׁ le-rosh. *As, to, upon, for, over, the head, chief ruler, top, beginning, metropolis, or chief city, principal thing, hemlock.* m. s. aff. וְ *his*, הָ *thy*, יֵ *my*, יֵ. pl. const. R. רֹאשׁ.

לְרֵאשִׁית la-rai-shith. *To, for the first fruit, principal part.* f. s. R. —.

לְרֵאשׁוֹנָה la-re-sho-nah. *Before, in the beginning.* f. s. R. —.

לְרֵאשׁוֹנִים la-re-sho-nim. *Of the former, preceding.* m. p. or Part. R. —.

לְרֵאשׁוֹתֶיךָ lar-o-the-chem. *To cause you to see.* Inf. Hiph. aff. כֶּם, *them*. R. —.

לְרַב la-rav. *To the multitude, many.* m. s. R. רָבַב.

לְרַבֵּי la-riv. *To cause to contend, strive.* Inf. Hiph. R. רָבַב.

לְרַבֵּי la-rov. *To multiply, increase.* Inf. K. also, *to a multitude.* R. רָבַב.

לְרֵבָבָה lor-va-vah. *Of ten thousand.* adj. f. s. R. —.

לְרַבִּים la-rav-bim. *To the vast, or innumerable multitude.* m. p. R. —.

לְרַבְעָה le-riv-ah. *To lie with, mix, mingle.* Inf. K. R. רָבַע.

לְרַבְעָה le-riv-ah. *To cohabit, lie with.* Inf. K. R. —.

לְרַבֵּץ le-rai-vez. *For the resting, lying down.* m. s. Is. 66: 10. R. רָבַץ.

לְרַבֵּרְבָנוֹהִי le-rav-re-va-no-he. *To his great, noble ones.* pl. const. Chald. Dan. 5: 1. R. רָבַב.

לְרִגּוֹם lir-gom. *To stone, put to death by stoning.* Inf. K. R. רָגַם.

לְרַגֵּל le-rag-gail. *To diligently search, pass through, explore.* Inf. Pail. R. רָגַל.

לְרַגְלֵי le-re-gel. *At, for, according to the foot.* m. s. aff. וְ *his*, יֵ *my*, הָ *her*, יֵ. pl. const. יֵ *his*, הָ *thy*. R. —.

לְרִגְעִים lir-ga-im. *Every moment, repeatedly.* Part. or adv. m. p. R. רָגַע.

לְרַדֵּי le-rad. *To subdue, subject.* Inf. K. R. רָדַד.

לְרִדּוֹף lir-doph. *To pursue, persecute.* Inf. K. aff. הָ *thee*. 1 Sam. 25: 29. R. רָדַף.

לְרִדְתָּ la-re-deth. *To descend, go down.* Inf. K. R. רָדַח.

לְרִדּוֹחַ la-roo-ach. *To the spirit, in the wind.* m. s. R. רִדְחָה.

לְרִדּוֹחוֹ le-roo-cho. *Over his spirit.* c. s. with aff. וְ. R. —.

לְרִיחֵי le-rav-cha-the. *To, at my breathing, sighing.* c. s. R. —.

לְרִיבָה lor-wa-yah. *To, for abundance of water, or the well watered place.* c. s. R. רָחַף.

לְרוֹם la-room. *To exalt, raise up.* Inf. K. R. רוּם.

לְרוֹמֵם le-ro-maim. *To diligently raise up, exalt.* Inf. Pail. R. —.

לְרוֹצֵץ la-rootz. *To flee, run swiftly.* Inf. K. R. רוּץ.

לְרוֹקַע le-ro-ka. *To him that extends, spreads out.* m. s. Ben. K. R. רָקַע.

לְרִחוֹב lir-chov. *To, into the street, open place.* m. s. R. רָחַב.

לְרִחּוֹק la-ra-chok. *To him that is removed, or is at a distance.* m. s. Paul. K. R. רָחַק.

לְרַחֲמִים le-ra-cha-mim. *In mercies, compassions.* m. p. R. רָחַם.

לְרַחֲמֶיךָ le-ra-chem-chem. *To diligently show, extend mercy to you.* Inf. Pail. R. —.

לְרַחֵץ lir-chozt. *To wash, cleanse.* Inf. K. R. רָחַץ.

לְרַחֵק lir-chok. *To remove to a distance.* Inf. K. R. רָחַק.

לְרִיב le-riv. *To, for the cause, or contention.* m. s. aff. יֵ *my*. R. רָבַב.

לְרִיחַ le-rai-ach. *To, for, because of the scent, smell.* m. s. R. רִיחַ.

לְרִיק la-rik. *In vain, to no purpose.* m. s. R. רִיק.

לְרִכָב la-ra-chav. *To him that diligently drives the chariot.* Part. in Pail. 2 Chron. 18: 33. aff. וְ his. R. רִכָב.

לְרִכָב la-ro-chaiv. *To him that rides.* m. s. Ben. K. R. —.

לְרִכָב le-re-chev. *To, with a chariot.* m. s. R. —.

לְרִכֹב lir-kov. *To ride, have power, rule.* Inf. K. R. —.

לְרִיכְבוּ le-rich-bo. *Of, to his chariot.* m. s. R. —.

לְרִכְשׁ la-re-chesh. *To the mule, cattle.* c. s. R. רִכְשׁ.

לְרִמָּה la-rim-mah. *To the worm, vermin.* f. s. R. רִמָּה.

לְרַמּוֹתַי le-ram-mo-tha-ne. *To diligently deceive me.* Inf. Pail. R. רַמָּה.

לְרִמָּחִים lir-ma-chim. *Into spears, lances.* m. p. וְ drop. R. רַמָּח.

לְרִנָּה le-rin-na-the. *To my cry, lamentation.* f. s. R. רִנָּה.

לְרוֹס la-ros. *To moisten, soften.* Inf. K. R. רוֹס.

לְרָע le-ra. *To, for evil, wickedness.* m. s. aff. וְ his, הָ, f. s. R. רָע.

לְרָע la-ro-a. *To, for the bad, evil, disagreeable.* m. s. R. —.

לְרָעִב la-ra-aiv. *To the hungry.* m. s. aff. וְ their. Ez. 18: 7. R. רָעִב.

לְרָעִב la-ra-av. *To, for the famine.* m. s. R. —.

לְרָעִיבִים lor-ai-vim. *To the hungry persons.* m. p. R. —.

לְרָעָה la-ra-ah. *To, for mischief, calamity.* f. s. aff. וְ f. p. R. רָעָה.

לְרֹעֵה le-ro-eh. *To him that feeds, instructs, a shepherd.* m. s. Ben. K. aff. וְ m. p. R. רֹעֵה.

לְרֵעֵהוּ le-rai-hoo. *To his friend, neighbor.* m. s. R. —.

לְרֵעוֹת lir-oth. *To feed, sustain.* Inf. K. R. —.

לְרֵעוּתָהּ lir-oo-thah. *To her neighbor, friend.* f. s. R. —.

לְרַעִי le-rai-e. *To my thought, imagination.* m. s. R. —.

לְרַעֲיָךְ le-rai-e-ka. *To thy friends, neighbors.* pl. const. R. —.

לְרַעַשׁ le-ra-ash. *At, to the shaking, trembling.* m. s. R. רַעַשׁ.

לְרַפֵּא lir-po. *To heal, restore.* Inf. K. R. רַפֵּא.

לְרַצּוֹן le-ra-tzon. *In, for acceptance.* m. s. Exod. 28: 38. R. רַצּוֹן.

לְרַצּוֹת lir-tzoth. *Into favor, acceptance.* f. p. R. —.

לְרַצְיָם la-ra-tzim. *To them that run.* m. p. R. רַצְיָם.

לְרַצּוֹנוֹ lir-tzo-no. *Of his own will, benevolence.* m. s. aff. כֶּם your. R. רַצּוֹן.

לְרַקְחוֹת le-rak-ka-choth. *For the apothecaries, perfumers.* f. p. R. רַקְחָה.

לְרַקִיעַ la-ra-ke-a. *To the expanse, or firmament.* m. s. R. רַקִיעַ.

לְרַקְמוֹת lir-ka-moth. *In raiment of different colors.* f. p. R. רַקְמָה.

לְרָשׁ la-rash. *To the indigent, or poor.* m. s. R. רָשׁ.

לְרָשָׁע le-ra-sha. *To the wicked, ungodly.* m. s. aff. וְ m. p. R. רָשָׁע.

לְרָשָׁעָה le-rish-a. *Into wickedness.* f. s. R. —.

לְרָשָׁפִים la-re-sha-phim. *To the lightnings, flames.* m. p. R. רָשָׁף.

לְרָשֶׁת la-ra-sheth. *To possess, inherit.* Inf. K. aff. הָ, her, וְ, וְ him, or it. R. רָשֶׁת.

לְרִשְׁתֶּךָ le-rish-te-ka. *That thou mayest possess.* Inf. K. R. —.

לְרִשּׁוֹב lish-ov. *To draw, lift up, as water.* Inf. K. R. רִשּׁוֹב.

לְרִשְׁאוֹל lish-a-ol. *To ask, request, consult.* Inf. K. R. רִשְׁאוֹל.

לְרִשְׁאוֹלָהּ lish-o-lah. *Into the grave, hell.* f. s. R. —.

לְרִשְׁאָר lish-ar. *To, for the remainder, residue.* with aff. וְ idem. f. s. R. רִשְׁאָר.

לְרִשְׁאוֹרוֹ lish-ai-ro. *For his relation, kinsman.* m. s. R. —.

לְשֹׂאֵהוּ la-saith. *To bear, sustain.* Inf. K. R. נָשָׂא.

לְשׁוֹבֵימָם lish-voo-im. *To them that are captives.* m. p. Paul. K. R. שָׁבָה.

לְשׁוֹבְעָה lish-voo-ah. *To, for a curse.* f. s. R. שָׁבַע.

לְשׁוֹבְרֵי lish-voo-rai. *To them that are broken, maimed.* pl. const. Paul. K. R. שָׁבַע.

לְשֵׁבֶט lash-sha-vel. *To, for, by, with the tribe, rod, staff, sceptre, javelin, spear.* m. s. aff. הִישׁ R. שָׁבַט.

לְשֵׁבֵטֵי le-shiv-tai. *To, according to, by the tribes, &c.* pl. const. aff. יְרֵי הִישׁ their, הִישׁ thy, כִּם your. R. —.

לְשֵׁבִי lash-she-ve. *To, into captivity.* m. s. R. שָׁבָה.

לְשֵׁבִיָּא le-sa-vy-ya. *To the rulers, elders.* pl. const. Chald. R. שָׁבַב.

לְשׁוֹבְיָהֶם le-sho-vai-hem. *To those that carry them into captivity.* pl. const. Ben. K. R. שָׁבָה.

לְשֵׁבַחַה lash-va-chah. *For the net, embroidered work.* f. s. R. שָׁבַח.

לְשׁוֹבַע la-so-va. *To, for abundance, plenty.* m. s. אֶשְׁבַּע f. s. R. שָׁבַע.

לְשֵׁבַע le-she-va. *In, for, to, against, after the seven.* adj. m. s. aff. הִישׁ f. s. R. —.

לְשׁוֹבֵעַ lis-bo-a. *To satiate, satisfy, fill up.* Inf. K. R. —.

לְשֹׁבֵר lish-bar. *To break in pieces, utterly destroy; to buy, or sell.* Inf. K. R. שָׁבַר.

לְשֵׁבֵרֵיכָהּ le-shiv-re-ka. *To thy utter destruction.* m. s. R. —.

לְשֵׁבַת־הַשַּׁבָּת lash-sav-bath. *To, in the sabbath.* f. s. aff. הִישׁ f. p. R. שָׁבַת.

לְשֵׁבֶתֶת la-sha-vel. *To sit, remain, inhabit.* Inf. K. aff. הִישׁ f. s. R. יָשַׁב.

לְשֵׁבֵתֵי le-shiv-te. *For me to inhabit.* Inf. K. aff. הִישׁ הִישׁ thee, נוּ us. R. יָשַׁב.

לְשֵׁגָגָה lish-ga-gah. *Through error, ignorance, mistake.* f. s. R. שָׁגָג.

לְשֵׁגוֹת lish-goth. *To err, mistake, transgress.* Inf. K. R. שָׁגָה.

לְשׁוֹד le-shod. Arab. لَسَادَ lasada. *To suck, inhale, draw in.* As a n. m. s. לְשֵׁר Moisture, sap, the vital principle, or breath of life. Ps. 32: 4. As a Part. fresh, sweet, new, as oil. Num. 11: 8.

לְשׁוֹד le-shod. *At destruction, or at him that desolates, robs, plunders.* m. s. Ben. K. aff. יָרַם m. p. Job 5: 22. R. שָׁדַד.

לְשֵׁדֶה le-sa-deh. *To the field.* m. s. aff. הִישׁ his. R. שָׁדָה.

לְשׁוֹדוֹד lish-dod. *To waste, rob, plunder, destroy.* Inf. K. R. שָׁדַד.

לְשֵׁדֵי le-shad-dy. *To the Almighty, or all powerful.* m. s. R. שָׁדָה.

לְשֵׁדֵי lis-day. *At, from, out of the fields.* pl. const. R. שָׁדָה.

לְשֵׁדֵימָם lash-shai-dim. *To the destroyers, devils.* m. p. R. שָׁדַד.

לְשֵׁדֵי־רֹתֶלַח lash-she-dai-roth. *To the rows, ranges.* f. p. R. שָׁדָה.

לְשֵׁה la-seh. *To, for the lamb, sheep, flock.* c. s. R. שָׁה.

לְשֵׁוֹן lash-shov. *To vanity, in vain.* m. s. R. שָׁוָא.

לְשֵׁוֹאֵהוּ le-sho-ah. *To destruction, desolation.* f. s. R. שָׁאָה.

לְשׁוֹוֹב la-shoov. *To return, turn back.* Inf. K. R. שָׁוָב.

לְשׁוֹוֹבֵי le-sho-vaiv. *To diligently bring back, return.* Inf. Piail. R. —.

לְשׁוֹאֵחַ la-soo-ach. *To think, reflect, meditate.* Inf. K. R. שָׁחָה.

לְשׁוֹם la-shoom. *To set, put, place.* Inf. K. R. שָׁמָה.

לְשׁוֹן la-shon. *The tongue, language, prayer, petition, slander; a bar, as of gold, a bay, or tongue of the sea.* m. s. aff. הִישׁ his, יְ מִי my, הִישׁ thy, כִּם your, הִישׁ their, הִישׁ her. R. לְשׁוֹן.

לְשׁוֹעֵתִי le-shav-a-the. *At my cry, lamentation.* f. s. R. שָׁוַע.

לְשׁוֹר la-shor. *In singing, praising, rejoicing.* Inf. K. R. שָׁוַר.

לְשׁוֹרֵי lash-shor. *To, for an ox, bullock.* m. s. R. —.

לְשׁוֹסֵם la-soos. *To rejoice, be glad.* Inf. K. R. שָׁוַס.

לְשׁוֹתֶם la-shoth. *They that knead, mix, as meal, or flour.* f. p. Ben. K. for לְשׁוֹתֶיךָ R. לְשׁוֹתֶיךָ.

לְשׁוֹתֵנוּ לְשׁוֹתֵנוּ la-shai-za-voo-tha-na. *To diligently deliver us.* Inf. Piail. Chald. R. שָׁוַת.

לְשׁוֹחֵט lish-choth. *To kill, slay.* Inf. K. R. שָׁחָה.

לְשׁוֹךְ lis-chok. *To laugh, deride; to laugh-  
ter, derision.* Inf. K. and a n. m. s. R. שָׂחַק.  
לְשׁוֹחַת lis-choth. *To swim.* Inf. K.  
Is. 25: 11. R. שָׂחָה.  
לְשׁוֹחִין lish-chin. *For a boil, ulcer.* m. s.  
R. שָׂחָה.  
לְשׁוֹחֵק le-sa-check. *To diligently laugh,  
sport, play.* Inf. Piail. R. שָׂחָק.  
לְשׁוֹחִים lish-cha-kim. *Toward the hea-  
rens.* m. p. R. —.  
לְשׁוֹחֵר le-sha-chair. *To diligently seek.*  
Inf. Piail. R. שָׂחָר.  
לְשׁוֹחַת lash-sa-chath. *Into the pit, grave,  
corruption.* f. s. R. שָׂחָת.  
לְשׁוֹחֵת le-sha-chaith. *To diligently destroy.*  
Inf. Piail. aff. הָ, *her*, כָּם, *your*. R. —.  
לְשׁוֹטֵט le-sho-tait. *To, for a whip, scourge.*  
m. s. R. שָׂטַט.  
לְשׁוֹטָן le-sa-tan. *To, for satan, or the ad-  
versary, opposer.* m. s. R. שָׂטָן.  
לְשׁוֹטֵנוֹ le-sit-no. *To oppose, resist him.*  
Inf. K. R. —.  
לְשׁוֹשֵׁף lash-she-teph. *In the flood, inunda-  
tion.* m. s. R. שָׂטַט.  
לְשׁוֹטְרִים le-sho-te-rim. *To, for them that  
oversee, superintend, i. e. officers.* m. p. Ben.  
K. R. שָׂטַר.  
לְשׁוֹבָה le-sai-vah. *To hoary hairs, old  
age.* f. s. R. שָׂוַב.  
לְשׁוֹדֵד lash-sid. *Into clay, mortar, plaster.*  
m. s. R. שָׂוַד.  
לְשׁוֹבְרוֹתָהּ le-shai-za-voo-thaih. *To dili-  
gently rescue, deliver him.* Inf. Piail Chald.  
aff. הָ *thee*. Dan. 6: 20. R. שָׂוַב.  
לְשׁוֹיָהּ la-si-ach. *To cause to think, reflect,  
meditate.* Inf. Hiph. R. שָׂוַח.  
לְשׁוֹיִת lash-sa-yith. *For the thorns.* f. s.  
aff. רִים. m. p.  
לְשׁוֹבֵב lish-kav. *To lie down, lie with.* Inf.  
K. R. שָׂבַב.  
לְשׁוֹכָה lish-kah. *A chamber, private room.*  
f. s. aff. הָ f. p. R. שָׂוַף.  
לְשׁוֹכֵה lash-sech-we. *To the imagination.*  
m. s. R. שָׂוַה.  
לְשׁוֹכֵם lish-kom. *To abide, dwell, remain.*  
Inf. K. R. שָׂוַי.

לְשׁוֹכֵרֵךְ lish-ke-re-ka. *To, for thy laborer,  
servant.* m. s. R. שָׂכַר.  
לְשׁוֹכֵל le-sai-chel. *To, for wisdom, under-  
standing.* m. s. R. שָׂכַל.  
לְשׁוֹכֵלֵךְ le-shach-la-lah. *To finish, complete,  
end.* Inf. K. Chald. Ezra 5: 3. R. שָׂכַל.  
לְשׁוֹכֵם le-shach-ke-lam. *To diligently  
take away, bereave them.* Inf. Piail. R. שָׂכַל.  
לְשׁוֹכַיִן le-shach-kain. *To diligently fix, set-  
tle, place.* Inf. Piail, Deut. 12: 11. R. שָׂכַן.  
לְשׁוֹכְנוֹ le-shich-no. *To his dwelling, resi-  
dence.* m. s. Deut. 12: 5. R. —.  
לְשׁוֹכְנֵי le-shoch-ne. *That I may dwell, abide.*  
Inf. K. Exod. 29: 46. R. —.  
לְשׁוֹכְנָיו lish-kai-nav. *To his neighbors, ac-  
quaintances.* pl. const. aff. נָנוּ *our*. R. —.  
לְשׁוֹכְרָהּ le-shoch-rah. *To satiate, satisfy.*  
Inf. K. R. שָׂכַר.  
לְשׁוֹכְרָהּ le-shich-ko-rah. *As in being dili-  
gently intoxicated.* Inf. Piail. 1 Sam. 1: 13.  
R. —.  
לְשׁוֹכְרוֹרֵי le-shich-ka-ron. *To drunkenness,  
intoxication.* m. p. Chald. R. —.  
לְשׁוֹכְתָהּ lish-ka-thab. *Into the chamber,  
private room.* f. s. R. שָׂכַת.  
לְשׁוֹלֵג lash-she-leg. *To the snow, frost.*  
m. s. R. שָׂלַג.  
לְשׁוֹלֵט lish-lot. *To rule, have power.* Inf.  
K. R. שָׂלַט.  
לְשׁוֹלֵם le-sha-lom. *To, for, of the peace,  
prosperity, safety.* m. s. R. שָׂלַם.  
לְשׁוֹלֵשׁ le-sha-losh. *For three.* num. adj.  
R. שָׂלַשׁ.  
לְשׁוֹלְתָהּ lish-lai-we-thach. *Of thy rest,  
tranquillity.* f. s. R. שָׂלַח.  
לְשׁוֹלֵחַ le-shal-lach. *To diligently commis-  
sion, send forth.* Inf. Piail. R. שָׂלַח.  
לְשׁוֹלֵחַ lish-lo-ach. *To commission, or send  
forth, to extend, liberate, make free.* Inf. K. aff.  
וְ *him*. R. —.  
לְשׁוֹלֵחָהּ le-shal-le-chah. *To diligently  
send her away.* Inf. Piail. aff. הָ, *them*, נָנוּ *us*.  
R. —.  
לְשׁוֹלֵחֵם le-sho-le-chav. *To them that send  
him.* pl. const. Ben. K. aff. הָ *thee*, נָנִי *me*.  
R. —.



לְשׁוּלְכָן le-shul-chan. *For, about a table.* m. s. aff. ה *thy*, הִי f. p. R. —.  
 לָשׁוּל לָלֵל lash-sha-lal. *To, for spoil, plunder.* m. s. R. לָלֵל.  
 לִשְׁלֹל lash-lol. *To spoil, plunder.* Inf. K. R. —.  
 לְשַׁלְּלֵם le-shal-laim. *To diligently repay, restore.* Inf. Piail. aff. ו *it*. R. לְשַׁלְּלֵם.  
 לְשַׁלְּלֵי מֵי le-shal-lai-me. *That I may diligently repay, restore.* Inf. Piail. R. —.  
 לְשַׁלְּמֵים lash-la-mim. *For peace-offerings.* m. p. R. —.  
 לִשְׁלֹשָׁה lash-lo-shah. *To, for three, against the third.* num. adj. R. שְׁלֹשָׁה.  
 לִשְׁלוֹשָׁתָם lash-losh-tam. *Of those three.* num. adj. R. —.  
 לְשֵׁם le-shaim. *To, for, because of the name.* m. s. aff. ו *his*. R. שֵׁם.  
 לִישׁוֹלֵמוֹ lis-mo-lo. *To his left hand.* R. לֵימֵינֵינוּ.  
 לָשׁוּדֵם lash-mid. *To diligently destroy.* Inf. Piail. R. שָׁדֵם.  
 לְשַׁמְמָה le-sham-mah. *Into desolation.* f. s. R. שַׁמְמָה.  
 לִישׁוֹמֹאֵךְ lis-mo-ach. *To rejoice, be exceedingly glad.* Inf. K. R. שִׂמְחָה.  
 לִישׁוֹמֹנָה lash-mo-nah. *To, for eight.* num. adj. R. שְׁמוֹנֶה.  
 לִישׁוֹמֹעַ lash-mo-a. *To hear, listen to, obey, serve.* Inf. K. R. שָׁמַע.  
 לִישׁוֹמוֹאֵה lash-moo-ah. *For a report, rumor.* f. s. R. —.  
 לִישׁמֹר lash-mor. *To keep, observe, attend to.* Inf. K. R. שָׁמַר.  
 לִישׁמוֹת lash-moth. *To, according to the names.* f. p. R. שֵׁם.  
 לְשִׁמְחָה le-sim-chah. *To, with joy, rejoicing.* f. s. R. שִׂמְחָה.  
 לִישׁמֵי lash-me. *To, for my name.* m. s. aff. ה *thy*. R. שֵׁם.  
 לִישׁמַיָּא lash-ma-ya. *To the heaven.* m. s. Chald. Dan. 4: 20. R. —.  
 לָשׁוּמֵירֵם lash-sha-mir. *To, for thorns, briars.* m. s. R. שָׁמַר.  
 לְשִׁמְלֵיתוֹ le-sim-la-tho. *With, for his garments.* f. p. const. R. שְׁמַלְטוֹ.

לִישׁמַמָּה lash-ma-mah. *Into destruction, desolation.* f. s. R. שַׁמְמָה.  
 לִישׁמַמָּה The same. aff. הִי f. p. R. —.  
 לְשֵׁמֶן le-she-men. *For oil, fat.* m. s. R. שֶׁמֶן.  
 לְשַׁמְעַתֵּךְ lash-me-a. *To cause to hear, publish, proclaim.* Inf. Hiph. R. שָׁמַע.  
 לְשַׁמְעָה le-shai-ma. *To, by the hearing, report.* m. s. R. —.  
 לִישׁמוֹתָנוּ lash-mu-a-thai-noo. *To our reports, sermons, doctrines.* pl. const. R. —.  
 לְשִׁמְצָה le-shim-tzah. *To, for a reproach.* f. s. R. צָמָה.  
 לְשׁוֹמְרוֹ le-shom-ro. *To observe, watch, guard him.* Inf. K. aff. ה *thee*, הֵם *them*. R. שָׁמַר.  
 לְשׁוֹמְרֵים le-sho-me-rai. *To them that keep, preserve.* pl. const. Ben. K. R. —.  
 לָשׁוּשׁוֹם lash-sha-mesh. *To, of, for the sun.* m. s. R. שָׁמַשׁ.  
 לָשָׁן la-shan. *He calumniated, reviled, slandered.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 101: 5. Hiph. Prov. 30: 10. As a n. m. s. לְשׁוֹן *The tongue*, "which is an unruly member, and full of deadly poison." Figuratively, *slander, reproach, contempt*; also, *speech, language, word, doctrine.* Exod. 4: 10. Ps. 12: 4. 2 Sam. 23: 2. Ps. 34: 14. 5: 10. In Syr. *to twist, turn, entwine.*  
 לְשֵׁנוֹ le-se-no. *To hate, abhor.* Inf. K. R. שָׂנָא.  
 לְשׁוֹנֵהוּ le-so-ne-o. *To him that hates, abhors.* m. s. Ben. K. R. —.  
 לְשׁוֹנֵיהֶם le-so-ne-i. *To them that hate me.* pl. const. aff. הֵם *him*, הֵי *thee*. R. —.  
 לְשׁוֹנָה lash-sha-nah. *To, for a year, season.* aff. הֵם m. p. R. שָׁנָה.  
 לְשַׁנּוֹת le-shan-noth. *To diligently change, repeat.* Inf. Piail. R. —.  
 לְשׁוֹנוֹת le-sho-noth. *Tongues, languages.* f. p. R. לְשׁוֹן.  
 לִישְׁנָיִם lash-nai. *In, for, with two, or the second.* adj. pl. const. aff. הֵם dual. R. שְׁנָיִם.  
 לְשִׁנְיָהוּ lash-se-ne-ah. *Of the hated, despised one.* f. s. Deut. 21: 15. R. שָׂנָא.  
 לְשִׁנְיָהֶם le-shin-nai-hem. *To their teeth.* pl. const. R. שָׁן.

לש

לְשׁוֹנָהּ *lish-ne-nah.* *To, for a by-word, reproach.* f. s. R. שָׁנָה.

לְשׁוֹתָיִם *lish-na-tha-yim.* *After two years.* dual. R. שָׁנָה.

לְשׁוֹעַ *la-sha.* Derived probably from שָׁעָה.

לְשׁוֹעֵיִם *lash-se-e-rim.* *To hairy idols, to demons, satyrs.* m. p. Lev. 17: 7. 2 Chron. 11: 15. Is. 13: 21. R. שָׁעָה.

לְשׁוֹלִים *lish-a-lim.* *For handfuls.* m. p. R. שָׁעַל.

לְשׁוֹרָה *la-sha-ar.* *To, for, at, toward the gate.* m. s. aff. י. pl. const. ים. m. p. R. שָׁעָר.

לְשׁוֹרָה *lash-sai-ar.* *To, for the hair.* m. s. R. שָׁעָר.

לְשׁוֹרָיִם *le-sho-a-rai.* *To, for them that attend the gates, or porters.* pl. const. Ben. K. aff. ים. m. p. R. שָׁעָר.

לְשׁוֹט *lish-pot.* *To judge, decide.* Inf. K. aff. נו *us,* לְשׁוֹטִים m. p. Part. Ben. K. R. שָׁפֵט.

לְשׁוֹפָךְ *lish-poch.* *To diffuse, pour out.* Inf. K. R. שָׁפַךְ.

לְשׁוֹפֵחַ *le-shiph-chah.* *To, for a maid-servant.* f. s. aff. הָ *thee.* R. שָׁפַח.

לְשׁוֹפָנִים *lash-pan-nim.* *To, for the conies.* m. p. R. שָׁפַן.

לְשׁוֹפָת *lish-path.* *To, for, at the lip.* f. s. aff. וְ *his.* R. שָׁפָה.

לְשׁוֹדֵד *lish-kod.* *To watch, be vigilant.* Inf. K. Prov. 8: 34. R. שָׁקַד.

לְשׁוֹקוֹל *lish-kol.* *To pay, weigh out, as silver.* Inf. K. Prov. 8: 34. R. שָׁקַל.

לְשׁוֹקָלִים *lish-ka-lim.* *Of shekels.* m. p. R. —.

לְשׁוֹקֵר *lash-sha-ker.* *To, for a lie, falsehood.* m. s. R. שָׁקַר.

לְשׁוֹר *le-sar.* *To, for the prince, captain.* m. s. aff. וְ. pl. const. הָ *her,* יוֹ *his,* נוֹ *our,* ים. m. p. R. שָׁדַר.

לְשׁוֹרִים *lash-sha-rim.* *To, for the singers.* m. p. R. שָׁרַר.

לְשׁוֹרָה *le-sha-re-ka.* *To thy navel.* m. s. R. שָׁרַר.

לְשׁוֹרָה *le-sho-re-ka.* *To thy ox.* m. s. R. שָׁדַר.

לְשׁוֹרֵם *lis-roph.* *To burn, consume.* Inf. K. aff. וְ *it.* R. שָׁרַם.

לת

לְשׁוֹרָפָה *lis-rai-phah.* *To, for the burning.* f. s. R. —.

לְשׁוֹרָקָה *lish-rai-ka.* *To, for a scorn, hissing.* f. s. R. שָׁרַק.

לְשׁוֹרָרֵי *le-sho-re-ry.* *To my enemies, adversaries.* pl. const. R. שָׁרַר.

לְשׁוֹרָשׁוּר *lish-ro-shiv.* *To banishment.* m. s. Chald. Ezra 7: 26. R. שָׁרַשׁ.

לְשׁוֹרָרָה *le-sha-raith.* *To diligently minister, serve, wait upon.* Inf. Piail. R. שָׁרַת.

לְשׁוֹרָתוֹ *le-sha-re-tho.* *To diligently minister, serve him.* Inf. Piail. aff. וְ *him,* ׀ *them,* נִי *me.* R. —.

לְשׁוֹשֵׁשׁ *le-sha-ish.* *For, in six.* num. adj. m. s. R. שֵׁשׁ.

לְשׁוֹשׁוֹן *le-sa-son.* *To, for, into joy.* m. s. R. שִׂדְשֵׁן.

לְשׁוֹשֵׁת *le-shai-sheth.* *To, for, in six.* num. adj. f. s. R. שֵׁשׁ.

לְשׁוֹתוֹת *lish-toth.* *To drink, enjoy, participate in.* Inf. K. aff. הָ *it,* ׀ *them.* R. שָׁתָה.

לְשׁוֹתָי *lish-tai.* *To, for, into two.* num. adj. f. s. R. שָׁתָה.

לְשׁוֹתֵיהֶן *lish-te-hen.* *To both of them.* idem. R. —.

לְשׁוֹתָיו *le-sho-thav.* *To them that drink it.* pl. const. Ben. K. R. שָׁתָה.

לְשׁוֹתָהּ *le-tha-a-vah.* *For, because of the desire, longing for.* f. s. R. תָּאַב.

לְשׁוֹתָהּ *le-tha-a-weh.* *Through ardent desire.* f. s. See Luke 22: 15. R. אָרַח.

לְשׁוֹתָיִם *lath-te-ai-nah.* *To the fig-tree.* f. s. R. תָּאַן.

לְשׁוֹתָהּ *lath-tai-vah.* *To the ark, chest.* f. s. R. תָּבַח.

לְשׁוֹתָהּ *lith-vo-ath.* *To, for the produce.* increase. f. s. const. R. בָּוֵא.

לְשׁוֹתָהּ *lath-te-vo-nah.* *To, for, of understanding.* f. s. aff. וְ *his,* י. *my,* with תְּ the same. R. בָּוֵן.

לְשׁוֹתָהּ *lath-te-ven.* *To, for straw, stubble.* m. s. R. תָּבֵן.

לְשׁוֹתָהּ *le-tho-hoo.* *To, for nothing, emptiness.* m. s. R. תָּהוּ.

לְשׁוֹתָהּ *lith-hil-lah.* *For praise.* f. s. R. הִלֵּל.

לְתוֹגָה le-thoo-gah. *To, at sorrow, distress.* f. s. R. תָּגָה.  
 לְתוֹדָה le-tho-dah. *To, for praise.* f. s. R. תָּדָה.  
 לְתוֹכַחְתִּי le-tho-chach-te. *At my rebuke.* f. s. R. תָּכַח.  
 לְתוֹלְדוֹתָם le-tho-le-do-tham. *After, according to their generations, families.* f. p. R. תָּלַד.  
 לְתוֹעֵבָה le-tho-ai-vah. *To, for an abomination.* f. s. R. תָּעַב.  
 לְתוֹרָה la-thoor. *To search out, investigate, explore.* Inf. K. Num. 10: 33. R. תָּוַר.  
 לְתוֹרָה lath-to-rah. *To, according to law.* f. s. R. תָּוַר.  
 לְתוֹשֵׁיָהּ le-thoo-she-yah. *According to reason, law, wisdom.* f. s. Chald. R. תָּשָׂה.  
 לְתַח la-tach. Arab. لَتَا lataha. *To adhere, cleave to.* As a n. f. s. מְלִתָּחָה A vestment, wardrobe. Ethiop. eltach. A linen garment. 2 K. 10: 22.  
 לְתִיכּוֹנָה lath-te-cho-nah. *By, into the midst.* f. s. R. תָּיִן.  
 לְתִימָן le-the-man. *To the south.* m. s. R. תִּיִן.  
 לְתַח la-thach. Arab. transposed, كَلَّتْ kalata. *To collect, gather.* As a n. m. s. תָּחָה A measure equal to a homer, or about 37 gallons. Hos. 3: 2. Gr. λίσυλλος. Vulg. lecythus.  
 לְתִיכּוֹנָה lath-te-choo-nah. *To the store, provision, treasure.* f. s. Nah. 2: 9. R. תָּיִן.  
 לְתַל le-thail. *To, for a heap, pile.* m. s. R. תָּלַל.  
 לְתוֹלְדוֹתָיו le-tho-le-do-thav. *According to his generations.* f. p. R. תָּלַד.  
 לְתֹלֶה lith-loth. *To hang, suspend.* Inf. K. R. תָּלַה.  
 לְתֹלְפִיּוֹת le-thal-pe-yoth. *To, for armories, towers.* f. p. R. תָּלַף.  
 לְתוֹם lath-tom. *To the perfect, upright.* m. s. R. תָּמַם.  
 לְתוֹמוֹ le-thum-mo. *According to his perfection.* m. s. aff. הֶ, their. R. —.  
 לְתַמָּר le-tha-mar. *To the palm-tree, cedar.* m. s. R. תָּמַר.

לְתוֹנוּפָה lith-noo-phah. *For the wave-offering.* f. s. R. תָּנוּף.  
 לְתַנּוֹת le-than-noth. *To diligently lament.* Inf. Piai; also, *for dragons.* f. p. R. תָּנָה.  
 לְתַנּוּמִים le-thaan-nim. *To dragons, wicked rulers.* m. p. R. —.  
 לְתַנּוּן le-than-nin. *Into a dragon, tyrant.* m. s. R. —.  
 לְתַע la-tha. *He, or it was destroyed, broken in pieces, pulled out.* 3. m. s. Pret. K. occurs in Niph. Job 4: 10. irreg. ל 1 Rad. drop. compens. by dag. As a n. f. p. מִלְתָּעוֹת The teeth, which cut and masticate the food, and prepare it for digestion. Ps. 58: 7. Prov. 30: 14. Joel 1: 6. LXX. μώλας, Vulg. molas.  
 לְתִפְאָרֶת le-thiph-a-reth. *For the beauty, glory.* f. s. const. aff. הֶ thy. R. תָּפָר.  
 לְתִפּוֹר lith-por. *To sew, unite, join together.* Inf. K. R. תָּפַר.  
 לְתִפְלָה lath-te-pil-lah. *To the prayer.* f. s. aff. הֶ f. s. const. R. תָּפַל.  
 לְתִפּוֹשׁ lith-pos. *To seize, lay hold of.* Inf. K. aff. הֶ, her, הֶ, them. R. תָּפַשׁ.  
 לְתִקּוֹעַ lith-ko-a. *To sound, blow, as with a trumpet.* Inf. K. R. תָּקַע.  
 לְתִקּוּפָה lith-koo-phath. *In the revolution, revolving.* f. s. const. aff. הֶ f. p. R. תָּקַף.  
 לְתִקָּן le-thak-kain. *To diligently make straight, even.* Inf. Piai. R. תָּקַן.  
 לְתִקּוֹן lith-kon. *To be straight, correct, even.* Inf. K. R. —.  
 לְתִרוּמָה lith-roo-math. *For the heave, wave-offering.* f. s. const. aff. הֶ f. p. R. תָּרַם.  
 לְתִרוּפָה lith-roo-phah. *To, for the healing, restoration.* f. s. R. תָּרַפָּה.  
 לְתִרְעָה lith-ra. *To the entrance, gate.* m. s. R. תָּרַע.  
 לְתִשׁוּבָה lith-shoo-vath. *At the return.* f. s. const. 2 Sam. 11: 1. R. תָּשַׁב.  
 לְתִשׁוּעָה-וּצַדִּיק lith-shoo-ah. *For salvation, safety, protection.* f. s. aff. הֶ thy. R. תָּשַׁע.  
 לְתִשְׁעֵי lath-te-she-e. *Of the ninth, or nine.* num. adj. m. s. R. תָּשַׁע.

לְהִשְׁעֵה־עַתָּה le-thish-ah. *In, for nine, or the ninth.* num. adj. f. s. R. —.

לְהַתְּתֵהּ la-theth. *To give, yield, bestow, deliver, produce, fasten, fix, place, recompense.* Inf. K. aff. הָ, *her, or it*, י, *me*, ךָּ, *thee*. R. נָתַן.

לְהִתְּתֵם le-thith-tam. *That they might give, or to give them.* Inf. K. R. —.

לְהִתְּתֵן le-thith-tain. *To fix, set, place.* Inf. K. R. —.

מ mem. *Water.* The thirteenth letter of the alphabet, a servile, and used in the following manner: 1. As a heemantive to form nouns from verbs. 2. It is prefixed to nouns to point out the ablative case, *from, of*; as a preposition, *by, at, near, against, for, on account of, between, before, after, besides, toward, &c.* Gen. 2: 21. 1 K. 18: 2. Is. 51: 12. Hos. 7: 4. Ps. 49: 15. 3. It is prefixed to adjectives and nouns to form the comparative degree, as עָרִים מְכֹלִים *More wise, artful, or cunning than all.* Gen. 3: 1. 4. When suffixed, it serves as a pronominal affix, as ׁם, *them*, הֵן, *their*, כֶּם, *your*. 5. It is used also in forming the dual and m. p. Gen. 1: 1. 6. It is used as an interrogative pronoun, מִי, *Who, what person?* מַה, *What thing?* 7. It is used in the formation of pronouns, as אַתָּם *Ye*, 2. m. p. הֵם, *They*, 3. m. p. הֵנּוּ, *They*, 3. f. p. 8. It forms the adverb, אֲמֵן, *Truly, from אמן*. 9. When prefixed to verbs, it serves as a participle in Pail, Pual, Hiphail, Hophail, and Hithpaail. 10. It is used to form the gerund of the Infinitive. As a numeral, it stands for 40.

מְאַבְדִּים me-av-be-dim. *They that diligently destroy.* m. p. Part. in Pail. R. אָבַד.

מֵאֲבוֹתָם mai-a-vo-tham. *From, more than their fathers, progenitors.* m. p. with fem. term. R. אָבָה.

מְאַבֵּד ma-a-vid. *He that causes to destroy.* Part. in Hiph. R. אָבַד.

מֵאֲבִיהֶן mai-a-ve-hen. *From, before their father.* m. s. aff. הֶן, *their*, ךָּ, *thy*, נוּ, *our*. R. אָבָה.

מֵאֶבֶן mai-e-ven. *From the stone.* m. s. aff. pl. const. R. אָבֵן.

מֵאֲבֻסֶיהָ mā-a-vu-se-ah. *From, of her bars, storehouses.* pl. const. R. אָבַס.

מֵאֲבוֹתַי mā-a-vo-thy. *Than my fathers, leaders.* m. p. fem. term. aff. ךָּ, *thy*, כֶּם, *your*. R. אָבָה.

מְאַד ma-ad. Arab. مَدَّ madda. *To extend, lengthen out, measure.* As a n. s. מְאֹד *Substance, power, strength, might, extensiveness*; as an adv. *very, exceedingly.* Hence, סָבַב מְאֹד *Supremely, or exceedingly good.* Deut. 6: 5. 2 K. 23: 24. Gen. 1: 31. 2 Chron. 24: 24.

מְאֹדוֹ me-o-do. *His power, might, greatness.* m. s. aff. וְ, *his*, ךָּ, *thy*. R. —.

מֵאֲדָרַי māi-ad-de-rai. *From the great, mighty ones.* pl. const. R. אָדָר.

מֵאֲדָם māi-a-dam. *From, by, of man.* m. s. R. אָדָם.

מְאֲדָם me-ad-dam. *That which is diligently made red, bloody.* Part. in Pual. Nah. 2: 4. aff. ים. m. p. euph. for מְאָדָם. R. אָדָם.

מֵאֲדֹנָי māi-a-do-ny. *From my master, ruler.* m. s. aff. יוּ, *his*. R. אָדָן.

מְאַחַח mā-ah. Arab. أَمَّأ and أَمَّأ amaa. *To extend, enlarge, become numerous, to serve as a handmaid.* As a n. c. s. מְאַחַח *A hundred, hundred times*; also P. N. Gen. 6: 3. aff. ח. f. s. const. וַח. f. p. ים. dual. *two hundred.* Gen. 5: 3, 4. 32: 14.

מֵאֲהָבָה me-a-ha-vah. *Than love, esteem.* f. s. aff. י, *my*, pl. const. הָ, *her*. R. אָהָב.

מֵאֲהָבֶיךָ me-a-ha-va-yich. *They that diligently love thee.* Part. in Pail. pl. const. R. —.

מֵאֲהָבָתַי māi-a-ha-vath. *More than, or because of love.* f. s. const. R. —.

מֵאֲהֶל māi-o-hel. *From, of, out of the tent, tabernacle.* m. s. aff. וְ, *his*, י, pl. const. הֵם, *their*, ךָּ, *thy*. R. אָהֵל.

מֵאֲרָצָל me-ooz-zal. *From diligently going to and fro.* Part. in Pual. וּ, euph. for י, R. אָרָץ.

מֵאֲרִיב me-o-yaiv. *From, of, against, because of the enemy.* m. s. aff. י, *my*, pl. const. הֵם, *their*. R. אָרִיב.

מֵאֲרֵיבַי mā-a-wa-yai. *The desires, expectations.* pl. const. Ps. 140: 9. R. אָרֵיבָה.

מֵאוֹם me-oom. *Any thing, something, a spot, blemish.* m. s. Job 3: 17. Dan. 1: 4. aff. הָ, f. s. R. מָאָם.

מֵאוֹן mai-a-wen. *Of, from iniquity.* m. s. R. אָוֹן.

מֵאוֹס ma-os. *To spurn, refuse.* Inf. K. R. מָאָס.

מֵאוֹצֵר mai-o-tzar. *Than, out of the treasure.* m. s. aff. וְתָ f. p. with יוֹ his. R. אָצֵר.

מֵאוֹר ma-or. *The light, candlestick, shining of the light.* m. s. aff. יָ. pl. const. R. אָוִיר.

מֵאוֹרֶת mai-oo-rath. *The den, hole, opening.* f. s. const. R. —.

מֵאוֹת me-oth. *A hundred, the hundreds.* f. p. R. מָאָה.

מֵאוֹתוֹ mai-o-tho. *From him.* Part. or Pron. R. אָה.

מֵאוֹתִי מֵאוֹתֵי מֵאוֹתָי mai-o-the. *With, by, against me, him.* Part. or Pron. R. —.

מֵאוֹתֶיךָ mai-o-thach. *From thee.* Part. &c. R. —.

מֵאוֹתוֹתֶיךָ mai-o-tho-the-ka. *From thy signs, symbols.* f. p. R. אֹתוֹת.

מֵאֶזַּי mai-az. *From that time, afterwards, from which.* Part. Ps. 93: 2. R. אָזַי.

מֵאֶזְנַי mo-ze-nai. *Of the balances.* pl. const. aff. יָם m. p. R. אָזֵן.

מֵאֶזְרַי me-az-ze-rai. *They that diligently gird, encompass.* Part. in Pail. pl. const. R. אָזֵר.

מֵאָח mai-ach. *Than a brother friend, companion.* m. s. R. אָחָה.

מֵאָחַד mai-a-chad. *Of, from one, or from any one.* num. adj. m. s. R. אָחַד.

מֵאָחֹר mai-a-chor. *From behind, after.* m. s. R. אָחֵר.

מֵאָחֹז me-a-chaiz. *He that diligently makes firm, holds back.* Part. in Pail. m. s. Job 26: 9. R. אָחֹז.

מֵאָחֳזִים mo-o-cha-zim. *They that were diligently bound, fastened.* Part. in Hoph. m. p. 2 Chron. 9: 18. R. —.

מֵאָחוּזַת mai-a-chuz-zaith. *Out of, or of the possession.* f. s. const. aff. וְ his, הֶם, their. R. —.

מֵאָחֵי mai-a-chy. *Of, or for my brethren, friends, companions.* pl. const. R. אָחָה.

מֵאָחֵי The same. aff. הָ thy, יוֹ his, הֶם their, כָּם your. R. —.

מֵאָחֵר mai-a-char. *From after, behind.* Part. aff. יָ, my, יָ. pl. const. הָ, her, הֶם, them, יוֹ him, הָ, thee, כָּם, you. R. —.

מֵאָחֵרֶת mai-a-che-reth. *The other, or than another.* f. s. R. —.

מֵאָחַת mai-a-chath. *Of, from, in, to, against one.* num. adj. f. s. R. אָחַד.

מֵאָיְבֵי mai-o-ye-ve. *Of, from my enemy, adversary.* m. s. aff. יָם m. p. R. אָיֵב.

מֵאָיְבֶיךָ mai-o-ye-ve-ka. *Of thy enemies.* pl. const. aff. כָּם your. R. —.

מֵאָיִי mai-e-yai. *Of, from, out of the islands.* pl. const. R. אָיִי.

מֵאָיָל mai-a-yal. *From the hart, deer.* m. s. R. אָיֵל.

מֵאָיָלַי mai-a-yal. *Of, from the ram.* m. s. aff. יָם m. p. R. —.

מֵאָיְלִים mai-ai-lim. *Of, because of the oak, rams.* m. p. R. אָלֵה.

מֵאֵין מֵאֵינַיְן mai-a-yin. *Of nothing, so that not; from whence, when?* Part. R. אֵינַיְן.

מֵאֵינַיְן mai-ain. *That not, whence, without.* Part. R. —.

מֵאִיר mai-ir. *He that causes to instruct, enlighten.* Part. in Hiph. m. s. aff. תָ She that, &c. f. s. R. אִוִיר.

מֵאִירוֹת me-e-roth. *They that cause to inflame, set on fire.* Part. in Hiph. f. p. Is. 27: 11. R. —.

מֵאִישׁ mai-ish. *From, of, out of man.* m. s. R. אִישׁ.

מֵאִישׁוֹהַּ mai-e-shah. *From her husband.* f. s. R. —.

מֵאִיֵּכֵל ma-a-chil. *He that causes to feed, sustain.* Part. in Hiph. aff. הֶם, them. R. אֵיכֵל.

מֵאִיֵּכֵל־כֵּל ma-a-chal. *From, for food, meal.* m. s. aff. הָ, her, כָּם, your, הָ, f. s. const. R. —.

מֵאֵל mai-al. *From, of, than God.* m. s. aff. יָ my. R. אֵיֵל.

מֵאֵילֵהַּ mai-ail-leh. *From these, those.* Part. or Pron. f. p. R. אֵלֵהַּ.

מֵאֵלֹהֵי mai-e-lo-hy. *From my God.* m. s. R. אֵיֵל.

מֵאֵלֹהֵי mai-e-lo-hai. *From God, than the*

idols, angels, judges. pl. const. aff. יר his, *thy*, ננ our, ר m. p. R. —.

מַאֲלוֹהַי mai-e-lo-ah. *Than God.* m. s. R. —.

מַאֲלֵפוֹת ma-a-le-photh. *They that cause to produce thousands.* Part. in Hiph. f. p. Ps. 144: 13. R. אָלַף.

מַאֲלֵמִים me-al-le-mim. *They that diligently bind, collect.* Part. in Piail. m. p. R. אָלַם.

מַאֲלֵף לָךְ mai-a-leph. *Of, for, than a thousand.* adj. m. s. aff. יר. pl. const. R. אָלַף.

מַאֲלָתִי mai-a-la-the. *Of, from my vow, oath.* f. s. R. אָלָה.

מַאֲמַם ma-am. Hence, מַאֲמָמָה A spot, blemish. f. s. Job 31: 7. As an adv. *nought, nothing.* Gen. 39: 6. Deut. 13: 18. comp. of מַה Which, what? and מַדָּם A moral stain, or blemish. Rab. David. Targ. on Job הַבּוֹלָא בְּדַעַם הַבּוֹלָא By some means corrupted.

מַאֲמִינִים ma-a-me-nim. *They that cause to believe.* Part. in Hiph. m. p. R. אָמַן.

מַאֲמִץ me-am-maitz. *He that diligently strengthens.* Part. in Piail. m. s. R. אָמַץ.

מַאֲמַצֵּי ma-a-ma-tzai. *For, of the strong.* pl. const. R. —.

מַאֲמַר ma-a-mar. *The word, decree.* m. s. aff. יר. pl. const. R. אָמַר.

מַאֲנָן ma-an. 1 *He declined, refused, refrained from, held back; 2 spurned, rejected.* 3. m. s. Pret. K. occurs in Piail. Gen. 37: 35. Num. 22: 16. Exod. 7: 14. pl. Jer. 5: 5. F. and Inf. Exod. 22: 16. aff. הָהָהָ She, 3. f. s. הָהָהָ Thou, 2. m. s. הָהָהָ Ye, 2. m. p. הָהָהָ They, 3. c. p. As an adj. m. s. מַאֲנָן Refusing, rejecting. Exod. 9: 2.

מַאֲנוֹשׁ mai-e-nosh. *Than, from, of mortal man.* m. s. R. אָנוֹשׁ.

מַאֲנֵי נַיִם ma-nai. *The vessels.* pl. const. Dan. 5: 2. R. מַאֲנֵי.

מַאֲנוֹתֵיהֶם mai-o-ne-yo-thai-hem. *From, out of their, ships, vessels.* f. p. Ez. 27: 29. R. אָנוֹת.

מַאֲנֵי קָוָה mai-en-kath. *Because of the groaning, sighing.* f. s. const. R. אָנָה.

מַאֲנֵי מוֹתַי mai-an-shai. *Of, from the mortal man.* pl. const. R. אָנָה.

מַאֲנֵי תָּהָה mai-an-ta. *Thou hast refused, &c.* 2. m. s. Pret. K. aff. הָהָהָ Ye, 2. m. p. R. מַאֲנֵי.

מַאֲסָם ma-as. 1 *He detested, abhorred, rejected, cast off,* as the yoke of the law, or religion; 2 *condemned, punished.* 3. m. s. Pret. K. Is. 8: 6. Jer. 2: 37. pl. 1 Sam. 8: 7. 15: 23. F. Job 8: 20. Inf. Is. 7: 15. Pres. Part. Niph. Jer. 6: 30. Prov. 15: 32. F. Is. 54: 6. Job 7: 5. Part. Ps. 15: 4. Arab. مأسا maasa. *To be odious, detestable,* as a person full of ulcers, or running sores.

מַאֲסָה ma-os. *To reject, abhor.* Inf. K. R. —.

מַאֲסֵי mo-ais. *He that rejects, abhors.* m. s. Ben. K. R. —.

מַאֲסֵיכֶם ma-os-chem. *That ye despise, reject.* Inf. K. aff. הָהָהָ They. R. —.

מַאֲסֵף me-as-saiph. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. יר him. R. אָסַף.

מַאֲסֵף מֵעֵץ me-us-saph. *He, or it that is diligently collected, &c.* Part. in Pual. m. s. R. —.

מַאֲסֶת mo-e-seth. *She that abhors, rejects.* f. s. Ben. K. R. מַאֲסָה.

מַאֲפָה mai-aph. *From wrath, anger, the nose, nostril.* m. s. aff. הָהָהָ your. R. אָפָה.

מַאֲפָה ma-a-phai. *Baked, cooked.* m. s. Lev. 2: 4. R. אָפָה.

מַאֲפֵה me-o-phéh. *From him that bakes.* m. s. Ben. K. R. —.

מַאֲפֵל ma-a-phail. *The darkness, or gross darkness.* m. s. aff. הָהָהָ f. s. R. אָפֵל.

מַאֲפֵס mai-ai-phes. *For nothing.* Part. R. אָפֵס.

מַאֲפֵסֵי mai-aph-sai. *From, of the ends, limits, extremities.* pl. const. R. —.

מַאֲפֵסַי mai-a-pha. *Of nothing, or less than nothing.* m. s. R. אָפֵסַי.

מַאֲפֵל מֵאֵצֶל mai-ai-tzel. *Near, at hand, by, toward, at, from.* Part. R. אָפֵל.

מַאֲפֵל לּוֹ mai-etz-lo. *From him.* Part. aff. יר me. הָהָהָ them. R. —.

מַאֲפֵרוֹת mai-o-tze-roth. *Out of the treasures.* f. p. aff. יר his. R. אָפֵר.

מַאֲרָר ma-ar. Arab. مآر maara. *To be irritated, excited, desperate.* In Pers. A serpent, the most inveterate of all animals. As a Part. in

Hiph. *to cause to diffuse, scatter, spread abroad*, as the leprosy. Lev. 13: 51, 52. chap. 14: 44. Ez. 28: 24. LXX. *πικρίας*, *To be obstinate, unyielding. Vulg. perseverans*. Hence, Gr. *μαραινω*, Eng. *murrain, a grievous disease*.

- מַאֲרֵבָּה *mai-ar-beh. Than the locust. c. s. R. רָבָה.*
- מַאֲרֵבָּה *mai-a-ruv-bah. Out of the chimney. f. s. Hos. 13: 3. R. אָרַב.*
- מַאֲרֵבִּים *me-or-vim. They that diligently lie in wait, lurk. Part. in Pail. m. p. R. —.*
- מַאֲרֵבַּע *mai-ar-ba. Of four, or the fourth. c. s. R. רָבַע.*
- מַאֲרוֹת *me-ai-roth. Curses, or for curses. f. p. R. אָרַר.*
- מַאֲרֵי *mai-a-re. Than a lion. c. s. aff. חו f. p. R. אָרָה.*
- מַאֲרִיךָ *ma-a-rich. He that causes to lengthen out, prolong. Part. in Hiph. m. s. R. אָרַךְ.*
- מַאֲרֵעָא *mai-ar-a. From the earth. m. s. Chald. R. אָרַע.*
- מַאֲרֵץ *mai-a-retz. Out of, from, in the earth, land, ground. c. s. aff. ו his, ה thy, מ, their, חו f. p. R. אָרַץ.*
- מַאֲרֵשָׁה *me-o-ra-sah. She that is diligently promised, given in marriage, betrothed. Part. in Pual. f. s. Deut. 22: 23. R. אָרַשׁ.*
- מַאֲרַת *me-ai-rath. The curse. f. s. const. R. אָרַר.*
- מַאֲרוֹת *me-o-roth. Lights, torches, lamps, luminaries. f. p. R. אָוַר.*
- מַאֲשׁ *mai-aish. Out of the fire. m. s. R. אָשׁ.*
- מַאֲשָׁה *mai-ish-shah. From, of the woman. f. s. R. אִישׁ.*
- מַאֲשִׁי *mai-e-shy. Of my burnt-offering. m. s. aff. י. pl. const. R. אָשׁ.*
- מַאֲשָׁפוֹת *mai-ash-poth. From the dunghills. f. p. R. אָשָׁף.*
- מַאֲשֶׁר *mai-a-she. Where, whence, from which, or whence, from them, or that. Part. R. אָשֶׁר.*
- מַאֲשָׁר *me-ush-shar. He that is diligently blessed, or made happy. Part. in Pual. m. s. aff. י. pl. const. ים m. p. Prov. 3: 18. Is. 9: 15. R. —.*
- מַאֲשֶׁרֶה *me-ash-she-re-ka. They that dili-*

- gently lead, direct thee. Part. in Pail. pl. con Is. 3: 12. R. אָשֶׁר.*
- מַאֲשֶׁת *mai-ai-sheth. Than, from a wife. f. s. R. אִישׁ.*
- מַאֲשָׁתָם *mai-aish-tam. He, or it that diligently consumes them. Part. in Pail. R. —.*
- מַאֲאֵת *mai-aith. Of, from. Part. aff. ו him, ה thee, כָּם you, מ, them. R. אֵת.*
- מַאֲאֵת זֶה *mai-aith, zeh. Hence, from this, or him. Part. R. —.*
- מַאֲאֵת פָּנָי *mai-aith, pe-nai. From before, or from the presence of. Part. aff. ו him. R. —.*
- מַאֲתַיִם-תְּיָסָרִים *ma-tha-yim. Two hundred. dual. R. מֵאָה.*
- מַאֲתַת-מֹל-מֹל *mai-eth-mool. From yesterday, a short time. R. תָּמַל.*
- מַאֲתָנָן *mai-eth-nan. From the hire, wages. m. s. R. תָּנָה.*
- מִבְּאֵ-בּוֹ *miv-bo. From entering, or the entrance. m. s. Ben. K. R. בּוֹא.*
- מִבְּאוֹ-בוֹ *me-vo-o. At, from his declining, setting. m. s. Ben. K. R. —.*
- מִבְּאֵי-בֵיאָה *me-ve-im. They that cause to come, bring. Part. in Hiph. m. p. R. —.*
- מִבְּאֵר-מְבוֹר *miv-bor. Out of the pit, well. m. s. R. בּוֹר.*
- מִבְּגַדָּה *miv-bo-gai-dah. Than the treacherous. f. s. R. בָּגַד.*
- מִבְּגָדֶיךָ *miv-be-ga-da-yich. Of, from thy garments. pl. const. R. —.*
- מִבְּדִיל *mav-dil. Causing to divide, separate. Part. in Hiph. m. s. aff. ים m. p. R. בָּדַל.*
- מִבְּהָלִים *me-vo-ha-lim. Being diligently hurried, hastened. Part. in Pail. m. p. Esth. 8: 14. R. בָּהַל.*
- מִבְּהֵמוֹת *miv-ba-ha-moth. From, than the beasts. f. p. R. בְּהֵמָה.*
- מִבּוֹא-מְבוֹא *ma-vo. The entrance, approach, going down. m. s. ה thy, חו f. p. R. בּוֹא.*
- מִבּוֹכָתָם *me-voo-cha-tham. Their perplexity, or consternation. f. s. R. בּוֹךְ.*
- מִבּוֹל *mav-bool. A flood, inundation. m. s. R. נָבַל.*

מַבּוּעַי mav-boo-ai. *The fountains, springs.*  
 pl. const. R. נָבַע.  
 מִבּוֹרָהּ miv-bo-rc-ka. *Of, from, out of thy cistern.* f. s. R. בּוּר.  
 מִבְּחֹר miv-chor. *Select, choice.* m. s. R. בָּחַר.  
 מִבְּחֵלֶת me-vo-che-leth. *Diligently hastened, acquired.* Part. in Pual. Keri. f. s. Prov. 20: 21. R. בָּחַל.  
 מִבְּחָר miv-char. *Choice, select, chosen.* m. s. aff. יו *his.* R. בָּחַר.  
 מִבְּחֻרָיו miv-be-chu-rav. *Of his chosen, or young men.* pl. const. R. —.  
 מִבְּטָא miv-ta. *A rash expression, or utterance.* m. s. R. בָּטָא.  
 מִבְּטָהּ mev-ba-tah. *Her expectation, desire.* f. s. Zech. 9: 5. R. נָבַט.  
 מִבְּטַחְטָהּ miv-tach. *Hope, trust, confidence.* m. s. aff. ו *his,* י *my,* ה *thy,* נו *our,* ב *their,* ים m. p. R. בָּטַח.  
 מִבְּטַח miv-be-toch. *Than to confide, trust in.* Inf. K. R. —.  
 מִבְּטִיחִי miv-te-ohc. *He that caused me to hope, trust.* Part. in Hiph. m. s. Ps. 22: 1. R. —.  
 מִבְּטֵן-בֶּטֶן miv-ba-ten. *Out of the belly, inward part.* m. s. aff. ו *his,* נו *our.* R. בָּטֵן.  
 מִבְּרִיאַי mai-ve. *He that causes to introduce, bring in.* Part. in Hiph. m. s. aff. ה *thee.* R. בְּרָא.  
 מִבְּיַן mai-vin. *He that causes to discern, consider, understand.* Part. in Hiph. m. s. aff. יו m. p. R. בִּיַן.  
 מִבְּיַן miv-bain. *From among, between, or the midst of.* m. s. aff. וּת f. p. R. בִּיַן.  
 מִבְּיַנְתִּי miv-be-na-the. *Of my understanding.* f. s. const. aff. ה *thy* R. —.  
 מִבְּיֵצֵיהֶם miv-bai-tzai-hem. *Of, from their eggs.* pl. const. R. בִּיֵץ.  
 מִבְּיֹשׁ mai-vish. *He that causes shame.* Part. in Hiph. m. s. aff. הָ *She that, &c.* f. s. R. בָּיַשׁ.  
 מִבְּיֹתָהּ mir-ba-yith. *Of, out of, without, from, than the house, habitation, family.* f. s. aff. ו *his,* י *my,* ה *thy.* R. בָּיַת.  
 מִבְּיֹתַי הַאֲסִירִים miv-baith ho-a-se-rim. *Out of the house of prisoners.* m. p. R. —.

מִבְּיַת הַכְּלִיא miv-baith hach-ke-le. *Out of the house of the prison.* m. s. Chald. R. —.  
 מִבְּיַת כְּלֵא The same.  
 מִבְּיַתָּהּ miv-ba-ye-thah. *From within, or the inside.* Part. R. —.  
 מִבְּכָהּ me-vach-kah. *Weeping, lamentation.* f. s. R. בָּכָה.  
 מִבְּכֹר-מִבְּכֹר miv-be-chor. *Of, from the first-born.* m. s. aff. וּת f. p. R. בָּכַר.  
 מִבְּכֹת me-vach-koth. *They that diligently weep, lament.* Part. in Piail. f. p. R. בָּכָה.  
 מִבְּכֵי-בְּכִי miv-be-che. *Because of the weeping.* m. s. R. —.  
 מִבְּלֵי miv-be-le. *Because not, so that not, without.* Part. R. בָּל.  
 מִבְּלֵי-גִיּוֹתַי mav-le-ge-the. *My comfort, consolation.* f. s. R. בָּלַג.  
 מִבְּלַעַי miv-bal-lai-a. *From him that diligently swallows up.* Part. in Piail. m. s. R. בָּלַע.  
 מִבְּלַעֲרִי miv-bal-a-de. *Beside, except.* Part. R. בָּל.  
 מִבְּלַעֲרִי miv-bal-a-de. *Beside, except me.* Part. R. —.  
 מִבְּלַעֲוֵיהֶן me-vul-le-a-yich. *They that diligently devour.* Part. in Piail. pl. const. R. בָּלַע.  
 מִבְּלַעִים me-vul-la-im. *Diligently swallowed up.* Part. in Pual. m. p. R. —.  
 מִבְּלֵתִי miv-bil-te. *Because not.* Part. R. בָּלַת.  
 מִבְּנֵן miv-bain. *From a son.* m. s. R. בָּנָה.  
 מִבְּנֹתָהּ miv-ba-noth. *From the daughters.* f. p. aff. יו *his,* הֵם *their,* נו *our.* R. —.  
 מִבְּנֹתָהּ miv-be-noth. *From building, establishing.* Inf. K. R. —.  
 מִבְּנִי me-vun-ny. *My perception, discernment.* P. N.  
 מִבְּנֵי miv-be-nai. *From, of, among the sons.* pl. const. aff. הֵם *their,* יו *his,* ה *thy,* קָם *your.* R. בָּנָה.  
 מִבְּעַד miv-ba-ad. *Without.* Part. R. עָד.  
 מִבְּעִיר mav-ir. *Causing to remove, take away.* Part. in Hiph. m. s. 1 K. 16: 3. R. בָּעַר.  
 מִבְּעֵלָי miv-ba-a-lai. *Of, from the masters, owners.* pl. const. aff. יו *his.* R. בָּעַל.  
 מִבְּעֵרִים me-va-a-rim. *They that diligently kindle.* Part. in Piail. m. p. Jer. 7: 18. R. בָּעַר.



מְבַעֲרֶת me-vo-a-reth. *She, or it that was diligently burning.* Part. in Pual. R. —.

מְבַעֲתֶךָ me-va-ith-te-ka. *He or it that diligently disturbs thee.* Part. in Piail. c. s. R. בָּעַתָּה.

מִבְּצִיר miv-be-tzir. *For, than the vintage.* m. s. R. בָּצֵר.

מִבְּצָר miv-tzar. *A tower, fortification.* P. N.

מִבְּצֻר־צָר miv-tzar. *The tower, fortress, fenced place.* m. s. aff. י. pl. const. יו his, יְ thy, הם their, הוּ f. p. ים m. p. R. בָּצֵר.

מְבַקְעָה me-vuk-ka-ah. *She that is diligently demolished, or broken through.* Part. in Pual. f. s. Ez. 26: 10. R. בָּקַעַתָּה.

מִבְּקַעַת miv-bik-ath. *From the valley, plain.* f. s. const. R. —.

מִבְּבֹקֶר miv-bo-ker. *From, in the morning.* m. s. R. בָּקֵר.

מִבְּבִקְרֶךָ miv-be-kor-ka. *Of thy cattle, herd.* c. s. R. —.

מְבַקֵּשׁ-קֵשׁ me-vak-kaish. *Diligently inquiring, seeking.* Part. in Piail. m. s. R. בָּקַשׁ.

מְבַקְשֵׁי me-vak-ke-shai. *They that diligently seek, &c.* Part. in Piail. pl. const. aff. הָ her, יו him, יְ thee. Ps. 24: 6. 40: 17. ים m. p. Exod. 10: 11. R. —.

מַבְרֵאֵחַ mav-re-ach. *He, or it that causes to reach, pass over.* Part. in Hiph. m. s. Exod. 26: 28. R. בָּרַח.

מִבְּרַחַו miv-ra-chav. *His fugitive.* m. s. R. —.

מִבְּרִיתְךָ miv-be-re-thaich. *Of thy covenant.* f. s. R. בָּרַח.

מְבַרֵּךְ me-va-raich. *He that diligently blesseth.* Part. in Piail. m. s. R. בָּרַךְ.

מְבֹרַח me-vo-rach. *He that is diligently blessed.* Part. in Pual. m. s. aff. יו him, הָ f. s. dag. drop. in ר, compens. by י R. —.

מְבֹרְכֶיךָ me-vo-ra-che-ka. *Them that diligently bless thee.* Part. in Piail. pl. const. Gen. 12: 3. R. —.

מְבֻשָּׁל me-vush-shal. *That which is diligently cooked, boiled.* Part. in Pual. m. s. R. בָּשַׁל.

מִבְּשָׁם miv-sam. *A sweet savor.* P. N.

מְבַשֵּׂר me-vash-sair. *He that diligently announces good tidings.* Part. in Piail. m. s. R. בָּשַׂר.

מִבְּשָׂר miv-be-sar. *Of, out of, from the flesh.* m. s. aff. י his, י. my, יְ thy, כֶּם your, ס, their. R. —.

מְבַשֶּׂרֶת me-vash-se-reth. *She that diligently announces good news.* Part. in Piail. f. s. R. —.

מִבְּבַת miv-bath. *Of, from the daughter.* f. s. R. בָּתָּה.

מִבְּבַת־יְהוּם miv-ba-thai-hem. *Of, from, out of their houses.* pl. const. aff. הם their, כֶּם your, נוּ our. R. בָּרַח.

מִגְּגֹון mig-ge-on. *The rising, swelling, as of Jordan.* m. s. Jer. 49: 19. R. גָּגַן.

מְגֹאֵל me-go-al. *He, or it that is diligently polluted.* Part. in Pual. m. s. for מְגַאֵל. R. גָּאֵל.

מִגְּגֹאֵל mig-go-ail. *Of, from him that avenges.* m. s. Ben. K. or a n. m. s. R. —.

מִגְּגֹאֵלֵנוּ mig-go-a-lai-noo. *Of our kinsman, or redeemer.* m. s. Ben. K. Ruth 2: 20. R. —.

מִגְּגֵוֶה mig-ge-ve. *Out of the pit, well.* m. s. R. גָּבַהּ.

מִגְּגֹוֹה mig-ga-vo-ah. *Than the proud, lofty,* f. s. מְגֹבַהּ idem. R. גָּבַהּ.

מִגְּגֹוֹל־בֵּל mig-ge-vool. *From the border, extremity.* m. s. aff. כֶּם your. R. גָּבַל.

מִגְּגִיבֹור mig-giv-bor. *Than, or from the mighty.* m. s. R. גָּבַר.

מִגְּגִיבֹו־רַחַו mig-ge-voo-rah. *Than, of the strength, power.* f. s. aff. ס, their. R. —.

מַגְּבִיֵּה mag-be-ah. *He that causes to exalt.* Part. in Hiph. m. s. R. גָּבַהּ.

מִגְּגִיבֹו־רַחַו mig-ge-ve-rah. *From the queen.* f. s. R. גָּבַר.

מַגְּבִישׁ mag-bish. *He that assembles.* P. N.

מִגְּבֹולֹת mig-ba-loth. *At the borders, extremities.* f. p. R. גָּבַל.

מִגְּגִיבֹאת mig-giv-ath. *From the hill; also, a cap, turban.* f. s. const. aff. הוּ f. p. R. גָּבַעַתָּה.

מִגְּגִיבֹו־רַחַו mig-ge-ver. *From, of the mighty, noble man.* m. s. aff. י. pl. const. R. גָּבַר.

מִגְּגֹאֵל mig-gag. *From the roof, top of the house, &c.* m. s. R. גָּגַתָּה.

מָגֵד ma-gad. Arab. مجد magioda. *To excell in glory and honor.* As a n. m. s. מָגֵד *Precious, valuable, glorious, any thing delicious,* such as fruit, aromatics, the blessing of salvation. Deut. 33: 13, 14. m. p. Cant. 4: 13, 16.

מִגְדוֹל mig-ga-dol. *From the great, excellent.* m. s. aff. הֶם, *their.* R. גִּדְל.

מְגִדוֹן me-gid-don. *Of the river, flowing stream.* P. N. Chald. R. —.

מַגְדֵּי־אֵל mag-de-ail. *The gift of God.* P. N.

מְגַדֹּל mig-dol. *He that causes to magnify, make great.* Part. in Hiph. m. s. R. גִּדְל.

מִגְגַּדִּישׁ mig-ga-dish. *From the sheaf of corn.* m. s. R. גִּדְשׁ.

מִגְדָּל mig-dal. *The tower, strong, great place.* m. s. R. גִּדְל.

מִגְדָּל־אֵל mig-dal-ail. *The greatness of God.* P. N.

מִגְדָּל־גֹּד mig-dal-gad. *The great coriander, or prosperity, or tower.* P. N.

מִגְדָּלוֹת mig-de-loth. *Towers.* f. p. aff. הֵם. m. p. R. גִּדְל.

מִגְדָּלֶיהָ mig-da-le-ah. *Her towers.* pl. const. R. —.

מְגַדְלִים me-gad-de-lim. *They that are diligently educated.* Part. in Pual. m. p. R. —.

מְגֻדָּלִים me-gud-da-lim. *They that are diligently brought up.* Part. in Pual. m. p. R. —.

מְגַדְדִים me-gad-daiph. *He that diligently reproaches, blasphemes.* Part. in Pual. m. s. R. גִּדְדָה.

מְגַדְתׁהּ mag-ge-deth. *She that causes to exhibit, show.* Part. in Hiph. f. s. R. גִּדְדָה.

מִגְגוֹר ma-gog. *The son of Japheth, of whom all Europe was peopled.* The noun is derived from גִּיג, which see. Probably Ezekiel, by Magog, means, the Roman army, or pagan and papal Rome. Ez. 38: 2. 39: 3.

מִגְגַּי־וָה mig-gai-wah. *Of the body.* f. s. R. גִּיגָה.

מִגְגוּי mig-goy. *Of, from, out of the nation.* m. s. aff. הֵם. m. p. R. גִּיגָה.

מִגְגַּי־וָה mig-ge-we-yith. *Out of the body carcase.* f. s. const. R. גִּיגָה.

מְגוֹלָלָהּ me-go-la-lah. *She that is rolled over.* Part. in Pual. f. p. R. גִּלְלָהּ.

מִגְגוֹר ma-gor. *The fear, dread.* m. s. aff. הֵה. f. s. const. י, *my,* י, pl. const. הֵם *their.* R. גִּיגָה.

מִגְגוֹר מִסָּבִיב ma-gor, mis-sa-viv. *The surrounding fear, terror.* P. N.

מִגְגוֹרָתׁהּ me-go-rath. *The fear, terror.* f. s. const. R. —.

מִגְגוֹזֵלוֹ mig-go-ze-lo. *From him that spoils, plunders him.* m. s. Ben. K. Ps. 35: 10. R. גִּזְלוֹ.

מִגְגוֹזַע mig-ge-za. *From the trunk, stalk, root.* m. s. R. גִּזְעָה.

מִגְגִּיד mag-gid. *He, or it that causes to show, declare.* Part. in Hiph. m. s. R. גִּגְדָה.

מִגְגִּיחַ mai-ge-ach. *He, or it that causes to come, break forth.* Part. in Hiph. m. s. aff. י, idem. Chald. R. גִּיחָה.

מִגְגִּיעַ mag-ge-a. *He that causes to reach, attain, happen to.* Part. in Hiph. m. s. R. גִּיגָע.

מִגְגִּיעֵי mag-ge-ai. *They that cause to unite.* Part. in Hiph. pl. const. R. —.

מִגְגִּיעֵי־שָׁוִים mag-ge-shai. *They that cause to offer, pardon.* Part. in Hiph. pl. const. R. גִּיגָשׁ.

מִגְגָּל mag-gal. *A sickle, instrument of destruction.* m. s. Jer. 50: 16. Joel 4: 13.

מִגְגָּלֶהּ me-gal-leh. *He that diligently reveals.* Part. in Pual. m. s. R. גִּלְגָה.

מִגְגָּל־חֵפֶת me-gil-lah. *The roll, volume.* f. s. R. גִּלְלָהּ.

מִגְגָּלָהּ me-gul-lah. *She, or it that is diligently manifest, opened.* Part. in Pual. f. s. R. גִּלְגָה.

מִגְגָּלֶיהֶם me-gul-le-chai. *They that are diligently shaven.* Part. in Pual. pl. const. Jer. 41: 5. R. גִּלְגָה.

מִגְגָּמַל mig-ga-mal. *From, of a camel.* m. s. aff. י, pl. const. R. גִּמְלָהּ.

מִגְגָּמַתׁהּ me-gam-math. *A host, multitude, i. e. of faces.* f. s. const. Hab. 1: 9. R. גִּמְמָה or גִּמְמָה.

מִגְגָּן ma-gan. 1 *He delivered, surrendered;*

2 abandoned to destruction 3. m. s. Pret. K. occurs in Pail, Gen. 14: 20. F. Hos. 11: 8. Prov. 4: 9. As a n. f. s. מְגִידָה *Blind, obstinate, stupid.* Hence, מְגִידָה לֵב *Blindness of heart,* Lam. 3: 56, the very expression which St. Paul makes use of, 2 Cor. 3: 15. *καλυμματα ἑρῆς καρσιος, Blindness covereth their hearts.* Chald. מְגִיָּא *Vain, empty, of no value.* Targ. Onk. on Exod. 20: 7. Arab. *Stiff, obstinate, unyielding.*

מָגֵן ma-gain. *A shield, buckler, armor, a protector, preserver.* m. s. R. נָגַן.

מִגְן mig-gan. *From the garden.* m. s. aff. n. f. s. const. R. —.

מִגְנֵי me-gan-ne-vai. *They that diligently steal.* Part. in Pail. pl. const. R. נָגַב.

מִגְנֵי ma-gin-nai. *Shields, bucklers, armor, &c.* pl. const. aff. ה, *her*, י, *his*, נ, *our*, ים, m. p. R. נָגַן.

מִגְנֵת See מָגֵן.

מִגְעָתָה mig-ga-a-rath. *At the rebuke, curse, punishment.* f. s. const. aff. ו, *his*, ה, *thy.* Deut. 28: 20. R. נָעַר.

מִגְעָתָה mag-ga-ath. *Causing to reach, or extending to.* Part. in Hiph. f. s. 2 Chron. 3: 11. R. נָעַע.

מִגְפָּה mag-gai-phah. *The plague, punishment, stroke.* f. s. aff. n. f. s. const. R. נָגַף.

מִגְפֵּיעַשׁ mag-pe-ash. Probably from מִגְפָּה *A punishment, and עָשָׂה To execute, accomplish.* P. N.

מִגְפֵּן mig-ge-phen. *Of, from the vine.* m. s. R. נָפַן.

מִגְפֹתַי mag-gai-pho-thy. *My plagues, punishments.* f. p. R. נָפַת.

מָגַר ma-gar. 1 *He cut off, destroyed; 2 cast down, out, or dethroned.* 3. m. s. Pret. K. occurs as a Part. pl. const. Ez. 21: 12, or 17. Pail. Ps. 89: 45. Chald. F. Ezra 6: 12. In Syr. and Arab. the same.

מִגְרוֹן mig-ron. *The threshing-floor.* P. N.

מִגְרוֹהָה mig-gu-re-ah. *Of, from her whelps.* pl. const. R. נָרָה.

מִגְרֵיךָ me-gu-re-ka. *Thy sojournings, pilgrimages.* pl. const. aff. ים, m. p. R. —.

מִגְרִים mig-ga-rim. *They that are caused to be diffused, poured out.* Part. in Hoph. R. נָגַר.

מִגְרֵךְ mig-gai-re-ka. *From thy sojourner, stranger.* m. s. R. נָרָה.

מִגְרוֹן mig-go-ren. *From the threshing-floor.* m. s. aff. ה, *thy.* R. נָרוֹן.

מִגְרָעוֹת mig-ra-oth. *Narrowed rests.* f. p. 1 K. 6: 8. R. נָרַע.

מִגְרָפְתֵיהֶם me-gir-pho-thai-hem. *Their clods, as of earth.* f. p. R. נָרַף.

מִגְרָרוֹת me-go-ra-roth. *They that are diligently saved.* Part. in Pual. f. p. 1 K. 7: 9. R. נָרַר.

מִגְרָשׁ mig-rash. *A suburb, border.* m. s. aff. ה, *her*, י, pl. const. הֶם, *their*, וְהוּא, f. p. R. נָרַשׁ.

מִגְרָשָׁה mig-ra-shah. *Her expulsion.* f. s. R. —.

מִגְרָשָׁה mig-gir-sah. *Of her beaten, threshed corn.* f. s. R. —.

מִגְרָתָה mig-gar-teh. *Thou hast diligently cast down.* 2. m. s. Pret. Pail. R. נָגַר.

מִגָּשׁ mig-gash. *He, or it that was caused to be offered.* Part. in Hoph. m. s. R. נָגַשׁ.

מִגָּשִׁים mag-ge-shim. *They that diligently bring.* Part. in Pail. m. p. R. —.

מִגָּשִׁימִים mag-she-mim. *They that cause to rain.* Part. in Hiph. m. s. R. נָגַשִׁם.

מִגָּשֶׁת mig-ge-sheth. *From approaching, drawing near.* Inf. K. R. נָגַשׁ.

מִדְּאָגָה mid-de-a-gah. *From affliction, fear, trouble.* f. s. R. נָדָג.

מִדְּבַחַה mad-be-chah. *The altar.* f. s. R. נָדַח.

מִדְּבַק mud-bak. *He, or it that is caused to adhere to.* Part. in Hoph. m. s. R. נָדַק.

מִדְּבַר me-dav-bair. *He, or it that diligently speaks.* Part. in Pail. m. s. aff. ים, m. p. וְהוּא, f. p. R. נָדַבַר.

מִדְּבָר mid-da-var. *Of the thing, matter, saying.* m. s. R. —.

מִדְּבָר me-duv-bar. *That which is diligently spoken, said.* Part. in Pual. m. s. R. —.

מִדְּבָר mid-dav-bair. *That speaks himself.* Part. in Hith. m. s. R. —.

מִדְּבָר mid-de-var. *Of, from, than the word.* m. s. aff. י, pl. const. ה, *thy*, הֶם, *their.* R. —.

מִדְּבָר mid-bar. *The desert, into the wildness.* m. s. aff. ה, *her.* R. —.

מִדְּבַר mid-de-ver. *From the pestilence.* m. s. R. —.

מִדְּבַרְתָּ me-dav-be-reth. *She that diligently speaks.* Part. in Pail. f. s. R. —.

מִדְּבַשׁ mid-de-vash. *Than honey.* m. s. R. דְּבַשׁ.

מִדְּדָה ma-dad. 1 *He extended, stretched out, measured*; 2 figuratively, *recompensed, or repaid*; 3 *searched out, examined, or investigated.* 3. m. s. Pret. K. Is. 40: 12. 65: 7. Ez. 42: 20. F. Ez. 45: 3. 47: 18. Ruth 3: 16. Niph. F. Jer. 33: 22. Hos. 2: 1. Pail. Job 7: 14. F. 2 Sam. 8: 2. Hith. F. 1 K. 17: 21. Hence, Gr. μετρεῖν, Lat. metiri, Belg. meten, Eng. mete, measure. As a n. f. s. מִדְּיָה *The measure, size, extent, breadth, height, tribute, recompense.* Job 11: 7. Ez. 48: 16. Neh. 5: 4. Exod. 26: 2. 1 Chron. 20: 6. Tal. *Conduct, manner of life, morals, virtues.* Syr. and Arab. the same.

מִדְּהַבָּהּ mad-hai-vah. *The golden, splend.* i. e. city. m. s. R. דְּהַבָּהּ.

מִדְּהַרְרוּת mid-da-ha-roth. *Because of, or for the prancings.* f. p. R. דְּהַרְרוּת.

מִדְּדוֹ mid-do. *His vesture, garment.* m. s. aff. ר. pl. const. הֵם *their.* R. מְדַד.

מִדְּדוֹד mid-dod. *Than the beloved.* m. s. R. דָּד.

מִדְּדוּד mid-dood. *From the basket.* m. s. R. —.

מִדְּדוּאֵי mid-doo-a-dai. *Of the mandrakes.* pl. const. Chald. R. —.

מִדְּוַיִּה mad-wai. *Faintness, sickness.* m. s. aff. ר. pl. const. R. דְּוַיִּה.

מִדְּוֶן ma-don. *Strife, contention.* m. s. aff. ר. m. p. R. דְּוֶן.

מִדְּדוּעָדָע mad-doo-a. *Wherefore? Why?* Part. of Interrog. 2 Chron. 24: 6. R. מְדַע.

מִדְּדוֹרֵדוֹ mid-dor. *From the generation.* m. s. R. דְּדוֹר.

מִדְּדוֹר mid-door. *Than to dwell, remain.* m. s. R. —.

מִדְּדוֹרַיִה me-do-raih. *His habitation, dwelling.* m. s. aff. הָ *thy.* R. —.

מִדְּדוֹת mid-doth. *The measures, dimensions.* f. p. R. מְדַד.

מִדְּדוֹתָיוֹ mid-do-thav. *His garments.* f. p. R. —.

מִדְּדָח mud-dach. *He, or it that is diligently expelled, driven out.* Part. in Pual. m. s. R. נְדָח.

מִדְּחָה mid-cheh. *Ruin, destruction.* m. s. Prov. 26: 28. R. דְּחָה.

מִדְּחֵה mid-de-che. *From ruin, destruction, falling.* m. s. Ps. 56: 14. 116: 8. R. —.

מִדְּדַי mid-dai. *When, at that time, as often, beyond a sufficiency, than enough.* Part. 2 Chron. 24: 5. Zech. 14: 16. Exod. 36: 5. R. דַּי.

מִדְּדַיִּיִּם ma-dy. Probably derived from מִדְּחָה *Tribute, or tributaries, or the coast.* P. N.

מִדְּדַיִּים mad-dav. *His garments.* pl. const. R. מְדַד.

מִדְּדַיִּיחַ mid-da-yich. *Thy measures, dimensions.* R. —.

מִדְּדוֹן ma-don. *Of large stature.* m. s. 2 Sam. 21: 20. R. —.

מִדְּדוֹן mid-yan. *Contentious, quarrelsome.* P. N.

מִדְּדוֹן mid-din. *From judgment, contention.* m. s. also P. N. Hence, *Midianites.* R. דְּוֶן.

מִדְּדֵנָהּ me-de-nah. *A province, a land, country.* f. s. R. מְדוֹן.

מִדְּדֵנַיִי mid-ye-nai. *Contentions, strifes.* pl. const. R. דְּוֶן.

מִדְּדֵנָתָא me-de-na-tha. *The provinces.* pl. const. Chald. R. מְדוֹן.

מִדְּדֵנֵתָא me-de-ne-tha. *The province.* f. s. R. —.

מִדְּדֵכָא me-duch-ka. *He, or it that is diligently bruised, crushed, oppressed.* Part. in Pual. m. s. aff. ר. m. p. R. דְּכָא.

מִדְּדֵלַג me-da-laig. *He, or it that diligently leaps, jumps.* Part. in Pail. m. s. R. דְּלַג.

מִדְּדֵלָהּ mid-dal-lah. *With the consumption, wasting, sickness.* f. s. aff. הָ f. p. R. דְּלָלָהּ.

מִדְּדֵלֵי mid-de-le. *Out of the basket.* m. s. aff. ר. pl. const. הוּ *his.* R. —.

מִדְּדֵלֶק mid-de-lok. *From him that hunts, chases, persecutes.* m. s. Ben. K. R. דְּלֶק.

מִדְּדֵלְתָיִי mid-dal-thai. *Out of the doors, gates.* pl. const. R. דְּלָתָיִי.

מִדְּדָם mid-dam. *Of, with, from, for the blood.* m. s. aff. הָ, *her*, הוּ *his*, הָ *thy*, הֵם *their.* R. דָּם.

מִדְּמַי mid-de-mai. *Because of murders.* pl. const. aff. ר. m. p. R. —.

מִדְּמַי mad-main. *Filthy, polluted.* P. N.

מִדְּמַיִה mad-mai-nah. *A dunghill, heap of ruins.* f. s. also P. N. R. דְּמַי.

מִדְּמֵאָה mid-dim-ah. *From the tear, or a tear.* f. s. R. דְּמַע.

מִדָּן me-dan. *Contention, strife.* P. N. aff. ר. m. p.

מִדָּע mad-da. *Knowledge, understanding.* m. s. R. יָדַע.

מִדָּעָתָה mid-da-ath. *In, by knowledge.* f. s. const. aff. י. my. R. —.

מִדְּעֵתָנוּ mo-da-ta-noo. *Our friends, kindred.* pl. const. R. —.

מִדְּקָה mad-de-kah. *Causing to beat to pieces.* Part. in Hiph. f. s. Chald. Dan. 7: 7. R. דְּמַק.

מִדְּקָרִים me-duk-ka-rim. *They that are diligently wounded, stabbed.* Part. in Pual. m. p. R. דְּקַר.

מִדְּרֵחוֹן me-da-re-hon. *Their habitation, dwelling.* m. s. Chald. R. דִּיר.

מִדְּרוֹם mid-da-rom. *From the south.* m. s. R. דְּרוֹם.

מִדְּרִיכָה mad-re-che-ka. *He that causes to lead, guide thee.* Part. in Hiph. m. s. R. דְּרַיֵּךְ.

מִדְּרֵיךְ mid-da-rech. *From, out of, by, because, through the way, path, footstep.* m. s. aff. י. pl. const. יו *his*, הֵם *their*, הֵי *thy*, כֶּם *your*, הֵי *thy*, f. s. ס. *their*. R. —.

מִדְּרָשׁ mid-rash. *A story, register, comment, interpretation, illustration.* m. s. R. דְּרַשׁ.

מִדְּרָתָה me-du-ra-thah. *A pile of wood.* f. s. R. דִּיר.

מִדְּשֵׁן mid-de-shen. *From, of the fatness.* m. s. R. דִּשֵּׁן.

מִדְּשָׁתִי me-dush-sha-the. *My threshing.* f. s. R. דִּישׁ.

מִדָּת mid-dath. *A tax, tribute.* f. s. const. R. מִדָּר.

מַה מה מה מה mah. *Which? what? who? why? wherefore? how? of what kind, or sort? than.* Part. of Interrog. Chald. מַה דִּי *That which.* כִּמָּה *How? in what way?* R. —.

מִהַאֲוֵרַי mai-ha-o-raiv. *From out of the ambush.* m. s. R. אָרַב.

מִהַאֲכַלֵּי mai-ha-o-chail. *From out of the eater.* m. s. R. אָכַל.

מִהַאֲלוֹהִים mai-ha-e-lo-him. *From Elohim* m. p. R. אֵל.

מִהַאֲנָשִׁים mai-ho-a-na-shim. *Of, from the men.* m. p. R. אִישׁ.

מִהַאֲרֵץ mai-ha-a-retz. *Of, from the earth, land, country.* c. s. R. אָרֶץ.

מִהַאֵשׁ mai-ha-a-ish. *From the fire, flame.* m. s. R. אֵשׁ.

מִהַבְּאֵר mai-hav-be-air. *Of, from, out of the well, pit.* m. s. R. בְּאֵר.

מִהַבִּיאַי mai-ha-ve. *From causing to offer, bring.* Part. in Hiph. m. s. Exod. 36: 6. R. בָּיַא.

מִהַבִּיטַי mai-hav-bit. *From causing to look, regard.* Part. in Hiph. m. s. R. נִבַּט.

מִהַבְּיָתַי mai-hav-ba-yith. *From out of the house, or within.* f. s. R. בֵּית.

מִהֶבֶלֵי mai-he-vel. *Than, by vanity.* m. s. R. הִבֵּל.

מִהֶבְלִים mah-be-lim. *They that cause to be vain, empty.* Part. in Hiph. m. p. Jer. 23: 16. R. —.

מִהַבְּמָה mai-hav-ba-mah. *From the high place.* f. s. R. בְּמָה.

מִהַבְּקֵרַי mai-hav-bo-ker. *In, of, from the morning.* m. s. R. בָּקַר.

מִהַגְּבֻעוֹתַי mai-hag-ge-va-oth. *From the hills, high, lofty places.* f. p. R. גִּבְעָה.

מִהַגְּדוּדַי mai-hag-ge-dood. *From the troop, company, army.* m. s. R. גָּדַד.

מִהַגְּגוּלָהי mai-hag-go-lah. *From the bondage, captivity.* f. s. R. גָּלָה.

מִהַגְּגִידַי mai-hag-gid. *From causing to show, declare.* Part. in Piail. m. s. R. גָּדַד.

מִהַדָּקַי me-had-daik. *He, or it that diligently subdues, breaks in pieces.* Part. in Piail. Chald. Dan. 2: 40. R. דָּקַדַּק.

מַהֵה ma-hah. 1 *He lingered, tarried behind*; 2 *was indolent, negligent.* 3. m. s. Pret. K. occurs in Hith. Gen. 19: 16. 43: 10. Ps. 119: 60. 2 Sam. 15: 18. Tal. *To be old, feeble, decrepit.* Kelim. chap. 24. Arab. مَاهَا mahha. *To stand still, be inactive.*

מֵהָהָרַיִם *mai-ha-har. From the mountain, hill, eminence.* m. s. R. הָרַר.

מְהוֹדָיִם *me-ho-dai. Causing to praise, give thanks.* Part. in Hiph. or Hoph. Chald. m. s. Dan. 2: 23. R. דָּרָה.

מֵהוֹדֵדָה *mai-ho-de-ka. Of thy glory, greatness.* m. s. R. הוֹדָה.

מְהוֹדְעִין *me-ho-de-in. Causing to know, understand.* Part. in Hiph. Chald. m. p. Dan. 4: 4. R. יָדַע.

מְהוֹלֵל *ma-hool. He, or it that is diligently mixed.* Part. in Pual. m. s. R. הִלֵּל.

מְהוֹלֵל *me-ho-lail. He that is diligently insane, enraged.* Part. in Pual. m. s. aff. י. pl. const. Ps. 102: 9. R. הִלֵּל.

מְהוֹמָה *me-hoo-mah. The tumult, contention, commotion, noise.* f. s. aff. הוּהוּ f. p. R. הִמָּה.

מְהוֹמָן *me-hoo-man. Furious, enraged.* P. N.

מֵהוֹנֵקָה *mai-ho-ne-ka. Of, or from thy substance, wealth.* m. s. R. הוֹנֵק.

מֵהוֹשִׁיעַ *mai-ho-she-a. From causing to save, deliver.* Inf. Hiph. R. יָשַׁע.

מֵהוֹחֵץ *mai-ha-chootz. From without, or the outside.* m. s. R. חָצַץ.

מֵהוֹחַל *mai-ha-chail. From the beginning.* m. s. R. חָלַל.

מֵהוֹחֵצֶפֶה *mai-hach-tze-phah. That which causes to urge, demand.* Part. in Hiph. Chald. f. s. Dan. 2: 15. R. חָצַף.

מֵהוֹחֵצַר *mai-he-cha-tzair. From the court.* m. s. R. חָצַר.

מֵהוֹחֵתִין *me-ha-cha-thin. They that were caused to be deposited.* Part. in Hiph. Chald. m. p. Ezra 6: 1. R. חָתַת.

מֵהוֹיּוֹם *mai-hy-yom. From, before the day, period of time.* m. s. R. יוֹם.

מֵהוֹיּוֹתֶיךָ *me-he-yoth. That there be.* aff. הָ *That thou be.* R. חָתַת.

מֵהוֹיּוֹתָם *me-yo-tham. Before they were, or since they were.* Inf. K. R. —.

מֵהוֹיֵט בְּאֵל *me-hai-tav-ail. The favored of God.* P. N. Gen. 38: 39.

מֵהוֹיֵט בְּכָל *mai-hai-chal. From, out of the temple.* m. s. aff. וְ *his, הָ thy.* R. הִבֵּל.

מֵהוֹיָם *mai-hy-yam. From the sea.* m. s. R. יָם.

מֵהַיָּמָן *me-hai-man. That which is made sure, certain.* Part. in Hiph. Chald. m. s. Dan. 2: 45. R. אָמַן.

מֵהַיֵּר *ma-hir. Prompt, quick, diligent.* m. s. R. הָיֵר.

מֵהַכֹּהֲנִים *mai-hach-ko-ha-nim. Of, than the priests.* m. p. R. כֹּהֵן.

מֵהַכּוֹת *mai-hach-koth. From the smitings.* f. p. aff. וְ *him.* R. נָקָה.

מֵהַחִיל *mai-ha-chil. From causing to receive, contain.* Inf. Hiph. m. s. R. חָיַל.

מֵהַל *ma-hal. He weakened, corrupted, mixed, mingled.* 3. m. s. Pret. K. occurs as Past Part. Is. 1: 23.

מֵהַלְאָה *mai-hol-ah. From beyond, or a distance.* Part. R. הִלָּא.

מֵהַלְכָה *mai-ha-lach. From, or than walking, wandering.* Inf. K. R. הִלָּךְ.

מֵהַלְכָה *ma-ha-lach. A journey, walk, way.* m. s. R. —.

מֵהַלְלֵיךָ *me-hal-laich. He that diligently walks, submits, obeys.* Part. in Pual. m. s. R. —.

מֵהַלְלֵךְ *mai-ha-loch. From walking, coming.* Inf. K. R. —.

מֵהַלְכֵימָם *ma-le-chem. Appointments, offices in the ministry, or walking places.* m. p. or Part. in Hiph. Chald. Zech. 3: 7. R. הִלָּךְ.

מֵהַלְכִין *mah-le-chin. They that cause to walk.* Part. in Hiph. Chald. Dan. 3: 25. R. —.

מֵהַלֵּל *me-hul-lal. He that is diligently praised, adored.* Part. in Pual. m. s. 2 Sam. 22: 4. Ps. 18: 4. R. הִלֵּל.

מֵהַלְלֵאֵל *ma-ha-lal-ail. The praise of God.* P. N.

מֵהַלְלוֹ *ma-ha-la-lo. His praise.* m. s. R. הִלֵּל.

מֵהַלְלֵימָם *me-hal-le-lim. They that diligently praise.* Part. in Pual. m. p. R. —.

מֵהֵם *ma-haim. Of, from them, also, than they.* Part. m. p. וְ f. p. R. מֵהֵם.

מֵהֵם *mai-hem. What they.* Part. R. מֵהֵם.

מֵהַמִּדְבָּר *mai-ham-mid-bar. From the desert, wilderness.* m. s. R. דְּבַר.

מֵהַמָּה *mai-haim-mah. From them.* Part. f. p. R. מֵהֵם.



מַחֲרֹר ma-ha-roo. *Hasten ye, or be ye quick.* 2. m. p. Imp. K. R. —.

מַחֲרֵר ma-ha-re. *Hasten thou.* 2. m. s. Imp. K. R. מַחֵר.

מַחֲרֵסֶיךָ me-ha-re-sa-yich. *They that diligently destroy, diminish thee.* Part. in Pail. pl. const. R. חָרַס.

מַחֲרֵעַ mai-ha-ra. *From causing to do evil.* Inf. Hiph. R. חָרַע.

מַחֲרֵי מַחֲרֵי mai-har-ai. *From, than the mountains.* pl. const. R. חָרַר.

מַחֲרֵשׁ לְחַשְׁבֹּז ma-hair-sha-lal-chash-baz. *Hasten thou to the spoil of the grievous, heavy prey.* P. N. Is. 8: 1. חַשׁ In Chald. means, *grievous, heavy,* and בֹּז *prey.* R. מַחֵר.

מַחֲשֵׁבַי mai-hash-she-ve. *From the captivity.* m. s. R. שָׁבָה.

מַחֲשִׁיתַי mai-hash-chith. *From causing to destroy.* Inf. Hiph. aff. שָׁ, *them.* R. שָׁחַת.

מַחֲשִׁיבַי mai-has-kil. *From causing to understand, be wise.* Inf. Hiph. R. שָׁבַל.

מַחֲשֵׁלַי mai-hash-sha-lal. *Of the spoil.* m. s. R. שָׁלַל.

מַחֲשֵׁלֹשִׁים mai-hash-she-lo-shim. *Of thirty, or the thirty.* num. adj. R. שָׁלֹשׁ.

מַחֲשֵׁמֹלַי mai-hash-se-mol. *From the left side.* m. s. R. שָׁמַל.

מַחֲשֵׁמַיִם mai-hash-sa-ma-yim. *From the heavens.* dual. R. שָׁמַיִם.

מַחֲשֵׁנַי me-hash-nai. *He that causes to alter, change.* Part. in Hiph. Chald. m. s. Dan. 2: 21. R. שָׁנָא.

מַחֲשִׁפְּלֵךְ mai-hash-pil-ka. *Than to cause to humble thee.* Inf. Hiph. R. שָׁפַל.

מַחֲשִׁתָּרַע mai-his-ta-rai-a. *Than to extend, stretch himself.* Inf. Hith. R. שָׁרַע.

מַחֲשִׁתָּחוֹתַיִם mai-hath-tach-to-noth. *Than the inferior, lowest ones.* f. p. Ez. 42: 5. R. חָתָה.

מַחֲשִׁיטָּיִם mai-hith-yatz-tzaiiv. *From ministering, standing, themselves.* Inf. Hith. Zech. 6: 5. R. יָצַב.

מַחֲשִׁתָּלוֹתַי ma-ha-thal-loth. *Delusions.* f. p. R. חָתַל.

מַחֲשִׁיטָּיִם mai-hith-nav-both. *Of prophesying themselves.* Inf. Hith. R. נָבֵא.

מַחֲרֵעֲנֵם mai-hith-an-naig. *For living delicately themselves.* Inf. Hith. R. עָנַג.

מֹאֲבַב mo-ab. Composed of מוֹ *Of, or from,* and אֲב *The father.* P. N. Gen. 19: 37. Hence, מֹאֲבָדִים *Moabites.* aff. חָ f. p.

מֹוֹבָאוֹת moo-va-oth. *They that are caused to be brought.* Part. in Hoph. f. p. aff. יִם. m. p. Ps. 45: 15. Gen. 43: 18. R. בֹּא.

מֹוֹבָסִים moo-vas. *That which is caused to be trodden upon.* Part. in Hoph. m. s. R. בָּסַם.

מוֹגַג moog. 1 *He consumed, wasted away, diminished,* as by war, pestilence, or famine; 2 *became weak, feeble, faint, reduced,* as in strength and number; 3 *he fled, retreated,* as from a hostile army; 4 *dissolved, melted, vanished away,* as mountains, hills, &c. 3. m. s. Pret. K. Ez. 21: 15. F. Ps. 47: 57. Is. 64: 7. Niph. Ps. 46: 7. 1 Sam. 14: 16. Exod. 15: 15. Pail. Job 30: 32. Ps. 65: 11. Hith. F. Amos 9: 13. Ps. 107: 26. Nah. 1: 1. LXX. φάγεσθαι, *To consume, destroy.* Arab. مَجَج magai. *To fluctuate, flow, fall down, roll over and over,* as breakers on the sea-shore.

מוֹגַיִךְ mo-ga-yich. *They that cause to afflict thee.* Part. in Hiph. pl. const. R. גָּיַח.

מוֹדִיִּים mo-dim. *Causing to celebrate.* Part. in Hiph. m. p. R. יָדָה.

מוֹדֵיעִים mo-de-im. *They that cause to understand, predict.* Part. in Hiph. m. p. Is. 47: 13. 2 Chron. 23: 13. R. יָדַע.

מוֹדֵיעֵךְ mo-de-a-ka. *Causing thee to know, understand.* Part. in Hiph. m. s. R. —.

מוֹדֵיעֵם mo-de-am. *Causing them to know.* Part. in Hiph. pl. const. with aff. שָׁ. R. —.

מִרְזָנִים me-wuz-za-nim. *Diligently fed, satiated.* Part. in Pual. m. p. R. זָרַן.

מוֹזָרַת moo-zar. *He that is caused to be alienated.* Part. in Hoph. m. s. R. זָרַר.

מוֹחַ mooch. Arab. مَحَّ mahha. *Fat, rich, full.* As a m. s. מֶחַ *Marrow, fat, rich, delicious, fruitful, spiritual, evangelical.* Job 21: 24. aff. יִם. m. p. Is. 5: 17. Ps. 66: 15.



'Targ. *the top of the head, the brain*, which is the main spring of action. Jonath. on 2 Sam. 14: 15.

מֹוֹט moot. 1 *He or it shook, moved, was agitated*, as by an earthquake; 2 *removed, took away*, as mountains; 3 *declined, departed*, as from the law; 4 *slipped, stumbled, fell*, as into sin; 5 *rolled upon, or charged another with guilt*; 6 *rooted out, destroyed*, as an enemy. 3. m. s. Pret. K. Is. 24: 20. Ps. 60: 4. 94: 18. F. Deut. 32: 35. pl. Is. 54: 10. Pres. Part. Prov. 25: 26. m. p. chap. 24: 11. Inf. Ps. 38: 17. 121: 3. Niph. Ps. 17: 5. F. Ps. 10: 7. chap. 21: 8. pl. 82: 5. Hiph. F. Ps. 55: 4. 140: 11. Hith. f. s. Is. 24: 19. As a n. m. s. מוֹט A *shaking, trembling, stumbling, removing, a bar, staff, pole, yoke*. Ps. 55: 23. Num. 4: 10. chap. 13: 23. Nah. 1: 13. f. s. Jer. 28: 10. LXX. σαλον, *To fluctuate, shake*, as a reed, or branch, with the wind. Hence, "A just man, who is unstable before the wicked, is as a muddy fountain, and an impure spring." Prov. 23: 26. Arab. ماله mata. *To move, remove*. Chald. *To fall, slide, slip, be capsized*, as a vessel at sea. Hence, נָסַח. Rab. Joseph.

מֹוֹט mot. *To slide, slip, move, remove*. Inf. K. R. —.

מוֹטָה mo-tah. *A yoke, burden*. f. s. aff. חוה f. p. R. —.

מַחֵךְ or מְחַכֵּךְ ma-chach. 1 *He was reduced, weak, faint*; 2 *poor, destitute, humble*; 3 *decayed, wasted away, old, forsaken*. 3. m. s. Pret. K. Lev. 27: 8. 25: 47. 28: 25, 30. Ps. 106: 43. Niph. F. Eccles. 10: 18. Hoph. pl. Job 24: 24. irreg. חִמְיָה. LXX. ἐννεσσαι, *To toil, labor, be in deep distress*, either of body or mind; *to be weak, faint, disheartened, broken down with grief*, Chald. *To depress, oppress, crush, bruise, reduce, weaken, humble*. וְלֹא תַחַבֵּד עֲנִיָא בְּתַרְעָא *And thou shalt not oppress the poor in the gate, or in the judgment*. Targ. Jerus. on Job 22: 22. 40: 6. Ps. 35: 15. See Jonath. on Hab. 3: 6.

מוֹכֵחַ mo-che-ach. *He that causes to be rebuked*. Part. in Hiph. m. s. R. יָכַח.

מוֹכָן moo-chan. *He, or it that is caused to be prepared, harnessed, fitted, fastened*. Part. in

Hoph. m. s. aff. רָם m. p. Prov. 21: 31. Ez. 40: 43. R. בָּרַן.

מוֹל mool. 1 *He amputated, cut off*, as a rotten limb; 2 *circumcised*, as the foreskin; 3 *cut off*, as enemies; 4 *removed, took away*, as the blindness, ignorance, unbelief, fleshly desires of the heart and mind; 5 *pierced, wounded*, as with a sword, or sharp instrument; 6 *purified, cleansed*, as from sin. 3. m. s. Pret. K. irreg. רָם, Deut. 10: 16. 30: 6. Jos. 5: 4. F. Gen. 17: 23. Imp. Jos. 5: 2. Part. Paul. Jer. 9: 24. pl. Jos. 5: 5. Niph. F. Gen. 17: 13. Imp. Jer. 4: 4. Pail. F. Ps. 90: 6. Hiph. F. Ps. 118: 10. Hith. Ps. 53: 8. LXX. περιτέμνω, from περι, *Around*, and τέμνω, *To cut, amputate, to deprive a person of a limb, or member of the body*. As a n. f. s. מוֹלָה *Circumcision, a wound in the heart, or flesh*. Exod. 4: 26. מוֹלָה *The front, fore part, over against*. Part. Exod. 26: 19. Arab. مال mala. *To bend, yield, submit, change, alter, mark, brand, designate*.

מוֹלָדָה mo-la-dah. *Begotten, perhaps born again*. P. N.

מוֹלֵדֶת mo-le-deth. *Born, nativity*. f. s. R. יָלַד.

מוֹלֵדְתָהּ mo-lad-tah. *Her nativity, kindred*. f. s. aff. וְ his, י my, הָ thy, הָ their, נָנּוּ our. R. —.

מוֹלֵד mo-lid. *Born, begotten*. P. N.

מוֹלֵךְ mo-lich. *He that causes to lead, conduct, carry*. Part. in Hiph. m. s. aff. הָ thee, הָ them, חוה *They that*, &c. f. p. R. יָלַךְ.

מוֹלֵל mo-lail. *He that speaks, utters*. m. s. Ben. K. R. מָלַל.

מוֹמִים moom. Arab. ميم mim. *To labor under disease*, such as the leprosy, scurvy, &c. As a n. m. s. מוֹמִים *A spot, blemish, disease, defect, weakness, infirmity of the flesh, oppression, injustice*. Lev. 21: 22. Deut. 32: 5. Job 31: 7. Dan. 1: 4. Gr. μωμος, *A fault, blemish, rebuke, censure*.

מוֹמִים מֵאֵימִים moom. *A spot, blemish*. m. s. aff. וְ his, הָ their. R. —.

מוֹמָתָה moo-math. *He that is to be slain, or caused to be put to death*. Part. in Hoph. m. s. 1 Sam. 19: 11. m. p. 2 Chron. 22: 11. R. מוֹמָתָה.

מוּן moon. Arab. **م** maana. *To frame, fashion, shape, cut, or dig, as furrows, to plough, cultivate the earth.* Pers. *To be like, resemble an archetype.* As a n. f. s. **מִמּוֹנָה** *A parable, similitude, glory, brightness, the moral image, or resemblance.* Exod. 20: 4. Num. 12: 8. Ps. 17: 15.

מוֹנֵה mo-neh. *He that numbers, reckons.* m. s. Ben. K. R. **מְנֵה**.

מוֹנֵיךָ mo-na-yich. *They that cause to oppress thee.* Part. in Hiph. pl. const. R. **רָעָה**.

מוֹסָב moo-sav. *The winding, turning.* m. s. Ez. 41: 7. R. **סָבַב**.

מוֹסָבוֹת moo-sav-both. *They that are caused to be altered, changed, turned, inclosed, surrounded.* Part. in Hoph. f. p. Num. 32: 38. Exod. 39: 13. Ez. 41: 24. R. —.

מוֹסָד־מוֹסָדִים moo-sad. *That which is caused to be founded, a foundation.* Part. in Hoph. also a n.m. s. R. **רָסַד**.

מוֹסָדָה moo-sa-dah. *A foundation.* f. s. aff. ח f. p. ר. pl. const. R. —.

מוֹסֵפִים mo-se-phim. *They that cause to add, increase.* Part. in Hiph. m. p. R. **רָסַף**.

מוֹסָרִים moo-sar. *Instruction, correction, admonition, doctrine, discipline.* m. s. Prov. 5: 12. Deut. 11: 2. Job 12: 18. It occurs as a Part. in Hoph. Is. 17: 1, but is derived from **סָרַר**. R. **רָסַר**.

מוֹסָרָה mo-sai-rah. *Taught, corrected.* P. N.

מוֹסְרוֹת mo-se-roth. *The bonds, connections, instructions.* f. p. aff. ר. pl. const. with aff. **ף** thy, f. מוֹ for **ם**, their, **כֶּם** your, **ף** thy, m. R. —.

מוֹסָרִי moo-sa-re. *My instruction.* m. s. R. —.

מוֹעֵד mo-aid. *The feast, set time, solemn feast, assembly, congregation.* m. s. aff. **ה**, her, **ף** thy, **נָה** our, ר. pl. const. ר. my, **ים** m. p. R. **רָעַד**.

מוֹעֲדָה mo-ad-yah. *The feast of Jehovah.* P. N.

מוֹעֲדִים moo-a-dim. *They that are caused to be set, placed before.* Part. in Hoph. m. p. Jer. 24: 1. R. **רָעַד**.

מוֹעֲדָה moo-a-deth. *He, or it that is diligently dislocated, or out of joint.* Part. in Pual. f. s. Prov. 25: 19; referred by some to **רָעַד**. R. **מָעַד**.

מוֹעֵל mo-il. *He, or it that causeth delight, profit.* Part. in Hiph. m. s. Jer. 16: 19. R. **רָעַל**.

מוֹעֵף moo-aph. *That which is caused to be obscure, darkened.* Part. in Hoph. m. s. R. **עָפָה**.

מוֹעֵקָה moo-a-kah. *Affliction, distress.* f. s. Ps. 66: 11. R. **עָקָה**, and **עָקַם**.

מוֹעֵז moo-phaz. *That which is caused to be refined, made pure.* Part. in Hoph. m. s. 1 K. 10: 19. R. **פָּזַח**.

מוֹפְאֵת mo-phaiith. *A wonder, sign, prodigy.* m. s. aff. ר. my, ר. pl. const. **כֶּם** your, **ים** m. p. R. **רָפְאָה**.

מוֹצֵץ mootz. Hence, **מִצֵּץ** *To press, squeeze, crush, bruise.* Arab. **م** maaza, *To rub hard, or press, as with the hand.* As a n. m. s. **מִצֵּץ** *Chaff, which is beaten out, or forced from the grain by threshing.* Hos. 13: 3. Ps. 1: 1. Chald. **מוֹצֵץ** *Chaff, stubble.* Targ. Jerus. on Ps. 35: 5.

מוֹצֵאֵן See **מוֹצֵאֵן**.

מוֹצֵאֵי mo-tzai. *He that leads, brings out.* m. s. Ben. K. aff. ר. pl. const. R. **רָצַא**.

מוֹצֵאוֹ mo-tza-o. *His going forth.* m. s. aff. ר. pl. const. **הֵם** and **רָךְ** their. R. —.

מוֹצֵאוֹת moo-tza-oth. *They that are caused to be brought forth, conducted.* Part. in Hoph. f. s. Jer. 38: 22. R. —.

מוֹצֵאִים-מוֹצֵי mo-tze-im. *They that cause to present, bring before.* Part. in Hiph. m. s. Neh. 6: 19. 2 Chron. 9: 28. R. **רָצַא**.

מוֹצֵאִית moo-tzaith. *That which is caused to be brought forth.* Part. in Hoph. f. s. R. —.

מוֹצֵיאַ mo-tze-a. *He that causes to bring forth.* Part. in Hiph. m. s. aff. **י** him, **ם**, them. R. —.

מוֹצֵק moo-tzak. *That which is caused to be fused, solid.* Part. in Hoph. R. **רָצַק**.

מוֹצֵקִים moo-tzak. *That which is caused to be pressed, straitened.* Part. in Hoph. m. s. R. **צִיק**.

מוֹצֵקוֹת moo-tza-koth. *Pipes, tubes.* f. p. R. **רָצַק**.

מוֹקֵךְ mook. 1 *He consumed, wasted away, as with consumption; 2 became filthy, corrupt*

lothesome, rotten. 3. m. s. Pret. K. irreg. עו, occurs in Niph. Ps. 38: 6. F. Lev. 26: 39. Hiph. F. Ps. 73: 8. As a n. m. s. מַסַּח A stink, stench, as of a putrid body. Is. 3: 24. rottenness. chap. 5: 24. Chald. to corrupt, waste, pine away. Hence וַיִּבְרָאֵם מוֹת וַיִּתְּמַמְקֵם And man shall waste away, and be dissolved. Targ. Jerus. on Job 14: 10. Arab. مَوَّ makka. To consume, waste away, exhaust, diminish.

מוֹקְדָה mo-ke-dah. The burning, or fire. f. s. Lev. 6: 2, or 9. aff. י. pl. const. R. יִקְדֵּר. מוֹקֵשׁ mo-kaish. A trap, gin, snare. m. s. aff. י. pl. const. ים m. p. R. יִקְשֵׁא.

מוֹר moor. 1 He altered, changed, exchanged; 2 became embittered, lothesome; 3 revolted, rebelled, or became an idolater; 4 he was shaken, agitated, removed, taken away. 3. m. s. Pret. K. irreg. עו, occurs in Niph. Jer. 48: 11. Hiph. Jer. 2: 11. F. Hos. 4: 7. Lev. 27: 10, 33. Ez. 48: 14. Inf. Ps. 46: 3. As a n. m. s. מוֹר Myrrh, a very bitter aromatic, which came from Egypt, Arabia, and Abyssinia, and was an article of great traffic in the East. See Pliny. N. H. lib. 12. chap. 15. Hence, תְּמוּרָה A change, exchange, retribution. f. s. Lev. 27: 10. Job 15: 31. מוֹמְרֵי among the Rabbins means, an apostate, idolater, infidel. Arab. مارا mara, To excite, stir up, agitate, move, remove.

מוֹרָא mo-ra. Terror, dread, fear. m. s. aff. ו his, י my, כָּם your. R. יִרְאָא.

מוֹרְאָה mo-re-ah. She that is caused to be polluted, defiled. Part. in Hoph. m. s. Zeph. 3: 1. R. רְאָה.

מוֹרֵד mo-rad. A declivity, a spreading out. m. s. 1 K. 7: 29. R. רָדַד.

מוֹרָה mo-rah. A razor, sharp instrument. m. s. R. מָרָה.

מוֹרָה mo-rah. Fear, dread. f. s. R. יִרְאָא.

מוֹרֵה mo-reh. An archer, teacher, the former rain. m. s. also, P. N. R. יִרְהָא.

מוֹרֵי mo-ry. They that cause to teach me. Part. in Hiph. pl. const. Prov. 5: 13. aff. הָ thy, Is. 30: 20. R. —.

מוֹרִיד mo-rid. He that causes to bring down, humble. Part. in Hiph. m. s. R. יִרְדֵּד.

מוֹרֵיָה mo-re-yah. The teaching, or fear of Jehovah. P. N.

מוֹרִישׁ mo-rish. He that causes to expel, drive out. Part. in Hiph. m. s. R. יִרְשֵׁא.

מוֹרֶשֶׁה mo-ra-shah. An inheritance. f. s. R. —.

מוֹרָשָׁי mo-ra-shai. Possessions, thoughts, intentions. pl. const. aff. הָם their. R. יִרְשֵׁא.

מוֹשׁ moosh. 1 He removed, withdrew, departed, as from a camp, or country; 2 divided, separated, as mountains and hills; 3 purged, cleansed, as from sin, or pollution; 4 dispersed scattered, as clouds; 5 desisted, refrained from, left off, as in bearing fruit; 6 touched, handled, examined, as a person, or thing. 3. m. s. Pret. K. Zech. 3: 9. 14: 4. pl. Num. 14: 4. F. Jos. 1: 8. Gen. 27: 21. Jud. 7: 18. pl. Is. 54: 10. Hiph. F. Mich. 2: 3. Jer. 18: 8. Exod. 13: 22. Ps. 115: 7. Imp. Jud. 16: 26. Cethiv, הוֹמִישִׁי Hence, מָשַׁח.

מוֹשָׁב mo-shav. A seat, office, custom, society, dwelling, habitation. m. s. aff. ו his, י my, י. pl. const. וְהָם f. p. with הָם their. R. יִשָּׁב.

מוֹשֵׁה moo-she. Derived from מוֹשֵׁה. P. N.

מוֹשִׁיב mo-shiv. Causing to set place. Part. in Hiph. m. s. R. יִשָּׁב.

מוֹשִׁיעַ mo-she-a. Causing to save, deliver. Part. in Hiph. also, a saviour, deliverer. m. s. aff. ו his, ים m. p. הָ thy, הָם their, י. pl. const. R. יִשָּׁע.

מוֹשִׁיכוֹת mo-she-choth. They that bind draw out. f. p. Ben. K. Job 38: 31. R. מְשִׁיךְ.

מוֹשִׁל mo-shail. He that rules. m. s. Ben. K. R. מְשִׁל.

מוֹת mooth. 1 He died, dissolved, was exhausted, worn out; 2 departed, returned, as to corruption; 3 failed, fainted, gave way; 4 was cut off destroyed, killed, slain, as with the sword. 3. m. s. Pret. K. irreg. עו, Gen. 42: 38. F. 38: 11. with ו convers. Gen. 11: 28. Imp. Deut. 32: 50. Inf. Gen. 3: 4. 25: 32. Pail. Jer. 20: 17. F. Ps. 34: 22. Imp. Jud. 9: 54. Part. 1 Sam. 14: 13. Hiph. Jud. 16: 30. Exod. 21: 29. F. Num. 35: 19. Imp. and Inf. Lev. 20: 4. Part. f. s. 2 Sam. 2: 7. Hoph. 2 K. 11: 2. 2 Sam. 21: 9. F. Gen. 26: 11. Part. 1 Sam. 19: 11. As a n.

m. s. מָוֹת *Death, dissolution, a departure of life, separation of soul and body.* Deut. 19: 6. St. Paul must have been a philosopher, therefore, and not a fool, as a certain infidel is pleased to call him. The apostle meant by death, *dissolution*; the infidel, *destruction*. מָוֹת f. s. from מָוֹת *Twins*, m. p. because body and soul begin to exist at the same moment; life unites, death divides them. Hence, מָוֹת תָּמוּתָה *Thou shalt die to die*: Thou shalt become mortal; thy flesh and strength shall gradually waste and wear itself away, as a machine by constant labor, until nature finally totters and falls into the grave. מָוֹת in Tal. Heb. means *death, hell*. Hence, שַׁעַר־מָוֹת *The gates of hell*. Job 38: 17. See Matt. 16: 18.

מָוֹת moth. *To die.* Inf. K. R. —  
 מָוֹת לָבָן mooth lav-bain. *Pale death, or the death of Laban.* P. N.  
 מָוֹת מָוֹתָהּ mo-thah. *That she die.* Inf. K. R. מָוֹתָהּ.  
 מָוֹתִי mo-the. *That I die.* Inf. K. aff. נִי We. R. —  
 מָוֹתָר mo-thar. *Profit, advantage, abundance.* m. s. R. יָתֵר.  
 מָוֹתֵתִי mo-the-tha-ne. *He diligently slew, put me to death.* 3. m. s. Pret. Piail. Jer. 20: 17. R. מָוֹת.  
 מִזְאֵבִי miz-ai-vai. *Than wolves, ravenous, malicious persons.* pl. const. Hab. 1: 8. Zeph. 3: 3. R. זָאֵב.  
 מִזְזֹת miz-zoth. *Than this.* Part. or Dem. Pron. R. זֶה.  
 מִזְזֹבֵל miz-ze-voel. *From the dwelling.* m. s. R. זָבֵל.  
 מִזְבֵּחַ me-zav-bai-ach. *He that diligently sacrifices.* Part. in Piail. m. s. aff. יָם m. p. R. זָבַח.  
 מִזְבַּח מִזְבַּח miz-za-vach. *Of, from, than out of the sacrifice.* m. s. aff. וְ his, וְ my, וְ pl. const. ׁם, their. R. —  
 מִזְבֵּחַ מִזְבֵּחַ miz-bach. *The altar.* m. s. aff. וְ his, וְ f. p. ׁם their, ׁם your. R. —  
 מִזְגַּם ma-zag. In Chald., Syr. and Arab. *To mix, mingle.* As a n. m. s. מִזְגָּם *A mixture*, as of water and wine. Hence, Gr. μίσιγω, Pers. *misek*,

Lat. *mistura*, Eng. *mixture*, as of two or more substances.

מִזְדִּירִים miz-zai-dim. *From the proud, haughty.* m. p. R. דָּדָה.  
 מִזְזָה ma-zah. *He was inflamed, consumed, as by famine.* 3. m. s. Pret. K. occurs as a Part. Deut. 32: 24. In Chald. *To shake, tremble, palpitate*, as the heart. Targ. Jerus. on Job 26: 5. Tal. *To reduce, dissolve, weaken.* Chul. fol. 45. 2.  
 מִזְזֵה maz-zeh. *What is this, that?* R. מָה.  
 מִזְזֵה miz-zeh. *Whence, thence, hence.* Part. R. זֶה.  
 מִזְזֵה מִזְזֵה מִזְזֵה miz-za-hav. *Than, from, above gold.* m. s. aff. י. my. R. זָהָב.  
 מִזְזֵה miz-zov. *From the issue.* m. s. aff. וְ his, ׁה, her. R. זָהָב.  
 מִזְזֵה me-zoo-zath. *The post.* f. s. const. aff. וְ f. p. 1 Sam. 1: 9. Exod. 12: 7. R. זָוָה.  
 מִזְזֵה מִזְזֵה me-zoo-za-the. *My posts.* pl. const. R. —  
 מִזְזֵה me-za-wai-noo. *Our storehouses.* pl. const. R. זָוָה.  
 מִזְזֵה miz-zo-lail. *From the vile, polluted.* R. זָלַל.  
 מִזְזֵה miz-zo-nah. *From a harlot, profane person.* f. s. R. זָנָה.  
 מִזְזֵה ma-zor. *A wound, ulcer.* m. s. R. זָרַח.  
 מִזְזֵה me-zo-rah. *That which is diligently dispersed, scattered.* Part. in Pual. for מִזְזֵה, dag. drop. in ׁ, compens. by chol. R. זָרָה.  
 מִזְזֵה ma-zach. In Arab. حزام chazama. *To bind, make fast.* As a m. m. s. מִזְזֵה *A girdle, belt*, which encompasses the body. Ps. 109: 19. Is. 23: 10.  
 מִזְזֵה me-zai. *Consumed, wasted, exhausted.* Part. or adj. Deut. 32: 24. R. מִזְזֵה.  
 מִזְזֵה miz-ziz. *The splendor, abundance, an entrance.* m. s. Chald. Is. 66: 11. R. זָוִי.  
 מִזְזֵה mai-zin. *Causing to hear, attend to.* Part. in Hiph. m. s. R. זָעַן.  
 מִזְזֵה maz-kir. *Causing to remember, punish, register, burn incense.* Part. in Hiph. m. s. aff. יָם m. p. also, *a recorder.* m. s. Gen. 41: 9. Ez. 21: 28. Is. 66: 32. 2 Sam. 8: 16. R. זָכַר.  
 מִזְזֵה miz-za-char. *From the male.* m. s. R. —

מִזְכֶּרֶת maz-ke-reth. *Causing to remember, recollect.* Part. in Hiph. f. s. Num. 5: 15. R. —.

מִזְמָה me-zim-mah. *A thought, purpose.* n. f. s. aff. ה. f. s. const. וְהָ f. p. יוּ *his.* R. זָמַם.

מִזְמוֹר miz-mor. *A psalm, or spiritual song.* m. s. R. זָמַר.

מִזְמָנוֹת me-zum-ma-noth. *They that are diligently appointed, set, fixed.* Part. in Pual. f. p. Chald. Neh. 10: 34. aff. יָם m. p. R. זָמַן.

מִזְמָרוֹת me-zam-me-roth. *The psalteries, musical instruments.* f. p. 1 K. 7: 50. R. זָמַר.

מִזְמֵרֶת miz-zim-me-rath. *The first, best,* i. e. of the produce, probably grapes, &c. adj. or f. s. Gen. 43: 11. R. —.

מִזֵּן miz-zan. *From a species, kind.* m. s. R. זָוַן.

מִזְנוֹנֵי miz-ze-noo-nai. *Than the whoredoms.* pl. const. R. זָנָה.

מִזְעִזְעִיךְ me-za-ze-e-ka. *They that diligently agitate thee.* Part. in Piail. pl. const. Hab. 2: 7. R. זָעַע.

מִזְעָם miz-za-am. *Because, for, on account of the wrath.* m. s. R. זָעַם.

מִזְעָפוֹ miz-za-po. *From his indignation.* m. s. R. —.

מִזְעָק miz-ze-ok. *To cry, exclaim.* Inf. K. R. זָעַק.

מִזְעָקָת miz-za-a-kath. *Than, from, at the cry.* f. s. const. R. —.

מִזְעָר miz-ar. *A little while, a few.* m. s. Is. 24: 6. 29: 17. R. זָעַר.

מִזְקֵן miz-zo-ken. *For, because of old age.* m. s. Gen. 48: 10. R. זָקַן.

מִזְקֵנֵי miz-zik-nai. *From, than the old, ancients.* pl. const. aff. יָם m. p. R. זָקַן.

מִזְקָק me-zuk-kak. *That which is diligently purified.* Part. in Pual. m. s. aff. יָם m. p. R. זָקַק.

מִזָּר ma-zar. Arab. *مذارة* mazara. *To be putrid, corrupt, polluted; to detest, abhor, defame, clothe, cover, spread over.* As a n. m. s. מִזָּר *A wound, running sore, an alien, heathen, illegitimate child.* Deut. 23: 3. Hence, זָרַר *A stranger, gentile, polluted person.* Kimki.

מִזְרָחֵי me-za-rai. *Diligently diffusing, scattering.* Part. in Piail. m. s. R. זָרַח.

מִזְרוֹ me-zo-ro. *His wound.* f. s. R. זָרַר.  
מִזְרוֹעַ miz-ze-ro-a. *For, because of the arm, power.* m. s. R. זָרַע.

מִזְרוֹת maz-za-roth. f. p. Derived probably from זָרַח *To disperse, scatter*; or the root may be מִזַּר. Job 38: 32. R. —.

מִזְרַח־רַח miz-rach. *The east, or the sunrise.* m. s. R. זָרַח.

מִזְרַחָה miz-ra-chah. *Toward the east.* f. s. R. —.

מִזְרֵיעַ maz-re-a. *Causing to yield, or produce seed.* Part. in Hiph. m. s. R. זָרַע.

מִזְרֵם miz-ze-rem. *From the flood, inundation.* m. s. R. זָרַם.

מִזְרַע miz-ze-ra. *Of, from the seed.* m. s. aff. וְ *his*, הָ *thy*, ׁם *their.* R. זָרַע.

מִזְרָק miz-rak. *The bowl, basin.* m. s. aff. וְהָ f. p. ר. pl. const. R. זָרַק.

מַחָא ma-cha. 1 *He smote, destroyed; 2 clapped the hands; 3 restrained, withheld; 4 rejoiced, triumphed.* 3. m. s. Pret. K. Chald. Num. 34: 11. F. pl. Ps. 98: 5. Is. 55: 12. Inf. מַחָאָה *Thou smitest, or clappeth thy hands.* Ez. 25: 6. Piail. F. Dan. 4: 32, or 35. Hence, וּמַחָא בְּרִיקָא *And the hailstones smote.* Targ. Onk. on Exod. 9: 25. It also means, *To restrain, prohibit.* Targ. Jerus. on Eccles. 8: 4.

מַחָא ma-chai. *Causing to preserve, keep alive.* Part. in Hiph. Chald. Dan. 5: 19. R. חָיָה.

מַחָאָה ma-cha-a-ka. *That thou clap, strike.* Inf. K. R. מַחָאָה.

מַחָבֵל mai-chai-vel. *From the coast, region.* m. s. R. חָבַל.

מַחָבֵל mai-che-vel. *Of, from, out of the portion.* m. s. R. —.

מַחָבְלִים me-chav-be-lim. *They that diligently corrupt, destroy.* Part. in Pual. m. p. R. —.

מַחָבַק mai-chav-baik. *From diligently embracing.* Part. in Piail. m. s. R. חָבַק.

מַחָבְרָה mai-cha-vai-rai-ka. *Above, over thy companions, equals.* pl. const. R. חָבַר.

מַחְבְּרוֹ mach-bar-to. *Than his joining, uniting.* f. s. R. —.

מַחְבַּת ma-cha-vath. *A frying-pan.* f. s. R. חֲבַת.

מַחְבֵּשׁ me-chav-baish. *He that diligently binds up.* Part. in Piail. m. s. Ps. 147: 3. R. חֲבַשׁ.

מַחְגֶּרֶת ma-cha-go-reth. *A girdle, belt.* f. s. R. חֲגֶרֶת.

מַחְדָּל mai-cha-dol. *In ceasing, ending.* Inf. K. R. חֲדַל.

מַחְדָּרוֹ mai-ched-ro. *Out of his room, chamber.* m. s. R. חֲדָר.

מַחָה ma-chah. 1 *He abolished destroyed, as a nation, or contract; 2 wiped, washed, cleansed, as dishes; 3 removed, took away, as sin; 4 erased, obliterated, wiped away, as a name from a roll, or record; 5 extended, lengthened out, as a boundary; 6 forgot, ceased to remember, as acts of kindness, or benevolence.* 3. m. s. Pret. K. irreg. לָחַח, 2 K. 21: 13. Num. 5: 23. 34: 11. F. Prov. 6: 33. Neh. 3: 37. Imp. Ps. 51: 3. Inf. Ez. 17: 14. Pres. Part. Is. 43: 25. Niph. Exod. 6: 6. F. Deut. 25: 6. Jud. 21: 17. Ps. 109: 13. Gen. 7: 23. Hiph. F. Neh. 13: 14. Jer. 18: 23. Inf. Prov. 31: 3. In Rab. Heb. *to wipe away, remove, transfer.* Wyyikra Rabb. Sec. 7. Tal. *to try, prove, examine,* as by fire. Bava Bathra, fol. 85. Arab. مَحَا mahha, *To deface, expunge, destroy.*

מַחֹה ma-cho. *In blotting out, discarding.* Inf. K. Exod. 17: 14. R. —.

מַחֵה me-chai. *Blot thou out, discard thou.* 2. m. s. Imp. K. R. —.

מֹחֵה mo-cho. *He that blots out.* m. s. Ben. K. R. —.

מַחֹז me-choz. *A harbor, limit, boundary.* m. s. Ps. 107: 30. R. חֹזֵה.

מַחֹשׁ me-choot. *From a thread.* m. s. R. חֹשֵׁה.

מַחֹוֹאֵל me-choo-ya-ail. *God shall blot out, or make manifest, declare.* P. N. Gen. 4: 18.

מַחֹוִים ma-cha-wim. *From חָוָה To declare, make manifest.* P. N.

מַחֹל mai-chol. *Than, or above the sand.* m. s. R. חֹל.

מַחֹלֵל me-cho-lal. *He that was diligently wounded, slain.* Part. in Pual. m. s. Is. 53: 5. R. —.

מַחֹלֵל me-cho-lail. *He that diligently forms, fashions.* Part. in Piail. m. s. Prov. 26: 19. R. —.

מַחֹלֵלֶת me-cho-le-leth. *That which diligently wounds, slays.* Part. in Piail. f. s. Is. 51: 9. R. —.

מַחֹלֵלוֹ me-cho-lai-noo. *Our chorus, song of praise.* m. s. R. —.

מַחֹמַת mai-cho-math. *From the wall.* f. s. const. R. חֹמָה.

מַחֹוֹץ me-chootz. *Out of, from the street, open place, outside.* m. s. R. חֹוֹץ.

מַחֹוֹת mai-cha-woth. *To diligently show, declare.* Inf. Piail. Job 32: 6. R. חֹוֹת.

מַחֹזָה ma-cha-zeh. *The vision, revelation.* m. s. R. חֹזָה.

מַחֹזָה me-che-zah. *The window, sight.* f. s. R. —.

מַחֹזוֹן mai-cha-zon. *From, without a vision, revelation.* m. s. aff. וְחֹזוֹן f. p. R. —.

מַחֹזוֹת ma-cha-ze-oth. *The visions.* P. N.

מַחֹזִיק me-cha-zik. *He that causes to seize, lay hold of.* Part. in Hiph. m. s. aff. וְחֹזִיק m. p. idem. Exod. 9: 2. Job 2: 3. R. חֹזִיק.

מַחֹזִיקֵי ma-cha-ze-kai. *They that cause to repair, strengthen.* Part. in Hiph. pl. const. R. —.

מַחֹזֵק mai-cha-zak. *From the strong, powerful.* m. s. R. —.

מַחֹזֵק me-chaz-zaik. *He that diligently strengthens, repairs.* Part. in Piail. m. s. aff. וְחֹזֵק m. p. Exod. 14: 17. 2 K. 12: 8. R. —.

מַחֹזֶקֶת ma-cha-ze-keth. *She that causes to hold, contain.* Part. in Hiph. f. s. R. —.

מַחֹשֵׁת mai-chat-tai. *From, in diligently purging, cleansing.* Part. in Piail. m. s. R. חֹשֵׁת.

מַחֹשֵׁת-טוֹאֵי mai-chat-to. *From sinning, transgressing.* Inf. K. R. —.

מַחֹשֵׁת-טוֹאֹתֵי mai-chat-to-oth. *From, of for the sins.* f. p. R. —.

מַחֹשֵׁתֵי ma-cha-tai. *From my sins.* pl. const. R. חֹשֵׁת.

מַחֹשֵׁתֵי mai-chat-tath. *Of, from the sin.* f. s. const. aff. וְחֹשֵׁתֵי f. p. חֹשֵׁתֵי, וְחֹשֵׁתֵי, וְחֹשֵׁתֵי. R. —.

מַחֹשֵׁב mai-cho-taiv. *From him that hews, cuts down.* m. s. Ben. K. R. חֹשֵׁב.

מְחַטְבוֹת me-chut-ta-voth. *They that are diligently hewn out.* Part. in Pual. f. p. Ps. 144: 12. R. —.

מַחְטֵאִי ma-cha-te-ai. *They that cause to sin, transgress the law.* Part. in Hiph. pl. const. R. חטא.

מְחִידָא me-che-da. *An artificer, interpreter, a vision.* P. N. Ezra 2: 52.

מְחִיָּה me-chy-yeh. *Diligently preserving, keeping alive.* Part. in Piail. m. s. R. חָיָה.

מִחְיָה mich-yah. *Life, preservation, sustenance.* f. s. aff. ח. f. s. const. R. —.

מִחְיָי mai-chy-ya. *Than my life, &c.* m. s. aff. ים. m. p. R. —.

מִחְיֵל mai-cha-yil. *From the strength, power.* m. s. R. חֵיל.

מַחִים mai-chim. *Fat, rich ones.* m. p. Is. 5: 17. Ps. 68: 15. R. מִיָּה.

מֵחִיקַי mai-chaik. *Of, from, out of the bosom.* m. s. aff. חָ, her, וְ, his. R. חֵיקַי.

מְחִיר me-chir. *The price, value.* m. s. aff. חָ, her. R. מְחִיר.

מְחִיתָּ ma-che-tha. *Thou hast erased, blotted out.* 2. m. s. Pret. K. aff. חִי I. R. מְחִיתָּ.

מִחְיָת mich-yath. *The quickness, soundness.* f. s. const. R. חָיָה.

מְחַכְמֵת mach-ke-math. *Causing to be wise, intelligent.* Part. in Hiph. f. s. Ps. 19: 8. R. חָכֵם.

מֵחָכֵם mai-cha-cham. *From the wise, skillful.* m. s. R. —.

מֵחָכָם me-chuch-kam. *That which is diligently made wise, &c.* Part. in Pual. m. s. aff. ים. m. p. R. —.

מֵחֹכְמָה mai-choch-mah. *Of, from, out of wisdom.* f. s. aff. ח. f. s. const. R. —.

מְחַל mai-chail. *Causing to begin, commence.* Part. in Hiph. m. s. R. חָלַל.

מֵחָלַב mai-cha-lav. *Than, from milk.* m. s. R. חָלַב.

מֵחָלֵב mai-chai-lev. *Than from the fat, substance.* m. s. R. —.

מֵחָלֵד mai-che-led. *Of, from the world.* m. s. R. חָלַד.

מַחְלָהּ mach-lah. *Sickness, disease.* f. s. aff. חָהּ his. R. חָלָהּ.

מַחְלוֹן mach lon. *Sick, faint.* P. N.

מַחְלֵי mach-le. *Sick, faint.* P. N.

מַחְלֵי mai-cho-le. *From disease, sickness.* m. s. aff. וְ his. R. חָלָהּ.

מַחְלִיק ma-cha-lik. *Causing to flatter, soften, make smooth.* Part. in Hiph. m. s. R. חָלַק.

מַחְלֵל me-chal-lail. *Diligently profaning, polluting.* Part. in Piail. m. s. R. חָלַל.

מַחְלָלוֹ mai-chal-lo. *From diligently defiling, profaning it.* Inf. Piail. R. —.

מַחְלָלֵי me-chal-lai. *Than the wounded, slain.* pl. const. R. —.

מַחְלָלֵי me-chul-lai. *They that are diligently wounded, slain.* Part. in Pual. pl. const. R. —.

מַחְלָלֵיהָ me-cha-la-le-ah. *They that diligently pollute, defile it.* Part. in Piail. pl. const. R. —.

מַחְלָלִים me-chal-lim. *They that diligently piped, played on musical instruments.* Part. in Piail. m. p. 1 K. 1: 40. R. —.

מַחְלָלֶיךָ me-chol-le-ka. *He that diligently wounds, slays thee.* Part. in Piail. m. s. R. —.

מַחְלָלֶיךָ me-cho-le-le-ka. *He that diligently forms thee.* Part. in Piail. Deut. 32: 18. R. חָוַל.

מַחְלָלֶת me-chal-le-leth. *She that diligently profanes.* Part. in Piail. f. s. R. חָלַל.

מַחְלָמִים mach-le-mim. *They that cause to dream, imagine.* Part. in Hiph. m. p. Jer. 29: 8. R. חָלַם.

מַחְלָמֵשׁ mai-chal-mish. *Of, from, out of the flint, hard stone.* m. s. R. חָלַמֵשׁ.

מַחְלָפוֹת mach-le-photh. *Locks of hair.* f. p. R. חָפָה.

מַחְלָפִים ma-cha-la-phim. *Knives, sharp instruments.* m. p. R. —.

מַחְלָצוֹת ma-cha-la-tzoth. *Splendid garments.* f. p. R. חָצָץ.

מַחְלָצֵיךָ mai-cha-la-tze-ka. *Of, from thy loins.* pl. const. R. —.

מַחְלָלַיְכִי mai-chal-laik. *From diligently dividing.* Inf. Piail. R. חָלַק.

מַחְלָקוֹת mach-le-koth. *The divisions, distributions.* f. p. aff. בְּ, their. R. —.

מַחְלָקָת ma-cha-lo-keth. *The class, division, company.* f. s. const. aff. וְ his. R. —.

מַחְלֶקֶת mai-chel-kath. *From the flattery.* f. s. const. R. —.

מַחְלֵת ma-cha-lath. *Soft, soothing, weak, faint.* P. N. Ps. 53: 1. Derived from חָלַת.

מַחְמָאֵת mai-cha-ma-oth. *Than butters, oils.* f. p. R. חָמָא.

מַחְמָד mach-mad. *The desire, or desirable.* m. s. Hence, *Mahomed*, who styled himself the desire of all nations. aff. וְ pl. const. הָ, *her*, וְ our, יָם m. p. R. חָמַד.

מַחְמוּדֵיהֶם ma-cha-ma-dai-hem. *Their desirable, delightful things.* pl. const. R. חָמַד.

מַחְמַס־חַמַּס mai-cha-mas. *From, because of wrath, violence.* m. s. aff. הָ f. s. const. וְ his. R. חָמַס.

מַחְמֵץ mai-cha-maitz. *With leaven.* m. s. R. חָמֵץ.

מַחְמֵצֵת mach-me-tzeth. *That which causeth fermentation.* Part. in Hiph. f. s. Exod. 12: 19. R. —.

מַחְמֵר mai-cho-mer. *Out of the clay.* m. s. R. חָמַר.

מַחְמַשׁ mai-cha-maish. *Of fire.* adj. m. s. R. חָמַשׁ.

מַחְנֵה־נָּחַל ma-cha-naih. *The camp, host, army.* m. s. aff. וְ his, הוּא f. p. וְ pl. const. הֵם *their*, הָ *thy*, כֶּם *your*. R. חָנָּה.

מַחְנֵי me-chai-ne. *Erase, blot thou me out.* 2. m. s. Imp. K. Exod. 32: 32. R. מָחָה.

מַחְנָיִם ma-cha-na-yim. *Hosts, armies.* P. N.

מַחְנֵק ma-cha-naik. *Diligently suffocating, strangling.* Part. in Piail. m. s. Nah. 2: 13. K. חָנַק.

מַחְנֵק ma-cha-nak. *Suffocation, strangling.* f. s. Job 7: 15. R. —.

מַחְסוֹד־חֶסֶד ma-cha-seh. *The hope, trust, refuge.* m. s. aff. וְ his, יָ my, נוּ our. R. חָסָה.

מַחְסוֹם mach-som. *A bridle, restraint.* m. s. R. חָסַם.

מַחְסוֹר mach-sor. *Want, distress, poverty.* m. s. aff. הָ *thy*, וְ *his*. R. חָסַר.

מַחְסֵי־יְהוָה mach-sai-yah. *The confidence, trust of Jehovah.* P. N.

מְחֻסָּס me-chus-pas. *A round thing.* m. s. Exod. 16: 14. R. חָסַפ.

מְחַפֵּץ mai-chai-phetz. *From the will, wish, desire.* m. s. R. חָפֵץ.

מְחַפֵּשׁ me-chuph-pas. *That which is diligently investigated, examined.* Part. in Pual. m. s. R. חָפַשׁ.

מְחַפְּתָהּ ma-chuph-pa-thah. *From, out of her chamber.* f. s. aff. וְ his. R. חָפְתָּהּ.

מַחֵץ ma-chatz. 1 *He smote, slew*, as an enemy; 2 *pierced, wounded*, as with a sword, or dart; 3 *immersed, imbued*, as the hand in blood. 3. m. s. Pret. K. Num. 24: 17. Job 26: 12. Deut. 32: 39. F. Num. 24: 8. Ps. 68: 22. Imp. Deut. 33: 11. aff. הָ, *She*, 3. f. s. הָ I, 1. c. s. הָ *Thou*, 2. m. s. הָ *They*, 3. c. p. As a n. m. s. מַחֵץ *A wound, stroke, fracture.* Is. 30: 36.

מַחֵץ me-chatz. *Pierce, wound thou.* 2. m. s. Imp. K. R. —.

מַחֵץ mai-chaitz. *Of, from the arrow, dart.* m. s. R. חָצַץ.

מַחֲצֵב mach-tzaiv. *Hewing, as stone.* m. s. 2 K. 12: 13. R. חָצַב.

מַחֲצֵי mai-cha-tze. *Of, from the half, in the midst.* m. s. aff. וְ his, הָ, *her*, הָ f. s. const. R. חָצְיָהּ.

מַחֲצֵפָה mach-tze-phah. *Causing to be imperative, urgent.* Part. in Hiph. f. s. Chald. Dan. 3: 22. R. חָצְפָהּ.

מַחֲצֵצִים me-chatz-tzim. *They that diligently shoot, archers.* Part. in Piail. m. p. R. חָצְצִים.

מַחֲצֵרִים mach-tze-rim. *Causing to sound, blow.* Part. in Hiph. m. p. 2 Chron. 15: 24. R. חָצְרִים.

מַחֲצָר mai-cha-tzar. *From the court.* m. s. R. —.

מַחֲצֵרִים mach-tze-rim. *They that cause to sound, blow.* Part. in Hiph. m. p. R. —.

מַחֵק ma-chak. *He fractured, broke, cut off.* 3. m. s. Pret. K. occurs in the f. s. Jud. 5: 26. Targ. *To blot out, exterminate, excommunicate.* Onk. on Num. 5: 23. Tal.



*To cut off, shave.* Shab. fol. 73. Arab. **محق** mahaka. *To fracture, cut off.*

**מחק** mai-chak. *From, out of the bosom.* m. s. R. חק.

**מחקה** me-chuk-kah. *That which is diligently cut, carved.* Part. in Pual. f. s. R. חקה.

**מחקות** mai-chuk-koth. *Of, from the statutes, ordinances.* f. p. ר. pl. const. ר. my, ר. thy. R. חקק.

**מחקי** mai-chuk-ke. *Than my portion, allowance.* m. s. R. —.

**מחקה** me-cho-kaik. *He that diligently legislates, commands, ordains, the lawgiver.* Part. in Piail. m. s. R. —.

**מחקה** me-chuk-kak. *That which is diligently ordained, commanded.* Part. in Pual. m. s. R. —.

**מחקה** me-cho-ke-ko. *My lawgiver, he that diligently ordains, commands for me.* Part. in Piail. m. s. aff. ר. m. p. ר. pl. const. with נו. R. —.

**מחקרי** mai-che-ke-rai. *The deep places.* pl. const. R. חקר.

**מחר** ma-char. In Ethiop. *To barter, exchange, as an article of merchandise.* As a n. m. s. **מחיר** *The price, or value of a thing.* Prov. 17: 16. It means, also, *to-morrow, or the future time, which is exchanged for the present.* Exod. 19: 5. 16: 23. 13: 14. Jos. 22: 24. Syr. **محر** *To measure, as by rule.*

**מחר** ma-char. *To-morrow, in future.* m. s. R. —.

**מחרב** mai-che-rev. *From the sword, war, calamity.* m. s. R. חרב.

**מחרב** mai-cho-rev. *From the heat.* m. s. R. —.

**מחורבות** mo-cho-ra-voth. *They that are caused to be desolated.* Part. in Hoph. f. p. R. —.

**מחורבותיהם** mai-chor-vo-thai-hem. *From their desolate places.* f. p. R. —.

**מחרון** mai-cha-ron. *From the heat, wrath.* m. s. R. חרה.

**מחרוצ** mai-cha-rootz. *Than gold.* m. s. R. חרץ.

**מחריב** ma-cha-riv. *Causing to lay waste, make desolate.* Part. in Hiph. m. s. R. חרב.

**מחריד** ma-cha-rid. *Causing to terrify.* Part. in Hiph. m. s. R. חרד.

**מחריש** ma-cha-rish. *Causing to be silent still.* Part. in Hiph. m. s. aff. ר. m. p. R. חרש.

**מחרה** me-cha-raiph. *He that diligently reviles, reproaches.* Part. in Piail. m. s. R. חרה.

**מחרה** mai-cho-raiph. *For, because of the winter.* m. s. R. —.

**מחרפת** mai-cher-path. *For, because of the reproach.* f. s. const. R. —.

**מחרצנים** mai-char-tza-nim. *From the kernels.* m. p. Num. 6: 4. R. חרצן.

**מחראשו** ma-cha-rash-to. *His ploughshare, spade, mattock.* f. s. R. —.

**מחשב** mai-chash-shaiv. *Diligently devising, purposing.* Part. in Piail. m. s. R. חשב.

**מחשבה** ma-cha-sha-vah. *A thought, imagination, purpose, device.* f. s. aff. ה his, חז f. p. נו our, כם your, ת, their, יו his, ר thy. R. —.

**מחשה** mach-sheh. *Causing to be still, quiet, silent.* Part. in Hiph. m. s. aff. ר. m. p. R. חשה.

**מחשיך** mach-shich. *He that causes to darken, make obscure.* Part. in Hiph. m. s. R. חשך.

**מחשך** mach-shach. *Darkness, obscurity.* m. s. aff. ר. pl. const. R. —.

**מחשכי** ma-cha-sha-chai. *The stripping, making waste.* m. s. R. —.

**מחשף** mach-soph. *Bare, uncovered.* m. s. R. חשף.

**מחשקים** me-chush-sha-kim. *Diligently joined, connected together.* Part. in Pual. m. p. R. חשק.

**מחא** ma-chath. *Terror, dread.* P. N.

**מחא** me-chath. *She, or it diligently smote, subdued, destroyed.* 3. f. s. Pret. Piail. Dan. 2: 34. R. מחא.

**מחיתת** me-chith-tah. *Terror, dread.* f. s. R. חיתת.

**מחיתת** mach-toth. *Censers, firepans.* f. p. aff. ה, her. R. חתה.

**מחיתתו** mach-ta-tho. *His censor, firepan.* f. s. R. —.

מָט mat. *He that bends, yields.* m. s. Ben. K. Prov. 25: 26. aff. ים m. p. R. מרש.

מָטָא ma-ta. *He reached, attained unto, came upon.* 3. m. s. Pret. K. Chald. Dan. 7: 22. 4: 21, or 24. *To humble, bring down.* Targ. Jerus. on Lam. 2: 2.

מַטְבַּח mat-bai-ach. *The sacrifice, slaughter.* m. s. R. טָבַח.

מַטְבֵּי mai-te-vai. *They that cause to do well, gracefully.* Part. in Hiph. pl. const. Prov. 30: 29. R. יָטַב.

מִטְבְּעוֹתָו mit-tav-be-o-thav. *By, with his rings.* f. p. R. טָבַע.

מָטָה ma-tah. *She stumbled, slipped, fell.* 3. f. s. Pret. K. R. מָוַט.

מִטָּחָה ma-tah. *Under, beneath.* Part. R. נָטָח.

מָטָח mat-taih. *A rod, staff, sceptre, tribe.* m. s. aff. הוּה f. p. ט. הֵי. R. —.

מָטָח mat-teh. *He that causes to pervert, turn aside.* Part. in Hiph. m. s. R. —.

מִטָּחָה-טָתְטָה me-tah. *He diligently approached, drew near.* 3. m. s. Pret. Piiail. Chald. R. מָטָא.

מִטְחָה mit-tah. *A bed, sofa, cushion.* c. s. aff. הוּה f. p. R. נָטָח.

מָטָח mut-teh. *That which is caused to be perverted, or corrupted.* Part. in Hoph. m. s. Ez. 9: 9. R. —.

מַטְהֵר mat-tai-hoo. *His rod, scourge, indignation; figuratively, a nation.* m. s. Is. 10: 5. R. —.

מִטְהֵר mo-tai-hoo. *His yoke, burden bar.* m. s. aff. הוּה f. p. R. מָוַט.

מִטְהַרֵּר me-to-ha-rah. *That which is diligently cleansed, purged.* Part. in Pual. f. s. R. טָהַר.

מִטְהָרוֹ met-to-ha-ro. *His glory, honor.* m. s. R. —.

מִטְהַרֵּיִם mit-ta-ha-rim. *They that purge, cleanse themselves.* Part. in Hith. m. p. R. —.

מָטָו ma-too. *They slipped, fell.* 3. c. p. Pret. K. R. מָוַט.

מִטּוֹ me-to. *They diligently approached,*

*came near.* 3. c. p. Pret. Piiail. Chald. Dan. 6: 25. R. מָטָא.

מִטְוֵבָה mit-tov. *From, by, than good.* m. s. R. טוֹב.

מִטְוֵב mit-toov. *With goodness.* m. s. R. —.

מִטְוֵה mat-weh. *Spun.* m. s. Exod. 25: 35. R. טָוָה.

מִטְוֵרָא mit-too-ra. *Of, from, out of the mountain.* m. s. Chald. Dan. 2: 45. R. טוֹר.

מִטְוֹת mut-toth. *They that are caused to be extended, spread out.* Part. in Hoph. f. p. Is. 8: 8. R. נָתַח.

מָטֵט See נָטָח.

מִטְטִית mit-tit. *Of, from, out of the mire, clay.* m. s. R. טָרַט.

מִטְטִיחַ mat-tiph. *He that causes to speak, predict.* Part. in Hiph. Micah 2: 11. Hence, "If a man go forth with the spirit of deception, and diligently utters lies, and says, I will prophesy of wine and strong drink, he shall be the teacher (oracle) of this people," R. נָטַח.

מָטַל ma-tal. Arab. مَطْل matala. *To extend, lengthen, beat out.* As a n. m. s. מִטְרֵל A bar of iron. Job 40: 13, or 18. Hence, μέταλλον, Eng. metal.

מִטְטֵל mit-tal. *Of, from the dew.* m. s. R. טָלַל.

מִטְטֵלְטֵלְךָ me-tal-tel-ka. *He that diligently casts thee off.* Part. in Piiail. m. s. Is. 22: 1. R. טָרַל.

מִטְמָאָה me-tum-ma-ah. *That which is diligently polluted.* Part. in Pual. f. s. R. טָמָא.

מִטְמָאָת mit-tum-ath. *From, out of the pollution.* f. s. const. aff. הֵי, הֵי, וְ הֵי, הֵי thy, ט. הֵי, their, הוּה f. p. מִטְמָא idem. m. s. R. —.

מִטְמוֹן mat-mon. *Treasure, wealth.* m. s. aff. ים m. p. R. טָמַן.

מִטְטַע mat-ta. *A plant, or planting.* m. s. aff. הֵי, her, י, my, י. pl. const. ים. m. p. R. נָטַע.

מִטְטָעִים mit-ta-am. *Of, by the sentence, ordinance.* m. s. R. טָעַם.

מַטְעָמִים mat-am-mim. *Dainties, savory meats.* m. p. aff. וְהָ f. p. R. —.

מִטְעָנִי me-to-a-nai. *They that are diligently pierced, thrust through.* Part. in Pual. pl. const. R. טָעַן.

מִתְפָּח mit-taph. *Besides the little ones, or children.* m. s. Exod. 12: 37. R. טָפַח.

מִטָּר ma-tar. *He, or it rained, moistened, watered, caused to fall down.* 3. m. s. Pret. K. occurs Niph. Amos 4: 7. Hiph. Gen. 2: 5. 19: 24. Amos 4: 7. F. Ez. 38: 22. Ps. 11: 6. Job 20: 23. Part. Gen. 4: 7. Exod. 9: 18. 16: 4. Inf. Is. 5: 6. Job 38: 26. As a n. m. s. מִטָּר and מָטָר *rain, hail*; figuratively, *judgments, blessings.* Exod. 9: 33, 34. Deut. 11: 11, 17. Is. 4: 6. 30: 23. pl. Job 37: 6.

מִטָּרֵד mat-raid. *Thrust forth, or driven out.* P. N.

מִתְרַם mit-te-rem. *Before.* Part. R. טָרַם.

מִתְרַפֵּה mit-te-reph. *From the prey, spoil.* m. s. R. טָרַף.

מִיתְתָּו mit-ta-tho. *His bed, couch.* f. s. aff. י. *my*, ך. *thy*. R. נָתַח.

מַיְמַי mai. *Waters.* pl. const. aff. ים. m. p. R. מָיִם.

מֵי me. *Who, which, how? whoever.* Pron. and used sometimes as an Interrog. R. מָה.

מַי זָהָב mai za-hav. *From מי Water, liquid, and זָהָב Gold.* P. N.

מֵי יִשְׁתַּן me-yith-tain. *I wish that, O that.* Part. of desire, or exclam. 2 Sam. 23: 15. Exod. 16: 3. R. מָה.

מֵי־מֵי mai-e-the. *From me.* Part. or Pron. R. מֵה.

מֵי־גֹן me-ya-gon. *From grief, sorrow.* m. s. aff. ם. *their*. R. רָגַה.

מֵי־יָד me-yad. *Out of, of, from the hand, power, side, coast.* c. s. R. יָד.

מֵי־דָבַי mai-de-va. *The flowing water.* P. N.

מֵי־דָד mai-dad. *Beloved.* P. N.

מֵי־דָהּ me-ya-dah. *Out of her hand.* f. s. aff. ו. *his*, י. *my*, ך. *thy*, מ. ך. *thy*, f. ך. *your*, ם. *their*, ם. *our*, י. pl. const. R. יָד.

מֵי־דָע mo-da. *A relation, kinsman, or he*

*that is diligently related.* m. s. Ben. K. R. יָדַע.

מֵי־דָעִי me-yud-da-y. *He that was diligently, or familiarly acquainted with me.* Part. in Pual. m. s. Ps. 55: 13. R. —.

מֵי־דָעֶת me-yud-da-ath. *That which is diligently made known.* Part. in Pual. f. s. R. —.

מֵי־הוֹוָה mai-ho-wah. *From Jehovah.* P. N. with ם prefix. R. הוֹוָה.

מֵי־יוֹם me-yom. *From the day, or the time.* m. s. R. יוֹם.

מֵי־יֹרְדֵי me-yov-re-de. *From my descending, going down.* Inf. K. Ps. 30: 3. R. יָרַד.

מֵי־יֹשֵׁב me-yo-shaiv. *From, of him that resides, inhabits.* m. s. Ben. K. aff. י. pl. const. R. יָשַׁב.

מֵי־חֵיִם mai-chim. *Rich, fat, full of marrows.* m. p. R. מָיִח.

מֵי־חַיִל me-ya-chail. *He that diligently waits, hopes.* Part. in Pual. m. s. R. יָחַל.

מֵי־חַיִפָּה me-ya-chaiph. *The stripping, washing.* m. s. Jer. 2: 25. R. יָחַף.

מֵי־טָב mai-tav. *The best, most desirable.* m. s. or adj. R. יָטַב.

מֵי־טִיב mai-tiv. *Causing to do well.* Part. in Hiph. m. s. R. —.

מֵי־טִיבִים mai-te-vim. *Causing to be joyful, merry.* Part. in Hiph. m. p. R. —.

מֵי־יַיִן me-ya-yin. *Of, from, than wine.* m. s. aff. ה. *her*, ו. *his*. R. יָיַן.

מֵי־חַיִת me-cha. *Distilling, flowing down.* P. N.

מֵי־חַיִתָּהּ me-cha-yah. *The dew, blessing of Jehovah.* P. N.

מֵי־חַיִתָּאֵל me-cha-a'il. *The dew of God.* P. N.

מֵי־חַל־כָּל me-chal. *Able, sufficient; the prevailer.* P. N.

מֵי־חַל me-chal. *A brook, stream.* m. s. R. יָחַל.

מֵי־יָלְדָי me-yal-dai. *Of, from the children, boys.* pl. const. R. יָלַד.

מֵי־סֵם See יָם.

מֵיָם me-yam. *From the sea, west, calamity.* m. s. R. יָם.

מֵיָמַי me-ya-my. *From, after my days.* pl. const. aff. וְ his, הָ thy. R. יָם.

מַיְמַי mai-my. *My water.* m. s. aff. וְ. pl. const. הָ her, הֶם their, וְ his, הָ thy, נוּ our. R. יָם.

מֵי־מָיִם me-yo-ma-yim. *After two days.* dual. R. יָם.

מֵי־מִינִן me-ya-min. *On, at the right hand, power.* m. s. also, P. N. aff. וְ his, וְ my, הָ thy, הֶם their. R. יָמִין.

מֵי־מִינִים my-me-nim. *They that cause to be active, zealous, that use the right hand.* Part. in Hiph. m. p. R. —.

מִין min. Arab. and Pers. مِئِنٌ manend. *To be like, resemble, a similitude.* As a n. m. s. מִין A species, likeness, sort, kind. Gen. 1: 11, 21. Kimki, a foreign, or strange language, doctrine. See Num. 12: 8. In Rab. Heb. a heretic, one who is unsound in faith and doctrine, and allied to unbelievers.

מַי־נִקּוֹתַי mai-ne-koth. *They that cause to suckle, that nurse.* Part. in Hiph. f. p. aff. הָ thee. R. נִגָּה.

מַי־נִקְּתָהּ mai-ne-keth. *She that causes to nurse.* Part. in Hiph. f. s. aff. וְ him. Gen. 35: 8. 2 Chron. 22: 11. R. —.

מַי־סְדוֹתַי me-yas-doth. *Foundations.* f. p. R. יָסַד.

מַי־סוּדֵימַי me-yus-sa-dim. *They that are diligently founded.* Part. in Pual. m. p. Cant. 5: 15. R. —.

מַי־סֹךְ or מוֹסֵךְ moo-sach. *A covering, protection, shelter,* i. e. from rain. m. s. Keri. 2 K. 16: 18. R. סָכַף.

מַי־סוּרְרָהּ me-yas-se-re-ka. *Diligently instructing, admonishing thee.* Part. in Piail. m. s. R. יָסַר.

מֵי־עֵר me-ya-ar. *From, out of the wood.* m. s. R. יָעַר.

מַי־פְּעוּתַי mai-pha-ath. *Of the light, beauty, adorning.* P. N.

מֵרַץ See מָרַץ.

מֵרַץ mitz. *A pressing, squeezing.* m. s. R. מָרַץ.

מֵרַץ־קֵת mo-tza-keth. *Causing to diffuse, pour out.* Part. in Hiph. f. s. Keri. 2 K. 4: 5. R. יָצַק.

מֵי־קַיִם me-ye-ka-vim. *The wine-presses.* m. p. R. יָקַב.

מֵי־קוֹד me-ya-kod. *From the hearth, fire.* m. s. R. יָקַד.

מֵי־רִאִים me-yor-im. *They that diligently terrify, make afraid.* Part. in Piail. m. p. Neh. 9: 14. R. יָרָא.

מֵי־רָאוֹתָיו me-yir-a-tho. *As, because he feared him.* Inf. K. 2 Sam. 3: 11. aff. הָ thee. R. —.

מֵי־רְכֹת־כַּתְּפֵי me-yar-ke-thai. *From the sides.* pl. const. R. יָרַף.

מֵי־רִשְׁתָּהּ me-ye-rush-shoth-ka. *Of thy inheritance.* f. s. R. יָרַשׁ.

מַי־שָׁהּ mai-yo-sha. *Stedfast, durable, excellent, right.* P. N.

מֵי־שׁוּא־תֵּי me-shoo-a-the. *Of my salvation.* f. s. R. יָשַׁע.

מֵי־שׁוֹר me-shor. *Uprightness, even, smooth.* m. s. R. יָשַׁר.

מַי־שַׁחַךְ mai-yo-shach. *Drawn out, strong, courageous, or he that lays hold of.* P. N.

מֵי־שָׁיִנַי me-yo-shai-nai. *Of them that sleep, slumber.* pl. const. Ben. K. R. יָשַׁן.

מַי־שָׁהּ mai-yo-sha. *He that saves, delivers.* P. N.

מֵי־שָׁהּ me-ye-sha. *From salvation, deliverance.* m. s. R. יָשַׁע.

מֵי־שָׁר me-yush-shar. *That which is diligently made right, proper.* Part. in Pual. m. s. R. יָשַׁר.

מֵי־שֶׁר me-yo-she. *From uprightness.* m. s. aff. יָם m. p. R. —.

מֵי־תֵר me-ye-ther. *Of the remnant, residue.* m. s. R. יָתַר.

מַי־תְּרֵי mai-tha-ry. *My cords, strings, affictions.* pl. const. aff. הֶם their, וְ his, הָ thy, Jer. 10: 20. Exod. 35: 18. Is. 54: 2. R. —.

מַךְ mach. *He that is poor, destitute.* m. s. Ben. K. Lev. 27: 8. R. מָכַךְ.

מִכְאֵב mach-iv. *Causing to grieve, mourn.*  
Part. in Hiph. m. s. R. פָּאַב.

מִיֶּכֶה mich-che-aiv. *For sorrow, grief.*  
m. s. aff. י. *my*, ת. *thy*, וְהָ f. p. י. pl. const.  
יִר his, יִם m. p. R. —.

מִכְאוֹב mach-ov. *The sorrow, grief.* m. s.  
R. —.

מְכַבֵּד me-chuv-bad. *Diligently honored.*  
Part. in Pual. m. s. R. פָּבַד.

מִיֶּכְדוֹ mich-be-do. *From his glory, honor.*  
m. s. R. —.

מְכַבְּדֵי me-chav-be-dy. *They that diligently  
honor me.* Part. in Piail. pl. const. aff. הָ, הֶר. her.  
R. —.

מְכַבֵּה me-chav-baih. *Diligently extinguish-  
ing, putting out.* Part. in Piail. m. s. R. פָּבְּחָ.

מִיֶּכְבוֹד mich-ka-vod. *From the glory, honor.*  
m. s. R. פָּבַד.

מְכַבְּסִים me-chav-be-sim. *They that dili-  
gently wash, cleanse, or fullers.* Part. in Piail.  
m. p. R. פָּבַס.

מִיֶּכְבֵּר mich-bar. *A sieve, grate.* m. s.  
R. פָּבַר.

מִיֶּכְדָּיִךְ mich-ka-daich. *Of, from thy pūch-  
er.* f. s. R. פָּרַד.

מַכָּה mach-kah. *A stroke, a plague,  
punishment.* f. s. R. נָכַח.

מַכְהֵה mach-kaih. *That which is dili-  
gently smitten.* Part. in Pual. m. s. R. —.

מִיֶּכְהֵן mich-ka-hain. *From diligently min-  
istering, as a priest.* Inf. Piail. R. פָּרַךְ.

מִיֶּכְהֵן mich-ko-hain. *From the priest.* m. s.  
R. —.

מִיֶּכְוֵי mich-ko-che-vai. *Above, beyond  
the stars.* pl. const. R. פָּכַב.

מַכּוֹןֵם ma-chon. *A place, or prepared  
place.* m. s. aff. וְ his. R. פָּוֵן.

מְכוֹנֵיהֶם me-cho-ne-ah. *Her foundations.*  
pl. const. with aff. הָ, her, וְהָ f. p. with וְ his.  
R. בּוֹר.

מִיֶּכּוֹר me-choo-ra-tham. *Their negoci-  
ation, residence.* f. s. R. מָרָה.

מַכּוֹת mach-koth. *Plagues, wounds, stripes.*  
f. p. aff. הָ, her, הֶר, their. R. נָכַח.

מִיֶּכּוֹת mich-wath. *The burning.* f. s.  
const. R. פָּוֵן.

מִיֶּכּוֹחַ mich-ko-ach. *Because of the strength,  
force.* m. s. R. בּוֹחַ.

מִיֶּכֶה ma-che. *My plague.* P. N

מִיֶּכְהֵי מִיֶּכְהֵי much-kai. *They that are dili-  
gently smitten, plagued.* Part. in Pual. pl. const.  
R. נָכַח.

מִיֶּכֵין mai-chin. *Causing to establish.* Part.  
in Hiph. m. s. R. פָּוֵן.

מִיֶּכֵיס mich-kis. *Out of the bag.* m. s.  
R. גֵּיס.

מִיֶּכֵיֶרֶךְ mach-ke-raich. *Causing to know  
thee.* Part. in Hiph. m. s. R. נָבַר.

מִיֶּכֵיֶךְ mach-kaich. *Causing to smite, des-  
troy thee.* Part. in Hiph. m. s. R. נָכַח.

מִיֶּכֵל מִכָּל מִכָּל mich-kal. *From, of all, above  
all, or more than all.* Part. Gen. 3: 1. R. קָלַל.

מִיֶּכֵלֵךְ me-chal-leh. *Diligently consuming.*  
Part. in Piail. m. s. aff. וְהָ f. p. R. קָלַח.

מִיֶּכֵלֵל mich-lol. *The perfection, complete,  
correct.* m. s. מִכָּלֵל idem. R. קָלַל.

מִיֶּכֵלֵת mich-loth. *Perfections.* f. p. R. —.

מִיֶּכֵלֵי mich-ke-lai. *From the vessels, instru-  
ments, weapons.* pl. const. aff. יִם m. p. R. —.

מִיֶּכֵלֵי mich-ke-le. *From the vessel, &c.*  
m. s. aff. וְהָ f. p. with aff. הֶר, their, וְהֵ, our.  
R. —.

מִיֶּכֵלֵים־לֵם mach-lim. *Causing shame, dis-  
honor.* Part. in Hiph. m. p. R. פָּלַם.

מִיֶּכֵלֵי־תֵיחֵם mich-kal-yo-thai-hem. *From  
their reins.* f. p. R. פָּלַח.

מִיֶּכֵלֵי־כַיֵל me-chal-kail. *Diligently sustaining,  
bearing up.* Part. in Piail. m. s. R. פָּוֵן.

מִיֶּכֵלֵם mich-kul-lam. *Of them all.* Part.  
aff. וְהֵ us. R. —.

מִיֶּכֵלֵי־מוֹת mich-ke-li-moth. *From reproach-  
es, dishonors.* f. p. R. פָּלַם.

מִיֶּכֵלֵת mach-ko-leth. *Food, sustenance.*  
f. const. R. אָבַל.

מִיֶּכֵם mich-kem. *Of, from to you.* Part.  
R. מָן.

מִיֶּכֵמַס mich-mas. *Hidden, concealed.* P. N.

מִיֶּכֵמַר־מֵרֵת mich-mar. *A net, trap, snare*  
m. s. R. בָּמַר.

מִכְּשֵׁם־מִשׁ mich-ke-mash. *Contracted, short, diminutive.* P. N.

מִכְּמֵתָהּ mich-me-thah. *Desiring, seeking for.* Arab. *altered, changed.* P. N.

מִכְּנֹד־בֵּרִי mach-nad-vy. *My smiter.* P. N.

מִכְּנֶה־מֶה me-cho-nah. *He that protects, hides.* P. N.

מִכְּנֵסִי mich-ne-sai. *Breeches, drawers.* pl. const. R. כְּנֵס.

מִכְּנָפִי mich-ke-naph. *From the wing, side, extremity.* m. s. R. כְּנָפִי.

מִכְּנֻחָהּ me-chu-na-thah. *Her base, socket.* f. s. R. כְּנֻחָהּ.

מִכְּסֵּס me-ches. *The tribute, levy, census.* m. s. Num. 31. 28. R. כְּסֵס.

מִכְּסֵּי mich-kis-sai. *From, of, than the throne.* m. s. aff. וְ his, הִי thy, הֵן f. p. הֵן their. R. כְּסֵי.

מִכְּסֶּה me-chas-sch. *Diligently covering, hiding.* Part. in Pail. m. s. R. כְּסֶה.

מִכְּסֵּה מִכְּסֵּה mich-saih. *A covering, protection.* m. s. aff. וְ his, irreg. for וְ. R. —.

מִכְּסֹת־סֹיִם me-chas-soth. *They that diligently cover, protect.* Part. in Pail. f. p. R. —.

מִכְּסֹת־סֹיִם me-chus-soth. *They that are diligently covered.* Part. in Pail. m. p. R. —.

מִכְּסֵּיךָ me-chas-saich. *He that diligently covers thee.* Part. in Pail. m. s. R. —.

מִכְּסֵּפֶת־כֶּסֶף mich-ka-seph. *Of, from, than silver.* m. s. aff. הֵן their. R. כְּסֵפֶת.

מִכְּסֹת mich-sath. *The number.* f. s. const. Lev. 27: 23. R. כְּסֹת.

מִכְּעֵסִים־עֵסִים mach-e-sim. *Causing to be angry.* Part. in Hiph. m. p. R. כְּעֵסִים.

מִכְּעָסִים mich-ka-as. *For, because of the indignation.* m. s. R. —.

מִכְּפֶה mich-kaph. *From the sole, hand.* m. s. R. כְּפֶה.

מִכְּפֵרִים־לִיִּם mich-ke-phe-rim. *From the young lions.* m. p. R. כְּפֵרִים.

מִכְּפִירֵי mich-kap-pair. *From diligently appeasing, reconciling.* Inf. Pail. R. —.

מִכְּפִתֵּיךָ me-chaph-pe-thin. *They that were bound.* Part. in Paul. Chald. m. p. Dan. 3: 23. R. כְּפִתֵּיךָ.

מִכָּר ma-char. 1 *He sold, bartered, exchanged, as articles of merchandise*; 2 *surrendered, or delivered up, as into to the hands of an enemy*; 3 *resigned, or gave himself up, i. e. to work all manner of wickedness.* 3. m. s. Pret. K. Lev. 25: 27. Gen. 31: 15. Deut. 32: 30. f. s. Ruth 4: 3. F. Exod. 21: 7. Jud. 4. 9. Ps. 44: 13. Prov. 23: 23. Inf. Deut. 14: 21. Neh. 10: 32. Exod. 21: 8. Pres. Part. Lev. 25: 16. Ez. 7: 12. pl. Neh. 13: 6. pl. const. Neh. 13: 20. Zech. 11: 5. Niph. Lev. 25: 48. Ps. 105: 17. pl. Neh. 5: 8. Esth. 7: 2. Part. pl. v. 7. F. Lev. 25: 34. Deut. 15: 12. Inf. Lev. 25: 50. Hith. 1 K. 21: 25. F. 1 K. 17: 17. Inf. 1 K. 21: 20. As a n. m. s. מִכָּרֵי *Ware, merchandise, price, value, substance.* Neh. 13: 16, 20. Num. 20: 19. Ez. 7: 13. Lev. 25: 25. Hence, Arab. مَكْر makara. Gr. μακαρα, Lat. mercator, Ger. merchant, Eng. merchant, a trader in goods.

מִכָּרֵי ma-chor. *In selling, trading.* Inf. K. R. —.

מִכָּרֵי mo-chair. *He that sells.* m. s. Ben. K. R. —.

מִכָּרֵי־בָל me-chur-bal. *That which is diligently clothed.* Part. in Pual. m. s. R. כְּרֵבֵל.

מִכָּרָהּ moch-rah. *Her price, value.* f. s. R. מְכָרָהּ.

מִכָּרוֹ mach-ka-ro. *From his friend, acquaintance.* m. s. R. —.

מִכָּרוֹתֶיךָ me-chu-ro-tha-yich. *Thy dealings, nativity.* f. p. R. —.

מִכָּרֵי mich-re. *Sell thou.* 2. f. s. Imp. K. R. —.

מִכָּרֵי־כַיִר me-char-kair. *Rejoicing, leaping for joy.* m. s. R. כָּרֵי.

מִכָּרָם mich-ram. *That they sell.* Inf. K. As a n. m. s. *their value.* R. מְכָרָם.

מִכָּרֹעַ mich-ke-ro-a. *From kneeling, bowing down.* Inf. K. R. כָּרַע.

מִכָּרְחֵי me-ra-cha-the. *The trader, or my merchant.* R. מְכָרֵי.

מִכָּרְחֵיהֶם me-chai-ro-thai-hem. *Their habitations, devices.* f. p. with aff. הֵם. R. מְכָרֵי.

מִכָּרְחֵיךָ me-cho-ro-tha-yich. *Thy birth, doings, dealings.* f. p. R. —.

מִכָּרְחֵיךָ See מְכָרֵי.

מִכְשׁוֹל-שׁוֹל mich-shol. *A stumbling-block, obstacle, hindrance.* m. s. aff. ים m. p. R. כְּשָׁל.

מִכְשָׁלִים much-sha-lim. *They that cause to obstruct, hinder, stumble.* Part. in Hoph. m. p. R. —.

מִכְשַׁפָּה me-chash-shai-phah. *She that diligently enchants, bewitches.* Part. in Pail. f. s. R. כְּשַׁפָּה.

מִכְתָּב-תּוֹב mich-tav. *The writing, epistle, volume, roll.* m. s. R. כְּתָב.

מַכְתָּח mach-ko-the-ah. *Her wounds, stripes, plagues.* pl. const. aff. וְ his, י. my. R. נָחָה.

מַכְתִּיר mach-tir. *Causing to encompass, surround.* Part. in Hiph. m. s. R. כְּתָר.

מִכְתֵּם mich-ke-them. *Than, of gold.* m. s. also. P. N.

מִכְתֶּפֶת mich-ke-theph. *From the side, extremity.* m. s. R. כְּתֶפֶת.

מַכְתֹּשׁ mach-taish. *Wounded, bruised, crushed.* P. N.

מֵל See מוֹל.

מֹל mol. *Circumcise thou.* 2. m. s. Imp. K. R. —.

מָלָא ma-la. 1 *He was full, complete, filled up, as a vessel, &c. ; 2 he, or it abounded, overflowed, as a river ; 3 finished, ended, completed, as the measure of days, or life ; 4 fulfilled, accomplished, as a promise, or prophecy ; 5 established, confirmed, as a statute, or ordinance ; 6 polluted, defiled, as a city, with innocent blood ; 7 satisfied, as the desires of either body or mind ; 8 extended, stretched out, as the hand when using the bow ; 9 united, assembled, combined, as enemies ; 10 overshadowed, or spread over, as the divine Shekinah in the tabernacle ; 11 diffused, poured upon, as the Holy Spirit ; 12 consecrated, devoted, sanctified, prepared, as for the ministry ; 13 set, placed, as a diamond in a stone ; 14 was liberal, benevolent, as to the poor, destitute, and to the cause of religion.* 3. m. s. Pret. K. Gen. 50: 3. Exod. 40: 34. Esth. 7: 5. Eccles. 8: 11. Jer. 19: 4. 25: 12. Dan. 9: 2. 2 Chron. 36: 21. Jos. 3: 15. pl. Gen. 1: 22. Inf. Lev. 8: 33. Num. 6: 5. Jer. 25: 12. Niph. Cant. 5: 2. Job 15: 32. F. Ez. 26: 2. 23: 33. Pail. Jer. 51: 34. Exod. 35: 35. Num. 3: 3. 1 K. 18: 35. Is. 33: 5. Ps. 107: 9. 1 K. 8: 15, 24. 2 Chron. 6: 4. Exod. 29: 24. Deut.

1: 36. F. Job 8: 21. Imp. Jer 4: 5. Inf. Ez. 29: 25. Pual. 2 K. 9: 24. pl. Num. 32: 11. 1 K. 20: 27. F. Exod. 23: 26. Lev. 8: 33. Job 8: 21. Part. Jer. 13: 13. Cant. 5: 14. Inf. Exod. 29: 20. Prov. 6: 30. 2 Chron. 36: 21. Dan. 9: 2. Imp. Gen. 29: 27. Hith. Job 16: 10. aff. הָ, She, 3. f. s. הָ I, 1. c. s. הָ Thou hast, 2. m. s. הָם Ye have, 2. m. p. הָ They have, 3. c. p. וְ him, הָ, them, נוּ us. LXX. πληροῦν, To fill up perfect. Lat. plenum. Ger. fullen. Eng. full, complete. As a n. m. s. מָלָא Full, perfect, complete, entire, regular. Gen. 23: 9. Exod. 16: 33. Gen. 48: 19. Deut. 33: 16. m. p. Exod. 29: 26. f. s. Num. 18: 27.

מָלָא mal-lai. *Diligently fill, complete thou.* 2. m. s. Imp. Pail. Gen. 29: 27. aff. וְ Ye, 2. m. p. R. —.

מָלָא me-lo. *He that fills, peoples, replenishes.* m. s. Ben. K. Gen. 48: 19; also, full, complete. m. s. R. —.

מִלְאָהּ mil-la. *He diligently filled, consecrated.* 3. m. s. Pret. Pail. R. —.

מִלְאוּ mil-oo. *Fill, consecrate ye.* 2. m. p. Imp. K. R. —.

מִלְאוּ mil-le-oo. *They have diligently filled, completed.* 3. c. p. Pret. Pail. aff. הָ הָ, הָ thee. R. —.

מִלְאֵיכֶם mil-lu-ai-chem. *Your consecrations.* pl. const. R. —.

מִלְאֵימֶם me-lai-im. *Full, complete, filled up.* m. p. R. —.

מִלְאֵימֶם mil-lu-im. *Consecrations, fillings up.* m. p. Exod. 25: 6. R. —.

מַלְאָךְ-אֵל mal-ach. *An angel, messenger, minister, ambassador.* m. s. aff. וְ his, י. my, הָ thy, הָ f. p. ים m. p. R. לְאָךְ.

מַלְאָכָה-לְאָכָה me-la-chah. *A work, mechanism.* f. s. aff. הָ f. s. const. וְ his, הָ thy, הָ f. p. R. —.

מַלְאָכִי mal-a-che. *My messenger, angel, minister.* m. s. also. P. N.

מִלְאֵם mil-om. *Than, for a nation, people.* m. s. R. לְאֵם.

מִלְאוּת me-loth. *To fill, complete, be filled.* Inf. K. R. מְלָא.

מִלְאוּת mil-lu-ath. *A filling up, inclosing.* f. s. const. R. —.

מִלְאֵתִי mil-lai-the. *I have diligently filled, completed, fulfilled.* 1. c. s. Pret. Piail. יר *him*, הָ *thy*, הָ *Ye have*, 2. m. p. הָ *Thou hast*, 2. m. s. R. —.

מִלְאֵתְךָ me-lai-oth-ka. *Thy ripe fruit, fullness.* f. s. R. —.

מִלְאִי mil-laiv. *From the heart, affection, mind.* m. s. aff. הָ *thy*, הֶן or הֵם, *their*, י. *my*. R. לְבָב.

מִלְּבָבְךָ mil-le-vov-ka. *From thy heart, &c.* m. s. R. —.

מִלְּבָד mil-le-vad. *Beside, except.* Part. aff. י *him*. R. בָּדָד.

מִלְּבֹד mil-liv-bod. *From, or in his heart, mind.* m. s. R. לְבָב.

מִלְּבוֹאֵם mil-le-vo. *From the entrance, door.* m. s. R. בּוֹאֵם.

מַלְבוּשׁ mal-boosh. *Raiment, clothing, a garment.* m. s. aff. י. pl. const. with י. *my*. R. לְבָשׁ.

מַלְבָּן mal-bain. *A brick-kiln.* m. s. R. לְבָן.

מַלְבְּנֵיכֶם mil-liv-nai-chem. *Your bricks.* pl. const. R. —.

מַלְבָּשִׁים me-luv-ba-shim. *They that are diligently clothed.* Part. in Pual. m. p. R. לְבָשׁ.

מִלְּבִדָּה mil-lai-dah. *From the birth, or bringing forth.* Inf. K. irreg. aff. הָ f. s. const. R. יָלַד.

מִלְּהָה mil-lah. *A word, speech, command, proverb.* f. s. R. מִלָּל.

מָלָא ma-loo. *They filled, fulfilled.* 3. c. p. Pret. K. R. מָלְא.

מָלָו ma-loo. *They circumcised.* 3. c. p. Pret. K. R. מָוַל.

מִלּוֹ מִלּוֹ me-lo. *Full, the fullness.* m. s. also, P. N. R. מָלְא.

מַלְוִיחַ mal-waih. *He that causes to borrow.* Part. in Hiph. m. s. R. לָוָה.

מַלְלוּאֵךְ mal-loo-ach. *A nettle, the sea-purslain.* m. s. Job 30: 4. R. מָלַח.

מַלְלוּחַ mal-looch. *A ruler.* P. N.

מַלְלוּחָה me-loo-chah. *The kingdom.* f. s. R. מָלְךָ.

מַלְלִיחַ me-liv-che. *My ruler.* P. N.

מַלְלוּחָה me-loo-chah. *The kingdom, reign.* f. s. R. מָלְךָ.

מַלְלוֹן ma-lon. *The inn, lodging.* m. s. R. לָוָן.

מִלְלוּשׁ mil-loosh. *From kneading.* Inf. K. irreg. R. לָוַשׁ.

מִלְלוּשְׁנֵי me-la-she-ne. *The slandering.* m. s. R. לָשׁוֹן.

מַלְלוּתִי mal-lo-the. *My word, oracle.* P. N.

מָלַח ma-lach. 1 *He seasoned, salted; 2 washed, cleansed, as in salt water; 3 preserved, or kept from putrefaction; 4 dissolved, melted away, vanished.* 3. m. s. Pret. K. F. Lev. 2: 13

Niph. pl. Is. 51: 6. Pual. Part. Exod. 30: 35

Hoph. Pret. and Inf. Ez. 16: 4. As a n. m. s

מָלַח *Salt; figuratively, a genuine Christian*

Gen. 19: 26. Lev. 2: 13. Matt. 5: 13. m. p.

מְלָחִים *Rotten rags, or old, worn out clothes.* Jer. 38: 11, 12, and מְלָחִים *Mariners, seamen.* Jonah 1: 5. Ez. 27: 9, 29. Hence, מְלָחִים *The salt sea.* Gen. 14: 3. As a n. f. s. מְלָחָה *Barrenness, sterility.* Jer. 17: 6. In Chald. *To sustain, support, as life.* Ezra 4: 14. Arab. and Syr. the same.

מַלְלָחֵיךָ mal-la-cha-yich. *Thy seamen.* pl. const. R. —.

מְלָחִים See מָלַח.

מִלְלֵחֶם mil-le-chem. *Of bread, sustenance.* m. s. aff. י *his*. R. לָחֵם.

מִלְּחָמָה mil-cha-mah. *War, battle.* f. s. aff. הָ f. s. const. with aff. הָ *her*, י *his*, י. *my*, הֵם, *their*, הָ *thy*, m. הָ *thy*, f. הָ f. p. יר *his*, נָ *our*, ים m. p. R. —.

מִלְּחָנָא me-lach-na. *We have been salted.* 1. c. p. Pret. K. Chald. R. מָלַח.

מִלְּחָשִׁים me-la-cha-shim. *They that diligently charm, enchant, whisper.* Part. in Piail. m. p. Ps. 63: 6. R. לָחַשׁ.

מָלַט ma-lat. 1 *He fled, escaped, as from an enemy; 2 delivered, rescued, as from bondage; 3 saved, preserved, as from death; 4 produced, or brought forth, as children; 5 hatched, as eggs; 6 emitted, cast forth, as sparks, or flames.* 3. m. s. Pret. K. occurs in Piail. Eccles. 9: 15. Ez. 33: 5. 2 Sam. 9: 10. F. Ps. 33: 17. Is. 34: 15. Job 20: 20. 29: 12. Part. † Sam. 19: 11. pl. ver. 6. Imp. Ps. 116: 4. f. s. 1 K. 1: 12. Niph. Jud. 3: 26, 29. 1 Sam. 23: 13. Ps. 124: 7.

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F. 1 K. 18: 19. 1 Sam. 27: 1. Gen. 19: 20. 1 Sam. 20: 29. 1 K. 18: 40. Inf. 2 Sam. 27: 1. Gen. 19: 19. Imp. Gen. 19: 17, 22. Hiph. Is. 31: 5. f. s. Is. 66: 7. Hith. F. Job 19: 20. As a n. m. s. מַלְטָה *Cement*, or *mortar*, which preserves the house from decay and destruction. Arab. مَلَطَ malata, and مَلَّصَ *To let loose, to slip away silently, secretly, to cut off, separate*; and with a dative following, *to bring forth*.

מַלֵּט mal-lait. *To diligently deliver, rescue.* Inf. Piail. R. —.

מִלֵּט mil-lait. *He diligently delivered.* 3. m. s. Pret. Piail. aff. נָח us. R. —.

מַלְטָה mal-le-tah. *Deliver thou diligently.* 2. f. s. Imp. Piail. R. —.

מַלְטוּהוּ mal-le-too. *Deliver ye diligently.* 2. m. p. Imp. Piail. R. —.

מֵלֶטְיָה me-lat-yah. *The delivered of Jehovah.* P. N.

מַלְטָשׁ ma-lut-tash. *That which is diligently sharpened.* Part. in Pual. m. s. R. לְטַשׁ.

מִלֵּי mil-ly. *My words, commands, parables.* pl. const. for י. aff. הָ thy, הֵם their, יָם m. p. R. מֵלֵל.

מִלַּיִל mil-lail. *From, of the night.* m. s. R. לַיִל.

מֵלֶלֶת me-le-loth. *Full, or ripe ears of corn.* f. p. Deut. 22: 25. R. מֵלֵל.

מִלִּים mul-lim. *They that are diligently circumcised.* Part. in Pual. m. p. R. מִרְלֵם.

מַלְלֵי נִימִים mal-le-nim. *They that cause to murmur, complain.* Part. in Hiph. m. p. R. לָרִן.

מַלְלֵיץ mai-litz. *He that causes to interpret.* Part. in Hiph. m. s. R. פָּרַח.

מַלְלֵצַי me-le-tzai. *They that cause to reproach me.* Part. in Hiph. m. s. R. —.

מַלְכָּה ma-lach. 1 *He ruled, reigned*; 2 *possessed power, or dominion*; 3 *consulted, admonished, directed*; 4 *became head, chief, great, good, wise, powerful, noble, exalted, rich, learned.* Applied to God, patriarchs, prophets, priests, kings, ministers, magistrates, ambassadors, governors, generals, &c. The king is also called ראשׁ *The head, chief person*, either in church or state. Hence, Heb. *rosh*. Arab. *raas*. Punic, *resh*. Lat. *rex*. Span. *rey*. Fr. *roy, the king*.

3. m. s. Pret. K. Jos. 13: 12. 2 Sam. 5: 5. pl. Gen. 36: 31. F. Exod. 15: 18. Imp. Jud. 9: 8-10: 14. Inf. 1 Sam. 24: 20. Pres. Part. Jer. 33: 21. Niph. F. Neh. 5: 7. Hiph. 1 Sam. 15: 35. 1 K. 1: 43. Part. Ez. 17: 16. F. 1 Sam. 12: 1. Hoph. Dan. 9: 1. As a n. m. s. מֶלֶךְ *A king, ruler, governor, general, ambassador, minister, idol, &c.* Gen. 14: 1, 9. pl. const. Ps. 2: 2. In Chald. *To counsel, persuade, admonish, confirm, establish.* Targ. Jonath. on Jos. 15: 18. מְלִיצָה *I will counsel thee.* Targ. Jerus. on Ps. 32: 8. Arab. مَلَكَ malaka. *To possess, enjoy, inherit,*

*satisfy, be rich, great.* Syr. مَلَّصَ *To counsel, instruct, be wise, learned, prudent, to bear rule, have dominion.*

מַלְכוּת ma-loch. *In ruling, reigning.* Inf. K. R. —.

מֶלַח me-lach. *Reign thou.* 2. m. s. Imp. K. R. —.

מֹלֵיךְ mo-laich. *He that reigns, rules.* m. s. Ben. K. aff. הָ f. s. const. also P. N. R. —.

מִלְלוֹחַיִד mil-lo-chaid. *He that is taken captive.* m. s. Ben. K. R. לָכַד.

מִלְלָחֶד mil-la-ched. *From a captive, captivity.* m. s. R. —.

מַלְכָּה מְבִיחָה mal-chah. *A queen, a proud, exalted person, or nation.* f. s. R. מְבִיחָה.

מַלְכָּהּ mal-kah. *Her king, ruler.* f. s. aff. וְ his. R. —.

מֹלְכוֹ mol-ko. *That he rules, reigns.* Inf. K. R. —.

מַלְכוּת mal-koo. *They reigned, &c.* 3. c. p. Pret. K. R. —.

מַלְכוּת mal-koo. *A kingdom, dominion.* m. s. Chald. ה apocop. Dan. 2: 39. מְלָכְוֹתָם idem. f. s. Dan. 7: 27. הֵם the same, with aff. וְ his, י my, הָ thy, הֵם their, הֵר her, הוּא f. p. R. —.

מַלְכֵי mal-ke. *Kingdoms, regions.* pl. const. R. —.

מַלְכֵי צְדָקָה mal-ke-tze-dek. *My righteous king, or king of justification.* P. N.

מַלְכֵי שׁוּא mal-ke-shoo-a. *King of my salvation.* P. N.

מִלְכֵי mil-ke. *My counsel, advocate.* m. s. R. מְלִיצָה.

מַלְכֵי אֵל mal-ke-ail. *God my king.* P. N.

מַלְכֵי־אֵלֵי mal-ke-ai-le. *My king and my God.* P. N.

מַלְכֵי־יְהוָה mal-ke-yah. *Jehovah's king.* P. N.

מְלָכֶיהָ me-la-che-ah. *Her kings.* pl. const. aff. הֵם *their*, כֶּם *your*, נוֹ *our*, וְהוּא f. p. יָם or יוֹ. m. p. R. —.

מַלְכֵי־רָם mal-ke-ram. *The exalted king.* P. N.

מַלְלָכֶם mal-la-chem. *What to you?* Part. composed of מָלַךְ and לָכֶם. Is. 3: 15. R. מָלַךְ.

מַלְכָם mal-kam. *Their king, ruler.* m. s. also P. N. R. מְלָךְ.

מִלְכֹם mil-kom. *He that reigns.* P. N.

מַלְכָּתָּא ma-lach-ta. *Thou hast reigned.* 2. m. s. Pret. K. R. —.

מִלְכֶתָּה mil-le-cheth. *From going, walking, prowling.* Inf. K. R. מְלָכָה.

מַלְכוּתוֹ mal-ku-tho. *His kingdom.* m. s. R. מְלָכָה.

מָלַל ma-lal. 1 *He declared, uttered, spake, published, proclaimed;* 2 *convinced, made manifest.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 6. 13. Piail. Gen. 21: 7. pl. Job 33: 3. F. Ps. 106: 2. Job 8: 2. As a n. f. s. מִלְלָה *A word, speech, expression, proverb.* Ps. 139: 4. aff. יָם. m. p. Job 6: 26. pl. const. Job 4: 4. 19: 13. Ps. 19: 5.

מִלְלַל mil-lail. *He diligently spake, uttered.* 3. m. s. Pret. Piail. R. —.

מְלַמֵּד me-lam-maid. *He that diligently teaches, instructs.* Part. in Piail. m. s. aff. הֵם *thee*. R. לָמַד.

מְלַמְדָּה me-lum-ma-dah. *That which is diligently taught.* Part. in Pual. f. s. aff. יָם. R. —.

מִלְמַטְהַיְמִינָה mil-ma-tah. *Beneath, or underneath.* Part. R. נִטְחָה.

מִלְמַעְלָה mil-ma-e-lah. *Above, over.* Part. R. עָלָה.

מִלְמַעְלָהי mil-ma-a-laih. *Above, before the ascension, rising.* Part. R. —.

מְלַעֲבִים mal-e-vim. *They caused to despise, mock.* Part. in Hiph. m. p. R. לָעַב.

מִלְעֻמַּת mil-le-um-math. *Before, over against.* Part. R. עִמָּתָה.

מְלַפְנֵנוּ mal-le-phai-noo. *He that diligently teaches, directs us.* Part. in Piail. m. s. R. מְלַפְנֵנוּ.

מִלְפָּנָיו mil-le-pha-ny. *From my faces, presence.* pl. const. R. פָּנָיו.

מִלְפָּנָיו mil-liph-nai. *From the faces, because of.* pl. const. and Part. R. —.

מִלְפָּנָיו mil-le-pha-nav. *From his presence, faces.* pl. const. aff. הֵם *thy*, כֶּם *your*. R. —.

מִלְפָּנֵימָם mil-liph-nim. *Within.* Part. R. —.

מִלְפָּנֵינוּ mil-le-pha-nai-noo. *Before us.* Part. R. —.

מְלִיץ ma-latz. 1 *He was sweet, pleasant;* 2 *precious, valuable, desirable.* 3. m. s. Pret. K. occurs in Niph. Ps. 119: 103. LXX. γλυκύς, *Delicious*, i. e. either to the taste or smell, as honey or aromatics.

מְלִיצָר mel-tzar. *A steward.* P. N. Dan. 1: 11.

מָלַק ma-lak. *He nipped, or cut off,* as the head of a bird. 3. m. s. Pret. K. Lev. 1: 15.

מִלְקֹאֵחַ mal-ko-ach. *The prey, jaw.* c. s. aff. יָם, *my*, i. e. *jaws*, pl. const. R. —.

מִלְקֹשׁ mal-kosh. *The latter rain.* m. s. R. לָקַשׁ.

מִלְקָחֶיהָ mal-ka-che-ah. *Her tongs.* pl. const. R. לָקַח.

מְלַקְטִים me-lak-ke-tim. *They that diligently collect.* Part. in Piail. m. p. R. לָקַט.

מִלְשׁוֹן mil-la-shon. *From the tongue, language.* m. s. R. לָשׁוֹן.

מִלְשׁוֹן mil-le-shon. *From the bay, or gulf of the sea.* m. s. R. —.

מִלְשֵׁכֶתָּה mil-lish-kath. *Out of the chamber.* f. s. const. R. לָשַׁךְ.

מִלְשֵׁת־אֱלֹהִים mil-lath. *A word, speech, matter, command.* f. s. const. aff. יָם. *my*. R. מִלְלָה.

מָלַיתִי ma-lai-the. *I have been filled up.* 1. c. s. Pret. K. R. מָלַא.

מִלְתֵּעוֹת mal-te-oth. *The teeth, grinders.* f. p. R. לָתַע.

מְמַאֵר mam-ir. *Causing to diminish, prick, corrode.* Part. in Hiph. m. s. Lev. 13: 51. R. מָאָר.

מִמְעֵד mim-me-ged. *From, of the precious, valuable things, or gift.* m. s. R. מְגֵד.

מִמִּגְדָּל־דָּל mim-mig-dal. *From the tower, strong, great place.* m. s. R. גִּדְּל.

מִמַּגּוֹר mim-ma-gor. *For the fear, dread.* m. s. R. גּוֹר.

מִמְגֹּרוֹת mam-me-gu-roth. *Barns, store-houses.* f. p. R. —.

מִמִּדְּבָר mim-mid-bar. *From the desert, wilderness.* m. s. R. דְּבָר.

מִמְדֵּיהָ me-mad-de-ah. *Her measures.* pl. const. R. מִדָּ.

מִמֵּדֵּנוֹת mim-me-de-noth. *From the provinces.* f. p. R. מְדָן.

מֵמַהֵר me-ma-hair. *He that diligently hastens, hurries.* Part. in Piail. m. s. aff. הָהֵר f. p. R. מְהָרָה.

מֵמֹוֹכָן me-moo-chan. *Poor, humble.* P. N. Part. R. מוֹל.

מִמּוֹם mim-moom. *Without spot, blemish,* i. e. perfect. m. s. R. מוֹם.

מִמּוֹעֵד mim-mo-aid. *For the assembly, congregation.* m. s. R. יָעַד.

מִמּוֹעֲצוֹתֵיהֶם mim-mo-a-tzo-thai-hem. *For, because of their counsels.* f. p. R. יָעָצוּ.

מִמּוֹצָא mim-mo-tza. *From the east.* m. s. R. יָצָא.

מִמּוֹקְשֵׁימִן mim-mo-ke-shai. *From gins, traps, snares, devices.* pl. const. R. יָקַשׁ.

מִמּוֹשְׁבוֹתֵיהֶם mim-mo-she-vo-thai-chem. *From, out of your habitations.* f. p. with aff. כָּם R. יָשַׁב.

מִמָּוֶת mim-ma-weth. *From, than death.* f. s. aff. וְ. pl. const. R. מוֹתָהוּ.

מֵמֹוֹתָהּ me-mo-thaith. *She that diligently slays.* Part. in Piail. f. s. R. —.

מִמַּזַּיר mam-zair. *An alien, an illegitimate child.* m. s. R. זָרָה.

מִמִּזְרָח־רִחַ mim-miz-rach. *From the east, or the rising,* i. e. of the sun. m. s. R. זָרַח.

מֵמֻחָיִם me-mu-cha-yim. *They that are diligently fattened, filled up.* Part. in Pual. Is. 25: 6. R. מוֹחָהוּ.

מִמַּחְלִיק mim-ma-cha-lik. *Than he that causes to flatter.* Part. in Hiph. m. s. R. חָלַק.

מִמַּחֲנֶה mim-ma-cha-naih. *Of, from, out of the camp.* m. s. aff. הָהֵר f. p. R. חָנָה.

מִמַּחְצֵית־צֵת mim-ma-cha-tzith. *Of, from, out of the half, portion.* f. s. aff. חֲ, their. R. חָצָה.

מִמְחֹרֶת־רֹחַ mim-mo-cho-rath. *To-morrow.* f. s. R. מְחָרָה.

מִמַּחְשְׁבוֹתֵיכֶם mim-mach-she-vo-thai-chem. *Than your thoughts, purposes.* f. p. R. חָשַׁב.

מִמַּטַּיִם mim-mat-tai. *From the rod, tribe.* m. s. aff. הָהֵר f. p. R. נָטָה.

מִמְטִיר mim-tir. *Causing to rain, moisten.* Part. in Hiph. m. s. R. מְטִיר.

מִמַּטְמוֹנוֹתֵם mim-mat-mo-nim. *Them, for hidden treasures.* m. p. R. טָמַן.

מִמַּטָּר mim-ma-tar. *After the rain.* m. s. R. מָטַר.

מִמַּיִם mim-mai. *From, of the waters.* pl. const. aff. יָם m. p. R. מָיִם.

מִמֵּי mim-me. *From whom.* Part. R. מִי.

מַמִּיתֵם mai-mith. *He that causes to kill, slay.* Part. in Hiph. m. s. aff. יָם m. p. R. מוֹתָהוּ.

מִמֵּךָ־מִמֵּךָ־מִמֵּךָ mim-me-ka. *From thee.* Part. or Pron. R. כָּךְ.

מִמֵּחֹן mim-me-chon. *From the place, location.* m. s. R. חוֹן.

מִמִּיחַלֵּאוֹת mim-mich-le-oth. *From the folds.* f. p. aff. הָהֵר thy. R. כָּלָא.

מִמִּיחַלֵּחַ mim-mich-lah. *From the fold.* f. s. R. —.

מִמְכָּרֵם mim-kar. *The selling, vending.* m. s. aff. הָהֵר his, וְ. pl. const. with יָהֵר his, R. מְכָרָהוּ.

מֵמַלְאֵי me-mal-lai. *He that diligently fills up, satiates.* Part. in Piail. m. s. Jer. 18: 13. R. מָלָא.

מִמֵּלֹו mim-me-lo. *For, than the fullness.* m. s. aff. הָהֵר her. R. —.

מֵמֻלְאֵיִם me-mul-la-im. *They that are diligently set, placed, filled in.* Part. in Pual. m. p. Cant. 5: 14. R. —.

מִמֵּלַחְתּוֹ mim-me-lach-to. *From his work.* R. לָאָחַד.

ממלח me-mul-lach. *That which is diligently salted.* Part. in Pual. m. s. R. מלח.

ממלחמה mim-mil-cha-mah. *From calamity.* f. s. R. לחם.

ממלית me-mal-lait. *He that diligently rescues, delivers.* Part. in Piail. m. s. R. מלט.

ממלי mim-mul-le. *Over, against me.* Part. R. מול.

ממלך mim-me-lech. *From the king.* m. s. R. מלך.

ממלך mim-me-loch. *From reigning, ruling.* Inf. K. R. —.

ממלכה mam-la-chah. *A kingdom, reign, dominion.* f. s. aff. ת. f. s. ו his, י my, ה thy, הו f. p. R. —.

ממלל me-mal-lail. *He that diligently speaks.* Part. in Piail. m. s. R. מלל.

מממלכה mim-mam-la-chah. *From a kingdom.* f. s. R. מלך.

ממנה mim-nah. *Than, of, from her.* Part. R. נה.

ממנו mim-men-noo. *Than, of, from him, us.* Part. or Pron. R. —.

ממנוח mim-me-no-ach. *From, after the rest.* m. s. R. נוח.

ממני mim-men-ne. *Than, from me.* Part. R. נני.

ממנים me-mun-nim. *They that are diligently appointed, constituted.* Part. in Pual. m. p. R. מנה.

ממסגור mim-mas-gair. *Out of the prison, inclosure, border, hole.* m. s. aff. הו f. p. with הם their, ה, idem. R. סגר.

ממסוכח mim-me-soo-chah. *Than a hedge, fence.* f. s. R. שדך, and סדך.

ממסך mim-sach. *A mixture, or drink-offering.* m. s. R. נסך.

ממסלותם mim-me-sil-lo-tham. *From their paths, ways.* f. p. R. סלל.

ממעון mim-me-on. *From the habitation, refuge.* m. s. R. עון.

ממיעי mim-mai-y. *Out of, from my bowels.* p.. const. aff. ה thy. f. ה thy, m. ים m. p. R. מעה.

ממיעיני mim-ma-ye-nai. *Out of the fountains, cisterns, wells.* pl. const. R. עין.

ממעל mim-ma-al. *Upon, above.* Part. Gen 22: 9. Exod. 20: 4. R. עלה.

ממעלח mim-ma-a-laich. *Of, from the hill, ascent.* R. —.

ממעלליהם mim-ma-al-lai-hem. *From their works.* pl. const. R. עלל.

ממעמקים mim-ma-a-mak-kim. *Out of the deep places.* m. p. R. עמק.

ממענות mim-me-o-noth. *From the caves, dens.* f. p. R. עון.

ממענתו mim-me-o-na-tho. *Out of his den.* f. s. R. —.

ממעצותיהם mim-mo-a-tzo-thai-hem. *From, by their counsels, determinations.* f. p. R. רעץ.

ממערב mim-ma-a-rav. *From the west.* m. s. R. ערב.

ממערה mim-ma-a-raih. *Out of, from the meadow, plain,* i. e. of Gibeah. f. s. Jud. 20: 33. R. ערה.

ממערכות mim-ma-ar-choth. *Out of the armies, companies.* f. p. R. ערך.

ממעשיו mim-ma-a-sav. *From his works.* pl. const. aff. נו our, R. עשה.

ממעשרו mim-ma-as-ro. *Of, from his tithe.* m. s. R. עשר.

ממצב mim-matz-tzav. *From, out of the station.* m. s. aff. ה thy. R. צב.

ממצוא mim-me-tzo. *From finding.* Inf. K. R. מצא.

ממצוקותי mim-me-tzoo-ko-thy. *Out of my distresses, sorrows.* f. p. aff. הם their. R. צוק.

ממצות mim-mitz-oth. *From the commandments, precepts.* f. p. aff. ה thy. R. צוה.

ממציא mim-ma-tze. *He that causes to deliver.* Part. in Hiph. m. s. R. מצא.

ממצלות mim-me-tzul-oth. *Out of the depths.* f. p. R. צול.

ממקדשיהם mim-mik-da-she-ka. *Out of thy holy places.* pl. const. R. ערש.

ממקום mim-ma-kom. *From, out of the place.* m. s. aff. ה her, ו his, ה thy, כם your, ה, their. R. קום.

ממקורקו mim-me-kor. *From the fountain, spring, well.* m. s. R. קור.

מִמִּיקְנָה mim-mik-naih. *Of the cattle.* c. s. R. קנה.  
 מִמְרָא mam-rai. *Enlightened, instructed; a teacher, ruler.* P. N.  
 מִמְרָאָה mim-mar-eh. *From the appearance, sight.* m. s. R. רָאָה.  
 מִמְרוֹם mim-ma-rom. *From the high, exalted.* m. s. aff. רם m. p. R. רוּם.  
 מִמְרוֹרִים mam-me-ro-rim. *With bitter things.* m. p. R. מָרַר.  
 מִמְרָחַק mim-mer-chak. *From a distance.* m. s. R. רָחַק.  
 מִמְרוֹשׁ me-mo-rat. *That which is diligently polished.* Part. in Pual. m. s. R. מָרַשׁ.  
 מִמְרִים mam-rim. *They that cause to rebel, be bitter, envious.* Part. in Hiph. m. p. R. מָרָה.  
 מִמְרוֹרָתוֹ mim-me-ro-ra-tho. *From, out of his gall.* f. s. R. מָרַר.  
 מִמְשָׂא mim-mash-sa. *From the burden.* m. s. R. נָשָׂא.  
 מִמְשָׂאוֹת mim-mas-oth. *Than, from gifts.* f. p. R. —.  
 מִמְשָׁבוֹת mim-mish-be-tzoth. *Of, from the ouches, sockets.* f. p. R. שָׁבַץ.  
 מִמְשַׁח mim-shach. *Of, the anointed.* m. s. R. מָשַׁח.  
 מִמְשָׁח me-mush-sach. *That which is diligently drawn out.* Part. in Pual. m. s. Is. 18: 2. R. מָשַׁח.  
 מִמְשָׁחָה me-mush-sha-chah. *That which is diligently deferred, delayed.* Part. in Pual. f. s. Prov. 13: 12. R. —.  
 מִמְשָׁכָן mim-mish-kan. *From the habitation.* m. s. R. שָׁכַן.  
 מִמְשָׁשׁ me-mash-shail. *He that diligently speaks in parables.* Part. in Piail. m. s. Ez. 20: 49. R. מָשַׁל.  
 מִמְשָׁל mim-shal. *The dominion, power.* m. s. aff. הָ. f. s. const. aff. וְ his, הָ f. p. with וְ his. R. —.  
 מִמְשָׁפַחַת mim-mish-pa-chah. *Of the family, tribe.* f. s. R. שָׁפַח.  
 מִמְשָׁפָטִים mim-mish-pa-te-ka. *From thy judgments.* R. שָׁפַט.  
 מִמְשָׁק mim-shak. *A desolation, waste place.* m. s. Zeph. 2: 9. R. מָשַׁק.

מִמְשָׁקָה mim-mash-kaih. *Out of a moist, rich pasture.* m. s. Ez. 45: 15. R. שָׁקָה.  
 מִמְשָׁשׁ me-mash-shaish. *He that diligently feels, gropes.* Part. in Piail. m. s. Deut. 28: 29. R. מָשַׁשׁ.  
 מִמְשִׁיטָה mim-mish-teh. *From the feast, banquet.* f. s. R. שָׁטָה.  
 מִמְמַתִּים me-me-thim. *They that cause to kill, slay.* Part. in Hiph. m. p. R. מָתָה.  
 מִמְתִּים mim-thim. *From men.* m. p. R. מָתָה.  
 מִמְתִּיבֵךְ mim-mith-kav-baid. *He that honors himself.* Part. in Hith. m. s. R. כָּבַד.  
 מִמְתִּיבָה mim-mu-thai-noo. *Than to slay us.* Inf. K. Exod. 14: 12. R. מָתָה.  
 מִמְתִּירֵנִים mim-moth-nai. *From the loins.* pl. const. and m. p. R. מָתָה.  
 מִמְתִּיקוֹמִי mim-mith-ko-me-my. *From him that opposes me.* Part. in Hith. Ps. 59: 27. R. קָוָה.  
 מִמְתִּיקוֹמִים mim-mith-ko-me-mim. *From them that oppose.* Part. in Hith. m. p. R. —.  
 מִמְתִּיקִים mam-ta-kim. *Sweet, delicious things.* m. p. R. מָתַק.  
 מִן man. *Who, what.* Pron. Chald.  
 מִן הוּא man hoo. *Derived from מְנָה A part, portion, as of food, and הוּא him, i. e. God, The bread of God, or of eternal life.* Exod. 16: 31. See John 6: 58.  
 מִן man. *Prepare thou.* 2. m. s. Imp. K. R. מְנָה.  
 מִן min. *From, of, out of, because of, over, beyond, by.* Part.  
 מִן בְּהֵמָה main be-hai-mah. *From the beast, cattle.* c. s. R. בָּהֵם.  
 מִנָּה me-nai. *He diligently numbered, weighed.* 3. m. s. Pret. Piail. Chald. Dan. 5: 25. R. מְנָה.  
 מִנְאוֹת me-na-oth. *Portions, parts.* f. p. R. —.  
 מִנְאִים me-na-aiph. *An adulterer, idolater.* m. s. aff. הָ. f. s. const. רים m. p. R. נָאִים.  
 מִנְאוֹץ min-no-atz. *That which is diligently*

*despised, abhorred, execrated.* Part. in Pual. m. s. R. נָאָץ.

מִנְאָצִי me-no-a-tzy. *They that diligently despise, abhor, provoke me.* Part. in Piail. pl. const. aff. ך thee. R. —.

מִנְאָקָתָם min-na-a-ka-tham. *For, because of their groaning.* f. s. R. נָאָק.

מִנְאֵי min-na-ve. *From the prophet.* m. s. aff. ך pl. const. R. נָאָא.

מִנְבַּל me-nav-bail. *He that diligently abhors, disregards.* Part. in Piail. m. s. R. נָבַל.

מִנְבִּלְתָהּ min-niv-la-thah. *Of her carcass.* f. s. aff. ם, their. R. —.

מִנְנֵגֶב min-ne-gev. *From the south.* m. s. R. נֵגֶב.

מִנְנֶגֶד min-ne-ged. *Over against, from before.* Part. R. נֶגַד.

מִנְנֶגְדוֹ min-neg-do. *From, out of his presence.* m. s. R. —.

מִנְנֶגְדִי min-neg-de. *From me.* Part. R. —.

מִנְנֹהָ min-no-gah. *From the brightness.* m. s. R. נֹהָ.

מִנְנָגַיִךְ me-nag-gai-ach. *He, or it that diligently thrusts with the horns.* Part. in Piail. c. s. R. נָגַיִךְ.

מִנְגִּינָתָם man-ge-na-tham. *Their song.* f. s. R. נָגַן.

מִנְנָגַן me-nag-gain. *Diligently playing on a stringed instrument.* Part. in Piail. m. s. R. —.

מִנְנָד min-nad. *That which is caused to be thrust away.* Part. in Hoph. m. s. R. נָדַד.

מִנְדָּה min-dah. *Tribute, revenue.* f. s. Chald. Ezra 4: 13. R. מְדַד.

מִנְנֹדָךְ me-nud-dach. *That which is diligently impelled, forced away.* Part. in Pual. f. s. R. נָדַח.

מִנְדַּיְכֶם me-nad-dai-chem. *They that diligently remove you.* Part. in Piail. pl. const. R. מְדַחוּ.

מִנְדַּעִי man-de-e. *My knowledge, perception.* m. s. R. יָדַע.

מִנְדַּרְיָכֶם min-nid-rai-chem. *Your vows.* pl. const. R. נָדַר.

מִנְהָ ma-nah. 1 *He defined, pointed out, as the courses of the stars; 2 included, reckoned, enu-*

*merated, as men, or things; 3 determined, defined, 4 mustered, levied, as an army; 5 constituted, appointed, as to office &c.; 6 prepared, set apart, as for a particular purpose.* 3. m. s. Pret. K. Num. 23: 10. Is. 65: 12. 1 Chron. 21: 17. F. 1 K. 20: 24. Imp. 2 Sam. 24: 1. Inf. Ps. 90: 12. Niph. Is. 53: 12. F. Gen. 13: 17. Inf. Eccles. 1: 15. Piail. Dan. 1: 10. Job 7: 3. F. Dan. 1: 5. Jonah 2: 1. Imp. Ps. 61: 8. Pual. Part. 1 Chron. 9: 29. As a n. f. s. מְנָה *A part, portion, lot, destiny.* m. s. מְנָה *A weight, containing 100 shekels; as a coin, it was equal to 60 shekels.* Ez. 45: 12. See 1 Chron. 9: 16, and 1 K. 16: 17. aff. ה. f. s. const. Ps. 16: 5. וְהָאֵלֹהִים f. p. 1 Sam. 1: 4. רָם. m. p. Gen. 31: 7. Gr. ἀριθμεῖν, *To reckon, count.* Eng. arithmetic, *a counting, reckoning up, by letters, or figures.* Hence, מָנַן *To pare, cut off,*

*separate, define.* Arab. مَنَّ manna. idem.

מִנְהָ me-nah. *He diligently numbered, defined.* 3. m. s. Pret. Piail. Chald. Dan. 5: 26. R. —.

מִנְהַיִךְ me-naih. *Number, reckon thou.* 2. m. s. Imp. K. R. —.

מִנְהָ min-nah. *He diligently constituted, appointed.* 3. m. s. Pret. Piail. R. —.

מִנְהָ min-nah. *Out of it, that.* Part. R. מִן.

מִנְהָדוֹ min-naih. *Of, from him.* Part. or Pron. aff. ם, them. R. —.

מִנְהָגוֹתָם me-na-ha-goth. *They that diligently guide.* Part. in Piail. f. p. dag. drop. in ה gutt. R. הָגַה.

מִנְהַל me-na-hail. *He that diligently conducts, guides.* Part. in Piail. m. s. R. הָלַל.

מִנְהַמַּת min-na-ha-math. *Because of the sighing, affliction.* f. s. const. R. הָמַם.

מִנְהָר min-ne-har. *From the river.* m. s. R. נָהַר.

מִנְהָ min-noo. *They diligently constituted, appointed.* 3. c. p. Pret. Piail. R. מְנָחוּ.

מִנְנוֹד me-nod. *Agitation, trembling.* m. s. R. נָדַד.

מִנְנוֹחַ ma-no-ach. *Rest, quietness.* m. s. aff. ה. f. s. const. ך, my, וְהָאֵלֹהִים f. p. R. נָחַח.

מִנְנוֹן ma-non. *A child, son.* m. s. Prov 29: 21. R. נָיוֹן.

מִנְנוֹס ma-nos. *A flight, refuge, protection.* m. s. R. נָוַס.

מְנוֹרָה-כְּרִירָה me-no-rah. *A candlestick, chandelier.* f. s. R. נָדָר.

מִנּוֹ-שֵׁי min-no-shy. *Of them that credit me.* pl. const. Ben. K. Is. 50: 1. R. נָשָׂא.

מַנּוֹת ma-noth. *Portions, parts.* f. p. aff. הָ her. R. מָנָה.

מִנְעֵזְרֵי min-ne-za-ra-yich. *Thy adorning, crowning.* m. s. R. נָזַר.

מִנַּח ma-nach. Arab. مَنَاح manacha. *To give freely, repay with gratitude.* As a n. f. s. מִנְחָה *A meat-offering, or a return of gratitude to God for blessings received.* Gen. 4: 4. Lev. 2: 7. See Rom. 14: 6.

מִנַּח mun-nach. *That which is caused to be relinquished.* Part. in Hoph. m. s. R. נָחָה.

מִנְחִיל man-chil. *He that causes to inherit, possess.* Part. in Hiph. m. s. R. נָחַל.

מִנְחֵי-רִוּוּ min-ne-che-rav. *Out of his nostrils.* pl. const. R. נָחַר.

מִנְחַל min-na-chal. *From the stream, brook, river.* m. s. R. נָחַל.

מִנְחַל-לֶחֶם min-na-cha-lah. *From, out of, for, of the inheritance.* f. s. aff. וְ his, הָ thy, הֶ their. R. נָחַל.

מִנְחַלַּי min-na-cha-lai. *From, out of the valleys.* pl. const. R. —.

מִנְחָם me-na-chaim. *He that diligently consoles, comforts, encourages.* Part. in Pail. m. s. aff. י. pl. const. with כֶּם you. R. נָחַם.

מִנְחַת ma-na-chath. *The rest, or resting place.* P. N.

מִנְחַת min-chath. *A present, oblation, meat-offering.* f. s. const. aff. הָ her, וְ his, י. my, הָ thy, הֶ their, י. pl. const. with aff. הָ thy. R. מָנָה.

מִנִּי man-ne. *He diligently appointed, constituted.* 3. m. s. Pret. Pail. Chald. apocop. Dan. 2: 24. R. מָנָה.

מִנִּי men-ne. *Appoint, or diligently constitute thou.* 2. f. s. Imp. Pail. Chald. R. —.

מִנִּי מִנִּי men-ne. *From me.* Part. or Pron. also P. N. R. מִן.

מִנִּי min-nai. *From.* Part. R. —.

מִנְיֹת me-na-yoth. *Parts, portions.* f. p. aff. ים m. p. R. מָנָה.

מְנִיחַ man-ne-ach. *Causing to permit, suffer.* Part. in Hiph. m. s. R. נָחָה.

מְנִיחַ mai-ne-ach. *Causing to rest, be quiet, calm.* Part. in Hiph. m. s. R. נָחָה.

מֹנִים mo-nim. *Times, instances.* m. p. Gen. 31: 7, 41. R. —.

מִנְיָ-מִן min-ya-min. *From the right hand, or power.* P. N.

מְנִיחַ mai-niph. *He that causes to shake, tremble, be agitated.* Part. in Hiph. m. s. Is. 19: 16. aff. וְ ז. R. נָחָה.

מְנִיחָה man-ne-tha. *Thou hast diligently constituted, appointed.* 2. m. s. Pret. Pail. R. נָחָה.

מִנְכָּה ma-nach. Hence, מְנִיכָה *A chain of gold.* Chald. Dan. 5: 7.

מִנַּח min-nach. *From, by thee.* Part. R. נָחָה.

מִנְחֵי-רֵיחַ min-noch-re-yah. *From the alien, heathen, i. e. woman.* f. s. R. נָחַר.

מִנְלָם min-lam. *Their perfection, completion.* m. s. R. נָלָה.

מִנְעֵ-מַיִם min-ne-mai-rim. *Than the leopards.* m. p. R. נָמַר.

מִנַּי See מָנָה

מִנַּי min-nais. *From the banner, for a sign.* m. s. R. נָסַם.

מִנְסָה me-nas-saih. *Diligently proving, trying.* Part. in Pail. m. s. R. נָסָה.

מִנְסַת me-nu-sath. *The flight, fleeing.* f. s. const. Lev. 26: 36. R. נָסַם.

מִנְסֵתֹת min-nis-ta-roth. *From the sight, hidden.* f. p. R. סָתַר.

מִנַּע ma-na. 1 *He retained, withheld,* as the fruit of the womb; 2 *intersected, stopped, or shut out,* as the light; 3 *retained, secluded, treasured up,* as corn, or provisions. 3. m. s. Pret. K.

Gen. 30: 2. Num. 34: 11. pl. Prov. 11: 26. Jer. 42: 4. F. Ps. 84: 12. Job 31: 16. Imp. Prov. 1: 15. Pres. Part. Prov. 11: 26. Niph. Joel 1: 13.

F. Job 38: 15. pl. Jer. 8: 3. As a n. pl. const. מְעַדְלִיר *Locks, bars, bolts, which secure and strengthen the building.*

מְנַע me-na. *Restrain thou.* 2. m. s. Imp. K. R. —.

מִנַּע mo-nai-a. *He that restrains withholds.* m. s. Ben. K. R. מָנַע.

מְנַעַרְרֵי עֲלִיּוֹת man-oo-lav. *His bolts, or locks.* pl. const. R. נָעַל.

מִנְעוֹרְרֵי min-ne-oo-ry. *From my youth.* m. s. aff. יו *his*, הָ *thy*, רַ. pl. const. with aff. נָעַר. R. נָעַר.

מִנְעָה me-no-a-ka. *He restrained, prohibited thee.* 3. m. s. Pret. K. Num. 24: 11. R. מָנַע.

מִנְעָלָהּ min-a-le-ka. *Thy shoe.* f. s. R. נָעַל.

מִנְעָנִי me-na-a-ne. *He restrained me.* 3. m. s. Pret. K. R. מָנַע.

מִנְעָר min-na-ar. *From the boy, lad, child.* m. s. R. נָעַר.

מִנְעָר min-no-ar. *Than, from youth, childhood.* m. s. R. —.

מִנְעָרַי min-na-a-rai. *Of the boys, lads, youths.* pl. const. R. —.

מִנְעָתָהּ ma-na-ta. *Thou hast restrained, withheld.* 2. m. s. Pret. K. aff. אֲנִי *I*, 1. c. s. R. מָנַע.

מִנְפָצוֹת me-nuph-pa-tzoth. *They that are diligently broken, destroyed.* Part. in Pual. f. p. R. נָפַץ.

מִנְפֶּשֶׁת min-ne-phesh. *From the soul.* m. s. R. נָפַשׁ.

מִנְצַחִים me-natz-tze-chim. *They that diligently superintend.* Part. in Pail. m. p. R. נָצַח.

מִנְצֵר min-nai-tzer. *Out of the branch.* m. s. R. נָצַר.

מִנְקֵי יָדָיו me-nak-ke-yo-thav. *His bowls, dishes, vessels.* f. p. R. נָקָה.

מִנְקֵי הָאִמָּהּ mai-nik-tah. *Her nurse.* f. s. aff. יו *his*. R. נָנַס.

מִנֵּר See נָר.

מִנְרוֹת me-no-roth. *Candlesticks.* f. p. R. נָר.

מִנְשׂוּאָה min-ne-so. *Than to be diligently removed, taken away, forgiven.* Part. in Pail. m. s. Gen. 4: 13. Hence, "My iniquity is greater than can be forgiven." See Luke 24: 47. R. נָשָׂא.

מִנְשִׂימָם me-nash-se-im. *They that diligently lift up.* Part. in Pail. m. p. R. —.

מִנְשֵׁה me-nash-seh. *He that diligently forgets, or forgetfulness.* P. N.

מִנְשֵׁי min-ne-shai. *Above women.* pl. const. aff. יו. f. p. with. mas. term. R. מָיִשׁ.

מִנְשֵׂי קוֹת min-ne-she-koth. *By, with the kisses, caresses.* f. p. Prov. 27: 6. R. נָשַׁק.

מִנְשֵׂי מַת min-nish-math. *By the breath, blast.* f. s. const. R. נָשַׂם.

מִנְשֵׂק min-nai-shek. *From the armor, weapon.* m. s. R. נָשַׁק.

מִנְשֵׂרַיִם min-nish-rai. *Than the eagles.* pl. const. R. נָשַׂר.

מִנְתָּהּ me-nath. *A part, portion.* f. s. R. מָנָה.

מִנְתֵּי הַדָּבָר min-ne-the-va-tham. *From their path.* f. s. R. נָתַב.

מָס mas. *A tribute, levy, as of men.* m. s. 1 K. 5: 13. R. מָסַס.

מָסַי mai-sav. *A circuit, round about.* m. s. aff. הוּא. f. p. R. סָבַב.

מָסַיִב mai-saiv. *He, or it that causes to turn.* Part. in Hiph. m. s. R. —.

מְסִיבֵי me-siv-by. *They that diligently surround me.* Part. in Pail. pl. const. R. —.

מִסְבֵּיב mis-sa-viv. *From the circle, from around.* m. s. Num. 16: 24, 27. R. —.

מִסְבֵּיבֵיהֶם mis-se-ve-vo-tham. *Round about them.* f. p. R. —.

מִסְבֻּכּוֹ mis-suv-ko. *From his hiding-place, thicket.* m. s. aff. הוּא. f. p. with. הֵם, *their*. R. סָבַב.

מִסְבֵּל mis-sai-vel. *From the load, burden.* m. s. R. סָבַל.

מְסֻבְּלִים me-suv-ba-lim. *They that are diligently strengthened.* Part. in Pual. m. p. Ps. 144: 14. R. —.

מְסֻבֹּת mu-sav-both. *They that are diligently surrounded.* Part. in Pual. f. p. R. סָבַב.

מִסְגֵּר mas-gair. *The prison.* m. s. R. סָגַר.

מִסְגְּרוֹת mis-ge-roth. *The borders, extremities.* f. p. R. —.

מִסְגֵּרֶת mis-ge-reth. *The border, an inclosure.* f. s. const. R. —.

מָסַח ma-sah. 1 *He was weak, faint*; 2 *agitated, confused, excited*; 3 *he consumed, wasted away*; 4 *watered, moistened.* 3. m. s. Pret. K. occurs in Hiph. Jos. 14: 8. F. Ps. 6: 7. 39: 12. 147: 18. Chald. Pret. Dan. 3: 28. As a n. f. s. מָסַח *A temptation, trial of faith, affliction, which purifies the soul, and prepares it for a greater weight of glory.* Compare מָסַס and נָסָה.



מְסוּבִּלִים me-so-ve-lim. *They that are strong, firm.* Part. m. p. Chald. Ezra 6: 3. R. כְּבֵל.

מִסּוֹד mis-sod. *From the counsel, secret devices.* m. s. R. סוֹד.

מַסְוֵה mas-weh. *A veil, covering.* m. s. R. סָוָה.

מַסַּח mas-sach. *A breach, as in a wall, or house.* m. s. 2 K. 11: 6. R. נָסַח.

מִסְעָר mis-se-char. *Than merchandise.* m. s. R. סָעָר.

מַסִּיג mas-sig. *He that causes to remove.* Part. in Hiph. m. s. R. נָסַג.

מַי־סִיחַ mai-sich. *He that covers, protects.* Part. in Hiph. m. s. R. סָכַח.

מִסִּים mis-sim. *Tributes, taxes.* m. p. Exod. 1: 11. R. מָסַס.

מַסִּיעַ mas-se-a. *He that causes to remove.* Part. in Hiph. m. s. R. נָסַע.

מַי־סִיר mai-sir. *He that causes to turn aside, remove.* Part. in Hiph. m. s. R. סָוֵר.

מַסִּיתַי mas-sith. *He that incites, persuades.* Part. in Hiph. m. s. R. סָוֵיתַי.

מִסְאָח ma-sach. 1 *He mixed, mingled, intermingled; 2 diffused, or poured out.* 3. m. s. Pret. K. Is. 19: 14. Ps. 102: 10. Prov. 9: 5. f. s. Prov. 9: 2. Inf. Is. 5: 22. As a n. m. s. מִסְאָחָה *A mixture, as of wine, liquor, or of different substances.* Ps. 79: 9. Prov. 23: 30. Hence, f. s. מִסְאָחָה *The warp of a web, which is interwoven with the filling.* Jud. 16: 13.

מַסְכֵּה ma-sich. *A veil, covering.* m. s. R. —.

מַסְעָחַה ma-se-chah. *She mingled, mixed.* 3. f. s. Pret. K. R. מָסַחָה.

מַסְחָה mas-sai-chah. *A drink-offering, graven, or molten image.* f. s. aff. ת. f. s. const. ח. f. p. ס. *their.* R. סָכַחָה.

מִסְכֵּינַי mis-kain. *Poor, distressed.* m. s. R. סָכַנִי.

מִסְכְּנוֹת mis-ke-noth. *Storehouses.* f. p. R. —.

מִסְכָּתְךָ me-such-ka-the-ka. *Thy covering, protection.* f. s. R. סָכַכְךָ.

מִסַּל mis-sal. *Of, from, out of the basket.* m. s. R. סָלַל.

מִסְלָח me-sil-lah. *A highway, path.* f. s. מִסְלָחִים idem. m. s. aff. ח. f. p. ת. f. s. const. R. —.

מִסְלַע־עַם mis-sa-la. *Than, from, out of the rock.* m. s. R. סָלַע.

מִסְלֵחַ me-sal-laiph. *He that diligently perverts, destroys.* Part. in Piail. m. s. R. סָלַח.

מִסְלֵחַת mis-so-leth. *Fine flour.* f. s. const. aff. ה. *her or it.* R. סָלַחַת.

מַמְסָא ma-sas. 1 *He was diminished, wasted away; 2 weak, faint, disheartened; 3 dissolved, reduced, humbled; 4 he disappeared, or fled away.* 3. m. s. Pret. K. occurs in the F. Jos. 5: 1. irreg. Inf. Job 36: 5. Is. 10: 18. Niph. Exod. 16: 21. Is. 34: 3. Ez. 21: 7. Ps. 22: 15. F. Deut. 20: 8. irreg. מָאָס Job 7: 5. Inf. 2 Sam. 17: 16. Part. 1 Sam. 15: 9. Ps. 22: 15. Hiph. Deut. 1: 28. As a n. m. s. מָמָס *Afflicted, reduced, humbled, dissolved.* Job 6: 14. Ps. 58: 9. Hence, מְסִירָה *Melting.* Is. 64: 1. Eng. *mist, moist, i. e. soft and pliable.* Arab. ماس maasa. *To be afflicted, as with ulcers, or running sores, and*

مَسَّ massa. *To soften down, dissolve, to pine away, as with sickness.*

מַסֵּעַ mas-sa. *A dart, weapon.* m. s. R. נָסַע.

מִסְעָד mis-ad. *A prop, support.* m. s. R. סָעַד.

מִסְעִידֵיךָ me-sa-a-din. *They that sustain, strengthen.* Part. m. p. Chald. Ezra 5: 2. R. —.

מַסְעֵי mas-ai. *The journeys, routes.* pl. const. aff. ח. *their.* R. נָסַע.

מִסְעֵחַ me-sa-aiph. *He that diligently lops, or cuts off.* Part. in Piail. m. s. R. סָעַח.

מִסְעָר mis-sa-ar. *From the storm, tempest.* m. s. R. סָעָר.

מִסְפַּד־פֶּד mis-pad. *The mourning, lamentation.* m. s. aff. י. *my.* R. סָפַד.

מִסְפּוֹא mis-po. *Provender, such as hay, straw, &c.* m. s. R. סָפָא.

מִסְפָּח me-saph-pai-ach. *He that diligently adheres, joins to.* Part. in Piail. m. s. R. סָפַח.

מִסְפַּחַת mis-pa-chath. *The scall, scurvy.* f. s. const. R. —.

מִסְפַּחְתְּךָיִם mis-pe-cho-thai-chem. *Your veils, mantles.* f. p. R. —.

מְסַפֵּר me-saph-pair. *He that diligently declares, announces.* Part. in Pail. m. s. R. סָפַר.

מִסְפָּר mis-saph-pair. *Than to diligently enumerate, declare.* Inf. Pail. R. —.

מִסְפָּרַת mis-par. *A numbering, a narrating.* m. s. also P. N. R. —.

מִסְפָּר mis-sai-pher. *From, out of the book.* m. s. aff. י. *my*, ה. *thy*. R. —.

מִסְפָּרַי mis-pe-rai. *The numbers.* pl. const. R. —.

מְסַפְּרִים me-saph-pe-rim. *They that diligently declare.* Part. in Pail. m. p. R. —.

מִסְפָּרְכֶם mis-par-chem. *Your number.* m. s. aff. ה. *their*. R. —.

מִסְפָּרֶת mis-pe-reth. *He that declares.* P. N.

מָסַר ma-sar. 1 *He appointed, levied, drafted, as soldiers*; 2 *rebelled, trespassed*. 3. m. s. Pret. K. occurs in the Inf. Num. 31: 16. Niph. F. with ו convers. Num. 31: 5. As a n. f. s. const. מִסְרָה *Tradition*, because transmitted from one generation to another. Ez. 20: 7. Hence, *Masorites*, who mustered, revived the use of, and fixed in regular order, the vowel points. Arab. مَشَرَ mashara. *To swell, puff up*. Chald. מִסְרָא *A saw*. Targ. Jonath. on Is. 10: 5. Probably the original meaning of the verb is, *to separate, cut off*, as a branch from a tree.

מִסְרָיִם mis-sa-re-sai. *Of the chamberlains, eunuchs.* pl. const. R. סָרַם.

מִסָּת mis-sath. *Tribute.* f. s. const. R. מִסָּס.

מִסְתַּלֵּל mis-to-lail. *Extolling, exalting himself.* Part. in Hith. m. s. R. סָלַל.

מִסְתָּרִים mis-ta-rav. *His secret places.* pl. const. aff. ים. m. p. R. סָתַר.

מִסְתַּתֵּר me-suth-ta-reth. *That which is hid, concealed.* Part. in Pual. f. s. R. —.

מִסְתַּתֵּר mis-tath-tair. *Hiding, concealing himself.* Part. in Hith. m. s. R. —.

מַעֲבֹדָהי ma-va-do-he. *His works, service, acts, doings.* pl. const. aff. הם. *their*. R. עָבַד.

מֵעֶבֶד mai-e-ved. *Of, from the servant.* m. s. aff. ה. *thy*, י. pl. const. יו. *his*. R. —.

מַעֲבִדִים ma-a-ve-dim. *They that cause to serve.* Part. in Hiph. m. p. R. —.

מַעֲבִדְנִי mai-ov-dai-noo. *From serving us.* Inf. K. R. —.

מַעֲבֹדַת mai-a-vo-dath. *From, of the work, service.* f. s. aff. כָּם. *your*. R. —.

מֵעֶבְדָּתָם mai-a-vo-da-tham. *Out of their servitude, bondage.* m. s. R. —.

מַעֲבֹדַי mai-a-vod. *From serving.* Inf. K. R. —.

מַעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. עָבַר.

מַעֲבֹרַי mai-a-voor. *Of the produce, grain.* c. s. R. —.

מַעֲבִיר ma-a-vir. *He that causes to pass over.* Part. in Hiph. m. s. R. —.

מַעֲבָר ma-a-var. *A ford, passage, entrance.* m. s. R. —.

מַעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. —.

מַעֲבָרַי mai-ai-ver. *Over, beyond, on the opposite side.* m. s. R. —.

מַעֲבָרָיו mai-o-vair. *From him that passes over.* m. s. Ben. K. R. —.

מַעֲבָרָה ma-va-rah. *A ford, entrance.* f. s. aff. ה. *of*. R. —.

מַעֲבִירִים ma-a-ve-rim. *They that cause to transgress, pass over.* Part. in Hiph. m. p. R. —.

מַעֲבִירֵיהֶם mai-o-ve-rim. *From them that pass by.* m. p. Ben. K. R. —.

מַעֲגַל-גַּל ma-gal. *A path, way, track.* m. s. aff. ה. *of*. f. p. with ה, *her*, יו, *his*. R. עָגַל.

מָעַד ma-ad. 1 *He, or it was loosened, disjointed, as a limb*; 2 *agitated, disturbed, as through fear of an enemy*; 3 *he slipped, turned aside, as from the law*; 4 *stumbled, tottered, staggered, as a drunken man*. 3. m. s. Pret. K. pl. 2 Sam. 22: 37. F. Ps. 26: 1. 37: 31. Inf. Job 12: 5. Pual. Part. f. s. Prov. 25: 19. Hiph. Imp. Ps. 69: 24. LXX. σαλίσσω, *To fluctuate, toss to and fro, to ride at anchor, to be agitated, or disturbed in mind*. Arab. وَاوَا wada, *To debilitate, weaken, as by affliction*. Hence, "Thou hast strengthened my goings, that my feet should not slip, (retreat) but I have pursued my enemies and overtaken them." Ps. 18: 37, 38.

מַעֲדָה ma-a-deh. *Causing to remove.* Part. in Hiph. f. s. R. עָדָה.

מְעִדוֹ mo-a-do. *His assembly, congregation.* m. s. R. יָעַד.

מְעִדוֹת mu-a-doth. *They that are caused to be appointed.* Part. in Hoph. f. p. R. —

מֵימַי מְעִדוֹתַי mai-ai-do-the-ka. *From thy precepts, testimonies.* f. p. aff. הָ thy. R. עִיד.

מֵעִדֵי mo-a-dai. *The solemn feasts, stated seasons.* pl. const. R. יָעַד.

מְעִדְיָהּ ma-ad-yah. *The witness, testimony of Jehovah.* P. N. See Luke 24: 47.

מְעַדְנֹתַי ma-a-dan-noth. *Delights, pleasures, chains, bands.* f. p. R. עָנָן.

מְעַדְנֵי ma-a-dan-nai. *Delights, &c.* pl. const. aff. יָם m. p. יִי my. R. —

מֵעִדָּתַי mai-a-dath. *From the assembly, congregation.* f. s. const. R. יָעַד.

מֵעָה See מְעַדְיָהּ.

מַעֲוֵג ma-og. *A cake.* m. s. R. עָבַג.

מְעִדְדֵי me-o-daid. *He that diligently exalts, lifts up.* Part. in Piail. m. s. Ps. 144: 6. R. עִיד.

מֵעִדֵי mai-o-de. *From which I, than yet I.* Part. 1 Sam. 20: 14. aff. הָ Thou. R. עָד.

מְעוֹהֵי me-o-he. *His belly, bowels, inward part, depth of the sea.* Jarchi. m. s. R. מָעָה.

מְעוֹזֵעוֹז ma-oz. *Strength, power.* m. s. aff. הָ his, יִי my, הֶם their. R. עָוָן.

מְעוֹכָהּ ma-ooch. *That which is depressed, crushed, diseased.* m. s. Paul. K. Lev. 22: 24. R. מָעָה.

מְעוֹכָהּ me-oo-chah. *She, or it that is transfixed, stuck into.* f. s. Paul. K. 1 Sam. 26: 7. R. —

מֵעוֹלַי mai-a-wel. *From the iniquity.* m. s. R. עוֹלָה.

מְעוֹלַי me-av-wail. *He that diligently acts wickedly.* Part. in Piail. m. s. R. —

מֵעוֹלָלַי mai-o-lail. *From an infant.* m. s. R. עוֹלָל.

מֵעוֹלָם mai-o-lam. *From eternity, from everlasting.* m. s. R. עוֹלָם.

מְעוֹן ma-on. *A dwelling, habitation, den.* m. s. also P. N. aff. הָ her, הָ his. R. עָוָן.

מֵעוֹן mai-a-on. *From, than the iniquity, sin.* m. s. aff. יִי my, הָ thy, הֶם pl. const.

נִי our, הֶם f. p. הֶם their, יָם m. p. also P. N. R. עָוָן.

מֵעוֹנֵי mai-o-ne. *From, than, out of the affliction.* m. s. R. עָנָן.

מְעוֹנֵן me-o-nain. *He that diligently deceives.* Part. in Piail. m. s. R. עָנָן.

מְעוֹנָתָם me-o-no-tham. *Their dens.* f. p. also P. N. R. עָוָן.

מְעוֹף me-o-ph. *Of fowl.* m. s. R. עָוָן.

מְעוֹפָהּ me-o-oph. *Darkness, obscurity.* m. s. R. —

מְעוֹפֵף me-o-phaiph. *He, or it that diligently flies.* Part. in Piail. m. s. R. —

מֵעוֹר mai-or. *Than the skin.* m. s. R. עָוָר.

מְעוֹרֵיהֶם me-o-rai-hem. *Their nakedness.* pl. const. R. עָוָן.

מְעוֹרָתַי me-uv-wath. *That which is diligently made perverse, crooked.* Part. in Pual. m. s. R. עָוָן.

מֵעוֹזַי mai-a-zov. *From abandoning.* Inf. K. R. עָוָן.

מְעוֹזַי ma-uz-zah. *Her strength.* f. s. aff. יִי my, הָ thy, הֶם your, הֶם their. R. עָוָן.

מְעוֹזֵי-יְהוָהּ ma-az-yah. *The strength of Jehovah.* P. N.

מְעוֹזִים ma-uz-zim. *Strong, powerful, great.* P. N.

מְעוֹזְנֵיהָּ ma-uz-ne-ah. *Her fortress, tower.* f. s. R. עָוָן.

מְעוֹזְרֵים me-az-rim. *They that cause to help, strengthen, succor.* Part. in Hiph. m. p.

R. עָוָר.

מֵעַט ma-at. 1 *He diminished, weakened, reduced, made few, small, insignificant; 2 yielded, or gave but little.* 3. m. s. Pret. K. F. Exod. 12: 4. Neh. 9: 32. Inf. Lev. 25: 16. Piail. pl. Eccles. 12: 3. Hiph. Lev. 25: 22. F. Exod. 30: 15. Part. Ez. 16: 17. As a n. m. s. קָטַן *Small, little, few, by degrees, of no value, or consequence.* aff. הָ f. s. יָם m. p. Gen. 18: 2. Exod. 23: 30. Gen. 30: 15. Neh. 2: 12. Ps. 109: 8. Eccles. 5: 1. LXX. ἐλαττοῦσα, *To diminish, fall short of, be deficient.*

מֵעוֹט me-ot. *To diminish, reduce.* Inf. K. R. —

**מַעֲטָה** ma-a-taih. *The covering, clothing.* m. s. R. עֲטָה.  
**מֵעֲטָה** me-ut-tah. *That which is diligently clothed, covered.* Part. in Pual. f. s. R. —.  
**מַעֲרֵרֵי** mai-ai. *My bowels.* pl. const. aff. R. —. *יו his, הָ thy, also P. N. R. מַעָה.*  
**מַעֵר** me-e. *A heap, ruin.* m. s. R. עֵר.  
**מַעִיד** mai-id. *He that causes to testify.* Part. in Hiph. m. s. R. עִיד.  
**מַעִיל** me-il. *A robe inside garment; a jacket.* m. s. aff. הָ thy, הִ his, יִ. pl. const. הֵם their, יִם m. p. R. מַעֵל.  
**מַעֲיָן** ma-yan. *A fountain, spring of water.* m. s. aff. הִ his, יִ. pl. const. הֵם f. p. יִם m. p. R. עֵינֵן.  
**מַעֲיָנַי** mai-ai-ny. *From my eyes.* pl. const. aff. יִ his, הָ thy, מִ. הָ thy, f. הֵם f. p. R. —.  
**מַעִיק** mai-ik. *He that causes to press, squeeze.* Part. in Hiph. m. s. R. עִיק.  
**מַעִיר** mai-ir. *He that causes to excite, stir up, inflame.* Part. in Hiph. m. s. aff. הֵם, them. R. עִיר.  
**מֵעִיר** mai-ir. *From, out of the city.* m. s. aff. הִ his, הָ thy. R. עִיר.

**מַעֲכָה** ma-ach. 1 *He pressed, squeezed, compressed; 2 was wounded, bruised, defective; 3 made fast, sure, fixed, or driven into.* 3. m. s. Pret. K. occurs as a Past Part. Lev. 22: 24. f. s. 1 Sam. 26. 7. Pual. Ez. 23. 3.

**מַעֵל** ma-al. *He declined, went astray, departed from God; was disobedient, unfaithful, or transgressed, as the law.* 3. m. s. Pret. K. Lev. 5: 15. Ez. 17: 20. Deut. 32: 51. Jos. 22: 20. F. Prov. 16: 10. f. s. Lev. 5: 15. Inf. 2 Chron. 28: 19, 36: 14. As a n. m. s. **מַעֵל** *A trespass, or transgression of the law.* Targ. **מַעֵל** *To wink at, pass by, or over, to lie, deceive.* LXX. ἀόστια, composed of ἀό from, and στασία, a post, station, watch-tower. Hence, a departure from duty; the idea is taken from a sentinel who either abandons his post, or falls asleep on duty when the enemy is at hand.

**מֵעַל** mai-al. *Above, upward.* Part. R. עֵלָה.

**מֵעַל** mai-al. *From, out of, in, above, over.* Part. aff. הָ thee. R. —.

**מַעֵלַי** mai-a-lai. *From, out of.* Part. R. —.  
**מַעֵלָה** ma-a-lah. *She that causes to ascend, come up.* Part. in Hiph. f. s. R. —.  
**מַעֲלָיו** ma-a-lav. *His ascent, steps.* pl. const. R. —.  
**מַעֲלוֹת** ma-a-loth. *Steps, stairs, ascents.* R. —.  
**מֵעֲלוֹת** mai-a-loth. *From ascending, going up.* Inf. K. R. —.  
**מַעֲלוֹתַי** mai-o-loth. *More than the burnt offerings.* f. p. R. —.  
**מַעֲלוֹתָיו** ma-a-lo-thav. *His upper chambers.* f. p. aff. יִ idem. R. —.  
**מֵעֲלָי** mai-a-ly. *From me.* Part. aff. יִ him, הָ her. R. —.  
**מַעֲלֵי** me-a-lai. *The setting, going down, as of the sun.* pl. const. Chald. Dan. 6: 14. R. —.  
**מֵעֲלֵיוֹתָיו** mai-a-le-yo-thav. *From his upper chambers.* f. p. R. —.  
**מַעֲלִים** ma-a-lim. *They that cause to offer, bring up.* Part. in Hiph. m. p. R. עֲלָה.  
**מַעֲלִים** ma-lim. *They that cause to hide, conceal.* Part. in Hiph. m. p. R. —.  
**מַעֲלָלַי** ma-al-lai. *Works, actions.* pl. const. aff. הֵם their, יִ his, הָ thy, הֵם your, יִם m. p. R. עֲלָל.  
**מַעֲלָמָם** ma-a-lam. *Their transgression.* m. s. R. מַעֵל.  
**מַעֲלָנוּ** ma-a-le-noo. *We have transgressed.* 1. c. p. Pret. K. aff. הָ Thou hast, 2. m. s. הֵם Ye have, 2. m. p. R. —.  
**מֵעֲלֵפָת** me-ul-le-pheth. *That which is diligently covered, spread over.* Part. in Pual. f. s. R. עֲלָפָה.  
**מֵעַם-עַם** mai-am. *Of, from the people, nation.* m. s. aff. הָ thy. R. עַמָּם.  
**מֵעִים** mai-im. *From, out of, before, of.* Part. R. עָם.  
**מֵעִמָּד** mo-o-mad. *He that is caused to be sustained, fixed, settled.* Part. in Hoph. m. s. R. עָמַד.  
**מֵעִמָּרְפִּי** mai-im-ma-de. *From me.* Part. R. עָם.  
**מֵעִמָּדָם** ma-a-ma-dam. *Their station.* m. s. R. עָמַד.

מַעֲמוֹ *mai-im-mo. Than, from, of him.* Part. R. עמ.   
 מַעֲמֵי *mai-am-mai. Of, from the people, nations, gentiles.* pl. const. aff. הָ, *her*, יוֹ, *his*, רַם. m. p. R. עמם.   
 מַעֲמִיד *ma-a-mid. He caused to sustain, support.* Part. in Hiph. m. s. R. עמד.   
 מַעֲמִיךָ-מִיָּךְ *mai-im-mach. From thee.* Part. aff. כָּם *you*, נוֹ *us*. R. עם.   
 מַעֲמַל *mai-a-mal. Because, for the labor, distress, trouble.* m. s. R. עמל.   
 מַעֲמָסָה *ma-a-ma-sah. A burden, load.* f. s. R. עמס.   
 מַעֲמֵק *mai-ai-mek. From, out of the valley, deep place.* m. s. aff. י. pl. const. R. עמק.   
 מַעֲמֵר *me-am-mair. He that diligently collects, binds the sheaves.* Part. in Pail. m. s. R. עמר.   
 מַעַן *See ענה.*   
 מַעְנָה *ma-a-nah. A furrow, opening.* f. s. R. ענה.   
 מַעְנָה-נָה *ma-a-a-naih. An answer, reply, return, retaliation.* m. s. R. —.   
 מַעְנֵה *me-o-nah. A habitation.* f. s. R. עני.   
 מַעְנוֹת *mai-a-noth. To answer, reply.* Inf. K. R. ענה.   
 מַעְנֵי *mai-a-ne. From the poor, needy.* m. s. R. —.   
 מַעְנֵי-נֵי *mai-o-ne. Out of affliction, sorrow, distress.* m. s. R. —.   
 מַעְנֵי-נֵי *me-an-na-yich. They that diligently afflict, oppress thee.* Part. in Pail. pl. const. R. —.   
 מַעְנֵי-נֵי *me-o-ne-nim. They that deceive, sorcerers.* m. p. Ben. K. R. עני.   
 מַעְסֵי *mai-a-sis. Of, from the new wine.* m. s. R. עסס.   
 מַעֵף *mu-aph. He that was caused to fly.* Part. in Hoph. m. s. Dan. 9: 21. R. עיף.   
 מַעֲפָר-עֲפָר *mai-a-phar. Of, from the dust.* m. s. R. עפר.   
 מַעֵץ *ma-atz. A pillar, prop.* P. N.   
 מַעֵץ *mai-aitz. Of a tree, or the timber.* m. s. aff. י. pl. const. R. עץ.   
 מַעֲצָבָה *mai-otz-be-ka. From thy sorrow.* m. s. R. עצב.

מַעֲצָד *ma-a-tzad. An axe.* m. s. R. עץ.   
 מַעֲצוֹר *ma-e-tzor. A restraint, withholding.* m. s. R. עצר.   
 מַעֲצָמוֹתַי *mai-atz-mo-thy. Than, of my bones.* f. p. מַעֲצָמַי *idem.* pl. const. R. עצם.   
 מַעֲצָר *ma-tzar. Restraint, power, rule, authority.* m. s. R. עצר.   
 מַעֲצָר *mai-o-tzair. Through restraint, confinement, correction.* m. s. R. —.   
 מַעֲצָתָה *mai-a-tzath. Than, by counsel.* f. s. const. aff. י *his*. R. עץ.   
 מַעֲקָה *ma-a-keh. The battlement, wall of a house.* m. s. R. עקה.   
 מַעֲקָל *me-uk-al. That which is diligently made crooked.* Part. in Pual. m. s. R. עקל.   
 מַעֲקָשׁ *mai-ik-kaish. Than perverse, false, deceitful.* m. s. R. עקש.   
 מַעֲרָב *me-a-rav. Mixed, mingled.* Paul. K. m. s. Chald. Dan. 2: 43. R. ערב.   
 מַעֲרָב *mai-e-rev. From the evening.* m. s. R. —.   
 מַעֲרָבָה *ma-a-ra-vah. Toward the west.* f. s. R. —.   
 מַעֲרָבָה *ma-a-ra-vaich. Thy merchandise.* m. s. R. —.   
 מַעֲרֵבוֹת *mai-ar-both. From the plains, deserts.* f. p. R. —.   
 מַעֲרֵגוֹת *mai-a-ru-goth. From the beds.* f. p. R. ערג.   
 מַעֲרָחָה *me-a-rah. A cave, cleft, den.* f. s. aff. וֹת *f. p. also*, P. N. R. ערה.   
 מַעֲרֵי *mai-a-rai. From, of the cities.* pl. const. aff. יוֹ *his*, הֵם *their*. R. עיר.   
 מַעֲרֵצָה *ma-a-re-tze-chem. Your dread, terror.* m. s. Is. 8: 13. R. ערץ.   
 מַעֲרָה *ma-a-raich. Thy nakedness.* m. s. R. ערה.   
 מַעֲרָחָה *ma-a-ra-chah. A row, army, arrangement, heap.* f. s. aff. וֹת *f. p.* R. ערה.   
 מַעֲרָחַי *ma-ar-chai. The preparations, arrangements.* pl. const. R. —.   
 מַעֲרָכָה *mai-er-ke-ka. From thy estimation.* m. s. R. —.   
 מַעֲרָלִים *mai-a-rai-lim. Of the uncircumcised.* m. p. R. ערל.

מַעֲרֵמוֹת *mai-a-rai-moth. Out of the heaps.* f. p. R. עָרַם.

מַעֲרֵמִיָּהֶם *ma-a-ru-mai-hem. They that were naked.* Paul. K. pl. const. 2 Chron. 28: 15. R. עָרָה.

מַעֲרָת *ma-a-rath. A cave, den, hole in a rock.* f. s. const. also. P. N.

מַעֲשֵׂה-שָׂה *ma-a-saih. A work, act, doing, business.* m. s. aff. הַ *his*, הָ *thy*. R. עָשָׂה.

מַעֲשֵׂהוּ *mai-o-sai-hoo. Than he that makes him.* m. s. Ben. K. R. —.

מַעֲשׂוֹת-שָׂת *ma-a-soth. From doing, preparing.* Inf. K. R. —.

מַעֲשֵׂי *ma-a-sai. Works, acts, deeds.* pl. const. aff. יַ *my*, הָ *her*, הֶם *their*, יוֹ *his*, הָ *thy*, כָּם *your*, נוֹ *our*, יָם *m. p.* R. —.

מַעֲשֵׂי-יְהוָה *ma-a-sai-yah. The work of Jehovah.* P. N.

מַעֲשֶׁק *mai-shek. From the oppression.* m. s. aff. וְהָ *f. p.* R. עָשַׁק.

מַעֲשֵׂר-שָׂרַע *ma-a-sair. The tithe, tenth part.* m. s. aff. וְהָ *f. p.* with כָּם *your*. R. עָשַׂר.

מַעֲשֶׁר *mai-sheh. For wealth, riches.* m. s. R. —.

מַעֲשָׂרָה *mai-a-sa-rah. Than ten.* adj. R. —.

מַעֲשָׂתִי *mai-a-so-the. Than that I should do.* Inf. K. R. עָשָׂה.

מַעֲתָה *mai-ath. From the time.* m. s. R. עָתָה.

מַעֲתָהּ *mai-ath-tah. From henceforth, or this time.* f. s. R. —.

מִן *moph. A cover, protection; also, a side, extremity, a port or harbor in Egypt called Memphis.* P. N.

מִן-אַתָּה *miph-ath. From the side of.* f. s. const. R. פָּתָח.

מִן-גֵּבִיעַ *maph-ge-a. He that causes to intercede.* Part. in Hiph. m. s. R. פָּגַע.

מִן-פְּדוּת *miph-pe-doth. From the redemption.* f. s. const. R. פָּדָה.

מִן-פֶּה *miph-peh. From, out of the mouth.* m. s. R. פָּה.

מִן-פֹּה *miph-poh. Hence.* Part. R. —.

מִן-פָּז *miph-paz. Than gold.* m. s. R. פָּזָה.

מִן-פָּזַע *me-phaz-zaiz. He that diligently leaps, skips.* Part. in Piail. m. s. R. —.

מִן-פָּזַר *me-phaz-zair. He that diligently disperses, scatters.* Part. in Piail. m. s. R. פָּזַר.

מִן-פָּזַר *me-phuz-zar. He, or it that is diligently scattered.* Part. in Pual. m. s. R. —.

מִן-פָּח *maph-pach. A blast, breathing out.* c. s. R. נָפַח.

מִן-פָּחַח *maph-pu-ach. A wind instrument.* c. s. R. —.

מִן-פָּחַח *miph-pach. From, out of the snare.* c. s. R. פָּחַח.

מִן-פָּחַח־דָּפַח *me-pha-chaid. He that diligently fears, trembles.* Part. in Piail. m. s. R. פָּחַח.

מִן-פָּחַח־דָּפַח *miph-pa-chad. From, of, for fear.* m. s. aff. הָ *thy*. R. —.

מִן-פִּי *miph-pe. From, out of my mouth.* m. s. aff. הָ *her*, הוּ *his*, הֶם *their*, הָ *thy*, כָּם *your*. R. פָּה.

מִן-פִּי-בֹשֶׁת *me-phe-bo-sheth. The mouth of shame.* P. N.

מִן-פִּיל *maph-pil. He that causes to fell, lop off, pour out, present.* Part. in Hiph. m. s. aff. יָם *m. p.* R. נָפַל.

מִן-פִּים *muph-pim. The speaker, the mouths.* P. N.

מִן-פִּיץ *mai-phitz. He that causes to disperse, scatter.* m. s. Part. in Hiph. R. פָּרַץ.

מִן-פִּיִּים *me-phe-kim. They that cause to draw out.* Part. in Hiph. m. p. R. פָּרַס.

מִן-פִּיִּים *me-phach-kim. They that diligently gush, flow out.* Part. in Piail. m. p. R. פָּכַח.

מִן-פִּילָאוֹת *miph-pe-le-oth. Wonderful, miraculous things.* f. p. R. פָּלָא.

מִן-פָּלָה *maph-pa-lah. A ruin, fall.* f. s. R. נָפַל.

מִן-פָּלַט *miph-lat. An escape.* m. s. R. פָּלַט.

מִן-פָּלַטִי *me-phal-le-te. He that diligently delivers me.* Part. in Piail. m. s. R. —.

מִן-פָּלַי *maph-pe-lai. The flakes, i. e. of flesh.* pl. const. Job 41: 14, or 23. R. נָפַל.

מִן-פָּלַס *me-phal-lais. He that diligently weighs, ponders.* Part. in Piail. m. s. R. פָּלַס.

מִן-פָּלַצֶת-לְצֶת *miph-la-tzeth. An idol, detestable image.* f. s. aff. הָ *her*. R. פָּלַץ.

מִן-פָּלַטִי *miph-le-sai. The scales, balances.* pl. const. Job 37. 16. R. פָּלַס.

מַפְלֵת maph-pe-leth. *A carcass, a fallen, dead thing.* f. s. const. R. נָפַל.

מַפְלֵתוֹ maph-pal-to. *His fall, ruin.* f. s. aff. הָ thy. R. —.

מַפְנֵחַ maph-neh. *He that causes to turn back, depart.* Part. in Hiph. m. s. irreg. for מַפְנִיחַ, Nah. 2: 2. R. פָּנָה.

מַפְנֵחַ moph-neh. *He that is caused to look, turn.* Part. in Hoph. m. s. Ez. 9: 2. R. פָּנָה.

מִפְּנֵי miph-pa-ny. *Before, because of me.* Part. R. —.

מִפְּנֵי miph-pe-nai. *From before the faces, from the presence of.* pl. const. aff. הָ her, הֶם their. יוֹ his, כֶּם your, יָם m. p. נוֹ our. R. —.

מִפְּנֵי-יָמִים miph-pe-ne-yim. *Than pearls, diamonds.* m. p. R. פָּנָה.

מִפְּנֵי miph-pa-ne-ka. *From thy faces.* pl. const. Gen. 4: 11. Job 13: 20. R. —.

מִפְּנֵיהָ miph-pe-ne-mah. *Within.* Part. R. —.

מִפְּנֵק me-phan-naik. *He that diligently, or tenderly educates.* Part. in Piail. m. s. R. פָּנַק.

מִפְּסָח miph-pis-sai-ach. *From the lame, decrepit.* m. s. R. פָּסַח.

מִפְּסֵל miph-pa-sel. *For, because of the graven image.* m. s. R. פָּסַל.

מִפְּעֻלוֹת miph-a-loth. *The works.* f. p. R. פָּעַל.

מִפְּעֻלֵי miph-po-a-lai. *From them that work, do, devise.* pl. const. Ben. K. R. —.

מִפְּעֻלָּיו miph-a-lav. *From his works.* pl. const. R. —.

מַי־פָּה־אֵת mai-pha-ath. *He that cries, exclaims.* P. N. from פָּעָה.

מַפְּצֵץ maph-paitz. *A mallet, hammer.* m. s. R. נָפַץ.

מַפְצָרוֹ maph-pa-tzo. *His dispersion, ruin.* m. s. R. —.

מִפְּקָד me-phak-kaid. *He that diligently musters, numbers.* Part. in Piail. m. s. R. פָּקַד.

מִפְּקָד miph-kad. *The number, muster.* m. s. R. —.

מִפְּקָדִים muph-ka-dim. *They that are caused to oversee, superintend.* Part. in Hoph. m. p. R. —.

מִפְּקָדָי miph-pe-koo-dai. *Of the persons reckoned, numbered.* pl. const. Paul. K. R. —.

מִפְּקָדָיךָ miph-pik-koo-de-ka. *From thy commands.* pl. const. R. —.

מַי־פָּרַר mai-phar. *He that causes to frustrate, make void.* Part. in Hiph. m. s. Is. 44: 25. R. פָּרַר.

מִפְּרֵי miph-pe-re. *Of the fruit.* m. s. aff. וְ his. R. פָּרָה.

מִפְּרִיד maph-rid. *He that causes to separate.* Part. in Hiph. m. s. R. פָּרַד.

מִפְּרִיס maph-ris. *He that causes to cleave, divide.* Part. in Hiph. m. s. R. פָּרַס.

מִפְּרֹךְ maph-re-ka. *He that causes thee to be fruitful, prosperous.* Part. in Hiph. m. s. R. פָּרָה.

מִפְּרֹטָה maph-re-seth. *She that causes to divide.* Part. in Hiph. f. s. R. פָּרַס.

מִפְּרָצָיו miph-ra-tzav. *His breaches.* pl. const. R. פָּרַץ.

מִפְּרָצֶת me-pho-ra-tzeth. *That which is diligently broken down.* Part. in Pual. f. s. R. —.

מִפְּרָק me-pha-raik. *He that is diligently rent, torn asunder.* Part. in Pual. m. s. R. פָּרַק.

מִפְּרָקָתוֹ maph-rak-to. *His neck, or neck-bone.* f. s. R. פָּרַק.

מִפְּרָשׁ-פָּרָשׁ me-pha-rash. *That which is diligently illustrated, declared.* Part. in Pual. m. s. R. פָּרַשׁ.

מִפְּרָשֵׁי miph-ra-sai. *The spreadings, extensions.* pl. const. R. —.

מִפְּרָשֶׁךָ miph-ra-saich. *Thy spreading.* m. s. R. —.

מִפְּשִׁיטִים maph-she-tim. *They that cause to strip, flay.* Part. in Hiph. m. p. R. פָּשַׁט.

מִפְּשָׁע miph-pe-sha. *For, from the transgression.* m. s. aff. וְ. pl. const. with וְ our. R. פָּשַׁע.

מִפְּשָׁר me-phash-shair. *He that diligently interprets.* Part. in Piail. m. s. R. פָּשַׁר.

מִפְּתָה miph-path. *Of the portion, as of meat.* m. s. aff. וְ his. R. פָּתָה.

מִפְּתִיחַ maph-tai-ach. *A key.* m. s. R. פָּתַח.

מצ

מִפְתָּח me-phath-tai-ach. *He that diligently engraves.* R. —

מִפְתָּח miph-pe-thach. *Out of, or from the door, entrance.* m. s. R. —

מִפְתָּחוֹת me-phuth-ta-choth. *They that are diligently graven.* Part. in Pual. f. p. R. —

מִפְתִּיחַ me-phath-te-ah. *He that diligently allures her.* Part. in Piail. m. s. R. פִּתְּחָה.

מִפְתָּן miph-tan. *A threshold.* m. s. R. פִּתְּחָה.

מָצָא ma-tza. 1 *He found, met with, as a friend, or enemy*; 2 *received, obtained, as grace, mercy*; 3 *befell, came upon, as good, or evil*; 4 *recovered, restored, viz. what was lost*; 5 *searched, sought after, discovered, as wisdom, or hidden treasures*; 6 *surrendered, gave up, as an enemy*; 7 *presented, as a gift, or offering*; 8 *satisfied, satiated, as the appetite.* 3. m. s. Pret. K. Gen. 2: 20. 6: 8. 2 K. 7: 9. Num. 11: 22. 20: 14. Jud. 21: 14. F. Gen. 44: 34. Prov. 3: 4. Imp. Prov. 3: 4. Inf. Gen. 19: 11. Prov. 4: 22. Pres. Part. Eccles. 7: 28. f. p. Cant. 8: 10. f. p. Jos. 1: 13. Niph. Gen. 44: 16. 1 Sam. 10: 2. F. Gen. 44: 9. Hiph. Lev. 9: 12. 2 Sam. 3: 8. Part. Zech. 11: 6. aff. הָ, *She*, 3. f. s. הָ *Thou hast*. 2. m. s. הָ *I have*. 1. c. s. הָ *We have*, 1. c. p. הָ *Y have*, 2. m. p. הָ *They have*. 3. c. p. LXX. εὐρίσκω, *To find out, discover, perceive, know.* Arab. مَضَى ma-tza, *To proceed, advance, penetrate.* Syr. ܡܘܨܐ *To extend, or reach to, as a certain point.* Chald. and Ethiop., *to meet, come together.*

מָצָא me-tza. *Find thou.* 2. m. s. Imp. K. R. —

מָצָא me-tzo. *To find, meet with.* Inf. K. R. —

מָצָא mo-tza. *He that goes forth.* m. s. Ben. K. aff. וְ *him*. R. מָצָא.

מָצְאוּנִי me-tza-oo-ne. *They have found, seized me.* 3. c. p. Pret. K. R. —

מָצָא me-tze-e. *He that finds me.* m. s. Ben. K. R. —

מָצְאוּהֶם me-tze-ai-hem. *They that find them.* pl. const. Ben. K. R. —

מצ

מִצְאֵן mitz-tzon. *Of, from, out of the flock.* c. s. aff. וְ *his*. R. מָצָא.

מָצָאנוּהוּ me-tza-nu-hoo. *We found him.* 1. c. p. Pret. K. R. מָצָא.

מָצָאתָ ma-tza-ta. *Thou hast found.* 2. m. s. Pret. K. aff. הָ, *her*, הֵם, *them*. R. —

מָצָאתָ mo-tzaith. *That which befalls, happens to.* f. s. Ben. K. R. —

מָצָאתִי ma-tza-te. *I have found.* 1. c. s. Pret. K. aff. הָ, *her*, הוּ, *him*. R. —

מָצָאתָם me-tza-a-tham. *It hath come upon them.* 3. f. s. Pret. K. Exod. 18: 8. aff. נָ *us*. Num. 20: 14. R. —

מָצָב matz-tzav. *A garrison, station.* m. s. R. מָצָב.

מִצְבָּא mitz-tze-va. *Of, from, out of the army, host.* m. s. Chald. aff. הָ, f. s. R. מָצָבָא.

מִצְבָּה־הָהוּא matz-zai-vah. *A statue, image, pillar, monument.* f. s. aff. הוּא f. p. הֵם, *their*. R. מָצָבָה.

מִצְבֵּי־יְהוָה me-tzo-va-yah. *A monument of Jehovah.* P. N.

מִצְבֵּי־עֵינַי me-tzav-be-in. *Causing to tinge, dye, moisten.* Part. in Hiph. Chald. Dan. 4: 32. R. מָצָבָה.

מִצְבֵּי־הָהוּא matz-zav-tah. *Her statue, pillar, prop.* f. s. aff. הֵם *their*. R. מָצָבָה.

מִצְדָּה mitz-tzad. *At the side, extremity.* m. s. aff. הָ, *her*, הֵם, *thy*. R. מָצָדָה.

מִצְדָּוֹת me-tzo-de-doth. *They that diligently hunt, chase, persecute.* Part. in Piail. f. p. Ez. 13: 20. R. מָצָדָה.

מִצְדָּוֹת me-tza-doth. *Strong holds, forts.* R. מָצָדָה.

מִצְדֵּיהָ mitz-tzid-de-ah. *Out of her, or its sides.* pl. const. R. מָצָדָה.

מָצְדִּיק matz-dik. *He that causes to justify, acquit.* Part. m. s. R. מָצְדִּיק.

מִצְדִּיק mitz-tzad-dik. *From the righteous, just.* m. s. R. —

מִצְדִּיקָה mitz-da-kah. *From righteousness, justification.* f. s. aff. וְ *his*. R. —

מִצְדָּת me-tzu-dath. *A fortress.* f. s. const. R. מָצָדָה.



מָצָה or מִצָּה ma-tza. 1 *He pressed, squeezed, wrung out*; 2 *sucked, extracted*. 3. m. s. Pret. K. irreg. ל ח ב, 2. f. s. Is. 51: 17. pl. Is. 66: 11. F. Jud. 6: 38. pl. Ps. 75: 9. Niph. Lev. 1: 15. F. v. 9. pl. Ps. 73: 10. As a n. f. s. מִצָּה *unleavened bread*, which is pressed hard, to make it more brittle. Exod. 12: 15. Whence, מוֹץ *Chaff*, which is forced from the grain with a flail, and מָץ *An extortioner*, who squeezes out the last shilling from the poor and needy. Ps. 1: 5. Is. 16: 4.

מִצָּה matz-tzah. *Strife, contention*. f. s. R. מִצָּה.

מִצְחָב matz-hav. *He, or it that is caused to shine, glisten*, as glass. Part. in Hoph. Chald. Ezra 8: 27. R. צָחַב.

מִצְהָלוֹת matz-ha-loth. *Neighings*. f. p. aff. הָ thy. R. צָהַל.

מִצְוֹד me-tzod. *A net, trap, snare*. m. s. aff. ים m. p. R. צוֹד.

מִצְוֹדוֹת me-tzoo-doth. *Strong holds*. f. p. R. מִצְד.

מִצְוָה נָתַת matz-wah. *A command, precept, ordinance*. f. s. aff. וְ his, וְח f. p. י. pl. const. R. צָוָה.

מִצְוָה me-tzav-wah. *He that diligently ordains*. Part. in Piail. f. s. aff. הָ thee. m. s. R. —.

מִצְוֹם matz-tzom. *By, from fasting*. m. s. R. צוֹם.

מִצְוֶק ma-tzok. *Oppressed, distressed, vexed, persecuted*. m. s. aff. הָ f. s. Is. 30: 6. R. צוֹק.

מִצְוֹק mo-tzook. *He that is caused to be situated, placed, oppressed*. Part. in Hoph. R. —.

מִצְוֹר ma-tzor. *Strong, fortified, fenced, walled, a siege, bank*. m. s. aff. הָ thy. R. צוֹר.

מִצְוֹרֵצוֹר matz-zoor. *Out of the rock, fortress*. m. s. R. —.

מִצְוֹרוֹת me-tzoo-roth. *Forts, fortifications*. f. p. R. —.

מִצְוֹרוֹתָיָהּ matz-tzav-we-ro-na-yich. *Of thy neck*. f. s. Cant. 4: 9. R. —.

מִצְוֹרֵעַ צֵר me-tzo-ra. *A leper, or leprous person*. m. s. R. צָרַע.

מִצּוֹת מַצּוֹת matz-tzoth. *Unleavened cakes*. f. p. R. מִצָּה.

מִצְוֹתֶיךָ mitz-wo-the-ka. *Thy commandments, precepts*. f. p. R. צָוָה.

מִצְוַת־הַצֵּוֹת mitz-wa-the-ka. *Thy commandment*. f. s. R. —.

מִצָּח ma-tzach. Arab. مِزْح matzaha. *To disperse, scatter, diffuse, spread out*, as the beams of the sun. As a n. m. s. מִצָּח *The countenance, forehead*, the sun and glory of the human body. Exod. 28: 38. m. s. aff. וְ his, הָ thy, הֶ, their, וְח f. p.

מִצְחָק me-tza-chaik. *He that diligently derides, mocks, laughs*. f. s. Part. in Piail. m. s. R. צָחַק.

מִצְיָב matz-tziv. *He that causes to constitute, set, appoint*. Part. in Hiph. m. s. R. יָצַב.

מִצְיָג matz-tzig. *He that causes to set, place*. Part. in Hiph. m. s. Jud. 6: 37. R. יָצַג.

מִצְיָד matz-tzaid. *Of, from the venison*. m. s. aff. וְ his, יְ my. R. צוֹד.

מִצְיָדָם matz-tzai-dam. *Their provision, venison*. m. s. R. —.

מִצְיָל matz-tzil. *He that causes to rescue, deliver*. Part. in Hiph. m. s. R. יָצַל.

מִצְיָץ mai-tzitz. *He that causes to appear, flourish*. Part. in Hiph. m. s. R. צָרַץ.

מִצְיָת ma-tzith. *Thou hast sucked, pressed out*. 2. f. s. Pret. K. R. מִצָּה.

מִצְיָתָהּ matz-tzith. *He that causes to kindle, inflame, set on fire*. Part. in Hiph. m. s. R. יָצָתָהּ.

מִצְיָל mai-tzal. *He that causes to overshadow*. Part. in Hiph. m. s. R. יָצַל.

מִצְיָל matz-tzal. *He that is caused to be rescued, delivered*. Part. in Hoph. m. s. R. יָצַל.

מִצְיָלוֹ matz-tze-lo. *From his shadow, protection*. m. s. R. יָצַל.

מִצְלֹת me-tzil-loth. *Cymbals*. f. p. R. —.

מִצְלָאֵךְ matz-le-ach. *He that causes to prosper, be successful*. Part. in Hiph. m. s. R. יָצָאֵךְ.

מִצְלָתוֹתָיו matz-tzal-o-thav. *Of his ribs*. f. p. R. יָצַע.

מִצְלָתַיִם me-tzil-ta-vim. *Cymbals, bells*. dual. R. יָצַל.

מצ

מִצְמִיחַ mitz-tzim-ah. *From thirst.* f. s. R. צמח.  
 מִצְמִית me-tzum-me-deth. *That which was diligently fastened, joined.* Part. in Pual. f. s. R. צמד.  
 מִצְמִיחַ mitz-me-ach. *He that causes to germinate, flourish.* Part. in Hiph. m. s. R. צמח.  
 מִצְמִיתוּ mitz-me-thy. *They that cause to destroy me.* Part. in Hiph. pl. const. R. צמה.  
 מִצְמִיחַ mitz-tzam-me-reth. *From the top branch.* f. s. const. R. צמר.  
 מִצְנִימִים mitz-tzin-nim. *Out of the thorns.* m. p. R. צץ.  
 מִצְנִיפֶת mitz-ne-pheth. *A mitre, turban.* f. s. const. R. צנה.  
 מִצְעָרִי mitz-a-dai. *The steps, movements.* pl. const. R. צער.  
 מִצְעָרָה mitz-tze-e-rah. *Little, diminutive.* f. s. R. צער.  
 מִצְעָק me-tza-aik. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. צעק.  
 מִצְעָר mitz-ar. *Little, small.* m. s. R. צער.  
 מִצְפֶּה me-tzaph-peh. *He that diligently watches.* Part. in Piail. m. s. R. צפה.  
 מִצְפֶּה me-tzuph-peh. *He, or it that is diligently covered, spread over.* Part. in Pual. m. s. aff. ים m. p. R. —.  
 מִצְפֶּה mitz-peh. *A watch-tower.* m. s. also P. N. R. צפה.  
 מִצְפּוֹן mitz-tza-phon. *From the north.* m. s. aff. ה f. s. R. צפן.  
 מִצְפֵּד me-tzaph-pe-ka. *Thy watchmen, protectors, guides, teachers.* pl. const. R. צפה.  
 מִצְפּוֹנָיו mitz-pu-nav. *His hidden things.* pl. const. R. צפן.  
 מִצְפֹּתָה mitz-pa-tha. *The watch-tower, watching place.* P. N.  
 מִצְץ See מצח.  
 מִצְצֵק mitz-tzak. *The molten.* m. s. R. יצק.  
 מִצְקֵי me-tzu-kai. *The foundations, pillars.* pl. const. R. ציב.  
 מִצְרָר mitz-tzar. *From distress, because of anguish.* m. s. aff. ה f. p. R. צור.  
 מִצְרָה me-tzai-rah. *That which causes anguish, distress.* Part. in Hiph. f. s. R. —.

מק

מִצְרָרִי mitz-tza-ry. *From my enemies, adversaries.* pl. const. aff. יר his, נר our. R. —.  
 מִצְרֵי mitz-re. *My enemy, oppressor, or leprous, an Egyptian.* P. N. Hence מִצְרַיִם Egypt.  
 מִצְרָרִים me-tzo-ra-im. *They that are leprous.* m. p. Ben. K. R. צרע.  
 מִצְרָאֶת me-tzo-ra-ath. *She that is leprous.* f. s. const. Ben. K. R. —.  
 מִצְרָפֵה mitz-raiph. *A melting, refining pot.* m. s. R. צרה.  
 מִצְרָפֵה me-tza-raiph. *He that diligently refines, purifies, purges.* Part. in Piail. m. s. Mal. 3: 2. R. —.  
 מִצְרוֹת me-tzu-roth. *Strong holds, fortified places.* f. p. R. צור.  
 מִצְרוֹתוֹ mitz-tza-ra-tho. *From, out of his anguish, distress.* f. s. R. —.  
 מִצְרוֹתֵינוּ mitz-tza-ra-thai-noo. *On, because of our afflictions.* pl. const. R. —.  
 מִצְחָה mitz-tzu-the-ka. *Thy strife, contention.* f. s. R. נצה.  
 מַק mak. *The consumption, rottenness.* m. s. R. מקס.  
 מַקְבִּילֹת mak-be-loth. *They that cause to lay hold of.* Part. in Hiph. f. p. Exod. 26: 5. R. קבל.  
 מַקְבֵּץ me-kav-baitz. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. ם, them. R. קבץ.  
 מַקְבֻצָּת me-kub-be-tzeth. *That which is diligently collected, gathered.* Part. in Pual. f. s. R. —.  
 מַקְבֵּר me-kav-bair. *He that diligently sepulchres, buries.* Part. in Piail. m. s. aff. ים m. p. R. קבר.  
 מִקְבֹּר mik-vor. *From burying, sepulchring.* Inf. K. R. —.  
 מִקְבֻרָה mik-kiv-re-ka. *Of, from out of thy sepulchre.* m. s. aff. י. pl. const. הם their, הוּא f. p. קם your. R. —.  
 מַקְבֵּת mak-ke-veith. *A hole, cleft in a rock, a hammer.* f. s. const. R. נקב.  
 מַקְדָּה mak-kai-dah. *Adoration, praise, also, fertile, rich, as pasture.* P. N.  
 מִקְדֹּשׁ mik-ke-dosh. *From the holy, devoted.* m. s. R. קדש.

מִקְדָּם mik-ke-dem. *From the east, of old.* m. s. R. קדם.

מִקְדָּמִי mik-kad-mai. *From of old, before that.* pl. const. and Part. R. —

מִקְדָּמָה mik-kad-math. *Before.* Part. R. —

מִקְדָּשׁ me-kad-daish. *He that diligently sanctifies, sets apart.* Part. in Pail. m. s. R. קדש.

מִקְדָּשֵׁךְ mik-dash. *The sanctuary, holy place.* m. s. aff. י. pl. const. הם *their.* R. —

מִקְדָּשׁ mik-ko-desh. *From the sanctuary, holy place.* m. s. R. —

מִקְדָּשׁוֹ me-kad-de-sho. *He that diligently sanctifies him.* Part. in Pail. m. s. R. —

מִקְדָּשׁוֹ mik-de-sho. *The holy, consecrated part of it.* m. s. R. —

מִקְדָּשָׁי mik-kod-shai. *Of the holy, consecrated things.* pl. const. R. —

מִקְדָּשֵׁי mik-da-shy. *My sanctuary, holy, devoted place.* m. s. aff. י. pl. const. הם *our,* הם *their,* ה *thy,* כָּם *your,* ים. m. p. R. —

מִקְדָּשֵׁימִי mik-ke-do-shim. *Of the saints, devoted, consecrated ones.* m. p. R. —

מִקְדָּשְׁכֶם me-kad-dish-chem. *Diligently sanctifying you.* Part. in Pail. m. s. R. —

מִקְהָל mik-ke-hal. *From the assembly, congregation.* m. s. R. קהל.

מִקְהָלוֹת mak-hai-loth. *The collections, assemblies.* f. p. R. —

מִקְוֵאָה mik-wai. *Hope, expectation, linen yarn, a caravan.* m. s. R. קנה.

מִקְוֵאֵי mik-waih. *Linen yarn.* m. s. R. —

מִקְוֹל mik-kol. *From, at the voice, sound.* m. s. aff. ט. *their.* R. קול.

מִקְוֹם ma-kom. *A place, dwelling, a city, town.* m. s. aff. ה. *her,* ו *his,* י. *my,* ה *thy,* ט. *their,* וז *f. p. כָּם your.* R. קום.

מִקְוֹר ma-kor. *A fountain, spring, issue, as of blood; spiritually, salvation, or the water of life.* m. s. aff. ה. *her,* ו *his,* ה *thy.* R. קור.

מִקְחָת mik-ka-chath. *From accepting, receiving.* Inf. K. R. קָח.

מִקְטָב mik-ke-tev. *From devastation, destruction.* m. s. R. קטב.

מִקְטִירוֹת mak-te-roth. *They that cause to burn incense.* Part. in Hiph. f. p. R. קטר.

מִקְטָל mik-ka-tel. *By the slaughter.* m. s. R. קטל.

מִקְטָנוֹ mik-ka-ton. *From the least, smallest.* m. s. aff. י. pl. const. ט. *them.* R. קטן.

מִקְטָר־טָרַת mik-tar. *A censor.* m. s. aff. ה. f. s. const. ו *his.* R. קטר.

מִקְטָר muk-tar. *He, or it that is caused to be perfumed, precious.* Part. in Hoph. m. s. R. —

מִקְטָרוֹת me-kat-te-roth. *They that diligently burn incense.* Part. in Pail. m. s. R. —

מִקְטָרֶת me-kut-te-reth. *That which is diligently perfumed, precious.* Part. in Pual. f. s. R. —

מִקְיָמִי mai-kim. *He that causes to establish.* Part. in Hiph. m. s. aff. ה. *her.* R. קים.

מִקְיָפִים mak-ke-phim. *They that cause to encompass.* Part. in Hiph. m. p. R. יָקַף.

מִקְיָצִי mai-kitz. *He that causes to awake.* Part. in Hiph. m. s. R. קיצ.

מִקְיָר mik-kir. *From the wall, fortification.* m. s. R. קיר.

מַקָּל mak-kal. *A staff, rod, branch.* m. s. Gen. 30: 37. Jer. 1: 11. Num. 22: 27. aff. ו *his,* וז *f. p.*

מַקָּל mik-kal. *From the light, swift, active.* m. s. R. קלל.

מַקָּל mik-kol. *Through the lightness.* m. s. R. —

מַקְלֵה mak-leh. *He that diligently despises, disregards.* Part. in Pail. m. s. Deut. 27: 16. R. קלה.

מַקְלוֹת mik-ko-loth. *Than the sounds, noises.* f. p. R. קול.

מַקְלוֹת mik-loth. *The proclaimer, publisher.* P. N.

מַקְלָט־לַט mik-lat. *A refuge, protection, preservation.* m. s. aff. ו *his.* R. קלט.

מַקְלָל me-kal-lail. *He that diligently reviles, curses.* Part. in Pail. m. s. aff. ה *thee* ים. m. p. R. קלל.

מַקְלָל־נִיְרִי me-kal-lov-ne. *He that diligently reviles me.* Part. in Pail. m. s. R. —

מק

מִקְלָעַת mik-la-ath. *A graving, incision, carved work.* f. s. const. aff. הָ f. p. R. קָלַע.

מִקְמוֹחַ me-ko-moth. *Places, dwellings.* f. p. R. קָמוּחַ.

מִקְנָה mik-ka-nah. *From the shoulder-bone.* f. s. R. קָנָה.

מִקְנֵה נֶחֱלִי mik-nai. *Cattle, a possession.* c. s. aff. הָ *his*, ׁם *their*, ׀ *my*, הָ *thy*, כֶּם *your*, וְ *our*. R. —.

מִקְנֵיהֶּה mik-nai-ya-hoo. *The possession, inheritance of Jehovah.* P. N.

מִקְנֵנִי me-kun-nan-te. *That which is diligently nested, settled down.* Part. in Pual. Jer. 22: 23, for מִקְנֵנִי. R. קָנַן.

מִקְנָת mik-nath. *A purchase, possession.* f. s. const. aff. הָ *his*. R. קָנָה.

מִקְסֹם mik-ke-som. *That ye cannot divine.* Inf. K. R. קָסַם.

מִקְפִּים mak-ke-phim. *They that diligently surround.* Part. in Pual. m. p. R. יָקַף.

מִקְפֵּץ me-kaph-paitz. *He that diligently skips, leaps.* Part. in Pual. m. s. R. קָפַץ.

מִקְצֵץ mik-kaitz. *At the end, after that.* Part. Esth. 2: 12. R. קָצַץ.

מִקְצֵה צִדְדֵי mik-ka-tzah. *At the end, from the extremity.* f. s. Gen. 19: 4. R. קָצָה.

מִקְצֵה me-katz-tzeh. *He that diligently cuts off.* Part. in Pual. m. s. R. —.

מִקְצֵהוּ mik-ka-tzai-hoo. *From his coast, border, extremity.* m. s. aff. הָ f. p. ׁם *their*. R. —.

מִקְצוֹעֵי צֵדָה mik-tzo-ai. *Corners, sides.* pl. const. R. קָצַע.

מִקְצֵיהֶם mik-ke-tzai-hem. *From the lowest of them.* pl. const. Ez. 33: 2. R. —.

מִקְצֵף mik-ke-tzeph. *Because of the wrath.* m. s. aff. הָ *his*. R. קָצַף.

מִקְצוֹף mik-ke-tzoph. *From being wroth.* Inf. K. Is. 54: 9. R. —.

מִקְצִיפִים mak-tziph-pim. *They that cause to be wroth.* Part. in Pual. m. p. R. —.

מִקְצִיבֵם me-kutz-tza-tzim. *They that are diligently cut off.* Part. in Pual. m. p. R. קָצַב.

מִקְצֵר mik-ko-tzer. *For anguish, deep distress.* m. s. R. קָצַר.

מק

מִקְרָא mik-ra. *An assembly, a convocation.* m. s. aff. ׀ pl. const. הָ *her*. R. קָרָא.

מִקְרָאֵי me-ko-ra-e. *He that is diligently called by me.* Part. in Pual. m. s. for קָרָא.

מִקְרָב־רֹוֹב mik-ka-rov. *For, from near at hand.* Part. R. קָרַב.

מִקְרָב mik-ke-rav. *From war, contention.* m. s. R. —.

מִקְרָב mik-ke-rev. *Out of, from the midst, from among.* m. s. aff. הָ *her, it*, הָ *him, or it*, הָ *thee*, m. הָ *thee*, f. כֶּם *you*, ׁם *them*. R. —.

מִקְרָה me-ko-rah. *Her fountain.* f. s. R. קָרָה.

מִקְרָה mik-re-ah. *Her lot, chance.* f. s. R. קָרָה.

מִקְרָה־רַח mik-ke-raih. *He, or it that diligently befalls, happens.* Part. in Pual. m. s. R. —.

מִקְרָח much-rach. *He that is diligently shaven, made bald.* Part. in Pual. m. s. R. קָרַח.

מִקְרִיב mak-riv. *He that causes to offer.* Part. in Hiph. m. s. aff. ׀ pl. const. R. קָרַב.

מִקְרִיהֶיהֶּה mik-kir-yah. *From, out of the city.* m. s. R. קָרָה.

מִקְרִין mak-rin. *He, or it that causes to produce horns.* Part. in Hiph. m. s. R. קָרַן.

מִקְרָקַע mik-kar-ka. *From the floor.* m. s. R. קָרַע.

מִקְרָקַר me-kar-kar. *He that diligently destroys.* Part. in Pual. m. s. R. קָרַר.

מִקְשֵׁה mak-sheh. *He that causes to be stiff, obdurate.* Part. in Hiph. m. s. R. קָשָׁה.

מִקְשָׁה mik-shah. *Stiff, obdurate, unyielding.* f. s. R. —.

מִקְשָׁה mik-sheh. *Twisted, plaited, as hair.* m. s. Is. 3: 24. R. —.

מִקְשָׁרִים me-ko-shai. *Snares, gins, traps.* pl. const. aff. ׀ m. p. R. קָשַׁר.

מִקְשִׁיב mak-shiv. *He that causes to hearken, listen, attend to.* Part. in Hiph. m. s. aff. ׀ m. p. R. קָשַׁב.

מִקְשִׁשׁ me-ko-shaish. *He that diligently collects, gathers.* Part. in Pual. m. s. aff. הָ f. s. R. קָשַׁשׁ.

מִקְשֶׁת mik-ke-sheth. *From the bow.* f. s. const. R. קֶשֶׁת.

מָרִם mar. *Bitter, grievous, bitterness.* m. s. R. מָרַר.

מָרָא ma-ra. 1 *He, or it was elated, swelled, exalted, raised up.* 3. m. s. Pret. K. occurs in Hiph. F. f. s. Job 29: 31. As a n. m. s. מָרִיא *Fat, full, stall-fed.* 2 Sam 6: 13. m. p. Is. 1: 11. pl. const. Ez. 39: 18. Hence, מָרָא *A lord, ruler, exalted person.* m. s. Chald. Dan. 2: 47. Compare מָרָה and מָרַר.

מָרָא ma-ra. *Bitter, grievous.* m. s. Ruth 1: 20. R. מָרַר.

מֵרֹאֵךְ בַּלְאֲדָן me-ro-dach bal-a-dan. *The bitter in judgment, or bitter ruler.* P. N. Is. 39: 1.

מֵרֹאֵה mor-eh. *He that is caused to see.* Part. in Hoph. m. s. R. רָאָה.

מֵרֹאֵה־אֵי mar-aih. *A face, countenance, vision, form, appearance, sight.* m. s. aff. הָ, her, וְ, or יוֹ his, וְ, f. p. רָ. pl. const. הֵם, their, תְּ, thy, נוֹ, our. R. —.

מֵרֹאֵת־אֵת mai-re-oth. *From seeing, beholding.* Inf. K. R. —.

מֵרֹאֵי ma-re. *My lord, ruler.* m. s. Chald. for מֵרֹאֵי, Dan. 4: 16, or 19. R. מָרָא.

מֵרֹאֵי mai-ro-ai. *They that see, or from them that behold.* pl. const. Ben. K. R. רָאָה.

מֵרֹאֵי mai-ro-e. *From my vision.* m. s. R. —.

מֵרֹאֵשׁ mai-rosh. *From the head, chief, top, beginning.* m. s. aff. וְ, his, וְ, Chald. וְ, f. p. כֵּם, your, רָ. pl. const. R. רָאֵשׁ.

מֵרֹאֵשִׁית־רֵשׁ mai-rai-shith. *From, of the first, beginning.* f. s. aff. וְ, his. R. —.

מֵרֹאֵשְׁתִּי mai-ra-a-sho-thai. *At, near the bolsters.* f. p. aff. יוֹ, his. R. —.

מֵרֹאֵשְׁתֵּיכֶם mar-a-sho-thai-chem. *Your chiefs, princes.* f. p. Jer. 13: 18. R. —.

מֵרֹאֵשְׁתֵּיכֶם mai-re-sho-thai-chem. *Than, at your beginnings.* f. p. Ez. 36: 11. R. —.

מֵרֹאֲתוֹ mur-a-tho. *His crop, craw.* f. s. R. רָאָה.

מֵרֵב mai-rev. *A host, multitude.* P. N.

מֵרֵב־רוֹב mai-rov. *In, for, of, than the multitude.* m. s. R. רָבַב.

מֵרֵב־וֹהַת mai-re-va-vah. *Of, than the vast multitude, myriad.* f. s. R. —.

מֵרֵב־וֹת־בֹּת mai-riv-voth. *Of, with the vast multitudes, myriads.* f. p. R. —.

מֵרֵב־בֹּת me-ruv-ba-voth. *They that are diligently multiplied in number.* Part. in Pual. f. p. R. —.

מֵרֵב־בֵּימֵי mar-va-dim. *The ornaments, coverings of tapestry.* m. p. R. רָבַב.

מֵרֵב־בָּהַ mar-bah. *He that causes to increase, multiply.* Part. in Hiph. m. s. aff. ים. m. p. R. רָבַה.

מֵרֵבֶה mar-beh. *Much, a great many, a multitude, increase.* m. s. aff. הָ, f. s. R. —.

מֵרֵבִים mai-rav-bim. *Than, above the multitude.* m. p. R. —.

מֵרֵבִיץ mar-bitz. *He that causes to recline, rest, lie down.* Part. in Hiph. m. s. aff. ים. m. p. R. רָבַץ.

מֵרֵבִית mar-bith. *The multitude.* f. s. const. aff. aff. הֵם, them. R. רָבַה.

מֵרֵבֶכֶם mai-ruv-be-chem. *Because of your multitude.* m. s. R. —.

מֵרֵבֶכֶת mur-be-cheth. *That which is caused to be fried, baked.* Part. in Hoph. f. s. R. רָבַךְ.

מֵרֵבֶעֶת me-ruv-ba. *Square, four-square.* m. s. aff. וְ, f. p. R. רָבַע.

מֵרֵבֵץ mar-baitz. *A resting-place.* m. s. R. רָבַץ.

מֵרֵבֵק mar-baik. *A stall, crib.* m. s. R. רָבַק.

מֵרַג ma-rag. In Chald., *to impel, force, drive forward.* Arab. مَرَاغ maraga. مَرَاغ To roll, move, turn round, shake. As a n. m. s. מֵרַג *A threshing instrument, to beat out corn, and is applied, figuratively, to ministers of the gospel, who are constantly laboring and exerting themselves to instruct the ignorant, and to bring sinners to a knowledge of the truth, as it is in Jesus.* Is. 41: 15.

מֵרַגּוֹעַ mar-go-a. *Rest, quietness.* m. s. R. רָגַע.

מֵרַגִּיז mar-giz. *He that causes to shake, tremble.* Part. in Hiph. m. s. R. רָגַז.

מַרְגְּלִים mai-rag-ge-lim. *They that diligently explore, search, spy out.* Part. in Pail. m. p. R. רגל.

מַרְגְּלֵי־לֹחַוּ mar-ge-lo-thav. *His feet.* f. p. R. —.

מַרְגֶּשֶׁת mai-rig-shath. *From the ragi, tu-mult. f. s. const.* R. רגש.

מָרַד ma-rad. 1 *He apostatized, rebelled, departed from God; 2 became an idolater; 3 disobeyed, transgressed the law.* 3. m. s. Pret. K. 2 Chron. 36: 13. 2 K. 18: 20. pl. Gen. 14: 4. Ez. 2: 2. F. 2 K. 18: 7. Inf. Jos. 22: 29. Pres. Part. m. p. Ez. 2: 3. Neh. 2: 19. pl. const. Job 24: 13. Paul. Is. 58: 7. As a n. m. s. מָרַד Rebellion, idolatry, disobedience to the law, affliction, misery, punishment. Jos. 22: 22. Chald. f. s. Ez. 4: 12. 15: 19. Lam. 3: 10. 1: 17. Arab مَرَد and مَرَدَة marada, *To cut off, separate, seize, lay hold of, to become loose, profligate, disjoined.* LXX. ἀριστῶσαι, composed of ἀρσ, *From,* and ἴσθαι, *To separate, sever, divide, disunite, revolt, apostatize.*

מַרְדָּאֵת ma-ra-da. *Rebellious, contentious.* m. s. R. —.

מַרְדָּה mai-re-dah. *From descending, going down.* Inf. K. Gen. 46: 3. R. ירד.

מֹרֵדִים mo-re-dim. *They that rebel, apostatize.* m. p. Ben. K. R. מָרַד.

מֹרֵדֶיךָ me-ro-dach. See מְרַדְּךָ.

מֹרֵדֶיךָ mor-de-chy. *My affliction, bitterness.* P. N.

מְרַדֵּךְ me-rad-daiph. *He that diligently follows, pursues, runs after.* Part. in Pail. m. s. Prov. 19: 7. R. רדף.

מִרְדֹּף mir-doph. *From pursuing.* Inf. K. R. —.

מִרְדָּף mur-daph. *He that is caused to be pursued, persecuted, hunted.* Part. in Hiph. m. s. R. —.

מִרְדֵּפֵי mai-ro-de-phy. *From them that persecute me.* pl. const. Ben. K. R. —.

מִרְדֶּת mai-re-deth. *From descending, going down.* Inf. K. R. ירד.

מָרָה ma-rah. 1 *He was obstinate, stubborn, ungovernable; 2 insolent, envious, bitter; 3 re-*

*bellious, disobedient; 4 contentious, angry; 5 he altered, changed, perverted; 6 irritated, provoked, excited, grieved.* 3. m. s. Pret. K. 1 K. 13: 26. pl. Ps. 105: 28. pl. Ps. 5: 11. Inf. Lam. 1: 20. Pres. Part. 2 K. 14: 26. m. p. Num. 20: 10. Hiph. pl. Ps. 106: 33. Ez. 5: 6. Deut. 9: 23, 24. F. Jos. 1: 18. Ps. 106: 43. Inf. Ps. 78: 17. Job 17: 2. m. p. Part. Deut. 9: 7. As a n. m. s. מָרַר and מָרַר Rebellion, disobedience, bitterness, envy, contention, an obstinate, unmanageable person. Job 23: 2. Prov. 17: 11. Is. 30: 9. Num. 17: 25. 1 Sam. 15: 23. Deut. 31: 27. dual. Jer. 50: 21.

מָרָה mo-rah. *He that is bitter, rebellious.* m. s. Ben. K. R. מָרַר.

מָרָה מָרָה ma-rah. *Bitter, envious, bitterness.* f. s. also. P. N. R. —.

מָרוּ ma-ro. *In revolting, rebelling.* Inf. K. ח apocop. R. מָרָה.

מֵרוּדִים me-roo-dim. *They that are cast out, or down, forsaken.* m. p. Paul. K. Is. 58: 7. R. מָרַד.

מֵרוּז mai-roz. Probably, *diminutive, small.* Tal., *mixed, mingled.* Syr., *rejoicing.* P. N.

מֵרוּחַ me-ro-ach. *That which is bruised, injured, diseased.* m. s. Paul. K. R. מָרָח.

מֵרוּחַ mai-roo-ach. *From the wind, spirit.* m. s. aff. ה thy. R. רוּחַ.

מֵרוּחִים me-ruv-wa-chim. *They that are diligently ventilated, aired.* Part. in Pual. m. p. Jer. 22: 14. R. —.

מֵרוּחָה me-roo-tah. *That which is polished, peeled.* f. s. Paul. K. R. מָרַח.

מֵרוּם me-rom. *The height.* m. s. or Part. R. רוּם.

מֵרוּם ma-rom. *High, lofty, the most high.* m. s. aff. ה. pl. const. רוּם m. p. R. —.

מֵרוּמִם mai-ro-maim. *He that diligently exalts, promotes to honor.* Part. in Pail. m. s. 1 Sam. 2: 7. Pual. Neh. 9: 5. R. —.

מֵרוּצֶת me-roo-tzath. *The running, the course.* f. s. const. aff. ה, *their.* 2 Sam. 18: 27. Jer. 23: 10. R. רָצָה.

מָרוּק ma-rook. *He, or it that is polished, made smooth.* m. s. Paul. K. R. מָרַק.

מֵרוּקֵיהֶם me-roo-kai-hen. *Their cleans-*

ings, purifications. pl. const. Esth. 2: 12. R. —.

מְרוֹרֶת me-ro-rath. *The gall.* f. s. const. R. מְרוֹר.

מְרוֹחַ מְרוֹחַ mar-zai-ach. *He that causes to weep, mourn.* Part. in Hiph. m. s. R. רוֹחַ.

מָרַח ma-rach. 1 *He spread over, covered, as with plaster; 2 was ulcerated, bruised, wounded.* 3. m. s. Pret. K. F. Is. 38: 21. Part. Lev. 21: 20. In Rab. Heb. *to diffuse, spread over, anoint.* Targ. מְרַיִם בְּחַדְרֵי מְרַיִם dissolutus aut attritus testiculos. Kimki.

מֵרְחוֹב mai-re-chov. *From the street, open place.* m. s. aff. הָהָה f. p. הָהָה her. R. רְחַב.

מֵרְחוֹקֵק mai-ra-chok. *From afar, a distance, afar off.* m. s. R. רְחַק.

מְרַחֵב mar-chiv. *He that causes to enlarge.* Part. in Hiph. m. s. R. רְחַב.

מֵרְחֵם mai-ra-chem. *Out of the womb.* m. s. R. רְחַם.

מְרַחֵם mai-ra-chaim. *He that diligently showeth mercy.* Part. in Piaal. m. s. aff. הָהָה thee, הָהָה them. R. —.

מְרַחֶפֶת me-ra-che-pheth. *He that diligently flutters, broods, moves.* Part. in Piaal. m. s. R. רְחַף.

מְרַחֵק mer-chak. *Far, remote, at a distance.* m. s. aff. הָהָה pl. const. R. רְחַק.

מְרַחֶשֶׁת mar-che-sheth. *A frying-pan.* f. s. const. R. רְחַשׁ.

מָרַט ma-rat. 1 *He stripped, plucked off, as the hair or flesh from the bones, or feathers from birds; 2 uncovered, took off, as clothes; 3 smoothed polished, made bright, as brass or iron; 4 sharpened, as the sword.* 3. m. s. Pret. K. F. Ezra 9: 3. Neh. 13: 35. Inf. Ez. 21: 11. Part. Is. 50: 6. Paul. Ez. 21: 9. 29: 18. Niph. F. Lev. 13: 40. Pual. Ez. 21: 10. Part. 1 K. 7: 45. Jos. 18: 27. LXX. φαλακρός, *To make bald, smooth, bare, naked.* Arab. مَرَط marata. *To pluck off.*

מְרוֹטָה mo-ra-tah. *That which is diligently polished.* Part. in Pual. f. s. R. —

מָרַי ma-rai. *Bitter, grievous.* pl. const. aff. יִם m. p. R. מְרַר.

מָרַי See מְרַה.

מְרֵאֵיִם me-re-ai. *Fat cattle.* pl. const. aff. יִם m. p. כֶּם your. R. מְרָא.

מְרִיב me-riv. *From the strife, contention.* m. s. aff. הָהָה f. s. הָהָה f. p. R. רִיב.

מְרִיב־בְּעַל me-riv-ba-al. *The strife, contention (or mastery) of Baal.*

מְרִיבֵר me-re-va. *They that cause to contend with him.* Part. in Hiph. m. s. R. —.

מְרִיָּה me-ra-yah. *The looked upon of Jehovah.* P. N.

מְרִיָּוֶת me-ra-yoth. *Griefs, sorrows.* f. p. R. מְרַר.

מְרִיָּח mai-rai-ach. *From the smell.* m. s. R. רִיחַ.

מְרִיטוּ me-re-too. *They were caused to be clipped, cut off.* 3. c. p. Pret. Hiph. Dan. 7: 4. R. מְרַט.

מְרִים mo-rim. *They that rebel.* m. p. Ben. K. Num. 20: 10. R. מְרָה.

מְרִים־מַל ma-rim. *He that causes to exalt, lift up, offer.* Part. in Hiph. m. s. Chald. Dan. 5: 19. Heb. Ps. 3: 4. R. רוּם.

מְרִים־יָם mir-yam. *The exalted; the bitterness of the sea, or the contempt of them.* P. N.

מְרִימָוֶר me-re-mav. *They that cause to exalt, lift it up.* Part. in Hiph. pl. const. R. רוּם.

מְרִיעִים me-re-im. *They that cause to shout, exclaim.* Part. in Hiph. m. p. R. רוּעַ.

מְרִיקִים me-re-kim. *They that cause to evacuate, empty.* Part. in Hiph. m. p. R. יִרֵק.

מְרִירֵי me-re-re. *Bitter.* m. s. מְרִירִים idem. m. p. R. מְרַר.

מְרִיתָּ ma-re-tha. *Thou hast rebelled.* 2. m. s. Pret. K. aff. הָהָה I have, 1. c. s. הָהָה Ye have, 2. m. p. R. —.

מְרִיָּךְ mo-rech. *A faintness, for tenderness,* m. s. Lev. 26: 36. Deut. 28: 56. R. רִיבֵךְ.

מְרִיָּכָה־כֶּבֶב mer-ka-vah. *A chariot, saddle, a cover.* m. s. aff. הָהָה his, הָהָה f. s. const. הָהָה f. p. with הָהָה his, הָהָה thy, הָהָה their. R. רִיבֵךְ.

מְרִיָּחוּשׁ mai-re-choosh. *Of the substance.* m. s. R. רִיבֵשׁ.

מַרְכָּסִי mai-ruch-sai. *From the arrogancies.*  
pl. const. Ps. 31: 21. R. רָכַס.

מִרְמָה mir-mah. *Deceit, guile.* m. s. aff.  
ni f. p. also, P. N. R. רָמָה.

מִרְמֵמָה mai-ro-me-mu-the-ka. *From thy  
exaltation.* f. s. R. רָמַם.

מִרְמַס־מַס mir-mas. *A trampling, tread-  
ing upon.* m. s. R. רָמַס.

מֵרֹנֹתֵי me-ro-no-the. *A shepherd, my tower.*  
P. N.

מֵרֵס me-res. *Crushed, broken.* P. N.

מִרְעֵרַע mai-ra. *Evil, from evil, wicked-  
ness.* m. s. מֵרַע idem. aff. הָ, f. s. R. רָרַע.

מִרְעָב mai-ra-av. *From the famine, cala-  
mity.* m. s. R. רָעַב.

מִרְעָה mai-rai-ah. *From her husband.* f. s.  
R. רָעָה.

מִרְעֵה־אֵה mir-aih. *A pasture.* m. s.  
R. —.

מִרְעֵה mai-ro-eh. *From a shepherd, or he  
that feeds.* m. s. Ben. K. R. —.

מִרְעֵהוּ mai-rai-ai-hoo. *Than, from his  
friend, associate.* m. s. aff. יָם, m. p. R. —.

מִרְעֵהוּ mir-ai-hoo. *His pasture.* m. s. aff.  
כָּךְ your. R. —.

מִרְעוֹת mai-re-oth. *From feeding, pastur-  
ing.* Inf. K. R. —.

מִרְעִיד mar-id. *He that causes to shake,  
tremble.* Part. in Hiph. m. s. aff. יָם, m. p.  
R. רָעִיד.

מִרְעִים me-rai-im. *They that cause to do  
evil.* Part. in Hiph. m. p. R. רָעִים.

מִרְעִישׁ mar-ish. *He that causes to shake,  
move.* Part. in Hiph. m. s. R. רָעִישׁ.

מִרְעִיתוֹ mar-e-tho. *His pasture, flock.*  
f. s. aff. יָ, my, הָ, thy, ם, their. R. רָעָה.

מִרְעָלָה mar-a-lah. *Trembling, shaking.*  
Tal., a sack. P. N.

מִרְעָע me-ra-a. *He, or it that breaks, ut-  
terly destroys.* Pres. Part. Chald. Dan. 2: 40.  
R. רָעַע.

מִרְעָשׁ mai-ra-ash. *At the commotion, shak-  
ing.* m. s. R. רָעַשׁ.

מִרְעָתוֹ mai-ra-a-tho. *From his wickedness.*  
f. s. aff. ם, their. R. רָעַתוֹ.

מִרְפֵּא־פֶּחַ mar-pai. *A cure, healing,  
health.* m. s. R. רָפֵא.

מִרְפֵּא me-raph-pai. *He, or it that dili-  
gently debilitates, weakens.* Part. in Pail. m. s.  
aff. יָם, m. p. R. רָפֵה.

מִרְפֵּא mar-pai. *Relaxing, yielding, slack,  
remiss.* m. s. R. —.

מִרְפִּיּוֹן mai-riph-yon. *For, because of re-  
missness, weakness.* m. s. Jer. 47: 3. R. —.

מִרְצֵן ma-ratz. 1 *He was strong, forcible ;  
2 excited, irritated, stimulated ; 3 impudent, ar-  
rogant ; 4 corrupt, nauseous, lothesome, detesta-  
ble, cursed.* 3. m. s. Pret. K. occurs in Niph.  
pl. Job 6: 25. 1 K. 2: 8. Part. Micah 2: 10.  
Hiph. F. Job 16: 3. LXX. on 1 K. 2: 8. κατά-  
ρα, from κατά, against, and ἀρά, a prayer ;  
also παρενοχλέσον, to disturb, excite, grieve. Job  
16: 3.

מִרְצָחִים me-ratz-tze-chim. *They that  
diligently kill, murder.* Part. in Pail. m. p.  
R. רָצַח.

מִרְצָפֶת mar-tze-pheth. *The pavement.* f. s.  
R. רָצַף.

מִרְקַּא ma-rak. 1 *He purified, made clean ;  
2 scoured, polished, made bright.* 3. m. s. Pret.  
K. occurs in the Imp. Jer. 46: 4. As a Past  
Part. 2 Chron. 4: 16. Pual. Lev. 6: 28. As a  
n. m. s. מִרְקַּס *Broth, soup.* Jud. 6: 19: 20. Is.  
65: 4. In Chald., to rub, scour, cleanse, polish,  
furbish. Targ. Jonath. on Is. 21: 5. Targ.  
Jerus. on Cant. 3: 6. Tal., to perfect, finish,  
complete. Berach. fol. 5. 1. to wash, cleanse.  
Sevachim, chap. 2.

מִרְקָדֵךְ me-rak-kaid. *He that diligently  
skips, leaps, jumps for joy.* Part. in Pail. m. s.  
aff. הָ, f. s. 1 Chron. 15: 29. Nah. 3: 2.  
R. רָקַד.

מִרְקָה mir-koo. *Polish, brighten, furbish  
ye.* 2. m. p. Imp. K. R. מִרְקַּס.

מִרְקָחִים me-re-ka-chim. *Perfumes, as of  
aromatics.* m. p. R. רָקַח.

מִרְקָחַם me-ruk-ka-chim. *They that are  
diligently spiced, perfumed.* Part. in Pual. m. p.  
R. —.

מִרְקָחַת mir-ka-chath. *The composition, a*



compound, as of ointments. f. s. const. Exod. 30: 25. R. —.

מְרַקֵּעַ me-ruk-ka. *He, or it that is diligently beaten out.* Part. in Pual. m. s. Jer. 10: 9. R. רָקַע.

מָרַר ma-rar. 1 *He was grieved, distressed, afflicted; 2 bitter, sorrowful; 3 exasperated, enraged, revengeful; 4 he excited, stirred up, provoked to anger; 5 feared, dreaded, as death.* 3. m. s. Pret. K. Ruth 1: 13. f. s. 1 Sam. 30: 6. Niph. Jer. 48: 11. F. Is. 24: 9. Pail. F. Is. 24: 9. Pail. F. Is. 22: 4. pl. Exod. 1: 4. Gen. 49: 23. Hiph. Ruth 1: 20. F. Exod. 23: 21. Inf. Zech. 12: 10. Hith. F. Dan. 8: 7. As a n. m. s. מַר *Bitterness, dread, horror.* 1 Sam. 15: 32. 22: 2. pl. const. Jud. 18: 25. m. p. מְרִירַת *Bitter herbs, viz. salad, or parsley, which was eaten at the passover, as a memorial of the bitter bondage of the Israelites when in Egypt.* Exod. 12: 8. Hence, f. s. מְרִירָה *The gall, because exceedingly bitter.* Arab. <sup>م</sup>marra, *To distill, flow down, melt, dissolve.*

מְרוּרוֹת־רָרֹת me-ro-roth. *Bitternesses.* f. p. R. —.

מְרִירָתִי me-rai-ra-the. *My gall, bitterness, calamity.* f. s. R. —.

מְרִישָׁה ma-rai-sha. *Able, powerful.* P. N.

מְרִישׁוֹת mai-rai-shith. *From the commencement.* f. s. R. ראש.

מְרִישַׁע mai-ra-sha. *From the wicked, from wickedness.* m. s. aff. וְ his, רַם m. p. מְרִישַׁע idem. R. רָשַׁע.

מְרִישֶׁת mai-re-sheth. *Out of the net, snare.* f. s. R. רִשַׁת.

מִרְתַּ מִּרְתַּ mo-rath. *Bitterness.* f. s. const. R. מָרַר.

מְרִיתָהּ מְרִיתָהּ ma-ra-thah. *She hath revolted, apostatized.* 3. f. s. Pret. K. R. מָרָה.

מְרִיתַיִם me-ra-tha-yim. *Rebellious.* dual. R. —.

מַשׁ mash. *From מַשׂ To feel, search after, sustain.* P. N. Gen. 10: 23.

מַשָּׂא mash-sa. *From נָשָׂא To bear, sustain. Tal. to wash, cleanse. Arab. to walk, proceed.* P. N. See לְמַשָּׂאֵל.

מַשָּׂא mai-sha. *A vow, obligation.* P. N.

מַשְׂאֵרֶיךָ mash-sa. *A burden, service, duty, obligation, prophecy.* m. s. aff. וְ his, ׀, their. R. נָשָׂא.

מַשְׂאֵבִים mash-av-bim. *Watering-places.* m. p. R. שָׂבַע.

מִשְׁאֵוֹל mish-she-ol. *From hell.* Prov. 15: 24. R. שָׂאֵל.

מַשְׂאוֹת mash-sa-oth. *Debts, obligations.* f. p. R. נָשָׂה.

מַשְׂאוֹת mas-oth. *Gifts, portions, messes, prophecies.* f. p. aff. כֶּם your. R. נָשָׂא.

מִשְׁאֵיָהֶם mish-sho-ai-hem. *From their desolations.* pl. const. R. שָׂאָה.

מִשְׂאֵל mish-al. *The petition, request.* P. N.

מִשְׂאֵלוֹת mish-a-loth. *Petitions, requests.* f. p. aff. הָ thy. R. שָׂאֵל.

מִשְׂשֵׁאֵיר mish-she-air. *Of a kinsman.* m. s. R. נָשָׂר.

מִשְׂאֵרֹתָם mish-a-ro-tham. *Their kneading-troughs.* f. p. R. —.

מַשְׂשָׁתַת mash-shath. *A loan, usury.* f. s. const. R. נָשָׂה.

מַשְׂאֵת mas-ath. *A gift, mess, lifting up.* f. s. const. R. נָשָׂא.

מַשְׂאֵת mas-aith. *A burden, gift, oblation, the flame of fire.* m. s. Jud. 20: 40. R. —.

מִשְׂשֵׁאֵתוֹ mish-se-ai-tho. *From his lifting up, excellency.* Inf. K. R. —.

מִשְׁשָׁוָה me-shu-vah. *Revolting, departing from, apostatizing.* f. s. aff. הוּהוּ f. p. הָם their, כֶּם your. R. —.

מִשְׁשָׁבַח me-shav-bach. *He that diligently extols, praises, commends.* Part. in Pail. m. s. R. שָׁבַח.

מִשְׁשָׁבֵט mish-sha-vet. *Out of a tribe.* m. s. aff. רַי pl. const. R. שָׁבַט.

מִשְׁשָׁבִי mish-she-ve. *Out of the captivity.* m. s. R. שָׁבָה.

מִשְׁשָׁבִיחַ mash-be-ach. *He that causes to be still, quiet.* Part. in Hiph. m. s. R. שָׁבַח.

מִשְׁשָׁבֵעַךָ mash-be-e-ka. *He that causes to adjure thee.* Part. in Hiph. m. s. R. שָׁבַע.

מִשְׁשָׁבִיר mash-bir. *He that causes to sell.* Part. in Hiph. m. s. R. שָׁבַר.

מִשְׁשָׁבִית mash-bith. *He that causes to cease, end.* Part. in Hiph. m. s. R. שָׁבַת.

מִשְׁבֵּלֶת mish-shiv-bo-leth. *From the stream, ear of corn.* m. s. R. שְׁבַל.

מִשְׁבָּעַח mish-siv-ah. *Than seven.* adj. R. שְׁבַע.

מִשְׁבֹּבָה mish-sov-ah. *After her abundance, plenty.* f. s. Ruth 2: 18. R. —.

מִשְׁבֻּעָתִי mish-she-vu-a-the. *From my vow, obligation.* f. s. aff. הָ hy. R. —.

מִשְׁבָּצוֹת־צֵת mish-be-tzoth. *Ouches, bases, sockets.* f. p. R. שְׁבָצָה.

מִשְׁבָּצִים me-shuv-ba-tzim. *They that are diligently set, inclosed.* Part. in Pual. m. p. R. —.

מִשְׁבֵּר mash-bair. *The opening of the womb.* m. s. R. שְׁבַר.

מִשְׁבֵּר me-shav-bair. *He, or it that diligently brake in pieces.* Part. in Piail. m. s. R. —.

מִשְׁבְּרֵי mish-be-rai. *The waves, breakers.* pl. const. aff. הָ thy. R. —.

מִשְׁבְּרֵי mish-siv-re. *From my hope, expectation.* m. s. R. —.

מִשְׁבְּרִים mish-se-va-rim. *For the ruptures, breakings.* m. p. R. —.

מִשְׁבַּת mish-shav-bath. *From the sabbath.* f. s. aff. הָ her. R. שְׁבַת.

מִשְׁבַּת mish-she-ve-th. *Than to dwell.* Inf. K. R. שָׁבַת.

מִשְׁבָּב mish-gav. *A tower, fortress.* m. s. R. שְׁנַב.

מִשְׁבָּב mis-gav. *A high place, tower, fortress.* m. s. aff. הָ his, יָ my. R. —.

מִשְׁגָּה mash-geh. *He that causes to err, seduce.* Part. in Hiph. m. s. R. שָׁגָה.

מִשְׁגָּה mish-geh. *An error, mistake.* m. s. R. —.

מִשְׁגִּיָּא mas-ge. *He that causes to increase, multiply.* Part. in Hiph. m. s. Job 12: 23. R. שָׁגָא.

מִשְׁגִּיָּח mash-ge-ach. *He that causes to gaze, look upon.* Part. in Piail. m. s. R. שָׁגַח.

מִשְׁגָּע me-shug-ga. *He that is diligently insane, enthusiastic, mad.* Part. in Pual. m. s. aff. יָ m. p. R. שָׁגַע.

מִשְׁגָּת mash-se-geth. *She, or it that causes to*

*reach, attain to, obtain.* Part. in Hiph. f. s. R. שָׁגַע.

מִשְׁדּוּד mish-shod. *From the breast.* m. s. aff. יָ m. p. R. שָׁדוּד.

מִשְׁדָּד me-shad-daid. *He that diligently wastes, destroys.* Part. in Piail. m. s. Prov. 19: 26. R. שָׁדָד.

מִשְׁדָּד me-shad-daid. *For, because of the destruction.* m. s. R. —.

מִשְׁדָּח mish-se-daih. *Out of the field.* m. s. aff. יָ pl. const. R. שָׁדַח.

מִשְׁדָּדִי mish-shad-dy. *From the Almighty.* m. s. R. שָׁדָדִי.

מִשְׁחָה ma-sha. *He extracted, drew out.* 3. m. s. Pret. K. Exod. 2: 20. Hiph. 2 Sam. 22: 17. Ps. 10: 17. Hence, מִשְׁחָה *Drawn out of the water*; an Egyptian name, composed of  $\mu\omega$  mo, *water*, and  $\Delta\sigma\alpha\epsilon$  oudske, *to save, preserve, deliver.* P. N. This name corresponds with the nature of his office; *He was Israel's deliverer from Egyptian bondage.* Syr. and Arab. idem. As a n. m. s. מִשְׁי *Silk*, because drawn or spun out by the worms, int. fine thin cords. Ez. 16: 10.

מִשְׁחָה mish-se. *From the lamb.* c. s. R. שָׁחָה.

מִשְׁחָה ma-shoo. *They departed.* 3. c. p. Pret. K. R. שָׁחָה.

מִשְׁחָב mish-shoov. *From returning.* Inf. K. R. שָׁחָב.

מִשְׁחָבֵי me-sho-vaiv. *He that diligently restores, brings back, converts.* Part. in Piail. m. s. R. —.

מִשְׁחָבָה me-sho-ve-ve-th. *She, or it that is diligently returned, restored.* Part. in Pual. f. s. R. —.

מִשְׁחָבֵינֵנו me-shoo-vo-thai-noo. *Our returnings, backslidings.* pl. const. R. —.

מִשְׁחָבָה me-shoo-vath. *The returning, departure from.* f. s. const. R. —.

מִשְׁחָבֵיכֶם me-shoo-vo-thai-chem. *Your apostasies, backslidings.* f. p. aff. כֶּם their. R. —.

מִשְׁחָגָתִי me-shoo-ga-the. *My error, mistake.* f. s. R. שָׁגַתִּי.

מְשַׁחַהּ me-shav-weh. *He that diligently compares, equals.* Part. in Piail. m. s. R. שָׁחַף.

מְשׁוֹטַת ma-shot. *An oar.* m. s. aff. י. pl. const. with הָ thy. R. שׂוֹט.

מִשְׁשׁוֹת mish-shoot. *From running to and fro.* Inf. K. R. —.

מְשׁוֹתֵי טֵיִם me-sho-te-tim. *They that diligently run here and there.* Part. in Piail. m. p. R. —.

מְשׁוֹחַתְךָ me-shoch. *Draw out, extend thou.* 2. m. s. Imp. K. Ps. 36: 11. aff. הָ Ye, 2. m. p. R. מְשָׁח.

מְשׁוֹכַתּוֹ me-shoo-ka-tho. *His hedge, protection.* f. s. R. —.

מְשׁוֹלַת ma-shol. *To rule, have power, dominion.* Inf. K. R. מְשָׁלַת.

מִשְׁשׂוֹמִי mish-soo-me. *From my appointing, constituting.* Inf. K. R. שׂוֹמֵם.

מְשׁוֹמֵם me-sho-maim. *He that diligently desolates, stupifies, astonishes.* Part. in Piail. m. s. R. שָׁמַם.

מְשַׁוֵּעַ me-shav-wai-a. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. שָׁוַע.

מִשְׁשׂוֹרַת mish-shor. *Than, from the ox, bullock.* m. s. R. שָׁוַר.

מְשׁוֹרָה me-shoo-rah. *A measure.* f. s. R. —.

מְשׁוֹרֵר me-sho-rair. *He that diligently sings, shouts for joy.* Part. in Piail. m. s. R. —.

מְשׁוֹשׂוֹת ma-sosh. *Joy, gladness.* m. s. aff. הָ, her, י, my. R. שָׂוַשׂ.

מְשׁוֹזָר mosh-zar. *He, or it that is caused to be twisted, contorted.* Part. in Hoph. m. s. R. שָׁזַר.

מְשַׁחַח ma-shach. 1 *He diffused, poured out, as oil, or the Holy Spirit; 2 constituted, or appointed, as to office; 3 anointed, consecrated, ordained, set apart, prepared, as for the ministry; 4 painted, dyed, as with vermilion.* 3. m. s. Pret. K. Num. 35: 25. Is. 61: 1. pl. 2 Sam. 2: 7. F. Lev. 16: 33. Imp. pl. Is. 21: 5. Inf. Jer. 22: 14. Dan. 9: 24. Pres. Part. m. p. Jud. 9: 15. Paul. 2 Sam. 3: 39. Niph. 1 Chron. 14: 8. Inf. Lev. 6: 13. As a n. m. מְשַׁחַח Oil,

*grace, a diffusion of the Holy Spirit.* Num. 18: 6. Exod. 40: 15. Ezra 6: 9. f. s. Exod. 37: 29. Hence, מְשִׁיחַתָּה *The anointed, holy, consecrated one.* Dan. 9: 25, 26. Whence, Gr. χριστός, *The anointed, consecrated; from χριω.* *To diffuse, spread over, pour upon, as the Holy Spirit.* It is applied, literally, to prophets, priests, and kings; and, spiritually, to the Saviour and Redeemer of mankind. Of him, alone, it can be said, "The Spirit of the Lord God is upon me, because he hath anointed, or ordained me to preach the gospel, &c." Is. 61: 1. Chald., *to anoint, measure, examine, Jerusalem.* Targ. Jonath. on Zech. 2: 2. Hence, Heb. מְשִׁיחַתָּה *masheach*, Syr. *maschilo*, Arab. *masakha*. Lat. *messias*, Eng. *Messiah*.

מְשַׁחַחְתָּהּ mish-chah. *The anointing, unction.* f. s. R. —.

מְשַׁחַחְתָּהּ me-sha-chai-hoo. *Anoint, consecrate thou him.* 2. m. s. Imp. K. R. —.

מְשַׁחֵךְ mosh-cho. *That he anointed.* Inf. K. R. —.

מִשְׁשׂוֹחַת mish-choo. *Anoint ye.* 2. m. p. Imp. K. R. —.

מִשְׁשׂוֹחַתְךָ mish-se-chok. *Than laughter, derision.* m. s. R. שָׁחַק.

מִשְׁשׂוֹחַתְךָ mish-she-chor. *Than blackness, darkness.* m. s. R. שָׁחַר.

מְשַׁחֵיִם me-shu-chim. *They that are diligently anointed, consecrated.* Part. in Pual m. p. R. מְשָׁח.

מְשַׁחֵיִם mo-she-chim. *They that anoint* m. p. Ben. K. R. —.

מְשַׁחֵיִם mas-che-kim. *They that cause to deride, laugh.* Part. in Hiph. m. p. R. שָׁחַק.

מְשַׁחֵיִת mash-chith. *He, or it that causes to waste destroy, corrupt.* Part. in Hiph. m. s. R. שָׁחַח.

מְשַׁחֵיִתָּם mish-she-che-tho-tham. *From their destructions.* f. p. Ps. 107: 20. R. —.

מְשַׁחֵיִתָּם mash-che-thim. *They that cause to corrupt, destroy.* Part. in Hiph. m. p. aff. הָ, them. R. —.

מְשַׁחֵיִתָּם me-sa-chaik. *He that causes to play, rejoice, sport.* Part. in Hiph. m. s. aff. הָ, f. s. Prov. 8: 30. R. שָׁחַק.

מִשְׁחָק mis-chak. *Derision, scorn.* m. s. R. —.

מִשְׁחָקִים me-sa-cha-kim. *They that cause to play, rejoice.* Part. in Hiph. m. p. 2 Sam. 6: 5. R. —.

מִשְׁחָר mish-char. *From the morning.* m. s. R. שְׁחָר.

מִשְׁחָרִי me-sha-cha-rai. *They that diligently rise early.* Part. in Pail. pl. const. R. —.

מִשְׁחָתָּא ma-shach-ta. *Thou hast anointed, consecrated.* 2. m. s. Pret. K. aff. הֵי I have, 1. c. s. וְ his, הָ thee. R. מָשַׁח.

מִשְׁחָתָּה mish-sha-chath. *Out of the pit.* f. s. const. R. שְׁחָתָּה.

מִשְׁחָתָּו mash-chai-tho. *His destruction.* f. s. R. —.

מִשְׁחָתָּה mosh-chath. *That which is caused to be corrupted.* Part. in Hoph. m. s. R. שְׁחָתָּה.

מִשְׁחָתָּהִים mash-che-thim. *They that cause to destroy, corrupt.* Part. in Hiph. m. p. Gen. 19: 13. R. שְׁחָתָּה.

מִשְׁחָתָּהֶם mosh-cha-tham. *Their corruption.* f. s. Lev. 22: 25. R. —.

מִשְׁחָתָּהֶם mosh-cha-tham. *Their anointing.* f. s. R. מָשַׁח.

מִשְׁחָתָּהֶם mish-sha-cha-tham. *From diligently destroying them.* Inf. Pail. R. שְׁחָתָּה.

מִשְׁטוֹחַת־מִשְׁטוֹחַ mis-toch. *The spreading, extending, expansion.* m. s. R. שָׂטַח.

מִשְׁטוֹתָּם me-sho-te-toth. *They that diligently run to and fro.* Part. in Pail. f. p. aff. רָם m. p. R. שָׂטַח.

מִשְׁטָמָה mash-tai-mah. *Hatred, envy.* f. s. R. שָׂטַם.

מִשְׁטָרוֹ mish-ta-ro. *His dominion.* m. s. R. שָׁטַר.

מִשֵּׁי See מָשַׁח.

מִשִּׁיב mai-siv. *He that causes to restore, return.* Part. in Hiph. m. s. aff. הֵי f. s. const. רָם pl. const. רָם m. p. R. שָׂבַב.

מִשִּׁיבוֹ mish-se-vo. *Because of his old age.* m. s. R. —.

מִשִּׁיג mash-sig. *He that causes to reach, or overtake.* Part. in Hiph. for מִקְשִׁיג aff. הֵי him. R. שָׂגַב.

מִשִּׁיזֵּב me-shai-ziv. *He that causes to rescue, deliver.* Part. in Hiph. m. s. Chald. R. שָׂזַב.

מִשִּׁיזָּבַיִל me-shai-zav-ail. *The rescued of God.* P. N.

מִשִּׁיחָּהּ ma-she-ach. *Anointed, consecrated.* m. s. וְ his, יְ my, הָ thy. R. מָשַׁח.

מִשִּׁימַיִם mai-sim. *They that cause to regard attend to.* Part. in Hiph. m. p. Job 4: 20 R. שָׂמַם.

מִשִּׁיכוֹת mash-she-koth. *They that cause to kiss, unite.* Part. in Hiph. f. p. irreg. see above. R. נָשַׁק.

מִשִּׁירֵי mish-shir. *Of the song, chanting, singing.* m. s. R. שָׁרָה.

מִשִּׁיתִּיהוּי me-she-the-hoo. *I caused to draw him out.* 1. c. s. Pret. Hiph. R. מָשַׁח.

מִשְׁשָׁח ma-shach. 1 *He extended, drew, or stretched out, as a bow, or the hand; 2 united, joined, leagued, as with scorers or scoffers; 3 prolonged, lengthened out, as life; 4 deferred, delayed, as a promise, threat, or punishment; 5 portrayed, marked, or drew out, as characters, or letters, with a pen; 6 seized, grasped, as with the hand; 7 advanced, approached, as to a city, or country; 8 sounded, blew an alarm, as with a trumpet; 9 sowed, scattered, as seed; 10 increased, became great, mighty, as in riches, substance, or soldiers; 11 divided, separated, alienated himself, as from God; 12 enticed, allured, drew off, as an enemy.* 3. m. s. Pret. K. Exod. 19: 13. 1 K. 22: 34. Deut. 21: 3. Ps. 36: 11. Hos. 7: 5. Job 24: 22. Jud. 5: 14. Job 5: 23. Jud. 4: 6, 7. F. Job 21: 33. Imp. Ps. 36: 11. pl. Exod. 12: 21. Ez. 32: 20. Inf. Eccles. 2: 3. Pres. Part. Amos 9: 13. pl. const. Job 38: 31. Niph. F. Ez. 12: 25. Pual. Part. Is. 18: 7. Prov. 13: 12. As a n. m. s. מִשְׁשָׁחָהּ *The value, extension, the drawing out, a possession, handful.* As an adj. *precious, rare, weighty, productive.* Job 28: 18 Ps. 126: 6. As a P. N. *Tuskany.* Alen Ezra on Ps. 120: 5. See Gen. 10: 2.

מִשְׁשָׁחַיִךְ mo-shaich. *He, or it that extends* m. s. Ben. K. R. —.

מִשְׁכָּב־כָּב mish-kav. *A bed, a cohabiting, lying with.* m. s. aff. י. pl. const. R. שָׁכַב.  
 מִשְׁכָּב mish-kav. *He, or it that is diligently laid out.* Part. in Hoph. m. s. R. —  
 מִשְׁכָּב־הֶ-כָּבוּ mish-ke-vaih. *His bed, couch.* m. s. aff. הָ her, י. my, הָ thy, כָּם your, מ, their, י. pl. const. הוּ f. p. R. —  
 מִשְׁכָּבֶת mish-sho-che-veith. *From her that lieth.* f. s. Ben. K. Micah 7: 5. R. —  
 מִשְׁכָּה ma-she-kah. *She drew, hath drawn.* 3. f. s. Pret. K. Deut. 21: 3. R. מָשָׁךְ.  
 מִשְׁכּוּ mosh-koo. *Draw out, extend ye.* 2. m. p. Imp. K. R. —  
 מִשְׁכִּי mb-she-chai. *They that draw.* pl. const. Ben. K. R. —  
 מִשְׁכוֹת mo-she-choth. *They that draw.* f. p. Ben. K. R. —  
 מִשְׁכוֹת mas-ke-yoth. *Imaginations, intentions, devices.* f. p. R. שָׁכַח.  
 מִשְׁכִּיל mash-kil. *He, or it that causes to miscarry, waste, destroy.* Part. in Hiph. m. s. R. שָׁכַל.  
 מִשְׁכִּיל mas-kil. *He that causes to be wise, skillful, prudent, learned, intelligent, considerate, prosperous.* Part. in Hiph. m. s. aff. הוּ f. s. י. pl. const. Prov. 19. 14. Dan. 11: 33. R. שָׁכַל.  
 מִשְׁכִּים mash-kim. *He, or it that causes to be early.* Part. in Hiph. m. s. Hos. 6: 5. 13: 3. R. שָׁכַם.  
 מִשְׁכִּים mo-she-chim. *They that draw out, extend.* m. p. Ben. K. R. מָשָׁךְ.  
 מִשְׁכִּית mas-kith. *An image, likeness, idea, figure, idea, thought, imagination.* f. s. aff. וְ his, מ, their. R. שָׁכַח.  
 מִשְׁכֵּל mish-se-chel. *From the understanding.* m. s. R. שָׁכַל.  
 מִשְׁכַּיִל me-shach-kai-lah. *She that causes to miscarry.* Part. in Hiph. f. s. R. —  
 מִשְׁכָּלֶת See מִשְׁכָּלֶת.  
 מִשְׁכָּלֶת me-shach-ka-leth. *She that diligently miscarries.* Part. in Piail. f. s. R. —  
 מִשְׁכָּחַח mish-shich-mach. *From the shoulder.* f. s. aff. וְ his. m. s. R. שָׁכַם.  
 מִשְׁכָּן־כָּן mish-kan. *A tabernacle, dwelling, habitation.* m. s. aff. וְ his, הוּ f. p. הָ and הָ thy, נוּ our, י. pl. const. י. my, הָם their. R. שָׁכַן.

מִשְׁכַּיִן mosh-kai-ne. *Draw thou me.* 2. m. s. Imp. K. R. מָשָׁךְ.  
 מִשְׁשֶׁ-כֶּן־תָּה mish-she-chen-tah. *Of her neighbor.* f. s. R. שָׁכַן.  
 מִשְׁשַׁח־כֶּ-רֶת me-shach-ke-reth. *She that diligently intoxicates.* Part. in Piail. f. s. R. שָׁכַר.  
 מִשְׁכֻּרֶת mas-kur-te. *My hire, wages.* f. s. R. —  
 מִשְׁשַׁח־תִּיחַ me-shach-tich. *I have drawn thee.* 1. c. s. Pret. K. R. מָשָׁךְ.  
 מִשָּׁל ma-shal. 1 *He ruled, had dominion; 2 possessed power and authority; 3 became head, chief, wise, great; 4 he taught, instructed, spake in parables; 5 compared, resembled, imitated, or was a model of.* 3. m. s. Pret. K. Dan. 11: 14. Prov. 22: 7. Zech. 6: 13. Dan. 11: 43. f. s. Ps. 103: 19. F. Gen. 3: 16. Exod. 21: 8. Ez. 16: 44. Imp. Jud. 8: 22. Inf. Gen. 37: 8. Jud. 9: 2. Pres. Part. Gen. 45. 26. Num. 21: 27. Jer. 30: 20. m. p. Is. 28: 14. f. s. Is. 40: 10. Niph. Ps. 49: 13. 28: 1. Piail. Part. Ez. 20: 49. Hiph. Dan. 11: 39. Is. 46: 5. F. Ps. 8: 7. Inf. Job 25: 2. Hith. F. Job 30: 19. As a n. m. s. מָשָׁל A parable, proverb, comparison, similitude, a natural representation of a spiritual thing, a song of victory, or praise, dominion, power, &c. Prov. 1: 6. 1 Sam. 24: 14. Num. 23: 11. m. p. Eccles. 12: 9. LXX. κυβερῶ, To rule, order, direct, instruct. Hence, κύριος, A lord, ruler, overseer, chief-man.  
 מִשָּׁל me-shal. *Rule thou.* 2. m. s. Imp. K. R. —  
 מִשָּׁל me-shol. *To rule, speak in parables.* Inf. K. R. —  
 מִשְׁשַׁל־בָּת me-shul-la-voth. *They that are diligently set, placed in order, connected.* Part. in Pual. f. p. R. שָׁלַב.  
 מִשְׁשַׁל־גֶּשׁ mish-sha-leg. *Of the snow, than snow.* m. s. R. שָׁלַג.  
 מִשָּׁלָה ma-sha-lah. *She ruled, had power over.* 3. f. s. Pret. K. R. מָשָׁל.  
 מִשָּׁלָה mo-she-lah. *She that rules.* f. s. Ben. K. R. —  
 מִשָּׁלוּ mosh-lo. *To rule, have dominion over him.* Inf. K. R. —  
 מִשָּׁלוּ mo-she-lav. *They that rule him.* pl. const. Ben. K. R. —

מִשְׁלוֹ me-sha-lo. *His parable, riddle.* m. s. aff. ך. pl. const. ך. m. p. R. —.

מִשְׁלוֹ-אֶחַד mish-lo-ach. *A sending forth.* Inf. K. R. שְׁלַח.

מִשְׁשָׁלוֹם mish-sha-lom. *From peace, quietness.* m. s. R. שָׁלֵם.

מִשְׁשָׁלַיִךְ me-shal-lai-ach. *He that diligently sends forth, casts out.* Part. in Pail. m. s. aff. ך. R. שְׁלַח.

מִשְׁשָׁלַח me-shul-lach. *He that is diligently sent, cast out.* Part. in Pual. m. s. R. —.

מִשְׁשָׁלְלֵיךְ me-shal-le-chai. *They that diligently send, cast forth.* Part. in Pail. pl. const. aff. ך. m. p. R. —.

מִשְׁשָׁלַחְתִּי mish-la-chath. *The sending forth, discharge.* f. s. const. R. —.

מִשְׁשָׁלְיָי mo-she-lai. *They that rule.* pl. const. Ben. K. R. מְשָׁל.

מִשְׁשָׁלֵיךְ mash-le-ach. *He that causes to send forth.* Part. in Hiph. m. s. R. שְׁלַח.

מִשְׁשָׁלִיךְ mash-lich. *He that causes to cast forth.* Part. in Hiph. m. s. aff. ך. pl. const. R. שְׁלַח.

מִשְׁשָׁלִים mo-she-lim. *They that rule, speak skillfully, or in parables.* m. p. Ben. K. R. מְשָׁל.

מִשְׁשָׁלֵךְ mush-lach. *He that is caused to be cast forth.* Part. in Hoph. m. s. aff. ך. f. s. ך. m. p. R. שְׁלַח.

מִשְׁשָׁלַל mish-she-lal. *Of the spoil, prey.* m. s. R. שָׁלַל.

מִשְׁשָׁלַיִם me-shal-laim. *He that diligently repays, rewards.* Part. in Pail. m. s. aff. ך. m. p. R. שָׁלַם.

מִשְׁשָׁלָם me-shul-lam. *The peace, reward.* P. N. aff. ך. idem.

מִשְׁשָׁלְמֵי-יְהוָה me-shel-me-yah. *The peace, reward of Jehovah.* P. N.

מִשְׁשָׁלַיִם-מוֹתַי me-shil-lai-moth. *The rewards.* P. N.

מִשְׁשָׁלְנוּךְ mish-shel-la-noo. *Of, from us.* Part. comp. of מ, שָׁל and נָה.

מִשְׁשָׁלֵשׁ-שָׁלֵשׁ me-shul-lash. *Of three years old, of three-fold.* adj. m. and f. s. or Part. in Pual. Gen. 15: 9. Exod. 4: 12. R. שָׁלֵשׁ.

מִשְׁשָׁלוֹתָיו me-shul-la-shoth. *In his three stories.* adj. f. p. Ez. 42: 6. R. —.

מִשְׁשָׁלִשׁ-יָמִים mish-shil-shiom. *The third day, three days ago.* adj. m. s. R. —.

מִשְׁשָׁלְתָּךְ ma-shal-ta. *Thou has ruled.* 2. m. Pret. K. R. מְשָׁל.

מִשְׁשָׁמָם mish-sham. *There, from thence.* Part. R. שָׁם.

מִשְׁשָׁמֹל-אַל mish-se-mol. *To the left hand.* m. s. aff. ך. his. R. שְׁמַל.

מִשְׁשָׁמוֹ mish-su-mo. *When he puts, places.* Inf. K. R. שָׂם.

מִשְׁשָׁמוֹעַ-מֵעַ mish-she-mo-a. *From hearing.* Inf. K. R. שָׁמַע.

מִשְׁשָׁמוֹעַ-אֶחַד mish-she-moo-ah. *From the report, rumor.* f. s. R. —.

מִשְׁשָׁמוֹת me-sham-moth. *The desolations, devastations.* f. p. R. שָׁחַם.

מִשְׁשָׁמְחֵיךְ me-sam-me-chai. *They that diligently make glad, revive.* Part. in Pail. pl. const. R. שָׁחַם.

מִשְׁשָׁמַי mish-she-mai. *From the heavens.* pl. const. aff. ך. m. p. R. שָׁם.

מִשְׁשָׁמִים mash-mim. *He that is confounded, astonished.* Part. in Hiph. m. s. R. שָׁחַם.

מִשְׁשָׁמִיעַ mash-me-a. *He that causes to hear, publish, proclaim.* Part. in Hiph. m. s. R. שָׁמַע.

מִשְׁשָׁמֵם me-sho-maim. *He that diligently desolates, astonishes.* Part. in Pail. m. s. R. שָׁחַם.

מִשְׁשָׁמֵי-קוֹל mash-me-im. *They that cause to exclaim, make a noise.* Part. in Hiph. m. p. R. שָׁמַע.

מִשְׁשָׁמֵי-שֵׁם mish-she-me-ka. *Of thy name.* m. s. R. שָׁם.

מִשְׁשָׁמֵן-בָּשֶׂה mish-sha-men. *Of, than oil, fat.* m. s. aff. ך. pl. const. ך. m. p. R. שָׁמֵן.

מִשְׁשָׁמְנָה mish-man-nah. *Rich, fruitful.* P. N.

מִשְׁשָׁמַע mish-ma. *He that hears, obeys.* P. N.

מִשְׁשָׁמַתּוֹ mish-ma-to. *His guard, protection.* f. s. R. שָׁמַע.

מִשְׁשָׁמַתְּךָ mish-ma-the-ka. *At the hearing, obedience.* f. s. aff. ך. their. R. —.

מִשְׁשָׁמַרְמָרַת mish-mar. *The watch, guard, charge.* m. s. aff. ך. f. p. ך. their, ך. pl. const. R. שָׁמַר.

מִשְׁמֵרֵי mish-sho-me-rai. *Of them that keep, watch, preserve.* pl. const. Ben. K. aff. ר. m. p. R. —.  
 מִשְׁמֵרִים mish-sho-me-rim. *More than they that watch.* m. p. Ben. K. R. —.  
 מִשְׁמַרְכֶּם mish-mar-chem. *Your prison.* m. s. R. —.  
 מִשְׁמַרְתּוֹ mish-mar-to. *His charge, watch.* f. s. aff. י. my, ה. thy. R. —.  
 מִשְׁמֹתָם mish-she-mo-tham. *Of their names.* f. p. R. שָׁם.  
 מִשְׁנֵאִי me-san-ai. *They that hate me.* pl. const. Ben. K. R. שָׁם.  
 מִשְׁנֵאֵי me-san-ne-ai. *They that diligently hate, abhor.* Part. in Pail. pl. const. R. —.  
 מִשְׁנֵאֵי־אֵי mish-so-ne-ai. *He that hates, abhors me.* m. s. Ben. K. R. —.  
 מִשְׁנֵאֵי me-san-ne-e. *From them that diligently hate me.* Part. in Pail. pl. const. aff. י. him, ה. thee. R. —.  
 מִשְׁנֵאֲתָהּ mish-sin-a-the-ka. *For thy hatred.* f. s. R. —.  
 מִשְׁנֵה me-shan-eh. *He that diligently changes.* Part. in Pail. m. s. R. שָׁמָּה.  
 מִשְׁנֵה־נְהַ מִשְׁנֵה־נְהַ mish-neh. *Double, two-fold, a second part.* adj. m. s. R. —.  
 מִשְׁנֵהוּ mish-nai-hoo. *The second from him.* adj. pl. const. R. —.  
 מִשְׁנֵי mish-she-nai. *From two.* adj. pl. const. R. —.  
 מִשְׁנֵיהֶם mish-she-nai-hem. *Than both of them.* adj. pl. const. R. —.  
 מִשְׁנִים mish-nim. *Of the second kind.* adj. m. p. R. —.  
 מִשְׁנַת mish-she-nath. *From the year.* f. s. const. R. —.  
 מִשְׁנֵתוֹ mish-she-na-tho. *From, out of his sleep.* f. s. aff. ה. thy, ה. their. R. רָשָׁן.  
 מִשְׁסָה me-shis-sah. *A spoil, plunder, prey.* f. s. R. שָׁסָם.  
 מִשְׁעִי mo-she-e. *My saviour, deliverer.* m. s. R. רָשָׁע.  
 מִשְׁעָם mish-am. *Their deliverer.* P. N.  
 מִשְׁעַן מִשְׁעַן mash-ain. *A stay, prop, staff.* m. s. aff. ה. f. s. י. his, י. my. R. שָׁעַן.

מִשְׁשַׁעַר mish-sha-ar. *From the gate, entrance.* m. s. aff. י. pl. const. R. שָׁעַר.  
 מִשְׁשַׁעַר mish-she-ar. *The hair, or from, than the hair.* m. s. aff. ה. f. s. const. י. his, ה. f. p. R. —.  
 מִשְׁשָׁח mish-pach. *Injustice, oppression, a scab.* m. s. Is. 5: 7. irreg. for מִשְׁחָה R. שָׁפַח.  
 מִשְׁשָׁחָה־פָּחַח mish-pa-chah. *A family, tribe, kindred, species.* f. s. aff. ה. f. s. const. י. his, י. my, ה. f. p. ה. her, ה. their. R. —.  
 מִשְׁשָׁפֵט־פֶּטַח mish-pat. *Judgment, justice, right, law, ceremony, custom, a judicial decision, sentence, punishment.* m. s. aff. ה. her, י. his, י. my. R. שָׁפַט.  
 מִשְׁשֹׁפֶטֶי mish-sho-phe-te. *From him that judges me, or my judge.* m. s. Ben. K. aff. י. pl. const. R. —.  
 מִשְׁשֵׁפֵט־רֵטְטִים mish-pe-tai. *Judgments.* pl. const. aff. י. his, ה. their, ה. thy, m. ה. thy, f. R. —.  
 מִשְׁשִׁיל mash-pil. *He that causes to humble, cast down.* Part. in Hiph. m. s. R. שָׁפַל.  
 מִשְׁשִׁיפ־אֶת mish-shiph-ath. *Because of the abundance.* f. const. R. שָׁפַע.  
 מִשְׁשֵׁפֶת mish-se-phath. *From the lip, mouth.* f. s. const. aff. י. his. R. שָׁפָה.  
 מִשְׁשֶׁק See שָׁקַק.  
 מִשְׁשֶׁק me-shek. *A possession, a steward, runner.* P. N. Gen. 15: 2. See Is. 33: 4.  
 מִשְׁשֻׁקֵי־הֵם me-shuk-ka-dim. *They that are diligently formed, as carved figures.* Part. in Pual. m. p. Exod. 25: 33. R. שָׁקַד.  
 מִשְׁשִׁקֵה־מַיַּחַשׁ mash-keh. *He that causes to water, give drink, a buller.* Part. in Hiph. m. s. R. שָׁקָה.  
 מִשְׁשִׁקֵהוּ mash-kai-hoo. *His buller, he that causes to serve him.* Part. in Hiph. m. s. R. —.  
 מִשְׁשָׁקַל mish-kal. *A weight.* m. s. aff. ה. her, י. his, ה. their. R. שָׁקַל.  
 מִשְׁשָׂר mish-sar. *From the prince.* m. s. aff. י. pl. const. R. שָׂרָר.  
 מִשְׁשָׂרוֹ־קִיתָא mash-ro-ke-tha. *A flute, flageolet.* f. s. Chald. R. שָׁרָק.  
 מִשְׁשָׂרִישׁ mash-rish. *He, or it that causes to take root.* Part. in Hiph. m. s. R. שָׂרַשׁ.

מְשַׁרְכֶּת me-so-re-cheth. *She that diligently twists, folds.* Part. in Piail. f. s. R. שָׂרַךְ.

מְשַׁרְעִי mish-ra-e. *The superfluous, slipperiness.* P. N.

מְשַׁרְפָּה mish-se-rai-phah. *Out of the fire, burning.* f. s. aff. הוּ f. p. R. שָׂרַף.

מְשַׁרְפוֹת מַיִם mis-re-photh, ma-yim. *The burning waters; probably hot baths.* P. N.

מְשַׁרְקָה mis-rai-kah. *The hissing, deriding.* P. N.

מְשַׁרְקִיתָה mash-ro-ke-tha. *A pipe, flute.* f. s. R. שָׂרַק.

מְשַׁרְרִים me-sho-re-rim. *They that sing, chant.* m. p. Ben. K. R. שָׂרַר.

מְשַׁרֵּשׁ mish-sho-resh. *Out of the root.* m. s. aff. הָ her, יוּ his, י. pl. const. R. שָׂרַשׁ.

מְשַׁרְתָּה ma-sha-raith. *He that diligently ministers, serves.* Part. in Piail. aff. הוּ f. s. R. שָׂרַת.

מְשַׁרְתָּה mish-rath. *Moist, young sour.* f. s. Num. 6: 3. R. שָׂרַת.

מְשַׁרְתּוֹ me-shor-to. *His minister, servant.* f. s. aff. י. pl. const. י, my, יוּ his. R. שָׂרַת.

מְשַׁרְתִּים me-sha-re-tim. *They that diligently minister, or ministers.* Part. in Piail. m. s. R. —.

מְשַׁשׁ ma-shash. 1 *He groped, felt for, as a blind man the wall; 2 examined, distinguished, as between right and wrong; 3 searched, sought after, as a hidden or concealed thing; 4 touched, caused to feel, or experience, as darkness, distress, calamity, &c.* 3. m. s. Pret. K. Gen. 27: 12, 22. Piail. Gen. 31: 36. F. Deut. 28: 29. pl. Job 15: 14. Part. Deut. 28: 29. Hiph. Jud. 16: 26. F. Exod. 10: 21. In Rab. Heb., to search, feel after. Bereshith. Rabb. Serb. 74.

Arab. مَسَّ and مَسَّس massa, *To rub, sift, touch with tops of the fingers, to select, choose, pick, out, separate.* LXX. μολαφήσω, *To feel, explore, search, examine.*

מְשַׁשָּׂתָה mish-shas-ta. *Thou hast diligently searched, examined.* 2. m. s. Pret. Piail. R. —.

מְשַׁתְּאָה mish-ta-eh. *Wondering, astonishing himself.* Part. in Hith. m. s. R. שָׂתָּא.

מְשַׁתְּבִּישִׁין mish-tav-be-shin. *Astonishing themselves.* Part. in Hiph. m. p. Dan. 5: 9. R. שָׂבַשׁ.

מְשַׁתְּגֵּעַ mish-tag-ai-a. *Feigning himself mad.* Part. in Hith. m. s. R. שָׂגַע.

מְשַׁתְּדֹרַר mish-sheth-tid-dor. *Than to diligently vow.* Inf. Piail. Eccles. 5: 4. R. נָדַר.

מְשַׁתְּדָר mish-tad-dar. *A feast, banquet, drinking.* m. s. aff. י. pl. const. R. שָׂדַר.

מְשַׁתְּחִיָּא mish-teh. *A feast, banquet.* m. s. R. שָׂחָה.

מִשְׁתּוֹ mish-sai-tho. *From his greatness, excellency.* f. s. R. שָׂמָא.

מְשַׁתּוֹלַל mish-to-lail. *Spoiling himself.* Part. in Hith. m. s. R. שָׂלַל.

מְשַׁתְּחַוְהַה mish-she-ta-cha-weh. *Prostrating, adoring himself.* Part. in Hith. m. s. R. שָׂחָה.

מְשַׁתְּחַוִּים mish-ta-cha-wim. *Worshiping, bowing themselves down.* Part. in Hith. m. p. aff. הָם idem. Ez. 8: 16. R. —.

מְשַׁתֵּי mish-tai. *For two.* adj. pl. const. aff. יָם m. p. R. שָׂנָה.

מְשַׁתֵּיהֶם mish-tai-hem. *Their feasts, drinkings.* pl. const. aff. יוּ his, קָם your. R. שָׂתָּה.

מְשַׁתֵּין mash-tin. *He that causes to wet, or mingles.* Part. in Hiph. m. s. R. שָׂתַן.

מְשַׁתְּכַל mis-tach-kal. *Considering himself.* Part. in Hith. m. s. Chald. Dan. 7: 8. R. שָׂכַל.

מְשַׁתְּכַר mish-tach-kair. *Hireing himself.* Part. in Hith. m. s. R. שָׂכַר.

מְשַׁתְּרִין mish-ta-ra-yin. *Loosening themselves.* Part. in Hith. m. p. Chald. Dan. 5: 6. R. שָׂרָא.

מַתַּי maith. *He that dieth.* m. s. Bem. K. R. מַתָּה.

מְתַאֵב me-tha-aiv. *He that diligently detests, abhors.* Part. in Piail. m. s. R. תַּאֵב.

מְתַאֵב־בַּלַּת mith-av-bail. *Around himself.* Part. in Hith. m. s. aff. הָ f. s. יָם m. p. R. אֵבַל.

מְתַאֵוָּה mith-av-wah. *Desiring himself.* Part. in Hith. m. s. R. אָוָּה.

מְתַאֵוָּתָם mith-ta-a-wa-tham. *From their lust, desire.* f. s. R. —.



מתאימות math-e-moth. *They that cause to bear twins.* Part. in Hiph. f. p. R. תאם.

מתאמצת mith-am-me-tzeth. *Strengthening herself.* Part. in Hith. f. s. R. אמצ.

מתאנח mith-an-neh. *Seeking himself a quarrel.* Part. in Hiph. m. s. 2 K. 5: 7. R. אנח.

מתאנח mith-te-ai-nah. *From the fig tree.* f. s. R. תאן.

מתבהל mith-ba-hal. *He that agitated himself.* Part. in Hith. Chald. Dan. 5: 9. R. בהל.

מתבואת mith-te-voo-ath. *Of the produce, income.* f. s. const. aff. זה f. p. כם your. R. בוא.

מתבוססת mith-bo-se-seth. *Welling, rolling one's self, as in blood.* Part. in Hith. f. s. Ez. 16: 6. R. בוסס.

מתבן math-bain. *Straw, stubble.* m. s. R. תבן.

מתבנא mith-be-nai. *Building, raising it-self up.* Part. in Hith. Chald. R. בנא.

מתג me-theg. Arab. mathaga. *To restrain, hold back.* In Syr. the same. As a n. m. s. מתג A bit for a bridle. Prov. 26: 3. Ps. 33: 9. As an accent, (,) it changes a short vowel into a long one, and vice versa. Hence, it serves as a restraint in the succeeding syllable.

מתג האמה me-theg, ha-am-mah. *The bridle of the cubit, or of the bond-woman.* P. N.

מתגורר mith-go-rair. *Sojourning, continuing himself, proceeding itself, going forth.* Part. in Hoph. m. s. R. גור.

מתגלל mith-go-lail. *Wallowing, polluting itself.* Part. in Hith. m. s. R. גלל.

מתגרת mith-tig-rath. *For, because of the conflict.* f. s. const. R. גרת.

מתדפקים mith-daph-pe-kim. *Beating, pounding themselves.* Part. in Hith. m. p. R. דפק.

מתה ma-thah. Arab. ma-ta. *To extend, propogate, to associate with, be a companion for, join affinity.* Ethiop., to marry, be a husband, companion. As a n. m. s. מת A man husband. aff. ר. pl. const. Ps. 26: 4. Deut. 33: 6. ר. m. p. Job 11: 3. Is. 41: 14.

מתה mai-thath. *She died.* 3. f. s. Pret. K. R. מתה.

מתהלך-לכת mith-hal-laich. *Walking himself.* Part. in Hith. m. s. R. הלך.

מתהלל mith-hal-lail. *Boasting, extolling himself.* Part. in Hith. m. s. R. הלל.

מתהפח mith-haph-paich. *Turning himself.* Part. in Hith. m. s. R. הפך.

מתו mai-tho. *His dead, slain.* m. s. or Part. R. מתו.

מתו mai-thoo. *They died, &c.* 3. c. p. Pret. K. R. —.

מתו mo-tho. *His death.* m. s. R. —.

מתוגה mith-too-gah. *For distress, sorrow.* f. s. R. גה.

מתודים mith-wad-dim. *Confessing, acknowledging themselves.* Part. in Hith. m. p. R. דוד.

מתודתך mith-toch. *From fraud, deceit.* m. s. R. תודתך.

מתודתך mith-toch. *From the midst.* Part. aff. ה, her, ת, thy, כם, you, ם, them. R. תודתך.

מתוק ma-thok. *Sweet, sweetness.* m. s. aff. ה, f. s. R. מתוק.

מתורר mith-toor. *From searching, examining.* Inf. K. R. תורר.

מתורתך mith-to-roth-ka. *From thy law.* f. s. R. תורתך.

מתושאל me-thoo-sha-ail. *The man asked for, or asking, seeking after death.* P. N.

מתזנבותיך mith-taz-noo-thai-yich. *Of thy whoredoms.* pl. const. R. זנבותיך.

מתח ma-thach. 1 *He spread, stretched out, as a curtain.* 3. m. s. Pret. K. F. Is. 40: 22. As a n. f. s. אמתחה A sack, or bag, which is capable of being extended, or enlarged. Gen. 44: 12.

מתחבא mith-chav-bai. *Hiding, concealing himself.* Part. in Hith. m. s. aff. ם. m. p. R. חבא.

מתחולל mith-cho-lail. *Wounding himself, rolling, rushing itself.* Part. in Hith. m. s. Job 15: 20. Jer. 23: 19. R. חולל.

מתחזק mith-chaz-zaik. *Strengthening himself.* Part. in Hith. m. s. R. חזק.

מת

מִתְחַלְּלִים mith-te-chil-lath. *From the commencement.* f. s. const. R. חָלַל.

מִתְחַנְּנִי mith-te-chin-na-the. *From my supplication, prayer.* f. s. R. חָנַן.

מִתְחַרֵּה me-tha-cha-reh. *Mixing, inclosing, covering himself.* Part. in Hith. m. s. Jer. 22: 15. R. חָרַר.

מִתְחַתֵּת mith-ta-chath. *Under, beneath.* Part. R. חָתַת.

מִתְחַתֵּוּי mith-tach-tav. *From his places.* pl. const. R. —.

מִתְחַתְּיוֹת mith-tach-te-yoth. *Than the lower, under.* Part. R. —.

מִתְחַתְּקֵי mith-tach-te-ka. *From under thee.* Part. R. —.

מִתִּי ma-thy. *When, at what time.* Part. R. —.

מֵיתֵי mai-thai. *The dead.* pl. const. aff. ר. m. p. R. מֵיתָה.

מֵיתֵי me-thai. *Men.* pl. const. aff. ר. m. p. R. מֵיתָה.

מֵיתֵי mai-thy. *My dead.* m. s. aff. ה. thy. R. מֵיתָה.

מִתְּיָה־בִּיָּהֶבֶא mith-ye-haiv. *Given, paid itself.* Part. in Hith. Chald. Ezra 4: 20. 6: 9. aff. ר. m. p. Ezra 7: 19. R. רָחַב.

מִתְּיָה־הַדִּים mith-ya-ha-dim. *Becoming Jews themselves.* Part. in Hith. m. p. R. רָחַד.

מֵתָוִי me-thav. *His men.* pl. const. aff. ה. thy. f. R. מֵתָה.

מִתְּיָמָן mith-tai-man. *From the south.* m. s. R. רָמַן.

מֵתִיר math-tir. *He that causes to loosen, make free.* Part. in Hiph. m. s. R. נָתַר.

מִתְּכַנְּשִׁין mith-kan-shin. *Collecting, assembling themselves.* Part. in Hith. m. p. Chald. R. כָּנַשׁ.

מֵתְּכֵנֶת math-ko-neth. *A weight, measure, proportion.* f. s. aff. ה. his. R. תָּכַן.

מֵתְּכֵסֶה mith-kas-seh. *Clothing, covering himself.* Part. in Hith. m. s. aff. ר. m. p. R. כָּסָה.

מֵתְּלָאֵה math-te-la-ah *Labor, trouble, sorrow.* f. s. R. לָאָה.

מִתְּלַחֲשִׁים mith-la-cha-shim *Muttering,*

מת

*whispering themselves.* Part. in Hith. m. p. R. שָׁחַ.

מֵתְּלֵעוֹת me-thal-le-oth. *The grinders, or teeth.* f. p. aff. יו. his. R. לָחַט.

מֵתְּלַעִים me-thul-la-im. *They that are diligently clothed in scarlet.* Part. in Pual. m. p. R. תָּלַע.

מִתְּלַקְּחַת mith-lak-ka-chath. *Mingling, intermingling, seizing, laying hold itself.* Part. in Hith. f. s. Exod. 9: 24. Ez. 1: 4. R. לָקַח.

מֵתֹם me-thom. *Perfection.* m. s. R. תָּמַם.

מִתְּמַמֵּה mith-ma-mai-ah. *Remaining, waiting himself.* Part. in Hith. m. s. 2 Sam. 15: 28. R. מָמָה.

מִתְּמוֹל mith-te-mol. *From, since yesterday.* m. s. R. תָּמַל.

מִתְּמוֹךְ mith-te-moch. *From apprehending, beholding.* Inf. K. R. תָּמַךְ.

מֵתָן ma-than. Arab. مَتَانُون matanon. *To be firm, solid, to support, strengthen, prop up.* As a n. dual. מֵתָנִים *The loins, which are the two props of the human tabernacle.* Deut. 33: 11. Job 40: 11. Prov. 31: 7.

מֵתָן math-tan. *A gift.* m. s. aff. ה. f. s. n. const. ה. f. p. כֶּם. your. R. נָתַן.

מֵתָן mu-than. *Their death.* m. s. R. מֵתָה.

מִתְּנַבֵּא mith-nav-bai. *Prophesying, predicting himself.* Part. in Hith. m. s. aff. ר. m. p. R. נָבֵא.

מִתְּנַדְּבֵדֵב mith-nad-dav. *Offering himself willingly.* Part. in Hith. m. s. aff. ר. m. p. Chald. R. נָדַב.

מֵתְּנוּ מֵתְּנוּ moth-noo. *We had died.* 2. c. p. Pret. K. R. מֵתָה.

מִתְּנוּבוֹת mith-te-noo-voth. *For, through want of produce.* f. p. Lam. 4: 9. R. נָוַב.

מִתְּנוֹדֵד mith-no-daid. *Condoling, bemoaning himself.* Part. in Hith. m. s. R. נָדַד.

מִתְּנוֹסֶסוֹת mith-no-se-soth. *Raising himself up.* Part. in Hith. m. s. R. נָסַס.

מִתְּנַחֵם mith-na-chaim. *Comforting, consoling himself.* Part. in Hith. m. s. R. נָחַם.

מֵתְּנִי moth-ny. *My loins, hips.* pl. const. aff. ר. idem. ה. her, הֵם or הֵן, their, יו. his, ה. thy, כֶּם. your, ה. their, Chald. R. מֵתָן.

מֵתָנִי mith-nc. *My gift.* P. N.

מַתַּנְיָהוּ math-tan-yah. *The gift of Jehovah.* P. N.

מִתְנַכְרֵהוּ mith-nach-kai-rah. *Feigning ignorance, or herself to be another.* Part. in Hith. f. s. R. נָכַר.

מִתְנַפֵּל mith-naph-pail. *Prostrating himself.* Part. in Hith. Ezra 10: 1. R. נָפַל.

מִתְנַקֵּם mith-na-kaim. *He that avengeth himself.* Part. in Hith. m. s. Ps. 8: 3. R. תָּנַק.

מִתְנַצֵּחַ mith-natz-tzaich. *Excelling, prevailing himself.* Part. in Hith. m. s. R. נָצַח.

מִתְנַקֵּשׁ mith-nak-kaish. *Ensnaring, entangling himself.* Part. in Hith. m. s. R. נָקַשׁ.

מִתְנַשֵּׂא mith-nash-sai. *Exalting, lifting himself up.* Part. in Hith. m. s. aff. הָ, f. s. R. נָשָׂא.

מַתְּנָהוּ math-te-na-thach. *Thy gifts.* pl. const. R. נָתַן.

מִתְעַבֵּר mith-a-ved. *Made, prepared, wrought, accomplished itself.* Part. in Hith. Chald. Ezra 4: 19. aff. אָ, f. s. chap. 5: 8. R. עָבַד.

מִתְעַבֵּר mith-av-bair. *He that rageth, incenseth himself.* Part. in Hith. m. s. aff. וְ him. Prov. 14: 16. 26: 17. 20: 7. R. עָבַר.

מִתְעַה math-eh. *He that causes to seduce, err, lead astray.* Part. in Hiph. m. s. aff. ים m. p. R. תְּעָה.

מִתְעוֹרֵר mith-o-rair. *Exciting, stirring up himself.* Part. in Hith. m. s. R. עוֹרַר.

מִתְעַנִּיתִי math-ta-a-ne-the. *From my affliction.* f. s. R. עָנָה.

מִתְעַרֵּב mith-a-rav. *Mixing, mangling itself.* Part. in Hith. m. s. aff. וְ m. p. Chald. R. עָרַב.

מִתְעַרְהָהּ mith-ta-rah. *Out of, or from its sheath.* c. s. R. תְּעָרָהּ.

מִתְעַשֵּׂר mith-ash-shair. *Boasting himself rich.* Part. in Hith. m. s. R. עָשַׂר.

מִתְפַּלֵּל mith-pal-lail. *Praying, supplicating himself.* Part. in Hith. m. s. R. פָּלַל.

מִתְפַּזְזוֹת me-tho-phe-photh. *They that play on timbrels, tabrets.* f. p. Ben. K. R. תְּפַפָּה.

מִתְחַק ma-thak. 1 *He was sweet, delicious, as honey;* 2 *soft, agreeable, as words;* 3 *refreshing, nourishing, sustaining, as sleep, or food.*

3. m. s. Pret. K. Job 24: 20. pl. Job 21: 33. F. Prov. 9: 17. Part. Paul. f. s. Eccles. 5: 11. m. p. Ps. 19: 11. Hiph. F. Job 2: 12. Ps 55: 15. As a n. m. מְתַק *The softness, sweetness, of the lips.* Prov. 16: 21. Jud. 9: 11.

מִתְקַדְּשֶׁתּוּ mith-kad-de-sheth. *Sanctifying, cleansing, herself.* Part. in Hith. f. s. R. קָדַשׁ.

מִתְקָהּ mith-kah. *The sweet, agreeable.* P. N.

מִתְקוּ moth-koo. *They were sweet, agreeable.* 3. c. p. Pret. K. R. מְתַק.

מִתְקוֹמָמָהּ mith-ko-ma-mah. *Raising, standing herself up.* Part. in Hith. f. s. aff. י. *my, ים. my.* R. קָדַם.

מִתְקַטְלִין math-kat-te-lin. *Slaying themselves.* Part. in Hith. Chald. m. p. Dan. 2: 13. R. קָטַל.

מִתְקֵי moth-ke. *My sweetness.* m. s. R. מְתַק.

מִתְרַדָּתּוּ mith-re-dath. *A ruler.* P. N.

מִתְרוֹמַתּוּ mith-te-roo-math. *Of the offering.* f. s. const. R. רוּם.

מִתְרוֹנֵן mith-ro-nain. *He that exclaims, shouts himself.* Part. in Hith. m. s. R. רָנַן.

מִתְרוֹשֵׁשׁ mith-ro-shaish. *He that feigns himself poor.* Part. in Hith. m. s. R. רוּשׁ.

מִתְרַפֵּהּ mith-raph-peh. *He that is negligent, remiss himself.* Part. in Hith. m. s. aff. ים m. p. R. רָפָה.

מִתְרַפֵּס mith-raph-pais. *He that submits himself.* Part. in Hith. m. s. R. רָפַס.

מִתְרַפְּקָתּוּ mith-raph-pe-keth. *He that leans, associates himself.* Part. in Hith. f. s. R. רָפַק.

מִתְשַׁבְּרֵי mith-to-sha-vai. *Of the residents, inhabitants.* pl. const. R. שָׁבַב.

מִתְשַׂם mith-te-sam. *Put, placed itself.* Part. in Hith. m. s. Chald. Ezra 5: 8. R. שָׂם.

מִתְתָּהּ math-tath-tah. *Her gift.* P. N.

מִתְתִּיתִי mith-tith-te. *Than for me to give.* Inf. K. R. נָתַן.

מִתְתִּיתִי mo-thath-te. *I have killed, slain.* 1. c. s. Pret. K. R. מָתָה.

מַתַּתַּיְיָהוּ math-tith-yah. *The gift of Jehovah.*

נ

**נ** noon. *A son, offspring.* Is. 14: 22. In Chald., *a fish.* Targ. Jonath. on Jonah 2: 1. **נ** is the fourteenth letter of the alphabet, and, as a servile, is used in the following manner: 1 as a heemantive, to form nouns from verbs; 2 it serves as a paragogic, or emphatic letter; 3 it is used as a pronominal affix to verbs, as **אכלנו** *We did eat*, a contr. of **אכלנו**; 4 it forms the second and third persons fem. pl. as **אתנה** *Ye*, and **תנה** *They*; 5 it is prefixed to verbs, to form the first pers. com. pl. fut., and it is used to point out the conj. of Niph.; 7 it is used frequently to augment, or lengthen out the verb, as **יצרנה** *He preserved him.* Deut. 32: 10, and is called *epenthesis*, from the Gr. ἐπιένθησις, *To add, or insert a letter in the middle of a word*; 8 as a numeral, it stands for 50; 9 it serves to form what is called, in English, the posses. case, as **מלכנו** *Our king, ruler.*

**נא** na. *Raw, or half boiled.* Part. or adj. Exod. 12: 9. R. נוא.

**נא** na. *I pray, now, therefore.* Part. of entreaty. Gen. 12: 11. R. —.

**נא** no. *To seduce, turn away.* P. N.

**נאבד** no-a-void. *We will perish, be destroyed.* 1. c. p. F. K. aff. ה Parag. R. אבד.

**נאד** na-ad. Chald. *to shake, agitate, toss up and down.* Arab نأد naada. *To emit, empty, or cast forth*, as water, or liquor. As a n. m. s. **נאד** *A leather bottle.* 1 Sam. 16: 20. Jud. 4: 19. Ps. 56: 9. f. p. Jos. 9: 13. aff. וּת f. p.

**נאדר** ne-dar. *That which is great, glorious.* Part. in Niph. m. s. aff. י Parag. Exod. 15: 6. R. אדר.

**נאה** na-ah. 1 *He was fair, beautiful, lovely; 2 extolled, desired, sought after; 3 right, necessary, suitable.* 3. m. s. Pret. Niph. Cant. 1: 10. Ps. 93: 5. f. s. Prov. 17: 7. As a n. m. s. or adj. **נאה** *Pleasant, beautiful, desirable.* Hos. 9: 13. Jer. 6: 2. Hence, **נאות** *Green pastures, or rich, fertile, fruitful, lovely places*, the delight

of the soul, as well as the body. f. p. Ps. 23: 2 Compare **נרה**.

**נאהוהוה** na-a-wah. *That which is fair, beautiful, comely.* Part. in Niph. m. s. R. אהוה.

**נאהוה** na-a-wah. *It becomes, appertains to.* 3. m. s. Pret. Niph. Ps. 93: 5. R. —.

**נאוו** na-woo. *They were fair, beautiful.* 3. c. p. Pret. Niph. R. —.

**נאוף** na-oph. *To commit adultery.* Inf. K. R. אוף.

**נאור** na-or. *Brilliant, glorious.* m. s. R. אור.

**נאותתה** nai-oth. *We will assent, acquiesce.* 1. c. p. F. K. R. אתה.

**נאות** See **נה**.

**נאזר** ne-zar. *That which is girded.* Part. in Niph. m. s. R. אזר.

**נאחז** ne-e-chaz. *That which is caught, detained.* Part. in Niph. m. s. R. אחז.

**נאחזו** no-cha-zoo. *They became possessed of.* 3. c. p. Pret. Niph. R. —.

**נאכלכל** no-a-chal. *We will eat.* 1. c. p. F. K. אכלכל, 3. m. s. Pret. Niph. R. אכל.

**נאלחרו** ne-la-choo. *They became filthy corrupted.* 3. c. p. Pret. Niph. R. אחרו.

**נאלמה** ne-la-mah. *She became dumb, silent.* 3. f. s. Pret. Niph. aff. הִי I, 1. c. s. R. אלה.

**נאם** na-am. *He uttered, declared, spake, proclaimed, revealed, or announced*, as a prophecy. 3. m. s. Pret. K. Gen. 22: 16. Num. 24: 3, 15. 2 Sam. 23: 1. Is. 82: 5. F. pl. Jer. 23: 21. Paul. Ps. 36: 2. LXX. λέγει Κύριος, *The Lord saith.* It implies a greater intensity of action than **אמר**, and is generally used when a prophecy, or some important truth or message is about to be delivered.

**נאם** ne-um. *He that saith.* Paul. K. Gen. 22: 16. Ps. 36: 2. R. —.

**נאמןמנה** ne-e-man. *That which is sure, steadfast, faithful.* Part. in Niph. m. s. and f. s. R. אמן.

**נאמן** ne-e-man. *He was steadfast, faithful.* 3. m. s. Pret. Niph. ו convers. aff. הִי, *She*, 3. f. s. ו *They*, 3. c. p. R. —.

**נאמנה** ne-e-me-neth. *She or it that is faith-*

*ful, steadfast.* Part. in Niph. f. s. aff. ריב m. p. R. —.

נְאָמַר ne-e-mer. *It was told, declared.*

3. m. s. Pret. Niph. R. אָמַר.

נְאִימָר נְאִימָר נְאִימָר nai-mar. *We will say, speak.*

1. c. p. F. K. R. —.

נְאָנַח ne-nach. *He that is made to sigh, mourn.* Part. in Niph. m. s. aff. ריב m. p. ח, f. s. Ez. 21: 12, or 6. R. אָנַח.

נְאָנְחוּ ne-en-choo. *They sighed, groaned.* 3. c. p. Pret. K. R. —.

נְאָסַף ne-e-saph. *He that is gathered, or to be gathered.* Part. in Niph. m. s. aff. ריב m. p. R. אָסַף.

נְאָסַף ne-e-soph. *We will gather, collect.* 1. c. p. F. K. R. —.

נְאָסַפוּ ne-e-sa-phoo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. —.

נְאָסְרוּ ne-e-sor-ka. *We will bind thee.* 1. c. p. F. K. R. אָסַר.

נָאֵף na-aph. 1 *He cohabited, joined affinity with, committed adultery, fornication, whoredom; 2 mixed, mingled with the world, or apostatised from God, i. e. became an idolater.* 3. m. s. Pret. K. F. Lev. 20: 10. Exod. 20: 13. Deut. 5: 17. Inf. Jer. 23: 14. Pres. Part. Prov. 6: 32. Job 24: 15. f. s. Lev. 20: 10. Piail. f. s. Jer. 3: 8. pl. Ez. 23: 37. F. ׀ convers. Jer. 29: 23. f. s. Hos. 4: 13. Part. Is. 57: 3. m. p. Is. 23: 19. Ps. 50: 18. f. s. Prov. 30: 20. Ez. 16: 32. As a n. m. s. נָאֵף *Adultery, fornication, idolatry, love of the world.* m. p. Ez. 23: 43. pl. const. Jer. 13: 23. Hos. 2: 4. See James 4: 4. aff. ׀ thy.

נָאֵף no-aiph. *He that commits adultery.* m. s. Ben. K. aff. ׀ f. p. R. —.

נָאָץ na-atz. 1 *He despised, abhorred, rejected; 2 blasphemed, reproached.* 3. m. s. Pret. K. Prov. 5: 12. Lam. 2: 6. Jer. 33: 24. pl. Ps. 106: 11. F. Prov. 15: 5. Piail. Ps. 10: 13. 2 Sam. 12: 14. pl. Num. 16: 30. F. Num. 14: 11. Ps. 74: 10. Inf. 2 Sam. 12: 14. Pual. and Hith. Part. Is. 52: 5. irreg. for נָאָץ and נָאָץ. See Kimki. As a n. f. s. נָאָץ *Reproach, contempt, insult, blasphemy.* 2 K. 19: 3. Is. 37: 3. aff. ׀ f. p. Neh. 9: 18. Ez. 35: 12. ׀ thy.

נָאָץ ne-aitz. *He diligently detested, abhorred, provoked, blasphemed.* 3. m. s. Pret. Piail. aff. ׀ They, 3. c. p. R. —.

נָאָץ ne-e-tzal. *He was separated, contracted.* 3. m. s. Pret. Niph. Ez. 42: 6. R. אָצַל.

נָאָךְ na-ak. *He lamented, mourned, groaned, as a wounded man.* 3. m. s. Pret. K. Ez. 30: 24. F. Job 24: 12. As a n. f. s. const. נָאָךְ *Oppression, groaning, lamenting.* Exod. 2: 24. 6: 5. Ez. 30: 24. aff. ׀, their, ׀ f. p.

נָאָר na-ar. 1 *He abandoned, forsook, as the sanctuary; 2 disannulled, made void, as a covenant; 3 rejected, abhorred, as a dead carcass.* 3. m. s. Pret. K. occurs in Piail. Lam. 2: 7. Ps. 69: 40. Hence, נָאָר *Abandoned, cursed.* Mal. 3: 9. Arab. نَار and نَارا. *To expel, reject, cast off, abominate.* See Matt. 23: 33.

נָאָרָה ne-er-vah. *We will lie in wait.* 1. c. p. F. K. R. אָרָה.

נָאָשׁ ne-sham. *We will transgress, trespass, offend.* 1. c. p. F. K. R. אָשׁ.

נָאָשׁוּ ne-sha-moo. *They were made desolate.* 3. c. p. Pret. Niph. R. —.

נָב nov. *To flourish, increase.* P. N.

נָבֵא na-va. 1 *He revealed, made manifest, as the mind and will of God to man; 2 predicted, prophesied, as of future events; 3 prayed, supplicated, entreated, as for mercy; 4 praised, blessed, magnified God, because of his goodness; 5 preached, expounded, as the Holy Scriptures; 6 was changed, altered, wonderful, mysterious.* 3. m. s. Pret. K. occurs in Niph. Jer. 20: 1, 6. 25: 13. 26: 9. 1 Sam. 10: 11. Ez. 37: 7. F. Jer. 28: 9. Part. Jer. 32: 3. m. p. Jer. 14: 14. pl. const. Jer. 23: 26. Inf. 1 Chron. 25: 2, 3. Hith. 1 Sam. 10: 6, 10. Ez. 37: 10. Jer. 29: 26. Inf. 1 Sam. 10: 3. Part. Num. 11: 27. As a n. m. s. נָבֵא *A prophet, preacher, expounder of the Holy Scriptures, a wise, skillful person, a teacher of either truth or lies, a false teacher, a man of God.* Gen. 20: 7. Deut. 18: 15, 18. Exod. 7: 1. Deut. 24: 10. m. p. Num. 11: 29. f. s. Exod. 15: 20. Is. 8: 3. f. s. const. נָבֵא *A prophecy, prediction, prayer.* 2 Chron. 9: 29. The Rabbins say, that the verb is de-

rived from נב To bud, sprout, germinate, and בא To come, approach, draw near. Hence, a prophecy means, an event in the bud, which, in due time, will appear in the blossom. LXX. κρησάειν, from κρησάειν before, and φησίν, to utter, declare. Arab. نَبأ naaba, To announce, publish, make known, as some great event, or thing, to be supernatural, extraordinary. Ger. weissagen, Supernaturally wise, or to write, speak, prophesy, by divine inspiration. Comp. of sagen, to declare, publish the truth, and weis, in a skillful or metaphorical way.

נבא בוא-אָה na-vo. We will come, go, draw near. 1. c. p. F. K. R. בוא.

נבא niv-ba. He diligently prophesied. 3. m. s. Pret. Pail. aff. ו They, 3. c. p. R. נבא.

נבאש niv-ash. He became lothesome, detestable, vile. 3. m. s. Pret. Niph. aff. ת Thou hast, 2. m. s. ו They, 3. c. p. R. נבאש.

נבגד niv-gad. We will act treacherously, deceitfully. 1. c. p. F. K. R. נבגד.

נבדלו niv-de-loo. They have been separated. 3. c. p. Pret. Niph. R. נבדלו.

נבדלחל niv-hal. He was disturbed, agitated. 3. m. s. Pret. Niph. aff. ה She, 3. f. s. ו They were, 3. c. p. ה I was, 1. c. s. R. נבדלחל.

נבדלה niv-ha-lah. That which is hastened. Part. in Niph. f. s. R. —.

נבוו ne-voov. Derived probably from נבא. See נבא.

נבווב na-voov. Empty, vain, haughty. Part. in Niph. Job 11: 12. R. נבווב.

נבוזר-אדן ne-voov-zar-a-dan. He that pierces through, or the heathen lord, or he that wounds and oppresses in judgment. P. N.

נבוזר-קאד-נצאר ne-voov-kad-netz-tzar. 1 The haughty plunderer of the treasury. Derived from נצאר and קאד Probably a surname; 2 the oppressor and captivator; 3 the haughty beseiger of the treasury. P. N.

נבוזח na-vo-chah. She was disturbed, perplexed. 3. f. s. Pret. Niph. R. נבוזח.

נבון na-von. He that is wise, prudent, intelligent. Part. in Niph. m. s. aff. ים m. p. 1. pl. const. with יו his. R. נבון.

נבווס na-voos. We will tread down. 1. c. p. F. K. R. נבווס.

נבושזבן ne-vo-shaz-ban. The exalted deliverer. P. N. Jer. 39: 13.

נבוזח na-vo-zah. We will plunder, spoil. 1. c. p. F. K. R. נבוזח.

נבוזח niv-zeh. He that is abhorred, despised. 1 Sam. 14: 36. In Niph. 3. c. p. Amos 3: 11. Part. in Niph. m. s. aff. ים m. p. Ps. 15: 4. Is. 53: 3. Mal. 2: 9. R. נבוזח.

נבח na-vach. He barked, growled, as a dog. 3. m. s. Pret. K. occurs in the Inf. Is. 56: 10.

נבחז niv-chaz. He, or it was chosen, selected; that which is chosen, selected. 3. m. s. Pret. Niph. and Part. m. s. Jer. 8: 3. Prov. 8: 70. R. נבחז.

נבחר niv-char. He that is desired, selected, approved of. Part. in Niph. m. s. Prov. 8: 10. also, 3. m. s. Jer. 8: 3. R. נבחר.

נבחרה niv-cha-rah. We will choose, select. 1. c. p. F. K. ה Parag. R. —.

נבט na-vat. 1 He looked, perceived, expected, regarded; 2 distinguished, discerned, scrutinized. 3. m. s. Pret. K. occurs in Niph. Is. 5: 30. Hiph. Num. 23: 21. Ps. 33: 13. Imp. Job 35: 5. Gen. 15: 5. Ps. 74: 20. As a n. m. s. נבט Expectation, respect, regard. Is. 20: 5, 6. Zech. 9: 5. aff. ים their, ה, her, נו our. Tal., to behold, look with regard, or desire; to sprout, germinate. Sanh. fol. 101. Moin Katoin. fol. 18: 2.

נביא na-ve. We will cause to come, bring. 1. c. p. F. Hiph. R. נביא.

נביא na-ve. A prophet, preacher, a man of faith and prayer. m. s. aff. ה, f. s. ו thy, י. pl. const. יו his, ה, her, ו thy, f. קם your, ים m. p. R. נביא.

נביות-היב The same as נבוה Proud, arrogant, vain. P. N.

נביתח niv-bai-tha. Thou hast been prophesying. 2. m. s. Pret. Niph. Jer. 26: 9. R. נביתח.

נביתח-נאצר See נביתח.

נבוו na-vo-choo. They were agitated, perplexed. 3. c. p. Pret. Niph. R. נבוו.

נבוי niv-chai. They that are flowing.

*ebbing, or springs.* Part. in Niph. pl. const. R. בָּהָה.

בָּהִימִים niv-chim. *They that are disturbed, perplexed.* Part. in Niph. m. p. R. בָּהִי.

נָבַל na-val. 1 *He diminished, wasted away, withered, as a leaf, or flower; 2 became dull, stupid, insensible, i. e. in spiritual things; 3 was vile, abominable, as a putrid carcass; 4 he dishonored, disobeyed, as parents, rulers, &c.; 5 rejected, abhorred, cast off, as the work of salvation.* 3. m. s. Pret. K. Is. 40: 8. 30: 32. Ps. 37: 2. Prov. 30: 32. f. s. Is. 24: 4. F. Ps. 1: 3. Inf. Exod. 18: 18. Pres. Part. Is. 28: 1. f. s. Is. 1: 30. Pail. Micah 3: 6. Nah. 3: 6. F. Deut. 32: 15. Jer. 14: 21. Part. Micah 7: 6. Hiph. F. Is. 64: 6. As a n. m. s. נָבֵל A fool, a dull, stupid, insensible person, a sinner, idolater, gentile, heathen, who has no knowledge of God. Ps. 14: 1. Jer. 18: 11. Deut. 32: 6. m. p. 2 Sam. 13: 13. Hence, f. p. הַנְּבֵלוֹת הַכֹּתֵמוֹת As one of the heathen, or atheistical women. Job 2: 10. Arab and Syr. an atheist, a wicked, profligate person. See Matt. 5: 22. Whence, בָּהָה To grow old, insipid, to lose its verdure, sap, youthful appearance.

נִבְּלַי niv-bail. *He diligently, despised rejected, cast off.* 3. m. s. Pret. Pail. R. —.

נָבַל na-vol. *In wasting, falling off, withering.* Inf. K. Exod. 18: 18. Is. 34: 4. R. —.

נַי־וֵל נָבֵל nai-vel. *A psaltery, a leather bottle.* m. s. aff. ר. pl. const. הִי thy, ים m. p. R. —.

נֹבֵל־וָיִל no-vail. *He, or it that withers, falls off.* m. s. Ben. K. Is. 28: 1. aff. ה. f. s. Is. 1: 30. R. —.

נִבְּלָה ne-vai-lah. *A carcass, which has fallen a victim to death.* f. s. aff. ה. f. s. const. R. —.

נִבְּלָה ne-val-lat. *Prominent, majestic.* Chald. an oak. P. N.

נִבְּלַע niv-la. *He was swallowed up, devoured.* 3. m. s. Pret. Niph, aff. הִי They, 3. c. p. R. בָּלַע.

נִבְּלָעֵם niv-la-aim. *We will swallow them up.* 1. c. p. F. K. R. —.

נִבְּלָה na-val-ta. *Thou hast been foolish, sinful.* 2. m. s. Pret. K. R. נָבֵל.

נִבְּלָתָהּ nav-lu-thah. *Her folly, wickedness* f. s. R. —.

נִבְּלָתָהּ niv-la-tah. *Her carcass.* f. s. aff. הִי his, י, my, הִי thy, ים, their. R. —.

נִבְּנָה niv-nah. *He was built, established.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. בָּנָה.

נִבְּנָהּ niv-neh. *We will build, establish.* 1. c. p. F. K. R. —.

נִבְּנוֹתַי ne-vu-no-the. *I was prudent, wise.* 1. c. s. Pret. Niph. R. בָּוִי.

נִבְּוִיָּהּ ne-vo-nav. *His prudent, wise, skillful men.* pl. const. R. —.

נִבְּנָתָהּ niv-ne-thah. *She was built, established.* 3. f. s. Pret. Niph. R. בָּנָה.

נָבַע na-va. 1 *He, or it gushed out, as a fountain; 2 flowed, ran down, as a stream; 3 diffused, poured out, as the Holy Spirit; 4 uttered, declared, announced, as a parable, prophecy, &c.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 18: 4. Hiph. F. Ps. 59: 8. 88: 2. Prov. 1: 23. pl. Ps. 94: 4. 145: 7. As a n. m. s. נְבוֹעַיִם A fountain, the heart, which is the main-spring of animal life. Eccles. 12: 6. with aff. ר. pl. const. *springs, fountains of water.* Is. 49: 10. Whence, בָּהָה To swell, bubble, increase, rise up.

נִבְּעָה no-vai-a. *He, or it that flows, gushes up.* m. s. Ben. K. R. —.

נִבְּעָה niv-eh. *He that is inflated, swelled up.* Part. in Niph. m. s. R. בָּעָה.

נִבְּעוּ niv-oo. *They were sought.* 3. c. p. Pret. Niph. R. —.

נִבְּעָרַי niv-ar. *He became stupid, foolish, sottish.* 3. m. s. Pret. Niph. aff. הִי They. 3. c. p. R. בָּעַר.

נִבְּעָרָה niv-a-rah. *She that is foolish, brutish.* Part. in Niph. f. s. R. —.

נִבְּעָתָהּ niv-ath. *He was terrified.* 3. m. s. Pret. Niph. aff. הִי I, 1. c. s. R. בָּעָתָהּ.

נִבְּקִיעָנָה nav-ke-e-nah. *We will cause to break her down.* 1. c. p. F. Hiph. R. בָּקַע.

נִבְּקַע niv-ka. *He has been rent, torn in pieces.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. —.

נִבְּקָה nov-kah. *She was emptied, evacuated.* 3. f. s. Pret. Niph. with הִי convers. R. בָּקַע.

נִבְּקַשׁ ne-vak-kesh. *We will diligently*

require, demand, seek. 1. c. p. F. Piail. R. בקש.

נָבַר na-var. That which is pure, clean. Part. in Niph. m. s. R. בָּרַר.

נִבְרָא niv-ra. That which is created. Part. in Niph. m. s. R. בָּרָא.

נִבְרִיאָתָא niv-raitha. Thou hast been created. 2. f. s. Pret. Niph. aff. ו They were, 3. c. p. R. —.

נִבְרָחָה niv-ra-chah. We will flee, escape. 1. c. p. F. K. ו convers. R. —.

נִבְרַךְ ne-va-raich. We will diligently bless, praise. 1. c. p. F. Piail. R. בָּרַךְ.

נִבְרַחָה niv-re-chah. We will bow down, kneel. 1. c. p. F. K. R. —.

נִבְרַשְׂתָּא nev-rash-ta. A lamp, candlestick. f. s. Chald. Dan. 5: 5. R. נָבַרַשׁ.

נִבְשַׁל ne-vash-shail. We will diligently boil, cook. 1. c. p. F. Piail. with ו convers. R. בָּשַׁל.

נִבְשַׁן niv-shan. Derived from בָּשַׁן. נִבְשָׁלוּ ne-go-a-loo. They were polluted, defiled. 3. c. p. Pret. Niph. R. נָבַשׁוּ.

נִבְשָׁלָה nig-a-lah. She that is polluted. Part. in Niph. f. s. R. —.

נָבַב na-gav. Syr. نَبَب To dry up, parch, wither. As a n. m. s. נָבַב The south, because parched and burnt up with the scorching heat of the sun. Num. 35: 5. Jos. 15: 19. Jud. 1: 15. Gen. 13: 1. Chald. to exhaust, absorb, dry up. Hence, נָבַב מַיִם The waters were dried up. Targ. Onk. on Gen. 8: 13.

נִגְבִּיד nag-bid. We will cause to prevail, overcome. 1. c. p. F. Hiph. Ps. 12: 5. R. גָּבַד.

נָבַד na-gad. 1 He indicated, made known; 2 declared, told; 3 announced, published; 4 praised, extolled; 5 confessed, acknowledged; 6 rehearsed, repeated, as the observance of the law; 7 solved, unfolded, as a riddle or parable. 3. m. s. Pret. K. occurs in Hiph. Gen. 3: 11. 1 Sam. 3: 15. Exod. 13: 8. Deut. 26: 3. F. Gen. 43: 7. Part. Gen. 41: 24. Hoph. Jos. 9: 9. 1 Sam. 23: 32. F. ו convers. Gen. 22: 20. As a Part. מִנְבֵּד At a distance, before, in front of. Gen. 21: 16. Dan. 8: 15.

Hence, also, נָבִיד A ruler, leader, commander, an excellent, exalted person, or thing. 2 Sam. 7: 8. 2 K. 20: 5. Prov. 8: 6. Chald., to extend, draw out, remove, take away, as by death. See Dan 7: 10. and Targ. Jonath. on Jos. 8: 16. Targ. Jerus. on Job 14: 10. Arab. نَجِدَ naga-da, to be clear, manifest, eminent, exalted. Ethiop. on Deut. 26: 3. to confess, acknowledge, viz. that Jehovah had fulfilled his promise.

נָגַד na-gaid. He, or it that proceeds, issues forth. Pres. Part. Chald. m. s. Dan. 7: 10. R. —.

נֶגֶד נֶגֶד ne-ged. Before, against, opposite, on the other side. Part. aff. הָ, her, וְ, him, וְ, me, וְ, thee, מְ, them. R. —.

נִגְדָה neg-da. He was cut off, destroyed. 3. m. s. Pret. Niph. הָ, She was, 3. f. s. הָ, Thou wast, 2. m. s. וְ, They, 3. c. p. R. נִגְדָה.

נִגְדָה nig-da. We will cut off. 1. c. p. F. K. for נִגְדָה. R. —.

נָבַח na-gah. 1 He enlightened, shone upon; 2 taught, instructed; 3 inspired, illuminated; 4 appeared great, glorious, magnificent. 3. m. s. Pret. K. Job 22: 28. Is. 9: 2. F. 18: 5. Hiph. F. 2 Sam. 22: 19. Ps. 18: 29. Is. 13: 10. As a n. m. s. נִבְחָה Light, splendor, glory, brightness, illumination, wisdom, understanding; applied to the sun, moon, and stars, and to the divine presence, and the enlightenings of the Holy Spirit. Prov. 4: 18. Joel 20: 10. Is. 50: 10. Ez. 10: 4. Hos. 3: 4. Dan. 6: 20. aff. הָ, f. s. הָ, f. p. כְּ, their. The latter disperses ignorance, blindness and stupidity from the mind. Hence, נִבְחָה To heal restore, remove, as disease from the body. Arab. نَاع naagha, To beam forth, increase, arise, the oriental beams of the sun. LXX. λάμψον, Ger. Sheinen. Eng. To shine.

נִבְזָה na-go-zoo. They were cut off, destroyed. 3. c. p. Pret. Niph. R. בָּזָה.

נִבְזָה na-goo-a. Smitten, plagued. Paul. K. m. s. R. נָבַע.

נִבְזָה nig-goph. In smiting. Inf. Niph. Jud. 20: 39. R. נָבַח.

נִבְזָלָה nig-ze-lah. She, or it was removed, taken away. 3. f. s. Pret. Niph. וְ convers. Prov. 4: 16. R. בָּזַל.



נִגְזַר nig-zar. *He was cut off, separated.* 3. m. s. Pret. Niph. aff. תִּי *I was*, 1. c. s. נִי *We were*, 1. c. p. R. נִזַּר.

נָגַח na-gach. 1 *He attacked, rushed upon, gored*, as an ox with his horns; 2 *impelled, drove, pushed forward*, as cattle, or an hostile army; 3 *contended, fought with*; 4 *conquered, subdued*, as an enemy. 3. m. s. Pret. K. Exod. 21: 28. 31: 32. Pail. F. 1 K. 22: 6. 2 Chron. 18: 10. Deut. 33: 17. Ps. 44: 6. Part. Dan. 8: 4. Hith. F. Dan. 11: 40. As a n. m. s. נָחַח *Turbulent, unruly, ungovernable, mischievous, liable to gore.* Exod. 21: 29, 36. Luth. *stosset, To toss with the horns.* Chald. *to approach, draw near, prepare for battle.* Hence נִגַּחְתָּ אֶתְּ בְּאֵמֶלֶךְ וַיִּשְׂרָאֵל *And he (Amelek) prepared to war with Israel.* Targ. Onk. on Exod. 17: 8.

נִגִּיד nag-gid. *We will cause to tell, declare.* 1. c. p. F. Hiph. R. נִגֵּד.

נְגֵי־דָי ne-ge-dai. *Captains, rulers.* pl. const. aff. ים. m. p. R. —.

נִגְי־לָהּ na-ge-lah. *We will cause to rejoice, be glad.* 1. c. p. F. Hiph. R. נִגֵּל.

נִגְי־נָתַי ne-ge-na-the. *My music, playing instrument.* f. s. aff. ך. their. R. נִגְיָן.

נִגְלָהּ nig-lah. *He was revealed, uncovered.* 3. m. s. Pret. Niph. aff. הָ *She was*, 3. f. s. תִּי *I was*, 1. c. s. נִי *We were*, 1. c. p. R. נִגְלָהּ.

נִגְלוֹתִי nig-loth. *In being revealed, to reveal.* Inf. Niph. aff. תִּי *I was*, 1. c. s. נִי *We were*, 1. c. p. ך. *They were*, 3. c. p. R. —.

נִגַּן na-gan. *Hc played, praised, sung, performed*, as on a musical instrument. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ps. 68: 26. Pail. 1 Sam. 16: 16, 23. F. Is. 38: 20. Part. 1 Sam. 18: 10. 2 K. 3: 15. Inf. 1 Sam. 14: 17. Ps. 33: 33. As a n. f. s. נִגְיָנָה *A victorious song, music, triumph, the joy of salvation, a stringed instrument.* Ps. 61: 1, 3. 69: 13. 77: 7. Lam. 3: 14. Is. 38: 20. aff. הָ f. s. const. י. *my*, ך. *their*, ךָּ f. p. Ps. 4: 1. Ger. *epielin auf instrumenten, To play on an instrument.*

נִגְגַן nag-gain. *To diligently play, perform.* Inf. Pail. R. —.

נִגְנוּבִי nig-nov. *We will steal, pilfer.* 1. c. p. F. K. R. נִגְנוּבָהּ.

נִגְנוּבִים no-ge-nim. *They that play, perform.* m. p. Ben. K. R. נִגְנוּ.

נָגַע na-ga. 1 *He affected, injured*, as the person, or property of another; 2 *approached, drew near*, as a specified time, or ordinance; 3 *smote, punished*, as with a plague; 4 *humbled, brought low*, as by affliction; 5 *conquered, dispersed, subdued, destroyed*, as an enemy; 6 *added, joined*, as house to house; 7 *reached, attained unto*, as honor and glory; 8 *tormented, disturbed, agitated*, as through fear; 9 *touched*, as a dead body; 10 *cohabited, had sexual intercourse with.* 3. m. s. Pret. K. Gen. 32: 32. Jer. 51: 9. pl. Gen. 26: 29. Is. 16: 8. F. Lev. 5: 3. Num. 19: 15. Imp. Ps. 144: 3. Job 1: 11. Inf. Gen. 20: 6. Lev. 15: 23. Jos. 9: 19. 2 Sam. 14: 10. Pres. Part. Num. 31: 15. m. p. Jer. 12: 14. f. s. Jud. 20: 24. f. p. 1 K. 6: 27. Paul. Is. 53: 4. Niph. f. p. Jos. 8: 15. Pail. 2 Chron. 26: 20. Pual. F. p. Ps. 73: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Lam. 2: 2. Cant. 2: 12. Esth. 9: 1. 2 Chron. 28: 9. Esth. 4: 14. Jer. 1: 19. m. p. Exod. 12: 22. F. Job 20: 6. Is. 8: 9. Inf. Esth. 2: 12. Part. Dan. 8: 7. f. s. 2 Chron. 3: 11. As a n. m. s. נִגְעָה *A plague, wound, stroke, punishment, affliction, disease, distemper, the leprosy,* Exod. 11: 7. Lev. 13: 44. 2 Sam. 7: 14. Gen. 12: 17. aff. הָ *his*, י. *my*, ךָּ *thy*, י. pl. const. ים. m. p. Whence, נִגְעָה *To lament, mourn, cry aloud*, as a wounded man.

נִגְעָהּ no-gai-a. *He that plagues, touches, affects.* m. s. Ben. K. R. —.

נִגְעָהּ na-ga-oo. *They reached, attained to.* 3. c. p. Pret. K. R. —.

נִגְעֹו nig-o. *His plague, stroke, wound, punishment.* m. s. R. נִגְעָהּ.

נִגְעָהּ nog-aich. *To touch, affect, punish thee.* Inf. K. R. —.

נִגְעָל nig-al. *He was rejected, cast off.* 3. m. s. Pret. Niph. 2: 1, 21. R. נִגְעָלָהּ.

נִגְעָלָהּ ne-ga-a-noo-ka. *We have touched, plagued thee.* 1. c. p. Pret. K. R. נִגְעָהּ.

נִגְעָתִי no-ga-oth. *She that is approaching*

at hand, touching. f. s. Ben. K. aff. חו f. p. R. —.

נָגַף na-gaph. 1 *He smote, destroyed, put to death*; 2 *wounded, injured*; 3 *dispersed, scattered*, as enemies; 4 *slipped, stumbled, fell*, as into sin; 5 *plagued, punished, cut off*, as the fruit and cattle of Egypt; 6 *was conquered, subdued*, as the Israelites by the Philistines. 3. m. s. Pret. K. 2 Chron. 13: 15. Exod. 21: 22. F. v. 35. Inf. Is. 19: 23. Pres. Part. Exod. 7: 27. Ps. 91: 12. Niph. 2 Sam. 12: 15. Part. Deut. 28: 25. m. p. v. 7. Inf. 2 K. 8: 23. Hith. F. p. Jer. 13: 16. As a n. m. s. נִגְף A stroke, wound, disease, death. Exod. 9: 14. 12: 13.

נָגַף na-goph. *In smiting, striking.* Inf. K. R. —.

נִגְּף nig-gaph. *He, or it that is dispersed, smitten.* Part. in Niph. m. s. R. —.

נִגְּף nig-gaph. *He was smitten, punished.* 3. m. s. Pret. Niph. aff. הָ They, 3. c. p. R. —.

נִגְּף no-gaiph. *He that smiteth.* m. s. Ben. K. R. —.

נָגַר na-gar. 1 *He, or it gushed out, ran, flowed*, as a fountain; 2 *cast down*, as stones from a mountain; 3 *poured out, or down*, as water on the ground; 4 *dispersed, scattered*, as vanquished enemies; 5 *carried away*, as with a flood, or into captivity; 6 *cut off, destroyed*, as with the sword. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 77: 3. Lam. 3: 49. Part. 2 Sam. 14: 14. f. p. Job 20: 8. Hiph. Micah 1: 6. F. Ps. 63: 11. 75: 9. Imp. Jer. 18: 21. Hoph. Micah 1: 4. As a n. m. s. נָגַר A sojourner, stranger, pilgrim, or a person traveling from one country to another. Exod. 3: 22. Job 19: 15, and also, נָגַר A river, stream, lake. Job 28: 4. Hence, the Niger, a large and rapid river in Africa. Chald. to extend, flow, draw out, shoot, as with a bow and arrow. Targ. Jonath. on Hos. 11: 1. 2 Sam. 1: 18. and Jer. 9: 9, 18. Tal. to flow, issue forth, as a stream, or fountain. Bava Bathra. fol. 19. 2.

נִגְּרָה nig-ge-rah. *She, or it was diffused, poured out.* 3. f. s. Pret. Niph. R. —.

נִגְּרוּת nig-ga-roth. *They that depart, flee away.* Part. in Niph. f. p. R. —.

נִגְּרָזְתִּי nig-raz-te. *I have been cut off.* 1. c. s. Pret. Niph. R. נִגְּרָזְתִּי.

נִגְּרָע nig-ga-ra. *We shall be kept back, withheld.* 1. c. p. F. Niph. R. נִגְּרָע.

נִגְּרָע nig-ra. *That which is diminished.* Part. in Niph. m. s. R. —.

נִגְּרָשׁ nig-rash. *That which is driven out.* Part. in Niph. m. s. R. נִגְּרָשׁ.

נִגְּרָשְׁתִּי nig-rash-te. *I have been driven out.* 1. c. s. Pret. Niph. R. —.

נָגַשׁ na-gas. 1 *He taxed, burdened*, as a nation, or people; 2 *oppressed, distressed*, as a poor person, or debtor; 3 *urged, drove on*, as the Egyptian task-masters, &c., 4 *persecuted, harassed, hunted after*, as Saul the life of David; 5 *reduced, weakened, wore out*, as with afflictions and sufferings, or as the Messiah. 3. m. s. Pret. K. 2 K. 23: 35. Is. 53: 7. F. Deut. 15: 2. Pres. Part. Dan. 11: 20. Exod. 3: 7. Job 3: 17. 39: 7. m. p. Exod. 5: 6. pl. const. Is. 14: 2. Niph. 1 Sam. 13: 6. 14: 24. Pual. Is. 3: 5. irreg. for נִגְּשׂוּ. Whence, נָגַשׁ To grope, feel, search after, as a blind man for the wall. Arab نَغَشَّ nagaisha, To excite, agitate, irritate.

נִגְּשׂוּ nig-gas. *He was brought, presented.* 3. m. s. Pret. Niph. R. —.

נִגְּשׂוּ no-gais. *He that oppresses, or an exactor.* m. s. Ben. K. R. —.

נָגַשׁ na-gash. 1 *He approached, drew near*, as unto God; 2 *proceeded, went forth*, as unto battle; 3 *offered, or presented*, as a gift, or sacrifice; 4 *led, conducted*, as a person, or thing; 5 *seized, laid hold of*, as an enemy; 6 *cohabited*, as a man and wife; 7 *pierced, wounded*, as with a sword, or spear; 8 *bound, made fast*, as the feet with fetters. 3. m. s. Pret. K. Is. 65: 5. F. Exod. 24: 14. Lev. 21: 21. Gen. 18: 23. Imp. Gen. 27: 21. 2 Sam. 1: 15. Inf. Num. 8: 19. Jud. 20: 23. Niph. Gen. 33: 7. Exod. 21: 21. pl. 34: 32. Part. Exod. 19: 22. Hiph. Amos 9: 10. 5: 25. Exod. 21: 6. F. Job 40: 19. Part. Mal. 2: 12. Imp. Gen. 27: 25. Hoph. 2 Sam. 3: 34. Part. Mal. 1: 11. Hith. Imp. Is. 45: 10. נִגְּשׂוּ דָרְבָנָא Draw near, is improperly rendered, draw back. Gen. 19: 9.

נִגְשׁ־שָׁהּ ne-gash-shai-shah. *We will diligently feel, grope, search for.* 1. c. p. F. Pail. R. נָשַׁשׁ.

נִגְשָׁהּ nig-gash-tem. *Ye were brought near.* 2. m. p. Pret. Niph. R. נָגַשׁ.

נָדַד naid. *A heap, pile.* m. s. R. נָדַד.

נָדַב na-dav. 1 *He was liberal, benevolent*; 2 *he offered freely, liberally, sincerely*; 3 *volunteered, offered his services, as a soldier*; 4 *devoted, dedicated himself to Jehovah.* 3. m. s. Pret. K. Exod. 35: 29. f. s. v. 21. F. pl. Exod. 25: 2. Hith. 2 Chron. 29: 17. pl. v. 9. Part. Ezra 3: 5. Jud. 5: 9. 2 Chron. 17: 16. As a n. m. s. נָדִיב *Liberal, generous, willing, kind, merciful, wise, skillful.* 1 Chron. 28: 21. Exod. 35: 5. f. s. נְדָבָה *A voluntary, or free-will offering.* Whence, נָדַב *To be soft, still, silent.* See Matt. 6: 3, 4. Arab. نَدَبٌ nadaba, *to flow freely, to be soft, moist, kind, as the human heart, when influenced by charitable and Christian feelings.* Hence, חֵן יְהוָה עָפְפוּ נְדָבָה לְיָמֵי חַיֵּיךָ *Thy people will willingly offer, in the day of thy prosperity.* Ps. 110: 3.

נְדָבוֹת־דָּבָר ne-da-voth. *Liberal, benevolent things.* f. p. Ps. 119: 108. R. —

נְדָבָהּ ne-dav-yah. *The free-will offering of Jehovah.* P. N.

נִדְבָכִין nid-ba-chin. *Rows, as of stones.* m. p. Chald. Ezra 6: 4. R. דָּבַק.

נְדַבֵּר ne-dav-bair. *We will diligently utter, declare, speak.* 1. c. p. F. Pail. R. דָּבַר.

נִדְבָרוּ nid-ba-roo. *They have spoken.* 3. c. p. Pret. Niph. aff. נָדוּ *We have,* 1. c. p. R. —

נְדָוָתִי ned-va-the. *My liberality, excellence.* f. s. R. נָדַב.

נִדְגַל nid-gol. *We will raise, exalt, unfurl our banner.* 1. c. p. F. K. R. דָּגַל.

נָדַד na-dad. 1 *He expelled, drove out, as from an inheritance*; 2 *was banished, transported, as a criminal into a foreign country*; 3 *he wandered, as a fugitive from justice*; 4 *fled, vanished away, as a bird*; 5 *emigrated, departed, as into another country, or place*; 6 *fled, retreated, as from a hostile army*; 7 *moved, shook, fluttered, as a bird on the wing*; 8 *was agitated, disturbed, excited, as through fear*; 9 *took down, removed,*

as a house from the foundation. 3. m. s. Pret. K. f. s. Is. 10: 31. Esth. 6: 1. pl. Is. 22: 3. Ps. 31: 12. F. Neh. 3: 7. Ps. 68: 13. Inf. Ps. 55: 8. Pres. Part. Job 15: 23. Is. 10: 14. m. p. Hos. 9: 17. f. s. Prov. 27: 8. Pual. Nah. 3: 17. Hiph. F. Job 18: 18. Hoph. F. Job 20: 8. Part. 2 Sam. 23: 6. Hith. Is. 24: 20. F. Jer. 48: 27. As a n. m. s. נָדָד *A vagrant, wanderer, criminal, a guilty, condemned person.* Gen. 4: 12. Ps. 56: 9. Hence נָדָד־נֹדֵד *A wanderer, vagabond in the earth.* Cain was a cosmopolite, or citizen of the world, an outcast from society, one abhorred of God and man. It may be rendered, *the land of the vagrant, i. e. a place of banishment, prepared for him.* Cain, no doubt, was the first criminal ever sent there. He took (but did not marry) his wife there. Gen. 3: 16, 17. Com-

pare נָדַד and נָדָה. Arab. نَدَا نَدَا *To flee, run away, hide*; as a vagrant, or criminal. See יָנַדְדָה Chald. the same, Dan. 4: 11.

נִדְדָה ne-dod. *To wander.* Inf. K. R. —

נָדַד־לֹדְדָה no-daid. *He that wanders* m. s. Ben. K. aff. יָסַד m. p. R. —

נָדָדָה na-de-dah. *She has departed, fled* 3. f. s. Pret. K. R. —

נְדָדִים ne-du-dim. *The agitations, tossing to and fro.* m. p. R. —

נָדָה na-dah. 1 *He spurned, rejected, put away, as the evil day, or the idea of punishment*; 2 *expelled, cast out, as from the synagogue.* 3. m. s. Pret. K. occurs as a Part. in Pail. Amos 6: 3. Is. 65: 6. As a n. f. s. נְדָה *Separation, impurity, uncleanness, as of women.* Tal. *to exclude, remove, cast out, as a leper.* Bereshith Rab. Sec. 41.

נָדָה ne-dah. *Wages, hire of a prostitute.* m. s. Ez. 16: 33. R. —

נִדְהָם nid-ham. *That which is terrified, astonished.* Part. in Niph. m. s. R. דָּהַם.

נָדָה na-doo. *They have fled, departed.* 3. c. p. Pret. K. R. נָדָה.

נָדָה nu-doo. *Depart, lament ye.* 2. m. p. Imp. K. R. —

נָדֹן na-don. *Reasoning, judging, contending.* Part. in Niph. m. s. 2 Sam. 19: 9 R. דָּוָן.

**נָדַח** na-dach. 1 *He impelled, expelled, or forced away*; 2 *disinherited, or dispossessed*; 3 *dispersed, scattered*; 4 *banished, caused to flee*, as into a far country; 5 *wandered, strayed*, as sheep, or cattle; 6 *allured, invited, induced*, i. e. to evil, or idolatry; 7 *seduced, led astray*, as from God; 8 *hewed, cut down*, as with an axe; 9 *chased, hunted*, as a deer; 10 *slew, destroyed, put to death*, as with the sword; 11 *removed, took away, deprived of*, as of wisdom and understanding. 3. m. s. Pret. K. F. 2 Sam. 14: 14. Inf. Deut. 20: 19. Niph. Job 6: 13. Deut. 4: 19. 19: 5. Jer. 49: 5. Part. 2 Sam. 14: 13. Deut. 30: 4. m. p. Deut. 22: 1. pl. const. Is. 16: 4. f. s. Is. 30: 17. Ez. 34: 4. Pual. Part. Is. 8: 22. Hiph. 2 Sam. 15: 14. Jer. 23: 3. F. ו convers. 2 Chron. 21: 11. Deut. 13: 13. Jer. 24: 9. Hoph. Part. Is. 13: 14. As a n. m. s. מְדוּחָה *Banishment, expulsion*. m. p. Lam. 2: 14. Whence, דָּחָה *To defeat, overthrow*. LXX. *φωγᾶσας, To banish, exile, flee, escape by flight*.

**נִדְּחָה** nid-dah. *He that is driven out, expelled*. Part. in Niph. m. s. aff. הָ, f. s. וְ *his expelled*. R. —.

**נִדְּחָהּ** nid-de-chah. *She was driven out, banished*. 3. f. s. Pret. Niph. aff. וְ *They were*, 3. c. p. R. —.

**נִדְּחִי** nid-da-chy. *My outcast*. m. s. aff. וְ *thy*, כָּם *your*, י. pl. const. יָם m. p. R. —.

**נִדְּחָף** nid-chaph. *He was hastened, impelled*. 3. m. s. Pret. Niph. 2 Chron. 26: 20. R. דָּחַף.

**נָדִי** no-de. *My wandering*. Inf. K. R. נָדַד.

**נָדִיב** na-div. *Willing, ready, liberal, princely*. m. s. aff. הָ, f. s. י. pl. const. יָם m. p. R. נָדַב.

**נְדִיבָמוֹ** ne-de-vai-mo. *Their chiefs, rulers, princes*. pl. const. Ps. 83: 12. R. —.

**נִדְּכָאִים** nid-ka-im. *They that are contrite, penitent*. Part. in Niph. m. p. R. דָּכָא.

**נִדְּמַח־מָה** nid-mach. *He has been cut off, destroyed*. 3. m. s. Pret. Niph. aff. וְ *They have been, &c.*, 3. c. p. Is. 15: 1. Hos. 10: 5. 4: 6 R. דָּמָה.

**נִדְּמָה** nid-moh. *In being cut off*. Inf. Niph. Hos. 10: 15. R. —.

**נִדְּמַיתָה** nid-mai-tha. *Thou wert cut off*. 2. m. s. Pret. Niph. R. —.

**נִדְּמַיתָהּ** nid-mai-thah. *She has been cut off*. 3. f. s. Pret. Niph. R. —.

**נִדְּמַיתִי** nid-mai-the. *I became silent, still*, 1. c. s. Pret. Niph. R. דָּמַם.

**נִדְּנָה** nid-neh. *A scabbard, sheath*. f. s. aff. הָ, her. R. —.

**נְדָנִיקָי** ne-da-na-yich. *Thy gifts, wages, rewards*. pl. const. R. נָדַן.

**נִדְּעָנָה** nai-da. *We shall know, perceive*. 1. c. p. F. K. י prefix. drop. compens. by - R. יִדְּעָנָה.

**נִדְּעָכָה** nid-a-choo. *They were extinguished, utterly destroyed*. 3. c. p. Pret. Niph. R. דָּעָכָה.

**נָדַח** na-daph. *He dispersed, scattered, caused to flee away*, as chaff by the wind. 3. m. s. Pret. K. F. Ps. 68: 3. 1: 4. pl. Job 32: 13. Niph. Is. 19: 7. Part. Lev. 26: 36. Inf. Ps. 68: 3. irreg. for הִדְּחָה, Niph. and K. conflat.

**נִדְּחָה** nid-daph. *He diligently cast down, expelled*. 3. m. s. Pret. Piail. R. —.

**נִדְּחָהּ** nid-daph. *He was driven away*. 3. m. s. Pret. Niph. R. —.

**נָדָר** na-dar. *He vowed, promised, obligated himself to do or perform a thing*. 3. m. s. Pret. K. 2 Sam. 15: 18. Gen. 31: 13. F. Num. 6: 21. Imp. pl. Ps. 76: 12. Inf. Num. 6: 2. Pres. Part. Lev. 27: 8. As a n. m. s. נָדָר *A vow, promise, solemn obligation*, and of the same import, precisely, among the Jews, as an oath among Christians. 2 Sam. 15: 8. Num. 30: 3. Jos. 1: 16. aff. הָ, her, וְ *his*, י. *my*, י. pl. const. הָם *their*, נוֹ *our*, וְ *thy*, כָּם *your*, יָם m. p.

**נִדְּרָהּ** na-da-rah. *She vowed, promised*. 3. f. s. Pret. K. aff. נוֹ *We have*, 1. c. p. R. —.

**נִדְּרוּשׁ** nid-rosh. *We will seek, inquire, demand*. 1. c. p. F. K. R. דָּרַשׁ.

**נִדְּרָשׁ** nid-rash. *He, or it was required, demanded*. 3. m. s. Pret. Niph. aff. וְ *They were*, 3. c. p. הָיִ *I was*, 1. c. s. R. —.


**נִדְּרָתָהּ** na-dar-ta. *Thou hast vowed, promised*. 2. m. s. Pret. K. aff. הָיִ *I have*, 1. c. s. R. נָדַר.

נָדַדְתָּ nad-dath. *She fled, escaped.* 2. f. s. Pret. K. Chald. Dan. 6: 19. R. נָדַד.

נִדְתָּ mid-dath. *A separation, uncleanness.* f. s. const. aff. הָ, her. R. נָדַח.

נֹחַ no-ah. *Lamentation, weeping.* m. s. R. נָחַח.

נָהַג na-hag. 1 *He led, as a flock; 2 conducted, directed, as a vessel to a distant country; 3 taught, instructed, enlightened, or guided, as in the path of duty; 4 drove, urged, pressed on, or forward, as cattle, &c.; 5 brought, sent forth, as a wind from the east; 6 seized, carried off, as a captive.* 3. m. s. Pret. K. Is. 11: 6. Lam. 3: 2. pl. 1 Sam. 30: 20. F. Is. 20: 4. Cant. 8: 2. 2 K. 9: 20. Gen. 31: 18. Exod. 3: 1. Pres. Part. Is. 11: 6. Ps. 80: 2. m. p. 2 Sam. 6: 3. Paul. Is. 60: 11. Piai. Exod. 10: 13. Is. 63: 14. F. Deut. 4: 27. Part. f. p. Nah. 2: 7. As a n. m. s. מְנַהֵג *The driving, urging, impelling.* 2 K. 9: 20. Chald. *custom, mode, or manner of doing a thing.* Targ. Jerus. on Ruth. In Rab. Heb., מְנַהֵיג means, *a ruler, leader, governor, or chief man, and הַנְּהִיגָה Discipline, custom, action, or manner of life, rule of conduct.* Arab. نَهَج nahaga, *To pant, sigh, breathe short, as a person afflicted*

with the asthma. Syr.  *To exclaim, cry out, as a wounded man.*

נִהַגְתָּ ne-hag. *Lead, conduct thou.* 2. m. s. Imp. K. R. —.

נִהַגְתָּ ne-hag. *He diligently led, conducted.* 3. m. s. Pret. Piai. R. —.


נֹהֵג no-haig. *He that leads, conducts.* m. s. Ben. K. aff. ים m. p. R. —.

נִהַגְתִּי ne-geh. *We will lament, mourn.* 1. c. p. F. K. R. נָהַגְתִּי.

נִהַגְתָּ ne-hag-ta. *Thou hast led, conducted.* 2. m. s. Pret. K. R. נָהַגְתָּ.

נִדְדוּ ne-da-roo. *They were honored.* 3. c. p. Pret Niph. R. נָדְדוּ.

נָחַח na-hah. *He lamented, cried aloud, wept bitterly, mourned.* 3. m. s. Pret. K. Micah 2: 4. Imp. Exod. 32: 18. Niph. F. 1 Sam. 7: 2. As a n. m. s. נָחַח *A lamentation, weeping.* Jer. 9: 17. Hence, נָחַח נָחַח *A great, or bitter la-*

*mentation.* Micah 2: 1. See Ez. 17: 11. Syr.  *ingemuit.* The same. Hence, נָחַח and הוֹ *Wo! alas! a particle of grief and exclamation.*

נִהַיְתָּ ne-hai. *Lament, mourn thou.* 2. m. s. Imp. K. R. —.

נִהַוְגִים ne-hoo-gim. *Led, conducted.* m. p. Paul. K. R. נָהַג.

נִהַחְתֵּנּוּ ne-ha-cha-waih. *We will show, make manifest.* 1. c. p. F. K. R. נָחַחְתֵּנּוּ.

נִהַחְתָּ ne-he. *Lamentation, weeping.* m. s. הָ apocop. R. נָחַחְתָּ.

נִהַיְתָּ ne-yah. *He was become.* 3. m. s. Pret. K. aff. תָּ, *Thou hast,* 2. m. s. תָּי I. R. נָחַחְתָּ.

נִהַיְתָּ ne-yah. *Lamentation, weeping.* f. s. R. נָחַחְתָּ.

נִהַיְתָּ ne-yeh. *We will be.* 1. c. p. F. K. R. נָחַחְתָּ.

נִהַיְתִי ne-yai-the. *I was exhausted, worn out.* 1. c. s. Pret. Niph. R. —.

נִהַרְרָה na-he-roo. *Light, understanding, wisdom.* m. s. Chald. Dan. 5: 11. R. נָהַר.

נִהַרְתָּ ne-ya-tha. *She departed, or failed,* 3. f. s. Pret. Niph. Dan. 2: 1. R. נָחַחְתָּ.

נָחַל na-hal. 1 *He protected, preserved; 2 led, conducted, from one place to another, as a shepherd his flock; 3 taught, instructed, caused the mind to expand, or shoot forth; 4 fed, nourished, sustained; 5 comforted, encouraged, as the lambs of the flock, or young believers.* Hence, נָחַל עָלַי מִי מְנַחֵחַ רֵיחַי לַמַּיִם הַחַיִּים *He shall lead me to the waters of rest, or he shall conduct my thirsty soul to the waters of life.* Ps. 23: 2. 3. m. Pret. K. occurs in Piai. Is. 40: 11. Exod. 15: 13. F. Gen. 47: 17. 2 Chron. 28: 15. 32: 22. Part. Is. 51: 18. Hith. F. Gen. 33: 14. Arab. نَهَلَ nahala, *To satiate, fill up, make strong, to restrain, withhold.*

נִהַלְכֵנּוּ ne-hal-laich. *We will diligently walk.* 1. c. p. F. Piai. R. נָהַלְכֵנּוּ.

נִהַלְכְתָּי ne-loch-te. *I departed, was sent away.* 1. c. s. Pret. Niph. R. —.

נָחַלְלָה na-ha-lol. *She that is haughty, lofty, arrogant.* P. N.

נָהַם na-ham. 1 *He exclaimed, cried aloud, bewailed*, as for the loss of an only son; 2 *roared*, as a lion; 3 *foamed, raged*, as the sea. 3. m. s. Pret. K. Prov. 5: 11. Ez. 24: 23. F. Is. 5: 29, 30. Pres. Part. Prov. 28: 15. As a n. m. s. נָהַם *The roaring, raging*. Prov. 19: 12. 20: 2. f. s. const. Is. 5: 30. Arab. ناهما *To make a vehement noise, to foam, rage, blow, belch out*.

נָהַם no-haim. *He that roars, shouts*. m. s. Ben. K. R. —

נָהַמָה ne-he-mah. *We will roar, shout aloud*. 1. c. p. F. K. R. נָהַמָה.

נָהַפְּךָ־פָּנֶיךָ neh-pach. *He, or it was turned, changed, altered, turned back*. 3. m. s. Pret. Niph. Exod. 7: 15. Lev. 13: 17. Jos. 8: 20. וְנָהַפְּכִי־פָנָי convers. Esth. 9: 1. aff. נָהַפְּךָ *She was*, 3. f. s. וְנָהַפְּכִי־פָנֶיךָ *They were*, 3. c. p. וְנָהַפְּכִי־פָנֶיךָ *Thou wast*, 2. m. s. R. נָהַפְּךָ.

נָהַפְּכָה ne-pa-cheth. *That which is subverted, overthrown*. Part. in Niph. f. s. R. —

נָהַק na-hak. *He bellowed, brayed*, as an ass, or *made a doleful noise*. 3. m. s. Pret. K. F. Job 6: 5. 30: 7. LXX. βοῶνται, from βοῶν, *To bellow, roar, screech*. Luth. schregen, *To screech, roar aloud*.

נָהַר na-har. 1 *He assembled, collected*, i. e. for divine worship, as the Jews at the yearly passover; 2 *worshipped, sought after God*; 3 *flowed together*, as rivers into the ocean; 4 *quickened, enlivened, made joyful*, as the countenance when the heart is glad. 3. m. s. Pret. K. Is. 2: 2. 60: 5. Micah 4: 1. Jer. 31: 12. F. 51: 44. As a n. m. s. נָהַר *A river, stream, branch of the ocean, the water of life*, with which the soul is refreshed. Gen. 15: 18. Exod. 23: 31. Ps. 72: 8. 46: 5. dual. נָהַרִים *The two rivers*, viz. the Tigris and Euphrates; also, נָהַרִים *The two rivers of Syria*. Gen. 24: 10. Hence, הוּא נָהַר *He, or it that is fruitful, abundant in resources*. Rendered by the LXX. εὐδαίμων. Gen. 2: 14.

נָהַרְרָה Idem. Chald.

נָהַרַג na-ha-rog. *We will kill, slay*. 1. c. p. F. K. R. נָהַרַג.

נָהַרַח ne-ha-rah. *Light*. f. s. Chald. R. נָהַרַח.

נְהַרַי ne-ha-ral. *Rivers, streams*. pl. const. aff. נְהַרַי m. p. נְהַרַי f. p. נְהַרַי, *her*, נְהַרַי, *their*. R. —

נְהַרְסָה ne-he-ra-sah. *She was subdued, broken down*. 3. f. s. Pret. Niph. aff. נְהַרְסָה *They were*, 3. c. p. R. נְהַרְסָה.

נְהַשְׁכָּה ne-hash-kah. *We shall find out, obtain*. 1. c. p. F. K. Chald. Dan. 6: 5. R. נְהַשְׁכָּה.

נֹא no. 1 *He was weakened, discouraged*, as the heart, or confidence; 2 *disannulled, made void*, or of no effect, as a covenant, or counsel; 3 *fractured, broken*, as the skull. 3. m. s. Pret. K. irreg. נֹא, occurs in Niph. Num. 30: 6. F. Num. 30: 9. 32: 7, 9. Hiph. Ps. 141: 5. As a n. f. s. נֹא *A breach, rending, failure*, as of a promise, or contract. Num. 14: 34. f. p. Job 33: 10.

נֹאֲלוּ no-a-loo. *They have become dull, stupid, foolish*. 3. c. p. Pret. Niph. aff. נֹאֲלוּ *We have, &c.* 1. c. p. R. נֹאֲלוּ.

נֹאֲשׁ no-ash. *He that is desponding, ready to give up*. Part. in Niph. m. s. Job. 6: 26. R. נֹאֲשׁ.

נֹוֹב noov. 1 *He, or it germinated, blossomed*, as Aaron's rod; 2 *produced, brought forth fruit*, viz. as Sarah, in advanced life; 3 *increased, prospered*, as in wealth; 4 *uttered, declared*, as with the lips; 5 *revived, animated, strengthened*, as with new wine, and corn. 3. m. s. Pret. K. F. Ps. 92: 15, 62: 11. Prov. 10: 31. Pail. F. Zech. 9: 14. As a n. m. s. נֹוֹב *A speech, word, expression, fruit*, i. e. of the lips. Is. 57: 19. Mal. 1: 12. Chald., Syr., and Arab. the same. Hence, נֹוֹב *A young shoot, sprout, or herb*. Tal. Avoda. Zar. fol. 48: 2. Hence, נֹוֹב *To swell, increase, extend*, as buds, blossoms, and young sprouts.

נֹוֹגַי noo-gai. *They that are afflicted, grieved*. Part. in Niph. pl. const. R. נֹוֹגַי.

נֹוֹד nood. 1 *He was grieved, distressed*; 2 *he mourned, lamented*; 3 *comforted, consoled*, as one in affliction; 4 *was agitated, terrified, moved, shaken*, as a reed with the wind; 5 *removed, carried into captivity*. 3. m. s. Pret. K. Job 42: 11. pl. Jer. 50: 3. F. 1 K. 14: 15. Is. 51: 19. Jer. 16: 5. 22: 10. Imp. Ps. 11: 1. m.

p. Jer. 50: 8. 48: 17. Inf. Job 2: 11. Hiph. Jer. 18: 16. Inf. 2 K. 21: 8. Hith. Part. Jer. 31: 18. As a n. m. s. נוד A shaking, trembling, as of the lips. Job 16: 5, and ננוד A shaking, as of the head. Ps. 44: 15. Chald. to console, comfort. Targ. Jerus. on Job 11: 2.

נודב no-dav. A free-will offering. P. N.

נודח no-deh. We will celebrate, praise. 1. c. p. F. K. R. נדה.

נודח no-de. Depart, flee thou. 2. f. s. Imp. K. R. נוד.

נודע-נודע no-da. He was known. 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. ו I was, 1. c. s. R. נדע.

נודח na-wah. 1 He dwelt, remained, tabernacled; 2 praised, extolled. 3. m. s. Pret. K. Hab. 2: 5. Hiph. Exod. 15: 2. ו אלהי ואגדור This is my God, and I will cause to extol him. LXX. θεοδόξω αὐτόν, I will glorify him. Vulg. glorificabo eum. Luth. preisen, to praise. As a n. m. s. נודח and נדה A habitation, dwelling, pasture. Is. 27: 10. Exod. 15: 13. aff. ור his, חם or נח their.

נודלים no-ze-lim. They that flow, or running streams. m. p. Ben. K. R. נול.

נודח noo-ach. 1 He rested, ceased from labor, as Jehovah on the seventh day; 2 was secure, safe, as from enemies, persecution, &c.; 3 descended, rested upon, as the Spirit of God, or as the ark, on Mount Ararat; 4 possessed peace, tranquillity of mind; 5 fell, came upon, as a punishment on the wicked; 6 wrested, laid hold of, as anger in the bosom; 7 was rich, prosperous; 8 reposed, rested, as in death; 9 was quiet, still, silent, or he refrained from speaking; 10 abated, cooled down, as wrath; 11 transferred, placed to the account of another, as the lot, or punishment of the wicked to that of the righteous; 12 encamped, as an enemy. 3. m. s. Pret. K 2 K. 2: 15. Is. 7: 2. Job 3: 26. Esth. 9: 16. f. s. Gen. 8: 4. F. Exod. 20: 11. 23: 12. Deut. 5: 14. Job 3: 17. Ps. 125: 3. Eccles. 7: 9. Hab. 3: 16. Inf. Num. 11: 35. Jos. 3: 13. Hiph. Jos. 22: 4. 2 Sam. 7: 1. Exod. 33: 14. 2 Sam. 7: 11. Jos. 23: 1. F. Exod. 17: 11. Deut. 30: 20. Jos. 21: 44. Part. Jos. 1: 13. Inf. Deut. 25: 29. Is. 14: 3. Hoph. Lam. 5: 5. As a n.

m. s. ניה Rest, quietness, security, peace. 2 Chron. 6: 41. Exod. 29: 18. Gen. 8: 9. Ps. 116: 7. f. s. Gen. 49: 15. Eccles. 4: 6. Is. 30: 15.

נודח no-chah. Her rest. P. N.

נודח-נודח no-cha-lah. She was expected. 3. f. s. Pret. Niph. R. נחל.

נודח noot. He, or it shook, trembled, as with an earthquake. 3. m. s. Pret. K. irreg. ער, F. Ps. 99: 1. Vulg. moveatur terra, the earth shall move.

נודח no-teh. He that extends, stretches out. m. s. Ben. K. R. נחה.

נודח no-tail. He that proposes, offers. m. s. Ben. K. R. נחל.

נודח nov-ka. Thy habitation. m. s. R. נח.

נודח no-chach. He that is condemned, reprobated. Part. in Niph. m. s. aff. ו, f. s. R. נחה.

נודח no-chal. He that plots, devises, decrees. m. s. Ben. K. R. נחל.

נודח noo-chal. We will be able, shall prevail. 1. c. p. F. K. R. נחל.

נודח no-lad. He that is born, begotten. Part. in Niph. m. s. R. נלד.

נודח noo-le-doo. They were born, brought forth. 3. c. p. Pret. Niph. R. —.

נודח ne-wa-loo. Filth, a dung-hill. m. s. Chald. Dan. 2: 5. R. נול.

נודח noom. 1 He became indolent, lazy, slothful; 2 dull, stupid, ignorant, insensible; 3 sleepy, drowsy, inactive. 3. m. s. Pret. K. pl. Nah. 3: 3. Ps. 76: 6. Ps. 121: 3. Is. 5: 27. Inf. Is. 56: 10. As a n. f. s. נודח Slothfulness, laziness, slumber. Prov. 23: 21. Ps. 132: 4. f. p. Prov. 6: 10. Job 33: 15. Ger. schlummeren gerne, slumbering willingly, or willingly ignorant. Belg. sluymerer noch slaper, slumbering, or sleeping slowly.

נודח noon. Hence, נודח He, or it shall be propagated, extended, continued. 3. m. s. F. Niph. Ps. 72: 17. "His (Messiah's) name shall be continued (in his church) for ever: it shall be propagated in the face of the sun, i. e.

wherever it shines. In him (Messiah) all nations (Jews and Gentiles) shall be blessed, and abundantly prospered. As a n. m. s. נִין A son, grand-son, an adopted child. Job 18: 19. Gen. 21: 23. Ps. 74: 8. Prov. 29: 21. In Chald. נִין A fish, because fish multiply so fast. See under נ. Whence, בָּנָה To build up, propagate, increase, as a family. Deut. 25: 9. See Acts 11: 26. 1 Pet. 2: 5.

נוֹס noos. 1 He fled, retreated, as from an enemy; 2 escaped, ran off; 3 was protected, as from punishment; 4 caused to disperse, scatter, as a mob; 5 vanished, disappeared, as clouds, vapors, &c.; 6 drove, urged on, as cattle or sheep into folds, or pens; 7 abated, diminished, departed, as natural strength; 8 concealed, preserved, as property from plunderers. 3. m. s. Pret. K. Num. 35: 25. Deut. 34: 7. Jud. 4: 17. pl. Gen. 14: 10. Lev. 26: 17. Cant. 2: 17. F. Exod. 14: 25. 21: 13. Gen. 39: 12. pl. Ps. 104: 7. Is. 10: 3. 30: 17. Imp. pl. Exod. 14: 27. Jos. 8: 6. Hiph. Exod. 9: 20. F. Deut. 32: 30. Inf. Jud. 6: 11. As a n. m. s. מְנוּסָה Refuge, protection, a hiding place; alluding to the city of refuge. Ps. 142: 5. 2 Sam. 22: 3. LXX. φεύγειν, To flee, escape for one's life. Ger. fliehen. Belg. slieden, to slip away softly, silently, imperceptibly. Arab. ناصا naasa, To be quick, expeditious, swift, as a horse.

נוֹס nos. In fleeing, escaping. Inf. K. R. —

נֹסֵד no-se-doo. They were determined, set, fixed. 3. c. p. Pret. Niph. Ps. 2: 2. R. נִסֵד.

נֹסֶה no-se-sah. She that exalts, sets up a banner, or breast-work. f. s. Ben. K. R. נִסֶה.

נוֹסֵף no-saph. He was added. 3. m. s. Pret. Niph. R. נִסֵף.

נוֹסְפוֹת no-sa-photh. They that are added, or additions. Part. in Niph. f. p. R. —

וְנִסְרוּ we-niv-was-se-roo. And they shall be admonished, warned, taught. 3. c. p. Pret. Niph. נִסְרוּ convers. Ez. 23: 48. R. נִסְרוּ.

נוּעַ noo-a. 1 He was agitated, disturbed; 2 he reeled, staggered, as a drunken man, or through weakness; 3 shook, quivered, as the

lips; 4 abandoned, forsook, as a sinking ship or a city devoted to destruction; 5 departed, withdrew, i. e. through fear of punishment; 6 scattered, dispersed, as chaff before the wind; 7 wandered, was unsettled, as a vagrant, or fugitive; 8 mocked, derided, shook, nodded, as the head; 9 raised up, exalted, as a ruler; 10 set, placed, as on the feet, or knees; 11 cast, shook off, as ripe fruit; 12 absorbed, dried up, failed, as water from a river. 3. m. s. Pret. K. Is. 19: 1. 29: 9. Ps. 107: 27. Job 28: 4. Prov. 5: 6. F. Is. 7: 2. 2 Sam. 15: 20. pl. Exod. 20: 18. Part. Gen. 4: 12. f. p. 1 Sam. 1: 13. Inf. Jud. 9: 9. 11: 13. Jer. 14: 10. Niph. Amos. 9: 9. pl. Nah. 3: 13. Hiph. 2 K. 18: 34. 19: 13. f. s. Is. 37: 12. F. Zeph. 2: 15. Ps. 22: 8. Job 16: 14. Dan: 10: 10. Ps. 109: 25. Imp. Ps. 59: 12. As a n. m. p. מְנוּצָצִים Cornets, cymbals. 2 Sam. 6: 5. Gr. σιστρα, Lat. sistra, LXX. χυμβάλοις, Cymbals, Luth. schellen, the same, comp. of מְנוּצָצִים To restrain, keep in, or back, and נָצַח To wander, move. Organa cum quibus se quies agitat et saltat. Kimki. From נֹד We have, the Gr. Νεῦω, Lat. Nuo, and Eng. nod, to toss up and down. Hence, the land of Nod, or of wanderers and fugitives.

נוֹעַ no-a. In moving, shaking. Inf. K. R. —

נִנְעָה niv-wa-aid. We will be convened, assembled. 1. c. p. F. Niph. for נִנְעָה. R. נִנְעָה.

נִנְעָה no-a-doo. They were collected, assembled. 3. c. p. F. Niph. R. —

נוֹעַרְיָה no-ad-yah. The assembly of Jehovah. P. N.

נוֹעַז no-az. He that is strong, robust. Part. in Niph. m. s. R. נִעַז.

נוֹעִיל no-il. We shall profit ourselves. 1. c. p. F. Hith. R. נִעִיל.

נוֹעֵץ no-atz. He was counseled, advised. 3. m. s. Pret. Niph. aff. נִעֵץ They were, 3. c. p. R. נִעֵץ.

נוֹעֲצִים no-a-tzim. They that are counseled, consulted, admonished. Part. in Niph. m. p. R. —

נוֹפֵף nooph. 1 He elevated, waved, or tossed up and down, as with the hand; 2 sprinkled, watered; 3 winnowed, sifted, cleansed, or spoiled,



*plundered, made bare*, as a nation ; 4 *brandished*, as the sword ; 5 *extended, raised the hands*, to punish ; 6 *presented*, as a gift, or offering ; 7 *operated, carved, worked upon*, as with an iron tool. 3. m. s. Pret. K. Prov. 7: 17. Pail. F. Is. 10: 32. Hiph. Exod. 35: 22. Lev. 9: 21. Jos. 8: 31. F. Deut. 27: 5. Lev. 23: 11. Hoph. Exod. 29: 27. As a n. m. s. נֹרָא *A country, a rich, elevated place*, as Mount Zion. Ps. 48: 3. As a n. f. s. תְּנוּפָחָה *A waive-offering*. Exod. 29: 24. f. s. const. chap. 35: 22. pl. Num. 18: 11. Hence also נֹפֵחַ *A sieve*, figuratively, *a hostile army*, which is to sift, and shake terribly, the corrupt nations of the earth. Is. 30: 28. See Luke 22: 31. Chald. Tal. Syr. Arab. and Ethiop. the same.

נֹפֵל no-phail. *He that falls*. m. s. Ben. K. R. נָפַל.

נֹרֵץ nootz. 1 *He shone sparkled, was bright, luminous*, as gold ; 2 *budded, blossomed, appeared delightful*, as flowers in full bloom ; 3 *was mature, ripe*, as for the grave, or *flourished*, as the almond tree. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. Hiph. Cant. 6: 10. 7: 12. F. Eccles. 12: 5. As a n. f. s. נֹפֵחַ *a flower, blossom*. Is. 18: 5. Job 15: 33. m. p. Cant. 2: 12.

נֹצֵחַ no-tzah. *A feather, a wing*. f. s. R. נָצַח.

נֹצֵיִא no-tze. *We will cause to conduct, bring out*. 1. c. p. F. Hiph. R. נָצַא.

נֹצֵר no-tzar. *He was framed, formed*. 3. m. s. Pret. Niph. R. נָצַר.

נֹצֵיר no-tzair. *He that watches, guards, protects*. m. s. Ben. K. aff. ים. m. p. R. נָצַר.

נֹקֵם See נָקַם.

נֹקֵשׁ no-kash. *He was ensnared*. 3. m. s. Pret. Niph. aff. הָ *Thou wast*, 2. m. s. הָ *They were*. 3. c. p. וְ convers. R. נָקַשׁ.

נֹקֵשׁ no-kaish. *He that is entangled, ensnared*. m. s. Ben. K. Ps. 9: 17. R. —.

נֹר נoor. Arab. نَار nara, *To be light, splendid, luminous*. Syr. and Chald. the same. As a n. m. s. נֹר or נֹרָה *A lamp, candle, light* ; figuratively, *a teacher or lamp in Israel, son, heir*. 2 Sam. 22: 29. 1 K. 11: 36. 2 Sam.

21: 17 ; *the illumination of the Holy Spirit*. Job 29: 3. Chald. *a fire*, Dan. 7: 9. *a candlestick*. Targ. Onk. on Exod. 25: 31.

נֹרָא no-ra. *He, or it that is dreadful, fearful*. Part. in Niph. m. s. aff. הָ, f. s. הָ f. p. הָ *thy*. R. נָרָא.

נֹשׁ noosh. *He was sick, weak, faint*. 3. m. s. Pret. K. Ps. 69: 21. Syr. نَوَّ To *tremble, pant, totter, shake, be mortally afflicted*. "Reproach hath broken, my heart, and I am ready to die." Germ. trans. This root is referred in general to נָשַׁא.

נֹשֵׂאֵי נֹשׂ no-se-ai. *They that bear, carry*. pl. const. Ben. K. R. נָשַׂא.

נֹשְׁבֵת־וָשׁ no-sha-vah. *She was inhabited*. 3. f. s. Pret. Niph. aff. הָ *They*, 3. c. p. R. נָשַׁב.

נֹשְׁבוֹת no-sha-voth. *They that are inhabited*. Part. in Niph. f. p. R. —.

נֹשֶׁה no-sheh. *He that is an usurer*. m. s. Ben. K. R. נָשַׁה.

נֹשֵׁן no-shan. *He that has become old, infirm*. Part. in Niph. m. s. aff. הָ, f. s. הָ. R. נָשַׁן.

נֹשַׁע־שָׁע no-sha. *He was saved, delivered*. 3. m. s. Pret. Niph. aff. הָ *We have been*, 1. c. p. R. נָשַׁע.

נֹשְׁקֵי־נֹשׂ no-she-kai. *They that are equipped, armed*. pl. const. Ben. K. R. נָשַׁק.

נֹוֹת ne-oth. *Habitations, dwellings*. f. p. R. נָוָה.

נֹוֹתֵן no-thain. *He that gives, delivers up, puts, places*. m. s. Ben. K. R. נָוָן.

נֹוֹתֵר no-thar. *He was left behind, relinquished*. 3. m. s. Pret. Niph. aff. הָ, *She was*, 3. f. s. הָ *They were*, 3. c. p. הָ *I was*, 1. 'c. s. הָ *Ye were*, 2. m. p. R. נָוֵר.

נֹזֵבֶחַ niz-bach. *We will sacrifice*. 1. c. p. F. K. הָ Parag. R. נָזַח.

נֹזֵד na-zad. *He boiled, cooked*. 3. m. s. Pret. K. occurs in Hiph. F. Gen. 25: 29. As a n. m. s. נֹזֵיר *Pottage*, a decoction of green herbs. 2 K. 4: 38. Luth. rochtein geritch, *to prepare a mess* ; rendered, in general, *cozit Jacobus pultien*.

**נָזַח** na-zah. 1 *He sprinkled, as with water, &c.*; 2 *spattered, as with blood*; 3 *leaped jumped, exulted for joy*; 4 *watered, blest, justified, as the heathen.* Hence, *כִּן יִזְחֶה בְּרַבִּים רַבִּים* *Therefore he shall cause to water, (bless) the multitude of the Gentiles.* Is. 52: 15. See chap. 53: 11, and Heb. 10: 22. 3. m. s. Pret. K. F. Lev. 6: 20. 2 K. 9: 33. Is. 63: 3. Hiph. Lev. 4: 6. F. Lev. 16: 14. 8: 11. Imp. Num. 8: 7. Part. Num. 19: 21. וְ convers. Tal. נִזְחֶה *To rebuke, reprove, either by word or doctrine.* Shab. Gem. fol. 48. Arab. ذرأ and ذبرو *naza, To flow, distill, run down, as water, or honey, to attack, rush upon, sally out, as upon an enemy.* The sprinkling of the nations may perhaps refer to the waters of purification. Num. 8: 7.

**נִזְחַר** niz-har. *He was admonished, warned.* 3. m. s. Pret. Niph. R. זָחַר.

**נָזַד** na-zid. *Pottage.* m. s. R. נָזַד.

**נָזַר** na-zir. *Separated, set apart.* m. s. *A Nazarite.* P. N. aff. הָ her, הִ thy. R. נָזַר.

**נִזְכֵּר** naz-kir. *We will cause to remember.* 1. c. p. F. Hiph. הָ Parag. R. זָכַר.

**נִזְכָּרִים** niz-ka-rim. *They that are remembered.* Part. in Niph. m. p. R. —.

**נָזַל** na-zal. 1 *He diminished, reduced, humbled, as mountains, or proud, arrogant men*; 2 *flowed, extended, diffused, as a river, or the waters of life*; 3 *poured out, as water from a pail*; 4 *increased, abounded, run over, as rivers when flooded*; 5 *distilled, prospered, flowed sweetly, eloquently, as a speech, or sermon*; 6 *gushed out, as tears from the eyes, or water from a rock.* 3. m. s. Pret. K. pl. Is. 63: 19. Jud. 5: 6. with dag. euph. Is. 64: 2. F. Num. 24: 7. Deut. 32: 20. Ps. 147: 18. Is. 45: 8. Jer. 9: 18. Pres. Part. m. p. Jer. 18: 14. Exod. 15: 8. Ps. 78: 16, 44. Cant. 4: 15. Is. 44: 3. Hiph. Is. 48: 21. Lam. 1: 5. מְזַל in Rab. Heb. means, *prosperity, good fortune.* Arab. نزل nazala, *to descend, flow, drop down.* Whence, *זָלַל* *To evacuate, empty, as the clouds of rain.*

**נָזַם** na-zam. Arab. زام zamam. *To bind, gird, tie, unite.* Ethiop. *to encompass, encircle.* As a n. m. s. נָזַם *A bracelet, ear-ring ornament,*

*nose-jewel.* Gen. 24: 22. Hos. 2: 13. m. p. Gen. 35: 4. pl. const. Is. 3: 21. aff. הָ her.

**נִזְעָר** niz-a-choo. *They were cut off, or shortened.* 3. c. p. Pret. Niph. R. זָעַר.

**נִזְעָמִים** niz-a-mim. *They that are enraged, furious.* Part. in Niph. m. p. R. זָעַם.

**נִזְעָקָה** niz-a-koo. *They were collected, assembled.* 3. c. p. Pret. Niph. aff. הָ *Thou wast,* 2. m. s. R. זָעַק.

**נָזַק** na-zak. *He affected, injured, defrauded.* 3. m. s. Pret. K. occurs as a Pres. Part. in Chald. Dan. 6: 2. Ezra 4: 13, 22. As a n. m. s. נָזַק *Damage, loss, injury.* Esth. 7: 4. Chald. *an evil spirit, demon, devil.* Hence, *מַזְכֵּי־אֱלֹהִים* *Demons, devils.* Targ. Jerus. on Ps. 106: 37.

**נָזַר** na-zar. 1 *He separated, as from impurity, evil, &c.*; 2 *devoted, consecrated, as to Jehovah*; 3 *abstained, as from wine, and strong drink*; 4 *apostatized, alienated himself, or became an idolater*; 5 *was cut off, as from society, or was devoted to death, as Joseph.* 3. m. s. Pret. K. pl. Is. 1: 4. Ez. 14: 4. Niph. F. Ez. 14: 6. Zech. 7: 3. pl. Lev. 22: 2. Hos. 9: 10. Inf. Zech. 7: 3. Hiph. Gen. 49: 26. Num. 6: 12. F. Num. 6: 3. Inf. v. 2. As a n. m. s. נָזַר *A crown, a consecration, and נָזִיר A Nazarite, a separated, or devoted person to religion, or to any particular service.* Hence, *נָזַר* *The hair, because never cut, or trimmed, by the Nazarites.* Jer. 7: 2. See Num. 6: 2. 7: 13. Lev. 21: 12. m. p. Amos 2: 11. LXX. προσέχευσα, from πρόσ and χεῖω, *To cling to, hold fast, observe, keep, as the law and ordinances.* Ger. enthalten, *to shun, avoid, forsake, decline.* Arab. Syr. Chald. and Sam. *separavit, sacrauit.* See נָזַר.

**נָזַרוּ** na-zo-roo. *They have departed, separated from.* 3. c. p. Pret. K. Is. 1: 4. R. —.

**נִזְרַע** niz-ra. *We shall sow, scatter, as seed.* 1. c. p. F. K. וְנִזְרַעָה, 3. m. s. Pret. וְ convers. Num. 5: 8. aff. הָם *Ye,* 2. m. p. Ez. 36: 9. R. זָרַע.

**נָח** no-ach. *Rest, quietness.* P. N.

**נִחַבָּא** nech-ba. *He was hid, concealed.* 3. m. s. Pret. Niph. aff. הָ *Thou,* 2. m. s. וְ *They were,* 3. c. p. R. הִבָּא.

נְחַבְאִים nech-be-im. *They that are hid, concealed.* Part. in Niph. m. p. נְחַבְּחָה, f. s. Jer. 49: 10. R. —.

נְחַבֵּי nach-be. *Hid, covered, protected.* P. N.

נְחַדֵּל nech-dal. *We shall desist, refrain, forbear.* 1. c. p. F. K. R. חָדַל.

וְנַחֲדָשׁ oo-ne-chad-daish. *And we will diligently renew.* 1. c. p. F. Pail. 1 Sam. 11: 14. R. חָדַשׁ.

נָחָה na-chah. 1 *He led, removed, protected, conducted, as a shepherd his flock; 2 instructed, directed, as the mind in spiritual things; 3 comforted, encouraged, sustained; 4 delivered, rescued, as from danger and difficulty.* 3. m. s. Pret. K. Gen. 24: 27. Exod. 15: 13. Ps. 60: 11. 77: 21. Is. 58: 11. Exod. 13: 17. Imp. Exod. 32: 34. Ps. 27: 11. Hiph. Gen. 24: 48. F. Is. 57: 18. Ps. 31: 4. 61: 3. 2 K. 18: 11. Job 12: 23. pl. Ps. 43: 3. Inf. Exod. 13: 21. Neh. 9: 19. Prov. 11: 3. As a n. f. s. מְנַחֵחַ *A meat-offering, which was presented to Jehovah as a memorial of his sustaining and preserving grace.* Gen. 4: 3. Lev. 2: 1, 4. Ps. 40: 7.

נָחָה na-chah. *He rested, was quiet, still.* 3. m. s. Pret. K. aff. הָ They, 3. c. p. R. נָחָה.

נְחֵה ne-chai. *Lead, direct thou.* 2. m. s. Imp. K. R. נָחָה.

נְחַוַּי ne-chav-wai. *We will diligently show, declare.* 1. c. p. F. Pail. Chald. Dan. 2: 4. R. חָוָה.

נְחוּמִים na-choom. *Penitent.* P. N.

נְחוּמֵי ne-choo-my. *My repentance.* m. s. R. נָחַם.

נְחֹוֹץ na-chootz. *Urged, hastened* Part. Paul. m. s. R. נָחָץ.

נְחוּשׁ na-choosh. *Brazen, brass.* Part. Pual. m. s. aff. הָ f. s. R. נָחַשׁ.

נְחִיזֵק ne-che-zak. *We shall prevail, be strong.* 1. c. p. F. K. R. חָזַק.

נְחִיָּה nich-yeh. *We shall prevail, live, revive.* 1. c. p. F. K. R. חָיָה.

נְחִיתָ na-che-tha. *Thou hast conducted, led.* 2. m. s. Pret. K. R. נָחָה.

נָחַל na-chal. 1 *He possessed, occupied, enjoyed; 2 inherited, owned; 3 divided, distributed; polluted, profaned.* 3. m. s. Pret. K.

Zech. 2: 12. Num. 34: 17. pl. Jos. 14: 1. F. Prov. 11: 29. pl. Num. 26: 25. Inf. Num. 34: 18. Pail. Jos. 13: 32. pl. 14: 1. F. Num. 34: 17. Inf. 84: 39. Hiph. Jer. 3: 18. 12: 14. 1 Chron. 28: 8. F. Jos. 1: 6. Part. Deut. 12: 10. Inf. Deut. 32: 8. Prov. 8: 21. Is. 49: 8. Deut. 21: 16. Hoph. Job 7: 3. Hiph. Is. 14: 2. Lev. 25: 46. Num. 33: 54. F. pl. Num. 34: 13. Ez. 47: 13. Inf. Num. 32. 18. As a n. f. s. יְרֵכָה *An inheritance, possession, substance, wealth, land, a vineyard, the Israel of God, heaven, happiness, or spiritual enjoyment.* Num. 36: 3. 16: 14. Deut. 18: 2. Exod. 15: 17. Ps. 105: 11. 127: 3. The verb occurs in Niph. Ez. 22: 16, but it evidently belongs to הָלַל. Hence, וְנִחַלְתָּ נְךָ לְעֵינֵי הַגּוֹיִם *Thou shalt be polluted in the eyes of the heathen.* Kimki and Jarchi. See Ez. 20: 9. Targ. וְאִתְּקַדַּשׁ בִּיךָ *And I will sanctify myself in the midst of thee.* Arab. نَحَلْ nachala, *To sift, separate, search out.*

נָחַל na-chal. *A river, brook, valley.* m. s. R. —.

נְחַל ne-chal. *He diligently distributed, gave for a possession.* 3. m. s. Pret. Pail. R. —.

נְחַל ne-chal. *He was profaned, defiled.* 3. m. s. Pret. Niph. R. הָלַל.

נְחַל אֶשְׁכּוֹל na-chal esh-kol. *The brook of Eshkol.* R. —.

נְחַלָּה na-cha-lah. *That which is weak, diseased.* Part. in Niph. f. s. R. חָלָה.

נְחַלְלָה לְתַלְתָּה na-cha-lah. *A possession, inheritance.* f. s. aff. הָ his, יָ my, הָ thy, הָם your, הָם their, וְהָ f. p. R. נָחַל.

נְחַלָּה nach-lah. *To the river, brook.* m. s. הָ Parag. Num. 34: 5. R. —.

נְחַלָּה nach-lah. *That which is grievous.* Part. in Niph. f. s. R. חָלָה.

נְחַלָּה na-cha-loo. *They inherited.* 3. c. p. Pret. K. R. נָחַל.

נְחַלָּה nech-loo. *They were sick, grieved.* 3. c. p. Pret. Niph. R. חָלָה.

נְחַלָּה ne-cha-loo. *They diligently inherited, distributed, as an inheritance.* 3. c. p. Pret. Pail. Jos. 14: 1. R. נָחַל.

נְחַלְלָה נְחַלְלָה nach-le-ail. *The possession of God.* P. N.

נְחָלַיִם na-cha-la-yim. *The two rivers.*  
dual. R. —.

נְחָלִיף na-cha-liph. *We will cause to change, transform.* 1. c. p. F. Hiph. Is. 9: 9, or 10. R. חָלַף.

נְחָלְמִי ne-che-la-me. *My dreamer.* P. N.

נְחָלַיְץ nai-cha-laitz. *We shall be prepared, ready.* 1. c. p. F. Niph. Num. 32: 17. R. חָלַץ.

נְחָלַץ ne-che-latz. *He that is delivered.*  
Part. in Niph. m. s. Prov. 11: 8. R. —.

נְחָלָתִי na-chal-te. *I have possessed, inherited.* 1. c. s. Pret. K. R. נָחַל.

נָחַם na-cham. 1 *He grieved, lamented, mourned; 2 repented, regretted; 3 was penitent, humble, broken down in spirit, excited, agitated, because of sin; 4 he appeased, comforted, consoled; 5 was changed, altered, in opinion, conduct and character; 6 he punished, avenged, repaid.* 3. m. s. Pret. K. occurs in Niph. Gen. 6: 7. 1 Sam. 15: 35. Jer. 8: 6. 2 Sam. 13: 39. Ez. 32: 31. 14: 22. F. Gen. 24: 6. Part. Jud. 21: 15. Pail. Is. 41: 13. 49: 13. pl. Ez. 14: 22. F. Is. 46: 13. Imp. Is. 40: 1. Inf. v. 2. Part. Lam. 1: 2. m. p. 2 Sam. 10: 3. Pual. Is. 54: 11. F. Is. 66: 13. Hith. Ez. 5: 13. F. Deut. 32: 36. Num. 23: 19. Ps. 119: 52. Inf. Gen. 37: 35. Part. Gen. 27: 42. As a n. m. s. נָחַם *Repentance, conviction of guilt, remorse of conscience, a godly sorrow for sin.* Hos. 13: 14. 11: 18. Whence, נָחַם *To conceive, generate.* Repentance is the bud, regeneration is the blossom. LXX. μετανώω, *An after change, a turning about, a change of thought and mind.* Arab. نَحَمَ nakama, *To excite, agitate, disturb.* Sam. and Chald., *to appease, pacify, compassionate.* Belg. ruen, *to rue, regret.*

נָחַם na-cham. *He led, conducted them.*  
3. m. s. Pret. K. aff. ח. R. נָחַח.

נְחַם נְחַם ne-cham. *He diligently comforted, consoled.* 3. m. s. Pret. Pail. R. נָחַם.

נְחָמֵד nech-mad. *That which is desirable.*  
Part. in Niph. m. s. aff. ים. m. p. R. חָמַד.

נְחָמָה nu-cha-mah. *She was diligently comforted.* 3. f. s. Pret. Pual. R. נָחַם.

נְחָמוּ na-cha-moo. *Comfort ye.* 2. m. p. Imp. K. R. —.

נְחֵמֶיָהּ ne-chem-yah. *The consolation of Jehovah.* P. N.

נְחֵמָנִי na-cha-ma-ne. *My comfort, consolation.* P. N.

נְחֵמוּסוּ nech-me-soo. *They were taken away, removed.* 3. c. p. Pret. Niph. R. חָמַס.

נְחֵמָתִי ne-cha-ma-the. *My comfort, consolation.* f. s. R. נָחַם.

נְחֵמָתִי נָח ne-cha-me-te. *I have been grieved.* 1. c. s. Pret. Niph. Gen. 6: 7. R. —.

נְחֵמָתִי נָחָנִי ne-cham-te-ne. *Thou hast diligently consoled me.* 2. m. s. Pret. Pail. R. —.

נָחָנוּ nach-noo. *We.* Pron. 1. c. p. R. אָנִי.

נְחָנִי na-cha-ne. *He led, conducted me.* 3. m. s. Pret. K. R. נָחַח.

נְחָנִי ne-chai-ne. *Lead, conduct thou me.* 2. m. s. Imp. K. R. —.

נְחָנָתִי nai-chan-te. *Thou hast been gracious, lovely.* 2. f. s. Pret. Niph. Jer. 22: 23. R. חָנָה.

נְחָפָה nech-pah. *That which is covered, spread over.* Part. in Niph. f. s. R. חָפַה.

נְחָפָז nech-paz. *That which is hastened, urged on.* Part. in Niph. m. s. R. חָפַז.

נְחָפְזוּ nech-pa-zoo. *They were hurried away.* 3. c. p. Pret. Niph. R. —.

נְחָפְסָה nach-pe-sah. *We will search, scrutinize.* 1. c. p. F. K. ח. Parag. R. חָפַשׁ.

נְחָפְסוּ nech-pe-soo. *They were searched, examined.* 3. c. p. Pret. Niph. R. —.

נְחָצַח na-chatz. *He or it urged, pressed, or hastened.* 3. m. s. Pret. K. occurs as a Past Part. 1 Sam. 21: 8. Hence חָצַח *An arrow, which passes swiftly through the air.* Gen. 49: 23.

נְחָקַר nech-kar. *He, or it was scrutinized.*  
3. m. s. Pret. Niph. R. חָקַר.

נְחָר na-char. Syr. نَحَرَ and Arab. نَحَرَ nachara, *To snort, snore, breathe short.* As a n. m. s. נָחַר *The snorting, neighing, as of horses.* Job 39: 20. f. s. const. Jer. 8: 16. Whence, חָרָה *To be hot, enraged, furious.*

נְחָר נְחָר na-char. *He was scorched, burnt.*  
3. m. s. Pret. K. R. חָרַר.

נְחָר ne-char. *He, or it was parched, dried up.* 3. m. s. Pret. Niph. Ps. 69: 4. R. —.

נְחָרְבוּ ne-cher-voov. *They were slain.* 3. c. p. Pret. Niph. R. חָרַב.

נְחָרְבֶת ne-che-re-veh. *That which is desolate.* Part. in Niph. f. s. aff. חָרַב f. p. R. —.

נְחָרוּ ne-cha-roo. *They were burnt, scorched.* 3. c. p. Pret. Niph. Ps. 102: 4. R. חָרַר.

נְחָרוּ ne-cha-roo. *They were angry, excited.* 3. c. p. Pret. Niph. Cant. 1: 6. R. —.

נְחָרִי na-cha-ry. *My examiner.* P. N.

נְחָרְפֶת ne-che-re-pheth. *That, or she that is deflowered, dishonored.* Part. in Niph. f. s. R. חָרַף.

נְחָרְצָה נְחָרְצָה nai-che-ra-tzah. *That which is decided on, determined.* Part. in Niph. f. s. R. חָרַץ.

נְחָרְתֶּהּ na-cha-rath. *The neighing, smorting.* f. s. const. R. חָרַר.

נָחַשׁ na-chash. 1 *He perceived, discerned, understood*; 2 *searched, scrutinized, gazed upon*; 3 *was wise, sagacious*; 4 *he revealed, uncovered, made manifest*; 5 *divined, predicted*; 6 *charmed, allured, as by flattery*; 7 *seduced, perverted, as by false doctrine, or an ignis fatuus.* 3. m. s. Pret. K. occurs in Pail. Gen. 30: 27. 2 K. 21: 6. 2 Chron. 33: 6. F. Lev. 19: 26. 1 K. 20: 23. Inf. Gen. 44: 5. Part. Deut. 18: 10. As a n. m. s. נָחַשׁ *A beast, a cunning, sagacious serpent, a wise animal*; figuratively, *a wicked, malicious man, a cruel prince, or ruler.* Jer. 8: 17, *the devil, or old serpent*, who has diffused his poison through the whole human family. Maimonides More Nevuchim, chap. 20, p. 2. Gen. 3: 1. 49: 17. Num. 23: 23, 24. Is. 27: 1. See 1 Chron. 11: 3, 14. Rev. 12: 9. The Rab- bins are of the same opinion with Maimonides. See Beraishith, Rab. Sec. 10, Aben Ezra, Targ. Jonath. on Gen. 3: 6. Compare נָחַשׁ נָחַשׁ in the Tal. means, *to weed, root up, destroy.* Bara. Mets. fol. 89. Hence, "The nachash was more wise (artful) than every beast of the field, which the Lord Jehovah had made." He was therefore a creature of reason and understanding, that was formed as man, and not שָׂרָפָה *A reptile, or snake*, which the waters produced. Gen. 1: 20. Whence, נָחַשׁ *To be silent, still, concealed*, as an enemy, or an assassin. Targ. נְסִיתָי *To try, tempt, induce to evil.* Rab. Abraham, *to peep, spy*, as into every hole and corner. Rab. David, *to interrogate,*

*augur.* Hence also נָחַשׁ *Divination, enchantment, a charming, seducing, bewitching, bewildering.* In Arabic the ourang-outang is often called nachasa.

נְחָשׁ na-chash. *In diligently divining.* Inf. Pail. R. —.

נְחָשׁ־שָׂא נְחָשׁ־שָׂא ne-chash. *Brass.* m. s. R. —.

נְחָשָׁב nech-shav. *That which is reputed, estimated.* Part. in. Niph. m. s. R. חָשַׁב.

נְחָשְׁבוּ nech-sha-voov. *They were counted, reckoned.* 3. c. p. Pret. Niph. aff. חָשַׁב *I have been*, 1. c. s. נָהָנוּ *We were*, 1. c. p. R. —.

נְחָשׁוֹן nach-shon. *A diviner.* P. N.

נְחָשִׁים ne-cha-shim. *Divinations, enchantments, serpents.* m. p. R. נָחַשׁ.

נְחָשׁוֹתָא ne-chush-ta. *The chamber of the serpent.* P. N.

נְחָשׁוֹתָהּ ne-chush-tah. *Her brass.* f. s. aff. חָשׁוּ *their.* R. —.

נְחָשׁוֹתַי ne-chash-te. *I have diligently found out, learned.* 1. c. s. Pret. Pail. R. —.

נְחָשׁוֹתַי ne-chosh-te. *My brass.* f. s. R. —.

נְחָשׁוֹתַי ne-chush-she-taich. *Thy dross, poison, brass.* f. s. R. —.

נְחָשׁוֹתַי ne-chush-tan. *The praising, celebrating serpent.* P. N. From נָחַשׁ and חָתָה.

נָחַת na-chath. 1 *He proceeded, went forth, to battle*; 2 *entered into, passed through*, as a country; 3 *pierced, wounded*, as with a dart; 4 *caused to fall, come upon*, as a punishment; 5 *poured down*, as rain, or hail; 6 *humbled, subdued, deposed*, as a haughty person, or prince; 7 *conveyed, carried*, as goods from one place to another; 8 *deposited*, or laid up in store. 3. m. s. Pret. K. F. Jer. 21: 13. f. s. Ps. 38: 3. Prov. 17: 10. m. p. F. with dag. euph. (נָחַתָּה) Job 21: 13. Niph. 2 Sam. 22: 35. f. s. Ps. 18: 35. pl. Ps. 38: 3. Pail. 2 Sam. 22: 35. F. Ezra 6: 5. Imp. Ps. 65: 11. Ezra 5: 15. Part. Ezra 6: 1. Hiph. Imp. Joel 3: 17, or 4, 11. Hoph. Dan. 5: 20. As a n. m. s. נָחַתָּה *The descent, going down, entrance.* Job 17: 16. Is. 30: 30. m. p. 2 K. 6: 9.

נְחָת na-chath. *Rest, quietness.* f. s. const. also. P. N. R. נָחַת.

נְחָתָה נְחָתָה na-chath. *Diligently descending.* Part. in Pail. Chald. Dan. 4: 10. R. נָחַתָּה.

נָחַת na-chaith. *Diligently level, settle thou down.* 2. m. s. Imp. Pail. Ps. 15: 11. aff. רים m. p. R. —.

נָחַת ne-chath. *He was cast down.* 3. m. s. Pret. Niph. R. —.

נָחַתוּ ne-cha-thoo. *They have pierced, wounded, stuck fast.* 3. c. p. Pret. Niph. Ps. 38: 3. R. —.

נָחַתִּי noch-te. *I was quiet, still.* 1. c. s. Pret. Niph. R. נָחַת.

נָחַתִּים ne-chith-tim. *They that are gone down.* Part. in Niph. m. p. R. נָחַת.

נָחַתָּה nech-tach. *He, or it has been determined, fixed upon.* 3. m. s. Pret. Niph. Dan. 9: 24. R. נָחַתָּה.

נָחַתוּ nit-be-loo. *They were dipped, immersed.* 3. c. p. Pret. Niph. Jos. 3: 15. R. נָחַתוּ.

נָחַת na-tah. 1 *He extended, stretched out, as a line, or the hand to punish; 2 spread out, as a curtain, or tent; 3 inclined, bent down, as the heart, or ear to good advice; 4 listened, attended to, considered, as a prayer, or petition; 5 imparted, extended, as favor, or mercy; 6 stooped, condescended, as to an inferior; 7 lodged, turned in, remained for a night; 8 perverted, turned aside from the law; 9 abandoned, gave up, as the heart to evil; 10 declined, disappeared, as the sun when setting, or a shadow on the sun-dial; 11 slipped, stumbled, as into sin; 12 apostatized, departed from God; 13 was humbled, depressed, brought low.* 3. m. s. Pret. K. Jos. 8: 25. Num. 21: 15. 2 Sam. 2: 19. Jer. 14: 8. Is. 66: 12. Gen. 38: 1. 39: 19. F. Job 15: 29. Num. 20: 17. נָחַת irreg. for נָחַתָּה, apocop. Prov. 4: 5, 27. Zeph. 2: 13. f. s. Job 31: 7. m. s. Gen. 12: 8. 18: 16. Exod. 10: 22. pl. 1 Sam. 8: 3. Imp. Exod. 8: 1. Inf. Jud. 19: 8. Pres. Part. Ps. 104: 2. Paul. Ps. 62: 4. f. Exod. 7: 6. Niph. Num. 24: 6. F. Zech. 1: 16. pl. Jer. 6: 4. Hiph. Ezra 7: 28. Is. 44: 20. f. s. Prov. 7: 21. pl. 1 K. 11: 4. Jer. 7: 24. F. Ps. 49: 5. 2 Sam. 19: 15. Is. 31: 3. Job 23: 11. Imp. Ps. 17: 6. Exod. 23: 6. 2 K. 19: 6. Hoph. Part. Ez. 9: 9. f. p. Is. 8: 8. As a n. f. s. מַטֵּה A rod, staff, sceptre, branch, strength, support; figuratively, a tribe, a nation, or the rod of God's indignation, with which he punishes sinners.

Is. 10. 5. Gen. 47: 31. 1 Sam. 19: 13. 2 K. 4: 10. 2 Sam. 3. 31. Esth. 1: 6. Num. 1: 49. Lev. 26: 26. pl. const. Hab. 3: 14. f. p. Num. 7: 2. See נָחַתָּה.

נָחַתוּ nit-teh. *We will turn aside, depart.* 1. c. p. F. K. R. —.

נָחַתוּ ne-too-oth. *They that are stretched forth, extended.* Part. Paul. f. p. R. —.

נָחַת Irreg. for נָחַתָּה. 3. c. p. R. —.

נָחַתוּ na-too-y. *Inclined, bent down, stretched out.* Part. Paul. m. s. aff. ה, f. s. Ez. 7: 8. R. —.

נָחַתָּה na-too-a. *That which is planted.* Part. Paul. m. s. aff. רים m. p. R. נָחַתָּה.

נָחַתָּה ne-to-pha-thy. *My dropping, distilling.* P. N.

נָחַתוּ ne-tosh. *Desist, leave off, forsake thou.* 2. m. s. Imp. K. R. נָחַתוּ.

נָחַתוּ ne-too-shah. *Forsaken, abandoned.* Part. Paul. f. s. R. —.

נָחַתוּ ne-toth. *To decline, extend.* Inf. K. R. נָחַתוּ.

נָחַתוּ nit-ta-yoo. *They were extended, stretched out.* 3. c. p. Pret. Niph. R. —.

נָחַתוּ ne-te-lai. *The bearers, as of burdens, or silver.* pl. const. aff. רים m. p. R. נָחַתוּ.

נָחַתוּ ne-te-sho-the-ah. *Her battlements, fortifications.* f. p. Jer. 5: 10. R. נָחַתוּ.

נָחַתוּ ne-te-sho-tha-yich. *Thy branches, shoots, plants.* f. p. R. —.

נָחַתוּ na-te-tha. *Thou hast stretched out.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. R. נָחַתוּ.

נָחַל na-tal. 1 *He endured, sustained, as a burden; 2 protected, preserved, bore aloft, as on eagles' wings; 3 proposed, submitted, as for consideration; 4 lifted up, weighed, as the isles in a pair of balances.* 3. m. s. Pret. K. Lam. 3: 28. F. Is. 40: 15. Pres. Part. 2 Sam. 24: 12. Pail. F. Is. 63: 9. Chald. Pret. Dan. 4: 31. 7: 4. As a n. m. s. נָחַל A burden, weight, load, as of sand. Prov. 27: 3. Hence, נָחַלִּי Bearers, i. e. of silver, Zeph. 1: 11. In Chald., to exalt, lift up, bear, sustain, impose, or lay upon, as a tax, &c. Hence, חָנַל מֶלֶכְחַיִּי His king

dom shall be exalted, and מְשׁוּל בְּנֵי קַיְתָה *The burden of the sons of Kaihath.* Targ. Onk. on Num. 24: 7. 4: 15, and Exod. 10: 13. See Targ. Jerus. on Ps. 102: 14. Whence, טָלָה.

נִטְמָא nit-ma. *He was defiled, polluted.* 3. m. s. Pret. Niph. aff. הָיִ I was, 1. c. s. הָיִ She was, 3. f. s. הָיוּ They were, 3. c. p. הָיוּ We were, 1. c. p. הָיוּ Ye were, 2. m. p. R. טָמָא.

נִטְמְאִים nit-me-im. *They that are defiled, polluted.* Part. in Niph. m. p. R. —.

נִטְמַאִית nit-maith. *Thou hast been polluted.* 2. f. s. Pret. Niph. R. —.

נָטַע na-ta. 1 *He planted, cultivated,* as a vineyard; 2 *established, settled,* as a nation, or individual; 3 *pitched,* as a tent, or encamped, as an army; 4 *placed, fixed, drove,* as a nail in a door; 5 *sowed, planted,* as grain. 3. m. s. Pret. K. Num. 24: 6. 6: 11. Eccles. 2: 4. F. Gen. 9: 20. Deut. 16: 21. Jer. 31: 6. Dan. 11: 45. Imp. Is. 37: 30. Inf. Is. 51: 16. Eccles. 3: 2. Pres. Part. Jer. 11: 17. m. p. Jer. 31: 5. Paul. Eccles. 3: 2. m. p. Eccles. 12: 12. Niph. Is. 40: 24. As a n. m. s. נָטַע A plant, vine, sprig of a tree, a plantation. Job 14: 9. Is. 17: 11. 5: 7. 61: 3. 60: 21. aff. הָיִ pl. const. הָיוּ m. p.

נָטַעְתָּ na-te-ah. *She planted.* 3. f. s. Pret. K. R. —.

נִטְעוּ nit-ta-oo. *They were planted.* 3. c. p. Pret. Niph. R. —.

נִטְעִים no-te-im. *They that plant.* m. p. Ben. K. R. —.

נָטַעְתָּ na-ta-ta. *Thou hast planted.* 2. m. s. Pret. K. aff. הָיִ I have, 1. c. s. הָיוּ Ye have, 2. m. p. R. —.

נָטַף na-taph. 1 *He, or it distilled, dropped, flowed down,* as words; 2 *published, proclaimed, predicted.* 3. m. s. Pret. K. pl. Jud. 5: 4. Cant. 5: 4. F. Job 29: 22. Pres. Part. f. p. Cant. 5: 13. Hiph. Amos 3. 13. F. Micah 2: 11. As a n. m. s. נָטַף A drop of water, or dew. pl. const. Job 36: 27. *The oil, essence of cinnamon, or myrrh.* Exod. 30: 34. Whence, נָטַף *To move softly and slowly,* as children beginning to walk.

נִטְפָה ne-to-phah. *The dropping, distilling.* P. N.

נָטַף na-ta-phoo. *They dropped, distilled.* 3. c. p. Pret. K. R. נָטַף.

נֹטְפוֹת no-te-photh. *They that drop, distill.* f. p. Ben. K. R. —.

נָטַר na-tar. 1 *He reserved, kept in store, or in mind,* as wrath, &c.; 2 *watched, guarded, preserved,* as a city, &c.; 3 *dressed, cultivated,* as a vine, or vineyard. 3. m. s. Pret. K. Cant. 1: 6, 9. Chald. Dan. 7: 28. F. Ps. 103: 9. Jer. 3: 12. Lev. 19: 18. Pres. Part. Nah. 1: 2. m. p. Cant. 8: 11. f. s. Cant. 1: 6. As a n. f. s. מִטְרָה A prison, or place of confinement. Jer. 32: 2. 8: 12. Neh. 3: 25. a butt, or mark to fire at, 1 Sam. 20: 20. Lam. 3: 12. נֹטְרִים in the Tal. means, *scribes, or public notaries,* who were to keep the records of the nation. Shem. Rabb. Sec. 35.

נֹטְרָה no-te-rah. *She that keeps, preserves.* f. s. Ben. K. R. —.

נִטְרַית nit-raith. *I have kept.* 1. c. s. Pret. K. irreg. for נִטְרַיתִי R. —.

נָטַשׁ na-tash. 1 *He abandoned, rejected, abhorred;* 2 *relinquished, gave up,* as a claim; 3 *extended, spread abroad,* as an army; 4 *cancelled,* as a debt; 5 *permitted, allowed to remain;* 6 *committed, or left to the care of another;* 7 *unsheathed, or drew out,* as a sword. 3. m. s. Pret. K. 1 Sam. 4: 2. 10: 2. 17: 28. Ez. 29: 5. pl. Jud. 6: 13. Is. 2: 6. Gen. 31: 29. Ez. 29: 5. Exod. 23: 11. F. Ps. 94: 14. Deut. 32: 15. 1 Sam. 12: 22. Neh. 10: 32. irreg. נָטַשׁ for נָטַשׁ Imp. Prov. 17: 14. Part. Paul. Is. 21: 15. m. p. 1 Sam. 30: 16. Niph. Amos 5: 2. pl. Is. 16: 8. 33: 23. F. with נָ convers. Jud. 15: 9. 2 Sam. 5: 18. Pual. Is. 32: 14. Compare, נָטַשׁ. As a n. f. p. נְטָשׁוֹת Branches, children, battlements. Is. 18: 5. Jer. 48: 32. 5: 10.

נָטַשׁ nut-tash. *He was diligently forsaken, abandoned.* 3. m. s. Pret. Pual. R. —.

נִטְשָׁה nit-te-shah. *She was forsaken.* 3. f. s. Pret. Niph. R. —.

נִטְשׁוּ nit-te-shoo. *They were abandoned, forsaken.* 3. c. p. Pret. Niph. R. —.

נִטְשִׁים ne-tu-shim. *They that are diffused, spread out.* m. p. Paul. K. R. —.

נִטְשָׁנוּ ne-ta-sha-noo. *He hath forsaken*  
 us. 3. m. s. Pret. K. aff. תָּ Thou hast, 2. m. s.  
 I have, 1. c. s. R. —.

נִטְתָּהּ na-te-thah. *She has diverted, turned*  
 aside. 3. f. s. Pret. K. R. נִטְתָּהּ.

נַי־וַיְנַי nai-vy. *My fruit, praise.* P. N.  
 נַי־וֹת na-yoth. *Pastures, fertile places.*  
 P. N.

נִיחֻח־חַחֵהּ ne-cho-ach. *Quiet, still, at*  
 rest. c. s. aff. הֵם their, י. my. R. נִיחֻחֵי.

נִיחֻחֵינָהּ ne-cho-chin. *Their odors.* m. p.  
 Chald. aff. כֶּם your. R. —.

נִיךְ See נִיךְ.

נִינְוָה ne-ne-waih. From נִי A lamentation,  
 weeping, and נְוָה A dwelling, or habitation, or it  
 may be derived from נָוַח To flourish, prosper.  
 P. N.

נִינָם ne-nam. *We will oppress, afflict them.*  
 1. c. p. F. K. R. נִינָם.

נִיֶּסָן ne-san. In Arab. نَسَا nasa, *To be*  
 full, complete, large, to increase. P. N. The name  
 of a Jewish month, answering to the latter  
 part of March, and beginning of April, when the  
 corn is ripe and full in the ear.

נִיֶּק See רִנֵּק.

נִיר nir. *He dug up, ploughed, cultivated.*  
 3. m. s. Pret. K. occurs in Hiph. Imp. Jer.  
 4: 3. Hos. 10: 12. As a n. m. s. נִיר A cultivation,  
 tillage, as of the ground. Prov. 13: 23.  
 Chald., a yoke, for oxen. Targ. Jonath. on  
 1 K. 12: 11.

נִיר nir. *A lamp, candle, or light.* m. s.  
 R. נִיר.

נִירָא ne-ra. *We will fear, reverence.* 1. c.  
 p. F. K. R. נִירָא.

נִירוּ ne-roo. *Plough ye.* 2. m. p. Imp. K.  
 R. נִירוּ.

נִירֵי nai-re. *My lamp, candle.* m. s.  
 R. נִירֵי.

נִירְשָׁהּ ne-rash. *We shall possess, in-*  
 herit. 1. c. p. F. K. R. נִירְשָׁהּ.

נִיֶּחָא ne-chai-ah. *Broken, wounded in*  
 spirit, disheartened. Part. in Niph. m. s. aff.  
 ים. m. p. R. נִיֶּחָא.

נִכְאוּ nich-ke-oo. *They were smitten,*  
 wounded. 3. c. p. Pret. Niph. R. נִכְאוּ.

נִכְחוֹת ne-choth. *Spices, aromatics, the*  
 balm of Gilead. R. נִכְחוֹת.

נִכְבֵּד nich-bad. *He was honorable, glo-*  
 rious. 3. m. s. Pret. Niph. aff. תָּ Thou hast  
 been, 2. m. s. R. נִכְבֵּד.

נִכְבֵּד nich-bad. *We shall be honorable,*  
 weighty, burdensome. 1. c. p. F. K. R. —.

נִכְבָּר nich-bad. *Honored, exalted.* Part.  
 in Niph. m. s. aff. ים. m. p. R. —.

נִכְבָּרֵי בַּיְנֵי nich-ba-dai. *The honorable, ex-*  
 alted. pl. const. aff. הָ her. R. —.

נִכְבָּשָׁהּ nich-be-shah. *She was subdued,*  
 conquered. 3. f. s. Pret. Niph. R. נִכְבָּשָׁהּ.

נִכְבָּשׁוֹת nich-ba-shoth. *They that are sub-*  
 dued, brought into bondage. Part. in Niph. f. p.  
 R. —.

נִכְדָּר ne-ched. *A grand-son, offspring.* m. s.

נִכָּח na-chah. 1 *He punished, plagued,*  
 smote; 2 *was crippled, injured, wounded,* i. e. in  
 the feet; 3 *he killed, slew,* as with a sword;  
 4 *condemned, censured, upbraided,* as the con-  
 science; 5 *rejoiced, or clapped with the hands;*  
 6 *contended, rushed upon,* as in battle. or *pushed*  
*with the horns;* 7 *conquered, subdued,* as ene-  
 mies; 8 *devoured, destroyed,* as wild beasts;  
 9 *pierced, penetrated,* as with a dart: 10 *scorch-*  
*ed, burned,* as the sun; 11 *extended, spread out,*  
*propagated,* as a grove of trees, or vines;  
 12 *besieged, attacked,* as a city. 3. m. s. Pret.  
 K. occurs in Niph. 2 Sam. 11: 15. 4: 4. Is.  
 66: 2. pl. Job 30: 8. irreg. נִכְאוּ for נִכְחוּ 3  
 Rad. drop. because of נִי, אֵ assum. Pail.  
 Inf. Num. 22: 6. Pual. Exod. 9: 31, 32. Hiph.  
 1 Sam. 18: 7. 24: 6. 2 Chron. 28: 5. 2 K.  
 11: 12. Hos. 14: 7. F. Exod. 21: 18. 1 Sam.  
 18: 11. Ps. 121: 6. apocop. נִירְשָׁהּ, Hos. 14: 7.  
 Imp. 2 K. 7: 8. Inf. Gen. 4: 15. Hoph. Num.  
 25: 14. Prov. 102: 5. As a n. f. s. מִכָּח A  
 stroke, wound, plague, punishment. Num. 11: 3.  
 Jer. 30: 14. f. p. Lev. 26: 21. Deut. 28: 59.  
 m. p. נִכְרִים The lame ones, or cripples in reli-  
 gion, or the law: literally, *the wounded ones.*  
 Ps. 35: 15. See 2 K. 9: 15, and Heb. 12: 13.



Whence, פָּהָה *To be weak, faint, diseased, disorderly.*

נָכַח nach-keh. *To diligently smite.* Inf. Piail. R. —.

נְכוּחוֹ ne-cho. *He that is smitten.* P. N.

נְכַיֵּחַ ne-chaih. *He that is diligently smitten.* Part. in Piail. m. s. R. נִכְּחָה.

נִכְּחוּ nuch-koo. *They were diligently smitten.* 3. c. p. Pret. Pual. R. —.

נִכְוֵן נְכוּן na-chon. *That which is fixed, established, prepared, right.* Part. in Niph. m. s. aff. הָ f. s. יָם m. p. R. נִכְוֵן.

נִכְוְנָה na-cho-nah. *She, or it was established.* 3. f. s. Pret. Niph. R. —.

נִכְוְנָנוּ na-cho-noo. *They were prepared, fitted, fixed.* 3. c. p. Pret. Niph. R. —.

נִכְזָבָה nich-za-vah. *She was false, deceitful.* 3. f. s. Pret. Niph. R. נִזְבָּה.

נִכְחַח na-chach. *He, or she was convinced, rebuked.* 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Gen. 20: 16. Whence, יָכַח *To blame, reprove.* Arab. نَكَّحَ nakahaa, *To open, enter into, wound.*

נִכְחַח no-chach. *Before, opposite, over against, for, in behalf of.* Part. or Prep. Exod. 26: 35. R. —.

נִכְחַד ne-cha-chaid. *We will diligently conceal, hide.* 1. c. p. F. Piail. R. בָּחַד.

נִכְחַד nich-chad. *He was cut off, hid.* 3. m. s. Pret. Niph. aff. וָ They were, 3. c. p. R. —.

נִכְחַדוֹת nich-cha-doth. *They that were cut off.* Part. in Niph. f. p. R. —.

נְכוּחָה ne-cho-chah. *Right, equity, truth, uprightness.* f. s. aff. הָ f. p. יָם m. p. Is. 57: 2. Prov. 8: 9. Amos 3: 10. Is. 30: 10. 69: 14. R. —.

נְכִימִים ne-chim. *They that are lame, cripples, smitten.* Part. in Niph. m. p. or adj. R. נִכְּחָה.

נָכַל na-chal. 1 *He dissembled, deceived; 2 conspired, plotted.* 3. m. s. Pret. K. occurs as a Pres. Part. Mal. 1: 14. Piail. pl. נִכְלָה Num. 25: 18. Hith. F. Gen. 37: 18. Inf. Ps. 105: 22. As a v. m. s. נִכְלָה *Deceit, guile.* pl.

const. Num. 25: 18. Chald. and Sam., *to be fraudulent, deceitful, dishonest.*

נִכְלָם nich-lam. *Ashamed, confounded.* Part. in Niph. m. s. aff. יָם m. p. הָ f. p. R. פָּלַם.

נִכְלְמוּ nich-le-moo. *They were confounded, ashamed.* 3. c. p. Pret. Niph. aff. יָי I was, 1. c. s. R. —.

נִכְלְמוּ נִכְמְרוּ nich-ma-roo. *They were scorched, withered, parched.* 3. c. p. Pret. Niph. R. נִכְמְרוּ.

נִכְמְרוּ nich-me-roo. *They were excited, moved with pity.* 3. c. p. Pret. Niph. R. —.

נִכְנֹעַ nach-ke-noo. *We will diligently kill, slay him.* 1. c. p. F. Piail. R. נִכְנָה.

נִכְנָע nich-na. *He was debased, humbled.* 3. m. s. Pret. Niph. aff. וָ They were. 3. c. p. R. נִכְנָע.

נָכַס na-chas. In Chald, *To kill, slay, pierce, wound, destroy.* As a n. m. p. נִכְסִים *Riches, wealth.* Jos. 22: 8. Eccles. 5: 18. 2 Chron. 1: 11.

נִכְסָף nich-saph. *That which is desired, esteemed.* Part. in Niph. m. s. R. בָּסָף.

נִכְסֹף nich-soph. *In desiring.* Inf. Niph. R. —.

נִכְסְפָה nich-se-phah. *She desires, longs for.* 3. f. s. Pret. Niph. Ps. 84: 4. R. —.

נִכְסְפָתָה nich-saph-tah. *Thou hast desired, longed for.* 2. m. s. Pret. Niph. הָ Parag. R. —.

נִכְסְתָה nich-sa-tha. *She was covered, overwhelmed.* 3. f. s. Pret. Niph. Jer. 51: 42. R. בָּסָה.

נָכַר na-char. 1 *He discerned, distinguished, knew, understood; 2 confessed, acknowledged,* as an acquaintance, brother, or citizen; 3 *disguised, dissembled, concealed; 4 alienated himself, or departed from God; 5 was cruel, oppressive, as enemies; 6 he respected, regarded, leaned to, as the rich in judgment; 7 surrendered, delivered up, as a captive; 8 despised, abhorred, rejected.* 3. m. s. Pret. K. occurs in the Inf. Ob. 12. Niph. Job 34: 19. pl. Job 4: 7. Lam. 4: 8. F. Prov. 26: 24. Piail. Job 21: 29. 1 Sam. 23: 7. F. Deut. 32: 27. Jer. 19: 4. Hiph. Deut.

33: 9. Gen. 27: 23. F. Deut. 1: 17. Part. Ps. 142: 5. Ruth 2: 19. Hith. F. ׀ convers. Gen. 42: 7. Prov. 20: 11. Part. f. s. 1 K. 14: 5. As a n. m. s. נָכַר An acquaintance, friend, companion, one of the same nation. 2 K. 12: 5. Hence, also, נָכַר A stranger, foreigner, proselyte, polluted person, a Gentile, or one not acquainted with Jehovah. Gen 17: 22. Deut. 31: 16. Exod. 21: 8. 2 Sam. 15: 19. m. p. Is. 2: 6. f. s. Ruth 2: 10. f. p. 1 K. 11: 1.

נָכַרְוּ noch-ro. In his becoming a stranger, alien. Inf. K. R. —.

נִכְרוּ nich-ke-roo. They were known, distinguished. 3. c. p. Pret. Niph. R. —.

נִכְרֵיחַ noch-re-yah. Strange, a stranger, alien. f. s. aff. הָ f. p. יָם m. p. R. —.

נִכְרִית nach-rith. We shall cause to cut off. 1. c. p. F. Hiph. R. פָּרַת.

נִכְרַתְתָּ nich-rath. He was cut off. 3. m. s. Pret. Niph. aff. הָ f. s. ׀ They were. 3. c. p. R. —.

נִכְרוּת nich-roth. We will cut off. 1. c. p. F. K. R. —.

נִכְרַתְתָּ nich-re-tha. We will make a contract, or covenant. 1. c. p. F. K. R. —.

נִכְשְׁלוּ nich-she-loo. They were, or shall be cut down, fall. 3. m. s. Pret. Niph. ׀ convers. Dan. 11: 14, 33. R. פָּשַׁל.

נִכַּח na-chah. Chald. To nip, bite, have a sharp taste. As a n. f. p. נִכְחוֹת Aromatics, or rich spices. Gen. 37: 25. 43: 11. Hence, נִכְחוֹת His precious aromatics. 2 K. 20: 13. Is. 39: 2. irreg. for נִכְחוֹר.

נִכְתָּב nich-thav. That which is written. Part. in Niph. m. s. R. פָּתַב.

נִכְתָּב nich-thuv. We will diligently write. 1. c. p. F. Pail. Chald. Ezra 5: 10. R. —.

נִכְתָּח nuch-ka-thah. She was diligently smitten. 3. f. s. Pret. Pual. R. נָכַח.

נִכְתָּם nich-tam. That which is marked, inscribed. Part. in Niph. m. s. R. פָּתַם.

נִלְאָה nil-ah. He was grieved, fatigued. 3. m. s. Part. in Niph. aff. ׀ They were. 3. c. p. הָ Thou wast. 2. f. s. הָי I was, 1. c. s. R. אָהָה.

נִלְבְּנוּ nil-be-nah. We will make bricks. 1. c. p. F. K. R. לָבַן.

נִלְבָּשׁ nil-bash. We shall be clothed, adorned. 1. c. p. F. K. R. לָבַשׁ.

נִלְאָה na-lah. He filled up, completed, as the measure of iniquity; 3. m. s. Pret. K. occurs in the Inf. Hiph. Is. 33: 1. irreg. for נִלְאָה Hence, "When thou hast caused to fill up, perfect, accomplish thy persecution, or treacherous conduct, then thine enemies (the heathen) shall (in equity) destroy thee." As a n. m. s. מִלְאָה The perfection, completion, or the end of a thing. Job 15: 29. Arab. نَالَ nala, to reach, attain unto, to procure, acquire, accomplish. Chald. מִלְאָה Wearied, tired, exhausted. Syr. and Ethiop. volueritis decipere.

נִלְוָה nil-wah. He was united, joined. 3. m. s. Pret. Niph. R. לָוָה.

נִלְוָז na-loz. That which is perverse, crooked, obstinate. Part. in Niph. m. s. R. לָוָז.

נִלְחַם nil-cham. He fought, contended. 3. m. s. Pret. Niph. used also as a Part. R. לָחַם.

נִלְחַמְתָּם nil-cham. We will fight, war, contend. 1. c. p. F. K. R. —.

נִלְחַם nil-chom. In fighting, contending. Inf. Niph. aff. יָם m. p. R. לָחַם.

נִלְחַמְתִּי nil-cham-te. I have been contending, fighting. 1. c. s. Pret. Niph. aff. ׀ They were, 3. c. p. R. —.

נִלְוִין na-lin. We will lodge for a night, or for a short time. 1. c. p. F. K. R. לָוִין.

נִלְוֵנָה na-le-nah. Let us lodge, or we will lodge. Imp. and F. pl. K. הָ Parag. R. —.

נִלְוֵנָה נִלְוֵנָה nai-laich. We will go, walk, proceed, come. 1. c. p. F. K. aff. הָ Parag. R. יָלַן.

נִלְכַּד nil-chad. He was apprehended, taken. 3. m. s. Pret. Niph. וְנִלְכַּד, 1. c. p. F. K. R. לָכַד.

נִלְכַּדְתָּ nil-ke-dah. She was taken. 3. f. s. Pret. Niph. aff. הָ Thou hast been, 2. m. s. ׀ They were, 3. c. p. R. —.

נִלְעָג nil-ag. That which is ridiculous. Part. in Niph. m. s. R. לָעַג.

נִלְקַחְתָּהּ nil-kach. He was seized, taken hold of. 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. R. לָקַחְתָּהּ.

נִמְאָס nim-as. That which is despised, abhorred. Part. in Niph. m. s. R. מָאָס.

נְמִיבְזָח ne-miv-zah. *She that is despised, abandoned.* Part. in Niph. f. s. R. בְּזָח.

נְמוּגוּ na-mo-goo. *They wasted, diminished, disheartened.* 3. c. p. Pret. Niph. Exod. 15: 15. R. מוּגוּ.

נְמוּגִים ne-mo-gim. *They that are dissolved.* Part. in Niph. m. p. R. —.

נְמִהְרָה nim-ha-rah. *She was precipitated.* 3. f. s. Pret. Niph. R. מְהִירָה.

נְמִהְרִים nim-ha-rim. *They that are rash, ungovernable.* Part. in Niph. m. p. R. —.

נְמוּ na-moo. *They slumbered.* 3. c. p. Pret. K. irreg. for נִמְמוּ R. נָמוּ.

נְמוּאֵל na-moo-ail. *The circumcised of God.* P. N.

נְמוּג na-mog. *He was diminished, dissolved.* 3. m. s. Pret. Niph. R. מוּגוּ.

נְמוּטוּ na-mo-too. *They were removed.* 3. c. p. Pret. Niph. R. מוּטוּ.

נְמוּל nim-mol. *He was circumcised.* 3. m. s. Pret. Niph. R. נְמַל.

נְמוּת na-moth. *We shall die.* 1. c. p. F. K. R. מוּת.

נְמִיתְהָ ne-me-the-ka. *We will kill, slay thee.* 1. c. p. F. Niph. R. —.

נְמִכַר nim-kar. *He was sold, made merchandise of.* 3. m. s. Pret. Niph. aff. נִי We were, 1. c. p. יָתָם Ye were, 2. m. p. R. מְכַר.

נְמַל na-mal. Chald., form of מוּל 1 *He nipped, cut off, destroyed, as buds, flowers, or enemies; 2 circumcised, cut into, as the flesh.* 3. m. s. Pret. K. F. ו convers. Job 14: 2. 24: 24. Gen. 17: 11. Niph. Gen. 17: 27. Part. 34: 22. Hiph. F. Ps. 118: 10. 11: 12. As a n. c. s. נְמַלָּח *An ant, because exceedingly fond of nipping and cutting grass and flowers.* Prov. 6: 6. m. p. 30: 35.

נְמַלְאֵי ne-mal-lai. *We shall diligently fill up, complete.* 1. c. p. F. Pail. R. מְלֵא.

נְמַלְאֵי nim-la. *He, or it was filled, satiated.* 3. m. s. Pret. Niph. R. —.

נְמַלְחוּ nim-la-choo. *They have vanished away.* 3. c. p. Pret. Niph. R. מְלַח.

נְמַלַּיט nim-ma-lait. *We shall be delivered, rescued.* 1. c. p. F. Niph. R. מְלַיֵּט.

נְמִלַּט nim-lat. *He was delivered.* 2. m. s. Pret. Niph. aff. יָתִי I was, 1. c. s. הָ She was, 3. f. s. נָנוּ We were, 1. c. p. R. —.

נְמִלִּים nim-mo-lim. *They that are circumcised.* Part. in Niph. m. p. R. נְמַל.

נְמִלִּיךְ nam-lich. *We will cause to rule, reign, make king.* 1. c. p. F. Hiph. R. מְלִיךְ.

נְמִלְצוּ nim-le-tzoo. *They were pleasant, delightful.* 3. c. p. Pret. Niph. R. מְלַצֵּץ.

נְמִנָה nim-nah. *He was reckoned, numbered.* 3. m. s. Pret. Niph. R. מְנַה.

נְמִנַע nim-na. *He was kept back, withheld.* 3. m. s. Pret. Niph. R. מְנַע.

נְמַס na-mais. *He, or it was diminished, weakened, discouraged.* 3. m. s. Pret. Niph. aff. הָ They were, 3. c. p. R. מְסָס.

נְמִצָּאָה nim-tza. *He was found, met with.* 3. m. s. Pret. Niph. aff. הָ They were, 3. c. p. תָ Thou wast, 2. f. s. יָתִי I have been, 1. c. s. R. מְצָא.

נְמִצָּאֵיךְ nim-tza-a-yich. *They that are found in thee.* Part. in Niph. pl. const. Is. 22: 3.

נְמַקוּ na-mak-koo. *They were corrupted, detestable.* 3. c. p. Pret. Niph. R. מְקַס.

נְמַקִּים ne-mak-kim. *They that are wasting, pining away.* Part. in Niph. m. p. R. —.

נְמַר na-mar. Chald. *To be spotted, variegated in color.* Arab. نَمَارًا namara, *To be malignant, irritable, bitter, envious, spiteful, ferocious.* As a n. m. s. נְמַר *A leopard; figuratively, a malicious man, or cruel tyrant.* Is. 11: 6. Dan. 7: 6. m. p. Cant. 4: 8. Hab. 1: 8. Hence, מְמַרְמֵר *The citron, because spotted, black and white.* See Tal. and Jarchi on Gen. 30: 22. Sam. *to be variegated in color.*

נְמַר na-mar. *He was changed, altered.* 3. m. s. Pret. Niph. R. מוּר.

נְמַרְרוּד nim-rod. *Rebellious, oppressive, a persecutor.* P. N.

נְמַרְהָ nim-rah. *Bitter.* P. N.

נְמַרְצֵץ nim-ratz. *That which is grievous, powerful.* Part. in Niph. m. s. aff. הָ, f. s. R. מְרַצֵּץ.

נְמַרְצוּ nim-re-tzoo. *They were powerful, forcible.* 3. c. p. Pret. Niph. R. —.

חִשָּׁח nim-shach. *He was anointed, consecrated.* 3. m. s. Pret. Niph. R. חִשָּׁח.

שָׁח nim-she. *Extracted, drawn out.* P. N.

שָׁלֵל nim-shal. *He was become like, or as a beast.* 3. m. s. Pret. K. Ps. 4: 13. aff. תָּ *Thou hast,* 2. m. s. R. שָׁלֵל.

תִּיק nam-tik. *We will cause to be sweet.* 1. c. p. F. Hiph. R. תִּיק.

נִגַּח ne-nag-gai-ach. *We will diligently push, gore, as with the horns.* 1. c. p. F. Pail. R. נִגַּח.

נִגַּן ne-nag-gain. *We will diligently play, viz. as on instruments of music.* 1. c. p. F. Pail. R. נִגַּן.

נָנוּס na-noos. *We will flee, escape.* 1. c. p. F. K. ה Parag. R. נָנוּס.

נָחַל nin-chal. *We will possess, inherit.* 1. c. p. F. K. R. נָחַל.

נִנְרָתֵי nin-ar-te. *I have been agitated, disturbed, shaken.* 1. c. s. Pret. Niph. R. נִנְרָתֵי.

נִתְתַּק ne-nath-te-kah. *We will diligently break off.* 1. c. p. F. Pail. R. נִתְתַּק.

נָס nas. *He fled, he that fleeth.* 3. m. s. Pret. K. and Part. m. s. R. נָס.

נָס nas. *Prove, try, diligently examine thou.* 2. m. s. Imp. Pail. R. נָס.

נָס nais. *A standard, banner.* m. s. R. נָס.

נָסַב na-sov. *We will encompass, surround.* 1. c. p. F. K. R. נָסַב.

נָסְבָה na-sai-vah. *She was turned.* 3. f. s. Pret. Niph. וְנָסְבָה, 3. m. s. Num. 34: 4. ו convers. aff. וְ *They were,* 3. c. p. R. —.

נָסַג na-sag. 1 *He removed, displaced,* as a land-mark; 2 *recovered, took back,* as stolen goods; 3 *departed, went astray,* as from God; 4 *was perverted, turned aside,* as justice and judgment 3. m. s. Pret. K. occurs in the Inf. Is. 59: 13. F. Micah 2: 6. Hiph. F. Micah 6: 14. Deut. 19: 14. Part. Deut. 27: 17. Hos. 5: 1. Hoph. Is. 59: 14. F. וְנָסְגָה the same, Job 24: 2.

נִסְגָּד nis-gud. *We will worship, prostrate ourselves.* 1. c. p. F. K. R. נִסְגָּד.

נָסְגָה na-so-goo. *They have been turned back.* 3. c. p. Pret. Niph. R. נָסְגָה.

נִסְגַּר nis-gar. *He has been closed, shut in.* 3. m. s. Pret. Niph. R. נִסְגַּר.

נָסַח na-sah, or נִשָּׂא, 1 *He tried, proved, tested,* as gold in a furnace, or as armor; 2 *grieved, afflicted, wounded;* 3 *excited, stirred up;* 4 *perplexed, puzzled,* as with difficult questions; 5 *condescended,* as the Deity to fallen man. 3. m. s. Pret. K. F. Job 4: 2. Inf. Ps. 4: 7. Pail. Gen. 22: 1. Exod. 15: 25. 1 Sam. 17: 39. Deut. 4: 34. 33: 8. F. Jud. 6: 39. Is. 7: 12. Eccles. 2: 1. Deut. 6: 16. Part. Deut. 13: 3. Inf. Exod. 20: 20. Jud. 2: 22. Imp. Ps. 26: 2. apocop. נָס, Dan. 1: 12. As a n. m. s. מִסָּח *A temptation, affliction, excitement, inducement,* either to good or evil. Exod. 17: 7. Deut. 6: 16. Job 9: 23. Ps. 95: 8. f. p. Deut. 7: 19. 29: 2. LXX. *πείραζω,* from *πείραω,* *To pierce, penetrate,* as with a dart, *to sift, toss up and down, search, turn over,* as if looking for hidden treasures, *to attack, assault,* as an enemy, *to solicit, seduce, hold up,* as a vain inducement to evil. Arab. نَشَا *To lift, raise, puff up, exalt.* Ger. versuchen, *to explore, examine, look into,* as the heart.

נָסַח ne-sah. *Raise, lift thou up.* 2. m. s. Imp. K. R. נָסַח.

נָסַח na-sah. *She fled, vanished away.* 3. f. s. Pret. K. aff. וְ *They,* 3. c. p. R. נָסַח.

נִסַּח nis-sach. *He diligently tried, proved, examined.* 3. m. s. Pret. Pail. aff. וְ *him.* R. נִסַּח.

נָסוּ nu-soo. *Flee, escape ye.* 2. m. p. Imp. K. R. נָסוּ.

נָסַג na-sog. *He returned, went back.* 3. m. s. Pret. K. R. נָסַג.

נִסְוָה nis-soo-neh. *They diligently tried, proved, tempted me.* 3. c. p. F. Pail. R. נִסְוָה.

נָסוּר na-soor. *We will depart, turn aside.* 1. c. p. F. K. R. נָסוּר.

נָסוּת nas-soth. *To diligently prove, examine.* Inf. Pail. R. נָסוּת.

נָסַח na-sach. 1 *He pulled down, destroyed,* as an old, worn out building; 2 *expelled, rooted out,* as from a city, or habitation; 3 *removed, carried off,* as into captivity. 3. m. s. Pret. K. F.

Prov. 15: 25. Ps. 52: 7. pl. Prov. 2: 22. Niph. F. ךַּ convers. Deut. 28: 63. Chald. F. Hith. Ez. 6: 11. As a n. m. s. מַסְחָה *A breach*, as in a wall. 2 K. 11: 6. Hence, סָחַח *To sweep, carry off with rapidity*, as a flood.

נִסְחָף nis-chaph. *He was carried off, swept away.* 3. m. s. Pret. Niph. R. סָחַף.

נִסְיָה nis-se. *My standard, ensign.* m. s. R. נִסָּה.

נְסִיכֵי ne-se-chai. *Princes, chiefs.* pl. const. Jos. 13: 21. R. נִסְכָּה.

נְסִיכָם ne-se-cham. *Their drink-offering.* m. s. R. —.

נְסִיכָמוֹ ne-se-chai-mo. *His chiefs, princes.* pl. const. R. —.

נְסִימִים na-sim. *They that flee, escape.* m. p. Ben. K. R. נִסָּה.

נִסְיָתוֹ nis-se-tho. *Thou hast diligently tried, proved him.* 2. m. s. Pret. Pail. aff. יָסָה. *I have,* 1. c. s. יָסָה *Ye have,* 2. m. p. R. יָסָה.

נָסַח na-sach. 1 *He spread, covered over*, as with a mantle; 2 *poured out*, as a libation, either in a good or bad sense; 3 *formed, framed, cast*, as a graven image; 4 *anointed, constituted, set up*, as a king. 3. m. s. Pret. K. Is. 29: 10. 40: 19. 44: 10. Ps. 2: 6. F. pl. Exod. 30: 9. Hos. 9: 4. Inf. Is. 30: 1. Part. Paul. f. s. Is. 25: 7. Niph. Prov. 8: 23. Pail. F. ךַּ convers. 1 Chron. 11: 18. Hiph. Jer. 32: 29. F. Gen. 35: 14. Inf. Jer. 7: 18. Hoph. F. Exod. 25: 28. As a n. m. s. נִסְחָה *A covering, a curtain.* Num. 4: 7, *a drink-offering.* Gen. 35: 14. *a molten image.* Is. 48: 5. נְסִיכֵי *Princes.* pl. const. Jos. 13: 21. f. s. מַסְחָה *A quilt, or mantle.* Is. 28: 20. See סָחַף.

נִסְכָּה nus-ka. *That thou fleest.* Inf. K. R. נִסָּה.

נִסְכַּלְתָּהּ nis-kal-ta. *Thou hast become foolish, stupid.* 2. m. s. Pret. Niph. aff. יָסָה *I have.* 1. c. s. R. סָכַל.

נִסְכַּחְתִּי na-sach-te. *I have anointed, constituted.* 1. c. s. Pret. K. R. נִסָּח.

נִסְכַּחְתִּי nis-sach-te. *I was anointed, constituted.* 1. c. s. Pret. Niph. R. —.

נִסְמַחוּ nis-ma-choo. *They have been sustained, propped up.* 3. c. p. Pret. Niph. aff. יָסָה *I have been,* 1. c. s. R. סָמַח.

נִסְמָן nis-man. *That which is described, marked out.* Part. in Niph. m. s. R. סָמַן.

נָסוּנוּ nas-noo. *We have fled, escaped.* 1. c. p. Pret. K. R. נִסָּה.

נָסַס na-sas. 1 *He displayed, unfurled*, as a banner; 2 *exalted, raised up, established*; 3 *fortified, elevated, strengthened*, as the mind against the assaults of Satan. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 10: 18. f. s. Is. 59: 19. Hith. Inf. Ps. 60: 6. Part. f. p. Zech. 9: 6. As a n. m. s. נִסָּה *A banner, ensign*; figuratively, *the Messiah*, "who is exalted to be a prince and a saviour, to give repentance to Israel, and forgiveness of sins." Acts 5: 3. Num. 21: 9. Exod. 17: 15. Is. 13: 2. ch. 30: 17. 49: 22. See Ez.

27: 27. Arab. نَسَّ nassa, *To glitter, shine, sparkle, appear luminous, to move briskly*, or to wave. Chald. *to agitate, disturb, excite, grieve.* Hence, אֲזַנְיָסִים מִלְכָּא *The king was grieved, disturbed.* Targ. Jonath. on 2 Sam. 19: 2. It also denotes, *to lift up, display.* Targ. Jerus. on Ps. 60: 6.

נָסַס no-sais. *He that bears, lifts up the standard.* m. s. Ben. K. aff. הָ, f. s. R. —.

נָסָה na-sa. 1 *He removed, departed*, as on a journey; 2 *emigrated*, as to a foreign country. 3 *pursued, followed after*, as an enemy; 4 *advanced, moved forward*, as the ark of the Lord. 5 *led, conducted*, as Moses the Israelites through the wilderness; 6 *diminished, wasted away*, as the age of man; 7 *plucked up*, as trees by the roots, or door-posts; 8 *dug, hewed out*, as rocks, or stones; 9 *proceeded, went forth*, as a destroying wind. 3. m. s. Pret. K. Gen. 33: 17. Num. 1: 31. 2 K. 19: 8. F. Deut. 1: 19. irreg. נָסַע for נָסַע, Is. 33: 20. Gen. 12: 9. Exod. 14: 19. Jud. 16: 3. Imp. Dan. 2: 14. Inf. Gen. 12: 9. Num. 4: 5. Gen. 11: 2. Pres. Part. Exod. 14: 10. Niph. Is. 38: 12. Job 4: 21. Hiph. F. Exod. 15: 2. Ps. 78: 26, 52. Job 19: 10. pl. 1 K. 5: 17. Part. Eccles. 10: 9. As a n. m. s. מַסְעָה *A journey, particular route, encampment, a quarry, dart.* Deut. 10: 11. Num. 10: 6. 1 K. 6: 7. Job 41: 18, or 26.

נִסְעוּ we-nis-sa. *And we will remove, depart.* 1. c. p. F. K. ךַּ convers. Deut. 1: 19. aff. הָ Parag. ךַּ *They*, 3. c. p. R. —.

נִסַּע nis-sa. *He, or it was transferred, conveyed.* 3. m. s. Pret. Niph. Job 4: 12. R. —.

נִסַּע no-sai-a. *He that journeys, removes.* m. s. Ben. K. aff. ים m. p. R. —.

נִסְפָּה nis-peh. *That which is consumed.* Part. in Niph. R. סָפָה.

נִסְפָּר ne-saph-pair. *We will diligently narrate, declare.* 1. c. p. F. Pail. R. סָפָר.

נָסַק na-sak. *He, or it ascended, went up.* 3. m. s. Pret. K. occurs in the F. Ps. 139: 8. In Chald. *to exalt, raise, take up.* Aph. Dan. 3: 22. Hoph. 6: 23.

נִסְרָחָה nis-re-chah. *She that is corrupted, or is departed.* Part. in Niph. f. s. R. סָרָחָה.

נִסְרָךְ nis-roch. In Chald. *A ruler officer, P. N. also, to pervert, turn aside.* Inf. K. R. —.

נִסְתָּה nis-se-tha. *She diligently tried, proved.* 3. f. s. Pret. Pail. R. נִסָּה.

נִסְתַּי nas-te. *I have fled, escaped.* 1. c. s. Pret. K. aff. תָּם Ye have. 2. m. p. R. נָסוּ.

נִסְתָּךְ nas-so-the-ka. *To try, prove thee.* Inf. K. R. נִסָּךְ.

נִסְתָּם nas-so-tham. *That they tried, proved, tempted.* Inf. K. R. —.

נִסְתָּר nis-tar. *That which is hid, covered.* Part. in Niph. m. s. aff. ים m. p. f. p. נִסְתָּר 3. m. s. Pret. R. סָתָר.

נִסְתָּר nis-sa-thair. *We shall be hid, covered, protected.* 1. c. p. F. Niph. R. —.

נִסְתָּרָהּ nis-ta-rah. *She was hid covered, protected.* 3. f. s. Pret. Niph. aff. תָּ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. —.

נָע na. *He that wanders.* m. s. Ben. K. R. נָעָה.

נָעוּ na-a-vod. *We will serve, obey.* 1. c. p. F. K. aff. נָה him. R. עָבַד.

נָעוּד ne-e-vad. *He that is sustained, served.* Part. in Niph. m. s. Eccles. 5: 8. R. —.

נָעוּר na-a-vor. *We shall pass over.* 1. c. p. F. K. R. עָבַר.

נָעָר ne-dar. *He was deficient, wanting.* 3. m. s. Pret. Niph. aff. חָ She was, 3. f. s. R. עָרָר.

נָעָרָהּ ne-de-reth. *That which is deficient* Part. in Niph. f. s. R. —.

נָעָה no-ah. *She that wanders.* P. N.

נָעוּ na-oo. *They wandered, departed, were agitated.* 3. c. p. Pret. K. R. נָעוּ.

נָעוּרָהּ na-a-wai-the. *I have been perverted, turned away.* 1. c. s. Pret. Niph. R. עָוָה.

נָעוּל na-ool. *Inclosed, shut up.* Part. Paul. K. m. s. R. נָעַל.

נָעוּר na-oor. *Shaken off.* Part. Paul. K. m. s. R. נָעַר.

נָעוּר nai-or. *He was excited, roused up.* 3. m. s. Pret. Niph. R. —.

נָעוּרָי ne-oo-ry. *My youth.* m. s. aff. הָ her, f. s. הָ thy, f. הָ thy, m. י. pl. const. ים m. p. R. —.

נָעוּת na-oth. *Moving, quivering, as the lips.* f. p. Ben. K. R. נָעָה.

נָעוּת na-a-wath. *That which is perverse, wicked.* Part. in Niph. f. s. R. עָוָה.

נָעֲזֹב na-a-zov. *We will abandon, give up, forsake.* 1. c. p. F. K. R. עָזַב.

נָעֲזָב ne-e-zav. *That which is deserted, forsaken.* Part. in Niph. m. s. R. —.

נָעֲזָב ne-e-zav. *We have forsaken.* 1. c. p. Pret. Niph. R. —.

נָעֲזָבָה na-az-vah. *We will relinquish, forsake.* 1. c. p. F. K. ח Parag. R. —.

נָעֲזָבָה ne-e-za-vah. *She is deserted, abandoned.* 3. f. s. Pret. Niph. Is. 62: 12. R. —.

נָעֵי אֵל ne-e-ail. *The delight of God, or agitation of God.* P. N. Jos. 19: 27.

נָעִים na-im. *Sweet, pleasant, delightful.* m. p. R. נָעַם.

נָעָרָהּ ne-kar. *He, or it was excited, increased, rolled over.* 3. m. s. Pret. Niph. R. עָבַר.

נָעָרָהּ ne-ke-reth. *She, or it that is disturbed, excited.* Part. in Niph. f. s. R. —.

נָעַל na-al. 1 *He locked, bolted, closed, as a door; 2 encompassed, surrounded, as with a wall; 3 protected, shod, as the feet with sandals.* 3. m. s. Pret. K. Jud. 3: 23. 2 Sam. 13: 18. F. Ez. 16: 10. Imp. 2 Sam. 13: 17. Part. Paul Cant. 4: 12. f. p. Jud. 3: 24. Hiph. F. ו con

vers. 2 Chron. 28: 15. As a n. m. s. מְנַעֵל A lock, bar, bolt. Cant. 5: 5. Neh. 3: 3. Hence, also, נַעַל A shoe, sandal; figuratively, an incumbrance; also, the gospel of peace. Eph. 6: 18. Gen. 14: 23. Jos. 5: 15. dual. Amos 2: 6. m. p. Cant. 7: 2. pl. const. Jos. 19: 13. Exod. 3: 5. 12: 11. f. p. Jos. 9: 5.

נִעְלָה na-a-lah. He was lifted up, exalted, honored. 3. m. s. Pret. Niph. R. עָלָה.

נִעְלֶה na-a-leh. We will go up, ascend. 1. c. p. F. K. R. —.

נַעְלוֹ na-a-lo. His shoe. m. s. aff. י. my, ך thy, ך. pl. const. יו his, ךם your, ךם m. p. R. נָעַל.

נִעְלוֹת ne-u-loth. They that are bolted, closed. f. p. Paul. K. R. —.

נִעְלִיתָ na-a-lai-tha. Thou hast been exalted, honored. 2. m. s. Pret. Niph. R. עָלָה.

נִעְלָמָה ne-e-la-mah. That which is covered, hid. Part. in Niph. m. s. R. עָלַם.

נִעְלָם ne-lam. He was covered, hid. 3. m. s. Pret. Niph. R. —.

נִעְלָמִים na-a-la-mim. They that are hid, or dissemblers. Part. in Niph. m. p. R. —.

נִעְלָסָה ne-e-la-sah. She that is exulting, rejoicing. Part. in Niph. f. s. R. עָלַס.

נָעַם na-am. 1 He was sweet, pleasant, delightful, agreeable; 2 beloved, or highly esteemed; 3 rich, fruitful, productive. 3. m. s. Pret. K. f. s. Gen. 49: 15. Cant. 7: 6. pl. Ps. 141: 6. F. Prov. 2: 10. 9: 17. 24: 25. As a n. m. s. נָעֵם and נָעֵם Pleasant, agreeable, sweet. Prov. 2: 10. 24: 4. 2 Sam. 23: 1. Targ. חֲבִיבָה Amiable, graceful.

נָעֵם na-am. Sweetness, pleasantness. m. s. aff. הָהּ f. p. R. —.

נִעְמַדְנָה na-a-mod. We will stand, withstand, oppose. 1. c. p. F. K. R. עָמַד.

נִעְמָה na-ai-mah. She was delightful, pleasant. 3. f. s. Pret. K. aff. הָ They were, 3. c. p. R. נָעַם.

נָעִמָּי na-o-me. Sweet, pleasant. P. N.

נָעִמָּן na-a-man. Pleasant, agreeable, majestic. P. N.

נִעְמַתָּה na-am-ta. Thou hast been pleasant, graceful. 2. m. s. Pret. K. aff. הָי I have been, 1. c. s. R. —.

נִעְנָה na-a-nah. That which is afflicted. Part. in Niph. m. s. R. עָנָה.

נִעְנָה na-a-neh. He that is answered, afflicted. Part. in Niph. m. s. R. —.

נִעְנִיתִי na-a-nai-the. I have been afflicted, punished, grieved. 1. c. s. Pret. K. R. —.

נִעְנְשׁוּ ne-e-na-shoo. They were amerced, fined, punished. 3. c. p. Pret. Niph. R. עָנַשׁ.

נָעַץ na-atz. In Chald. נָעַץ To fix, fasten, place, as Jacob's ladder upon the earth. Targ. Onk. on Gen. 28: 12, To perforate, bore into. Targ. Jerus. on Cant. 2: 2. As a n. m. s. נִעְצוּץ A thorn, a thorn-bush; figuratively, a wicked, envious man, a trial, affliction, temptation. Is. 55: 13. m. p. 7: 19. Hence, נָעַץ To irritate, vex, afflict, put to pain, and עֵץ A tree, post, &c. See Matt. 7: 16. 2 Cor. 12: 7.

נִעְצָב ne-e-tzav. He was grieved, excited. 3. m. s. Pret. Niph. R. עָצַב.

נִעְצָר na-tzor. We shall detain, retain. 1. c. p. F. K. aff. הָ Parag. R. עָצַר.

נִעְצָר ne-tzar. That which is detained. Part. in Niph. m. s. R. —.

נִעְצָרָה ne-e-tza-rah. She, or it was stopped, restrained. 3. f. s. Pret. Niph. Num. 17: 15, or 16: 50. R. —.

נָעַר na-ar. 1 He, or it shook off, emptied itself, as a tree of its fruit; 2 was extricated, set free, as from bonds, fetters, difficulty, &c.; 3 he impelled, forced, drove, as the Egyptians into the Red Sea; 4 expelled, drove out, as usurpers; 5 roared, made a loud noise, as a young lion. 3. m. s. Pret. K. Neh. 5: 13. Jer. 51: 38. Pres. Part. Is. 33: 9, 15. Paul. Neh. 5: 13. Niph. Ps. 109: 23. F. Jud. 16: 20. pl. Job 38: 13. Piail. Ps. 136: 15. F. Neh. 5: 13. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. נָעַר A lad, youth, son, a young servant, an infant, or new-born babe, because just liberated from the womb. Jud. 13: 17. Exod. 2: 6. Gen. 34: 19. 2 Sam. 13: 33. f. s. a damsel. Deut. 22: 23. a lamb. Zech. 11: 16. aff. הָ his, ך thy, ך. pl. const. ךם m. p. הָהּ f. p. ך my, ך, her, ךם their. Hence, עָרָה To make bare, empty, pour out.

נָעַר no-air. *He that shakes, casts off.* m. s. Ben. K. R. —  
 נָעַרָה na-a-roo. *They roared, raged.* 3. c. p. Pret. K. R. —  
 נְעָרִיָּה ne-ar-yah. *The servant, youth of Jehovah.* P. N.  
 נָעַרְנוּ na-a-roch. *We will dispose, regulate.* 1. c. p. F. K. R. עָרְנוּ.  
 נְעָרְמוּ ne-er-moo. *They were collected, united.* 3. c. p. Pret. Niph. R. עָרַם.  
 נְעָרָן na-a-ran. *Youthful, verdant.* P. N.  
 נְעָרָץ na-a-ratz. *That which is feared, dreaded.* Part. in Niph. m. s. R. עָרָץ.  
 נָעַרְתֵּע na-ar-te. *I shook, trembled.* 1. c. s. Pret. K. R. נָעַר.  
 נְעָרֹתַי na-a-ro-thy. *My damsels, maidens.* f. p. R. —  
 נְעֻשָׂה na-a-sah. *He, or it was prepared, executed.* 3. m. s. Pret. Niph. aff. הָ *They were,* 3. c. p. R. עָשָׂה.  
 נַעֲשֶׂה na-a-seh. *We will make, prepare, constitute.* 1. c. p. F. K. R. —  
 נְעֻשִׂים na-a-sim. *They that are prepared, accomplished.* Part. in Niph. m. p. R. —  
 נְעֻשָׂה נְעֻשָׂה נְעֻשָׂה ne-es-tah. *She, or it was prepared, done, executed.* 3. f. s. Pret. Niph. R. —  
 נִעְתָּם ne-tam. *He was darkened, desolated.* 3. f. s. Pret. Niph. R. עָתַם.  
 נֹפֵחַ noph. *High, lofty.* P. N.  
 נֹפֵג ne-pheg. *Weak, feeble, faint.* P. N.  
 נִפְגַּע niph-ga. *We will supplicate, intercede.* 1. c. p. F. K. R. פָּגַע.  
 נִפְגְּשׁוּ niph-ga-shoo. *They have been met.* 3. c. p. Pret. Niph. R. פָּגַשׁ.  
 נִפְדָּתָהּ niph-da-tha. *She was restored, redeemed.* 3. f. s. Pret. Niph. R. פָּדָה.  
 נִפְרָגְתִּי ne-phoo-go-the. *I have been exhausted, weakened.* 1. c. s. Pret. Niph. R. פָּרַג.  
 נִפְרָח na-phoo-ach. *That which is foaming, puffing, blowing.* Part. Paul. K. c. s. Job 4: 12, or 20. R. נָפַח.  
 נִפְּלָה na-phol. *In falling.* Inf. K. R. נָפַל.  
 נִפְּרָץ na-phootz. *He that is broken in pieces.* Part. Paul. K. m. s. R. פָּרָץ.

נִפְּרָץ na-phootz. *We will be dispersed, scattered.* 1. c. p. F. K. R. פָּרָץ.  
 נִפְּרָצָה na-pho-tzah. *She was dispersed, &c.* 3. f. s. Pret. Niph. aff. הָם *Ye were,* 2. m. p. R. —  
 נִפְּרָצִים ne-pho-tzim. *They that are dispersed.* Part. in Niph. m. p. R. —  
 נִפְּזְרוּ niph-ze-roo. *They were scattered.* 3. c. p. Pret. K. R. פָּזַר.  
 נִפְּחַח na-phach. 1 *He infused, breathed into, as life;* 2 *breathed out, expired, died;* 3 *poured out, as indignation;* 4 *blew, as with a pair of bellows;* 5 *kindled, set on fire;* 6 *scattered, destroyed, as enemies;* 7 *snuffed, scorned, derided, as with the nose.* 3. m. s. Pret. K. f. s. Jer. 15: 9. 1. c. s. Ez. 22: 21. Hag. 1: 9. F. וְ *convers.* Gen. 2: 7. Imp. Ez. 37: 9. Inf. Jer. 54: 14. Pres. Part. Jer. 54: 14. Is 54: 16. Paul. Job 41: 12. Jer. 1: 13. Pual. Job 20: 26. Hiph. Job 31: 39. Mal. 1: 13. As a n. m. s. מִפְּחָה *The breath, vital principle.* Job 11: 20, and מִפְּחָה *A pair of bellows.* Jer. 6: 29. Hence, פָּחַח *To puff, blow, as with the mouth, or a pair of bellows.* Chald. Syr. and Arab. the same. מְפֻחָה means, *a bladder inflated with wind.* Chaagega. fol. 10.  
 נִפְּחַח נִפְּחַח no-phai-ach. *He that blows, breathes.* m. s. Ben. K. R. —  
 נִפְּחָהּ na-pho-chah. *She has expired, breathed out her life.* 3. f. s. Pret. K. R. נָפַח.  
 נִפְּלָה na-phal. 1 *He, or it fell, came upon, as a calamity;* 2 *failed, came short, was deficient, as in word, or promise;* 3 *seized, took hold of, as fear, sickness, sleep;* 4 *cut down, as in battle;* 5 *prostrated, fell down, as in prayer;* 6 *was placed, given over, as into the hands of an enemy;* 7 *attacked, encountered, as an enemy;* 8 *frowned, appeared disdainful, as an angry countenance;* 9 *presented, laid before, as a petition;* 10 *divided, separated, apportioned, as by lot;* 11 *wasted away, dissolved, as by death;* 12 *pitched, as a tent, or encamped, as an army;* 13 *separated, came forth, as from the womb;* 14 *deserted, joined, fell over to the enemy;* 15 *caused to destroy, fall, as a city, or nation;* 16 *felled, cut down, as trees;* 17 *ended, finished, accomplished, as a matter, or thing;* 18 *cast*



forth, spread out, as the earth its inhabitants. 3. m. s. Pret. K. Jos. 21: 45. 23: 14. Jud. 5: 27. Jos. f. s. 2: 9. 2 K. 14: 10. pl. Gen. 4: 6. 2 K. 25: 11. F. 2 Sam. 24: 14. Ez. 1: 28. Lev. 11: 32. Inf. Prov. 24: 17. Esth. 6: 17. Pres. Part. Num. 24: 4. Deut. 21: 1. Hiph. Jos. 23: 4. 1 Sam. 3: 19. Deut. 25: 2. Jer. 15: 18. Part Jer. 38: 26. Dan. 9: 18. Hith. Deut. 9: 25. Inf. Gen. 43: 17. Part. Ezra 10: 1. As a n. m. s. נפל *An untimely birth*. Ps. 58: 9. f. s. מפלה *Ruin, destruction*. Is. 23: 13. 25: 2. f. s. const. מפלה *A dead carcass, which has fallen a victim to disease*. Jud. 14: 8, also, *a fall, final destruction*. Ez. 33: 10. Hence, נפלים *Fallen, apostate, wicked, abandoned, profligate, beastly men, invaders, robbers, plunderers*. Gen. 6: 4. as the sing. נפל means, *an abortion, or fœtus*, surely the plural cannot mean *monsters in size*, but they were such in wickedness.

נפֵל no-phail. *He that falls*. m. s. Ben. R. —.

נפֵל ne-phal. *He diligently fell down, prostrated himself*. 3. m. s. Pret. Piai. Chald. Dav. 2: 46. aff. ה They, 3. c. p. R. —.

נפֵלֵא niph-le-oo. *They were wonderful, miraculous*. 3. c. p. Pret. Niph. R. נפֵלֵא.

נפֵלֵאִים niph-la-im. *They that are miraculous, wonderful*. Part. in Niph. m. p. aff. ה f. p. Exod. 34: 10. R. —.

נפֵלֵאתִי-לֵאתִי niph-lath. *She, or it was wonderful, mysterious*. 3. f. s. Pret. Niph. Ps. 118: 23. R. —.

נפֵלֵאתִי niph-laith. *Wonderful, miraculous*. adj. f. s. R. —.

נפֵלֵגָה niph-le-gah. *She, or it was separated, divided*. 3. f. s. Pret. Niph. R. נפֵלֵגָה.

נפֵלָה naph-lah. *She fell down*. 3. f. s. Pret. K. R. נפֵלָה.

נפֵלָה niph-pe-lah. *We shall fall, be slain*. 1. c. p. F. K. R. —.

נפֵלוּ noph-lo. *That he fell*. Inf. K. aff. ה They. R. —.

נפֵלוּ niph-loo. *Fall ye*. 2. m. p. Imp. K. R. —.

נפֵלִיתִי niph-lai-the. *I have been wonderfully, mysteriously made, or wrought*. 1. c. s. Pret. Niph. R. נפֵלִיתִי.

נפֵלִיתָ ne-phol-ta. *Thou hast fallen*. 2. m. s. Pret. K. R. נפֵלִיתָ.

נפֵלֶת no-phe-leth. *She that falls*. f. s. Ben. K. R. —.

נפֵלֶתי na-phal-te. *I have fallen*. 1. c. s. Pret. K. R. —.

נפֵעַמְתִּי niph-am-te. *I have been disturbed, agitated*. 1. c. s. Pret. Niph. R. נפֵעַמְתִּי.

נפֵצַח na-phatz. 1 *He dispersed, scattered, as an army*; 2 *spread out, extended, peopled, as a country*; 3 *broke in pieces, destroyed*; 4 *contended, warred, set in battle array*. 3. m. s. Pret. K. 1 Sam. 13: 11. f. s. Gen. 9: 19. pl. Is. 23: 3. Inf. Jud. 7: 19. Part. Paul. Jer. 22: 28. f. p. Is. 11: 12. Piai. Ps. 137: 9. Jer. 51: 20. 21: 22, and 13: 14. Ps. 2: 9. 1 K. 3: 9. Inf. Dan. 12: 7. Pual. Part. f. p. Is. 27: 9. As a n. m. s. נפֵצַח *A dispersion, scattering*. Is. 30: 30. f. p. Is. 11: 12. Chald. *to disperse, shake, destroy*. Arab نكس nakasa, *To disperse*. Syr.

נפֵצַח Idem. Hence, "He who shall take thy little ones, and disperse them abroad, or among the rocks, shall be blessed." נפֵצַח means, *Arabia Petraea*, as well as *a rock*. See Reland, and 2 K. 14: 7. It means, also, *refuge, protection*. See Ps. 18: 3.

נפֵצַח naph-paitz. *To diligently disperse, scatter*. Inf. Piai. R. —.

נפֵצַח niph-paitz. *He diligently dispersed, scattered*. 3. m. s. Pret. Piai. R. —.

נפֵצְחָה naph-tzeh. *She was peopled, overspread*. 3. f. s. Pret. K. R. —.

נפֵצְרוּ naph-tzoo. *They were dispersed, scattered*. 3. c. p. Pret. Niph. aff. הָם Ye were, 2. m. p. R. נפֵצְרוּ.

נפֵצְזִים ne-pho-tzim. *They that are dispersed, scattered*. Part. in Niph. m. p. R. —.

נפֵחַ na-phak. 1 *He proceeded, went forth, as on a journey*; 2 *enacted, published, proclaimed, as a decree*; 3 *produced, brought forth, took away*. 3. m. s. Pret. K. occurs in Chald. Peh. Dan. 2: 14. f. s. Dan. 2: 13. pl. Dan. 5: 5. Imp. Dan. 3: 26. Part. Dan. 7: 10. pl. Dan

3: 26. Aph. Dan. 5: 2, 3. As a n. f. s. נִפְקָא *Expense, or money paid out of the king's treasury.* Ezra 6: 4, 8.

נִפְקָד niph-kad. *He was deficient, missing, absent.* 3. m. s. Pret. Niph. R. פָּקַד.

נִפְקָר ne-pha-kav. *They diligently proceeded, came forth.* 3. c. p. Pret. Pail. Chald. Dan. 5: 5. R. נָפַס.

נִפְקִין na-phe-kin. *They that proceeded, came forth.* Part. m. p. Chald. Dan. 3: 26. R. —.

נִפְקָת neph-kath. *She diligently went forth.* 3. f. s. Pret. Pail. Chald. Dan. 2: 13. R. —.

נִפְרָד niph-rad. *That which is separated.* Part. in Niph. m. s. aff. י. m. p. R. פָּרַד.

נִפְרָדוּד niph-ra-doo. *They were separated.* 3. c. p. Pret. Niph. R. —.

נִפְרָץ niph-ratz. *That which is manifest, open, clear.* Part. in Niph. m. s. R. פָּרַץ.

נִפְרָצָה niph-re-tzah. *We will break forth, disperse.* 1. c. p. F. K. 1 Chron. 13: 2. ח Pa-rag. R. —.

נִפְרָשׁ niph-rash. *We will disperse, spread out.* 1. c. p. F. K. R. פָּרַשׁ.

נִפְרָשׁוּת niph-ra-shoth. *They that are scattered.* Part. in Niph. f. p. R. —.

נִפְשׁ na-phash. *He was refreshed, revived, replenished, or reanimated.* 3. m. s. Pret. K. occurs in Niph. F. Exod. 23: 12. 31: 17. 2 Sam. 16: 14. As a n. m. s. נֶפֶשׁ *The soul, life, vital part; a creature, animal, servant, a man, body, corps, substance, existence, will, affection, smell, &c.* Gen. 9: 5. Num. 15: 31. aff. הָ, *her*, וְ, *his*, י, *my*, תְּ, *thy*, מְ, *their*. כָּם *your*, וְ, f. p. 1 Sam. 20: 1. Ps. 26: 1. 69: 2. Amos. 6. 8. Num. 31: 50. Gen. 1: 24. Exod. 23: 9. Gen. 12: 15. Lev. 19: 28. 21: 1. Num. 5: 2. m. p. Ez. 13: 20. f. p. Gen. 36: 6. f. s. Deut. 21: 14. Ps. 27: 12. In Arab. and Syr., *the, soul, body, person.* Rab. Abraham on the Targ. עַל-מֵיתָה *Above death, not liable to dissolution.* Hence, then, we can, without difficulty, determine a more accurate meaning of Ps. 16: 10, than the one alluded to. "For thou wilt not leave my body in the grave, nor permit thy holy one to return to corruption."

נָפְשׁוּ na-pho-shoo. *They were dispersed, scattered.* 3. c. p. Pret. Niph. R. פָּשַׁע.

נִפְשָׁע־שׁ niph-sha. *He that is injured, offended.* Part. in Niph, m. s. R. פָּשַׁע.

נָפֶת na-phath. *A region, district, province, country.* c. s. R. נָפַת.

נִפְתָּה no-pheth. *A distilling, dropping, a honeycomb.* f. s. R. —.

נִפְתָּה niph-tah. *He was seduced, deceived.* 3. m. s. Pret. Niph. R. פָּתַח.

נִפְתָּח niph-to-ach. *Loosened, extricated.* P. N.

נִפְתָּחוּ לִי naph-too-lai. *Wrestlings, supplications.* pl. const. R. פָּתַח.

נִפְתָּח niph-tach. *That which is opened, uncovered, made manifest.* Part. in Niph. m. s. R. פָּתַח.

נִפְתָּח niph-tach. *He, or it was solved, opened, loosened.* 3. m. s. Pret. Niph. aff. וְ *They*, 3. c. p. R. —.

נִפְתָּחוּת naph-too-chim. *Manifestations, openings, visions.* P. N.

נִפְתָּח naph-te. *I have perfumed, made sweet, desirable.* 1. c. s. Pret. K. R. הִתְפַּח.

נִפְתָּל niph-tal. *That which is perverse, corrupt, obstinate.* Part. in Niph. m. s. aff. י. m. p. R. פָּתַל.

נִפְתָּלִי naph-ta-le. *My wrestling, supplication.* P. N.

נִפְתָּלְתִּי niph-tal-te. *I have wrestled, supplicated.* 1. c. s. Pret. K. R. —.

נֵיץ naitz. *A hawk.* c. s. R. נָצַח.

נָצַח na-tzo. *To flee, escape, vanish away.* Inf. K. R. —.

נֵיצַי nai-tzai. *We will proceed, go forth.* 1. c. p. F. K. R. נָצַח.

נָצַב na-tzav. Arab. نَصَب na-sa-ba. *To set, fix, place, make firm, to erect, establish.* Chald. and Syr., *to plant, fix, in the earth.* As a n. m. s. נָצִיב *A monument, station, or garrison, an officer, overseer.* Gen. 19: 20. 1 Sam. 13: 3. 1 K. 4: 19. See נָצַב which is the proper root of נָצַב.

נֵיצַב nitz-tzav. *That which is constituted, appointed.* Part. in Niph. m. s. aff. י. m. p. R. נָצַב.

נִצְּבָה nitz-tza-vah. *She was placed before.* 3. f. s. Pret. Niph. aff. ו They were, 3. c. p. R. —.

נְצִירֵי בָּיִם ne-tze-vai. *Officers, head men, garrisons.* pl. const. aff. ים m. p. R. נִצַּב.

נִצְּבֹתָא nitz-be-tha. *Strength, stability.* f. s. Chald. R. נִצַּב.

נִצְּדָרָה nitz-doo. *They were desolated, wasted, destroyed.* 3. c. p. Pret. Niph. R. צָרָה.

נִצָּה na-zah. 1 *He fled, escaped*, as into a foreign country; 2 *strove, contended, quarrelled*; 3 *rebelled, revolted, opposed*; 4 *demolished, desolated, consumed, destroyed.* 3. m. s. Pret. K. pl. Lam. 4: 15. Inf. with נ for ה, Jer. 48: 9. F. Jer. 4: 7. Niph. F. pl. Exod. 21: 22. Part. m. p. Exod. 2: 13. 2 K. 19: 25. Hiph. pl. Num. 28: 9. Inf. Ps. 60: 2. As a n f. s. נִצָּחָה *Strife, contention.* Prov. 13: 10. Is. 58: 4. Hence, צָרָה *To commision, send forth*, as an ambassador. Ger. *stiegen*. Eng. *to flee*. Arab. ناض naza, *To be moved with indignation, to contend, litigate.* Sam. פָּצַח *To be inflamed, on fire.*

נִצָּזָה na-tzoo. *They fled, escaped, vanished away.* 3. c. p. Pret. K. R. —.

נִצְּזֹר na-tzor. *Keep, preserve thou.* 2. m. s. Imp. K. R. נִצֵּר.

נִצְּזֹרָה na-tzoor. *We will strengthen, besiege.* 1. c. p. F. K. R. צֹרָה.

נִצְּזָרָה ne-tzoo-rah. *Watched, guarded, surrounded.* Part. Paul. K. f. s. R. נִצֵּר.

נִצָּחָה na-tzach. 1 *He was exalted, raised up*; 2 *became powerful, head, chief, or overseer*; 3 *finished, completed*, as a work, or building; 4 *extended, lengthened out, continued*, as acts of wickedness. 3. m. s. Pret. K. occurs as a Part. in Niph. Jer. 8: 5. Pail. Inf. Ezra 3: 8, 9 Part. Ps. 4: 1. 5: 1. 6: 1. 8: 1. Hab. 3: 19. m. p. 2 Chron. 2: 2. 34: 13. As a n. m. s. נִצְּחָה *Strength, power.* 1 Sam. 15: 29. Lam. 3: 18. Hence, נִצְּחָה *Eternity*, which is of endless extent. Is. 34: 10. Chald. *to conquer, gain the ascendancy, overcome, put to flight.* Hith. Part. Dan. 6: 4. Targ. Onk. on Exod. 32: 18. Arab. ناصح nasacha, *to be pure, sincere, lovely.* Syr. and Chald. *to be splendid, glorious.* Targ. לְשֹׁבְחָא *To laud, praise, magnify*, i. e. Jehovah. Whence צָרָה *To exult, triumph, shout for joy, be victorious.*

נִצְּחָה nitz-oh. *My strength, power.* m. s. aff. ה, *their.* R. —.

נִצְּטָדָק nitz-tad-dak. *We will acquit, justify ourselves.* 1. c. p. F. Hith. for נִצְּטָדָק Gen. 44: 16. R. צָדָק.

נִצְּזִיב ne-tziv. *A station, garrison, camp, pillar, memorial.* m. s. 1 Chron. 11: 6. Gen. 19: 26. R. נִצַּב.

נִצְּזִיחַ ne-tze-ach. *A ruler, conqueror.* P. N. נִצְּזִימִם nitz-tzim. *They that contend, quarrel, waste, devastate.* Part. in Niph. m. p. Exod. 2: 13. 2 K. 19: 25. Is. 37: 26. R. צָרָה.

נִצָּלָה na-tzal. 1 *He extricated, delivered*, as from difficulty or bondage; 2 *liberated, rescued, took away by force*; 3 *abandoned, gave up*, as the heart to evil; 4 *saved, preserved* from danger; 5 *impoverished, reduced*, as the Israelites, the Egyptians; 6 *stripped, took off*, as raiment; 7 *seized, plucked out*, as a brand from the burning. 3. m. s. Pret. K. occurs in Niph. Jer. 7: 10. F. Deut. 23: 15. Ps. 69: 15. Inf. Is. 20: 6. Imp. Prov. 6: 3. Pail. Exod. 3: 22. F. Exod. 12: 36. 2 Chron. 20: 25. Ez. 14: 13. Hiph. Jonah 4: 6. Exod. 18: 10. Is. 31: 5. Gen. 31: 9. Ps. 54: 9. F. 2 K. 17: 39. Inf. Gen. 37: 22. Part. 2 Sam. 14: 6. Hoph. Part. Amos 4: 11. Hith. F. Exod. 33: 6. As a n. f. s. נִצְּלָה *A deliverance*, as from difficulty. Esth. 4: 14.

נִצְּזָלָה nitz-tzal-noo. *We have been delivered, given up.* 1. c. p. Pret. Niph. R. —.

נִצְּמָתָה nitz-ma-thoo. *They were destroyed, cut off.* 3. c. p. Pret. Niph. aff. הָיָה *I was*, 1. c. s. R. צָמָה.

נִצְּפָן nitz-pan. *He was hid, concealed.* 3. m. s. Pret. Niph. aff. ו They were, 3. c. p. R. צָפַן.

נִצְּפִנָּה nitz-pe-nah. *We will hide, lurk.* 1. c. p. F. K. ה Parag. R. —.

נִצְּצָה na-tzatz. *He, or it glistened, shone, sparkled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. As a n. m. s. נִצְּצָה *A spark.* Is. 1: 31. and נִצְּצָה *A blossom, flower, hawk.* Hence, צָרָה *To emit, send forth*, as rays of light, *to blossom, peep out.*

נִצְּזָר na-tzar. 1 *He observed, watched over,*

as a shepherd his flock ; 2 obeyed, kept, as the law of the Lord ; 3 protected, preserved, defended, as a vineyard ; 4 reserved, kept in store, as mercy, &c. ; 5 hid, concealed, as knowledge ; 6 restrained, refrained, as the lips from evil ; 7 besieged, desolated, destroyed, as a city ; 8 was artful, deceitful, as a lewd woman ; 9 cultivated, took care of, as fruit trees. 3. m. s. Pret. K. Prov. 22: 12. Ps. 119: 22, 129. F. Prov. 3: 1. Is. 42: 6. Imp. Is. 8: 17. Ps. 34: 14. with dag. euph. ה נצרה Parag. Ps. 141: 3. Prov. 4: 13. Inf. Prov. 2: 8. Nah. 2: 2. Pres. Part. Exod. 34: 7. Prov. 27: 18. Is. 27: 4. pl. const. Ps. 119: 2. Paul. f. p. Is. 48: 7. f. s. const. Prov. 7: 10. m. p. Is. 65: 4. As a n. m. s. נצר A branch, prince, offspring, young shoot. Is. 60: 21. Dan. 11: 7. Hence also as a Part. m. p. נוצרים Watchmen, who preserve the city from destruction. 2 K. 17: 9. נוצר among the Rabbins means, a Christian, or Nazarite. In Is. 49: 6, it denotes a servant, or minister, who has derived his power and authority from Christ, the great Head of the Church. Arab. ناضر natzara, and نظرت To inspect, observe, be vigilant, or looking out, as for an enemy.

נצור ne-tzor. Keep, protect thou. 2. m. s. Imp. K. R. —  
 נוצר no-tzair. He that keeps, protects. m. s. Ben. K. aff. ה, her, it ר. pl. const. R. —  
 נצרתם ne-tza-ra-tham. She has kept, protected them. 3. f. s. Pret. K. aff. ה. R. —  
 נצתה nitz-tze-thah. She, or it was kindled, enflamed. 3. f. s. Pret. Niph. 2 K. 22: 13. R. יצתה.  
 נצתו nitz-tze-thuh. They have been consumed, burnt. 3. c. p. Pret. Niph. Jer. 2: 15. R. —  
 נצתו nitz-tza-tho. His blossom, flower. f. s. R. נצתו.  
 נקא ne-kai. Pure, innocent. m. s. R. נקה.

נקב na-kav. 1 He perforated, pierced, bored into ; 2 renounced, reviled, spake evil, as of God ; 3 constituted, appointed, named. 3. m. s. Pret. K. Num. 1: 17. Hab. 3: 14. F. Num. 23: 8. 2 K. 12: 10. Job 3: 7. Lev. 24: 11. Imp. Gen. 30: 28. Lev. 24: 16. Pres. Part. Lev. 24: 16. Paul. Hag. 1: 6. pl. const. Amos 6: 1.

Niph. pl. נקבו Num. 1: 17. 1 Chron. 12: 31. Ezra 8: 20. As a n. f. s. מַקְבֹּה A pit, hole, figuratively, a mother, Is. 51: 1, the rock means Abraham, and the pit, Sarah, v. 2. Hence, קבב To curse, swear, revile, pierce, as the heart. In Syr. Sam. and Ethiop. to define, designate. In Chald. and Arab. to pierce, bore into, as with an auger, or sharp instrument.

נקבה ne-kai-vah. A woman, female, mother. f. s. R. —  
 נקבה nok-vah. Name, designate thou. 2. m. s. Imp. K. ה Parag. R. —  
 נקבו nik-ke-voov. They were designated, named. 3. c. p. Pret. Niph. R. —  
 נקבוי ne-ku-vai. Named, expressed. Part. Paul. K. pl. const. R. —  
 נקבול ne-kav-bail. We shall diligently accept, receive. 1. c. p. F. Pail. R. קבל.  
 נקבצו nik-be-tzoo. They have been collected, mustered. 3. c. p. Pret. Niph. R. קבצו.

נקד na-kad. In Chald. and Arab. to point, mark with spots, designate. As a n. m. s. נקד Spotted, or speckled with black and white. Gen. 30: 32, 33. m. p. Gen. 31: 8. f. p. Gen. 30: 35. נקוד in Tal. Heb. means, a vowel point. Hence, נקוד ספר A book with the vowel points.  
 נקד no-kaid. A herdsman, or shepherd. m. s. 2 K. 3: 4. R. —  
 נקדות ne-kud-doth. Studs, spots. f. p. aff. ים m. p. R. —  
 נקדמה ne-kad-de-mah. We will diligently come before. 1. c. p. F. Pail. ה Parag. R. קדם.

נקדש nik-dash. He was sanctified, set apart. 3. m. s. Pret. Niph. R. קדש.  
 נקה na-kah. 1 He was pure, innocent, free from guilt ; 2 acquitted, pardoned, absolved, cleansed from sin ; 3 desolated, wasted, as a city, or country ; 4 evacuated, emptied out ; 5 cut off utterly destroyed, as enemies ; 6 liberated, made free, as from an obligation. 3. m. s. Pret. K. occurs in the Inf. Jer. 49: 12. Niph. Zech. 5: 3 26. Zech. 5: 3. Jud. 15: 3. Ps. 19: 14. F. Gen. 24: 41. 49: 12. Prov. 6: 29. Inf. Jer. 25: 29. Imp. Num. 5: 19. Pail. Joel 4: 21. Exod. 34: 7 Num. 14: 18. F. Jer. 30: 11. 46: 28. Exod. 20: 7. Imp. Ps. 19: 13. As a n. m. s. נקיא

*Pure, clean, innocent, guiltless.* Gen. 24: 41. Joel 4: 19. Ps. 24: 4. 26: 6. m. p. Gen. 44: 10. Chald. Part. Piel. the same. Dan. 7: 9.

נְקוּהַ na-koh. *To be innocent, to go unpunished* Inf. K. R. —.

נִקְהָה nik-kah. *He was innocent, clean, pure.* 3. m. s. Pret. K. R. —.

נִקְהָלוּ nik-ha-loo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. נִקְהַל.

נִקְוָה na-koov. *Pierced, wounded.* Part. Paul. K. m. s. R. נִקְוָה.

נְקוּדָה Derived from נִקְדָה P. N.

נִקְוְהָ ne-kav-weh. *We will diligently wait, expect.* 1. c. p. F. Piail. R. נִקְוְהָ.

נִקְוּם na-koom. *We will arise, stand up.* 1. c. p. F. K. R. קוּם.

נִקְחָה נִקְחָה-נִקְחָה nik-kach. *We will take, accept.* 1. c. p. F. K. R. נִקְחָה.

נִקְטָה See קָטָה.

נִקְטָה na-ke-ta. *She, or it has been weary, tired, as of life.* 3. f. s. Pret. Niph. R. קָטָה.

נִקְרָה נִקְרָה-נִקְרָה na-ke. *The same as נִקְטָה.* R. נִקְרָה.

נִקְיֹן nik-yon. *Clean, innocent.* m. s. aff. יֹן. m. p. R. —.

נִקְיָתִי nik-kai-the. *I was innocent, pure.* 1. c. s. Pret. Niph. R. —.

נִקְלָל na-kal. *He was light, vain, worthless.* 3. m. s. Pret. Niph. R. קָלַל.

נִקְלָה ne-kal-lah. *That which is light, worthless.* Part. in Niph. f. s. R. —.

נִקְלָה nik-leh. *That which is vile, despised, parched.* Part. in Niph. m. s. R. קָלָה.

נִקָּם na-kam. 1 *He recompensed, or repaid; 2 avenged, revenged, cut off, as murderers; 3 vindicated, advocated, as the cause of another.* 3. m. s. Pret. K. 1 Sam. 18: 25. 24: 12. Pres. Part. Ps. 99: 9. Nah. 1: 2. f. s. Lev. 26: 25. F. Deut. 32: 43. Inf. Num. 31: 2. Inf. Exod. 21: 20. Ez. 24: 8. Niph. Jud. 15: 7. 1 Sam. 14: 25. pl. Ez. 25. 12. F. Exod. 21: 20. Jud. 16: 28. Is. 1: 24. Inf. 1 Sam. 18: 25. Esth. 8: 13. Imp. Jer. 15: 15. pl. Jer. 50: 15. Piail. 2 K. 9: 7. Jer. 51: 36. Hoph. F. Gen. 4: 24. Exod. 21: 21. Hith. Part. Ps. 8: 3. 44: 17.

F. Jer. 5: 9. 9: 8. As a n. m. s. נָקָם *Vengeance recompense, revenge, retribution.* Deut. 32: 35. 41: 43. Ps. 58: 11. Prov. 6: 34. Ez. 25: 12. Lev. 26: 25. aff. הָ, f. s. תָּ, f. s. const. וְ, m, הָ f. p. סָ, *their* וְ, *our.* Hence, נָקָם *To stand up, contend, as in battle.*

נִקָּם na-kom. *In avenging.* Inf. K. R. —.

נִקָּם no-kaim. *He that avengeth.* m. s. Ben. K. aff. תָּ, f. s. R. —.

נִקָּם ne-kom. *Avenge thou.* 2. m. s. Imp. K. R. —.

נִקְנֵי נִקְנֵי-נִקְנֵי nak-kai-ne. *Diligently absolve, cleanse thou me.* 2 m. s. Imp. Piail. R. נִקְנֵי.

נִקְעָה na-ka. *He abhorred, detested, was disunited, alienated as in affection.* 3. m. s. Pret. K. f. s. Ez. 23: 18. 22: 28. See נִקְעָה, and Jer. 6: 8.

נִקְנָה nik-nah. *He, or it was bought, purchased.* 3. m. s. Pret. Niph. Jer. 32: 43. וְ convers. R. —.

נִקְחָה na-kaph. 1 *He cut off, as a branch, or the head of a sacrifice; 2 hewed, cut down, as a tree; 3 wasted, consumed, as the body in the grave.* 3. m. s. Pret. K. F. pl. Is. 29: 1. Piail. Is. 10: 34. pl. Job 19: 26. As a n. f. s. נִקְחָה *A cutting off, destruction.* Is. 3: 24. Compare נִקְחָה Chald., *to bruise, break.*

נִקְקָה na-kak. Hence, נִקְקָה *A hole, cleft of a rock, a cave.* m. s. Is. 7: 19. Jer. 13: 14.

נִקְרָה na-kar. 1 *He bored into, as with an auger; 2 scooped, picked out, as the eyes; 3 pierced, penetrated, as with a dart; 4 deceived, blindfolded, misguided; 5 hewed, dug out; 6 proceeded, as from a family.* 3. m. s. Pret. K. Inf. 1 Sam. 11: 12. F. Prov. 30: 17. Piail. Job 30: 17. F. Num. 16: 14. pl. וְ convers. Jud. 16: 21. Pual. Is. 51: 1. As a n. f. s. const. נִקְרָה *A hole, cleft of a rock.* Exod. 32: 33. *to pick, gnaw, dig out.* Tal. Jerus. fol. 77. Avoda. Zara. Gem. fol. 30: 2. Hence, נִקְרָה *An auger.* Arab. نَقَرَ nakara, *To excavate, cut, carve, as stone, to perforate, dig out, as earth.*

נִקְרָה nik-kar. *He diligently pierced, bored.* 3. m. s. Pret. Niph. R. —.

**נִקְרָא** *nik-ra.* *He was called, proclaimed.* 3. m. s. Pret. Niph. R. קָרָא.  
**נִקְרָא** *nik-ro.* *In coming to, happening.* Inf. Niph. R. קָרָה.  
**נִקְרָאוּ** *nik-ra-oo.* *They were called, named.* 3. c. p. Pret. Niph. R. קָרָא.  
**נִקְרָאִים** *nik-ra-im.* *They that are read, named, called.* Part. in Niph. m. p. Esth. 6: 1. R. —.  
**נִקְרָאתִי** *nik-rai-the.* *I have been invited, called.* 1. c. s. Pret. Niph. R. —.  
**נִקְרָב** *nik-rav.* *We will approach, draw near.* 1. c. p. F. K. aff. ח Parag. R. קָרַב.  
**נִקְרָה** *nik-rah.* *He met with, came to us.* 3. m. s. Pret. Niph. aff. תִּי I, 1. c. s. R. קָרָה.  
**נִקְרַע** *nik-ra.* *He, or it was divided.* 3. m. s. Pret. Niph. R. קָרַע.  
**נִקְרָתָם** *nuk-kar-tam.* *Ye were diligently hewn out, produced.* 2. m. p. Pret. Pual. Is. 51: 1. R. קָרַתָּם.  
**נִקְשׁ** *na-kash.* 1 *He beguiled, led astray; 2 allured, attracted, as with a false bait; 3 entrapped, ensnared, as by false doctrine, or entangled, as a fish in a net; 5 defrauded, seized, as the extortioner; 6 smote, knocked together, as the knees.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 9: 19. Niph. F. Deut. 12: 20. Pail. F. Ps. 109: 11. pl. Ps. 38: 13: 11. Hith. Part. 1 Sam. 28: 9. Chald. *to smite, strike.* Dan. 5: 6. Targ. Jonath. on Jud. 4: 21. Arab. نكس *nakasa.* *collisit, percussit.* Syr. نكس *To agitate, disturb, keep in motion.* Compare נָחַשׁ.  
**נִקְשָׁה** *nik-sheh.* *That which is straitened, burdened, oppressed.* Part. in Niph. m. s. R. קָשָׁה.  
**נִקְשִׁיבָה** *nak-shiv.* *We will cause to listen, attend to.* 1. c. p. F. Hiph. R. קָשַׁב.  
**נִקְשָׁן** *na-ke-shan.* *They that knocked, dashed together.* Part. Chald. f. p. Dan. 5: 6. R. נָקַשׁ.  
**נִקְשְׂרָה** *nik-she-rah.* *She was joined, knit together.* 3. f. s. Pret. Niph. R. קָשַׁר.  
**נִר** *nair.* *A lamp, light, candle.* m. s. R. נָר. Also, P. N.

**נִרְאָה** *nir-ah.* *He was seen.* 3. m. s. Pret. Niph. aff. ו *They were.* R. רָאָה.  
**נִרְאָה** *nir-eh.* *We shall see, behold, regard.* 1. c. p. F. K. R. —.  
**נִרְאָתָה** *nir-a-thah.* *She was seen, beheld, distinguished.* 3. f. s. Pret. Niph. R. —.  
**נִרְבֵּל שְׂרָאֲצָר** *nair-gal shar-ai-tzer.* *The under ruler of the treasury.* P. N. Jer. 39: 3. Derived from אָצַר and נִגְלֵ-שָׂרָר.  
**נִרְגָן** *nir-gan.* *He that is a talebearer.* Part. in Niph. m. s. R. רָגַן.  
**נִרְד** *na-rad.* *Spikenard, a fragrant bark, or shrub.* Cant. 4: 4. aff. י. pl. const. י. m. p.  
**נִרְדָּה** *nai-raid.* *We will descend, go down.* 1. c. p. F. K. R. יָרַד.  
**נִרְדָּם** *nir-dam.* *He that is drowsy, sleepy.* Part. in Niph. m. s. R. דָּרַם.  
**נִרְדַּמְתִּי** *nir-dam-te.* *I was asleep.* 1. c. s. Pret. Niph. R. —.  
**נִרְדָּף** *nir-daph.* *That which is past.* Part. in Niph. m. s. Eccles. 3: 15. R. דָּרַף.  
**נִרְדַּפְּהָ** *nir-de-phah.* *We will persecute, follow.* 1. c. p. F. Niph. R. —.  
**נִרְדַּפְּנוּ** *nir-daph-noo.* *We have been persecuted.* 1. c. p. Pret. Niph. R. —.  
**נִרְהָ** *ne-rah.* *Her candle, lamp.* aff. הִי *his, my, or f. p. הָ, her.* R. —.  
**נִרְוֶה** *nir-weh.* *We will be satiated.* 1. c. p. F. R. יָרַה.  
**נִרוּצָה** *na-roo-tzah.* *We will run, move swiftly.* 1. c. p. F. K. R. רוּץ.  
**נִרוּץ** *na-rotz.* *He has been broken.* 3. m. s. Pret. Niph. ו convers. Eccles. 12: 6. R. רִצַּץ.  
**נִרְחַב** *nir-chav.* *That which is extended, increased.* Part. in Niph. m. s. R. רָחַב.  
**נִרְיָה־הוּ** *nai-re-ah.* *The lamp of Jehovah.* P. N.  
**נִרְיַע־עָה** *na-re-a.* *We shall cause to shout aloud.* 1. c. p. F. Hiph. ח Parag. R. רִיעַ.  
**נִרְכַּב** *nir-kav.* *We will ride, rule.* 1. c. p. F. K. R. רָכַב.  
**נִרְנָח** *ne-ran-ne-nah.* *We will diligently*

*sing, rejoice.* 1. c. p. F. Pail. ה Parag. R. נָשׁוּ.

נָרַע na-ra. *We will cause evil, mischief.* 1. c. p. F. Hiph. Gen. 19: 9. R. נָרַעַ.

נִרְעָב nir-av. *We shall hunger.* 1. c. p. F. K. R. רָעַב.

נִרְעָשָׁה nir-a-shah. *She was shaken, terrified, agitated.* 3. f. s. Pret. Niph. Jer. 50: 46. R. רָעַשׁ.

נִרְפָּא nir-pa. *He was healed, restored.* 3. m. s. Pret. Niph. R. רָפָא.

נִרְפִּים nir-pim. *They that are remiss, idle.* Part. in Niph. m. p. R. רָפְחָ.

נִרְפָּשׁ nir-pas. *That which is disturbed, muddy.* Part. in Niph. m. s. R. רָפַס.

נִרְפָּתָה nir-pa-thah. *She was healed, restored.* 3. f. s. Pret. Niph. Jer. 51: 9. R. רָפָא.

נִרְצָה nir-tzah. *He, or it has been hardened* 3. m. s. Pret. Niph. Is. 49: 2. Lev. 1: 4. R. רָצָה.

נָשָׂא na-sha. 1 *He deceived, seduced, led astray, imposed on*; 2 *elated, puffed up*; 3 *seized, laid hold of, as death*; 4 *crushed, oppressed, as a creditor*; 5 *lent, put out on usury*; 3. m. s. Pret. K. occurs in Niph. Is. 19: 13. Hiph. Gen. 3: 13. Jer. 4: 10. pl. Ob. 7. F. 2 K. 18: 29. Ps. 89: 23. 55: 16. Is. 37: 9. Jer. 29: 8. Inf. Jer. 4: 10. Pres. Part. Neh. 5: 7, but belonging, more properly, to נָשָׂא. As a n. m. s. נָשָׂא *Hypocrisy, deceit, fraud.* Prov. 26: 26. Chald. *to lift up, carry away.* See Matt. 4: 5. Tal. *to unite, join in marriage.*

נָשָׂא na-sa. 1 *He, or it endured, bore, as a punishment for sin, &c.* Is. 53: 4. Lev. 19: 19; 2 *remitted, took away, pardoned, as sin,* Ps. 32: 1; 3 *contained, sustained, supported,* Gen. 13: 6. Deut. 1: 9; 4 *protected, preserved, bore aloft, as on eagle's wings,* Exod. 19: 4; 5 *removed, or carried from one place to another,* Gen. 57: 30; 6 *raised, lifted up, as the hands in prayer,* 2 K. 19: 4. Deut. 4: 19; 7 *restored, reinstated, as Pharaoh's butler,* Gen. 40: 13; 8 *increased, swelled up, mounted aloft, as waves of the sea,* Ps. 89: 10; 9 *extended, enlarged, exalted, as a kingdom,* Num. 24: 7; 10 *was elated, puffed up, as with pride,* Num. 16: 32.

2 K. 14: 10; 11 *led, conducted, as into captivity,* Amos 4: 2; 12 *revolted, rebelled, conspired,* 2 Sam. 20: 21; 13 *took off, or away by force,* 2 K. 20: 17. 14 *urged, moved, as the heart to either good or evil,* Exod. 35: 26; 15 *began, commenced, as a lamentation,* Ez. 26: 17; 16 *profaned, as the name of the Lord,* Exod. 20: 7; 17 *vowed, promised, swore,* Exod. 6: 8; 18 *computed, reckoned, as soldiers, or members of a family,* Exod. 30: 12; 19 *took, accepted, received, obtained, as a gift, word, or wife,* 2 Chron. 11: 21; 20 *respected, regarded, revered, as particular persons,* Lam. 4: 16. Job 34: 19; 21 *presented, offered, as a gift,* Ez. 20: 40; 22 *spread out, as the wings of the cherubim,* Ez. 10: 16; 23 *lifted, raised up, as the heart to vanity,* Ps. 24: 4; 24 *investigated, weighed, as afflictions,* Job 6: 2; 25 *consumed, destroyed,* Job 32: 22; 26 *desired, sought after, as a country,* Jer. 22: 27; 27 *suspended, hung, as on a gallows,* Gen. 40: 19; 28 *conducted, brought forth, as locusts,* Exod. 10: 13; 29 *raised, placed up, as on the feet*; Ez. 3: 14; 30 *permitted, allowed, as to speak,* Job 21: 3; 31 *raised, roused himself up, as a young lion,* Num. 23: 24; 32 *promoted, exalted, raised to honor,* Esth. 3: 1. 5: 11. 3. m. s. Pret. K. irreg. נָשָׂא, Is. 53: 4. Gen. 13: 6. 40: 13. Exod. 10: 13. Num. 11: 17. 1 Chron. 23: 12. Exod. 30: 12. Num. 1: 12. F. 1. c. p. Lam. 4: 41. Job 31: 36. 1 K. 18: 12. Is. 46: 12. Imp. Ps. 10: 12. Gen. 27: 3. Inf. Is. 1: 14. Gen. 44: 1. 48: 27. Pres. Part. Deut. 24: 15. Niph. Exod. 25: 28. 2 K. 20: 17. Part. Is. 2: 12. f. s. Zech. 5: 7. Pail. 1 K. 9: 11. 2 Sam. 5: 13. Amos 4: 2. Hith. Lev. 22: 16. 2 Sam. 17: 23. Hith. Ez. 17: 14. F. Num. 23: 24. Part. 1 K. 1: 5. Inf. Prov. 30: 32. As a n. m. s. נָשָׂא *A burden, prophecy, duty, ordinance, offering,* also P. N. Num. 4: 15, 19, Ez. 20: 40. Is. 13: 1. f. s. נָשָׂא *greatness, excellence.* Gen. 49: 3. Job 13. m. s. נָשָׂא *A prince, ruler, head of a family, or an exalted person, an ambassador of Jehovah.* Gen. 23: 6. Num. 1: 16. *a cloud, or vapor.* Ps. 135: 7. f. s. נָשָׂא *A gift, offering, mess.* 2 K. 19: 42. Gen. 43: 34. Chald. Syr. Arab and Ethiop. the same.

נָשָׂא na-sho. *To forget, renounce.* Inf. K. Jer. 23: 39. R. נָשָׂא.

נָשָׂא na-so. *In taking away, removing; reckon thou.* Inf. and Imp. K. R. נָשָׂא.

נָשָׂא ne-sa. *Take, lift thou up.* 2. m. s. Imp. K. R. —.

נָשָׂא ne-su. *He that is honored, exalted, forgiven.* Part. Paul. K. m. s. R. —.

נָשָׂא נָשָׂא ne-so. *To lift up, in bearing, sustaining.* Inf. K. R. —.

נָשָׂא nish-sai. *He diligently raised up, exalted, prospered.* 3. m. Pret. Pail. aff. יְהִי *him.* R. —.

נָשָׂא nish-sa. *He diligently took up, forgave.* 3. m. s. Pret. Pail. R. —.

נָשָׂא nish-sa. *We will take up.* 1. c. p. F. K. R. —.

נָשָׂא no-she. *He that lends, takes usury.* m. s. Ben. K. R. נָשָׂא.

נָשָׂא na-se-ah. *She obtained, received.* 3. f. s. Pret. K. Esth. 5: 2. R. נָשָׂא.

נָשָׂא nish-sa-ah. *That which is lifted up, exalted.* Part. in Niph. f. s. R. —.

נָשָׂא nish-se-oo. *They were deceived.* 3. c. p. Pret. Niph. R. —.

נָשָׂא no-se-oth. *They that bring.* f. p. Ben. K. aff. הָיָה f. s. R. —.

נָשָׂא na-se-oo. *They have taken, married a wife.* 3. c. p. Pret. K. R. —.

נָשָׂא no-sai. *They that bear, carry.* pl. const. Ben. K. aff. הָיָה m. p. R. —.

נָשָׂא ne-se-im. *Clouds, or vapors.* m. p. R. —.

נָשָׂא ne-sim. *That which is laid upon.* Part. in Niph. m. p. R. —.

נָשָׂא ne-sa-a-ka. *I bare, carried, sustained thee.* 3. m. s. Pret. K. R. —.

נָשָׂא nish-al. *He asked, or obtained.* 3. m. s. Pret. Niph. aff. הָיָה *I have,* 1. c. s. R. נָשָׂא.

נָשָׂא nish-ol. *To ask, or in asking.* Inf. Niph. R. —.

נָשָׂא nash-air. *We will cause to relinquish, leave.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nish-ar. *He was relinquished, left.* 3. m. s. Pret. Niph. aff. הָיָה *She was,* 3. f. s. הָיָה *I was,* 1. c. s. הָיָה *We were,* 1. c. p. הָיָה *They were,* 3. c. p. R. —.

נָשָׂא nish-saith. *That which is lifted, raised up.* Part. in Niph. f. s. also, a gift. f. s. R. נָשָׂא.

נָשָׂא no-saith. *She that obtains, receives.* f. s. Ben. K. R. —.

נָשָׂא na-sa-thah. *Thou hast forgiven.* 2. m. s. Pret. K. הָיָה Parag. R. —.

נָשָׂא na-sa-the. *I have taken, sustained, forgiven.* 1. c. s. Pret. K. הָיָה Parag. R. —.

נָשָׂא ne-su-o-thai-chem. *Sustained by you.* f. p. Paul. K. also, *your burden.* f. p. R. —.

נָשָׂא ne-sa-thim. *Thou hast sustained, carried them.* 2. f. s. Pret. K. aff. הָיָה *Ye have,* 2. m. p. R. —.

נָשָׂא na-shav. 1 *He blasted, withered, as grass; 2 caused to blow, rise, as the wind; 3 chased, drove away, as birds.* 3. m. s. Pret. K. Is. 40: 7. Hith. F. Ps. 147: 18. Gen. 15: 11. וְנָשָׂא *couvers.* Whence, נָשָׂא *To condemn, sit in judgment.*

נָשָׂא nai-shaiv. *We will dwell, inhabit.* 1. c. p. F. K. R. נָשָׂא.

נָשָׂא nish-bah. *He was taken captive, or led into captivity.* 3. m. s. Pret. Niph. הָיָה Parag. aff. הָיָה *They were.* R. נָשָׂא.

נָשָׂא nash-bir. *We will cause to sell, dispose of.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nis-ba. *We shall be satisfied, filled up.* 1. c. p. F. K. הָיָה Parag. R. נָשָׂא.

נָשָׂא nish-ba. *He hath vowed, promised, swore.* 3. m. s. Pret. Niph. aff. הָיָה *They,* 3. c. p. הָיָה *We,* 1. c. p. הָיָה *Thou,* 2. m. s. הָיָה *I,* 1. c. s. הָיָה *Ye,* 2. m. p. R. —.

נָשָׂא nish-bar. *That which is broken, contrite, penitent.* Part. in Niph. m. s. aff. הָיָה *She was,* 3. f. s. R. נָשָׂא.

נָשָׂא nish-bar. *He has been injured, wounded, torn, broken.* 3. m. s. Pret. Niph. R. —.

נָשָׂא nish-ba-rah. *That which is broken, penitent, contrite.* Part. in Niph. f. s. R. —.

נָשָׂא na-sag. 1 *He, or it extended, reached unto, as the vintage and harvest; 2 befel, came upon, happened to, as either good or evil;*



**3 removed, took away, as a land-mark ; 4 possessed, enjoyed, obtained, as riches, or happiness.** 3. m. s. Pret. K. occurs in Hiph. F. Lev. 26: 5. 2 Sam. 15: 14. Lev. 25: 26. Part. 1 Sam. 14: 26. Lev. 14: 21. Job 24: 2. with ח interrog. 1 Sam. 30: 3. As a n. m. s. אֲשֵׁר *A hunting, chasing.* 1 K. 18: 27. נָשִׂיג. In Rab. Heb. means, *to apprehend, comprehend.*

נִשְׁגָּב nis-gav. *That which is exalted, raised up.* Part. in Niph. m. s. aff. ה, f. s. R. נָגַב.

נִשְׁגָּוה nis-ga-vah. *She was exalted.* 3. f. s. Pret. Niph. R. —.

נִשְׁדָּד ne-shad-du-noo. *We have been desolated, laid waste.* 1. c. p. Pret. Niph. R. שָׁדַד.

נֶשֶׁה na-shah. 1 *He disregarded, lightly esteemed, or forgot, as the rock of salvation ; 2 abandoned, gave up to evil ; 3 borrowed, received on credit ; 4 withheld, kept back, as wisdom from birds ; 5 lent out on unlawful interest ; 6 failed, diminished, wasted, destroyed ; 7 was contracted, loosened, out of place, as a bone or sinew.* 3. m. s. Pret. K. Deut. 24: 11. 32: 18. Is. 24: 21. Lam. 3: 17. Jer. 15: 10. Inf. Jer. 23: 29. Pres. Part. Deut. 24: 11. 1 Sam. 22: 2. 2 K. 4: 1. m. p. Neh. 5: 7. Niph. F. Is. 44: 21. Pail. Gen. 41: 51. Hiph. Job 39: 17. F. Job 11: 6. Deut. 15: 2. Ps. 89: 23. As a n. m. s. מְנַשֵּׂה *A creditor.* aff. י. pl. const. Is. 50: 1. Hence, נֶשֶׂה *usury, or unlawful interest.* Neh. 5: 7. f. s. נְשִׁיחָה *Forgetfulness.* Ps. 88: 13. As a verbal noun, נֶשֶׁה *Contracted, shrunk up, loosened, separated.* Gen. 32: 33.

נֶשֶׁה no-sheh. *He that is an usurer.* m. s. Ben. K. R. —.

נִשְׂאוּ na-so. *In sustaining, bearing, carrying.* Inf. K. R. נָשָׂא.

נִשְׂאוּ na-soo. *They have lifted up, exalted, taken, laid hold of.* 3. m. s. Pret. K. R. —.

נִשְׂוּוּ na-shoov. *We shall return.* 1. c. p. F. K. R. שָׁוָה.

נִשְׂוָה na-sog. *He, or it was diverted, turned away.* 3. m. s. Pret. Niph. R. שָׁוָה.

נִשְׂוָה ne-soo-i. *He that is forgiven, pardoned.* Part. Paul. K. m. s. Chald. form. R. נָשָׂא.

נִשְׂחִיתָה nash-che-thah. *We will cause to destroy.* 1. c. p. F. Hiph. ח Parag. R. שָׁחָה.

נִשְׂחָתָה nish-chath. *He was corrupted, perverted, marred.* 3. m. s. Pret. Niph. aff. ה, She was, 3. f. s. R. —.

נָשִׂי na-shy. *My women, domestics, wives.* pl. const. for נְשִׂי. Hence, “ And I have placed thee over the house of thy master (alluding to Saul), and over thy master’s women (domestics), and I have placed in thy bosom the house of Israel, and the house of Judah and if that were not enough, I would have added more and more unto thee.” 2 Sam. 12: 8. aff. יוּר *his*, הָ *thy*, הָ *their*, כֶּם *your*. R. אִישׁ.

נָשִׂי na-se. *A chief, a prince, ruler.* m. s. aff. י. *my*, י. pl. const. הָ *her*, הָ *their*, י. m. p. R. —.

נָשִׂי na-shiv. *We will cause to return, restore.* 1. c. p. F. Hiph. R. שָׁבָה.

נְשִׁיחָה ne-she-yah. *Oblivion, forgetfulness.* f. s. Ps. 88: 12. R. נָשָׁח.

נֶשֶׁם no-shim. *They that exact, take usury, oppress.* m. p. Ben. K. R. —.

נָשִׂיחָה na-se-mah. *We shall cause to put, place.* 1. c. p. F. Hiph. ח Parag. R. שָׁחָה.

נְשִׁיכֹת ne-she-koth. *Kisses, embraces.* f. p. R. נָשַׁק.

נָשִׂירָה na-shir. *We will cause to chant, sing.* 1. c. p. F. Hiph. Ps. 137: 4. ח Parag. R. שָׁירָה.

נָשִׂישׁ na-sis. *We will cause to rejoice, be merry, glad.* 1. c. p. F. Hiph. Ez. 21: 15, or 10. R. שָׂשׂ.

נָשִׂיתָה na-se-the. *I have defrauded, taken usury, have forgotten.* 1. c. s. Pret. K. Jer. 15: 10. 23: 39. R. נָשָׁח.

נָשָׁח na-shach. 1 *He, or it bit, cut, lacerated, poisoned, as a serpent ; 2 defrauded, took usury ; 3 oppressed, burdened, vexed, grieved.* 3. m. s. Pret. K. Num. 21: 19. Amos 5: 19. F. Deut. 23: 20. Prov. 23: 22. Eccles. 10: 8, 11. Pres. Part. Gen. 49: 17. m. p. Micah 3: 8. Paul. Num. 21. 8. Pail. Jer. 8: 17. F. 1 convers. Num. 21: 7. Hith. F. Deut. 23: 19, 20. As a n. m. s. נְשִׂיחָה *Usury, unlawful interest.* Exod. 22: 24, 25. Ps. 15: 5. Prov. 28: 8.

נִשְׂכָּוָה nish-ke-vah. *We shall lie down.* 1. c. p. F. K. Gen. 19: 32. ח Parag. R. שָׁכַב.

נִשְׁכָּה nish-kah. A chamber, room. f. s. R. נִשְׁכָּה.

נִשְׁכַּח-כָּח nish-kach. He has been forgotten, become obscure. 3. m. s. Pret. Niph. aff. וְ They, 3. c. p. R. נִשְׁכַּח.

נִשְׁכַּחָה nish-ka-chah. That which is forgotten, or in obscurity. Part. in Niph. f. s. aff. וְ m. p. וְ f. p. R. —

נִשְׁכָּרוּ no-she-che-ka. They that defraud, bite thee. pl. const. Ben. K. R. נִשְׁכָּרוּ.

נִשְׁכֵּמָה nash-ke-mah. We will cause to be vigilant, rise early. 1. c. p. F. Hiph. ה Parag. R. נִשְׁכֵּמָה.

נִשְׁכָּרוּ nis-ka-roo. They were hired, employed. 3. c. p. Pret. Niph. R. נִשְׁכָּרוּ.

נִשְׁכָּתוֹ nish-ka-tho. His chamber, room. f. s. R. נִשְׁכָּתוֹ.

נִשַּׁל na-shal. 1 He, or it shook, cast off, as a tree its fruit; 2 expelled, drove out, as enemies; 3 slipped, fell off, as the head of an axe; 4 unloosed, took off, as shoes, or figuratively, to cast off every spiritual encumbrance. 3. m. s. Pret. K. Deut. 7: 1. 19: 5. F. Deut. 28: 40. Job 27: 8. Imp. Exod. 3: 5. Pail. F. וְ convers. 2 K. 16: 6.

נִשְׁלַח nish-le-chah. We will send, commission. 1. c. p. F. K. Deut. 1: 22. aff. וְ him. R. נִשְׁלַח.

נִשָּׁם na-sham. 1 He, or it respired, breathed, inhaled. 3. m. s. Pret. K. occurs in F. Is. 42: 14. 1 K 15: 29. As a n. f. s. נְשָׁמָה The spirit, soul, breath, a human being. aff. וְ f. s. const. וְ my, וְ thy, Is. 2: 22. 42: 5. 57: 16. f. s. const. Gen. 2: 2. Prov. 20: 7. Job 27: 3. Arab. نَسَمَ nasa-ma, spiravit, respiravit. Chald. Syr. and Sam. the same. Chald. f. s. נְשָׁמָה The breath, soul. Dan. 5: 23.

נִשְׁמְדָה nish-me-dah. She, or it was destroyed, cut off. 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. וְ We were, 1. c. p. R. נִשְׁמְדָה.

נִשְׁמָה na-sham-mah. She, or it was made bare, desolate. 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נִשְׁמָה.

נִשְׁמָה ne-sham-mah. That which is desolated. Part. in Niph. f. s. aff. וְ f. p. R. —

נִשְׁמְחָה nis-me-chah. We will rejoice, be glad. 1. c. p. F. K. ה Parag. R. נִשְׁמְחָה.

נִשְׁמְטוּ nish-me-too. They were dejected, cast down. 3. c. p. Pret. Niph. Gen. 45: 16. R. נִשְׁמְטוּ.

נִשְׁמַע-מַע nish-ma. He, or it was heard, distinguished. 3. m. s. Pret. Niph. also, we will hear. 1. c. p. F. K. Exod. 24: 7. with ה Parag. 2 Sam. 17: 5. aff. וְ They were, 3. c. p. Pret. Niph. R. נִשְׁמַע.

נִשְׁמָעִים nish-ma-im. They that are heard. Part. in Niph. m. p. R. —

נִשְׁמָרוּ nish-mar. He was protected, preserved, watched, guarded. 3. m. s. Pret. Niph. Hos. 12: 14. 2 Sam. 20: 10. Deut. 23: 9. Mal. 2: 14. aff. וְ They were, 3. c. p. R. נִשְׁמָרוּ.

נִשְׁמָרוּ nish-mor. We shall watch, observe. 1. c. p. F. K. R. —

נִשְׁמָתוֹ nish-math. The breath, spirit, vital part. f. s. const. aff. וְ my, וְ thy. R. נִשְׁמָתוֹ.

נִשְׁמַח nash-sha-ne. He hath diligently recompensed, compensated, made me forget. 3. m. s. Pret. Pail. Gen. 41: 51. R. נִשְׁמַח.

נִשְׁעָר-עַן nish-an. He was rested, refreshed, leaned, relied on. 3. m. s. Pret. Niph. Gen. 18: 4. aff. הְ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. נִשְׁעָר.

נִשְׁעָרָה nis-a-rah. She, or it has been furious, terrible, tempestuous. 3. f. s. Pret. Niph. Ps. 53: 3. R. נִשְׁעָרָה.

נִשָּׁף na-shaph. 1 He smote, blasted, blinded, as with a poisonous wind. 3. m. s. Pret. K. Is. 40: 24. Exod. 15: 10. As a n. m. s. נִשְׁפָּה Twilight, between day and night, i. e. a state of comparative darkness. Job 24: 15. Hence also, an owl, because defective in sight. Deut. 14: 16. aff. וְ his.

נִשְׁפָּה nis-peh. That which is high, lofty. Part. in Niph. m. s. R. נִשְׁפָּה.

נִשְׁפַּח nish-pat. He that is contending, reasoning, pleading. Part. in Niph. m. s. R. נִשְׁפַּח.

נִשְׁפַּחְתָּה nish-sha-phe-ta. We will contend, plead. 1. c. p. F. Niph. Is. 43: 26. aff. וְ I have, 1. c. s. Pret. R. —

נִשְׁפַּח nish-pach. He was diffused, poured out. 3. m. s. Pret. Niph. aff. וְ I was, 1. c. s. R. נִשְׁפַּח.

נִשְׁפָּחָה na-shaph-ta. *Thou hast blown.* 2. m. s. Pret. K. R. נִשְׁפָּחָה.

נִשְׁקָה na-shak. 1 *He kissed, delighted in, or adored, worshipped, served, as the Messiah; 2 met, united, embraced each other, as righteousness and peace; 3 caressed, flattered, as an enemy; 4 blest, spake well of, as an idol; 5 fortified, strengthened, as the heart; 6 armed, equipped, as in battle.* 3. m. s. Pret. K. Gen. 48: 10. 2 Sam. 15: 5. 1 K. 19: 18. f. s. Prov. 7: 13. pl. Ps. 85: 11: 78: 9. F. Gen. 41: 40. 1 K. 19: 20. Cant. 8: 1. Imp. Gen. 27: 26. Inf. 2 Sam. 20: 9. Pres. Part. pl. const. 1 Chron. 12: 2. Pail. F. 7 convers. Gen. 31: 55. Imp. Ps. 2: 12. Inf. Gen. 31: 28. Hiph. Part. f. p. Ez. 3: 13. As a n. m. s. נִשְׁקָה *Armor, or armory.* 2 K. 10: 2. 2 Chron. 9: 24. Is. 22: 8.

נִשְׂקָה na-sak. *He consumed, burnt, destroyed.* 3. m. s. Pret. K. occurs in Hiph. Ez. 39: 9. F. Is. 44: 15. Niph. Ps. 44: 15.

נִשְׂקָדָה nis-kad. *He was bound, made fast.* 3. m. s. Pret. Niph. R. נִשְׂקָדָה.

נִשְׂקָה nash-keh. *We shall give drink.* 1. c. p. F. K. R. נִשְׂקָה.

נִשְׂקָה nish-se-ka. *She, or it was kindled, inflamed.* 3. f. s. Pret. Niph. R. נִשְׂקָה.

נִשְׂקָה nash-se-koo. *Kiss, embrace, revere ye, be ye reconciled to.* 2. m. p. Imp. K. R. —.

נִשְׂקָלָה nish-kal. *He was weighed, examined.* 3. m. s. Pret. Niph. R. נִשְׂקָלָה.

נִשְׂקָנָה nash-ken-noo. *We shall make him drunk.* 1. c. p. Pret. Hiph. R. נִשְׂקָנָה.

נִשְׂקָה nish-kaph. *He that appears.* Part. in Niph. m. s. Num. 23: 28. ח Parag. R. נִשְׂקָה.

נִשְׂקָפָה nish-ke-phah. *She, or it was looking, appearing.* 3. f. s. Pret. Niph. aff. הָיִ I was, 1. c. s. Cant. 6: 10. R. —.

נִשְׂרָה na-shar. *He caused to saw, or work with the saw.* 3. m. s. Pret. K. occurs in Hiph. with 7 convers. 1 Chron. 20: 3. As a n. m. s. מִשְׂוֹר A saw, figuratively, a hostile army. Is. 10: 15. See נִשְׂרָה.

נִשְׂרָה na-sheh. *An eagle, because of its sharp penetrating eye.* c. s. aff. יָרַם m. p. R. —.

נִשְׂרָה nis-roph. *We will burn, consume.* 1. c. p. Pret. K. R. נִשְׂרָה.

נִשְׂתָה na-shath. *He absorbed, dried up, parched.* 3. m. s. Pret. K. occurs in Niph. Jer. 51: 30. Is. 41: 17. Niph. and Pail. const. pl. Is. 19: 5. Hence, שָׂתָה *To drink, swallow down, as liquor.*

נִשְׂתָה na-sha-ta. *She, or it has been diminished, dried up.* 3. f. s. Pret. Niph. R. —.

נִשְׂתָה nish-teh. *We shall drink, satiate.* 1. c. p. F. K. R. שָׂתָה.

נִשְׂתָה nish-ta-wah. *She was likened, compared to.* 3. f. s. Pret. Niph. R. שָׂתָה.

נִשְׂתָה nish-te-wa-nah. *An epistle, letter.* f. s. Chald. R. שָׂתָה.

נִשְׂתָה nish-ta-cha-weh. *We shall bow ourselves down, adore, worship.* 1. c. p. F. Hith. Ps. 95: 6. R. שָׂתָה.

נִתָּב na-thav. Arab. نَتَب nataba, *eminent, great, exalted.* As a n. m. s. נִתָּב A path, way, course, manner of life, line of conduct. Job 28: 7. Ps. 78: 50. 119: 35. Is. 43: 16. Compare Is. 49: 11. aff. הָיִ f. p. Jud. 5: 6. Job 19: 8.

נִתָּן na-thon. *In giving up, delivering.* Inf. K. R. נָתַן.

נִתָּן na-thoon. *Placed, given, appointed, constituted.* Part. Paul. K. m. s. aff. יָרַם m. p. R. —.

נִתָּץ ne-thotz. *Demolish, break thou in pieces.* 2. m. s. Imp. K. R. נָתַץ.

נִתָּש na-thosh. *In rooting, plucking up.* Inf. K. R. נָתַשׁ.

נִתָּח nith-tach. *He divided, dissected, cut in two.* 3. m. s. Pret. K. occurs in Pail. Lev. 8: 20. F. Jud. 20: 6. Exod. 29: 17. 1 K. 18: 33. As a n. m. s. נִתָּח A piece, part, member. aff. יָרַם pl. const. הָיִ her, יָרַם his, יָרַם m. p. Ez. 24: 4. נִתָּח in Rab. Heb. denotes, *dissecting, or cutting in pieces.* Avoda Enayim, fol. 79: 2.

Arab. **ناتخ** natacha, *To extract, draw, or pull out.*

**נַתְּחֵם** nith-chach-ke-mah. *We will act wisely ourselves.* 1. c. p. F. Hith. R. **חָכַם**.

**נַתְּיב** na-thiv. *A path, a way, course.* m. s. aff. ה, f. s. י. *my*, וְהָם f. p. *their*, הָ, *her*. R. **נָתַב**.

**נִתְּנָאֵלִים** ne-the-na-ya, or ne-the-nim. *From נת To give, appoint, set apart, servants, or assistants of the Levites.*

**נָתַךְ** na-thach. 1 *He diffused, or poured out, as liquids, or money from bags; 2 flowed, ran down, as a river; 3 reduced, diminished, dissolved, as by fire.* 3. m. s. Pret. K. Jer. 44: 6. F. 2 Chron. 12: 7. pl. וְנָתַךְ convers. Job 3: 24. Niph. Exod. 9: 33. f. s. Nah. 1: 6. Ez. 22: 21. Part. f. s. Jer. 7: 20. Hiph. 2 K. 22: 9. F. 2 Chron. 34: 17. Inf. Ez. 22: 20. Hoph. F. Ez. 22: 22. *As a n. m. s. הִתְּחַךְ The melting, dissolving.* Ez. 22: 22. *Chald., to melt, or cast, as metals.* Arab. **ناتكا** nataka, *To compress, or squeeze together, to divide, distribute.*

**נִתְּחַח** nith-te-chah. *She was diffused, poured out.* 3. f. s. Pret. Niph. 2. m. p. וְנִתְּחַח convers. Ez. 22: 21. R. —.

**נִתְּכַחוּ** nith-ke-noo. *They were weighed, investigated.* 3. c. p. Pret. Niph. R. **חָכַן**.

**נִתְּחַת** nith-te-cheth. *That which is diffused, poured out.* Part. in Niph. f. s. R. **חָתַךְ**.

**נִתְּלוּ** nith-loo. *They were suspended, hung.* 3. c. p. Pret. Niph. R. **חָלַהּ**.

**נָתַן** na-than. 1 *He gave, offered, delivered, yielded up; 2 fixed, placed, set in order, as the sun, moon and stars; 3 permitted, allowed, as a thing to be done; 4 esteemed, regarded, as silver, or gold; 5 produced, uttered, as with the lips; 6 caused to strike, as cymbals; 7 confirmed, ratified, as a covenant; 8 wrought, as a miracle; 9 weighed out, paid, as a ransom, or an equivalent; 10 imparted, communicated, as gifts and grace; 11 produced, sent forth, as the fragrance of flowers; 12 brought into subjection, as an enemy; 13 transferred, as an inheritance, or kingdom, or placed under the control of another; see יָשַׁר, 14 distributed, or divided, as portions of land; 15 appointed, constituted, as man and*

wife; 16 set apart, ordained, as for the service of the sanctuary. 3. m. s. Pret. K. Gen. 25: 6. 39: 4. 42: 36. 20: 6. Num. 19: 3. Exod. 12: 23. f. s. Gen. 3: 12. 2 Sam. 22: 41. pl. Exod 39: 18. F. Is. 53: 9. Deut. 29: 8. Imp. נָתַן, Gen. 14: 21. with ה Parag. Gen. 30: 26. f. s. Gen. 30: 14. Inf. נָתַן, Gen. 38: 9. irreg. נָתַן, 1 K. 6: 19. also, נָתַן, Gen. 4: 12. aff. נָתַן Gen. 29: 19. Pres. Part. נָתַן, Gen. 9: 12. aff. נָתַן m. p. Neh. 12: 9. pl. const. Hos. 2: 7. Paul. נָתַן, 2 Chron. 1: 12. aff. נָתַן m. p. Deut. 28: 31. Niph. Lev. 19: 20. f. s. Gen. 29: 27. pl. Gen. 9: 2. F. Exod. 5: 18. Part. נָתַן, Exod. 5: 16. Hoph. F. Lev. 11: 38. *As a n. m. s. נָתַן A gift, reward, offering, bribe.* Prov. 21: 14. Num. 18: 11. f. s. Num. 18: 6. f. s. const. Deut. 16: 17. pl. Gen. 25: 6. Hence. נָתַן *To distribute liberally.* LXX. *διδόναι, Lat. dare. Ger. deben. idem. See נָתַן.*

**נָתַתְּךָ** ne-thon. *To give, deliver, permit, allow.* Inf. K. R. —.

**נָתַתְּךָ** no-thain. *He that gives, places, appoints.* m. s. Ben. K. R. —.

**נָתַתְּךָ** ne-than. *To place, fix, set, give.* Inf. K. R. —.

**נָתַתְּךָ** nith-tan. *He, or it was delivered, surrendered, given.* 3. m. s. Pret. Niph. R. —.

**נָתַתְּךָ** nith-tain. *We will give up, deliver.* 1. c. p. F. K. R. —.

**נָתַתְּךָ** ne-than-ail. *The gift of God.* P. N.

**נָתַתְּךָ** ne-than me-lech. *The gift of the king.* P. N.

**נָתַתְּךָ** na-the-nah. *She gave, delivered, permitted, uttered.* 3. f. s. Pret. K. R. **נָתַתְּךָ**.

**נָתַתְּךָ** nith-ta-nah. *She was given up, delivered.* 3. f. s. Pret. Niph. R. —.

**נָתַתְּךָ** nith-ta-uah. *We will appoint, fix, place.* 1. c. p. F. K. R. —.

**נָתַתְּךָ** na-than-noo. *They gave, put, placed, fixed, fastened, appointed, constituted, placed over, made, prepared, uttered, declared, sent forth, ascribed.* 3. c. p. Pret. K. R. —.

**נָתַתְּךָ** nith-ta-noo. *They were delivered up, set, placed.* 3. c. p. Pret. Niph. R. —.

**נָתַתְּךָ** nith-ta-noo. *We have been delivered, surrendered, given up.* 1. c. p. Pret. Niph. R. —.

נָתַןְּ no-the-no. *He that delivers him.* m. s. Ben. K. R. —.

נָתַנְּךָ ne-than-noo-ka. *We have constituted thee.* 1. c. p. Pret. K. R. —.

נָתַנְּתִי ne-thu-noth. *Delivered, given.* Part. Paul. K. f. p. and m. p. Deut. 28: 31. R.—.

נָתַנְּנִים no-the-nai. *They that give, bring, fix, place, lay.* pl. const. and m. p. Ben. K. R. —.

נָתַנְּתִיָּהוּ ne-than-yah. *The gift of Jehovah.* P. N.

נָתַנְּךָ ne-thon-ka. *He hath constituted, made, delivered thee.* 3. m. s. Pret. K. R. נָתַןְּ.

נָתַנְּךָ נָתַנְּךָ no-the-nach. *He that surrenders, gives thee up.* m. s. Ben. K. R. —.

נָתַנְּם ne-tha-nam. *He delivered, gave up, permitted them.* 3. m. s. Pret. K. aff. ם, them, ׀, us, ׀, me. R. —.

נָתַסְּ na-thas. *He destroyed, subverted, tore up.* 3. m. s. Pret. K. occurs in the pl. Job 30: 13.

נָתַעַבְּ nith-av. *That which is abominable, detestable.* Part. in Niph. m. s. Is. 14: 20. R. ףעב.

נָתַעַבְּ nith-av. *He was abominable, detestable.* 3. m. s. Pret. Niph. R. —.

נָתַעַהְּ nith-ah. *He was perverted, led astray.* 3. m. s. Pret. Niph. R. ףעה.

נָתַעַ na-tha. Ethiop. *To loosen, break in pieces;* occurs, in this sense, in Niph. Job 4: 10.

נָתַעַרְּ nith-ta-oo. *They have been broken down, destroyed.* 3. c. p. Pret. Niph. R. ףער.

נָתַעַלְּסָהְּ nith-al-le-sa. *We will exult, rejoice ourselves.* 1. c. p. F. Hith. R. ףלס.

נָתַפַּשְׁ-פַּשְׁ nith-pash. *He was seized, taken captive.* 3. m. s. Pret. Niph. aff. ף, She was, 3. f. s. ף They were, 3. c. p. ף Thou wast, 2. f. s. R. ףפּשׁ.

נָתַחְּ na-thatz. *He demolished, tore down, utterly destroyed.* 3. m. s. Pret. K. Jud. 6: 30. 8: 30. pl. Jer. 30: 8. F. Jud. 8: 9. Ps. 52: 7. Ez. 26: 9. Imp. Ps. 58: 7. Inf. Jer. 1: 10. Paul. m. p. Jer. 33: 4. Niph. pl. Jer. 4: 26. Nah. 1: 6. Pail. ףח, 2 Chron. 33: 3.

pl. Ez. 16: 39. Deut. 12: 3. Pual. ףח, Jud. 6: 28. F. Lev. 11: 35.

נָתַחְּ nith-tatz. *He diligently broke down, demolished.* 3. m. s. Pret. Pail. aff. ף They, 3. c. p. R. —.

נָתַחְּ nuth-tatz. *He was diligently broken down.* 3. m. s. Pret. Pual. R. —.

נָתַחְּ na-thak. 1 *He enticed, drew off,* as an enemy from a city; 2 *loosened, untied,* as a shoe; 3 *fixed, placed,* as the feet on a permanent place; 4 *seized, dragged off,* as a criminal; 5 *burst, brake in two,* as cords, fetters, or a bone. 3. m. s. Pret. K. Jud. 20: 32. F. Jer. 22: 24. Paul. ףח, Lev. 22: 24. Niph. Is. 5: 27. pl. Jer. 6: 29. F. Jud. 17: 9. Pail. Jer. 2: 20. pl. Jer. 5: 5. F. Jud. 16: 9. Hiph. Inf. Jos. 8: 6. Hoph. Jud. 20: 31. As a n. m. s. ףח The leprosy, scurvy, or a disease of the head, which causes the hair to fall off. Lev. 13: 30. 14: 54.

נָתַחְּ nith-tak. *He, or it was loosened, broken asunder.* 3. m. s. Pret. Niph. aff. ף They were, 3. c. p. ף I was, 1. c. s. R. —.

נָתַרְּ na-thar. 1 *He, or it quaked, trembled,* as the heart; 2 *extricated, liberated,* as from prison; 3 *extended, reached out,* as the hand to punish; 4 *removed, took away, lightened,* as a burden; 5 *leaped, jumped,* as a grasshopper. 3. m. s. Pret. K. Job 37: 1. Pail. Inf. Lev. 11: 21. Hiph. F. Job 6: 9. 2 Sam. 22: 23. Hab. 3: 6. Ps. 105. 20. Inf. Is. 58: 6. Part. Ps. 146: 7. As a n. m. s. נָתַרְּ Nitre, so called, from its loosening and dissolving nature, and because a very efficient substance in removing and taking away filth from clothes. Prov. 25: 20. Jer. 2: 22. Hence, Arab. نثر nata-ra and نثر To scatter, disperse, reject, take away, repulse. Targ. ףרספון To leap, jump, transfer. Chald. to cut down, fade away.

נָתַרְּאָהְּ nith-ra-eh. *We will see, look ourselves.* 1. c. p. F. Hith. 2 K. 14: 8. R. ףרה.

נָתַשְׁ na-thash. 1 *He rooted out, destroyed,* as a nation; 2 *plucked, or tore up by the roots,* as trees; 3 *absorbed, dried up,* as water. 3. m. s. Pret. K. 1 K. 14: 15. F. Jer. 12: 14. 24: 7. 42: 10. Deut. 29: 28. Inf. Jer. 2: 17. 12: 17.

Pres. Part. Jer. 48: 4. 12: 14. Niph. F. Jer. 30: 40. f. s. Dan. 11: 4. pl. Amos 19: 15. Jer. 18: 14. Hoph. F. ך convers. Ez. 19: 12. aff. ת Thou. 2. m. s. ת I, 1. c. s. ם, them.

נָתַשׁ no-thaish. He that plucks up, roots out. m. s. Ben. K. R. —.

נָתַשׁׁ noth-she. That I pluck up, root out. Inf. K. R. —.

נָתַשׁׁם no-the-sham. Plucking them up, rooting them out. m. s. Ben. K. R. —.

נָתַתָּהּ na-thath-ta. Thou hast given, put, placed, permitted. 2. m. s. Pret. K. aff. ך Parag. ן me. R. נָתַן.

נָתַתָּהּׁ na-tha-tc. I have given, delivered up, put, set, placed, ordained, laid, permitted, recompensed, &c. 1. c. s. Pret. Pail. aff. ה, her, it, י, him, ם, them, ך Ye have, 2. m. p. R. —.

סָמֶךְ sa-mech. A prop, support; the fifteenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 60. It frequently interchanges with ם.

סָאָה sa-ah. Arab. ساء saa. To divide equally, measure, mete out. As a n. f. s. סָאָה A measure, containing two gallons and about a quart. f. s. const. 2 K. 7: 1. dual. 1 K. 18: 32. m. p. Gen. 18: 6.

סָאָן sa-an. In Syr., Arab. and Ethiop. to cover, protect, defend, shoe, as the feet. As a Pres. Part. סָאָן Contending, warring, clashing, as of arms. Is. 9: 5. Hence, as a n. m. סָאָן A battle, conflict. Is. 9: 4.

סָב See סָבב.

סָבָא sa-va. He drank to excess, or became drunk. 3. m. s. Pret. K. F. Is. 56: 12. Inf. Nah. 1: 10. Pres. Part. סָבָא, Prov. 23: 21. Deut. 21: 20. Ez. 23: 42. pl. const. Prov. 23: 20. Paul. pl. Nah. 1: 10. As a n. m. סָבָא A drunkard, also, wine, a banquet. Is.

1: 22. aff. ך thy, ם, their, Hos. 4: 18. As a P. N., the Sabeans, a people inhabiting the wilderness, or the Ethiopians. See Josephus, and Ez. 23: 42. Hence, סָבָא a remote place in Africa, from whence the Queen of Sheba came. She brought the produce of that country, as a present to Solomon. 1 K. 10: 1, 2.

סָבַב sa-vav. 1 He encompassed, encircled; 2 turned about, went round, as a wheel; 3 beset, inclosed, as enemies; 4 extended, or went from one place to another, as a river; 5 brought about, or occasioned, as the death of another; 6 approached, drew near, as unto a throne of grace; 7 protected, preserved, or surrounded, as with mercies; 8 departed, turned away, as from a city, or place; 9 turned, changed, as the heart; 10 fixed, set, as precious stones in ouches of gold; 11 wandered, as in despair; 12 sat down, in a circle, or round a table. 3. m. s. Pret. K. 1 Sam. 7: 17. 22: 22. Ez. 42: 19. 2 K. 8: 21. 2 Chron. 33: 14. Eccles. 7: 26. pl. Job 6: 15. Ps. 118. 12. F. 1 K. 7: 15. 2 Chron. 4: 2. with ן openth. Jer. 52: 21. 1 Sam. 16: 11. Job 16: 13. f. s. Gen. 37: 7. Imp. 1 Sam. 22: 18. Inf. Deut. 2: 3. Num. 21: 5. Pres. Part. Gen. 2: 13. Eccles. 1: 6. 1 K. 8: 21. m. p. 1 K. 7: 24. Niph. Num. 34: 4, 5. Jos. 15: 3. Jud. 19: 22. Ps. 71: 21. F. 1 Sam. 5: 8. f. s. Zech. 14: 10. Ps. 114: 3. 2 Sam. 14: 25. Ez. 1: 9. Pail. Inf. 2 Sam. 14: 20. F. Ps. 26: 6. 32: 7. Cant. 3: 2. Deut. 32: 10. Hiph. 1 K. 18: 36. pl. 1 Sam. 5: 9, 10. F. ך convers. Ez. 13: 18. 47: 2. Jos. 6: 11. Chald. 2 Sam. 20: 12. Inf. 2 K. 16: 18. Hoph. F. Is. 28: 27. Part. Ez. 41: 7. f. p. Num. 32: 38. Exod. 39: 13. As a n. m. s. סָבַב Round about, a circuit, course, circle. Exod. 16: 14. 1 Chron. 11: 8. Num. 16: 24. Deut. 12: 10. 1 K. 4: 24. Eccles. 1: 6.

סָבַבׁ sav-baiv. To diligently bring round, or about. Inf. Pail. R. —.

סָבַבׁׁ so-vaiv. He that encompasses, surrounds. m. s. Ben. K. aff. ך m. p. R. —.

סָבַבְהוּ se-va-vu-hoo. They surrounded him. 3. c. p. Pret. K. aff. ן me, Ps. 18: 6. Hos. 12: 1. ם them. R. —.

סָבַבְנוּ se-va-voo. They have encompassed us. 3. c. p. Pret. K. Ps. 17: 11. R. —.

סְבִיבוֹתֵינוּ-בֵּיב se-ve-voo-thai-noo. *Round about us.* f. p. Num. 22: 4. R. —.

סִבְחָה siv-bah. *The matter, thing, cause.* f. s. 1 K. 12: 15. R. —.

סָבַר so-voo. *Encompass, surround, turn ye.* 2. m. p. Imp. K. R. —.

סְבוֹאִים se-voo-im. *They that are drunkards.* Part. Paul. K. m. p. R. סָבֵא.

סָבוּרֵנִי sav-boo-ne. *They surrounded, beset me.* 3. c. p. Pret. K. R. סָבֵב.

סָבוּתִי sav-bo-the. *I have brought about, occasioned, turned, applied to, set, fixed,* as the heart. 1. c. s. Pret. K. 1 Sam. 22: 22. Eccles. 2: 20. 7. 25. R. —.

סָבִיב See סָבֵב.

סְבִיבוֹתֵי-בָת se-ve-voth. *About, round about, on every side, a circuit.* f. p. aff. ׀ my. Jer. 17: 26. Ez. 28: 26. Deut. 17: 14. R. —.

סְבִיבוֹתֶיהָ se-ve-vo-the-ah. *Her circuits, around her.* f. p. aff. הֶם their, יוֹ his, הִי thy, כָּם your. R. —.

סְבִיבֶיהָ se-ve-ve-ah. *About, around her.* f. s. aff. יוֹ him, הִי thee, הֶם them. R. —.

סָבַךְ sa-vach. 1 *He was perplexed, confused, involved,* as in difficulty; 2 *twisted, entwined, wrapped round,* as the roots of trees. 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Nah. 1: 10. Pual. F. p. Job 8: 17. As a n. m. s. סָבֶךְ *A thicket,* as of branches, or trees; *a place of concealment.* aff. ׀. pl. const. Gen. 22: 13. Ps. 10: 34. 2 Sam. 18: 9. Chald., *to fold up.* Tal., *a lace, fillet, or head-band,* made of hair.

סָבַח sav-be-cha. From סָבַךְ *To twist, fold, mix, mingle, intermingle.* P. N. Chald. Dan. 8: 5. R. סָבַח.

סְבָכִים se-vu-chim. *They that are twisted, folded together.* Part. Paul. m. p. R. —

סָבַל sa-val. 1 *He bare, sustained,* as a burden; 2 *suffered, endured,* as a punishment for sin; 3 *was painful, disagreeable,* as the noise of the grasshopper; 4 Chald., *was rebuilt, raised up,* Ezra 6: 3. 3. m. s. Pret. K. Is. 53: 4. pl. Lam. 5: 7. F. Is. 46: 4. Inf. Gen. 49: 15. Pual. Part. m. p. Ps. 144: 4. Hith. F. Eccles. 12: 5. As a n. m. s. סָבַל and סָבַלָה *A burden, load, labour, work, a porter.* 1 K. 11: 28. 5: 15. Neh.

4: 10. Is. 10: 4. m. p. 2 Chron. 34: 13. Chald. *to bear, endure,* as affliction, persecution, insult, Jarhci on Num. 12: 3.

סָבַל sub-bo-lo. *His burden, &c.* m. s. aff. הִי his, for יוֹ, יוֹ f. p. R. —.

סָבַלָם se-va-lam. *He bare, carried them.* 3. m. s. Pret. K. R. —.

סָבַלְנוּ sa-vol-noo. *We have carried, borne.* 1. c. p. Pret. K. R. —.

סִבְלוֹת siv-bo-leth. *A flood, stream, channel.* f. s. Jud. 12: 6. See Ps. 69: 15. R. —.

סָבַר sa-var. *He thought, proposed, intended, determined.* 3. m. s. Pret. K. Chald. F. ׀ convers. Dan. 7: 25.

סְבָרִים siv-ra-yim. Probably, *the two breaches.* P. N. Ez. 47: 16. derived either from סָבַר or שָׁבַר.

סָבַתָּה sav-tah. *Her encompasser, protector.* P. N.

סָבוּתִי sav-bo-the. *I have caused, or brought about.* 1. c. s. Pret. K. 1 Sam. 22: 22. R. סָבֵב.

סָבַתְכָא sav-te-cha. Probably, *the surrounder of the camp,* from סָבַב and סָבַב, or it may mean, *he that surrounds and breaks down.* P. N.

סָג sag. *He departed, returned.* 3. m. s. Pret. K. R. סָג.

סָגַד sa-gad. *He fell down, prostrated himself, worshiped, adored.* 3. m. s. Pret. K. F. Is. 44: 17, 19. Chald. *to adore, reverence, honor.* LXX. προσκυνεῖν, *To fall, prostrate,* as a dog at his master's feet.

סָגְדִין sog-din. *They that worship, adore.* Part. in Chald. m. p. R. —.

סָגוֹר sa-goor. *That which is closed, shut, pure, perfect.* Part. Paul. K. m. s. Ez. 44: 2. 1 K. 6: 2. R. סָגַר.

סָגוֹר se-gor. *An inclosure, pure, perfect,* as gold. m. s. Job 28: 15. R. —.

סָגִיף sig-ga-yich. *Thy dross, filth.* m. s. aff. יָם m. p. R. סָגַי.

סָגַל sagal. Arab. سَجَل sngiala. *To write, or compose,* as a literary work. As a n. f. s. סָגַלָה *A peculiar, or precious treasure.* Exod. 19: 5. Eccles. 2: 8.

סָגַן sa-gan. In Chald. and Syr. *to be great, magnificent, exalted*. As a n. m. s. סָגָן *A prince, ruler, president*. m. p. Is. 41: 25. Neh. 4: 14. In Chald., *a priest of an inferior order*. Jonath. on 2 K. 23: 4.

סִגְנֵיָא sig-ny-ya. *Princes, governors, rulers, priests*. m. p. Chald. aff. ין idem. Dan. 2: 48. 3: 2. R. —.

סִגְנֵיָהּ se-ga-ne-ah. *Her princes, rulers, &c.* pl. const. aff. ים m. p. R. —.

סָגַר sa-gar. 1 *He shut, closed, bolted*, as a door; 2 *hid, concealed himself*, as in a room; 3 *excluded*, as a leper from society; 4 *surrendered, gave up*, as an enemy; 5 *confined, shut up*, as in a prison. 3. m. s. Pret. K. Gen. 19: 6. 2 K. 4: 4. 1 Sam. 1: 5. F. Job 12: 14. Mal. 1: 10. pl. Neh. 6: 10. Inf. Jos. 2: 5. Imp. Is. 26: 2. Niph. Pres. Part. Jos. 6: 2. Paul. Job 41: 6. Niph. 1 Sam. 23: 7. F. Ez. 46: 2. Num. 12: 14. Imp. Ez. 3: 24. Piail. 1 Sam. 26: 8. 24: 19. 2 Sam. 18: 28. F. 1 Sam. 17: 46. Pual. Is. 24: 10. pl. Jer. 13: 19. Part. f. s. Jos. 6: 1. High. Lev. 14: 46. Lam. 2: 7. Ps. 31: 9. Amos 4: 8. Chald. the same. Dan. 6: 23. As a n. m. s. סִגְרָא *A prison, or place of security, confinement, or restraint*. Is. 42: 7. Ez. 19: 9. F. Deut. 23: 15. Ob. 14. ו convers. Ps. 78: 48. 2 Sam. 22: 46.

סָגַר sig-gar. *He diligently delivered, shut up*. 3. m. s. Pret. Piail. aff. ו They, 3. c. p. י me. R. —.

סָגַר so-gair. *He that shuts, debar, excludes*. m. s. Ben. K. aff. הָ f. s. R. —.

סָגַר sug-gar. *He, or it was diligently closed, shut up, secured*. 3. m. s. Pret. Pual. aff. ו They were, 3. c. p. R. —.

סָגַרִיר sag-rir. *A shower, as of rain*. m. s. Prov. 27: 15. R. —.

סָד sad. Arab. سَدَّ sadda. *To obstruct, hinder, shut up, be obdurate*. As a n. m. s. סָד *A fetter, in which the feet were made fast*. Job 13: 27. 33: 11.

סָדֵם se-dom. *To obstruct, hinder, shut up, blast, blight, consume*. P. N.

סָדָן sa-dan. سَدَانَةٌ sadanaton. *To be of a fine quality, or texture; also, a loose garment,*

and is likewise applied to fine linen and work on vellim. Chald. *to roll over, wrap round*. See Matt. 27: 59. As a n. m. s. סָרִיף *Fine linen, or a garment made of such*. Jud. 14: 12. See Luke 16: 19. aff. ים m. p.

סָדַר sa-dar. Chald. *to dispose, ordain, regulate, set in order*, as soldiers. As a n. m. s. סָדָר *A row, order, regularity*, as opposed to confusion and disorder. m. p. Job 10: 22.

סָהַר sa-har. In Tal. Heb., *to inclose, surround*, as with a hedge, or wall. Eruvin, fol. 18. Arab. سَهَر sa-hara, *To be vigilant, active, lively, watchful*. As a n. m. s. סָהָר *A prison, or place of confinement*, because of an oval form Gen. 39: 20. Hence, *a round goblet*. Cant. 7: 2.

סוּא so. *A cover, protection*. P. N.  
סוּבְבִים so-ve-vim. *They that surround, encompass*. m. p. Ben. K. R. סָבַב.

סוּוֵה so-vaih. *He that is drunken, a drunkard*. m. s. Ben. K. ה Parag. R. סָבַא.

סוּג soog. 1 *He receded, departed, turned back, or backslid; 2 encompassed, surrounded*, as with a hedge. 3. m. s. Pret. K. Ps. 53: 4. F. Ps. 80: 19. Part. Paul. Prov. 14: 14. f. s. Cant. 7: 2. Niph. Chald. Ps. 44: 19. 2 Sam. 1: 22. F. Ps. 35: 4. Hoph. Is. 59: 14. As a n. m. s. סוּג *Dross, filth, impurity, worthlessness*. Prov. 26: 23. Is. 1: 22. Ez. 22: 18. Ps. 119: 119.

סוּגָה soo-gah. *She that is surrounded, or set round, as with lilies*. Part. Paul. K. Cant. 7: 3. R. —

סוּד sood. Sam., *to consider, meditate, think*. As a n. m. s. סוּד *A secret thing, or counsel*. Gen. 49: 6. Ps. 25: 14. Jer. 23: 22. Prov. 3: 32: aff. ו his, י my.

סוּוָה sa-wah. Chald. *To be joyful, merry*. Arab. سَوِيَ sawa, *to be smooth, equal, profitable, right, to effect, bring about*. As a n. m. s. מִסְוָה *A veil, covering*. Exod. 34: 33, and 35.

סוּאָח soo-ach. *To repeat, rehearse*. Tal P. N.



סוֹחַר so-chair. *He that trades, travels, or a merchant.* m. s. Ben. K. R. סָחַר.

סוֹטֵי so-ty. *My prop, support, sustainer.* Chald. *to decline, turn away.* P. N.

סוּחַ sooch. *He anointed, consecrated.* 3. m. s. Pret. K. Dan. 10: 3. F. Deut. 28: 40. Ez. 16: 9. Mich. 6: 15. pl. 2 Chron. 28: 15. Inf. Dan. 10: 3. Hiph. F. וְ convers. 2 Sam. 12: 20. As a n. m. s. אֶסוּחַ A *cruse*, i. e. of oil. 2 K. 4: 4.

סוּכּוֹ soo-ko. *His tent, tabernacle.* m. s. R. סָכַף.

סוּלְלָהּ so-le-lah. *A mound, bank, rampart, eminence.* f. s. R. סָלַל.

סוֹמַיֵחַ so-maich. *He that sustains, supports.* m. s. Ben. K. R. סָמַךְ.

סוּמֵפְנֵיָהּ soo-me-pho-ne-yah. Derived from סָמַף An *agreement*, also *harmony*. Tal. a *dulcimer*, or *harp*. Dan. 3: 5. a *flute*, or *flageolet*. Tal. LXX. *συσφωνία*. R. סָמַף.

סוּוַן sa-wan, or סוּוַן si-van. *The third month of the Jewish Ecclesiastical year*, answering to the latter end of May, and beginning of June. Esth. 8: 9, derived probably from שָׂוָה.

סוּוַיֵּנָהּ se-wai-nah. In Chald. *Filthy, dirty.* P. N.

סוּס soos. *A horse.* Hence, צָפַס *To tread, trample upon, leap, jump, prance.* Exod. 15: 1. aff. וְ. pl. const. 1 K. 32: 4. m. p. Deut. 17: 16. הֵם *their*, יוֹ *his*, הֵי *thy*, כֶּם *your*.

סוּפַח sooph. 1 *He consumed, wasted away, came to an end*; 2 *was complete, fulfilled*, as a prophecy. 3. m. s. Pret. K. Ps. 73: 19. F. Esth. 9: 28. pl. Is. 66: 17. Hiph. F. Zeph. 1: 2. Jer. 8: 13. Chald. f. s. Dan. 4: 30. Aphel. F. Dan. 2: 44. As a n. m. s. סוּף *The end, termination, conclusion, the rear of an army.* Eccles. 3: 11. Joel 2: 20. a *bulrush*, or *sea-weed*. Exod. 2: 3. Hence, סוּף פְּסוּם, which ends or finishes every verse in the Bible, and the only way by which the Jews in ancient times distinguished verses.

סוּף See רָם.

סוּפָה so-pha. *An end, extremity.* m. s. Chald. R. —.

סוּפָהּ soo-phah. *A whirlwind, tempest, calamity, judgment.* m. s. aff. וְ. f. p. Ps. 83: 16. Is. 21: 1. R. —.

סוּפָר סָפֵר so-phair. *A scribe, secretary.* m. s. aff. יָם. m. p. R. סָפַר.

סוּר soor. 1 *He departed, withdrew*; 2 *turned aside, or out of the way*; 3 *abandoned, forsok*; 4 *turned in, or lodged for a night*; 5 *receded, departed*, as from God; 6 *observed, kept*, as the law; Jos. 11: 15. 7 *banished, drove away*, as witches; 8 *stripped off*, as a garment; 9 *abstained, refrained from*, as from wine; 10 *separated, took away*, as fat from sacrifices; 11 *diminished, wasted, destroyed*, as a city; 12 *was tossed up and down*, Is. 49: 21; 13 *humbled, subdued, took off*, as a crown. Ez. 21: 26. 3. m. s. Pret. K. Exod. 3: 4. Num. 12: 10. Ps. 119: 102. Hos. 7: 14. 1 Sam. 22: 14. pl. 1 K. 15: 14. F. Gen. 49: 10. Deut. 2: 27. 28: 14. 2 Sam. 22: 23. with הָ Parag. Exod. 3: 3. Deut. 17: 17. Prov. 9: 4. Imp. 2 Sam. 2: 22. with הָ Parag. Jud. 4: 18. pl. Gen. 19: 2. Inf. Deut. 17: 20 Dan. 9: 8. with שׁ for ס, Hos. 9: 12. Pres. Part. 1 Sam. 22: 14. Prov. 14: 16. f. s. Prov. 11: 22. pl. const. Jer. 6: 28. Paul. f. s. Is 49: 21. Piail. Lam. 3: 11. Hiph. Jos. 11: 15. 1 Sam. 38: 3. f. s. Gen. 38: 14. F. Part. Exod. 34: 33. Deut. 4: 9. Imp. Ez. 21: 26. Job 12: 20. Hoph. Lev. 4: 31. Dan. 12: 11. F. Lev. 4: 35. Part. Is. 17: 1. Hos. 5: 2. m. p. 1 Sam. 21: 7. As a n. f. s. סָרָה *Apostasy, a departure from God*. Deut. 13: 6. As an adv. *perpetually*. Is. 14: 6. Rab. David, *to decline, depart from the law*. Rab. Abraham, *to recede, remove*. Targ. *to revolt, rebel*; this belongs more properly to סָרַר, Tal. *to take away, cause to remove*. Arab. Ethiop. Syr. and Chald. the same.

סוּר soor. *Depart, turn thou away, or aside.* 2. m. s. Imp. K. aff. הָ Parag. וְ Ye, 2. m. p. R. —.

סוּרַי soo-rai. *Wild, degenerate branches.* pl. const. Jer. 2: 21. R. —.

סוּרַי so-rair. *He that is stubborn, disobedient, rebellious, refractory.* m. s. Ben. K. Deut. 21: 18. aff. הָ. f. s. יָם. m. p. Ps. 66: 7. R. —.

סוּוּת sooth, or סוּוּת. 1 *He excited, incited, stirred up, to evil*; 2 *enticed, persuaded, seduced*,

*led astray.* 3. m. s. Pret. K. occurs in Hiph. 1 Sam. 26: 19. Job 36: 16. f. s. 1 K. 21: 25. Jer. 38: 32. F. Job 2: 3. Deut. 13: 6. Job 36: 18. 2 Chron. 18: 2, 31. 2 Sam 24: 1. f. s. Jos. 15: 18. Part. Jer. 44: 3. ך 2 Rad. drop. compens. by dag. Arab. Syr. and Chald. the same. Compare, יסח, יסח, and סחח.

סוּתוּ soo-tho. *His garment, vesture.* f. s. Gen. 49: 11. R. —.

סָחַב sa-chav. 1 *He pulled, dragged out, as an enemy from a hiding place; 2 tore off, devoured, as flesh from a carcass.* 3. m. s. Pret. K. pl. 2 Sam. 17: 13. F. Jer. 49: 20. Inf. Jer. 15: 3. 22: 19. As a n. f. p. סָחָבוֹת *Old cloths, or worn out garments.* Jer. 38: 11. Arab. شحبا shachaba, *To drag away by force, to gnaw, tear off.*

סָחַח sa-chah. 1 *He swept, cleansed, purified, as a city of filth; 2 scraped, scrubbed, brushed.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 2: 22. Pail. Ez. 26: 4. As a n. m. s. סָחִיחַ *The offscouring, refuse, filth, dung.* Lam. 3: 45. Arab. سحاح sachah, *to carry off, or sweep away, as with a besom.* Syr. سحح to wash, cleanse. Sam. and Chald. the same.

סָחַב sa-chov. *Dragged, drawn along, as a dead carcass.* Part. Paul. K. m. s. or Inf. of K. Jer. 22: 19. R. סָחַב.

סָחַשׁ See סָחַשׁ.

סָחַף sa-chaph. 1 *He inundated, swept away, as with a flood; 2 forced, carried off, as into captivity; 3 expelled, drove out, disinherited.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 28: 3. Niph. Jer. 46: 15. Syr. سحف To destroy, exterminate.

סָחַף so-chaph. *He that sweeps, carries away.* m. s. Ben. K. R. —.

סָחַר sa-char. 1 *He wandered, or was unsettled, as a vagrant; 2 traded, bartered, negotiated; 3 travelled, as a pedlar; 4 panted, palpitated, or breathed after God.* 3. m. s. Pret. K. pl. Jer. 14: 18. Imp. Gen. 34: 10. Pres. Part. Gen. 33: 16. Prov. 31: 14. m. p. 37: 28. Ez.

27: 36. pl. const. 1 K. 10: 28. 2 Chron. 1: 6. Pail. irreg. gemin. Ps. 38: 11. As a n. m. s. סָחַר *A merchant, trader, pedlar.* Is. 45: 14. and 23: 3. f. s. const. סָחָרָה *Merchandise, ware, goods.* Ez. 27: 15. Arab. سحر sachara, *to encompass, go round about.* See Matt. 23: 15.

סָחַר se-char. *A mart, place of trade.* m. s. R. —.

סָחַרְחַר se-char-char. *He, or it panted, as the heart.* 3. m. s. Pret. K. irreg. gemin. Ps. 38: 1. R. —.

סָחָרַי so-che-rai. *They that trade, merchants.* pl. const. Ben. K. aff. ך thy, ה her, ים m. p. R. —.

סָחַשׁ sa-chash. Arab. شحش shacasa, *To be diverse, of a different kind, or species.* As a n. m. s. סָחִישׁ *A spontaneous crop, which grows without cultivation.* 2 K. 19: 29. Is. 37: 30. Hence, שָׁחִישׁ the same.

סָחִימ׃ sai-tim. *They that turn aside.* m. p. Ben. K. R. סָחִימ׃.

סִיג The same as סִיג.

סִיחֹן־חֹן se-chon. Chald. *To wash, cleanse, scrape off.* P. N.

סִין sin. Chald. *Filth, pollution, also, a shoe.* P. N.

סִינְיָנִי See סִינְיָנִי.

סִינְיָנִי se-se-ra. *A fetter, manacle.* Tal. P. N.

סִיעָה se-a-ha. *A storm, or tempest.* f. s. als., P. N. See Ps. 55: 9.

סִיר The same as סִיר.

סִיר sir. *A pot, a thorn.* m. s. aff. ים m. p. הוּהוּ f. p. יוּ his.

סִירוֹתֵיכֶם se-ro-thai-chem. *Your pots, &c.* f. p. R. —.

סִכָּה־כַּפְתֵּי־סִכָּה־כַּפְתֵּי such-kah. *A tent, tabernacle, covering, protection.* f. s. aff. הּ his, הוּהוּ f. p. als. P. N. R. סִכָּה־כַּפְתֵּי.

סָכַח sa-chach. 1 *He covered, as with a garment; 2 protected, preserved, as from danger; 3 spread out, or overspread, as the wings of the cherubim; 4 clothed, covered, as bones*

with flesh ; 5 wrapped up, as in a mantle ; 6 incited, excited, i. e. to wrath, or to evil. 3. m. s. Pret. K. Lam. 3: 43. Ps. 140: 8. Exod. 33: 22. F. 1 K. 8: 7. Pres. Part. Ez. 28: 14. m. p. 1 Chron. 28: 18. Pail. Is. 9: 11. F. with ש for ס, Job 10: 11. Hiph. F. Ps. 91: 4. Exod. 40: 24. Inf. 2 Sam. 24: 4. Part. Jud. 3: 24. Hoph. F. Exod. 25: 29. 37: 16. As a n. m. s. סֶךְ A covering, protection, residence, tabernacle, den, cave. Ps. 76: 3. Lam. 2: 6. Ps. 10: 9. f. s. a booth. Jonah 4: 5. f. p. Gen. 33: 17. Chald. to cover, shelter, protect.

סֶכְכָּה se.cha-chah. Her tabernacle, tent, covering, &c. P. N.

סֶכְכִּים סֶכְכִּים so.cha-chim. They that cover, protect. m. p. Ben. K. Exod. 25: 20. R. סֶכְכָּה.

סָכַל sa.chal. 1 He erred, sinned, transgressed ; 2 was silly, dull, stupid, insensible ; 3 frustrated, brought to nought, as wicked counsel. 3. m. s. Pret. K. occurs in Niph. 1 Sam. 13: 13. 2 Chron. 16: 19. 1 Sam. 24: 10. 1 Chron. 21: 8. Pail. F. Is. 44: 25. Imp. 2 Sam. 15: 31. Hiph. Gen. 31: 28. 1 Sam. 26: 21. As a n. m. s. סָכֵל A fool, a dull, stupid, ignorant person, a heathen, also, foolishness, sin, vanity, folly. Eccles. 2: 19. 10: 6. Jer. 4: 22. f. p. 10: 1.

סָכַל sach-kel. Diligently turn thou into folly. 2. m. s. Imp. Pail. R. —

סִכְלוּת sich-looth. Vain glory, worldly honor, folly. Eccles. 1: 17. aff. ים m. p. Hence, "I set my mind to find out wisdom, and to experience mirth and vain glory," &c. R. —

סָכַן sa-chan. 1 He knew, acknowledged, or was acquainted with, as God ; 2 was beneficial, profitable, as words ; 3 he pondered, weighed, as words, actions, or intentions ; 4 plead, reasoned, as with God ; 5 nursed, took care of, as a servant, 1 K. 1: 2 ; 6 was exposed to, or in danger, as a hewer of timber ; 7 reduced, impoverished ; 8 was accustomed to, or familiarised with, as Balaam's ass. Hence, "Have I been accustomed to do so to (disobey) thee? He said, No!" Targ. אֵלֵיךְ idem. 3. m. s. Pret. K. F. Job 15: 3. 22: 2. Pres. Part. f. s. 1 K. 1: 24. Niph. F. Eccles. 10: 9. Pual. Part. Is. 40: 20. Hiph. Num. 22: 30. Ps. 139: 3. Imp.

Job 22: 21. Inf. Num. 22: 30. As a n. m. s. or Participle, סָכַן A treasurer, or steward, who was familiar with his master, and profitable to him. Is. 22: 15. Hence also, סָכֵן Poor, destitute, a pauper. Eccles. 4: 13. 9: 15, 16. Arab. سَكَن sakana. Latin, familiaris fuit. Chald. the same.

סֶכְנֶת so-che-neth. She that helps, nurses, succors. f. s. Ben. 1 K. 1: 2. R. —

סָכַר sa-char. 1 He surrendered, delivered up, as into the hands of an enemy ; 2 stopped, closed, shut up, as the mouth ; 3 restrained, kept back, as the waters of the deluge ; 3 hired, employed, as counsel. 3. m. s. Pret. K. occurs as a Pres. Part. Ezra 4: 5. Niph. F. Ps. 63: 12. pl. סָכְרוּ converts Gen. 8: 2. Pail. Is. 19: 4. As a n. m. s. סָכָר A sluice, dam, obstruction, as of water. Is. 19: 10. ש interch. with ס. Arab. Syr. and Chald. the same.

סָכַת sa-chath. He observed, remembered. 3. m. s. Pret. K. occurs in Hiph. Deut. 27: 9.

סָכַתִּי sach-te. I have anointed. 1. c. s. Pret. K. R. סָכַח.

סָךְ See סָכַל.

סָלָא sa-la. He compared, estimated, as fine gold. 3. m. s. Pret. K. occurs as a Part. in Pual. Lam. 4: 2. f. s. Job 28: 16. It is also used as a P. N.

סָלַד sa-lad. He consumed, wasted, destroyed. 3. m. s. Pret. K. occurs in the F. Pail. Job 6: 10. Aben Ezra, obduresco. Tal. סָלַדִּי To scorch, burn, recede, disappear. Rab. Moses, to destroy, as by affliction. Rab. Abraham, to consume, waste away, as by sufferings. Hence, סָלַדִּי P. N.

סָלַח sa-lah. 1 He conquered, subdued, trod down ; 2 estimated, compared, weighed. 3. m. s. Pret. K. Ps. 119: 118. Pail. Lam. 1: 15. Pual. in Chald. סָלַחִי to despise, reject. In Tal. Heb. הִסְלִיחַ means, to exalt, magnify. Sanh. fol. 82. Hence, סָלַחִי Exalt, bless, praise, i. e. Jehovah, or amen, a confirmation of the truth. Arab.

שחל schala. *To extol, exalt, magnify.* Kimki derives it from שָׁלַח *To elevate, raise up*, as the voice in music. It may mean however, *an exhortation to weigh, consider the subject.*

שָׁלַח sil-lah. *He diligently subdued, trod down.* 3. m. s. Pret. Piail. R. —

שָׁלוּ sol-loo. *Extol, exalt, cast ye up.* 2. m. p. Imp. K. Is. 57: 14. Ps. 68: 5. R. שָׁלַח.

שָׁלוּ sal-loo. *Exalted, raised up, valuable.* P. N.

שָׁלוּ-אֶחָה sal-loo-ah. *Tread ye her down, utterly destroy ye her.* 2. m. p. Imp. K. Jer. 50: 26. R. שָׁלַח.

שָׁלוּ-לָהּ se-loo-lah. *Extolled, raised, cast up.* Part Paul. K. f. s. R. —

שִׁלְלוֹן sil-lon. *A thorn, bramble, briar.* m. s. R. —

שָׁחַח sa-lach. 1 *He pardoned, absolved, remitted.* 3. m. s. Pret. K. Lam. 3: 42. Num. 14: 20. F. Jer. 5: 1, 7. 2 Chron. 7: 14. Num. 36: 9. 2 K. 15: 18. Imp. Num. 14: 19. Dan. 9: 19. Inf. Deut. 29: 20. Pres. Part. Ps. 108: 3. Niph. Lev. 4: 20. As a n. f. s. קְלִיחָה *Remission, or forgiveness of sin.* Ps. 130: 4. m. s. Ps. 86: 5. the same. Chald. and Sam. *condonandi.* Hence, חָלַח *To unloose, liberate, make free.*

שָׁחַח se-lach. *Pardon, forgive thou.* 2. m. s. Imp. K. aff. חָ Parag. Dan. 9: 19. R. —

שָׁחַח se-lo-ach. *To pardon, forgive.* Inf. K. R. —

שָׁחַחְתָּ sa-loch-ta. *Thou hast pardoned, &c.* 2. m. s. Pret. K. aff. חָרִי *I have,* 1. c. s. R. —

שָׁלַי sal-lai. *Baskets.* pl. const. שְׁלָלוֹת idem. f. p. R. שָׁלַל.

שָׁלַחְתָּ se-le-choth. *Pardons.* f. p. Neh. 9: 17. R. שָׁלַח.

שָׁלַחוּ se-le-koo. *They ascended, went up.* 3. c. p. Pret. K. Chald. Dan. 2: 29. R. שָׁלַח.

שָׁלַחְתָּ sa-le-tha. *Thou hast prostrated, trodden down.* 2. m. s. Pret. K. R. שָׁלַח.

שָׁלַחְתָּ sal-chah. *A neighbor, friend.* P. N. Tal.

שָׁלַל sa-lal. 1 *He heaped, piled up*

as a bank; 2 *exalted, raised himself up, or opposed*; 3 *extolled, praised*; 4 *obstructed, shut up*, as a way. 3. m. s. Pret. K. F. Job 19: 12. Imp. Ps. 68: 5. Part. Paul. f. s. Jer. 18: 19. Prov. 15: 19. Piail. Imp. Prov. 4: 8. Hith. Part. Exod. 9: 17. As a n. m. s. סָבַל *A basket*, because the willows were twisted and piled on top of each other, but especially as it was in general carried either upon a stick, or on the head. Gen. 40: 17. m. p. v. 18. f. s. סָבַלְתָּ *A path, a high, or consecrated way.* Is. 11: 16. Joel 2: 18. Hence, *a mound, fort.* 2 Sam. 20: 15.

סָבַלְתָּ See סָבַלְתָּ.

סָלַם sa-lam. Arab. سَلَّمَ sallama. *To rise, ascend gradually, step by step.* As a n. m. s. סֶלֶם *A ladder*; figuratively, *the Messiah*, who is the only medium of access to God and to eternal happiness. Gen. 28: 12. See John 1: 51.

סָלַח See סָלַח.

סָלַחְתָּ sal-se-le-ah. *Exalt, raise, cast thou her up.* 2. m. s. Imp. K. R. שָׁלַח.

סָלַע sa-la. Arab. سَلَع salaa. *To cleave, break in pieces, be hard, durable.* As a n. m. s. סֶלַע *A rock*; figuratively, *Christ, our shelter, protection, salvation.* Ps. 40: 3. Is. 32: 2 Sam. 22: 22. Jud. 15: 18.

סֶלַע מִדְבָּר se-la mid-bar. *The rock of the wilderness.* P. N.

סָלַף sa-laph. 1 *He overthrew, cut off*, as the wicked; 2 *perverted, altered, misconstrued*, as the words of the righteous; 3 *polluted, corrupted, destroyed.* 3. m. s. Pret. K. occurs in Piail. F. Exod. 23: 8. Job 12: 19. f. s. Prov. 18: 6. 19: 3. Part. Prov. 21: 12. As a n. m. s. סָלַף *Perverseness, obstinacy.* Prov. 11: 3. 15: 4.

סָלַח sol-kan. *He, or it that ascends, goes up.* Pres. Part. f. s. Chald. R. סָלַח.

סָלַח sa-lath. Arab. سَلَتْ salata. *To be pure, white, decorated, well covered, separated, extracted, refined.* As a n. f. s. סֶלֶח *Fine flour*, which is separated from the coarse. Gen. 18: 5. Lev. 3: 2.

סָמ sam. In Arab. شامم shamma. *To emit, or produce a strong fragrance, as flowers.* As a n. m. p. סָמִים Sweet spices, or aromatics. Exod. 25: 6.

סָמְגָר נָבוּ sam-gar ne-voov. Probably, *the empty destroyer, conquerer.* Chald. P. N. Jer. 39: 3. ס for ש.

סָמְדָר se-ma-dar. From סָמ Sweet, delightful, and דָּר A generation, family. Arab. سدر sadara, *To be fruitful, productive.* Hence, *a vine-blossom, a flower.* Cant. 2: 13. 7: 13.

סָמֹּוּךְ sa-mooch. *He that is sustained, upheld.* Part. Paul. K. m. s. aff. יָמ. m. p. R. סָמָךְ.

סָמַח sa-mach. 1 *He supported, strengthened, sustained, propped up*; 2 *approached, came upon, as an enemy*; 3 *imposed, laid on, as the hands, or consecrated, appointed to office*; 4 *pressed, weighed, down, as by affliction.* 3. m. s. Pret. K. Ps. 88: 8. Exod. 29: 10. Deut. 34: 9. Ez. 24: 2. f. s. Ps. 88: 8. Is. 63: 5. pl. Exod. 29: 15. F. Lev. 8: 14. Num. 27: 23. Ps. 3: 6. Imp. Ps. 119: 116. Pres. Part. Ps. 37: 24. pl. const. Ez. 30: 6. Paul. Ps. 112: 8. m. p. Ps. 111: 8. Niph. Ps. 71: 6. Is. 48: 2. F. 2 K. 18: 21. Is. 36: 6. Piiil. Imp. pl. Cant. 2: 5. In Rab. Heb., *to promote to honor.*

סָמְכָה sa-me-chah. *She, or it rests, remains upon.* 3. f. s. Pret. K. Ps. 88: 8. R. —.

סָמְכוּנִי sam-me-choo-ne. *Sustain, support ye me.* 2. m. p. Imp. K. R. —.

סָמְכֵי so-me-chai. *They that sustain, uphold.* pl. const. Ben. K. R. —.

סָמְכֵי־הוּ se-mach-ya-hoo. *The sustained of Jehovah.* P. N.

סָמְכֵי־נִי som-chai-ne. *Sustain thou me.* 2. m. s. Imp. K. R. סָמָךְ.

סָמְכֵי־הוּ se-ma-choth-hoo. *She sustained, upheld him.* 3. f. s. Pret. K. R. —.

סָמְכֵי־תִי se-mach-tiv. *I have sustained, upheld him.* 1. c. s. Pret. K. R. —.

סָמְכֵי־נִי se-ma-choth-ne. *She sustained me.* 3. f. s. Pret. K. R. —.

סָמַל sa-mal. Arab. مثل mathala, *To*

*compare, resemble, assimilate.* As a n. m. s. סָמֵל *An image, likeness, statue, idol, false god.* Deut. 4: 16. 2 Chron. 33: 7, 15. Ez. 8: 3, 5. Hence, סָמְאֵל *A destroying angel, the devil, or god of this world, who was created in the image of the Deity.*

סָי־מֵל sai-mel. *An image, likeness.* R. סָמֵל.

סָמָן sa-man. The same as סָמַן *Rich, productive, fruitful, or seed appointed to be sown.* Occurs in Niph. Is. 28: 25. Arab. سامن samana, *Rich, fertile.* Gr. *σμεναίνω, To regulate, set apart.* Tal. signare, *to seal, set apart, describe, mark out.*

סָמָפְהַ sa-maph. In Rab. Heb. *a tube, or pipe, also, to be defective, void.* Hence, Chald. סָמָפְהַ *A dulcimer, harp, flageolet.* Dan. 3: 5.

סָמָר sa-inar. 1 *He shook, trembled, was excited, terrified,* so as to cause the hair to be ruffled up. 3. m. s. Pret. K. Ps. 119: 120. Jer. 51: 7. Piiil. Job 4: 15. As a n. m. s. סָמָר *Rough, hairy.* Jer. 51: 27. Hence, *a nail.* Is. 41: 7.

סָנְאָה se-na-ah. *A hater, despiser.* Chald. P. N.

סָנְבַלְלַת san-bal-lat. *A hateful oak, branch, ruler, oppressor.* P. N. Derived from סָנָא and בָּלַט, Chald.

סָנָה sa-nah. In Chald. and Syr., *To hate, abhor, despise.* As a n. m. s. סָנָה *A thorn-bush.* Exod. 3: 2. Deut. 33: 16. An emblem of the Jewish church, which was then passing through severe afflictions in Egypt. Under this root is placed סְנֵה־רַרְרִי *The great council among the Jews,* consisting of seventy elders, or judges, chosen from among the people, to preside over the affairs of the nation. It sat generally in Jerusalem, but a lesser council also was appointed in every city, consisting of twenty-three. Derived from סָנָה *To purge, purify, try, examine, sift, search into,* and דָּרָא *To fan, separate,* as the pure from the impure.

סָנְוָאָה se-noo-ah. *Hateful, detestable.* P. N.

סָנוּר sa-noor. In Chald., *to excavate, scoop*

out, or dig into. Targ. Jonath. on Num. 16: 14. As a n. m. p. סְתוּרִים *Blindness*. Gen. 19: 11. 2 K. 6: 18.

סְחַיִרְבִּירָב san-chai-riv. *The hateful destroyer, desolator*. Chald. P. N. 2 K. 18: 13.

סְנַסַּן sa-na-san. Arab. سني سنا سنا sanai. *To be high, exalted*. As a n. m. s. סְנַסַּן *A top, branch*. Cant. 7: 8. aff. נ. pl. const.

סְנַסְנָה san-san-nah. *Her lofty, high place, top branch*. P. N.

סְנַפָּר sa-na-phar. Arab. سفار سفار safa. *To rub, scrape, scratch, tear*. As a n. m. s. סְנַפָּר *The fin of a fish*. Lev. 11: 9, 10. Deut. 14: 9, 10. Hence, סָנַף *To unite, adhere to*, and נָרַף *To plough, cut through*, as a fish in the water, and this by means of its fins. Jarchi.

סָס sas. Arab. ساس ساس sasa. *To eat, gnaw, destroy*. Gr. σίς, *A moth*. As a n. m. s. סָס *A moth, which eats, or gnaws holes in cloth*. Is. 51: 8.

סִיסְמִי sis-my. *My sign, wonder*. Tal. P. N.

סָאֵד sa-ad. 1 *He established, sustained, strengthened*; 2 *refreshed, comforted*; 3 *aided, assisted*; 4 *eat, devoured*. 3. m. s. Pret. K. Prov. 20: 28. F. Ps. 104: 15. 94: 15. 41: 4. 20: 3. Imp. Jud. 19: 5. 1 K. 13: 7. ח Parag. with aff. נַי, Ps. 119: 117. pl. Gen. 18: 5. Inf. Is. 9: 6. As a n. m. s. מְסַעֵד *A pillar, prop, support*. 1 K. 10: 12. Chald. Part. Ezra 5: 2.

סֵאֵד se-ad. *Sustain, revive, comfort thou*. 2. m. s. Imp. K. aff. נַי *me*. R. —.

סֵאָה so-ah. *A storm, tempest*. f. s.

סֵאוּ se-oo. *Depart ye*. 2. m. p. Imp. K. R. —.

סֵאָפּ sa-aph. *He cut, lopped off, as a branch*. 3. m. s. Pret. K. occurs as a Part. in Pail. Is. 10: 33. As a n. m. s. סֵאָפּ and מְסַאָפּ *A top branch, high, lofty person, a thought, purpose, evil devise, a hole, or cleft in a rock*. Is. 10: 33. Jud. 15: 11. m. p. 1 K. 18: 21. Ps. 119: 13. pl. const. Is. 57: 5. 27: 10. f. p. Ez. 31: 6.

סַפִּים sai-a-phim. *Thoughts, intentions, opinions*. m. p. also *wicked, vain persons*. R. —.

סָאֵר sa-ar. 1 *He was agitated, terrified*; 2 *tossed up and down, or driven from one place to another, as by persecution*; 3 *propelled, forced away, as with a hurricane*; 4 *dispersed, scattered, vanquished, as enemies*. 3. m. s. Pret. K. occurs as a Pres. Part. Jonah 1: 11. f. s. Is. 54: 11. F. Hab. 3: 11. Ps. 58: 10. pl. Hab. 3: 14. Niph. Ps. 50: 3. F. 2 K. 6: 11. Pail. F. Zech. 7: 14. Job 27: 21. Pual. F. Hos. 13: 3. Hith. F. Dan. 11: 40. As a n. m. s. סָאֵר *A hurricane, a great tempest whirlwind, a calamity*. Jonah 1: 4. Jer. 30: 23. Ps. 83: 16. Is. 28: 2. f. s. Ps. 107: 29. Is. 29: 6. const. 23: 19. Chald., *to visit, punish, disturb*. Targ. Onk. on Lev. 18: 25. Arab. سار saara, *To vex perplex, gall, grieve*. Ethiop. ሰደር *To cause to flee away, as into captivity*. Tal., *to scatter, disperse, as chaff with the wind*.

סֵאֵרָה so-a-rah. *He, or it that is tossed with a tempest, or affliction*. m. s. Ben. K. ח Parag. R. —.

סָפּ saph. *A threshold, bason*. m. s. R. סָפָה.

סָפָה The same as סָפָה.

סָפָד sa-phad. *He mourned, lamented, cried aloud*. 3. m. s. Pret. K. 1 K. 14: 13. Zech. 12: 10. F. Ez. 24: 17. Jer. 16: 16. Micah 1: 8. Imp. Jer. 4: 8. f. s. Jer. 49: 3. Inf. Gen. 23: 2. Pres. Part. m. p. Is. 32: 12. Niph. F. Jer. 16: 4. As a n. m. s. מְסַפֵּד *A mourning, lamentation*. Gen. 50: 10. Jer. 48: 38. Amos 5: 16. const. Micah 1: 11.

סִפְדוּ siph-doo. *Lament, mourn ye*. 2. m. p. Imp. K. R. —.

סִפְדִּים so-phe-dim. *They that lament, mourn*. m. p. Ben. K. R. —.

סִפְדָּנָה se-pho-de-nah. *Weep, lament ye*. 2. f. p. Imp. K. Jer. 49: 3. R. —.

סָפָה sa-phah. 1 *He consumed, cut off, devoured, destroyed, removed*; 2 *increased, added, augmented*; 3 *heaped, piled up*. 3. m. s. Pret. K. f. s. Jer. 12: 4. pl. Ps. 73: 19. Amos 3: 15. F. Gen. 18: 23. f. s. Is. 7: 20. Inf. Num. 32 14.

Jos. 30: 1. Niph. 1 Sam. 26: 10. F. 1 Sam. 27: 1. Part. 1 Chron. 21: 22. Jer. 13: 15. Hiph. F. Deut. 32: 23. As a n. m. s. מִסְפָּדָה *Proven-der*, or *food for cattle*, which was of a mixed kind. Gen. 24: 25, 32, and 42: 27. Jud. 19: 19. Chald., *to collect, gather, fear, dread.*

סִפּוּ se-phoo. *Add, increase ye.* 2. m. p. Imp. K. R. —.

סִפּוּ sa-phoo. *They have been consumed, destroyed.* 3. c. p. Pret. K. R. סִפּוּ.

סִפּוּ se-phod. *To lament, weep, mourn.* Inf. K. R. סִפּוּ.

סִפּוּ sa-phoon. *He, or it that is covered, cieled, protected.* Part. Paul. K. m. s. aff. ר. m. p. R. סִפּוּ.

סִפּוּ se-photh. *To increase, add, augment.* Inf. K. R. סִפּוּ.

סִפּוּ siph-poth. *Bowls, basons, vessels.* f. p. R. סִפּוּ.

סִפּוּ sa-phach. 1 *He appointed, constituted, as to office; 2 united, adhered to; 3 poured out, as liquor, or placed, put, as a bottle to the head; 4 smote, as with disease.* 3. m. s. Pret. K. Imp. 1 Sam. 2: 36. Niph. Is. 14: 1. Pail. Is. 3: 7. Part. Hab. 2: 15. Pual. Job 30: 7. Hith. Inf. 1 Sam. 26: 29. As a n. f. s. const. סִפּוּחַ *A scab, or the scurvy*, which adheres closely to the flesh.

סִפּוּ se-phà-chai-ne. *Place, appoint thou me.* 2. m. s. Imp. K. 1 Sam. 2: 36. R. —.

סִפּוּ siph-phè. *My threshold.* m. s. R. סִפּוּ.

סִפּוּ sa-phe-ach. *A spontaneous, natural growth.* m. s. R. סִפּוּ.

סִפּוּ se-phe-che-ah. *The after, or spontaneous growth of it.* f. s. Lev. 25: 5. R. —.

סִפּוּ saph-pir. *A sapphire.* m. s. also, a P. N. a place in Arabia, whence, probably, sapphires came. R. סִפּוּ.

סִפּוּ sa-phal. Arab. ثَفَالَا *thafala.* *To disperse, distribute, carry about.* As a n. m. s. סִפּוּ *A bowl, dish, plate*, in which meat was served round. Jud. 5: 25. 6: 38.

סִפּוּ sa-phan. 1 *He was hid, concealed; 2 cieled, covered over, protected, as with boards.* 3. m. s. Pret. K. occurs in the F. † convers. 1 K. 6: 9. Part. Paul. Jer. 22: 14. 1 K. 7: 3, 7. Deut. 33: 21. pl. Hag. 1: 4. Deut. 33: 19. As a n.

m. s. סִפּוּ *A cieled, wainscot.* 1 K. 6: 15. f. s. *a ship*, because covered over with planks and boards. Jonah 1: 5. In Chald., *to exalt, raise up.* This seems to be the meaning in Deut. 33: 21. Compare סִפּוּ.

סִפּוּ sa-phaph. *He became doorkeeper, porter, seaton.* 3. m. s. Pret. K. occurs in Hith. Inf. Ps. 84: 11. As a n. m. s. סִפּוּ *A threshold, post of a door.* Ez. 40: 6. Jud. 19: 27. m. p. Is. 6: 4. Amos 9: 1.

סִפּוּ sa-phak. 1 *He smote, clapped with the hands; 2 detested, abhorred; rejected, cast off; 3 was humble, penitent.* 3. m. s. Pret. K. Jer. 48: 26. 31: 19. Job 34: 26. pl. Lam. 2: 15. F. Num. 24: 10, with שׁ, Job 27: 23. 34: 37. Imp. Ez. 21: 12. Hiph. F. pl. Is. 2: 6. As a n. m. s. סִפּוּ *A stroke, scourge, plague, indignation.* Job 36: 18, vomit, filth. Jer. 28: 46. also, סִפּוּ *Sufficient, abundant.* Job 20: 22. Chald., *to satiate, satisfy, clap with the hands.* Arab., *to strike, smite.* Syr., *to vomit.* Sam., *to suffice.*

סִפּוּ se-phok. *Smite, strike thou.* 2. m. s. Imp. K. R. —.

סִפּוּ sa-phar. 1 *He enumerated, reckon- ed; narrated, designated; 2 declared, pub- lished, made manifest; 3 repeated, rehearsed,* Exod. 10: 2; 4 *wrote, recorded, remembered;* 5 *weighed, considered, estimated,* Ps. 56: 9; 6 Chald., *proceeded, advanced,* Ezra 5: 8. 6: 8. 3. m. s. Pret. K. Lev. 15: 13. 25: 8. 2 Chron. 2: 17. f. s. Lev. 15: 28. Ps. 56: 9. F. Job 31: 4. Ps. 119: 18. Deut. 16: 9. Job 14: 16. Ps. 87: 6. Imp. Gen. 15: 5. pl. Ps. 48: 13. Inf. Is. 33: 18. Niph. F. Gen. 16: 10. 1 K. 3: 8. pl. 1 K. 8: 5. 1 Chron. 23: 3. Pail. Gen. 37: 16. Ps. 119: 26. pl. Jud. 6: 13. F. Ps. 71: 15. Imp. and Inf. 2 K. 8: 4. pl. 1 Chron. 16: 25. Joel 1: 2. Part. Jud. 7: 13. Pual. Is. 52: 15. F. Ps. 22: 31. As a n. m. s. סִפּוּ *A book, writing, re- cord, roll of the law, a letter, epistle, bill of di- vorcè, a counting, numbering, calculating.* Gen. 5: 1. Deut. 24: 1. 2 K. 5: 5. 2 Chron. 2: 16. aff. ו. *my,* ו. pl. const. ר. m. p. 1 K. 21: 8. Esth. 3: 12. Eccles. 12: 12. Hence סִפּוּ *A scribe, writer, a doctor of the law, a secretary of*

state. Ez. 7: 6. Jer. 36: 26. 52: 25. m. p. 1 K. 4: 3. pl. const. Esth. 3: 12. Arab. **سَفَرَا** *safara*, scripsit, numeravit, the same. aff. **ספ**. pl. const. **ספ**. m. p.

**ספּר** saph-pair. Diligently tell, declare, enumerate thou. 2. m. s. Imp. Piail. **ה** Parag. 2 K. 8: 4. aff. **פ** Ye, 2. m. p. R. —.

**ספּר** suph-par. He, or it was diligently declared, enumerated. 3. m. s. Pret. Pual. R. —.

**ספּרן** soph-ra. A scribe, secretary of state. m. s. Chald. R. —.

**ספּרד** se-pha-rad. Syr. To correct, mend, as a book. Michaelis derives it from **פּרד** To separate, scatter, disperse. P. N. Ob. 20.

**ספּרן** siph-roo. Tell, enumerate ye. 2. m. p. Imp. K. R. **ספּר**.

**ספּרן** siph-pe-roo. They diligently narrated, told. 3. c. p. Pret. Piail. R. —.

**ספּרן** se-phar-wa-yim. The two books, records. dual. P. N. 2 K. 17: 24.

**ספּרין** siph-ry-ya. Books, letters, epistles. m. p. Chald. R. —.

**ספּרם** se-pha-ram. He numbered, named them. 3. m. s. Pret. K. R. —.

**ספּרת** so-phe-reth. He that tells, declares. P. N.

**ספּרתה** sa-phar-tah. Thou hast numbered, reckoned. 2. m. s. Pret. K. **ה** Parag. aff. **פּר** I have, 1. c. s. **פּם** Ye have, 2. m. p. R. —.

**ספּת** sa-phath. He, or it was accomplished, fulfilled. 3. f. s. Pret. K. Chald. Dan. 4: 30. R. **פּת**.

**ספּתה** sa-phe-tha. She failed, finished, ended. 3. f. s. Pret. K. R. **פּתה**.

**ספּול** sa-kol. In stoning, putting to death. Inf. K. R. **ספּל**.

**ספּל** saskal. 1 He stoned, put to death; 2 removed, took away, as stones from land. 3. m. s. Pret. K. Deut. 13: 10. 22: 21. pl. Exod. 17: 4. Deut. 22: 24. F. Exod. 8: 22. Imp. pl. 1 K. 21: 10. Inf. Exod. 19: 13. 1 Sam. 30: 6. Niph. F. Exod. 19: 13. 21: 28. Piail. F. **פּ** convers. 2 Sam. 16: 6. Is. 5: 2. Imp. Is. 62: 10. Pual. 1 K. 21: 14. The original meaning is, to purge, cleanse, purify. Arab. **صَفَّلَ** idem.

Syr., *to mar, spoil, make smooth, even.* Sam. **לספּ** To polish, make smooth, finish, complete.

**ספּל** suk-kal. He was diligently stoned, killed. 3. m. s. Pret. Pual. R. —.

**ספּלו** sak-ke-loo. Diligently collect, remove ye the stones. 2. m. p. Imp. K. R. —.

**סר** sar. He departed, declined. 3. m. s. Pret. K. also, m. s. Ben. K. Prov. 14: 16. R. **סר**.

**סר** sar. Heavy, sorrowful, melancholy. m. s. R. **סר**.

**סרבל** sar-bal. Chald. To cover, clothe. Arab. **سروال** sarwala, To cover, as the loins with a wrapper, or breeches. As a n. m. p. Chald. **סרבל ידון** Breeches, coats, loose garments, or shirts. Dan. 3: 21, 27.

**סרגון** sar-gon. A net, gin, trap. Chald. P. N.

**סרד** se-red. A residue, remnant. P. N. **ס** for **ש**.

**סרה** sa-rah. Arab. **اسرا** asara. To bind, make firm, strong, to fortify. As a n. m. s. **סריון** Armor, for the body, a coat of mail, which no dart could penetrate. Jer. 48: 4. 51: 3. **ש** for **ס**.

**סרה** sa-rah. She departed, declined, revolted. 3. f. s. Pret. K. As a noun, a revolt. Deut. 13: 5. R. **סרה**.

**סרו** sa-roo. They departed, were taken away. 3. c. p. Pret. K. R. —.

**סרו** su-roo. Depart ye. 2. m. p. Imp. K. R. —.

**סרוח** sa-roo-ach. Extended, lengthened, spread out, abounding. Part. Paul. K. c. s. aff. **ר**. pl. const. **ים**. m. p. R. **סרוח**.

**סרח** sa-rach. 1 He, or it spread out, enlarged, as a vine; 2 became luxuriant, fruitful; 3 departed, vanished away, as wisdom. 3. m. s. Pret. K. F. Exod. 26: 12. Pres. Part. Ez. 17: 6. Paul. Exod. 26: 13. m. p. Amos 6: 4. pl. const. Ez. 33: 15. Niph. f. s. Jer. 49: 7. As a n. m. s. **סרח** Superfluity, a redundance. Exod. 26: 12. Arab. **سرح** saraha, To be liberal, profuse, redundant. Chald., to be wicked, per-



*verse.* Hence, קָרַחְתָּהּ And I have acted wickedly, perversely. Targ. Jonath. on 2 Sam. 24: 17.

סָרַחְתָּ so-ra-chath. She, or it that extends, spreads out. f. s. Ben. K. R. —.

סָרִי sa-rai. Stubborn, rebellious. pl. const. R. סָרִי.

סָרַחַּי sa-rach. Chald. To preside, oversee. As a n. m. s. סָרַחַּי An overseer, ruler, president. aff. רִי. m. p. Dan. 6: 2.

סָרַן sa-ran. Arab. راسن rasana. To bind, oppress, coerce. As a n. m. s. סָרַן A lord, or ruler of the Philistines. pl. const. Jos. 13: 3. m. p. 1 Sam. 6: 18. an axletree. 1 K. 7: 30.

סָרְנָי sar-nai. Officers, masters. pl. const. R. —.

סָרַס sa-ras. In Chald., Syr. and Arab. excidit, absidit, evulsit. Hence, excisus utroque testiculo castratus. Simonius. Arab. سارسا sarasa, To approach, draw near, as a servant, to be weak, disabled, defective. As a n. m. s. סָרַס A eunuch, chamberlain, officer of court. Gen. 39: 1. 37: 36. m. p. 2 K. 20: 18. pl. const. Esth. 2: 21. Gen. 40: 7.

סָרַפַּח sa-raph. Chald. To germinate. As a n. m. s. a branch, bough. Ez. 31: 5. aff. ח. f. s. הִי his.

סָרַח sa-raph. He burned, consumed, set on fire. 3. m. s. Pret. K. occurs as a Part. in Piaal. Amos 6: 10.

סָרַפַּד sa-ra-phad. Arab. فاد faḍa, to burn, inflame, nip, pinch; composed of סָרַח To degenerate, and פָּרַד To disperse, scatter. As a n. m. s. סָרַפַּד A briar, thorn bush. Is. 55: 13. P. N. Ob. 20., supposed by the Rabbins to be Spain.

סָרַר sa-rar. 1 He departed, went astray; 2 rebelled, revolted, disobeyed, was stubborn. 3. m. s. Pret. K. Hos. 4: 16. Pres. Part. Deut. 21: 16. m. p. Ps. 68: 7. f. s. Hos. 4: 16. Prov. 7: 11. Neh. 9: 29.

סָרַיִח so-rai-rah. She that is stubborn, rebellious. f. s. Ben. K. aff. חַת the same. R. —.

סָרַתִּי sor-te. I have declined, departed. 1. c. s. Pret. K. aff. חַת Ye have, 2. m. p. R. סָרִי.

סָתַח sa-thah or סָתַיִר. The winter. m. s. Cant. 2: 11.

סָתַחְתָּ sa-thoom. Hid, covered, concealed. Part. Paul. K. m. s. aff. יָם. m. p. R. סָתַח.

סָתַחַר se-thoor. Covered, protected. P. N.

סָתַם sa-tham. 1 He obstructed, shut, stopped up, as a water-course; 2 covered, hid, sealed up, as a prophecy. 3. m. s. Pret. K. 2 Chron. 32: 30. Lam. 3: 8. F. 2 K. 3: 25. Imp. Dan. 8: 26. Inf. 2 Chron. 32: 3. Part. Paul. Ez. 28: 3. Ps. 51: 8. m. p. Dan. 12: 9. Niph. Inf. Neh. 4: 7. Piaal. Gen. 26: 15. F. וֹ convers. Gen. 26: 18.

סָתַם se-thom. Stop, shut, close thou up. 2. m. s. Imp. K. R. —.

סָתַמְתֶּם sith-te-moom. They diligently closed, covered them up. 3. c. p. Pret. Piaal. R. —.

סָתַר sa-thar. 1 He absconded, withdrew, hid himself; 2 rejected, abandoned, cast off; 3 concealed, covered, protected, defended. 3. m. s. Pret. K. F. Prov. 23: 3. Niph. Prov. 27: 12. F. Jer. 23: 24. Piaal. Imp. Is. 16: 3. Pual. Part. Prov. 27: 5. Hiph. Ps. 10: 11. 22: 25. F. Deut. 32: 20. Hith. Part. 1 Sam. 23: 19. As a n. m. s. סָתַר A covering, shelter, protection, hiding-place, a secret thing. Jud. 3: 19. Ps. 18: 12. f. s. Deut. 32: 38. Chald. To break down, demolish, destroy. Ezra 5: 12. Targ. Jerus. on Prov. 15: 25.

סָתַרָה sath-rai. He destroyed, demolished it. 3. m. s. Pret. K. Chald. Ezra 5: 12. R. —.

סָתַרָה sith-rah. His protection, cover, hiding-place. f. s. aff. וֹ his, וֹ my, וֹ m. p. R. —.

עֵינַי a-yin. An eye; the sixteenth letter of the Hebrew alphabet, and always a radical.

עב

It frequently interchanges with א, כ, ט, צ. As a numeral, it stands for 70.

עב See עבָה.

עבָב a-vav. Hence, עבִים *Thick planks, or boards.* m. p. Ez. 41: 26.

עבֵר a-vad. 1 *He sowed, labored, cultivated, tilled, as the ground; 2 submitted, obeyed, worshiped; 3 ministered, or served, as in the sanctuary; 4 was sustained, supported, as by the produce of the field; 5 he ploughed, wrought, as with a heifer; 6 prepared, made ready; 7 was subdued, enslaved; 8 caused to contend, war, serve, as soldiers.* 3. m. s. Pret. K. 2 K. 10: 18. Gen. 14: 4. 29: 8. 25: 31, 41. Exod. 1: 14. Deut. 28: 47. F. Gen. 25: 23. 29: 18. 2 Sam. 16: 19. Jer. 2: 20. Imp. 1 Sam. 26: 19. pl. Ez. 20: 39. Inf. Jer. 34: 9. Pres. Part. Gen. 4: 2. Jos. 16: 9. m. p. Num. 18: 21. pl. const. 2 K. 10: 19. Niph. Ez. 36: 9. Part. Eccles. 5: 9. F. Deut. 21: 4. Ez. 36: 34. Pual. Deut. 21: 3. Is. 14: 3. Hiph. Ez. 29: 18. Jer. 15: 14. F. 2 Chron. 34: 33. Exod. 1: 13. Hoph. F. Exod. 20: 5. 23: 24. Deut. 5: 9. 13: 3. As a n. m. s. עבֵד עבֵד A *servant, surety, hostage, a hired man, laborer, a farmer, soldier, officer, believer, minister, or servant of God, a magistrate, the Messiah.* Gen. 9: 25. Exod. 12: 44. Lev. 25: 39. Deut. 5: 12. Is. 42: 1, 19. Dan. 9: 17. Is. 20: 3. aff. הֵי his, הֵי thy, יֵי my, יֵי pl. const. הֵם their, קָם your, יָם m. p. LXX. δούλος, a *servant, hired man, a farmer, minister, also, service, labor.* It is invariably applied, in the Old Testament, to *voluntary and limited service*; and in this sense we must understand it. In the New Testament, St. Paul was *the servant* (not the slave) of the church and the world. Chald. *to worship, do, make, prepare, happen, befall, come upon.* Dan. 3: 1. 5: 1. Ezra 6: 13. Tal., *to worship, serve, obey.* Arab. عَبَدَ abada, *To subdue, plant, cultivate, as the earth.*

עבֵד אֶדָם o-void e-dom. *The servant of blood.* P. N.

עבֵד מֶלֶךְ e-ved me-lech. *The servant of the king.* P. N.

עבֵד נֶגוֹ a-void ne-go *The servant of light.* P. N.

עב

עבֵר u-void. *Acting, doing, accomplishing.* Pres. Part. m. s. Chald. Dan. 4: 32. R. עבֵר.

עבֵרְבֵד a-vad. *To serve; obey, serve thou.* Inf. and Imp. K. R. —.

עבֵר a-vad. *He made, served, wrought.* 3. m. s. Pret. K. Chald. Dan. 3: 1. R. —.

עבֵר o-void. *He that serves, cultivates.* m. s. Ben. K. R. —.

עבֵר uv-bad. *He, or it was diligently wrought, had served, labored.* 3. m. s. Pret. Pual. R. —.

עבֵרָא a-ve-da. *Made, prepared, declared.* Pres. Part. f. s. Chald. Dan. 7: 21. R. —.

עבֵדָאֵל av-de-ail. *The servant of God.* P. N.

עבֵדָה a-vo-dah. *Work, service, bondage.* f. s. R. עבֵדָה.

עבֵדוּ a-ve-doo. *They served, obeyed.* 3. c. p. Pret. K. Gen. 14: 4. aff. הֵי him, הֵי thee. R. —.

עבֵדוּ a-va-do. *He served, obeyed him.* 3. m. s. Pret. K. R. —.

עבֵדוּ a-va-doo. *They made, accomplished.* 3. c. p. Pret. K. Chald. Jer. 10: 11. R. —.

עבֵדוּ עבֵדוּ a-vo-doo. *Serve, obey, work ye.* 2. m. p. Imp. K. R. —.

עבֵדוּהֵי av-do-he. *His servants.* pl. const. R. —.

עבֵדוֹן ov-don. *A servant.* P. N. Chald.

עבֵדוּי o-ve-dai. *They that serve, obey, worship.* pl. const. Ben. K. R. —.

עבֵדוּיָאֵל See above.

עבֵדוּיָהוָה o-vad-yah. *The servant of Jehovah.* P. N.

עבֵדוּן ov-din. *Instigating, making.* Pres. Part. m. p. Chald. Ezra 4: 15. R. —.

עבֵדְךָ ov-de-ka. *To serve thee.* Inf. K. R. —.

עבֵרְתָּ a-vad-ta. *Thou hast served, obeyed.* 2. m. s. Pret. K. R. —.

עבֵרְתָּ a-vad-te. *Thou hast done.* 2. f. s. Pret. K. R. —.

עבֵרְתִי av-daith. *I have appointed, prepared, made.* 1. c. s. Pret. K. Chald. Dan. 3: 15. R. —.

עבֵרְתוֹ a-vo-da-tho. *His work, labor, ser-*

vice. f. s. aff. ר. my, ה thy, כם your, ט, their, וז our. R. —.

עָבָה a-vah. 1 *He was rich, fat, dull, stupid*; 2 *heavy; grievous, burdensome, as a yoke*. 3. m. s. Pret. K. Deut. 32: 15. 1 K. 12: 10. As a n. m. s. עֵבַב A *dense, thick cloud*. Exod. 19: 9. aff. וז f. p.

עֲבוֹדָהּ a-vo-dah. *Labor, service*. f. s. R. עָבַד.

עָבֹר־בָּרַךְ a-vor. *To pass over, beyond, by*. Inf. K. R. עָבַר.

עֲבוֹת־בֵּית a-voth. *Thick, or twisted branches*. f. p. Lev. 23: 40. R. עָבַת.

עֲבוֹת־בֵּית a-voth. *A cord, wreathen work*. f. p. Ps. 129: 4. Exod. 28: 14. aff. רים m. p. R. —.

עָבַט a-vat. 1 *He pledged, pawned, lent, put out on interest*; 2 *borrowed, received, as on a pledge*; 3 *declined, turned aside, perverted, altered, changed, retreated*. 3. m. s. Pret. K. F. Deut. 15: 6. Inf. Deut. 24: 10. Pail. F. with ה Parag. Joel 2: 7. Hiph. Deut. 15: 6, 8. Inf. Deut. 15: 8. As a n. m. s. עֲבוֹט A *pledge, pawn, or mortgage*. Deut. 24: 11. LXX. and Vulg. *declinavit*. Kimki, and Aben Ezra on Joel, *to pervert, turn aside*.

עֲבֵטִית av-tit. *Thick clay, mortar*. m. s. R. —.

עֲבִידַת־דָּתָא a-ve-dath. *Work, service*. f. s. const. R. עָבַד.

עָבִית a-ve-tha. *Thou hast become thick, corpulent, enlarged*. 2. m. s. Pret. K. R. עָבַה.

עָבַר a-var. 1 *He passed over, as into another country*; 2 *passed through, or between, as a covenant sacrifice*; 3 *transgressed, passed by, or declined, as from the law*; 4 *examined, searched into, as the condition of a flock*; 5 *deserted, or went over to the enemy*; 6 *carried away, as a captive*; 7 *sanctified, set apart, as the fruit of the womb*; 8 *was agitated, disturbed, excited*; 9 *was grieved, wroth*; 10 *he conceived, produced, brought forth*; 11 *elapsed, ended, as time*; 12 *pardoned, passed by, as transgression*; 13 *transferred, removed*; 14 *inundated, as with a flood*; 15 *connived, winked at, as sin*. -Prov.

19: 11; 16 *circulated, caused to pass current, as money*; 17 *stripped, took off, as a garment*. 3. m. s. Pret. K. Gen. 32: 31. 15: 17. 33: 3. Jer. 23: 9. 1 Sam. 14: 23. Jos. 7: 11. Ps. 42: 8. F. Gen. 30: 32. 31: 32. 12: 6. Exod. 15: 17. Imp. Exod. 17: 5. f. s. Is. 23: 10. Micah 1: 11. Inf. Nah. 2: 1. 2 Sam. 17: 16. Exod. 33: 22. Num. 20: 21. Pres. Part. Gen. 15: 17. m. p. Num. 14: 41. pl. const. Job 21: 29. Niph. F. Ez. 47: 5. Pail. Job 21: 10. with ה convers. 1 K. 6: 21. Hiph. Gen. 47: 21. Zech. 3: 4. 2 Sam. 12: 13. Jos. 7: 7. Exod. 8: 12. Dan. 11: 20. Hith. Ps. 78: 62. 89: 39. Ps. 2: 12. Lam. 2: 3. F. Deut. 3: 26. Ps. 78: 21. Part. Prov. 26: 17. As a n. m. s. or Part. עָבַר *Over, beyond, before, on this side, on the other side, the border, side, extremity of, a ferry-boat*. Exod. 25: 37. 1 Sam. 14: 1. Is. 47: 15. Ez. 1: 9. Hence, עָבַר A *Hebrew, pilgrim, traveler, emigrant, or one who passes over into another country*. Gen. 10: 14. As a n. f. s. עָבָרָה *Wrath, vengeance*. Ps. 88: 49. Ez. 7: 19.

עָבַר iv-bar. *He, or it diligently propagated, produced*. 3. m. s. Pret. Pail. Job 21: 10. R. —.

עָבַר־עָוֹ o-vair. *He that passes by, over, through, that transgresses, presents, as an account, that overflows, as water, distills, as myrrh*. m. s. Ben. K. aff. ה. pl. const. רים m. p. R. —.

עָבַרֹּ ov-ro. *That he passes by, over, &c.* Inf. K. R. —.

עָבַרוּ a-va-ro. *He, or it intoxicated, overcame him*. 3. m. s. Pret. K. Jer. 28: 9. R. —.

עָבַרְךָ iv-roo. *Pass ye over, or through*. 2. m. p. Imp. K. R. —.

עָבַרְוּ a-va-roo. *They stick out, abound, go over, pass by, or transgress*. 3. c. p. Pret. K. Ps. 73: 7. Job 14: 5. Is. 24: 5. Dan. 9: 11. R. —.

עָבָרוֹת עָבָרוֹת a-va-roth. *Wrath, indignations, punishments*. f. p. Job 21: 30. R. —.

עָבַרְיָּ ov-re. *That I pass over*. Inf. K. R. —.

עָבַרְיָּ a-vo-re. *Pass thou over*. 2. f. s. Imp. K. R. —.

עָבַרְיָּ iv-re. *A Hebrew*. עָבָרְיָּ A *Hebrew woman*. P. N. Deut. 15: 12.

עַבְרָיו a-va-rav. *His sides.* pl. const. aff. יֵי *his*, הֵם *their*. R. —

עַבְרֶם ov-re-chem. *That ye pass over.* Inf. K. R. עָבַר.

עַבְרָנָה av-ro-nah. *Passing over her, or her passing over.* P. N.

עַבְרָנוֹ ov-ra-no. *That ye pass over.* Inf. K. R. —

עַבְרָנָה ov-rai-noo. *That we pass over.* Inf. K. R. —

עַבְרָתָה a-var-ta. *Thou hast passed over.* 2. m. s. Pret. K. R. —

עַבְרָתָה ev-rath. *Wrath, indignation.* f. s. const. aff. יֵי *his*, יֵי *my*, הֵי *thy*. R. —

עַבְרָתִי a-var-te. *I have passed over, transgressed.* 1. c. s. Pret. K. aff. הָם *Ye*, 2. m. p. R. —

עָבַשׁ a-vash. *He, or it became rotten, decayed, destroyed.* 3. m. s. Pret. K. pl. Joel 1: 17. The same as עָבַשׁ in Chald.

עָבַת a-vath. 1 *He hid, concealed, kept secret, as sin*; 2 *twisted, wrapped up, or involved in mystery.* 3. m. s. Pret. K. occurs in Piail. Micah 7: 3. As a n. m. s. עֲבָתָה *A rope, cord, because twisted and folded together.* Job 39: 13. also *a wreath, wrought, or woven work, as of a peculiar texture.* Exod. 28: 14. Ps. 129: 4.

עָבַתָה a-vu-tha. *Thick, spread out.* f. s. Ez. 6: 13. R. —

עָבַתְתִּי a-vo-thoth. *Wreathen works.* f. p. R. —

עָבַב a-gav. *He admired, loved, esteemed, idolized, revered.* 3. m. s. Pret. K. occurs in the f. s. Ez. 23: 7. Pres. Part. m. p. Jer. 4: 30. As a n. f. s. עֲבָבָה *Lust, evil desire, lewdness.* Ez. 23: 11. m. p. עֲבָבִים *Flatteries, fawnings, as of the lips, pleasantness, or great manifestations of love.* Ez. 33: 31, 32.



עָבַבָהּ a-ga-vah. *She loved, esteemed.* 3. f. s. Pret. K. R. —

עָבָבִים a-ga-vim. *Love songs.* m. p. R. —

עָבָהּ ug-gah. *A cake.* f. s. aff. הֵי f. s. const. הֵי f. p. R. עָבָהּ.

עָבֹל-גֹּל a-gol. *Round, globular.* m. s. aff. הֵי f. p. R. עָבֹל.

עָבוֹר a-goor. *A crane.* c. s. R. עָבַר.

עָבַל a-gal. Syr.  *To revolve, go round.* Arab.  agala, *To be quick, expeditious, to run abroad, or at large.* As a n. f. s. עָבֹלָה *A wagon, chariot, also round, globular,* Num. 7: 3. Is. 28: 28. f. p. Gen. 45: 19. 1 K. 7: 31.


עָבֵל ai-gel. *An ear-ring.* m. s. R. —

עָבֵלָה a-ga-lah. *A calf, young heifer.* f. s. aff. הֵי *thy*, הֵי f. p. R. —

עָבֹלֹן eg-lon. *A chariot, also, round, globular.* P. N.


עָבֹלוֹת a-ga-loth. *Chariots, carts, wagons.* f. p. R. עָבֹל.

עָבֹלְתוֹ eg-la-tho. *His chariot, wagon.* f. s. const. R. —

עָבַם a-gam. *He was grieved, distressed, in pain.* 3. m. s. Pret. K. occurs in the f. s. Job 30: 25. Arab.  agama, *To pierce, wound, sting, nettle.*

עָבַמָהּ a-ge-mah. *She was grieved, sorrowful.* 3. f. s. Pret. K. R. —

עָבַן a-gan. *He delayed, waited for.* 3. m. s. Pret. K. occurs in the F. Niph. Ruth 1: 13. Chald. *To retain, restrain.*

עָבַר a-gar. Arab.  agara. *To flee away swiftly, be rapid in flight.* As a n. m. s. עָבָר *A swallow, because exceedingly swift in flight.* Jer. 8: 7. Is. 38: 14. Targ. and Rab. Heb. *hirundines, idem.*

עָרָד ad. *Booty, prey, eternity.* m. s. R. עָרָד.

עָרָד ad. *To, until, even to.* Part. R. —

עָרָד אֵין ad ain. *Without.* Part. Ps. 40: 30. R. —

עָרָד אֵם ad im. *Until that, before that.* Part. Gen. 26: 13. Is. 30: 17. R. —

עָרָד אֵן, עָרָד אֵן ad an. *How long? until what time?* Part. Exod. 16: 28. R. —

עָרָד אֵשֶׁר ad a-sheer. *Until that.* Part. Num. 20: 17. R. —

עד אֲשֶׁר im. *Until that.* Part. Num. 30: 17. R. —.

עד אֲשֶׁר lo. *Before that.* Part. R. —.

עד אֲשֶׁר ad a-she. *Hitherto, before this.* Part. R. —.

עד דְּבִרְתָּ דִּי ad div-rath de. *That, so that.* Part. R. —.

עד דִּי ad de. *Till that, until, before that.* Part. Dan. 2: 9. R. —.

עד הַנָּה ad hain-nah. *Hitherto, thus far, yet.* Part. Gen. 15: 16. R. —.

עד כֹּה־כֹּה ad koh. *Here, hitherto.* Part. Gen. 22: 5. Dan. 7: 28. R. —.

עד כֹּה ad koh. *In the interval, mean time.* Part. R. —.

עד כִּי ad ke. *Until, before that.* Part. R. —.

עד כַּמ־מֶה ad kam-meh. *How many?* Part. R. —.

עד כֵּן ad kain lo. *Not yet.* Part. R. —.

עד לֹא ad lo. *So that, until, before that.* Part. 2 Sam. 17: 22. R. —.

עד לְמֹאֵד ad lim-od. *Very great, or very much.* Part. 2 Chron. 16: 14. R. —.

עד לְפָנַי ad liph-nai. *Before.* Part. R. —.

עד מְעַד ad me-od. *Very much.* Part. Gen. 27: 33. R. —.

עד מַה־מָּה ad mah. *How long?* Part. Ps. 74: 9. 4: 3. R. —.

עד מַתִּי ad ma-thy. *How long?* Part. 1 Sam. 16: 1. R. —.

עד נֶגְדָּה ad ne-ged. *Over against.* Part. R. —.

עד נֹכַח ad no-chach. *Toward.* Part. Jud. 19: 10. R. —.

עד עֲזָה ad az-zah. *As power, with strength.* P. N.

עד עַתָּה ad ath-tah. *Until now.* Part. Gen. 32: 5. R. עד.

עד פֹּה ad poh. *Hitherto.* Part. R. —.

עד aid. *A witness, testimony, memorial.* m. s. R. עד.

עד עוד od od. *Yet more.* Part. R. —.

עד a-dad. 1 *He exalted, raised up, as the humble; 2 helped, relieved, sustained, as the*

widow, and fatherless children. 3. m. s. Pret. K. occurs in Pail. F. Ps. 146: 9. Part. Pa. 147: 6. Hith. F. Ps. 20: 9. As a n. m. s. עד and עד *Eternity*, which existed prior to time: with וְעַד וְעַד For ever and ever, i. e. through endless duration. Also, *booty, prey, plunder.* Ia. 57: 15. 45: 15. 26: 4. Hence, אֲבִיר־עַד The eternal Father, the originator, or creator of all things. Is. 9: 5. a peculiar title of the Messiah. עד is referred, by some authors, to the following root.

עֲדָה a-dah. 1 *He adorned, decked, as with an ornament; 2 removed, took away; 3 attained to, proceeded, progressed in, as the way of holiness.* Job 28: 8. This is, undoubtedly, figurative language, and is amply illustrated by St. Paul, 1 Cor. 2: 14. 3. m. s. Pret. K. f. s. Ez. 23: 40. F. Jer. 4: 30. Is. 61: 10. Hos. 2: 13. Imp. Job 40: 5. Hiph. Part. Prov. 25: 20. F. Ez. 16: 11. As a n. m. s. עֲדָה An ornament of gold. 2 Sam. 1: 24. Ez. 16. 11: aff. הִתְעַד, her, Jer. 2: 32. יר his, pl. const. ים m. p. Ez. 16: 7. Chald., to remove, take away, transfer, come upon. Dan. 3: 27. 4: 28. 6: 9. 7: 26.

עֲדָה ai-dah. *An assembly, congregation.* f. s. R. יִעַד.

עֲדָה a-daih. *Clothe, deck, thou thyself.* 2. m. s. Imp. K. Job 40: 10. R. —.

עֲדוּת ai-dooth. *A witness, testimony, memorial, sign.* f. s. const. R. עֲוֵד.

עֲדוּתָיו ai-de-o-thav. *His testimonies, precepts.* f. p. aff. הִתְעַד thy. R. —.

עָדָי a-dy. *To me.* Part. R. עד.

עָדָי a-dai. *Into, or even to.* Part. R. —.

עָדָי ai-de. *My witness, memorial, &c.* m. s. aff. י. pl. const. ים m. p. R. עֲוֵד.

עָדָי עָדָי a-de. *My ornament.* m. s. aff. הִתְעַד, her, הִתְעַד thy, הִתְעַד their, הִתְעַד his. R. עֲוֵד.

עֲדָיָל a-de-ail. *The witness of God.* P. N.

עָדָיָה a-de-ah. *Even to it,* Part. R. עד.

עָדָיו a-dav. *To him, it.* Part. R. —.

עָדָיָה a-de-ka. *To thee.* Part. R. —.

עָדָיָה ed-yaich. *Thy mouth.* m. s. aff. יר his. Ps. 32: 9. 103: 5. R. עֲוֵד.

עֲדִים id-dim. *Filthy, polluted.* m. p. Is. 64: 5. R. עָרַד.

עֲדֵינָה a-de-nah. *Pleasures, delights, merriments.* pl. const. Is. 47: 8. עֲדֵינִי, P. N.

עֲדֵיתִים a-de-tha-yim. *Pleasures.* P. N.  
עַדְּךָ עוֹדְךָ־דָּךְ o-de-ka. *Yet that.* Part. R. עָרַד.

עֲדָלָם a-dul-lam. Syr. *Conquered, subdued.* Arab. *to decline, depart from, to ordain, appoint, direct, dispose.* P. N.

עָרַן a-dan. *He delighted, or took pleasure in.* 3. m. s. Pret. K. occurs in Hith. F. Neh. 9: 25. Arab. عَدِنَ adana, *Strong, fixed, confident.* Syr. عَدِنٌ Delicate soft, gentle. As a n. m. s. or adj. עָרַן *Delightful, pleasant, agreeable,* as the garden of Eden. Gen. 2: 15. In Chald., *time, season, a state of probation.* aff. רִם m. p. 2 Sam. 1: 24. In 1 Sam. 15: 32, it seems to denote, *confidencce.* Agag was confident that Samuel would release him. Rab. Levi Ben. Gershom renders it, *in chains.* Kimki and Jarchi are of the same opinion. See Job 38: 31. LXX. τρεμνουν, *Trembling.* Targ. מְפַנְנָא *With delight.* He came to Samuel with delight, because he was confident of pardon; and this is the case, in general, with all condemned criminals: they are anxiously expecting a release, to the very last moment.

עֲדָרְנָא id-dan. *A time, season.* m. s. Chald. Dan. 7: 12. R. —

עָרַן a-den. *Yet,* Part. R. עָרַד.

עֲדֵנָה a-den-nah. *Hitherto.* Part. R. —

עֲדָנָה ed-nah. *Pleasure, delight.* f. s. aff. עָרַד, רִם m. p. R. עָרַד.

עֲדֵנֹה o-den-noo. *Yet he.* Part. R. עָרַד.

עֲדָנָה ad-nah. *Delight, pleasure.* P. N.

עֲדָנֵינִי id-da-ny-ya. *Times, seasons.* m. and f. p. Chald. R. עָרַד.

עֲדָדָה ad-a-dah. *As the assembly, congregation.* P. N.

עָרַף a-daph. *He, or it abounded, was redundant, superfluous, over and above.* 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 26: 12. 18: 28. Lev. 25: 27. m. p. Num. 3: 46. Hiph.

Pret. Exod. 16: 18. Arab. عَدَفَ adafa, *to be profuse, redundant.* Tal. עֲרַפְחָ Superabundance, or more than enough. Bava Kama. fol. 87. 2.

עָרַר a-dar. 1 *He disposed, set in order, regulated,* as an army; 2 *was absent, deficient, missing;* 3 *perverted, corrupted,* as truth and justice; 4 *he pruned, dug about, cultivated,* as vines and trees. 3. m. s. Pret. K. occurs in the Inf. 1 Chron. 12: 33. Pres. Part. pl. const. 1 Chron. 12: 38. Niph. 1 Sam. 30: 19. Is 34: 16. F. Is. 5: 6. 7: 25. Part. f. s. Is. 59: 15. As a n. m. s. עָרַר *A flock, herd of cattle,* which proceed in regular order. Gen. 32: 16. Is. 40: 11.

עֲרָרִי o-de-rai. *They that dispose, regulate, set in order.* pl. const. Ben. K. R. —

עֲרֵי־אֵל ad-re-ail. *The flock of God.* P. N.

עָדַשׁ a-dash. Arab. عَدَسَ adasa. *To feed, nourish, sustain.* As a n. m. p. עֲדָשִׁים *Lentiles,* a very desirable and healthy dish in the East. Gen. 25: 34.

עָדָת a-dath. *A congregation, assembly.* f. s. const. aff. וְ his, יְ my, הָ thy. R. עָרַד.

עָרָת a-dath. *She, or it departed, was transferred.* 3. f. s. Pret. K. Deut. 4: 28. R. עָרָה.

עֲדוֹתָיו ai-do-thav. *His testimonies, precepts.* pl. const. aff. הָ thy. R. —

עָרַב oov, or עֵיב. *He, or it was eclipsed, darkened, blindfolded,* as the understanding. It alludes, without doubt, to the cloud which intervened between the Egyptians and Israelites. Exod. 14: 30. 3. m. s. Pret. K. occurs in Hiph. F. Lam. 2: 1. Hence, עָבָה *To be thick, fat, gross, dull.* Kimki. As a n. m. s. עָב *A cloud, darkness, a thick beam, threshold of a door.* 1 K. 18: 44. m. p. Jud. 5: 5. 1 K. 7: 6. Ez. 41: 26.

עָרַבַּד o-void. *He that serves, ministers.* P. N.

עָרַבַּל o-vai. In Arab. *To proceed, go forth,* as to battle. P. N.

עָרַג oog. *He made, baked, prepared,* as a cake. 3. m. s. Pret. K. occurs in the F. Ez.



tage; also, a little child. m. s. Jer. 6: 9. 9: 20. R. עַלְלָה.

עַלְלָה o-lal. He, or it was diligently brought upon, or done. 3. m. s. Pret. Pual. R. —.

עַלְלָה o-le-lah. She, or it operates, or vexes, affects. 3. f. s. Pret. K. R. —.

עַלְלָה o-lai-loth. Grapes. f. p. R. —.

עַלְלָה o-le-lai. Little children, infants. pl. const. aff. הָ, her, הֵם, their, הִי, thy, יֵם. m. p. R. —.

עַלְלָה o-lal-ta. Thou hast done, brought about. 2. m. s. Pret. K. R. —.

עַלְלָה o-lam. For ever, eternal, an age. m. s. aff. י. pl. const. ים. m. p. R. עַלְלָה.

עַלְלָה o-loth. Iniquities, corruptions. f. p. R. עַלְלָה.

עַלְלָה o-la-tho. His burnt-offerings. f. p. aff. י his, הֵם, their, כֶּם, your. R. עַלְלָה.

עַלְלָה o-maid. He that stands, rose up. m. s. Ben. K. aff. הָ. f. s. ים. m. p. R. עַלְלָה.

עַלְלָה oon. He, or it inhabited, dwelt in. 3. m. s. Pret. K. occurs in the F. Is. 13: 21. As a n. m. s. מְעוּרָה A habitation, tabernacle, den, dwelling, possession. 1 Sam. 2: 32. Ps. 26: 8. Nah. 2: 12. 2 Chron. 36: 15.

עַלְלָה a-won. Iniquity, sin, pollution, a punishment for sin. m. s. R. עַלְלָה.

עַלְלָה o-wain. He that is vicious, has an evil eye. m. s. Ben. K. R. עַלְלָה.

עַלְלָה o-neh. He that responds, answers. m. s. Ben. K. R. עַלְלָה.

עַלְלָה a-wo-no. His iniquity. m. s. aff. י his, הָ, her, י, my, י. pl. const. with הִי thy. הֵם our, הָ f. p. הֵם their, יו his, כֶּם your, הֵם their. R. עַלְלָה.

עַלְלָה o-ne-ka. He that answers thee. m. s. Ben. K. R. עַלְלָה.

עַלְלָה a-wo-na-che. My iniquity, perverseness. m. s. aff. כֶּם your, הֵם, their, הֵם our, הָ f. p. with י my. R. עַלְלָה.

עַלְלָה iv-im. Perverseness. m. p. R. —.

עַלְלָה ooph. He, or it departed, vanished, disappeared, flew away, as a bird; 2 fled, escaped,

as from an enemy; 3 was unfolded, spread out, as a roll; 4 he fixed, placed, as the eyes upon, Prov. 28: 5; 5 ran, approached, drew near, Is. 6: 6; 6 shone forth, appeared glorious, Is. 11: 17. 7 pierced, darted upon, as a poisonous serpent; 8 brandished, waved, as the sword; 9 became obscure, dark. Is. 8: 4. 3. m. s. Pret. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. Job 5: 7. Pres. Part. f. s. Zech. 5: 1. Piail. F. Gen. 1: 20. Part. Is. 14: 29. Inf. Ez. 32: 10. Hiph. F. Prov. 25: 1. Hoph. Part. Dan. 9: 21. Is. 8: 24. Hith. F. Hos. 9: 11. As a n. m. s. עוֹף A bird, fowl, a collective noun. Gen. 1: 21, 30. f. s. עֲרִיסָה Obscurity, dimness, or darkness. Amos 4: 13. Job 10: 22. Chald., to double, or fold over, i. e. the curtain. Targ. Onk. on Exod. 26: 9. Arab. عوف and عاف afa, To be quick, expeditious, to hasten, move quickly, be on the wing.

עַלְלָה ooph. In flying, or fleeing away. Inf. K. const. Prov. 26: 2. עוֹף. Inf. to fly, vanish away. Prov. 23: 5. R. —.

עַלְלָה ootz. He advised, admonished, instructed. 3. m. s. Pret. K. occurs in the Imp. Jud. 19: 30.

עַלְלָה ook. He oppressed, burdened, overloaded. 3. m. s. Pret. K. occurs in Hiph. F. and as a Part. Amos 2: 13. As a n. f. s. const. עֲקָה Oppression, affliction. Ps. 55: 4. f. s. 66: 11. Chald., to vex, grieve, persecute. Targ. Jonath. on Jud. 16: 16.

עַלְלָה oor. 1 He was active, lively, vigilant, energetic, awake; 2 excited, roused up; 3 impelled, urged on, as an enemy; 4 exalted, raised up; brandished, lifted up, as a sword, or spear; 6 exerted, put forth strength, Ps. 83: 3; 7 destroyed, brake in pieces; 8 smote with blindness; 9 stripped, uncovered, took off, as clothing; 10 sung, rejoiced, was glad. Is. 16: 10. 3. m. s. Pret. K. occurs in the Imp. Ps. 7: 7. 57: 9. f. s. Jud. 5: 12. Imp. and Inf. Is. 32. 11. Niph. Zech. 2: 13. F. Jer. 6: 22. Zech. 4: 1. Hab. 3: 8. Joel 4: 12, or 3: 12. Piail. Jer. 52: 11. 2 Sam. 23: 18. Is. 10: 26. Zech. 9: 13. Cant. 8: 5. F. Jer. 23: 8. Prov. 10: 2. Is. 15: 5. Inf. Job



3: 8. Imp. with ה Parag. Ps. 80: 3. Hiph. 2 Chron. 36: 22. Is. 41: 25. Jer. 51: 11. Deut. 32: 11. Part. Is. 13: 17. Jer. 50: 9. 2 Sam. 18: 3. Inf. Micah 6: 9. Imp. Ps. 35: 23. Joel 4: 9, or 3: 9. Hith. Job 31: 29. Part. Is. 64: 6. Imp. Is. 51: 17. As a n. m. s. or verbal noun, ער *Awake, vigilant, watchful, a scholar, disciple.* Cant. 5: 2. Mal. 2: 12. In Rab. Heb. *to impel, urge, excite to action.* Rab. Salomon. *vociferantur.* Rab. Abraham on Hab. 3: 9, *to make manifest, clear.* Arab. *عرا ara, To exceed, excel, be ambitious.*

עַרְרִי iv-wair. *He diligently blinded, put out his eyes.* 3. m. s. Pret. Pail. 2 K. 25: 7. R. —.

עוֹר or. *The skin, or hide, either of man or beast.* m. s. aff. ח his. R. —.

עוֹרָב o-rav. *A mixture, a mingling; also, black, a plain, or level place.* P. N.

עוֹרָה See עוֹרָה.

עוֹרִי o-re. *My skin.* m. s. Job 19: 24. עור in Chald. denotes, *chaff, the coat of the grain.* R. —.

עוֹרֵי oo-re. *Awake thou, be vigilant.* 2. m. s. Imp. K. R. —.

עוֹרִים a-wa-rim. *Foals, or young asses.* m. p. Jud. 12: 14. R. עור.

עוֹרִים iv-rim. *The ignorant, blind, simple.* m. p. Is. 42: 16. R. —.

עוֹרֵר o-rair. *He diligently excited, stirred, raised up.* 3. m. s. Pret. K. aff. ה They, 3. c. p. R. —.

עוֹרֵרָה o-re-rah. *Excite, stir thou up.* 2. m. s. Imp. K. ה Parag. Ps. 83: 3. R. —.

עוֹרֵרְתִיךָ o-rar-te-ka. *I diligently took, raised thee up.* 1. c. s. Pret. Pail. R. —.

עוֹרֵת av-we-reth. *The blind, or blindness.* f. s. const. R. —.

עוֹשׂ oosh. *He assembled, collected, mustered, as an army.* 3. m. s. Pret. K. occurs in the Imp. Joel 3: 11. Compare עָשָׂה and עָשָׂה.

עוֹשֵׂה o-saih. *He that prepares, works, makes.* m. s. Ben. K. aff. י. pl. const. R. עָשָׂה.

עוֹשׂוּ oo-shoo. *Collect, assemble ye.* 2. m. p. Imp. K. R. עוֹשׂוּ

עוֹשֵׂק o-shaik. *He that oppresses, defrauds.* m. s. Ben. K. aff. י. m. p. f. p. R. עָשָׂק.

עוֹת ooth. 1 *He corrupted, perverted, oppressed, made crooked; 2 curbed, bent, bowed; 3 subverted, overturned; 4 weakened, diminished; 5 was deficient, defective, fraudulent, unjust, as weights, or balances.* 3. m. s. Pret. K. occurs in Pail. Eccles. 7: 13. Job 19: 6. pl. Pa. 119: 78. F. Job 8: 3. 34: 12. Ps. 146: 9. Inf. Job 3: 36. Lam. 2: 36. Amos 8: 5. Niph. Pret. 1 Sam. 20: 30. Pual. Part. Eccles. 1: 15. Hith. Eccles. 12: 3. As a n. f. s. עוֹתָהּ *Oppression, injustice, wrong, i. e. the affliction, or fraud* heaped upon him. Lam. 3: 59. Syr. *عوت* *Fraudulent, deceitful.*

עוֹתָהּ a-we-thah. *She has done wickedly, been perverse.* 3. f. s. Pret. K. aff. י. me. R. עוֹתָהּ.

עוֹתוֹ iv-we-tho. *He diligently perverted, corrupted him.* 3. m. s. Pret. Pail. R. עוֹתוֹ.

עוֹתוֹנֵי iv-we-thoo-ne. *They diligently corrupted, perverted me.* 3. c. p. Pret. Pail. R. —.

עוֹתֵי oo-thy. *My perverseness.* P. N.

עוֹתָתִי av-wa-tha-the. *My injustice, injury.* f. s. R. עוֹתָתִי.

עוֹז See עוֹז.

עוֹזָהּ uz-za. *Strong, rough, powerful.* P. N.

עוֹזְמוֹל See עוֹזְמוֹל.

עוֹזַב a-zav. 1 *He relinquished, gave up, as a possession; 2 left, forsook, abandoned; 3 removed, took away, desolated; 4 left behind, as a residue; 5 liberated, made free; 6 fortified, strengthened, repaired, as a wall or city; 7 assisted, helped, raised up, Exod. 23: 5; 8 heaped, piled up, Job 10: 1. 3. m. s. Pret. K. Gen. 24: 27. 34: 19. 2 Chron. 28: 14. Jer. 18: 14. Is. 49: 14. 58: 2. Neh. 4: 6. F. Gen. 2: 24. Ps. 10: 14. Imp. Ps. 37: 8. Inf. Jer. 14: 8. Pres. Part. Prov. 15: 10. Part. Paul. Deut. 32: 36. Niph. Neh. 13: 11. f. s. Is. 62: 12. F. Job 18: 4. f. s. Lev. 26: 43. pl. Is. 18: 6. Pual. Is. 32: 14. f. s. Jer. 49: 25. As a n. pl. const. עוֹזְבוֹתֶיךָ *Thy wares, merchandise.* Ez. 27: 12. 16: 19, 27. Chald. Syr. and Arab. idem.*

עָזַבּ uz-zav. *He was diligently abandoned, forsaken.* 3. m. s. Pret. Pual. aff. הָ, *She was, f. s.* R. —.

עָזַבּ a-zov. *To forsake. abandon.* Inf. K. R. —.

עָזַבָּהּ a-za-vah. *She left, abandoned, relinquished.* 3. f. s. Pret. K. R. —.

עָזַבְתָּ uz-vah. *Leave. desert, abandon thou.* 2. m. s. Imp. K. הָ Parag. aff. הָ *Ye, 2. m. p. with הָ, her.* R. —.

עָזַבּוּרְבָנִי a-za-voo-ne. *They have forsaken, abandoned me.* 3. c. p. Pret. K. R. —.

עֲזָבוֹנוֹתֶיךָ iz-vo-na-yich. *Thy wares, merchandise, fairs, markets.* pl. const. R. —.

עָזַבְתָּ az-book. *Probably the same as עָזַבְתָּ.* In Chald. *to relinquish, give up.* P. N.

עָזוּבוֹת a-zu-voth. *They that are abandoned, forsaken.* f. p. Paul. K. R. עָזַבּ.

עָזַבְתָּ ze-ve. *He that abandons, gives up.* m. s. Ben. K. aff. יָ. pl. const. יָ *him, הָ thee.* R. —.

עָזַבְתָּ oz-vaich. *That thou abandon, forsake.* Inf. K. aff. הָ, *that they.* R. —.

עָזַבְתָּנוּ a-zav-nu-hoo. *We have forsaken him.* 1. c. p. Pret. K. R. —.

עָזַבְתָּנוּ a-za-va-noo. *He has forsaken us.* 3. m. s. Pret. K. aff. נִי and נִי *me.* R. —.

עָזַבְתָּנוּ a-zav-noo. *We have abandoned.* 1. c. p. Pret. K. R. —.

עָזַבְתָּ a-zav-tha. *Thou hast abandoned, left, relinquished.* 2. m. s. Pret. K. aff. נִי *me, הָ I have, 1. c. s. with הָ thee, הָ, them, הָ Ye have,* 2. m. p. R. —.

עָזָבּ az-gad. *A messenger.* P. N. Chald.

עָזָבּ az-zah. *Strong, powerful, mighty.* f. s. also, P. N. R. עָזָבּ.

עָזָבָּהּ uz-zah. *Her strength, might.* f. s. aff. הָ *his.* R. —.

עָזוּבּ a-zoov. *He that is left, relinquished, given up.* m. s. Paul. K. aff. הָ, f. s. also, P. N. R. עָזַבּ.

עָזוּבּ iz-zooz. *Strong, powerful, hard, durable.* m. s. aff. הָ f. p. R. עָזָבּ.

עָזוּר az-zoor. *Help, service; also, a court.* P. N.

עָזַז a-zaz. 1 *He prevailed, conquered; 2 was valiant, strong, courageous; 3 bold, impudent, arrogant, cruel,* Gen. 49: 7. Prov. 7: 13; 4 *he strengthened, established; 5 increased, abounded,* as the waters of the deep. 3. m. s. Pret. K. F. וְ convers. Jud. 3: 10. Ps. 9: 20. Eccles. 7: 19. Dan. 11: 12. Imp. Ps. 68: 29. Inf. Prov. 21: 29. Prov. 8: 28. Is. 40: 2. Hiph. Prov. 7: 13. As a n. m. s. עָזַז and עָזָבּ *Power, strength, substance, might, security, glory, praise, also, cruel, fierce, arrogant, strong, well fortified.* Gen. 49: 3. Is. 19: 4. f. s. Exod. 14: 21. pl. const. עָזַז, Is. 56: 11. m. p. Ps. 59: 4. f. p. Prov. 18: 23. Hence, עָזַז *A goat,* because more bold and courageous than animals in general. עָזַז in Chald. means, *rough, fierce, strong, unpolished.* Targ. Jerus. on Prov. 15: 1.

עָזָבָּהּ a-zaz-ya-hoo. *The strength of Jehovah.* P. N.

עָזַזְתִּי uz-ze. *My strength.* m. s. aff. הָ *thy, כָּם your, הָם their,* also P. N. R. —.

עָזָבָּהּ uz-zy-ya. *The strength, power of Jehovah.* P. N. Chald.

עָזָבָּהּ uz-ze-ail. *The strength, power of God.* P. N. aff. יָ *my.*

עָזָבָּהּ See above.

עָזָבָּהּ a-ze-za. *Very strong, powerful.* P. N.

עָזִים עָזִין iz-zim. *Goats; figuratively, the wicked, malicious.* m. p. R. עָזַז.

עָזְמָתָּ az-ma-weth. *The strength of death,* one of David's heroes. P. N.

עָזָן az-zan. *Syr. A thorn.* P. N.

עָזַק a-zak. *He encompassed, surrounded,* as with a wall. 3. m. s. Pret. K. occurs in Pail. F. Is. 5: 2. Arab. عَزَقَ azaka, *To dig, cultivate, clear away.* In Chald. *A ring, signet, or seal.* Targ. Jerus. on Cant. 8: 6. See Dan. 6: 18.

עָזַקְתָּ a-zai-kah. *Fenced, walled.* A city of the tribe of Judah. P. N.

עָזַר a-zar. *He helped, assisted, succored, strengthened, encouraged.* 3. m. s. Pret. K. 2 Chron. 18: 31. pl. 1 K. 1: 7. Zech. 1: 15. 1 Chron. 12: 21. Ezra 10: 15. F. Is 50: 7. Gen. 49: 25. Is. 44: 2. pl. with וְ convers. 1 K. 1: 7. Is. 30: 7. Inf. Jos. 10: 33. Pres. Part. 1 K.

20: 16. Paul. Is. 31: 3. Niph. Ps. 27: 7. 1 Chron. 5: 20. F. Dan. 11: 34. Hiph. Part. 2 Chron. 28: 23. As a n. m. s. עֲזָרָה *A help or an assistant, succorer, companion.* Gen. 2: 18. aff. י. *my*, ה. *thy*, ו. *his*, נו. *our*. Ps. 70: 6. 20: 3. 146: 5. 33: 20. f. s. עֲזָרָה *Help, assistance.* Ps. 46: 2. 60: 13. Hence, עֲזָרָה *Ezra*, the most learned, pious and distinguished scribe among the Jewish nation, to whose energetic measures the Jews are indebted for their return from the Babylonish captivity, before Christ 458. "A manuscript of the book of Ezra in his own hand-writing is said to be still preserved in the German Synagogue at Jerusalem." Rab. Enoch. Zundel.

עֲזָרָה a-zur. *Aided, assisted.* Paul. K. m. s. R. —.

עֲזָרָה ai-zer. *Aid, help.* m. s. aff. י. *my*, ה. *thy*, m. ו. and נו. *his*, נו. *our*, ה. *their*. Also P. N. R. —.

עֲזָרָהּ a-zar-ail. *The help of God.* P. N.

עֲזָרוּ a-za-ro. *He helped, aided him.* 3. m. s. Pret. K. with aff. ה. *They*, 3. c. p. ה. *them*, ה. *thee*, נ. *me*, נו. *us*. R. עֲזָרוּ.

עֲזָרֵי ez-re. *My help.* P. N.

עֲזָרֵי o-ze-rai. *They that help, aid.* pl. const. Ben. K. aff. ה. *her*, ו. *him*. R. עֲזָרוּ.

עֲזָרָאֵל az-re-ail. *Help of God.* P. N.

עֲזָרָהּ אֱלֹהִים a-zar-yah. *Help of Jehovah.* P. N.

עֲזָרֵי קָמוּ az-re-kam. *Help shall arise.* P. N.

עֲזָרֵנוּ oz-rai-noo. *Aid, help thou us.* 2. m. s. Imp. K. aff. נ. *me*, ה. *Ye*, 2. m. p. R. עֲזָרוּ.

עֲזָרָתֵנוּ ez-rath. *The aid, assistance, help.* f. s. const. aff. נו. *our*. R. —.

עֲזָרְתָּ a-zar-ta. *Thou didst help, assist.* 2. m. s. Pret. K. aff. עָשִׂיתִי *I did*, &c., 1. c. s. ה. *thee*, m. ה. *thee*, f. עָשִׂיתָ *Ye did*, &c., 2. m. p. R. —.

עֲזָרְתָּהּ ez-ra-tha. *Aid, help.* f. s. aff. ה. *my*, ה. *thy*, נו. *our*. R. —.

עֲזָרְתִּי az-za-the. *Strong, firm.* P. N. An Azathite, a citizen of Gaza, one of the five cities of the Philistines.

עֵטָאִית ait. *A stylus, an iron graver, with which they wrote on stone.* Also a pen.

עֵטָאִית ai-ta. *Counsel.* m. s. Chald. R. עֵטָאִית.

עֵטָאִית a-tah. 1 *He strengthened, confirmed himself*; 2 *was covered, clothed, attired*; 3 *filled up, as a reservoir*, Ps. 84: 7; 4 *induced, figuratively, empowered, adorned, clothed, as with zeal*; 5 *protected, preserved*, Is. 22: 17; 6 *reserved, hid, kept in store*. Kimki, *whet, sharpened*, Ez. 21: 15; 7 *dishonored, covered with shame*; 8 *perverted, turned aside, transgressed*; 9 *seized, laid hold of, as plunder*. 1 Sam. 14: 32. 3. m. s. Pret. K. Jer. 43: 12. 1 Sam. 14: 32. pl. Micah. 3: 7. F. Lev. 13: 4, 5. Ps. 84: 7. 109: 119. Ez. 24: 17. with ו. convers. Is. 59: 17. 1 Sam. 14: 33. pl. Ez. 24: 22. Ps. 71: 13. Inf. Is. 22: 17. Pres. Part. m. s. Ps. 104: 20. Is. 22: 17. f. s. Cant. 1: 7. Pual. Part. Ez. 21: 15, 20. Hiph. Ps. 89: 46. As a n. m. s. מְעִטָּה *A garment, covering, adorning*, Is. 61: 3.

עֵטָאִית a-to. *To cover, clothe, veil, &c.* Inf. K. R. —.

עֵטָאִית o-teh. *Covering, clothing.* m. s. Ben. K. aff. ה. *thee*. R. —.

עֵטָאִיתֵינוּ a-te-nav. *His sides, or his bowels.* m. p. aff. יו. *his*. R. עָטָנוּ.

עֵטָאִיתֵינוּ a-te-sho-thav. *His sneezings, snortings.* f. p. R. עָטָנוּ.

עֵטָלֵף a-ta-luph. Arab. عَطَلٌ alata. *To be dark, dim-sighted, to abscond, hide.* As a n. m. s. עֵטָלֵף *A bat*, Lev. 11: 19. Deut. 14: 18. m. p. Is. 2: 20.

עֵטָנָא a-tan. Arab. عَطَانٌ and عَطَانٌ atala. *To lie flat, hang down, rest, lean upon, sustain, support.* As a n. m. s. עֵטָנוּ *The breast*, by which the infant is sustained. Job 21: 24. *A milk pail*, Kimki. Chald. *to retain, deposit, lay up*.

עֵטָפָה a-taph. 1 *He failed, fainted, was languid, weak*; 2 *covered, spread over, as the fields with corn*; 3 *was weighed down, overwhelmed, with grief*; 4 *he hid, concealed himself*. 3. m. s. Pret. K. F. Ps. 73: 6. 102: 1. Job 23: 9. Is. 57: 16. pl. Ps. 65: 14. Inf. Ps. 61: 3. Paul. m. p. Lam. 2: 19. Gen. 30: 42. Niph. Lam. 2: 11. Hiph. Inf. Gen. 30: 42. Hith. F. Ps. 77: 4. Inf. Ps. 142: 4. Jer. 2: 8. As a n. f. p. מְעִטָּוֹת *Mantles, or outside wrappers*. Is. 3: 22.

עָרָר a-tar. 1 *He encompassed, surrounded*; 2 *crowned, adorned*; 3 *increased, added to*; 4 *promoted, honored, exalted*. 3. m. s. Pret. K. F. Ps. 5: 13. Pres. Part. m. p. 1 Sam. 23: 26. Piail. f. s. Cant. 3: 11. 2. m. s. Ps. 65: 12. Hiph. Part. Is. 23: 8. As a n. f. s. עֲטָרָה *A crown, diadem*. Cant. 3: 11. f. s. const. Esth. 8: 15. f. p. Zech. 6: 11.

עֲטָרָה a-ta-rah. *A crown, diadem, coronet*. f. s.

עֲטֹרוֹת־רֹחַ a-ta-roth. *Crowns*. f. p. also, a city of the Gadites. P. N.

עֲטָרוֹת אֶדְרָר at-roth ad-dar. A city of the tribe of Ephraim. P. N. See אֶדְרָר.

עֲטָרִים o-te-rim. *Surrounding, encircling*. m. p. Ben. K. R. עָטַר.

עֲטָרַת שׁוֹפָן at-roth sho-phan. A city of the Gadites. P. N. See שׁוֹפָן.

עֲטַרְתָּ it-tar-ta. *Thou didst diligently crown*. 2. m. s. Pret. Piail. R. עָטַר.

עָטַשׁ a-tash. Arab. عَطَسَ atasa. *To sneeze, snort*. As a n. f. s. עֲטִישָׁה *A sneezing, or snorting*. f. p. Job 41: 10, or 18.

עַי ai. See עַיָּה. A royal city of the Canaanites to the north of Bethel. Rendered by the LXX. 'Ayyai. There are other fem. forms of this name as עַיָּה עַיָּה and עַיָּה.

עַיֵּבַל ai-val. A mountain near Mount Gerizim. P. N. See עַיֵּבַל.

עֵדָי ai-dai. *Witnesses*. pl. const. R. עֵדָי.

עֵיָה a-yah. Arab. عَيَا aiyia. *To erect, heap, pile up, obstruct, hinder*. As a n. m. s. קְעֵי *A heap, mound, the grave*. Is. 17: 1. Job 30: 24. m. p. Jer. 26: 18. pl. const. Num. 21: 11.

עֵיוֹן e-yon. *A heap, ruin, a fortified city of the Naphtalites*. P. N.

עֵיָם a-yit. 1 *He abused, slandered, reviled*; 2 *rushed upon, drove away*. 3. m. s. Pret. K. occurs in Hiph. F. with ו convers. 1 Sam. 14: 32. 25: 14. Arab. عَا atata, *To push, or force away*. Hence, עָבָה *To dishonor, cover with shame*. As a n. m. s. עֵיָם *A ravenous beast, or bird of prey*. Is. 46: 11. Gen. 15: 11.

עֵיָם ai-tam. *A ravenous, wild beast, or bird, a city of the tribe of Judah*. P. N.

עֵיֵי הַקְּבָרִים e-yai ho-o-va-rim. *A part of Mount Abarim, or the veins*. P. N.

עֵיִם e-yim. *Ruins, rubbish, a city of the tribe of Judah*. P. N.

עֵיִלֵּי e-ly. The same as Chald. יְלֵי *High, exalted, one of David's commanders*. P. N.

עֵיִלָּם ai-lam. Idem. A province of Persia, in which was situated the capital city Shusan. P. N. Dan. 8: 2.

עֵיִם a-yim. Arab. عَامَ ama. *To absorb, dry up, parch*. As a n. m. s. עֵיָם *A scorching, blasting wind*. Is. 11: 15. It may mean, figuratively, *a mighty destruction by a hostile army*.

עֵיִן a-yain. *He observed, watched, viewed attentively, eyed, examined, scrutinized*. 3. m. s. Pret. K. occurs in Piail. 1 Sam. 18: 9. F. Lev. 19: 26. Part. Deut. 18: 14. As a n. m. s. עֵיִן *The eye, face, color, appearance, an open place, a window, well, pit, fountain, a spring of water; figuratively, salvation, or the fountain of life*. Eyes, in a spiritual sense, signify, *the ministers of the everlasting gospel*. These are the eyes of Jehovah, through which he looks into the sinner's heart and life. Ps. 34: 15. Ez. 4: 10. Exod. 21: 29. 10: 15. Gen. 7: 11. 16: 7. Job 21: 20. Gen. 34: 14. Num. 11: 7. Ps. 119: 8. Is. 12: 3. aff. ו my, ו thy, m. ו thy, f. ו his, ה, her, נו our, כָּם your, ת, their, dual. ים m. p. ו pl. const. ו my, ו thy, ו m. thy, f. ו his, ה, her, נו our, כָּם your, ת, their, or תְּךָ their, f. pl. עֵינֹת *Fountains*, p. עֵיִן in Rab. Heb. means, *to examine, inspect, consider, consult*. Aben Ezra, and Rab. Salom. Arab. عَا ana, *To flow, gush out, 3 conj. to inspect, observe*. Ethiop., *to examine, penetrate*.

עֵיִן a-yin. *A fountain, a city of the Levites, in the territory of the Simeonites; a city in the north of Palestine*. P. N.

עֵיִן בְּדֵרִי ain ge-de. *The fountain of kids, a city in the desert of Judea*. P. N.

עֵיִן בְּנֵיִם ain gan-nim. *Fountain of gardens, a city in the valley of the tribe of Judah*. P. N.

עין דר *ain dor. Fountain of habitation.* a city of the tribe of Manasseh. P. N.

עין הקורא *ain hak-ko-rai. Fountain of naming, calling.* P. N.

עין חדה *ain chad-da. Swift fountain,* a city of the tribe of Issachar. P. N.

עין חצור *ain cha-tzor. Fountains of the court,* a city of the Naphtalites. P. N.

עין משפט *ain mish-pat. Fountain of judgment,* a city in the desert, south of Palestine. P. N.

עין עגלים *ain eg-la-yim. Fountain of calves,* a city on the northern shore of the Dead Sea. P. N.

עין רגל *ain ro-gail. Fountain of the fuller,* a fountain on the borders of Judah and Benjamin. P. N.

עין רמון *ain rim-mon. Fountain of Rimmon.* P. N.

עין שמש *ain she-mesh. Fountain of the sun,* a city on the borders of Judah and Benjamin. P. N.

עין תפוח *ain taph-poo-ach. Fountain of Tappuah.* P. N.

עיןם *ai-nam. A fountain, eye,* a city of the tribe of Judah. P. N. עיןם *idem.* Chald.

עונותם *o-no-tham. Their perverseness, wickedness.* f. p. aff. ם, *their.* R. עין.

עִיף *a-yaph. 1 He was languid, faint, exhausted; 2 pained, grieved.* 3. m. s. Pret. K. f. s. Jer. 4: 31. F. 2 Sam. 21: 15. Jud. 4: 21. As a n. m. s. עָיַף *Weary, fatigued, faint.* Gen. 25: 30. Is. 29: 8. Jud. 8: 5. Compare עָיַף and עָיַף. aff. ה, *her,* ם, *m. p.*

עִיפָה *a-ye-phah. She was weary, faint.* 3. f. s. Pret. K. R. —

עִיפָה *ai-phah. Darkness.* f. s. also P. N. or name of a region and people of the Midianites. R. עָיַף.

עִיפֵי *ai-phai. Faint, weary.* P. N.

עִיר *ir. Arab. عار ara. To ferment, be disturbed, agitated, troubled.* It occurs, in this sense, as a Part. in Hiph. Hos. 7: 4. As a n. m. s. עִיר *A city, town, or large collection of people, who are generally in a bustle of business;*

figuratively, *the city of God, a church, congregation of the righteous.* Gen. 4: 17. Lev. 25: 29. Num. 20: 16. Ps. 46: 4. Is. 45: 13. aff. ה, *her,* ך, *his,* ך, *my,* ך, *thy,* ך, *their,* ם, *m. p.*

עִיר *a-yir. A foal, a young ass.* aff. ך, *his,* ם, *m. p.* R. —

עִיר שֶׁמֶשׁ *ir she-mesh. City of the sun,* a city of the Danites. P. N.

עִיר *ir. A watchman, watchful, vigilant.* m. s. Chald. aff. ין, *m. p.* R. עִיר.

עִירָא *e-ra. A city, name of a priest of David; or a commander of David.*

עִירָד *e-rad. One of the patriarchs, a son of Enoch.*

עִירָם *ai-rom. Naked.* m. s. aff. ם, *m. p.* R. עִירָם.

עִירָם *e-ram. One of the captains of thousands of the Edomites.* P. N. Probably it means, *a host.*

עִירָת *y-yath. A royal city of the Canaanites, east of Bethel.* See עִיר.

עִכְבֹּר *ach-bor. A mouse, a minister of Josiah.* P. N.

עִכְבָּשׁ *a-cha-vash. Arab. عكبش ankabut, and عكبش akasha. To be swift, nimble, active, lively; to weave, entangle.* As a n. m. s. עִכְבֵּישׁ *A spider.* Composed of עִכְבַּח *To obstruct, hinder,* and עִבֵּישׁ, or עִבֵּישׁ *To deceive, act treacherously.* LXX. ἀπάχη, *idem.* Job 8: 14. Is. 89: 5.

עִכְבָּר *ach-bar. A mouse.* From עָבַר *To work, labor, fret, be troublesome,* and בָּר *Grain, corn.* Bochart is of opinion, that עָבַר is derived from אָכַל *To eat, consume,* and בָּר *Corn, or grain.*

עִכְכֹּ *ach-ko. The same as עִקָּה.* A maritime city of the Canaanites, in the territory of Asher. Targ. *a city of Sidon.*

עִכְוֹר *a-chor. Grieving, disturbing,* a valley near Jericho. P. N.

עִכְנָן *a-chan. Tal. A viper, poisonous serpent, an Israelite, who, by sacrilege, brought destruction on the people.* P. N.

עִכְסָא *a-chas. He ornamented, fettered, or*

made a rattling noise, as with his feet. 3. m. s. Pret. K. occurs in Pail. F. Is. 3: 16. As a n. m. s. עֶבֶס A fether, bracelet, ornament for the foot, or leg. Prov. 7: 22. m. p. Is. 3: 10.

עֶבְסָה ach-sah. A fether, ornament, a daughter of Caleb. P. N.

עֶבֶר The same as עֶבֶר.

עֶבֶר a-char. 1 He agitated, disturbed; 2 vexed, afflicted, oppressed; 3 destroyed, cut off, as Achan. 3. m. s. Pret. K. 1 Sam. 14: 30. 1 K. 18: 17. Prov. 11: 17. Jos. 7: 25. pl. Gen. 34: 30. Pres. Part. 1 K. 18: 7. Jud. 11: 34. Niph. Part. Ps. 39: 3. f. s. Prov. 15: 6. Rab. David, to corrupt, destroy. Targ. turbatur.

עֶבֶר o-chair. Troubling, afflicting, a troubler. m. s. Ben. K. R. —.

עֶבְרָן och-ran. Afflicted. P. N.

עֶבְרָתִי a-char-ter. I have troubled, afflicted, 1. c. s. Pret. K. aff. תָּם Ye have, 2. m. p. תָּ Thou hast, 2. m. s. with aff. נִי me. R. עֶבֶר.

עֶכְשָׁוִי ach-shoov. An asp, adder; figuratively, a malicious, envious man. Ps. 140: 4. In Arab. and Syr., to burn, inflame. Derived, probably, from עָבָה To smite, seize, strike, kill, slay, and רָשָׁב To lie hid, or concealed. Hence, an assassin, the most dangerous of all enemies. עֶבֶס in Rab. Heb. means, a gift, or bribe, which stings the conscience.

עַל al. High, highest, on high, above, upon, over, near, from, at, to, against; although, because, according to. Part. aff. עָלִי me, הָ, and הָ her, הָ thee, m. הָ thee, f. and הָ, הָ him, הָ her, הָ us, הָ you, m. הָם and הָם them, הָם them, f. R. עָלָה.

עַל אֲדוֹת al o-doth. On account of, because. aff. יָ me. Part. R. —.

עַל אַחֲרָיָהּ al a-cha-rai-ha. After, behind. Part. R. —.

עַל אֲשֶׁר al a-sheer. Because, Part. R. —.

עַל בֵּין al bain. Among, to among, Part. R. —.

עַל דְּבַר al de-var. To the cause, because. concerning. Part. R. —.

עַל דְּבַר אֲשֶׁר al dev-ar a-sheer. By the

cause that, because that, on account of, so that. Part. R. —.

עַל דְּבָרָת al div-rath. By the cause, because, therefore, according to. Part. R. —.

עַל דָּנָה al da-nah. Upon that, therefore. Chald. Part. R. —.

עַל זֶה al zeh. Upon that, therefore. Part. R. —.

עַל יָד al yad. At hand, near to, by. Part. R. —.

עַל יְדֵי al ye-dai. By, under. Part. R. —.

עַל כֵּי al ke. For that, because, on account of. Part. R. —.

עַל כֹּל־אֲדוֹת אֲשֶׁר al kol-o-doth a-sheer. For these very causes that, because that. R. —.

עַל כַּמָּה al ka-mah. Thus. R. —.

עַל כֵּן al kain. Therefore, because. Part. R. —.

עַל מָה al mah. Upon what? wherefore? for what? Part. of Interrog. R. —.

עַל מָה Idem. R. —.

עַל מָה Idem. R. —.

עַל אֵי־כֶבֶד al ai-kev. Because that. Part. R. —.

עַל פִּי al pe. According to. Part. R. —.

עַל פְּנֵי al pe-nai. Before, in presence of, upon, beyond, besides, upon the faces, or surfaces of. Part.

עַל לָא ul-la. A yoke; also, to ascend. P. N.

עַלֵּג a-lag. Barbarous, stammering, unlearned. m. s. Is. 32: 4.

עַלְלִים il-le-gim. Stammerers, stutters. m. p. R. —.

עָלָה a-lah. 1 He ascended, went up, arose, advanced, increased; 2 exalted, raised, lifted up; 3 extolled, boasted, praised, Jer. 51: 3; 4 peeped out, shot forth, extended, as the morning, or blossoms of flowers; 5 approached, drew near, as unto God, Gen. 49: 4. Exod 19: 24; 6 returned, as from captivity; 7 took away, as a cloud from the camp, &c.; 8 led, conducted, as an army; 9 dragged, or drew out, as a fish from a river; 10 offered, sacrificed; 11 ruminated, raised up, chewed, as the cud, Lev. 1: 14. 12 considered. took cognizance of, as oppression,

or fraud, Exod. 2: 23; 13 *contended*, as in battle, Zech. 14: 13; 14 *recorded, related, enrolled*; 15 *extended, reached to*, as a country or kingdom; 16 *put on*, as a garment, or a razor on the face; 17 *walked with, or accompanied another*, Exod. 34: 3; 18 *lit up*, as a lamp, Num. 8: 3. 3. m. s. Pret. K. Gen. 19: 8. Exod. 12: 28. Gen. 40: 10. 49: 4. Exod. 19: 24. pl. Exod. 17: 11. Deut. 5: 5. F. Gen. 2: 6. 44: 34. 2 Sam. 2: 1. Imp. Gen. 35: 1. Inf. 32: 24. 40: 4. Pres. Part. Gen. 38: 30. Niph. 2 Sam. 2: 27. Ps. 47: 10. 97: 9. F. Exod. 40: 37. pl. 1 convers. Num. 8: 16. Exod. 36: 3. Inf. Ezra 1: 11. Hiph. Gen. 37: 28. Jos. 2: 6. 1 Sam. 8: 8. 2 Sam. 2: 3. F. Lev. 17: 5. Num. 23: 4. Part. 1 Sam. 7: 10. Is. 8: 8. Lev. 11: 45. Is. 63: 11. Hoph. Jud. 6: 28. 2 Chron. 20: 34. f. s. Nah. 2: 8. Hith. F. Jer. 51: 3. As a n. m. s. מַעַל *An ascent, eminence*, Ez. 40: 31. f. s. מַעְלָה *The going forth, departure*, as from Babylon. Ez. 7: 9. As an adj. עַל *High, exalted, the Most High*, Hos. 11: 17. Chald. *to exalt, raise up, be valuable, excellent*. Tal., *to praise, extol, magnify*. Arab. اَلَا ala. *To be high, exalted, raised up*. LXX. ἀναβαίνω, Lat. ascendere.

עֲלָה a-leh. *A leaf, a twig*. aff. 1 his, הָ, her, 2. pl. const. רַם m. p. R. —.

עֲלֵה a-laih. *Ascend, go up thou*. 2. m. s. Imp. K. R. —.

עֲלוּ a-loh. *To go up*. Inf. K. also, עֲלוּ. R. —.

עָלָה a-luh. Irregular for עָלוּ *They ascended*. 3. c. p. Pret. K. R. —.

עֲלָה il-lah. *A pretext, occasion, cause*. f. s. Chald. R. —.

עָלָיו a-lo-he. *Upon, to him*. Chald. Part. R. —.

עָלוּ ul-lo. *His yoke*. m. s. aff. 3 thy, f. 2. our, 2. their, 2. 3. your. R. —.

עֲלֹוּ al-wah. *Injustice, iniquity, perverseness*. f. s. also, the name of a people of Edom, or Idumea. P. N. R. עֲלוּ.

עָלָיו a-lo-he. *Upon, to him*. R. עָלוּ.

עָלָיו a-loo-mav. *His youth*. m. p. aff. 3 thy. R. עָלוּ.

עָלָו al-wan. *Unjust*, a name of an Idu-mean, or Edomite. P. N.

עֲלוּ a-loth. *To ascend, go up*. Inf. K.

with aff. הָ, her going up, 1 his, 2. my, 2. their R. עָלוּ.

עָלוּ a-loth. *Giving suck, pregnant*. f. p. R. עָלוּ.

עָלוּ o-lo-thai-chem. *Your burnt-offerings, holocausts*. f. p. aff. 2. our, 2. their. R. —.

עָלוּ a-laz. 1 *He exulted, rejoiced, triumphed, shouted for joy*; 2 *appeared, joyful, verdant, green, youthful*. Ps. 96: 12. 3. m. s. Pret. K. F. Ps. 60: 8. 108: 8. with 1 convers. Jer. 15: 17. Hab. 3: 14. Imp. 2. f. s. Zeph. 3: 14. pl. Ps. 68: 5. Inf. Is. 23: 11. As a n. m. s. עָלוּ *Rejoicing, exultation*. Is. 5: 14.

עָלוּ a-lat. Arab. اَلَا alata. *Thick, heavy, dark, dull, foggy*. As a n. f. s. עָלוּ *Dusk, dark, twilight*. Gen. 15: 17. Ez. 12: 6.

עָלוּ a-ly. *Upon, over against me*. Part. R. עָלוּ.

עָלוּ ai-le. *Ascension*. P. N. the name of the high-priest, who preceded Samuel.

עָלוּ a-lai. *Upon the leaves*. pl. const. R. עָלוּ.

עָלוּ a-le. *Ascend, go thou up*. 2. m. s. Imp. K. R. —.

עָלוּ il-ly-ya. *High, highest*. m. s. Chald. R. —.

עָלוּ a-le-ah. *Upon, of, because of her*. Part. aff. 3 thee, הָ, it, 2. his, R. —.

עָלוּ a-lai-hon. *Over, upon, to, into, against, because of them*. Part. Chald. R. —.

עָלוּ el-yon. *Higher, highest, the most high, supreme*. m. s. R. —.

עָלוּ el-yon-nin. *Highest, &c*. m. p. Chald. R. —.

עָלוּ a-le-yoth. *Upper chambers, stairs*. f. p. aff. 2. his, R. —.

עָלוּ al-liz. *Rejoicing, joyous, exulting*. m. s. aff. הָ, f. s. רַם m. p. 2. pl. const. R. עָלוּ.

עָלוּ a-lai-chem. *Over against, upon you*. Part. R. עָלוּ.

עָלוּ a-le-lah. *A deed, work, action*. f. s. aff. הָ, f. p. 2. his, 3. thy, m. 3. thy, f. 2. your, 2. their. R. עָלוּ.

עָלִים o-lim. *Ascending, going up.* m. p. Ben. K. R. עָלָה.

עָלֵימוֹ a-lai-mo. *Over, upon them.* Part. R. —

עָלִין a-lin. *Entering, going in.* Part. m. p. Chald. R. —

עָלָן al-yan. *Unjust.* P. N

עָלֵינוּ אֵלָי a-lai-na. *Upon, to us.* Part. Chald. R. עָלָה.

עָלֵינוּ אֵלָי a-lai-noo. *Upon, over against us.* Part. R. —

עָלֵנוּ אֵלֵינוּ a-le-noo. *We did ascend, go up.* 1. c. p. Pret. K. aff. תָּ Thou, 2. m. s. תָּ Thou, 2. f. s. תָּ I, 1. c. s. תָּ Ye, 2. m. p. R. —

עָלֵנוּ-פָּנֵינוּ ul-lai-noo. *Our yoke, burden.* m. s. aff. תָּ thy, כָּם your, הֵם their. R. עָלָה.

עָלֵצְתָם a-le-tzu-tham. *Their rejoicing, exultation.* f. s. R. עָלָה.

עָלֵיךָ a-le-yath. *An upper chamber, stairs.* f. s. const. aff. הוּ f. p. R. עָלָה.

עָלִיתִי il-lith. *Higher, upper.* f. s. aff. הוּ f. p. R. —

עָלָה a-lal. 1 *He acted, accomplished, performed, repeated, did good or evil; 2 grieved, afflicted, weakened; 3 wrought miraculously; 4 abused, or forced, as a woman, Jud. 19: 25; 5 disobeyed, mocked, derided, as did Balaam's ass; 6 collected, gathered, gleaned.* 3. m. s. Pret. K. Lam. 2: 20. Jud. 20: 5. f. s. Lam. 3: 31. Imp. Lam. 1: 22. Pual. Lam. 1: 12. Hith. 1 Sam. 6: 6. Exod. 10: 2. Num. 22: 29. pl. with ו convers. 1 Sam. 31: 4. 1 Chron. 10: 4. Jer. 38: 19. F. Jud. 19: 25. Inf. Ps. 141: 4. As a n. m. s. מַעֲלָל A work, deed, miracle, &c. pl. const. 1 Sam. 25: 3. Ps. 77: 12. 78: Deut. 28: 20. aff. תָּ thy, הוּ his, הֵם their. Chald., to introduce, conduct, bring in, set, as the sun. Dan. 2: 16. f. s. Dan. 5: 10. Part. m. p. Dan. 4: 4. 6: 15. Aph. Dan. 2: 25. Imp. 2: 24. Inf. 5: 7. Arab. عاى alla, *To repeat, or do again, consume, absorb, destroy, contrive.* Rab. Abraham, עָשָׂה To do, prepare, accomplish, finish. Targ. Job 16: 15, עָשָׂה לִי To reject, cast off, or away, disregard, as honor.

עָלֵינוּ אֵלֵינוּ al-le-lin. *They entered, went in.* 3. c. p. Pret. K. Chald. R. —

עָלָה al-lath. *She entered, &c.* 3. f. s. Pret. K. Chald. R. —

עָלָם a-lam. 1 *He hid, concealed himself, withdrew, departed from; 2 protected, preserved; 3 was obscure, dark, secret, sealed, shut up, as a prophecy, &c.; 4 abandoned, given over to destruction.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ps. 90: 8. Niph. Pret. Lev. 4: 13. 2 Chron. 9: 2. f. s. Job 28: 21. Part. m. s. 1 K. 10: 3. Eccles. 12: 14. Hiph. 2 K. 4: 27. pl. Ez. 22: 26. F. 1 Sam. 12: 3. Is. 1: 15. Ps. 10: 1. Lam. 3: 56. Part. Job 42: 3. Prov. 28: 27. Inf. Lev. 20: 4. Hith. Deut. 22: 1, 4. F. Is. 58: 7. Ps. 55: 2. Job 6: 12. Inf. Deut. 22: 3. As a n. m. s. עָלָם A youth, lad, stripling, who is under his father's protection. 1 Sam. 17: 56. f. s. עָלְמָה A pure virgin, who never had intercourse with man. Is. 7: 14. Surely, if the one means, a lad, the other must mean, a girl. Hence, עוֹלָם Eternity, for ever, or unto the consummation of time. Gen. 9: 16. Exod. 21: 6.

עָלְמָה a-lam. *An age, for ever, indefinite duration, perpetual.* m. s. Chald. aff. הוּ m. p. מֵי m. p. euph. R. —

עָלְמוֹ o-la-mo. *His age, era, duration.* m. s. aff. הוּ his. R. —

עָלְמוֹן al-mon. *Hidden, a city of the Benjamites.* P. N.

עָלְמוֹת a-la-moth. *Girls, damsels, maidens, virgins.* f. p. R. עָלָה.

עָלְמֵינוּ אֵלֵינוּ a-lu-mai-noo. *Our youths, youthful, or secret sins.* m. p. aff. הוּ R. עָלָה.

עָלְמָה אֵלֵינוּ a-le-meth. *A covering.* P. N.

עָלָה a-las. 1 *He rejoiced, delighted in; 2 consummated, completed.* 3. m. s. Pret. K. F. Job 20: 18. Niph. Part. f. s. Job 39: 18. Hith. F. pl. Prov. 7: 18. Arab. عاى alasa, *To taste, relish.* LXX. ἀγαλλομαι, *To exult, shout for joy.* Compare עָלָה and עָלָה.

עָלָה a-la. *He absorbed, sucked, swallowed down, as blood.* 3. m. s. Pret. K. occurs in Pail F. Job 39: 30. As a n. m. s. in Chald. עָלָה A tooth, or tusk. Dan. 7: 5.

עָלָה אֵלֵינוּ al-le-in. *Ribs, or tusks.* m. p. Chald. Dan. 7: 5. R. —



עָלַף a-laph. 1 *He fainted, failed, gave away*; 2 *covered, spread over, wrapped up*; 3. m. s. Pret. K. occurs in Pual. pl. Is. 51: 20. Part. f. s. Cant. 5: 14. Hith. F. ׀ convers. Jon. 4: 8. Gen. 38: 14. f. s. Amos 8: 13. As a n. f. s. עָלַף־תָּוֹי *Withered, exhausted*. Ez. 31: 15.

עָלְפוּ ul-le-phoo. *They have diligently fainted*. 3. c. p. Pret. Pual. R.—

עָלַץ a-latz. *He exulted, boasted, triumphed*, as in the Lord. 3. m. s. Pret. K. 1 Sam. 2: 1. F. 1 Chron. 16: 32. pl. Ps. 9: 3. 25: 2. 68: 4. Inf. Prov. 28: 12. As a n. f. s. עֲלִיצוּרָה *Joy, mirth, gladness, rejoicing*. Hab. 3: 14. aff. ׀, *their*.

עָלַק a-lak. Arab. علف alaka. *To adhere, cleave to, stick fast*. As a n. f. s. עֲלִיקָה *A horse-leech*; figuratively, *an avaricious, covetous man*. Prov. 30: 15. See Targ. Jerus. on Ps. 12: 9.

עָלָה a-loth. *To ascend, mount, go up*. Inf. K. aff. ה, *her*, ו, *his*, ה, *thy*, ׀, *their*. R. עָלָה.

עָלָת o-lath. *A burnt-offering, holocaust*. aff. ו, *his*, ׀, pl. const. ה, *thy*, ׀, *their*. R. —

עַם am. *A people, family, tribe, nation*. m. s. aff. עָמִי *my*, ה, *thy*, מ, ה, *thy*, ו, *his*, ה, *her*, נו, *our*, ׀, *their*, ׀, m. p. ׀, pl. const. R. עַמִּים.

עִם im. *With, against, by, near, beside, in, among, at*. aff. ׀, *me*, ה, *thee*, מ, ה, *thee*, ו, *him*, ה, *her*, נו, *us*, כֶּם, *you*, ׀, and הֶם, *them*.

עָמַד a-mad. 1 *He stood, abode, remained, continued, endured*; 2 *was firm, fixed, established*; 3 *assisted, sustained, as a wounded man*; 4 *ordained, appointed, as to office*; 5 *officialated, ministered, served*, Gen. 18: 8; 6 *defended, as life, or contended, opposed, as an enemy*, Esth. 9: 16; 7 *discontinued, left off, as in child-bearing*; 8 *submitted, obeyed*; 9 *trusted, confided in, as the sword*, Ezra 33: 26; 10 *seized, fell upon*, 2 Sam. 1: 9; 11 *approached, drew near, persevered, as in prayer*, Job 30: 20; 12 *caused to shake, tremble*, Ez. 29: 7; 13 *appeared, placed himself in the way*. 3. m. s. Pret. K. Jos.

21: 44. Ps. 1: 1. Lev. 13: 5. 3. m. s. Pret. K. Gen. 19: 27. 41: 46. Deut. 10: 10. 2 Sam. 20: 12. 1 K. 17: 1. Job 32: 16. f. s. Gen. 30: 9. F. Job 14: 2. with ׀ convers. 2 Sam. 1: 10. Hab. 2: 1. Gen. 19: 17. Lev. 19: 16. Num. 27: 1. pl. 2 K. 10: 4. Is. 50: 8. Num. 1: 5. Imp. Deut. 5: 31. m. p. Nah. 2: 9. Inf. Esth. 9: 16. Ob. 11. Hiph. 1 Chron. 6: 16. 2 Chron. 19: 8. Esth. 4: 5. with ה Parag. Ps. 30: 8. ׀ convers. Num. 3: 6. F. Neh. 4: 13. 12: 31. Prov. 29: 4. Neh. 3: 14, 15. Num. 11: 24. Inf. 1 K. 15: 4. Dan. 11: 14. Imp. Is. 21: 6. Hoph. F. Lev. 16: 10. Part. 1 K. 22: 35. Ps. 69: 3. As a n. m. s. עֲמֹדָה *A pillar, prop, minister, stage, eminence, &c*. Exod. 13: 22. 1 K. 17: 21. Rev. 3: 12. aff. ׀, pl. const. Exod. 38: 17. m. p. 17: 41. Hence, עֲמֻדָה *A standing, service, station*. 1 K. 10: 5. 1 Chron. 23: 28.

עָמַדְתָּ a-mod. *Stand, remain thou*. 2. m. s. Imp. K. aff. ׀, 2. f. s. ׀, 2. m. p. R. —

עָמַדְתָּ a-me-dah. *She stood, &c*. 3. f. s. Pret. K. aff. ׀, *They*, 3. c. p. הָ, *Thou*, 2. m. s. הָ, I, 1. c. s. הָ, *Ye*, 2. m. p. R. —

עָמַדְתִּי om-do. *To stand, his standing*. Inf. K. aff. ׀, *my*, ה, *thy*, ה, *her*, ׀, *their*. R. —

עָמַדְתָּ o-me-doth. *Standing, enduring, remaining*. f. p. Ben. K. R. —

עָמַדְתֵּי am-mu-dai. *Columns*. pl. const. aff. ה, *her*, הֶם, *their*, ו, *his*. R. —

עִמָּדִי im-ma-de. *With, against me*. R. עָמַדְתִּי.

עָמַדְתִּי o-me-dim. *Standing, remaining, &c*. m. p. Ben. K. R. עָמַדְתִּי.

עָמַדְתָּ עָמַדְתָּ a-mod-ka. *That thou stand*. Inf. K. aff. ׀, *that they, &c*. R. —

עָמַדְתָּ a-mad-ta. *Thou hast stood*. 2. m. s. Pret. K. aff. הָ, *I have*, 1. c. s. הָ, *Ye have*, 2. m. p. R. —

עָמַדְתּוֹ em-da-tho. *His place of abiding, station*. f. s. R.—

עָמָה um-ma. *A conjunction, a city of the tribe of Asher*. P. N.

עָמָה am-mah. *A people, or her people*. f. s. R. עַמִּים.

עָמָה See עָמַד.

עָמָה am-mood. *A column, a statue, an erect*

tion. m. s. aff. *his*, ר. m. p. *pl. const.* *his*, *her*. *הם* *their*. R. עמך.

עמון am-mon. *Dark, obscure*, the son of Lot, by his youngest daughter; the people which sprung from him, and who inhabited a tract of land beyond the Jordan, between the rivers Jab-bok and Arnon. Hence, aff. ר. m. ירו. f. *an Ammonite*, and pl. ירו.

עמוס a-mos. *A burden*. P. N.

עמוסות a-moo-soth. *Burdened*. f. p. Paul. K. R. עמם.

עמוק a-mok. *Deep, profound*. P. N.

עמוקה עמ a-moo-kah. *Deep, profound*. f. s. R. עמם.

עמי am-me. *My people, nation*. m. s. aff.

ר. pl. const. ים m. p. R. עמם.

עמיל am-me-ail. *One of the family of God*. P. N.

עמיהוד am-me-hood. *One of the people of Judah*. P. N.

עמיהור am-me-hoor. *The lamb of my peo-ple*. P. N.

עמיווד am-me-za-vad. *A gift, servant of the people*. P. N.

עמיוודב am-me-na-dav. *Of the family of the prince*. P. N.

עמוקתא am-me-ka-tha. *Profound, deep things*. m. p. euph. Chald. R. עמם.

עמיר a-mir. *A handful, a sheaf*. m. s. R. עמר.

עמישדי am-me-shad dy. *The people of the Almighty*. P. N.

עמית a-mith. *A neighbor, friend*. m. s. aff. *his*, ר. *my*, *ה* *thy*, m. *ה* *thy*, f. R. עמת.

עמל a-mal. *Heavy labor, grief, trouble*. m. s. aff. *his*, ר. *my*, *ה* *thy*, נ. *our*, ם. *their*. Also P. N.

עמל a-mail. *Laborious, grievous, trouble-some*. m. s. R. —

עמלה a-me-lah. *She labored, &c.* 3. f. s. Pret. K. aff. *They*, 3. c. p. *Thou*, 2. m. s. *I*, 1. c. s. R. —

עמליק a-ma-laik. Probably a compound noun, from עמ *A people, nation*, and ליק *To lick up, devour*; a very ancient nation, inhabiting the country south of Palestine, between Idumea and Egypt, and east of the Dead Sea and the

mountainous Seir. Hence, aff. ר. *An Amalek-ite*.

עמם a-mam. 1 *He hid, covered, concealed*; 2 *was extinct, dim, dark, obscure*. 3. m. s. Pret. K. pl. Ez. 28: 3. 31: 8. Hoph. F. Lam. 4: 1. As a n. m. s. עם *A people, army, nation, the heathen, or benighted people, a flock of insects*. Joel 2: 2. Jer. 8: 5. Exod. 5: 1. Gen. 17: 16. Deut. 28: 10. 1 Sam. 9: 24. 2 K. 18: 36. Prov. 30: 25. Ps. 117: 1. In Rab. Heb. *to extinguish, destroy,*

*obliterate*. Arab. <sup>ع</sup>amma, *To spread, cover over*, as with a cloud, *to obstruct, intervene, shut out, as light*.

עממהוהו a-ma-mu-hoo. *They hid, concealed him*. 3. c. p. Pret. K. aff. הוה. R. —

עממהוהי a-ma-moo-ka. *They hid from thee*. 3. c. p. Pret. K. aff. הי. R. —

עממרימא am-mai. *Nations, people*. pl. and const. Chald. emphatic. R. —

עמנו im-ma-noo. *With us*. Part. R. עם.

עמנואל im-ma-noo-ail. *God with us*; a triple root with two meanings from עם *with*, and נ. *us*, a contr. of אנהוה, and אל *God*. עם may be derived from עמם *To cover, clothe*, as with flesh and blood, and may mean, *God in our flesh*, which sense accords with the New Testament. See 1 Tim. 3: 16. Hence, "A pure virgin shall conceive and bring forth a son, and she shall call ὄνομα αὐτοῦ Ἐμμανουήλ *his name Immanoo-ail*." Is. 7: 14. Matt. 1: 23. To apply this name and prophecy to any other person but Christ is a monstrous absurdity.

עמם or עמשו amas. *He loaded, burdened, overloaded, placed, or laid upon*, as a burden. 3. m. s. Pret. K. Gen. 44: 13. F. Gen. 44: 33. Ps. 68: 20. Pres. Part. m. p. Neh. 4: 17. 13: 15. Zech. 12: 3. Paul. m. p. Is. 46: 3. f. p. Is. 46: 1. Hiph. Pret. 2 Chron. 10: 11. 1 K. 12: 11. As a n. f. s. מעמסה *Heavy, burthensome*, as a stone. Zech. 12: 3. Hence, עמוס *The bearer of the Lord's burden*. P. N. Amos 1: 1. Arab. عمص *amasa, To immerse, overwhelm*.

עמסיהו a-mas-yah. *Whom Jehovah bears, sustains*. P. N.

עֲמִסָּהּ o-me-sai-ah. *Bearing, carrying, sustaining her.* m. p. Ben. K. R. עִמָּס.

עֲמָדָה am-ad. *The help of the people.* A city of the tribe of Asher. P. N.

עֲמֹק a-mak. 1 *He was profound, deep, unsearchable, as the wisdom of God; 2 he retired, departed, as into the desert.* 3. m. s. Pret. K. pl. Ps. 92: 6. Paul. f. s. Prov. 23: 27. Hiph. Pret. Is. 30: 33. pl. Is. 31: 6. Hos. 5: 2. 9: 9. Part. m. p. Is. 29: 15. Imp. Is. 7: 11. m. p. Jer. 49: 8. As a n. m. s. עֲמֹקָהּ and עֲמֹקָהּ *Deep, profound, unfathomable, as evil devices, a deep pit, the sea, a valley, hell, &c.* Lev. 13: 3. Prov. 18: 4. 22: 14. 9: 18. 25: 3, figuratively, *distress of mind, affliction, calamity.* Ps. 130: 1. aff. ר. pl. const. ר. m. p. ח. f. s. ח. f. p. St. Paul renders it βάθος. Rom. 11: 3.

עֲמֹקִים a-me-koo. *They were deep, profound.* 3. c. p. Pret. K. R. —.

עֲמִיקִי im-kai. *Deep, profound.* pl. const. R. —.

עֲמָרָה a-mar. 1 *He collected, united, bound, put together, as sheaves; 2 sold, bartered, enslaved, oppressed.* 3. m. s. Pret. K. occurs in Pail as a Part. Ps. 129: 7. Hith. Pret. Deut. 24: 7. F. 21: 14. As a n. m. s. עֲמָרָה *A sheaf of corn.* Lev. 23: 10. *A measure of capacity, containing about three quarts.* Sam. עֲמָרָה *To rule with rigor.* Targ. עֲמָרָה *To make merchandize of.* Kimki, *prostitutes.* Arab. عَمَرَ gamara, *To press, oppress, coerce.* LXX. καταδυναστεύειν, *To sink, plunge in difficulty.* Belg. *driven.*

עֲמֹרָה a-mo-rah. *Her measure, or prostitution, Gomorrah, one of the four cities of the Valley of Siddim, destroyed by fire from Heaven.*

עֲמָרִי om-re. *My sheaf.* P. N.

עֲמָרָם am-ram. *The people's exaltation.* P. N. *The father of Moses.* Hence, aff. ר. as a patronymic, *a descendant of Amram.*

עֲמָסָהּ a-ma-sa. *A burden.* P. N.

עֲמָסִי a-ma-sy. *My burden.* P. N.

עֲמָשִׁי a-mash-sy. P. N. *Perhaps the same as עֲמָשִׁי.*

עֲמָשִׁים o-me-sim. *Burdening, imposing burdens.* m. p. Ben. K. R. עִמָּס.

עֲמָתָהּ a-math. Arab. عَمَّف amata. *To wind round, assemble together.* As a n. m. s. עֲמָתָהּ *an equal, a fellow, companion, associate, neighbor, friend, the Messiah.* Zech. 13: 7. Lev. 19: 15. As an adj. *over against, on the other side.* 2 Sam. 16: 13.

עֲנָבָהּ a-nav. *A place of grapes.* A city in the mountainous part of Judea. P. N.

עֲנָבָהּ a-nav. Chald. *To unite, adhere to, Tal. to fasten, lay hold of, adhere to.* Peachim fol. 11: 1. Arab. عَنَبَ annaba, and عَنِيب To *be soft, moist, juicy, sweet.* As a n. m. s. עֲנָבָהּ *A grape, a soft and delicious fruit, but especially because grapes adhere to each other more closely than other fruit.* Deut. 32: 14; figuratively, *evil fruit, such as wrath, envy, malice.* Deut. 32: 32. aff. ר. pl. const. ר. m. p. נָהּ *our, נוּ their, irreg. for נָ.*

עֲנָבִים ai-nav. *A grape.* m. s. aff. ר. pl. const. ר. m. p. נָהּ *our, נוּ their.* R. —.

עֲנָבִים a-na-vim. *Grapes.* m. p. aff. נוּ *their, ר. pl. const. R. עֲנָבָהּ.*

עֲנָבָהּ a-nag. 1 *He was soft, delicate, fair, beautiful; 2 he rejoiced, delighted in.* 3. m. s. Pret. K. occurs in Pual. Part. f. s. Jer. 6: 2. Hith. pl. וּ convers. Ps. 37: 11. Is. 66: 11. As a n. f. s. עֲנָבָהּ *Soft, delicate, tender.* Deut. 28: 56. Is. 55: 12. m. s. עֲנָבָהּ *Delight, pleasure.* Is. 13: 21.

עֲנָדָהּ a-nad. *He bound, tied, encompassed.* 3. m. s. Pret. K. Imp. Prov. 6: 21. F. Job 31: 36.

עֲנָדֶיךָ on-daim. *Tie, bind thou them.* 2. m. s. Imp. K. with aff. נָ. R. —.

עֲנָהּ a-nah. 1 *He recompensed, rewarded, Prov. 16: 4; 2 listened, attended to, answered, imparted, communicated; 3 spake, uttered, Deut. 26: 5. Acts 5: 8; 4 testified, bore witness, either for or against; 5 roared, cried aloud, howled, as a wild beast; 6 contended, strove, as for the mastery, Exod. 32: 18; 7 celebrated, praised, commended, sang; 8 afflicted, oppressed; 9 humbled, brought low, impoverished; 10 forced, abused, as a woman; 11 condemned, sentenced,*

*punished*; 12 *submitted, obeyed*. Gen. 16: 9. 3. m. s. Pret. K. Gen. 41: 16. Deut. 19: 18. Job 1: 7. Jer. 23: 35. Is. 13: 22. Exod. 15: 21. Ps. 116: 10. pl. Jud. 8: 8. ה drop. because of aff. ו, F. Gen 41: 16. Job 40: 8. Exod. 20: 13. 1 Sam. 21: 11. Imp. Prov. 26: 5. m. p. Num. 21: 18. Inf. Exod. 32: 18. Pres. Part. Jud. 19: 28. 1 Sam. 14: 41. Niph. Pret. Ps. 119: 107. Ez. 14: 4. F. Prov. 21: 13. Job 19: 7. Piail. Deut. 22: 24. 2 Sam. 13: 12. pl. Jud. 20: 5. Imp. pl. Is. 27: 2. Inf. Exod. 22: 22. 32: 18. Is. 58: 5. Pual. Ps. 119: 17. Inf. Ps. 132: 1. Part. Is. 53: 4. Hiph. F. Job 20: 3. 31: 35. Ps. 55: 20. Part. Eccles. 5: 19. Hith. Gen. 16: 9. 1 K. 2: 26. Ezra 8: 21. Dan. 10: 12. As a n. m. s. אָנַחְתָּ An answer, reply, recompense, a reward. Job 32: 3. Prov. 16: 1. Hence, also, נָחַץ Poor, needy, impoverished, reduced, afflicted, oppressed, humbled, persecuted. Deut. 24: 12. Job 34: 28. Is. 49: 3. Chald. idem. Arab. اناح ana, To attack, assault, seize, recite, respond, oppress, humble.

עָנָה a-naih. Answer, testify, hear thou. 2. m. s. Imp. K. aff. וְנִי us, נִי me. R. —.

עָנָה a-nah. The answer, probably, to prayer. P. N.

עָנָה in-nah. He diligently afflicted, oppressed. 3. m. s. Pret. Piail. aff. וְ They, 3. c. p. R. עָנָה.

עָנָה an-naih. To diligently afflict, humble, in afflicting. Inf. Piail. R. —.

עָנָה a-na-hoo. He answered, spoke, said to him. 3. m. s. Pret. K. with aff. וְהִי R. —.

עָנָה o-nai-hoo. Answering him. m. s. Ben. K. with aff. וְהִי R. —.

עָנָה a-nav. Afflicted, mild, humble. m. s. aff. וְהִי m. p. וְ pl. const. R. —.

עָנָה a-noo. They replied, said, testified. 3. c. p. Pret. K. R. —.

עָנָה a-noo. Answer, testify ye. 2. m. p. Imp. K. R. —.

עָנָה an-noo. Sing, shout ye diligently. 2. m. p. Imp. Piail. R. —.

עָנָה a-noov. A grape; to bind, make fast. Tal. P. N.

עָנָה a-na-wah. Mildness, meekness, humility. f. s. R. עָנָה.

עָנָה a-nooh. To punish, fine, in punishing, flogging. Inf. K. R. עָנָה.

עָנָה a-noo-shim. Fined, condemned, punished. m. p. Paul. K. R. —.

עָנָה a-noth. To shout, sing. Inf. K. R. —.

עָנָה an-noth. To afflict, depress, sing, shout diligently. Inf. Piail. aff. וְ him, וְ thee. R. —.

עָנָה e-nooth. Affliction, noise, shouting. f. s. aff. וְ his. R. —.

עָנָה o-ne. Affliction, poverty. m. s. aff. וְ my, וְ thy, וְ his, וְ her, וְ their. R. —.

עָנָה un-ne. The humble, meek. P. N.

עָנָה a-ne. Afflicted, poor, humble, meek. m. s. aff. וְ my, וְ thy, m. m. p. וְ pl. const. וְ his. R. עָנָה.

עָנָה ai-nai. Eyes, &c. pl. const. R. עָנָה.

עָנָה a-na-yah. The answer, eyes of Jehovah. P. N.

עָנָה a-ne-yah. Afflicted, poor, humble. f. s. R. עָנָה.

עָנָה a-nim. Fountains. P. N. A town in the tribe of Judah.

עָנָה a-na-yin. Answering. Pres. Part. Peh. m. p. Chald. R. עָנָה.

עָנָה a-na-yin. Afflicted. m. p. Chald. R. —.

עָנָה in-yan. Business, affair, occupation. m. s. aff. וְ his. R. —.

עָנָה in-ne-noo. We diligently afflicted, depressed, &c. 1. c. p. Pret. Piail. R. —.

עָנָה in-ne-tha. Thou didst diligently afflict. 2. m. s. Pret. Piail. aff. וְ her, וְ us, וְ me, וְ I, 1. c. s. וְ thee, וְ Ye, 2. m. p. R. —.

עָנָה a-ne-the. I answered. 1. c. s. Pret. K. aff. וְ thee. R. —.

עָנָה un-nai-the. I was diligently afflicted. 1. c. s. Pret. Pual. R. —.

עָנָה a-ne-tha. Thou didst answer, hear, afflict, &c. 2. m. s. Pret. K. aff. וְ them, וְ me, וְ Ye, 2. m. p. R. —.

עָנָה a-nach. He answered thee. 3. m. s. Pret. K. R. —.

עָנָה a-naim. Fountains. P. N. A town of the tribe of Issachar.

עֲנַמִּים a-na-mim. The name of an Egyptian nation. P. N.

עֲנַמ־לֵךְ a-nam-me-lech. *The magician of the king*, an idol of Sepharvaim. P. N. 2 K. 17: 31.

עָנַן a-nan. 1 *He covered, spread over*, as with a cloud; 2 *perplexed, bewildered*, as the mind; 3 *seduced, bewitched, observed times, augured*. 3. m. s. Pret. K. 2 K. 21: 6. irreg. form, because gemin. Part. m. p. Is. 2: 6. Jer. 27: 8. Lev. 19: 26. Inf. Gen. 9: 14. Part. Deut. 18: 10. As a n. m. s. עָנָן *A cloud, covering, protection, a mystery*. Exod. 13: 21. Gen. 9: 16. Num. 14: 14. Job 3: 5. aff. ה, f. s. י his, ר, m. p.

עֲנַנָּה o-ne-nah. *An enchantress, sorceress*. f. s. R. —.

עֲנֵנוּ a-nai-noo. *Hear, answer thou us*. 2. m. s. Imp. K. R. עָנָה.

עֲנָנִי a-na-ne. *My cover, protection*. P. N.

עָנַנִי a-na-ne. *He answered me*. 3. m. s. Pret. K. R. עָנָה.

עֲנֵנִי a-nai-ne. *Hear, answer thou me*. 2. m. s. Imp. K. R. —.

עֲנֵיָהּ a-nan-yah. *The answer of Jehovah*. P. N.

עֲנֵיכֶם o-ne-nai-chem. *Your augurers, soothsayers*. pl. const. Ben. K. R. עָנָה.

עֲנָף a-naph. *A branch, bough, offspring*. Mal. 3: 19. f. s. Lev. 23: 40. Ps. 80: 11.

עֲנַפְוֵהוּ an-po-he. *His branches*. m. p. Chald. R. —.

עָנַק a-nak. 1 *He encompassed, encircled*, as with a chain; 2 *rewarded, recompensed*; 3 *was generous, liberal*. 3. m. s. Pret. K. f. s. Ps. 73: 6. Hiph. F. and Inf. Deut. 15: 14. As a n. m. s. עֲנָק *A necklace, bracelet, chain*. Cant. 4: 9. m. p. Prov. 1: 9. f. p. Jud. 8: 26. Hence, עֲנָקִים *A strong race of men, giants, warriors*, who encompassed the whole land, and terrified the inhabitants. Deut. 1: 28. In Rab. Heb. it means, *strong, powerful, gigantic*. Bereshith, Rab. Sec. 65. Arab عناق anaka, *To seize, lay hold of, to collar, be very tall, of long continuance*. LXX. ἀναξ, *A king, ruler, head man*.

עֲנַקְתָּמוּ a-na-kath-mo. *She bound them*, as with a chain, or collar. 3. f. s. Pret. K. R. —.

עַנְרָה a-nair. Name of a Canaanitish man, also, of a city of the Levites, in the territory of Manasseh. P. N.

עָנַשׁ a-nash. 1 *He exacted, amerced, fined*; 2 *condemned, punished*. 3. m. s. Pret. K. pl. Deut. 22: 19. F. 2 Chron. 36: 3. Inf. Exod. 21: 22. Prov. 17: 26. 21: 11. Part. Paul. m. p. Amos 2: 8. Niph. Pret. pl. Prov. 22: 3. 27: 12. F. Exod. 21: 22. As a n. m. s. עֲנֵשׁ *A fine, tax, tribute, nourishment*. 2 K. 23: 33. Prov. 19: 19.

עֲנַת a-nath. *Time, or a certain period of time*. Chald. Ezra 4: 10.

עֲנַת a-nath. *A hearing, answering*. P. N.

עֲנָתָהּ on-thah. *She answered, testified, said*, &c. 3. f. s. Pret. K. R. —.

עֲנוֹתוֹ a-no-tho. *To afflict him*. Inf. K. R. —.

עֲנוֹתֵיהֶם a-na-thoth. *Afflictions*. P. N. A city of the Levites, in the territory of Benjamin.

עֲנוֹתֶיךָ an-no-the-ka. *To afflict thee*. Inf. K. R. עָנָה.

עֲנוֹתָיו an-ne-tho-the. *A man of Anathoth*. P. N.

עֲנוֹתֵיהֶּם an-to-the-yah. *The answer of Jehovah*. P. N.

עָסַס a-sas. *He trod, trampled on; crushed, bruised, squeezed*, as grapes. 3. m. s. Pret. K. occurs in the 2. m. p. Mul. 4: 3. As a n. m. s. עָסִיס *New, or sweet wine*, just pressed from the grapes. Joel 1: 6. Cant. 8: 2. Is. 49: 26.

עָרַר a-ar. *He cried, lamented, shouted aloud*. 3. m. s. Pret. K. F. pl. Is. 15: 5; derived, probably, from עָרָר.

עָרָף oph. *A bird*. m. s. R. עָרָף.

עֲפָאִים o-pha-im. *Green boughs, branches, twigs*. m. p. R. עָפָה.

עָפָה See עָרָף.

עָפָיִהּ oph-yaih. *Her branch, twig*. f. s. with aff. ה. R. עָפָה.

**עַפַּל** a-phal. 1 *He ascended, went up*, as to the top of a hill; 2 *was elated, proud, arrogant*. 3. m. s. Pret. K. occurs in Pual. f. s. Hab. 2: 4. Hiph. F. ו convers. Num. 14: 14. As a m. s. עַל *A fort, tower, hill, cliff, eminence*. Is. 32: 14. Micah 4: 8. 2 Chron. 27: 3; used also as a P. N.

**עֲפֹלָה** uph-po-lah. *She was diligently swollen, puffed up, haughty*. 3. f. s. Pret. Pual. R. —.

**עֲפֹלָי** a-pho-lai. *Haemorrhoids, tumors, in ano, piles*. pl. const. aff. כָּם *your*, יָם. m. p. R. —.

**עֲפֹנֵי** oph-ne. Probably, *a wheel*, the same as אֲפֹנֵי. See 1 K. 7: 30. P. N.

**עֲפֹפְפֵי** aph-aph-py. *My eye-lids*. pl. const. aff. הֵ *thy*, וֹ *his*, הָ *her*, נוֹ *our*. R. עָהָ.

**עָפָר** a-phar. *He scattered, daubed with dust*. 3. m. s. Pret. K. occurs in Pual, Pret. 2 Sam. 16: 13. As a n. m. s. עָפָר *Dust, fine earth, or mould, ashes, ore, filth, lead*; figuratively, *humble, vile, poor, despicable*. Gen. 2: 7. 13: 16. Deut. 9: 21. Prov. 8: 26. f. s. Zech. 5: 7. Exod. 15: 10. aff. וֹ *his*, הָ *her*, הֵ *thy*, מָ *their*, נוֹ f. p.

**עֵפֶר** ai-pher. *A kid, calf*. P. N.

**עֲפָרָה** oph-rah. *Her dust*. A city of the Benjaminites; also, of the Midianites.

**עֲפָרוֹרֶתְךָ** eph-ron. *A little kid, roe*. P. N. A city on the confines of the territory of Benjamin; also, a mountain on the confines of the tribes of Judah and Benjamin.

**עֲפָרִים** o-pha-rim. *Calves, bullocks*. m. p. R. —.

**עֲפָרֶיךָ** eph-ra-yin. The Keri reading for *Ephron*.

**עֲפָרֶתְךָ** o-pha-reth. *Lead*. f. s. R. עָפָר.

**עֲפָתָהּ** ai-pba-thah. *Thick, dense, complete darkness, obscurity*. f. s. R. עָהָ.

**עָץ** atz. Arab. عِوَع اذاع aza. *To be hard, durable, to germinate, expand, spread out*. As a n. m. s. עָץ *A tree, wood, arbor, gibbet, post, pillar*. Gen. 1: 11. 2: 9. Exod. 9: 25. Lev. 11: 32. Deut. 12: 2. aff. וֹ *his*, הָ *her*, הֵ *thy*, יָ. pl. const. נוֹ *our*, יָם. m. p.

**עָצַב** a-tzav. 1 *He grieved, vexed, excited*; 2 *formed, fashioned*, Job 10: 8; 3 *misconstrued*, as words; 4 *worshiped, served, idolized*, Jer. 44: 19; 5 *was broken down, disheartened*. Is. 54: 6. 3. m. s. Pret. K. 1 K. 1: 6. Inf. 1 Chron. 4: 10. Part. Paul. Is. 54: 6. Niph. Pret. 1 Sam. 20: 34. F. Eccles. 10: 9. Pual. Pret. pl. Is. 63: 10. Job 10: 8. F. Ps. 56: 6. Hiph. F. Ps. 78: 40. Inf. Jer. 44: 19. Hith. F. ו convers. Gen. 6: 6. As a n. m. s. עָצַב, עֲצָב *Sorrow, pain, labor, grief, affliction*. 1 Chron. 4: 9. Ps. 139: 24. Is. 14: 3. Arab. عَضَبَ عَصَب azaba, *To bind, press, compress, irritate*. Syr. عَصَب *To make, prepare, paint, fashion, bind, oblige*.

**עָצָב** o-tzev. *Labor, trouble*; also, *an idol, image*. aff. יָ *my*, הֵ *thy*. R. —.

**עָצָבוֹ** a-tza-vo. *He grieved, hurt him*. 3. m. s. Pret. K. with aff. וֹ. R. —.

**עֲצָבוֹנִי** itz-tze-voo-ne. *They diligently grieved me*. 3. c. p. Pret. R. —.

**עֲצָבוֹנָהּ** itz-tze-vo-naich. *Thy grief, labor*. m. s. R. —.

**עֲצָבוֹתָם** atz-tze-vo-tham. *Their griefs*, also, *their idols*. f. p. aff. יָ *my*. R. —.

**עָצָבִי** otz-be. *To grieve, hurt me*. Inf. K. R. —.

**עֲצָבִים** a-tzav-bim. *Images, idols*. m. p. aff. יָ. pl. const. הָ *her*, מָ *their*. R. —.

**עֲצָבֵיכֶם** atz-tze-vai-chem. *Your sorrows, labors*. pl. const. R. —.

**עֲצָבוֹתִי** atz-vo-thy. *My sorrows, sufferings, labors*. f. p. R. —.

**עָצָה** a-tzah. *He shut, closed*, as the eyes. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 16: 30.

**עֲצָה עֲצָה** ai-tzah. *Counsel, advice*, also, *prudence, wisdom*. f. s. aff. יָ *my*, הֵ *thy*, וֹ *his*, מָ *their*, נוֹ f. p. הֵ *thy*. R. עָץ.

**עֲצָהּ** ai-tzah. *Her tree*. f. s. aff. .. pl. const. יָם. m. p. הֵ *thy*. R. עָץ.

**עָצָהּ** o-tzeh. *Shutting, closing*. m. s. Ben. K. R. עָצָהּ.

**עֲצָרוּ** u-tzoo. *Consult, advise ye*. 2. m. p. Imp. K. R. עָצָרוּ.

**עֲצָרוֹם** a-tzoom. *Strong, powerful*. m. s. aff. יָם. m. p. וֹ *his*, הָ *her*, הֵ *thy*, יָם *your*. R. קָצָם.

עצור־צָר a-tzoor. *Shut up, detained, coerced.* m. s. Paul. K. R. עצר.

עצִיב a-tziv. *Mournful, grievous.* m. s. R. עצב.

עֵצָה ai-tze-ah. *Her wood, timber.* f. s. aff. רַי his, ך thy, נו our. R. —.

עֵצֵי־יָוֶן etz-yon ga-ver. *The timber of strength, the counsel of strength.* P. N. Name of a maritime city in Idumea, called by the Greeks, *Berenice*, from which the fleet of Solomon sailed for Ophir.

עֲצָל a-tzal. *He was dilatory, inactive, lazy, slothful.* 3. m. s. Pret. K. occurs in Niph. F. Jud. 18: 10. As a n. m. s. עָצֵל *Slothful, sluggish, lazy.* Prov. 6: 6. Prov. 19: 15.

עֲצָלָה־לוֹת atz-lah. *Idleness, sluggishness.* f. s. const. R. —.

עָצַם a-tzam. 1 *He increased, became numerous, prosperous*; 2 *strong, mighty, powerful, honorable*; 3 *resisted, shunned*, as evil, Is. 33: 15. 4 *subdued, destroyed, broke in pieces*; 5 *blinded, darkened*, as the understanding; 6 *shut, closed*, as the eyes. Hence, "A dead man's eyes must not be closed on the Sabbath." Tal. Schab. fol. 151: 2. 3. m. s. Pret. K. Gen. 26: 16. Dan. 8: 24. pl. Ps. 38: 20. 40: 6, 13. F. Exod. 1: 7, 20. Inf. Dan. 8: 8. Pres. Part. Is. 33: 15. Paul. Deut. 9: 14. Ps. 35: 18. Is. 60: 22. Joel 1: 6. m. p. Deut. 4: 38. Pail. Jer. 50: 7. Is. 29: 10. As a n. m. s. עָצָם and עָצָם *A bone, body, strength, substance, might, power, kindred, wealth*, adj. *the very same*, Lev. 23: 14. *Bones*; figuratively, mean, *chief men*, or *rulers*. Gen. 2: 23. Exod. 24: 10. 2 Sam. 5: 1. Job 2: 5. Ps. 139: 5. Is. 58: 11. 66: 14. Ez. 24: 4. aff. ך thy, י his, ך my, ך your, ך pl. const. ך f. p. ך m. p. Arab. عَصَم asama, *To bind, make fast, secure, seal up.*

עָצָם o-tzem. *Strength.* m. s. aff. ך my. R. —.

עָצָם e-tzem. *A bone.* P. N. Name of a town of the tribe of Simeon.

עֲצָמָה atz-mah. *Strength, firmness.* f. s. R. עצם.

עֲצָמוֹ itz-tze-mo. *He diligently broke his bones.* 3. m. s. Pret. Pail. with aff. י. R. —.

עֲצָמוּ־צָ a-tze-moo. *They were confirmed,*

*increased, augmented, powerful.* 3. c. p. Pret. K. R. —.

עֲצָמוֹן atz-mon. *Strong.* P. N. A city on the southern border of Palestine.

עֲצָמָה a-tzam-ta. *Thou wast strengthened, made strong, powerful.* 2. m. s. Pret. K. R. עָצַם.

עָצַר a-tzar. 1 *He refrained, restrained, detained, withheld*; 2 *confined, shut up*, as in prison; 3 *retained, maintained*, as strength; 4 *obtained, possessed*, as power; 5 *closed, shut up*, as the heavens; 7 *ruled, had dominion.* 1 Sam. 9: 17. 3. m. s. Pret. K. Gen. 20: 18. 16: 2. 1 Chron. 29: 14. 2 Chron. 13: 20. Dan. 10: 8. pl. Job 29: 9. F. Job 12: 15. 1 Sam. 9: 17. 2 K. 4: 24. Jud. 13: 16. 2 Chron. 2: 6. Inf. Gen. 20: 18. Job 4: 2. Part. Paul. Deut. 32: 36. f. s. 1 Sam. 21: 5. Niph. Pret. f. s. Num. 17: 15. F. 2 Sam. 24: 21. 1 Chron. 25: 22. Part. 1 Sam. 21: 8. Inf. 1 K. 8: 35. 2 Chron. 6: 26. As a n. m. s. עָצָר *A magistrate, ruler.* Jud. 18: 7. Hence also, עָצָר *Barren, unfruitful, shut up, restrained*, as the womb, also, *oppression.* Prov. 30: 16. Gen. 16: 2. 20: 18. Ps. 107: 39. Is. 58: 8. Chald. *to press, squeeze, tread upon*, as grapes. Tal. *to shut up, confine, restrain.* Arab.

عَصَرَ asara, *To press, compress, prohibit, detain.*

עָצַר a-tzor. *To shut up, &c., in shutting up, &c.* Inf. K. R. —.

עָצָר e-tzer. *Restraint, government, rule.* &c. m. s. R. —.

עֲצָרָה־צָרָה a-tza-rah. *A sacred festival.* f. s. R. —.

עֲצָרָה a-tzu-rah. *Shut up, detained, restrained.* f. s. Paul. K. R. —.

עָצְרוּ a-tze-roo. *They shut up, restrained* &c. 3. c. p. Pret. K. R. —.

עָצְרָנִי a-tza-ra-ne. *He restrained me, &c.* 3. m. s. Pret. K. aff. ך I, 1. c. s. R. —.

עֲצָתוֹ a-tza-tho. *His counsel, advice, admonition.* f. s. aff. ך my, ך thy, f. ך thy, m. ך their. R. עָצַר.

עָקַב a-kav. 1 *He seized, laid hold of*;

2 *supplanted, disinherited*; 3 *dissembled, reduced, deceived*; 4 *delayed, deferred, held back.* 3. m. s. Pret. K. Hos. 12: 3. F. Job. 37: 4

As a n. m. s. עֲקַב *The heel, life, hinder part, extremity, foot, a step, pathway, reward, recompense.* Hence, הָרַג רִשְׁמֵי רֹאשׁ *He* (Messiah) *shall bruise* (utterly destroy) *his head*, i. e. his dominion or kingdom. וְאַתָּה תִּשְׁמַח וְתִשְׂפַח עֲקַב *And thou* (Satan) *shall bruise his heel, or take away his life*, as a sacrifice for sin. The Douay translation has most miserably perverted this passage, by rendering הָרַג *She*, making out the Virgin Mary to have atoned for sin. הִיא *She*, is not in the text. Gen. 3: 15. Ps. 51: 10. 19: 12. 119: 33. Prov. 22: 4. Cant. 1: 8. Chald., *to beset, encompass.* Arab. عَکَب akaba, *To besiege, surround, defraud, cheat, trick, lay in wait.* LXX. *'επιπνιστε, to supplant.* Kimki, *seducere, decipere, supplantere, tenere.* Ethiop. *to be shrewd, cunning, artful; to observe, watch, seek after.* Hence, יִעֲקֹב *He shall supplant, disinherit.*

עֲקֵב ai-kev. *The end, result, reward, recompense.* R. —.

עֲקֹבֵי קוֹב a-kov. *Wicked, perverse, fraudulent, deceitful.* m. s. aff. ה. f. s. R. —.

עֲקָד a-kad. *He bound, tied, made fast.* 3. m. s. Pret. K. F. with ו convers. Gen. 22: 9. As a n. m. s. עֲקָד *Shearing, cutting off*, as wool from sheep. Hence, בֵּית עֲקָד *The house, or place of shearing*, where the sheep were bound fast to the floor, &c. Tal. 2 K. 10: 12. Gen. 30: 40.

עֲקָד a-kod. *Striped, speckled, variously marked.* m. s. aff. ים. m. p. R. —.

עֲקָה a-kah. Arab. عَکَا aka. *To bind, make fast, or firm, arch over, hold in, restrain; in the derivative, to oppress, harrass; to be high, exalted.* As a n. m. s. מִעֲקָה *A battlement, ballustrade*, which surrounded the roof of the house, and made it more secure.

עֲקֹב a-kov. *To supplant, defraud, in supplanting, &c.* Inf. K. R. עֲקַב.

עֲקֹבֵי ak-koov. *Subtle, fraudulent.* P. N.

עֲקָל a-kal. *He perverted, departed*, as from the law. 3. m. s. Pret. K. occurs in Pual. Part. Hab. 1: 4. As a n. f. p. עֲקָלְלוּת *Crookedness, perverseness.* aff. ה. *their*, וְ Chald.

Jud. 5: 6. Is. 27: 1. Arab. عَرَس akal. *To bind, repress, curb.* Syr. عَرَس *To pervert.*

עָקַר a-kar. 1 *He plucked up, took away*, as the harvest; 2 *rooted out*, as a nation; 3 *disabled, crippled, houghed*, as cattle. 3. m. s. Pret. K. occurs in the Inf. Eccles. 3: 2. Niph. F. Zeph. 2: 4. Pail. Pret. Jos. 11: 9. pl. Gen. 49: 5. F. 2 Sam. 8: 4. 1 Chron 18: 4. As a n. m. s. עָקַר *A stock, a branch of a family.* Lev. 25: 47. adj. עָקַר *Barren, unproductive.* Deut. 7: 14. f. s. Gen. 11: 30. Chald. *to be barren, unfruitful.*

עָקַר ik-kar. *A foundation, root, trunk,* m. s. Chald. R. —.

עָקַר ik-kair. *He diligently ploughed*, as horses, or cattle. 3. m. s. Pret. Pail. R. —.

עָקָרֵב ak-rav. *A scorpion, a wicked, revengeful people, or person.* A compound word, derived, probably from עָקַח *To crouch, bend, bow down, to bind, oppress, harrass*, and רָב *To multiply, increase.*

עָקַרֵי ik-ke-roo. *They diligently rooted out, extirpated.* 3. c. p. Pret. Pail. R. עָקַר.

עָקָרוֹן ek-ron. *A rooting out.* P. N. One of the five chief cities of the Philistines. aff. י. *an inhabitant of Ekron, an Ekronite.*

עָקַשׁ a-kash. 1 *He was deceitful, vain, obstinate; 2 he perverted, corrupted*, as justice. 3. m. s. Pret. K. occurs in Hith. F. Job 9: 20. Niph. Part. Prov. 28: 11. Pail. Pret. pl. Is. 59: 8. Part. Prov. 10: 9. Chald. idem. As a n. m. s. עָקַשׁ *Perverse, wicked, vain, proud, deceitful.* Deut. 32: 5. 2 Sam. 22: 27. Ps. 101: 4. Prov. 8: 8. aff. י. pl. const. ים. m. p. Prov. 10: 20; used also as a P. N.

עָקַשׁוּ ik-ke-shoo. *They diligently twisted, perverted.* 3. c. p. Pret. Pail. R. —.

עָקַשׁוּת ik-ke-shooth. *Perverseness, deceitfulness.* f. s. R. —.

עָקַת a-kath. *Oppression.* f. s. R. עֵוֹס.

עָר ar. *To strip, plunder, lay waste.* P. N. The name of the metropolis of the Moabites, on the southern bank of the Arnon.

עָרֵי air. *Watchful, vigilant; also, the name of a son of Judah.* P. N.

עָרָב a-rav. 1 *He, or it mixed, mingled*, as



light and darkness ; 2 was dark, dim, obscure, as the evening, &c. ; 3 participated in, as joy, Prov. 14: 10 ; 4 negotiated, exchanged. bartered ; 5 was bondsman, or security for ; 6 he united, intermingled, joined affinity with, Ezra 9: 2 ; 7 mortgaged, pledged, pawned ; 8 was pleasant, sweet, agreeable ; 9 procured, purchased. Ez. 27: 9. 3. m. s. Pret. K. Gen. 44: 32. Jud. 19: 9. Ps. 104: 34. Prov. 20: 16. 6: 1. Jer. 31: 26. f. s. Is. 24: 11. 2. f. s. Ez. 16: 37. pl. Jer. 6: 20. F. Ps. 104: 34. with נ epenth. Gen. 43: 9. pl. Job 9: 4. Imp. Ps. 119: 122. Job 17: 3. Inf. Jud. 19: 9. Pres. Part. Prov. 17: 18. pl. const. Ez. 27: 27. m. p. Prov. 22: 26. Hith. Inf. 2 Sam. 17: 16. Hith. pl. Ezra 9: 2. Is. 36: 8. F. Prov. 14: 10. 20: 19. 24: 21. pl. ו convers. Ps. 106: 35. Imp. 2 K. 18: 23. Chald. Part. idem. Dan. 2: 42. As a n. m. s. ערב The evening, which is a mixture of light and darkness. Gen. 1: 5. Hence, בין הערבים Between the two evenings. The Jews reckoned two evenings to one day. The first began immediately after twelve o'clock, when the sun had declined toward the west ; the second, after the sun had set. The Paschal lamb was to be killed between (or in the middle of) the two evenings, i. e. at three o'clock in the afternoon, precisely the hour when Christ, our passover, was sacrificed for us. Exod. 12: 6. 1 Cor. 5: 7. Hence, ארב A raven, or crow, because of its dark color. Lev. 11: 15. As a n. f. s. ארבה A pledge, surety, Prov. 17: 18, and מרב Merchandise. m. s. Ez. 27: 27. Arab. اربا araba, To recede, depart from, retire, withdraw, as light from darkness. Kimki, to confuse, confound, mix together, as two substances.

ערב ארב a-rav. A mixture, Arabia. P. N. aff. ר an Arabian, ים m. p.

ערב a-raiv. He, or it was sweet, pleasant. 3. m. s. Pret. K. aff. ה, She, 3. f. s. ו They, 3. c. p. R. —.

ערב a-rov. A mixture, gathering, as of insects, or beasts ; also, a fly, gnat, musquito. R. —.

ערב a-rov. Pledge, answer thou for. 2. m. s. Imp. K. R. —.

ערב ai-rev. A gathering, collecting, as of insects, or beasts, a mixed crowd. m. s. R. —.

ערב a-raiv. Pledging, answering for. m. s. Ben. K. aff. ים m. p. ר pl. const. R. —.

ערבה a-ra-vah. A waste, or desert place, a wilderness, desert. f. s. aff. הוה f. p. R. —.

ערבה a-ra-vah. She was obscured, darkened. 3. f. s. Pret. K. R. —.

ערבון ai-ra-von. A pledge, surety. m. s. Chald. R. —.

ערבי a-ra-vai. Willows. pl. const. aff. ים m. p. R. ערב.

ערבת a-rav-ta. Thou didst answer for, was surety for. 2. m. s. Pret. K. with aff. ה Thou didst mix, mingle, 2. f. s. R. —.

ארבת ar-va-the. A desert. An Arbatheite. P. N.

ארבתם a-ruv-ba-tham. Their pledge. f. s. with aff. הם. R. ערב.

ארב a-rag. 1 He panted, breathed earnestly, desired, or sought after, as God ; 2 lamented, cried aloud. 3. m. s. Pret. K. F. Ps. 42: 2. Joel 1: 20. As a n. f. s. ארבנת A bed, or quantity, i. e. of spices, which produce, or send forth a delightful fragrance. Arab. ارباخ araga, To ascend, extend, stretch out, desire, to be intent on. Chald. to roll over and over, repeat, react. Targ. Jerus on Prov. 26: 27. Rab. David, to exclaim, cry out, as a person in great distress.

ארבת a-ru-goth. Flower beds, viz. of a garden. f. p. R. —.

ארד a-rad. Wild, ungovernable. P. N. A city of the Canaanites in the south of Palestine.

ארד a-rad. Arab. اربا arada. To flee away, escape. As a n. m. s. ארוד The wild ass. Job 39: 5.

ארדיא a-ra-dy-ya. Wild asses. m. p. euph. Chald. R. —.

ארה a-rah. 1 He evacuated, emptied, diffused, poured out ; 2 yielded, resigned, gave up, as to death, Is. 53: 12 ; 3 stripped, uncovered, made naked ; 4 vomited, spued out, as a drunken man. Lam. 4: 21. See Jarchi and Kimki ; or it may mean naked, as above. 5 discovered, found out. had sexual intercourse with, Lev: 20: 18 ; 6 was

*ted, demolished, utterly destroyed*, Ps. 137: 7. 3. m. s. Pret. K. f. s. Gen. 24: 20. F. pl. ו con-vers. 2 Chron. 24: 11. Inf. Hab. 3: 13. Imp. ל's. 141: 8. Niph. F. Is. 32: 15. Piail. Pret. Zeph. 2: 14. F. Is. 3: 17. Imp. Ps. 137: 7. Inf. Hab. 3: 12. Hiph. Lev. 20: 18, 19. Is. 53: 12. Hith. F. Lam. 4: 21. Part. Ps. 37: 35. As a n. f. s. ערה *Naked, empty, bare, poor, dissolute*. Gen. 49: 9. Exod. 28: 42. Ez. 16: 7. aff. ה. f. s. const. ו *his*, ה *thy*, ה *her*, ה *their*. Gen. 9: 22. Exod. 20: 23. Lev. 20: 17. 18: 9. m. s. מער idem. Nah. 3: 5, also, *a proportion, certain rate*. 1 K. 7: 36. ערוה in Tal. Heb. means, *whoredom*. Pesachim, fol. 13. 2. See Deut. 24: 1.

ערה ai-rah. *He diligently made bare, uncovered, stripped*. 3. m. s. Pret. Piail. R. —

ערה o-rah. *Her skin*. f. s. with aff. ה. R. ער.

ערה a-roo. *Make bare, diligently uncover ye*. 2. m. p. Imp. Piail. R. ערה.

ערוך See ער.

ערוהות er-wah. *Nakedness, indecency, &c.* f. s. const. R. ערה.

ערוך a-rooch. *Disposed, ordered, regulated, arrayed*. m. s. Paul. K. aff. ה. f. s. R. ער.

ערום a-rom. *Naked*. m. s. aff. ה. f. s. m. p. R. ערם.

ערום a-room. *Prudent, cunning, cautious, acute*. m. s. aff. ים. m. p. R. —

ערוה a-roth. *To uncover, pour out, discover*. Inf. K. also, *meadows, fields, places bare of trees*. f. p. R. ערה.

ערי a-rai. *Cities, towns*. pl. const. aff. י. my, ה *thy*, ו *his*, ה *her*, נו *our*, כם *your*, m. הם *their*, m. ים. m. p. R. עיר.

ערי a-rai. *Enemies*. pl. const. with aff. ים. m. p. R. עיר.

ערי ai-re. *Vigilant, zealous, active*. P. N. A son of Gad.

ערוה er-yah. *Nakedness, want*. f. s. R. ערה.

ערוסות a-re-soth. *Pieces of dough*. f. p. aff. כם *your*, נו *our*. R. ערם.

עריץ a-ritz. *Powerful, strong, terrible, violent*. m. s. aff. ים. m. p. י. pl. const. R. ערץ.

ערירי a-re-re. *Solitary, abandoned, child-less*. m. s. aff. ים. m. p. R. ערה.

ערה a-rach. 1 *He disposed, arranged, placed, set in order*; 2 *ordained, constituted, prepared, as Tophet*; 3 *trimmed, regulated, as lamps*; 4 *compared, estimated, valued*; 5 *taxed, burdened, as a nation*; 6 *furnished, prepared, as a table*. 3. m. s. Pret. K. Lev. 1: 12. 1 Sam. 4: 2. 17: 21. Job 32: 14. 36: 19. Ps. 89: 7. Num. 23: 4. f. s. Prov. 9: 2. F. Ps. 5: 4. Ez. 27: 21. Ps. 50: 21. Job 23: 4. Imp. Job 33: 5. pl. Jer. 46: 3. Inf. Ps. 40: 6. Part. Pres. m. p. Is. 65: 11. Paul. Is. 30: 33. Joel 2: 5. Hiph. 2 K. 23: 35. F. Lev. 27: 14. As a n. m. s. ערה *Order, regularity, appointment, instruction, discipline, disposition, estimation, valuation*. Hence f. s. מערה *An organised army, or men chosen for battle*. Exod. 40: 23. Jud. 17: 10. Lev. 5: 15. Num. 18: 16. 1 Sam. 4: 12. Chald., Syr. and Arab. the same.

ערה a-roch. *To dispose, regulate, set in order, estimate, prize*. Inf. K. R. —

ערה a-re-ka. *Thy enemy*. m. s. aff. ה. R. ער.

ערה e-rech. *Order, disposition, valuation*. m. s. aff. י. my, ה *thy*, ו *his*, ה *her*. R. ערה.

ערה a-re-chah. *She put in order, disposed, &c.* 3. f. s. Pret. K. aff. ה *they*, 3. c. p. ה *I*, 1. c. s. R. —

ערה er-chah. *Order, dispose, place thou*. 2. m. s. Imp. K. ה Parag. R. —

ערה ir-choo. *Dispose, order ye*. 2. m. p. Imp. K. R. —

ערה o-re-chai. *Disposing, ordering, &c., or they that dispose*. pl. const. Ben. K. R. —

ערל a-ral. 1 *He, or it was impure, unclean*; 2 *he made bare, uncovered, as the foreskin*; 3 *was uncircumcised, impenitent, profane*. 3. m. s. Pret. K. pl. Lev. 19: 23. Niph. Imp. Hab. 2: 16. As a n. m. s. ערל *Uncircumcised, impure, impenitent, wicked, a heathen*. Exod. 12: 48. Lev. 26: 41. Exod. 6: 12. m. p. Jer. 9: 25. f. s. ערל *The foreskin, veil, of the heart*. Gen. 34: 14. f. s. const. Gen. 17: 14. Deut. 10: 16. f. p. Jos. 5: 3. 1 Sam. 18: 27. aff. ו *his*, כם *your*, ה *their*, ה f. p.

**עָרַם** a-ram. 1 *He was artful, cunning*; 2 *prudent, cautious, sagacious*; 3 *naked, unworered, unholy*; 3 *collected, increased, enlarged*, as the waters of the sea. 3. m. s. Pret. K. Inf. 1 Sam. 23: 22. Paul. m. p. Gen. 3: 7. Niph. Exod. 15: 8. Hiph. 1 Sam. 23: 22. As a n. m. s. עָרָם *Naked, impoverished*. 1 Sam. 19: 24. Hence, עָרוּם *Wise, cunning, sagacious, artful, prudent, cautious*. m. p. Gen. 3: 1. Job 5: 12. See עָרוּם.

**עֲרֵמָה** a-rai-math. *A heap, pile*. f. a. const. aff. הוּ f. p. R. —.

**עֲרָן** ai-ran. *Vigilant*. P. N. aff. ר. *an Edomite*.

**עָרַס** a-ras. Chald. *To mix, mingle*, Tal. *to entangle, entwine, mix, mingle*. As a n. f. s. עֲרִיסָה *Dough*, which is mixed with flour and water. aff. הוּ f. p. Num. 15: 20. Neh. 10: 38. Ez. 44: 30.

**עָרַר** ar-air. *To diligently make naked, desolate, to overthrow, &c.* Inf. Piail. R. עָרָר.

**עָרֵר** a-ro-air. *Naked, desolate*. P. N. A city on the northern bank of the Arnon, which belonged to the Moabites; also, a city of the Gadites, and a city of the tribe of Judah. aff. ר. *an inhabitant of Aroer*.

**עָרַף** a-raph. 1 *He broke in two*, as the neck of an animal; 2 *demolished, destroyed*, as an altar; 3 *dropped, distilled*, as dew. 3. m. s. Pret. K. occurs in the 2. m. s. Exod. 13: 13. pl. Deut. 21: 4. F. Hos. 10: 2. Deut. 21: 6. As a n. m. s. עֲרֵף *The neck*, which is of a flexible nature. Exod. 23: 27. aff. י *his*, ת *thy*, כָּם *your*. Lev. 5: 8. Deut. 31: 27. 10: 16. 2 K. 17: 14. In the derivative, *to amputate, cut off*.

**עָרַף** o-raiph. *Beheading, breaking the neck*. m. s. Ben. K. R. —.

**עָרַף** o-reph. *The neck*, in some places, *the back*. m. s. aff. ו *his*, ת *thy*, כָּם *your*, ם *their*. R. —.

**עָרַף** or-pah. Idem. P. N.

**עָרַף** a-ra-phal. Syr. ܥܪܦܠ *To be dark, obscure*. Arab. افا *afala, To set, decline, go down, as the sun*. As a n. m. s. *gross, thick, or*

*utter darkness, obscurity*. Exod. 30: 21. Deut. 4: 11.

**עָרַץ** a-ratz. 1 *He disturbed, terrified, dismayed*; 2 *broke in pieces, utterly destroyed*; 3 *strengthened, fortified, prevailed*, Is. 47: 12; 4 *feared, revered, obeyed*. 3. m. s. Pret. K. F. Job 31: 34. Deut. 7: 21. pl. 20: 3. 1: 29. Job 13: 25. Inf. Ps. 10: 18. Hiph. F. Is. 29: 23. pl. 8: 12. As a n. m. s. עָרִץ *Mighty, powerful, terrible, dreadful, oppressive*. Is. 49: 25. Ps. 37: 35. m. p. Ps. 86: 14. Job 6: 23. pl. const. Ez. 28: 7.

**עָרַק** a-rak. *He fled, departed, escaped*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Chald. Job 30: 3. As a n. m. p. עֲרִיקָה *Arteries, or channels*, through which the blood flows to every part of the body. Job 30: 17. See Elias in Tishbe.

**עָרַקְי** ar-ke. Idem. A citizen of *Arka*, in Phœnicia, called *Arca Casarea*, the ruins of which still exist to the north of Tripoli.

**עָרַר** a-rar. 1 *He demolished, utterly destroyed, made desolate*. 3. m. s. Pret. K. occurs in Piail. Inf. Jer. 51: 58. As a n. m. s. עָרָר *Solitary, desolate, childless*. Gen. 15: 2. m. p. Lev. 20: 20. Compare עָרָה.

**עָרַר** o-rair. *To make bare, raze, diligently overthrow*. Inf. Piail. R. —.

**עָרַשׁ** a-rash. Arab. عرّش *arasha. To bind, shut up*; also, *a work of a peculiar texture*. As a n. m. s. עָרֵשׁ *A couch, bedstead, or a bed*. Deut. 3: 11. Ps. 41: 4. 6: 7. Cant. 1: 16. aff. ו *his*, ך *my*, ן *our*, ם *their*.

**עָרוֹת** o-roth. *Skins*. f. p. aff. ם *their*. R. עָרוּ.

**עָשׂ** ash. *A moth*. m. s. R. עָשָׂה.

**עָשׂ** ash. *The star Arcturus*. m. s. R. עָשָׂה.

**עָשָׂב** a-sav. Arab. عشب *ashaba. To expand, diffuse, spread out, increase*. As a n. m. s. עָשָׂב *The herb, grass*. Gen. 1: 11. Deut. 11: 15. Is. 42: 15. m. p. Prov. 27: 25. aff. ם *their*, הוּ f. p.

**עָשָׂה a-sah.** 1 *He prepared, regulated, set in order*; 2 *finished, completed, perfected*; 3 *constituted, appointed, ordained*, 1 Sam. 12: 3; 4 *performed, accomplished*; 5 *contrived, planned, devised*; 6 *cooked, dressed, or roasted*, as a calf; 7 *yielded, produced*, as fruit; 8 *cut, trimmed, pared*, as the nails, or beard, 2 Sam. 19: 25. Deut. 21: 12; 9 *modeled, prepared*, Gen. 2: 14, 22; 10 *bruised, crushed*, as the teats; 11 *acquired, sought after*, as fame, Gen. 11: 4; 12 *committed, perpetrated*, as wickedness, 2 Sam. 18: 13; 13 *fulfilled, observed*, as the law, Lev. 20: 22; 14 *offered, sacrificed*. Exod. 10: 25. 3. m. s. Pret. K. Gen. 1: 31. 18: 8. 24: 28. 1 Sam. 12: 6. 2 Sam. 19: 24. Exod. 10: 25. Ez. 23: 11. Zeph. 3: 19. Lev. 16: 9. f. s. 2 Sam. 22: 21. F. Gen. 2: 14. 18: 25. 27: 37. 41: 34. Exod. 19: 8. Imp. Gen. 6: 14. f. s. Gen. 18: 6. pl. Gen. 42: 18. Inf. Gen. 3: 20. Jer. 44: 25. Pres. Part. Gen. 1: 11. const. Ps. 136: 4. Paul. Ez. 40: 17. Niph. Pret. Lev. 7: 9. 1 K. 10: 20. f. s. Deut. 13: 14. pl. Lev. 18: 30. F. Gen. 29: 20. Jer. 3: 16. Exod. 2: 4. f. s. Exod. 35: 2. Lev. 2: 7. irreg. י epenth. Exod. 25: 31. with ה apocop. Esth. 5: 6. Inf. Eath. 9: 1. Part. Neh. 5: 18. m. p. Eccles. 4: 1. Esth. 9: 28. f. s. Lev. 7: 9. f. p. Ez. 9: 4. Piail. Part. pl. Ez. 23: 3. Pual. Pret. 1. c. s. Ps. 139: 15. As a n. m. s. מַעֲשֵׂה *A work, action, labor, business, purpose, thought, intention, or work of the mind*, applied to good and evil works, to acts of benevolence, and wickedness. Eccles. 8: 9. Gen. 44: 15. const. Gen. 40: 7. Jud. 19: 16. Is. 26: 12. Hag. 2: 14. m. p. Gen. 20: 9. Arab. عَشَى asha, *To make smooth, even, bald*. Gr. μόνος, Germ. machen, Eng. *machinate, make*. Hence, עָשָׂה *To polish, make bright, smooth*. It never means, *to create*, but *to complete* that which is already created.

**עָשָׂהּ אֱלֹהִים a-sa-hail.** *Whom God made, appointed.* P. N.

**עָשָׂה עֲשֵׂה a-soh.** *To make, prepare, &c.* Inf. K. aff. הָהִי him. R. עָשָׂה.

**עָשָׂהּ o-seh.** *Making, preparing.* m. s. Ben. K. aff. הָהִי him, הֵרָה her. R. —.

**עָשֵׂה a-saih.** *Make, prepare thou.* 2. m. s. Imp. K. aff. יָהֵי Ye, 2. m. p. R. —.

**עָשָׂהּ a-sa-hoo.** *He made, prepared, &c.* him. 3. m. s. Pret. K. with aff. הָהִי. R. —.

**עָשָׂו a-soo.** *They made, prepared, &c.* 3. c. p. Pret. K. aff. הָהִי him, מֵי me. R. —.

**עָשָׂו ai-sav.** *Hairy, the son of Isaac, twin brother of Jacob.* P. N.

**עָשָׂו ish-soo.** *They pressed, had connection with.* 3. c. p. Pret. Piail. R. עָשָׂו.

**עָשָׂו a-soo.** *Made, prepared.* m. s. Paul. K. aff. הָהִי f. s. מֵי m. p. הָהִי f. p. R. —.

**עָשָׂו a-shok.** *An oppressor.* m. s. R. עָשָׂו.

**עָשָׂו a-shook.** *Oppressed.* m. s. Paul. K. aff. מֵי m. p. R. —.

**עָשָׂו asor.** *Ten days, the tenth, also, of ten strings.* m. s. R. עָשָׂו.

**עָשָׂו a-shoth.** *Pure, clear, shining, bright.* m. s. R. עָשָׂו.

**עָשָׂו as-wath.** *Bright, shining.* P. N.

**עָשָׂו a-soth.** *To do, make, in doing, making, &c.* Inf. K. aff. הָהִי her, מֵי your. R. עָשָׂו.

**עָשָׂו o-sy.** *Those who make, prepare me.* pl. const. Ben. K. R. —.

**עָשָׂו o-sai.** *Making, preparing.* pl. const. Ben. K. aff. הָהִי her, מֵי me, הֵמָּה them, הָהִי thee, מֵי m. p. R. —.

**עָשָׂו a-se-ail.** *Made, prepared of God.* P. N.

**עָשָׂו a-sa-yah.** *Made, appointed by Jehovah.* P. N.

**עָשָׂו a-se-noo.** *We made, prepared, appointed.* 1. c. p. Pret. K. aff. הָהִי Thou didst, 2. m. s. הָהִי Thou, 2. f. s. הָהִי I, 1. c. s. with aff. הָהִי him, מֵי them, הָהִי Ye, 2. m. p. R. עָשָׂו.

**עָשָׂו a-shir.** *Rich, noble.* m. s. aff. הָהִי pl. const. הָהִי her. R. עָשָׂו.

**עָשָׂו a-se-re.** *The tenth.* m. s. R. עָשָׂו.

**עָשָׂו a-se-re-yah.** *The tenth part, tithing.* f. s. R. —.

**עָשָׂו a-se-tha.** *Thou didst make, prepare, &c.* 2. m. s. Pret. K. aff. הָהִי her, מֵי them, מֵי me. R. עָשָׂו.

**עָשָׂו ush-sai-the.** *I was diligently made, prepared.* 1. c. s. Pret. Pual. R. —.

**עָשָׂו a-se-the-ne.** *I made, prepared, wrought for myself.* 1. c. s. Pret. K. R. —.

**עָשָׂו a-se-ka.** *He made, formed thee.* 3. m. s. Pret. K. aff. מֵי them, מֵי us. R. —.

**עָשָׂו o-se-ka.** *He who made, formed, thee.* m. s. Ben. K. aff. מֵי me. R. —.

עָשָׂן a-shan. 1 *He or it burned, was inflamed*, Exod. 19: 18. Heb. 12: 18; 2 *was irritated, excited, indignant*. 3. m. s. Pret. K. Exod. 19: 18. Ps. 80: 5. F. Deut. 29: 20. As a n. m. s. עָשָׂן or עָשָׁן *Smoke, a vapor, cloud*. Jud. 20: 40. Jos. 8: 20. Exod. 19: 18. Gen. 15: 17. Arab. عَشَان a-shana, *To fumigate*. Tal. idem. Chald. *to increase, strengthen, abound, prevail*. Targ. Jerus. on Prov. 8: 20.

עָשָׂן a-shain. *Smoking, fumigating*. adj. us. 3. m. s. Exod. 20: 18. Is. 7: 4. R. —.

עָשָׂנוּ a-sa-noo. *He made, formed, prepared* 3. m. s. Pret. K. aff. נִי me. R. עָשָׂה.

עָשָׂנוּ o-sai-noo. *He that made, constituted*, us. m. s. Ben. K. R. —.

עָשָׂתָּה a-shan-ta. *Thou wast angry*. 2. m. s. Pret. K. R. עָשָׂן.

עָשָׂה a-shak. 1 *He oppressed, burdened down, afflicted, persecuted*; 2 *defrauded, deceived*; 3 *detained, kept back*, as the hire of the laborer. 3. m. s. Pret. K. Lev. 6: 2, 4. Is. 52: 4. f. s. Is. 38: 14. 1. c. s. 1 Sam. 12: 3. pl. Micah 2: 2. F. Lev. 19: 13. Deut. 24: 14. Job 40: 18. Inf. Hos. 12: 7. 1 Chron. 16: 21. Ps. 105: 14. Pres. Part. Prov. 28: 3. pl. const. Mal. 3: 5. Ps. 119: 121. f. p. Amos 4: 1. Part. Pres. Deut. 28: 17. m. p. Eccles. 10: 6. Pual. Part. f. s. Is. 23: 12. As a n. m. s. עָשָׂה *Oppression, violence, persecution, fraud*. Ps. 78: 3. Is. 59: 13. Jer. 22: 17. Ez. 22: 12. f. p. Prov. 28: 16. Is. 33: 15. Hence, עָשָׂה *An oppressor*. Prov. 28: 16.

עָשָׂה-עָשָׂה a-shuk. *An oppressor, persecutor*. m. s. aff. ים m. p. R. —.

עָשָׂה a-sak. *He contended, strove*. 3. m. s. Pret. K. occurs in Hith. Gen. 26: 20. As a n. m. s. עָשָׂה *Contention, strife*. Gen. 26: 20. also P. N.

עָשָׂה o-shaik. *Oppressing, defrauding, injuring*. m. s. Ben. K. aff. ים m. p. י. pl. const. הם *them*. R. —.

עָשָׂה a-she-kah. *She oppressed, &c.* 3. f. s. Pret. K. aff. הָ they, 3. c. p. R. —.

עָשָׂה a-sha-ko. *He oppressed him*. 3. m. s. Pret. K. aff. י R. —.

עָשָׂה a-shak-te. *I oppressed, defrauded*.

1. c. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. with aff. נִי us. R. —.

עָשָׂר a-shar. 1 *He was rich, prosperous, fruitful, faithful*; 3 *wise, learned, instructed*. 3. m. s. Pret. K. Hos. 12: 9. F. Job 15: 29. Hith. Gen. 14: 23. f. s. Ez. 27: 33. F. Prov. 21: 17. Zech. 11: 5. Ps. 49: 17. 65: 10. Dan. 11: 2. with נ epenth. 1 Sam. 17: 25. Inf. Prov. 23: 4. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. עָשָׂר *Wealth, substance, riches, learning, wisdom*. 1 K. 3: 11. Esth. 5: 11. Prov. 13: 8. 14: 24. As an adj. *rich, prosperous*. 2 Sam. 12: 1. m. p. Eccles. 10: 6. Ps. 45: 43.

עָשָׂר עָשָׂר a-sar. *Ten*. m. s. aff. הָ f. s. R. עָשָׂר.

עָשָׂר ash-sair. *He diligently took a tenth*. 3. m. s. Pret. Piail. R. —.

עָשָׂר a-sar. *He collected, or received tithes, or the tenth part, as of produce*. 3. m. s. Pret. K. F. 1 Sam. 8: 15. Piail. F. Deut. 14: 22. Imp. Gen. 28: 22. Hiph. Inf. Neh. 10: 9. Deut. 26: 22. As a n. m. s. עָשָׂר *The tithe, tenth part*. Deut. 14: 23. Mal. 3: 8. adj. עָשָׂר *Ten*. Gen. 5: 14. m. p. עָשָׂר *Twenty*.

עָשָׂר עָשָׂר a-sa-rah. *Ten, of ten*. f. s. aff. הָ f. p. R. —.

עָשָׂר עָשָׂר ish-sa-ron. *A tithe, or tenth part*. m. s. R. —.

עָשָׂר es-rim. *Twenty*. m. p. R. —.

עָשָׂר es-ro-nim. *Tithes, tenth parts*. m. p. R. —.

עָשָׂר a-se-reth. *Ten, of ten*. f. s. R. —.

עָשָׂר a-shar-te. *I was enriched, have become rich*. 1. c. s. Pret. K. R. —.

עָשָׂה a-shash. *He consumed, wasted away, destroyed*. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. 31: 11. As a n. m. s. עָשָׂה *A moth*, because of its destructive and gnawing disposition. Job 14: 19.

עָשָׂה a-she-shah. *She was eaten, devoured, consumed*. 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

עָשָׂה a-shath. *He, or it was smooth, even*,

*polished*; 2 *he shone, glistened, was bright*; 3 *appeared propitious, gracious*. Jonah 1: 6. 3. m. s. Pret. K. pl. Jer. 5: 28. Paul. Ez. 27: 19. Hith. Chald. F. Jonah 1: 6. As a n. m. s. עֶשֶׂת *Smooth, polished, even, clean*. Cant. 5: 14.

עָשָׂתָהּ עָשָׂתָהּ a-sa-thah. *She did, made, prepared, &c.* 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂתָהּ a-so-thah. *Her making, preparing*. Inf. K. aff. וְ *his*. R. —.

עָשָׂתוּ a-she-thoo. *They were bright, luminous, shining*. 3. c. p. Pret. K. R. עָשָׂה.

עָשָׂתַי עָשָׂתַי ash-tai a-sar. *Eleven*. m. s. עָשָׂרָה f. s. R. —.

עָשָׂתַנִּי a-sa-the-ne. *She made me*. 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂתוֹתָיו עֶשְׂתוֹתָיו esh-to-no-thav. *His thoughts, cogitations*. f. p. aff. וְ *his*. R. עָשָׂה.

עָשָׂתָר ash-tar. *A flock of sheep*. Deut. 7: 13; from עָשָׂה *To produce, bring forth*, and תָּאָר *To mark, describe*, because each man's flock had a peculiar mark.

עָה עָה See עָהָה.

עָהָה a-thad. 1 *He prepared, regulated, set in order*; 2 *armed, equipped, as for battle*; 3 *predicted, or appointed, as a punishment*. 3. m. s. Pret. K. Part. f. p. Deut. 32: 35. Imp. Piail. Prov. 24: 27. Hith. Pret. Job 15: 28. As a n. m. s. עָהָה *Equipped, prepared, ready, i. e. for battle*. Job 15: 24. m. p. Esth. 3: 14. Chald. idem. Tal. *to stand up, contend, to be future, not fulfilled*.

עָהָה־תְּרִיבִי a-the-dim. *Prepared, ready*. m. p. aff. וְ *his* f. p. R. —.

עָהָה־תְּרִיבִי ath-tu-dim. *He-goats*. m. p. aff. וְ *his*. pl. const. R. —.

עָהָה־תְּרִיבִי ath-tah. *Now, thus, presently, still*. Part. R. עָהָה.

עָהָה־תְּרִיבִי ith-tah. *The time of the ruler, prince, a city of the tribe of Zebulun*. P. N.

עָהָה־תְּרִיבִי ath-too-dim. *Prepared, ready*. m. p. Paul. K. R. עָהָה.

עָהָה־תְּרִיבִי ath-ty. *Seasonable, timely*. P. N.

עָהָה־תְּרִיבִי ath-te. *Opportune, ready*. m. s. R. עָהָה.

עָהָה־תְּרִיבִי a-thid. *Prepared, ready*. m. s. Paul. K. וְ *his* for וְ. R. עָהָה.

עָהָה־תְּרִיבִי a-tha-yah. *The time of Jehovah*. P. N.

עָהָה־תְּרִיבִי ath-tik. *Removed, old, ancient, withdrawn, weaned, durable*. m. s. aff. וְ *his*. m. p. pl. const. Is. 8: 18. 28: 9. R. עָהָה.

עָהָה־תְּרִיבִי a-thach. *Thy time*. P. N. A city of the tribe of Judah.

עָהָה־תְּרִיבִי ath-ly. *Afflicted*. P. N.

עָהָה־תְּרִיבִי a-thal-yah. *The afflicted of Jehovah*. P. N.

עָהָה־תְּרִיבִי a-tham. *He consumed, wasted, destroyed*. 3. m. s. Pret. K. occurs in Niph. Is. 9: 19. Targ. עָהָה־תְּרִיבִי *To desolate*. Arab. عَامَا atama. *Was obscure*. LXX. Chald. Kimki, and Aben Ezra, *to consume, burn up*, as on a funeral pile.

עָהָה־תְּרִיבִי oth-ne. *My time, duration*. P. N.

עָהָה־תְּרִיבִי oth-ne-ail. *The time of God*. P. N. A judge of the Israelites.

עָהָה־תְּרִיבִי a-thak. 1 *He increased, prospered, became old, as the wicked*; Job 21: 7; 2 *was dim, weak, obscure, as the eyes in advanced life*; 3 *he transcribed, copied, translated*; 4 *removed, departed, as on a journey*; 5 *was silent, still, inactive, i. e. he refrained from speaking*, Job 28: 9; 6 *weaned, took away, or established*, Is. 32: 15; 7 *removed, as mountains*. Job 9: 5. See 1 Cor. 13: 2. Hence, עָהָה־תְּרִיבִי *To remove mountains, or figuratively, to illustrate, make clear, to be profound in erudition, or wisdom*. Berachoth, fol. 64. 1. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. Job 21: 7. F. Job 14: 18. 18: 4. Hiph. Pret. Prov. 25: 1. pl. Job 32: 15. F. וְ *convers*. Gen. 12: 8. 26: 22. Part. Job 9: 5. As a n. m. s. עָהָה־תְּרִיבִי *Hard, durable, strong, old, or ancient*. Prov. 8: 18. Is. 23: 18. m. p. 2 Chron. 4: 22. Hence, also, עָהָה־תְּרִיבִי *arrogant, stiff, haughty, old, wicked*. 1 Sam. 2: 3. Ps. 31: 19. Ps. 75: 6. 94: 4.

עָהָה־תְּרִיבִי a-thak. *Stubborn, perverse, hard*. m. s. R. —.

עָהָה־תְּרִיבִי a-the-kah. *She grew old*, 3. f. s. Pret. K. aff. וְ *his*. 3. c. p. R. —.

עֲתָר e-ther. *Greatness, abundance.* P. N. A town of the tribe of Simeon.

עֲתָר a-thar. 1 *He interceded, supplicated; 2 was propitious, gracious, heard, answered, as prayer; 3 multiplied, increased; 4 was corrupt, deceitful, fraudulent.* Prov. 27: 6. 3. m. s. Pret. K. F. Job 33: 26. ׀ convers. Gen. 25: 21. Exod. 8: 26. Jud. 13: 8. Niph. Pret. ׀ convers. Is. 19: 22. 1 Chron. 5: 20. F. 2 Sam. 21: 14. Part. f. p. Prov. 27: 6. Inf. 2 Chron. 33: 19. Hiph. Exod. 8: 25. Ez. 35: 13. F. Exod. 8: 5. Job 22: 28. Imp. pl. Exod. 8: 8. 9: 28. As a n. m. s. עֲתָר *Large, thick, profuse.* Ez. 8: 11. also, P. N. Jos. 15: 42. f. s. const. עֲתָרָה *The abundance, i. e. of peace.* Jer. 33: 6. In Chald. *rich, prosperous, &c.*

עֲתָרִי a-tha-ry. *My suppliants.* pl. const. Zeph. 3: 10. R. —.

עֲתָה a-thath. *He spake comfortably, or seasonably.* 3. m. s. Pret. K. occurs in the Inf. Is. 50: 4. As a n. m. s. עֵת *Time, season, the appointed time.* Eccles. 3: 2. 9: 12. Is. 60: 22. m. p. Is. 24: 11. aff. הָ, *her*, וְ, *his*, ים. m. p. הָהּ f. p.

עֲתָתִי ith-to-thy. *My times, seasons, &c.* pl. const. aff. י. R. —.

## פ

פֶּה paih, or פִּה. *A mouth*, because it resembles such. פ is the seventeenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 80. When it contains the single dagesh, it is sounded hard, like *p* in English; without it, like *ph*.

פָּאָה pa-ah. 1 *He dispersed, scattered; 2 diminished, wasted, consumed.* 3. m. s. Pret. K. occurs in Hiph. F. Deut. 32: 26. As a n. f. s. פֶּתַח *A corner, side, extremity, or remote region of a country; applied also to the beard.* Jer. 9: 26. Exod. 27: 9. const. Lev. 19: 9. pl. Exod. 25: 26. const. with masc. ter. Num.

24: 17. Arab. فاق faa, *To cut off, destroy, exterminate.*

פָּאָר pa-ar. 1 *He adorned, made splendid, glorious; 2 endued, as with gifts and grace; 3 exalted himself, boasted, triumphed; 4 was honored, glorified, as the Deity in his creatures; 5 he repeated, or gleaned.* Deut. 24: 20. 3. m. s. Pret. K. Is. 55: 5. F. Deut. 24: 20. Ps. 149: 4. Deut. 24: 20. Is. 60: 7. Inf. Is. 60: 13. Hith. F. Is. 10: 15. Jud. 1: 73. Inf. Is. 60: 21. Job 7: 2. Imp. Exod. 8: 5. As a n. m. s. פָּאָר *Beauty, attire, or a turban for the head.* Vulg. *corona, a crown.* LXX. μίτρα, *A mitre.* Is. 61: 3. Ez. 24: 17. pl. const. Ez. 44: 18. m. p. Is. 3: 20. f. s. תְּפָאָרָה *Glory, honor, beauty.* Is. 28: 4.

פָּאָרָה pu-rah. *A branch, bough.* f. s. aff. הָהּ f. p. R. —.

פָּאָרוֹר pa-roor. *Ruddiness, beauty, as of the face.* m. s. R. —.

פָּאָרוֹךְ pai-a-roch. *He adorned, decorated, glorified thee.* 3. m. s. Pret. K. Chald. R. —.

פָּאָרָן pa-ran. *A mountainous and barren region, lying between Arabia Petræa, Palestine, and Idumea.* See הָרָהּ.

פָּאָרוֹת po-roth. *Boughs, branches.* f. p. aff. יוֹ *his.* R. פָּאָר.

פָּאָת pe-ath. *An angle, corner, side.* aff. ים. m. p. י. pl. const. R. פָּאָהּ.

פָּגַג pa-gag. Arab. فجاج fagga. *To be hard, crude, indigestible.* Syr. فجاج immature, imperfect. As a n. m. s. פֶּגַג *Unripe fruit, or an untimely fig.* Cant. 2: 13.

פָּגַשׁ pa-gosh. *To meet, encounter.* Inf. K. R. פָּגַשׁ.

פָּגִיָּה pa-ga-ah. *Her green, unripe figs.* pl. const. R. פָּגַג.

פָּגַל pa-gal. Ethiop. *To be impure, unclean, unholy.* Tal. Idem. As a n. m. s. פֶּגֶל *Abominable, filthy, as a dead carcass.* Lev. 7: 18. Ez. 4: 14.

פָּגַע pa-ga. 1 *He met with, fell, came upon;*

2 *slew, smote, attacked*; 3 *reached, attained unto*; 4 *interceded, supplicated*, 5 *intervened, or came between*, as a cloud, or daysman; 6 *requested, desired*. Ruth 1: 16. 3. m. s. Pret. K. Exod. 5: 20. Jos. 16: 7. Is. 64: 5. Jos. 19: 11. 1 Sam. 10: 5. 1 K. 2: 82. F. Gen. 28: 11. Exod. 23: 4. Jer. 7: 16. Ruth 1: 16. Imp. 2 Sam. 1: 15. pl. Gen. 23: 8. Inf. 1 Sam. 22: 17. Hiph. Is. 53: 6. Jer. 15: 11. 36: 25. Part. m. s. Is. 59: 16. Job 36: 32. As a n. m. s. פָּגַע *A cause, incident, occurrence, meeting*. 1 K. 5: 4. Eccles. 9: 11. also, a *butt, mark*, to shoot at. Job 7: 20. פָּגַעֵי אֵיל פּא-גע-איל. *The meeting of God*. P. N.

פָּגַעְתָּ pa-ga-ta. *Thou didst meet, encounter*. 2. m. s. Pret. K. R. פָּגַע.

פָּגַר pa-gar. *He was exhausted, weary, faint*. 3. m. s. Pret. K. occurs in Pail. pl. 1 Sam. 30: 10, 21. As a n. m. s. פָּגַר *A dead carcass, dumb idol*. Is. 14: 19. 2 K. 19: 35. pl. const. Lev. 26: 30.

פָּגַרוּ pa-ga-roo. *They diligently fainted, were exhausted, wearied*. 3. c. p. Pret. Pail. R. —.

פָּגַשׁ pa-gash. 1 *He met, came upon*; 2 *seized, fell upon*, Job 5: 14. Hos. 13: 8; 3 *united, mixed, mingled*, as mercy and truth, or kindred spirits. 3. m. s. Pret. K. Gen. 33: 8. pl. Is. 34: 14. F. 1 Sam. 25: 20. Inf. Jer. 41: 6. Niph. Ps. 85: 1. Prov. 22: 2. 29: 13. Pail. F. pl. Job 5: 14.

פָּגַשְׁתִּי pa-gash-te. *I met, encountered*. 1. c. s. Pret. K. R. —.

פָּדָה pa-dah. 1 *He liberated, rescued, set free*, as from sin or bondage; 2 *redeemed, ransomed, saved, preserved*. 3. m. s. Pret. K. Lev. 27: 27. 2 Sam. 4: 9. Job 5: 20. Ps. 78: 42. Deut. 9: 29. Ps. 31: 6. F. Ps. 49: 8. Exod. 13: 13. Imp. Ps. 25: 22. 26: 11. 44: 26. Inf. Ps. 49: 9. Pres. Part. Deut. 13: 6. Paul. m. p. Num. 3: 51. pl. const. Is. 35: 10. Niph. Lev. 19: 20. F. Lev. 27: 29. Hiph. Ez. 21: 8. Hoph. Inf. Lev. 19: 20. As a n. m. s. פְּדוּת *A ransom, or redemption money*. Num. 3: 49. 21: 30. Arab. the same.

פָּדָה pa-doh. *To liberate, redeem*. Inf. K. R. —.

פָּדֵךְ pe-daih. *Redeem, liberate thou*. 2. m. s. Imp. K. aff. נִי *me*. R. —.

פֹּדֵה po-deh. *Redeeming, liberating*. m. s. Ben. K. R. —.

פְּדוּתֵי אֵל pe-da-ail. *The redeemed of God*. P. N.

פְּדוּתֵי צוּר pa-da-tzoor. *The redeemed of the rock*. P. N.

פְּדוּיֵי pe-doo-yai. *Redeemed, liberated, saved*. pl. const. Paul. K. R. פָּדָה.

פְּדוּן pa-don. *Redemption, liberation*. P. N.

פְּדוּת־דָּת pe-dooth. *Deliverance, redemption*. f. s. R. פָּדָה.

פְּדוּתֵי יְהוָה pe-da-yah. *The redeemed of Jehovah*. P. N.

פְּדוּת־יָרוּךְ pid-yon. *The price of redemption, ransom*. m. s. R. פָּדָה.

פָּדִיתָּהּ pa-de-tha. *Thou didst redeem*, &c. 2. m. s. Pret. K. aff. אֲנִי *I*, 1. c. s. with הָ *thee*, הֶם *them*. R. —.

פָּדָהּ pa-de-ka. *He liberated, redeemed thee*. 3. m. s. Pret. K. aff. הֶם *them*. R. —.

פָּדָן pa-dan. In Arab. and Syr. *To extend, lengthen out*. As a n. m. s. פָּדָן *A field, plain, country*. Hence, פְּדוּן אֲרָם *The plain of Syria, or region of Armenia*. P. N. Gen. 31: 18. 28: 25. 48: 7. Gr. Μεσοποτάμια.

פָּדֵנִי pe-dai-ne. *Redeem thou me*. 2. m. s. Imp. K. R. פָּדָה.

פָּדַע pa-da. *He delivered, ransomed*. 3. m. s. Pret. K. occurs in the Imp. Job 33: 24. LXX., Syr. and Arab. retinere, *To hold back, restrain*. Kennicot, פָּרַעַה. This, no doubt, is the correct reading.

פָּדֵךְוּ pe-da-ai-hoo. *Redeem, rescue thou him*. 2. m. s. Imp. K. R. פָּדָה.

פָּדָר pa-dar. Arab. فِدْرَان faddana. *To satiate, pamper*. As a n. m. s. פָּדָר *Fat*. Lev. 16: 20. Hence, Lat. med *fodrum*. Fr. *futter*. Eng. *fodder, food, fat*.



פֶּה peh. *The mouth, edge of a sword, speech, command, extremity, part, portion.* m. s. aff. י my, ה thy, מ הוּ and ו his, ה her, נוּ our, כָּם your, הָם and הוּ their. Derived, probably, from פָּהָה. R. —.

פֹּה poh. *Here, hence.* R. —.

פּוּ-אָה poo-ah. *The mouth.* P. N.

פּוּגּ poog. 1 *He, or it failed, gave way, ceased to move*; 2 *was weakened*; 3 *perverted, broken, as the law*; 4 *was relaxed, loosened, indifferent, i. e. in duty, or enforcing the precepts of the law.* 3. m. s. Pret. K. F. with ו convers. Gen. 45: 26. f. s. Ps. 77: 3. Hab. 1: 4. Niph. Pret. Ps. 38: 9. As a n. f. s. פּוּגּוּחַ Rest, cessation, intermission. Lam. 2: 18. f. p. 3: 49. Arab. and Syr. *to faint, fail, grow cold.* aff. ה. f. s. const.

פּוּ-גַחַח poo-gath. *Cessation, remission, rest.* f. s. const. R. —.

פּוּר See פּוּרָה. P. N.

פּוּ-אָח poo-ach. 1 *He, or it broke, burst forth, as the morning light*; 2 *breathed, blew upon, as a garden*; 3 *derided, scorned, puffed at*; 4 *seduced, ensnared, involved in difficulty*; 5 *uttered, declared, breathed out, as lies, or cruelty*; 6 *plotted, devised, meditated, or laid, as a snare.* 3. m. s. Pret. K. Cant. 2: 17. Hiph. F. Ez. 21: 36. Ps. 10: 5. Prov. 6: 19. 12: 17. 14: 5. Ps. 12: 6. Imp. Cant. 4: 16. Inf. Is. 54: 22. As a n. m. s. פּוּחַ A snare, trap, plan, plot, device. Ps. 119: 110. Hence, also, פּוּרָה Ashes, because so light and easily blown away. Exod. 9: 8, 10.

פּוּ-חַזִּים po-cha-zim. *Light, false, wicked.* m. p. Ben. K. R. פּוּחַז.

פּוּת poot. An African people of Mauritania, from the river Phut.

פּוּ-טֵי-פֶּה-רָה po-te-phe-ra. Ethiop. *The sacred light.* The father-in-law of Joseph, and priest of On, or Heliopolis.

פּוּ-טֵי-אֵל poo-te-ail. *The afflicted of God.* P. N.

פּוּ-טֵי-פָּר po-te-phar. *Minister of Pharaoh.* The commander of Pharaoh's guards. P. N.

פּוּ-טַיר po-tair. *Loosing, freeing, opening.* m. s. Ben. K. R. פּוּטַר.

פּוּחַ pooch. Derived no doubt from פּוּחַה To flow, run down, gush out. LXX. ὀψιδίον. Vulg. stilium, antimony, or black lead. As a n. m. s. פּוּחַ Paint, made of black lead. 2 K. 9: 30. Jer. 4: 30, also, a carbuncle, or precious stone, of a jet black color. 1 Chron. 29: 2. Is. 54: 14.

פּוּל pool. Chald. To mix, mingle. Targ. Onk. on Lev. 6: 33. Gr. φολίζ To be rough, scaly, like a fish, also small silver coin. As a n. m. s. פּוּל A bean, because generally mixed and boiled with lentiles. 2 Sam. 17: 28. As a P. N. a remote region in Africa. Vulg. and Bochart., also the name of an Assyrian king. Is. 66: 19. 2 K. 15: 19.

פּוּמּ poom. Chald. A mouth, cavity, opening. Targ. Jonath. on 2 K. 14: 34. Hence, פּוּמּ the same, a contrac. of פּוּמָה. Dan. 7: 5.

פּוּן poon. He was distracted, in doubt, suspense. 3. m. s. Pret. K. occurs in the F. Ps. 88: 16.

פּוּ-נֵה poo-ne. Hesitating. A punite. P. N. patron.

פּוּ-נּוּן poo-non. Hesitation. A city of Idumea between Petra and Zoar. P. N.

פּוּ-אָה poo-ah. Arab. فَوْأَة A mouth. P. N.

פּוּ-צֵץ pootz. 1 *He dispersed, scattered, hunted or chased away*; 2 *increased, enlarged, as a city*; 3 *broke in pieces, utterly destroyed*; 4 *loosened, disjointed,* Job 16: 12; 5 *removed, became extinct, as mountains,* Hab. 3: 6. 3. m. s. Pret. K. Ps. 68: 2. occurs in the F. Gen. 11: 4. Num. 10: 35. Prov. 5: 16. f. s. Zech. 1: 17. 13: 7. Ez. 34: 5. Imp. 1 Sam. 14: 34. Part. Paul. Zeph. 3: 10. Niph. Pret. f. s. Jer. 10: 21. pl. Gen. 10: 18. 2 K. 25: 5. Ez. 11: 17. 20: 34. Part. m. p. 1 K. 22: 17. 2 Chron. 18: 17. f. p. 2 Sam. 18: 8. Piail. F. Jer. 23: 29. Job 16: 12. Hiph. Pret. Deut. 4: 27. Is. 24: 1. Job 18: 11. F. Job 37: 11. Neh. 1: 8. Gen. 11: 8. Exod. 5: 12. 1 Sam. 13: 8. Part. Nah. 2: 1. m. p. Jer. 23: 1. Inf. Ez. 20: 23. Imp. Job 40: 11. Hith. F. ו convers. Hab. 3: 5. As a n. m. s. פּוּצֵץ

**A hammer, or sledge, that breaks in pieces and destroys.** Prov. 25: 19. f. s. פּוּפּוּזָה *Dispersion, destruction.* Jer. 25: 34.

פּוּצֵי phoo-tzy. *My dispersed, scattered.* pl. const. Paul. K. R. —.

פּוּק pook. 1 *He offended, erred, in judgment*; 2 *tottered, shook, trembled, as the knees*; 3 *loosened, dislocated, removed,* Jer. 10: 4; 4 *accomplished, executed, or frustrated, as an evil device,* Ps. 140: 9; 5 *helped, assisted, distributed, as to the poor and distressed,* Is. 58: 10. 6 *produced, brought forth,* Ps. 144: 13; 7 *obtained, received, as a gift.* 3. m. s. Pret. K. pl. Is. 29: 7. Hiph. F. Jer. 10: 4. Prov. 3: 13. Ps. 140: 9. Is. 58: 10. Prov. 12: 2. 8: 36. 18: 22. Part. m. p. Ps. 144: 13. As a n. m. s. פּוּקֵי *A staggering, or a stumbling-block.* Nah. 2: 11. f. s. idem. 1 Sam. 25: 31.

פּוּקַד פּוּקַד po-kaid. *Visiting, exploring.* m. s. Ben. K. R. פּוּקַד.

פּוּקוּ פּוּקוּ poo-koo. *Go ye forth.* 2. m. p. Imp. K. R. נִפְּסָה.

פּוּר poor. 1 *He transgressed, violated, broke, as the law*; 2 *disannulled, made void, as a covenant,* Gen. 17: 14; 3 *failed, wasted, diminished, utterly destroyed, as the earth, &c.*; 4 *divided, separated, as the Red Sea*; 5 *frustrated, or brought to nought, as evil purposes*; 6 *removed, withheld, as mercy,* Ps. 89: 34; 7 *disallowed, or disproved as a vow,* Num. 30: 9; 8 *distracted, perplexed, disjointed,* Job 16: 12. 3. m. s. Pret. K. Inf. Is. 24: 19. Piail. Pret. Ps. 74: 13. irreg. for פּוּרָה F. irreg. gemin. Job 16: 12. Hiph. Pret. Ps. 33: 10. Ez. 17: 19. Is. 33: 8. 17: 16. Gen. 17: 14. 2 Sam. 15: 34. pl. Ps. 119: 126. Is. 24: 5. F. Num. 30: 13. Jud. 2: 1. Ps. 89: 34. Part. m. s. Is. 44: 25. Job 5: 12. Inf. Num. 30: 13. Zech. 11: 10. Imp. 2 Chron. 16: 3. Ps. 85: 5. 1 K. 15: 19. Hoph. F. Jer. 23: 21. Is. 9: 11. Hith. Is. 24: 19. As a n. f. s. פּוּרָה *A wine-press, where grapes are crushed and broken in pieces, or figuratively, a cruel enemy, such as the Roman army, who ruined and utterly destroyed the profligate Jews, and who were impelled to it by the Most High himself.* Arab. فَرَّ farra, *rupit, fregit,* idem. In the derivative, *to disturb, agitate.*

פּוּר poor. *A lot, a die.* m. s. R. —.

פּוּר por. *To break, break up.* Inf. K. R. —.

פּוּרִים poo-rim. *Lots.* A festival of the Jews, held on the 14th and 15th days of the month of Adar, in commemoration of the events recorded in the book of Esther.

פּוּרַי po-rai-a. *Remitting, rejecting.* m. s. Ben. K. R. פּוּרַי.

פּוּרַת po-rar-ta. *Thou hast broken up, undone, annihilated.* 2. m. s. Pret. K. R. פּוּרַת.

פּוּרַשׁ po-rai-s. *Expanding, spreading, scattering.* m. s. Ben. K. R. פּוּרַשׁ.

פּוּרַתָּה po-ra-tha. *A heifer, cow.* P. N.

פּוּשׁ poosh. 1 *He increased, multiplied*; 2 *extended, spread out, enlarged*; 3 *dispersed, scattered, as lost, or strayed sheep*; 4 *was rich, fat, fruitful, or prosperous.* 3. m. s. Pret. K. וְ convers. Hab. 1: 8. Mal. 3: 20. F. Jer. 50: 11. Niph. Pret. Nah. 3: 18. As a m. s. פּוּשׁ *Greatness, abundance.* Job 35: 15. Chald. the same. Hence, פּוּשׁ וּפְּגָה *Be fruitful, and multiply ye.* Targ. Onk. on Gen. 1: 22.

פּוּשְׁעִים po-she-im. *Sinning, betraying, rebelling.* m. p. Ben. K. R. פּוּשְׁעִים.

פּוּתּוּ pooth. *A hinge, pivot, secret part.* m. s. Is. 3: 17. m. p. with fem. ter. 1 K. 7: 50. Tal. idem.

פּוּתָהּ po-thah. *Easily persuaded, seduced, weak, simple.* f. s. R. פּוּתָהּ.

פּוּתָיִךְ po-thai-ach. *Opening, loosing.* m. s. Ben. K. R. פּוּתָיִךְ.

פּוּתֵי po-the. The same. *A Puthite.* P. N.

פּוּתֵר po-thair. *Explaining, interpreting.* m. s. Ben. K. R. פּוּתֵר.

פּוּז paz. *Refined gold.* m. s. Ben. K. R. פּוּז.

פּוּזָרָה pe-zoo-rah. *Dispersed, scattered.* f. s. Paul. K. R. פּוּזָרָה.

פּוּזָז pa-zaz. 1 *He strengthened, supported, established*; 2 *leaped, jumped*; 3 *refined, purified, as gold.* 3. m. s. Pret. K. F. וְ convers. Gen. 49: 24. Piail. Part. m. s. 2 Sam. 6: 16. Hoph. Part. m. s. 2 K. 10: 18. As a n. m. s. פּוּזָז *Pure gold, or gold of the most solid quality.* Ps. 21: 4. 19: 11; also P. N. Jer. 10: 9.

פָּזַר pa-zar. 1 *He dispersed, scattered*, as sheep, or enemies; 2 *distributed, dispensed*, as among the poor; 3 *mashed, broke in pieces*, as bones. 3. m. s. Pret. K. occurs as a Part. Paul. f. s. Jer. 50: 17. Niph. Pret pl. Ps. 141: 7. Piail. Pret. Ps. 53: 6. 112. 9. pl. Joel 4: 2. F. Ps. 147: 16. Jer. 3: 13. Part. m. s. Prov. 11. 24. Pual. Part. m. s. Esth. 3: 8.

פִּזְרָה piz-zar. *He diligently dispersed, scattered*. 3. m. s. Pret. Piail. aff. *They*, 3. c. p. פָּזְרוּ *Thou*, 2. m. s. R. —.

פָּחַךְ pach. *A net, or snare*. m. s. aff. רִיב m. p. י. pl. const. R. פָּחַךְ.

פָּחַד pa-chad. 1 *He feared, trembled*, or *shook with fear*; 2 *reverenced, obeyed*; 3 *sought, followed after*. Ps. 27: 1. Hos. 3: 5. 3. m. s. Pret. K. Ps. 119: 161. Deut. 28: 66. Hos. 3: 5. F. Is. 27: 1. 19: 17. Piail. Part. m. s. Prov. 28: 14. Is. 51: 13. Hiph. Pret. Job 4: 14. As a n. m. s. פָּחַד *Fear, terror, dread, reverence*. 1 Sam. 11: 7. Job 39: 16. 1 Chron. 14: 17. Job 15: 21. aff. וְ *his*, הָ *thy*, כֶּם *your*, י. m. p.

פָּחַדוּ pa-cha-doo. *They trembled, were afraid, terrified*. 3. c. p. Pret. K. aff. יָ *I*, 1. c. s. R. —.

פָּחַדָּו pa-cha-dav. *Pudenda, testiculi egus*. pl. const. Job 40: 17. R. —.

פָּחַדְתִּי pa-chad-te. *I feared, dreaded*. 1. c. s. Pret. K. R. —.

פָּחַדְתִּי pach-da-the. *My fear, terror*. f. s. R. —.

פָּחַח pa-chah. Chald. *To be great, exalted, promoted*. As a n. m. s. פָּחַח *A captain, ruler, governor*. Ezra 5: 14. Neh. 5: 14. Hag. 1: 1. aff. מְ *their*. LXX. ἡγεμονος, *A head man, or ruler*.

פָּחַז pa-chaz. *He was vain, empty, puffed up, light, unstable*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Jud. 9: 4. Zeph. 3: 4. As a n. m. s. פָּחַז *Swelling, overflowing, unsettled, as water*. Gen. 49: 4. Chald. *to elate, puff, swell up*.

פָּחַחַךְ pa-chach. Syr. ܦܚܚܘܢ *To ensnare,*

*deceive, trick, defraud*. Arab. فاح *facha*, *To diffuse, spread out*, as a net. Occurs in Hiph. Inf. the same. Is. 42: 22. As a n. m. s. פָּחַח *A snare, trap, evil device*. Jos. 23: 13. Ps. 69: 23. Prov 7: 23. Is. 8: 15. Jer. 48: 43. Compare פָּחַח.

פָּחַחַם pa-cham. Arab. فاحم *fachama*. *To be black, burnt*. Tal. idem. As a n. m. s. פָּחַחַם *A coal*. Prov. 26: 21. Is. 44: 12. In Rab. Heb. *a collier, smith*.

פָּחַר pa-char. In Syr. Arab. and Ethiop. *to form, fashion, model, prepare*. As a n. m. s. פָּחַר *A potter*. Dan. 2: 41.

פָּחַחַת pa-chath. Syr. ܦܚܚܘܢ *To dig, cut out, perforate, make an incision*. Arab. فح *fidh* idem. As a n. m. s. פָּחַחַת *A pit, hole in a rock, a break in the flesh*. 2 Sam. 18: 18. Is. 24: 17. Jer. 48: 2. f. s. Lev. 13: 55.

פָּחַחַת pa-chath. *A prefect, governor*. m. s. R. —.

פָּחַחַת מוֹאָב pa-chath mo-ab. *Prefect of Moab*. P. N.

פָּחַחַת pe-che-theth. *The corrosion, or inward fretting*, as in garments infected with the leprosy. R. —.

פָּטָר pa-tad. LXX. τοπαζιον, *A topaz*. Eng. the same. Exod. 28: 17. Hence, *the topaz of Ethiopia*. Job 28: 19. Vulg. smaragdus, *a precious green stone, called the emerald*.

פָּטָרִים pe-too-rim. *Dismissed, freed, loosed*. m. p. Paul. K. R. פָּטָר.

פָּטִישׁ pat-tish. *A large hammer, a mallet*. m. s. R. פָּטִישׁ.

פָּטִישׁוֹן pat-ye-shai-hon. *Their tunics*. m. p. Chald. R. —.

פָּטָר pa-tar. 1 *He liberated, let loose*; 2 *opened, expanded*, as the mouth, or womb. See Matt. 1: 10; 3 *dismissed, separated*, as the courses of the priests and Levites; 4 *escaped, fled*, as from an enemy. 3. m. s. Pret. K. 2 Chron. 23: 8. F. 1 Sam. 19: 10. Pres. Part. Prov. 17: 14. Paul. m. p. 1 Chron. 9: 33. Hiph. F. pl. Ps. 22: 8. As a n. m. s. פָּטָר *The opening, expanding, distending*, i. e. of the womb, &c. Exod. 13: 12. f. s. const. Num. 8: 16. pl.

const. 1 K. 6: 18. Hence, as a P. N. פֶּטֶר *The first-born, or begotten.* Matt. 16: 18. Our Lord did not address Peter in Greek, but in Hebrew. Peter, at that time, did not understand Greek. He surnamed him Peter, *the first-born*, spiritually, and not Πέτρος, *A stone, or rock.* If the church of Christ was built on Peter as its foundation, it must now lie in ruins, for Peter fell, and consequently the church of Rome must have fallen with him. Matt. 26: 74.

פָּטַשׁ pa-tash. Arab. فطس fatasa. *To extend, spread out, make thin.* As a n. m. s. פֶּטֶשׁ *A hammer.* Jer. 23: 29.

פִּי pe. *A mouth, edge, command, speech.* m. p. const. of פִּה. aff. ר. *my*, ה. *thy*, מ. *his*, ו. *her*, נו. *our*, כָּם. *your*, הָם and לו. *their*, מ. R. פִּה.

פִּי בִשְׁתׁ pe-be-seth. Probably, *the mouth of shame*, from בִּשְׁתָּה. P. N.

פִּי הַחַיִּתׁ pe ha-che-roth. *The mouth of caverns.* P. N. A city to the east of Baal Zephon.

פִּיד pid. Arab. فاد fada. *To destroy, put to death.* As a n. m. s. פִּיר *Destruction, ruin.* Job 30: 24.

פִּיַּה pe-yah. *The edge of a sword.* f. s. aff. ו. ח. f. p. R. פִּה.

פִּיַּח pe-ach. *Dust, ashes, soot.* m. s. R. פִּיה.

פִּיֶּחֶל pe-chol. *Mouth of all.* P. N. A general of Abimelech.

פִּילֵגֶשׁ pe-le-gesh. *A concubine, a prostitute.* f. s. aff. ו. *his*, ר. *my*, ים. m. p. R. פִּלְגֶשׁ.

פִּים pim. Arab. فام fama. *To fill up, swell.* As a n. f. s. פִּימָה *Fat, or suet,* Job 15: 27.

פִּינְהַס pin-has. *Brazen mouth.* P. N. A son of Eleazer, also the son of Eli.

פִּינֹן pe-non. *Darkness.* One of the dukes of Esau. P. N.

פִּיפְיוֹת pe-phe-yoth. *Two edges.* f. p. חֶרֶב פִּיפְיוֹת *A two-edged sword.* R. פִּה.

פִּישׁוֹן pe-shon. *Overflowing water.* One of the rivers which flowed from the garden of Eden, through the land of Havilah, i. e. India.

Josephus thinks it was the Ganges, but it is more probable that it was the Indus.

פִּיתוֹן pe-thon. Probably the same as פִּתָּה. P. N.

פָּכָה pa-chah. *He, or it flowed, gushed out, as water.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ez, 47: 2. As a n. m. s. פֶּךָ *A vial, bottle, cruse.* 1 Sam. 10: 2.

פִּכְרֵת הַצְּבִירִים po-che-reth hatz-tze-va-yim. *Snaring wild goats.* P. N.

פִּלְאָה pa-la. 1 *He, or it was difficult, mysterious, hid, concealed*; 2 *wonderful, miraculous, incomprehensible*; 3 *he fulfilled, accomplished*, as a vow; 4 *consecrated, separated, devoted*, as to the Lord, Lev. 22: 2; 5 *acted wonderfully, or miraculously*; 6 *was exceedingly kind, gracious, merciful.* Job 10: 16. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 118: 23. 139: 14. 2 Sam. 1: 26. Jos. 6: 17. Job 22: 21. Prov. 30: 18. F. Gen. 18: 14. Deut. 17: 8. Part. f. p. Job 5: 9. Ps. 132: 1. Piail. F. and Inf. Lev. 22: 21. Hiph. Pret. 2 Chron. 26: 15. Ps. 31: 22. Is. 28: 29. Imp. ה. Parag. Ps. 17: 17. Part. m. s. Jud. 13: 19. Hith. F. Job 10: 16. As a n. m. s. פִּלְאָה *A wonder, mystery, prophecy, miracle, a remarkable event.* Exod. 16: 11. Ps. 89: 6. f. p. Dan. 12: 6. As an adj. *wonderful, miraculous.* Hence, פִּלְאָה יוֹדֵעַ *The wonderful, or miraculous counsellor, teacher, judge.* Is. 9: 6. As there is no accent over the adj. it should not be marked, in English, with either a *period* or *comma*. Chald., *to remove, take away.* Targ. Jonath. on Zeph. 3: 15. Tal., *to cleanse, purge, purify.* Schab. fol. 11: 1. Syr. ܦܠܐ *To search, examine.* Arab. فلى falla, *To separate, be singular.*

פִּלְאִי pe-le. *Wonderful, admirable.* m. s. R. —

פִּלְאִיָּה pe-la-yah. *Separated, set apart by Jehovah.* P. N.

פִּלְגַּל pa-lag. 1 *He divided, separated*, as waters, &c.; 2 *confused, or confounded*, as language. Ps. 55: 10. See Gen. 11: 7. 3. m. s. Pret. K. occurs in Niph. f. s. Gen. 10: 25. 1 Chron. 1: 19. Piail. Pret. Job 38: 25.

Imp. Ps. 55: 10. As a n. m. s. פֶּלֶג *A river, stream, the water of life, salvation by grace.* Ps. 65: 10. Is. 30: 25. Ps. 1: 3. 46: 5. aff. פֶּלֶג m. p. פֶּלֶגוֹת f. p. *Divisions, transgressions, separations.* Jud. 5: 16. 2 Chron. 35: 5. Chald. idem. Dan. 7: 25.

פֶּלֶג pal-lag. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

פֶּלֶג פֶּלֶג pa-leg pe-leg. *Divided.* P. N. A patriarch, son of Heber. R. —.

פֶּלֶג pil-lag. *He diligently divided.* 3. m. s. Pret. Piail. R. —.

פֶּלֶגֶשׁ pil-le-gesh. A compound word, derived from פֶּלֶג *To divide, distribute, share,* and נָגַשׁ *To draw near, have sexual intercourse with a concubine*; from Lat. con, *together,* and cubo, *to lie, cohabit with.* LXX. *παλλαῖχῆ,* *A second wife,* which was tolerated under the Mosaic law, but is now declared to be illegal, i. e. under the gospel. As the ל contains a double dagesh, it may be derived from פֶּלֶל *To judge, decide, estimate,* and שָׁגַח *To grope, seek after,* as a blind man for the wall. It is applied, figuratively, in this sense, by the prophet, to the judges and doctors of the Jewish nation. Is. 59: 10, 11. See John 3: 9, 10.

פֶּלֶד pa-lad. Arab. فَلَاد falada. *To decide, determine, make manifest.* As a n. f. p. פֶּלֶדוֹת *Lamps, torches,* which were carried at night on the tops of long poles, or on horse-back, to direct the caravan. Nah. 2: 4.

פֶּלֶדָשׁ pil-dash. Derived, probably, from פֶּלֶל *To judge, condemn,* and דָּשַׁח *To tread, trample upon, crush, destroy.* P. N.

פֶּלֶח pa-lah. *He distinguished, separated, consecrated.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו convers. Exod. 33: 16. Piail. with א for ה, F. Lev. 27: 2. See פֶּלֶח, Hiph. Pret. Ps. 4: 4. Exod. 8: 22. 9: 4. F. Exod. 11: 7. Num. 6: 2.

פֶּלֶחָל pal-loo. *Separated, distinguished.* P. N. A son of Reuben.

פֶּלֶח־לֹנִי pe-lo-ne. *Some one.* m. s. used to designate an individual unknown. R. פֶּלֶח.

פֶּלַח pa-lach. 1 *He cut, heved,* as timber; 2 *divided, separated,* as the womb; 3 *pierced, wounded,* as with a dart; 4 *loosened, put out of joint,* as the bones, &c.; 5 *mixed, minced,* as pottage. 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 141: 7. Piail. F. Prov. 7: 23. Job 16: 13. 39: 3. 2 K. 4: 89. As a n. m. s. פֶּלַח *A piece, portion, splinter of a stone.* Jud. 9: 53. 1 Sam. 30: 12. 2 Sam. 11: 21. Job 41: 15: 24. Cant. 4: 3. Chald., *to worship, serve, confide in, till the ground.* Pres. Part. Dan. 6: 17. pl. Dan. 3: 12. 14: 17. const. Ezra 7: 24. F. pl. Dan. 3: 28. 7: 14.

פֶּלַח po-lach. *Worshipping, serving.* m. s. Ben. K. Chald. aff. ו m. p. R. —.

פֶּלַח po-lai-ach. *Cutting in pieces.* m. s. Ben. K. R. —.

פֶּלְחָא pil-cha. *A segment, section.* P. N.

פֶּלַט pa-lat. 1 *He fled, escaped,* as from a plague; 2 *was delivered, extricated,* as from the womb, or danger; 3 *saved, preserved,* as from an enemy; 4 *carried away,* as into captivity, Is. 5: 29. 3. m. s. Pret. K. pl. with ו convers. Ez. 7: 16. Piail. f. s. Job 21: 19. F. Job 23: 7. Ps. 91: 14. 37: 40. 22: 5. Micah 6: 14. Imp. Ps. 17: 13. 71: 4. pl. Ps. 82: 4. Part. m. s. 2 Sam. 22: 2. Ps. 40: 18. Hiph. F. Is. 5: 29. Micah 6: 14. As a n. m. s. פֶּלַט *A flight, or escape by flight.* Ps. 55: 9. Ez. 6: 9. Jud. 1: 2. 2 K. 9: 15.

פֶּלַיט pal-lait. *To liberate, make free, in liberating, &c.* Inf. K. R. פֶּלַיט.

פֶּלַת pa-let. *An escape, liberation.* m. s. aff. ה, f. s. ו m. p. R. —.

פֶּלַתָּה pal-le-tah. *Diligently deliver, free thou.* 2. m. s. Imp. Piail. ה Parag. aff. ו Ye, 2. m. p. R. ---.

פֶּלַתֵּי pal-te. *Made free.* P. N.

פֶּלַתֵּי pil-ty. Idein. P. N.

פֶּלַתֵּי אֵל pal-te-ail. *Freed by God.* P. N.

פֶּלַתֵּי יְהוָה pe-lat yah. *Freed by Jehovah.* P. N.

פֶּלַתֵּי נִי pal-le-tai-ne. *Free, diligently deliver thou me.* 2. m. s. Imp. Piail. R. —.

פֶּלַתֵּי גַח pe-le-gah. *Divided.* f. s. Part. Pehil. Chald. R. פֶּלַג.

פְּלִיָּהּ pe-la-yah. *Distinguished by Jehovah.* P. N.

פָּלִיט pa-lit. *Fleeing, escaping, a fugitive.* m. s. aff. ר. m. p. ר. pl. const. הֶם *their*, וְ *his*, כֶּם *your*. R. פָּלִיט.

פְּלִיטָהּ pe-lai-tah. *That which escapes, the remnant, remainder.* f. s. R. —.

פְּלִיָּהּ pe-le-lah. *Judgment, justice.* f. s. R. פָּלִיט.

פְּלִיָּהּ pe-le-le. *Judicial, my judgment.* m. s. R. —.

פְּלִיָּהּ pe-le-lim. *Judges.* m. p. R. —.

פֶּלֶךְ pa-lach. Arab. فَلاحة falaka. *A stick, or walking staff.* As a n. m. s. פְּלִיָּהּ *A crutch, staff, distaff, part of a country, a province, district, &c.* 2 Sam. 3: 29. Prov. 31: 19. Neh. 3: 9. 12: 17.

פְּלִיָּהּ pe-lech. *A tract, district.* m. s. R. —.

פָּלַל pa-lal. 1 *He decided, estimated, judged; 2 condemned, punished; 3 administered justice, or enforced the law; 4 thought, imagined,* Gen. 48: 11; 5 *prayed, entreated, interceded.* 3. m. s. Pret. K. occurs in Niph. Pret. Ez. 28: 23. Piail. 1 Sam. 2: 25. Ez. 16: 52. Gen. 48: 11. F. Ps. 106: 30. Hith. 2 Chron. 30: 8. 2 K. 19: 20. Is. 37: 21. F. 1 Sam. 2: 25. Inf. 1 Sam. 1: 12. 12: 23. Imp. Num. 21: 7. 1 Sam. 12: 19. Part. m. s. 1 K. 8: 28. Neh. 1: 4. m. p. Is. 45: 20. As a n. m. s. פְּלִיָּהּ *A judge, doctor of the law.* Job 31: 28. f. s. Is. 16: 3.

פְּלִיָּהּ pa-lal. *A judge, or intercessor.* P. N.

פְּלִיָּהּ pe-lal-yah. *Judge of Jehovah.* P. N.

פָּלִילִית pil-lalit. *Thou hast diligently judged, decided.* 2. f. s. Pret. Piail. aff. אֲנִי I, 1. c. s. R. פָּלִילִית.

פְּלִיָּהּ pe-lo-ne. *Such a one, or thing.* m. s. See פְּלִיָּהּ. R. —.

פָּלַס pa-las. 1 *He weighed, considered, made straight, even; 2 marked out, described, made manifest, observed, pondered.* 3. m. s.

Pret. K. occurs in Piail. Pret. f. s. Prov. 5: 6. pl. Ps. 58: 3. F. Ps. 78: 50. Is. 26: 6. Imp. Prov. 4: 26. Part. m. s. Prov. 5: 21. As a n. m. s. פְּלִיָּהּ *A beam, or balance, i. e. of scales, a steel-yard.* Kimki. Prov. 16: 11. Is. 40: 12. 'Tal. *to break, destroy.* Bava Kama, fol. 19: 2.

פָּלַס pil-lais. *Weigh, consider, ponder thou diligently.* 2. m. s. Imp. Piail. R. —.

פָּלַץ pa-latz. *He shook, trembled, made to totter.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 6. As a n. f. s. פְּלִיָּהּ *Fear, horror, dread.* Is. 21: 4. Ps. 55: 6. Hence, *an idol*, because of its frightful appearance, and especially the horror and guilt that continually hang over the minds of those that worship it. 1 K. 15: 13.

פָּלַשׁ pa-lash. *He rolled over and over, as in dust and ashes, i. e. humbled, debased himself.* 3. m. s. Pret. K. occurs in Hith. Pret. Jer. 25: 34.

פְּלִישְׁתִּי pe-la-sheth. *The land of strangers, Philistia, a country in the south of Syria, southwest of Canaan.* P. N.

פְּלִישְׁתִּי pe-lish-te. *A Philistine.* m. s. aff. ר. m. p.

פְּלִיָּהּ pe-leth. *Swiftness.* P. N. Exod. 15: 14.

פְּלִיָּהּ pe-lai-the. *Runners.* pl. const. Some think this word means, *Philistines.*

פֶּמֶץ pum. *The mouth, door.* m. s. Chald. aff. א, emph. ה, *her.* R. פָּמֶץ.

פֶּנֶן pen. *Lest perhaps, lest not.* Part. R. פָּנֶן.

פָּנֶנֶג pan-nag. *Balsam.* m. s. Ez. 27: 17. LXX. ointment.

פָּנָהּ pa-nah. 1 *He looked, beheld, regarded; 2 worshiped, served, as an idol; 3 turned away, withdrew, departed, as from the presence of another; 4 revolted, apostatized, as from God; 5 detested, abhorred, abandoned, Is. 53: 6; 6 returned, or went back, as to a tent, Deut. 16: 7; 7 extended, reached to, as the south, Jos. 15: 2; 8 faced, or turned toward, as the west, &c.; 9 separated, withdrew, as light from darkness, Gen. 24: 63; 10 submitted, obeyed, i. c. turned the neck to the yoke, as a captive, Jer. 48: 39;*

11 *desolated, destroyed*; 12 *purged, cleansed*, as a house of the leprosy, Lev. 14: 36; 13 *cast out, expelled*, as enemies. Zeph. 3: 15. 3. m. s. Pret. K. Deut. 31: 18. Cant. 6: 1. Jer. 6: 4. 2 Sam. 9: 8. Deut. 16: 7. pl. Ps. 90: 9. F. Deut. 30: 17. Imp. Ps. 35: 16. Inf. Gen. 24: 63. Pres. Part. Deut. 29: 18. m. p. 1 K. 7: 25. Piail. Zeph. 3: 15. pl. Lev. 14: 36. Hiph. Pret. Jer. 48: 39. f. s. Jer. 49: 24. pl. 46: 3, 21. 47: 3. F. with ו convers. and ה apocop. Jud. 15: 4. Hoph. Imp. Jer. 49: 8. Part. m. s. Ez. 9: 2. As a n. m. s. פְּנָה *The face, countenance, front part, approbation, presence, glory* of God. aff. יר *his*, ה *thy*, י *my*, כָּם *your*, הֵם *their*, נוּ *our*, הָ *her*. Gen. 4: 5. Ez. 2: 20. 21: 16. Jonah 1: 3. Ps. 17: 2. Gen. 43: 33. Hence, פְּנִים אֶל פְּנִים *Face to face*, i. e. to have access to, or communion with God. Moses was peculiarly favored in this respect. Exod. 33: 11.

פָּנָה pin-nah. *He diligently removed, cleansed, prepared*. 3. m. s. Pret. Piail. aff. ה *They*, 3. c. p. R. פָּנָה.

פְּנֵה־נֹרָה pin-nah. *An angle, corner, turret, chief*. f. s. aff. ה *her*, הָ *her*, הֵם *their*, יר *his*. R. —.

פָּנָה pa-noh. *To turn to, look at, behold*. Inf. K. R. —.

פְּנֵה pe-naih. *Turn to, look, behold thou*. 2. m. s. Imp. K. aff. ה *Ye*, 2. m. p. R. —.

פָּנָה po-neh. *Turning, looking, &c.* m. s. Ben. K. aff. ים *m. p.* R. —.

פָּנוּ pa-noo. *They turned, looked*. 3. c. p. Pret. K. R. —.

פָּנֹה pan-noo. *Diligently cleanse, prepare ye*. 2. m. p. Imp. Piail. R. —.

פְּנֵי־אֵל pe-noo-ail. *The face of God*. P. N.

פָּנוּת pe-noth. *To turn look at*. Inf. K. R. פָּנָה.

פְּנֵי־פָּנִים pa-nim. *Faces, surfaces*. m. p. aff. י *my*, ה *thy*, מ. ה *thy*, f. ו *his*, הָ *her*, כָּם *your*, הֵם *and* מוֹ *their*, נוּ *our*, י. pl. const. R. פָּנָה.

פְּנֵי הַחֵירוֹת pe-nai ha-che-roth. *Before Pihachiroth*. P. N.

פְּנֵי־אֵל pe-ne-ail. *The faces of God*. P. N.

פְּנֵי־מָה pe-ne-mah. *Within, the inward part*. f. s. R. פָּנָה.

פָּנוּנוּ pa-ne-noo. *We turned, looked at*. 1. c. p. Pret. K. aff. הָ *Thou hast*, 2. m. s. R. —.

פְּנֵי־נִים pe-ne-nim. *Pearls*. m. p. R. פָּן.

פָּנֵה־תָּה pin-ne-tha. *Thou didst diligently clear out, prepare*. 2. m. s. Pret. Piail. aff. יָ *I*, 1. c. s. R. פָּנָה.

פְּנֵי־נָח pe-nin-nah. *A pearl*. P. N. The wife of Elkanah.

פָּנָה pa-nak. *He educated, or brought up delicately*. 3. m. s. Pret. K. occurs in Piail. as a Part. m. s. Prov. 29: 21.

פְּנֵי־נָחַת pin-na-thah. *Her angle, corner*. f. s. R. פָּנָה.

פֶּסֶס pas. *The end, extremity, the hand*. m. s. Chald. emph. א. R. פֶּסֶס.

פֶּסֶס דַּמ־מִים pas dam-mim. *The end of blood*. P. N. A place in the tribe of Judah.

פָּסַג pa-sag. *He examined, considered*. 3. m. s. Pret. K. occurs in Piail. Imp. Ps. 48: 14. Kimki, מִנִּירֵי munire, *To fortify, strengthen*. Rab. Sol. *to praise, extol, magnify*. Aben. Ezra, *to consider, behold, investigate*. Chald. *to divide, cut asunder*. Arab. فَسَّحَ fasacha, *To distribute, spread abroad, enlarge, extol*. As a n. f. s. הַפְּסָגָה *The lofty, exalted mountain, hill, or place*. Num. 21: 20.

פֶּסְגָה pis-gah. A hill, or mountain in the territory of Moab. P. N. See הָרָה.

פָּסַגְוּ pas-se-goo. *Diligently divide, distribute ye*; also, *contemplate ye*. 2. m. p. Imp. Piail. R. פָּסַגְוּ.

פָּסָוּ pas-soo. *They failed, diminished*. 3. c. p. Pret. K. R. פֶּסֶס.

פָּסוּחַ pa-so-ach. *To pass over, in passing over*. Inf. K. R. פָּסַח.

פָּסַח pa-sach. 1 *He passed by, or over*; 2 *saved, preserved, exempted*, from punishment; 3 *leaped, jumped up and down*; 4 *hesitated, wavered*; 5 *became lame, crippled*. 3. m. s. Pret. K. Exod. 12: 13, 27. Inf. Is. 31: 5. Pres. Part. m. p. 1 K. 18: 21. Niph. F. with ו convers. 2 Sam. 4: 4. Piail. F. 1 K. 18: 26. As a n. m. s. פֶּסַח *The passover, or paschal lamb*, a feast kept up among the Jews, to the present day, as

a memorial of their deliverance from Egyptian bondage, and the destroying angel especially passing over their houses, and exempting them from punishment. Exod. 12: 27. 2 K. 23: 21. 2 Chron. 30: 17. That the paschal lamb prefigured Christ, is beyond doubt. See 1 Cor. 5: 7. Arab. فسخ; fasacha, *To liberate, make free, let loose*, as from bondage. Syr. <sup>ܦܫܘܢܐ</sup>

*To rejoice, triumph, be joyful, merry.* See פָּקַד, and פָּקַד.

פָּסַח pa-sai-ach. *Halting.* P. N.

פָּסַח pis-sai-ach. *Lame, limping.* m. s. R. פָּסַח.

פָּסַחִים po-se-chim. *Limping, halting.* m. p. Ben. K. R. —.

פָּסַחֵי-לִמָּה pe-se-lim. *Graven images, idols.* m. p. aff. הָ thy, m. הָ her, הָם their. R. פָּסַח.

פָּסִים pas-sim. *Scraps, fragments.* m. p. R. —.

פָּסֵךְ pa-sach. *A thorn.* P. N.

פָּסַל pa-sal. 1 *He formed, fashioned*, as an idol; 2 *hewed out, or engraved*, as upon stone. 3. m. s. Pret. K. with aff. י Hab. 2: 18. F. with ו convers. Ez. 33: 4. Imp. Exod. 34: 1. Deut. 10: 1. As a n. m. s. פָּסַל A *graven image, or idol.* Exod. 20: 4. Jud. 18: 20. Is. 45: 20. m. p. Jer. 50: 38. pl. const. Deut. 7: 25.

פָּסַל pe-sal. *Cut, hew thou.* 2. m. s. Imp. K. R. —.

פָּסַלָהּ pe-sa-lo. *He cut, hewed it.* 3. m. s. Pret. K. R. —.

פָּסַלְתָּ or פָּסַלְתָּי pe-san-tair. *A psalter, a stringed instrument.* Chald. A compound word, derived from פָּסַח *To build, raise up, increase, enlarge*, and תָּרַח *High, lofty.* Hence, *a lofty-toned instrument.* Tal., *a pine tree.* Avoda. Zara. fol. 14: 1. *the mast of a ship.* Is. 33: 23. Gr. ψαλτήριον, idem. Dan. 3: 5, 7.

פָּסַס pa-sas. *He diminished, wasted away, ceased, failed.* 3. m. s. Pret. K. pl. Ps. 12: 2. As a n. m. s. פָּסַס A *piece, part, portion, handful.* Hence, פָּסַסִים פָּסַסִים A *coat of many parts.* Gen. 37: 3.

פָּסַחֵךְ pis-pah. Probably, *a morsel for the mouth.* P. N.

פִּסְיָת pis-jath. According to Kimki, this word is the fem. form of פָּסַח, and means, *a handful, abundance.* f. s. R. פִּסְיָת.

פָּעַח pa-ah. *He exclaimed, cried aloud*, as a woman in child-birth. 3. m. s. Pret. K. occurs in the F. Is. 42: 14. Hence, פָּעַחֵךְ A *viper, envious, malignant man.* Job 20: 16. Is. 30: 6. 59: 5.

פָּעַר pa-oo. *Bleating.* P. N. A city of Idu-mea. R. —.

פָּעוֹר pe-or. A hill, or mountain in Moab, also an idol of the Moabites. P. N. See פָּעוֹר.

פָּעַר See פָּעַר.

פָּעַל pa-al. 1 *He wrought, prepared, accomplished*; 2 *produced, brought forth*; 3 *reconciled, appeased, recompensed.* 3. m. s. Pret. K. Num. 23: 23. Exod. 15: 17. Ps. 11: 3. pl. Zeph. 2: 3. F. Job 7: 20. 11: 8. 22: 17. 35: 6. Pres. Part. Ps. 74: 12. Job 36: 3. Is. 1: 31. pl. const. Job 34: 8. As a n. m. s. פָּעַל A *work, reward, miracle, labor, service, goodness, mercy, forbearance, salvation, deliverance, sin, wickedness, an evil device.* Is. 5: 12. Ps. 91: 3. Jer. 22: 13. Ps. 77: 13. 2 Sam. 23: 20. Lev. 19: 13. Is. 49: 4. פָּעַל in Hebrew grammar denotes, *the first and simple form of the active verb.*

פָּעַל po-a-il. *Working, making, preparing.* m. s. Ben. K. R. —.

פָּעַלִי po-a-lai. *Working, doing, performing.* m. p. Ben. K. R. —.

פָּעַלְתָּ pa-al-ta. *Thou didst work, make, &c.* 2. m. s. Pret. K. aff. אָ I, 1. c. s. R. —.

פָּעַלְתָּי pe-ul-lath. *Work, labor, the reward of labor, price, pay, recompense.* f. s. aff. י. my, הָ thy, וְ his, כֶּם your, הֶם their, הוּ f. p. R. —.

פָּעַלְתִּי pe-ul-le-thy. *My reward.* P. N.

פָּעַם pa-am. 1 *He agitated, disturbed, terrified*; 2 *influenced, urged, incited*; 3 *was excited, grieved, disquieted.* 3. m. s. Pret. K. occurs in Pail. Inf. Jud. 13: 25. Niph. Pret. Ps. 77: 5. F. Gen. 41: 8. Dan. 2: 3. Hith. F. with ו convers. Dan. 2: 1. As a n. m. s. פָּעַם A *stroke, anvil, footstep, wheel*, which rolls over and over and is in continual motion. Is. 41: 7. Ps. 57: 6. Jud. 5: 28. As a Part. *now, at this time, there-*



fore. Gen. 2: 3. Hence, פָּעַם אֶחָד, *At one time.*  
Jos. 6: 3. See Prov. 7: 12. Exod. 8: 28.

פָּעַם pa-am. *Once, now.* Part. aff. פָּעַם dual,  
twice, רַם. m. p. *times.* R. —

פָּעֲמֹן pa-a-mon. *A little bell.* m. s. aff.  
רַם. m. p. רַם. pl. const. R. —

פָּעֲמֹתָיו pa-a-mo-thav. *His angles, corners,  
or his feet, steps.* f. p. R. —

פָּעַר pa-ar. 1 *He extended, enlarged, dis-  
tended, opened wide, as the mouth; 2 sighed,  
mourned, complained; 3 reviled, reproached, slan-  
dered, treated with contempt; 4 desired, longed  
for, sought after.* Job 29: 23. 3. m. s. Pret. K.  
f. s. Is. 5: 14. Ps. 119: 131. Job 16: 10. Hence as  
a P. N. פָּעַר *A mountain in the land of Moab.*  
Num. 25: 3.

פָּעַרִי pa-a-ry. *Opening, distending.* P. N.  
One of David's generals.

פָּעַרְתִּי pa-ar-te. *I opened, distended, gaped.*  
1. c. s. Pret. K. R. פָּעַר.

פָּצַח pa-tzah. 1 *He or it exclaimed, opened  
the mouth, i. e. called for vengeance, Gen. 4: 11;  
2 reproached, slandered; 3 preached, proclaimed,  
Jud. 11: 36; 4 rescued, delivered; 5 reasoned,  
advocated, Job 35: 16.* 3. m. s. Pret. K. occurs  
in the f. s. Gen. 4: 11. Jud. 11: 36. pl. Ps.  
22: 14. Is. 14: 7. F. Job 35: 16. Imp. Is. 54: 1.  
Ez. 2: 8. Ps. 144: 7. Pres. Part. m. s. Is. 10: 14.  
Ps. 144: 10.

פָּצַחֵךְ pe-tzah. *Open, stretch, distend thou.*  
m. s. Imp. K. R. פָּצַח.

פָּצְחוּ pa-tzoo. *They opened, &c.* 3. c. p.  
Pret. K. R. —

פָּצְחוּ pu-tzoo. *Scatter, disperse ye.* 2. m. p.  
Imp. K. R. פָּצְחוּ.

פָּצְעוּ pe-tzoo-a. *Wounded.* m. s. Paul.  
K. R. פָּצַע.

פָּצַח pa-tzach. 1 *He exulted, triumphed,  
shouted for joy; 2 broke forth into singing;  
3 mashed, broke into pieces, as the bones.* 3. m.  
s. Pret. K. pl. Is. 14: 7. Imp. f. s. Is. 54: 1. pl.  
Is. 55: 12. Cethiv. 49: 13. Piail. Pret. pl. Micah  
3: 3.

פָּצְחוּ pitz-tzai-choo. *They diligently broke.*  
3. c. p. Pret. Piail. R. —

פָּצְחוּ pa-tze-choo. *They shouted, made a  
noise.* 3. c. p. Pret. K. R. —

פָּצְחוּ pitz-choo. *Shout ye.* 2. m. p. Imp.  
K. aff. רַת. *thou,* 2. f. s. R. —

פָּצְחִיתָּהּ pa-tze-thah. *Thou didst open, dis-  
tend.* 2. m. s. Pret. K. aff. רַת *I,* 1. c. s.  
R. פָּצַח.

פָּצַל pa-tzal. *He peeled, stripped off, as bark.*  
3. m. s. Pret. K. occurs in Piail. Gen. 30: 38.  
F. with ר convers. Gen. 30: 37. As a n. f. p.  
פָּצְלוֹת *Streaks, peeled places.* Gen. 30: 37. Hence  
מִפָּצְלוֹת *To cut off, separate, divide.* Tal. Becho-  
roth, fol. 39. 1.

פָּצְלוֹת pe-tza-loth. *Peelings of the rind,  
peeled streaks.* f. p. R. —

פָּצַם pa-tzam. *He desolated, wasted, de-  
stroyed.* 3. m. s. Pret. K. Ps. 60: 4, or 2. aff.  
רַת *Thou hast.* 2. m. s. with רַת, *it.*

פָּצַמְתָּהּ pe-tzam-tah. *Thou hast broken  
her (it) in pieces.* 2. m. s. Pret. K. R. —

פָּצַנִי pe-tzai-ne. *Deliver thou me.* 2. m. s.  
Imp. K. R. פָּצַח.

פָּצַע pa-tza. *He pierced, wounded, bruised.*  
3. m. s. Pret. K. pl. Cant. 5: 7. Inf. 1 K. 20: 37.  
Part. Paul. const. Deut. 23: 2. As a n. m. s.  
פָּצַע *A wound, injury, offence, reproof, remorse of  
conscience.* Exod. 21: 25. Gen. 4: 23. Prov.  
23: 29. 27: 6. Job 9: 17. Chald. *to break, frac-  
ture, as the skull.* Hence, פָּצַע מִזְרוֹתָהּ *She  
fractured the top of his head.* Targ. Jonath. on  
Jud. 5: 26. Tal. *to break, bruise, cut in two, di-  
vide, separate.* Schab. fol. 75. 1. See Heb.  
4: 12.

פָּצַר pa-tzar. 1 *He urged, pressed; 2 was  
stubborn, rebellious.* 3. m. s. Pret. K. occurs in  
the F. with ר convers. Gen. 19: 3. 2 K. 5: 16.  
pl. Gen. 19: 9. 2 K. 2: 17. Hiph. Inf. פָּצַר *a  
verbal noun.* 1 Sam. 15: 23. As a n. f. a  
פָּצִירָה *A file, or instrument to sharpen edge tools.*  
1 Sam. 13: 21.

פָּצְחָהּ pa-tze-thah. *She opened, stretched.*  
3. f. s. Pret. K. R. פָּצַח.

פָּקַד pa-kad. 1 *He visited, looked upon,*

פָּקַד

with regard; 2 *visited*, as a friend or place; 3 *looked for, required, missed*, 1 Sam. 20: 6; 4 *was deficient, wanting, absent*, Num. 31: 49; 5 *punished, plagued, destroyed*; 6 *reckoned, estimated*; 7 *measured, numbered, recorded*, as days or years, Is. 38: 10; 8 *commanded, ordained*; 9 *constituted, appointed to office*; 10 *deposited, delivered up*, as goods, 2 Chron. 12: 10, Vulg. *reposit*; 11 *resigned, gave up*, as the soul to God, Ps. 31: 6; 12 *ruled, had dominion*; 13 *superintended, had the oversight of*, Ps. 119: 8; 14 *mustered, collected*, as an army, Is. 13: 4. 3. m. s. Pret. K. Gen. 21: 1. Exod. 3: 16. 32: 34. pl. Deut. 20: 9. Is. 24: 16. F. Gen. 50: 24. Is. 10: 12. Jer. 29: 10. 1 Sam. 17: 18. Imp. Ps. 80: 15. pl. 1 Sam. 14: 17. 2 Sam. 24: 2. Jer. 51: 27. Inf. Gen. 50: 24. Pres. Part. Exod. 20: 5. Num. 14: 18. Paul. m. p. Exod. 50: 13. Num. 1: 44. 31: 48. Niph. Pret. Num. 31: 49. 1 Sam. 25: 7. with ו convers. 1 Sam. 20: 18. 1 K. 20: 39. F. Num. 16: 29. Prov. 19: 23. pl. Is. 24: 22. 2 Sam. 2: 30. Neh. 7: 1. Pail. Part. m. s. Is. 13: 4. Pual. Pret. Ez. 38: 21. Is. 38: 10. Hiph. Pret. Gen. 39: 5. 2 K. 7: 17. Is. 62: 6. Jer. 1: 10. pl. Jer. 36: 20. F. Ps. 31: 6. Is. 10: 28. Gen. 41: 34. Esth. 2: 3. Imp. Num. 1: 50. Ps. 109: 16. Hoph. Pret. Jer. 6: 6. Lev. 5: 23. Part. m. p. 2 K. 12: 12. Hith. Pret. pl. Jud. 20: 15. Hoph. and Hith. conflat. Num. 1: 47. As a n. m. s. מִפְקָד *The number, estimate, command*. 2 Sam. 24: 9. f. s. 1 Chron. 31: 13. pl. const. מִפְקָדִים *Statutes, ordinances, commandments*. Ps. 19: 9. 119: 4. 103: 8. f. s. const. מִפְקָדָה *The oversight, charge*, i. e. of the sanctuary. Num. 3: 32. m. s. מִפְקָדוֹן *A deposit, or something laid up in store*. Lev. 5: 21. Gen. 41: 36. LXX. ἐπισκοπήω. Arab. فُكِدَ fakada, *visitavit*, the same.

מִפְקָדִים pa-kad. *To visit, punish, number*. Inf. K. aff. ו. my. R. —.

מִפְקָד pe-kod. *Visit, inspect, number thou*. 2. m. s. Imp. K. aff. ו. Ye, 2. m. p. R. —.

מִפְקָד pe-kod. *Punishment*. P. N. an allegorical name of the city of Babylon. Jer. 50: 21.

מִפְקָד puk-kad. *It was numbered, counted*, &c. 3. m. s. Pret. Pual. R. —.

מִפְקָדָה pe-kud-dah. *A numbering, charge, prefecture, visitation, overseeing*. f. s. const. ה. aff. ו. thy, m. ו. thy, f. ו. his, ה. their, ה. ו. p. R. —.

פָּקַד

מִפְקָדוֹן pa-ke-doo. *They visited, numbered, &c.* 3. c. p. Pret. K. aff. ו. thee. R. —.

מִפְקָדוֹן pik-ka-don. *A deposit, charge*. m. s. R. —.

מִפְקָדוֹת pe-ki-dooth. *A charge, office, employment*. f. s. R. —.

מִפְקָדִי pok-de. *That I visit, my visiting, &c.* Inf. K. R. —.

מִפְקָדִים pe-ku-dim. *Numbered, officers*. m. p. Paul. K. aff. ו. his, כָּם your, הֵם their, ו. pl. const. R. —.

מִפְקָדִים pik-ku-dim. *Commands, precepts*. m. p. aff. ו. his, ו. thy, ו. pl. const. R. —.

מִפְקָדִים p: e-ke-dim. *Overseers, visitors, officers*. m. p.

מִפְקָדָנוּ pa-kad-noo. *We wanted, were without, had not*. 1. c. p. Pret. K. R. —.

מִפְקָדָנִי pa-ke-dai-ne. *Visit, &c. thou me*. 2. m. s. Imp. K. R. —.

מִפְקָדְתָּ pa-kad-ta. *Thou didst visit, &c.* 2. m. s. Pret. K. aff. ו. I, 1. c. s. ו. him, ו. thee, ה. them, הֵם Ye, 2. m. p. R. —.

מִפְקָדְתִּי puk-kad-te. *I was diligently deprived of*. 1. c. s. Pret. Pual. R. —.

מִפְקָדוּם pa-koo. *They stumbled, staggered, slipped*. 3. c. p. Pret. K. R. פָּקַדוּ.

מִפְקָדָי pik-koo-dai. *Precepts, commands*. pl. const. aff. ו. thy, ו. his, also with ו. R. פָּקַדוּ.

מִפְקָח pa-kach. 1 *He opened*, as the eyes, &c.; 2 *unstopped*, as the ears, Is. 42: 20; 3 *instructed, enlightened*, as the understanding; 4 *looked, beheld with pity, or regard*; 5 *liberated, made free*, as from sin, or captivity. Is. 61: 1. See Rom. 8: 2. 3. m. s. Pret. K. Job 27: 19. 14: 3. F. Gen. 21: 19. 2 K. 4: 35. Zech. 12: 4. Imp. 2 K. 6: 17. Inf. Is. 42: 7, 20. Pres. Part. Ps. 146: 8. Paul. f. p. Jer. 32: 19. Niph. Pret. pl. with ו convers. Gen. 3: 6. F. Is. 35: 8. As a n. m. מִפְקָחָה *The wise, understanding, virtuous, the judgment, sight*. Exod. 4: 11. m. p. 23: 8. Symmachus, λύειν, *To loose, release*. LXX. ἀνάβλεπον, *To restore to sight*, either natural or spiritual.

מִפְקָח pa-ko-ach. *To open, opening*. Inf. K. R. —.

פָּקַח pe-kach. *Open thou.* 2. m. s. Imp. K. R. —.

פָּקַח pe-kach. *Opening.* P. N. A king of Samaria, in the days of Isaiah.

פִּיקְכַּיִם pik-kai-ach. *Open-eyed, seeing clearly, quick-sighted.* m. s. R. —.

פָּקַח po-kai-ach. *Opening.* m. s. Ben. K. R. —.

פָּקַחְתָּ pe-ku-choth. *Open, opened.* f. p. Paul. K. R. —.

פָּקַחְיָהּ pe-kach-yah. *Liberated by Jehovah.* P. N. A king of Samaria.

פָּקַחְ-קוֹחַ pe-kach. *An opening, viz. of a prison, a liberation.* m. s. R. —.

פָּקַחְתָּ pe-kach-ta. *Thou didst open.* 2. m. s. Pret. K. R. —.

פָּקִיד pa-kid. *An officer, overseer, a prefect.* m. s. aff. יָם m. p. R. פָּקִיד.

פָּקַעִים pe-ka-im. *An architectural ornament.* m. p. R. פָּקַע.

פָּקַעוֹת pa-ku-oth. *Cucumbers, or gourds.* f. p. R. —.

פָּר See פָּרָר.

פָּר par. *A bullock.* m. s. aff. יָם m. p. הָ, her, ר. pl. const. R. פָּרָר.

פָּרָא pa-ra. Arab. نمرية and فريعة faar-cha, *To be swift, nimble, to flee away.* As a n. m. s. פָּרָא Onager, or the wild ass, which is famous for its extraordinary swiftness in flight. Job 6: 5. 39: 5. Jer. 2: 23. Hos. 8: 9. *a wild man, a warrior.* Gen. 16: 12. There are five different kinds of asses mentioned in scripture: 1 פָּרָא See above; 2 אֶתוֹן a-thoon, *The she-ass,* from נָתַן *To give, yield,* i. e. milk; 3 עֵיִרִים a-ya-rim, *The young asses,* from עָרַר *To be dull, stupid, ignorant,* Is. 30: 6, 24; 4 חַמּוֹר cha-mor, *The ordinary, common ass,* from חָמַר *To be red, or of a dark brown color,* Gen. 49: 14. 2 Sam. 19: 26; 5 עֵרֵדְיָא a-ra-dy-ya, Chald. the same as פָּרָא in Syr., *to be unbridled, ungovernable, rash, untractable,* Dan. 5: 21. פָּרָא is once written פָּרָה, Jer. 2: 24.

פִּירָאִים pir-am. *Dull, stupid.* P. N. A king of Canaan.

פְּרוֹתָיו po-ro-thav. *His branches.* f. p. R. פָּרָא.

פָּרְבַר par-bar. Pers. *Having walls, a suburb.* m. s. 1 Chron. 26: 18.

פָּרַד pa-rad. 1 *He diffused, spread out, or abroad, as a people, &c.;* 2 *divided, separated, withdrew;* 3 *disjointed, loosened, as the bones,* Ps. 22: 15; 4 *dispersed, scattered, as enemies;* 5 *united, associated with, as harlots,* Hos. 4: 14; 6 *proceeded, went forth, as from the womb,* Gen. 25: 23. 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Ez. 1: 11. Niph. Pret. Jud. 4: 11. pl. Gen. 10: 36. 2 Sam. 1: 23. F. Gen. 10: 6. 1 Sam. 1: 23. F. Gen. 2: 10. Prov. 19: 4. pl. Gen. 13: 11. 25: 23. Inf. Gen. 13: 14. Imp. Gen. 13: 9. Part. Prov. 18: 1. Pual. F. pl. Hos. 4: 14. Pual. Part. m. s. Esth. 3: 8. Hiph. Pret. Gen. 30: 40. F. Ruth. 1: 17. Prov. 16: 17. pl. with ר convers. 2 K. 2: 11. Inf. Deut. 3: 28. Part. m. s. Prov. 16: 28. 17: 9. Hith. Ps. 22: 15. As a n. m. s. פָּרָר *A mule,* because distinct or singular from all other animals. 1 K. 18: 5. aff. וְ his, ר. pl. const. הֵם their, יָם m. p. 2 K. 13: 29. Ezra 2: 26. 1 K. 10: 25. f. s. 1 K. 13: 33. const. v. 38. f. p. פָּרְדוֹתָם *Grain, seeds,* which are dispersed or scattered when sowed. Joel 1: 17.

פָּרַדַּיִם par-dais. From פָּרַי *Fruit,* and יָם, or יָסָא *To flourish, be green, fruitful, verdant, to produce, increase, multiply.* Hence, *a delightful, or fruitful garden, also, a forest.* The Rabbins derive it from פָּרַד *To separate, set apart,* as for a religious purpose. It was an emblem, no doubt, of the church militant and triumphant. Rev. 2: 7. See chap. 1: 13. Pers. مرقوس *To extend, spread out, also the king's park.* LXX. on Gen. 2: 8. ἐπέστυσεν θεὸς παράδεισον ἐν Ἐδέμ, *God planted a fruit-garden in Eden.* Cant. 4: 13. Neh. 2: 8. Eccles. 2: 5. Hence, Gr. παράδεισος, and English, *paradise.* Syr. ܦܪܕܝܫܐ pardeso. Arab. فرادوس faradusa, idem.

פָּרַח pa-rah. 1 *He increased, prospered, became numerous, fruitful, rich;* 2 *produced, or*

*brought forth fruit.* 3. m. s. Pret. K. pl. Exod. 1: 7. F. Is. 11: 1. Imp. Gen. 35: 11. pl. Gen. 1: 22. Pres. Part. Deut. 29: 18. f. s. irreg. Gen. 41: 22. Is. 17: 6. Hiph. Pret. Gen. 41: 52. with ו convers. Gen. 17: 6, 20. Lev. 26: 9. F. Gen. 26: 3. Ps. 10: 5, 24. Hos. 13: 15. Part. m. s. Gen. 48: 4. As a n. m. s. פְּרִי *Fruit, prosperity, wealth, posterity*; figuratively, *labor, work, reward.* Gen. 1: 11. 4: 3. Num. 13: 26. Ps. 1: 3. Hos. 14: 9. Ps. 58: 12. Prov. 1: 31. Is. 3: 10. Jer. 6: 19. Eccles. 2: 5. Syr. פְּרִי, Gen. 15: 3. See Gal. 3: 16.

פְּרִי pe-raih. *Be thou fruitful.* 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. פְּרִי.

פָּרָה pa-rah. *A heifer, a cow.* f. s. ה f. s. const. aff. ו *his*, ו ה f. p. R. —.

פָּרָה po-reh. *Bearing, or producing fruit.* m. s. Ben. K. aff. ה f. s. R. —.

פָּרָה pu-rah. *Fruitful, or the same as פְּרִי* A bough. P. N.

פָּרוּ pa-roo. *They were fruitful, or produced fruit.* 3. c. p. Pret. K. R. —.

פְּרוּדָה pe-roo-da. *A grain.* P. N.

פָּרוּחַ pa-ro-ach. *To spring forth, germinate, flower.* Inf. K. R. פָּרוּחַ.

פְּרוּחַ pa-roo-ach. *Flowering.* P. N.

פְּרוּיִם par-wa-yim. *Fruitful, the eastern regions.* P. N.

פָּרוּעַ pa-roo-a. *Stripped, made naked, or bare.* m. s. Paul. K. R. פָּרוּעַ.

פְּרוּצָה pe-roo-tzah. *Broken up, dispersed.* f. s. Paul. K. aff. ים m. p. R. פְּרוּצָה.

פְּרוּשָׁה pe-roo-sah. *Stretched, extended, expanded.* f. s. Paul. K. R. פְּרוּשָׁה.

פְּרוּרַי pa-roor. *The suburb, extremity, off-spring.* Hence, *soot*, the excrescence of wood; formed from פָּרַד *To separate, withdraw*, and דֹּר *The generation, substance, family*; the same as פְּרִי. 2 K. 23: 11. 1 Chron. 26: 18.

פְּרוּתֵי-רֹחַ pa-roth. *Heifers, cows.* f. p. R. פְּרוּתֵי-רֹחַ.

פָּרַז pa-raz. Arab. فَارِز faraz. *To separate, select, divide, take away*, as from a flock. As a n. m. s. פָּרַז *A ruler, governor, head man*, because selected, or separated from among the

people; also, *a small town, or village*, which is separated, or at a distance from the city. Hab. 3: 14. Jud. 5: 7. Hence, הִפְרִיז *To add, increase, enlarge.* Tal. Niddah. fol. 41.

פְּרִיזוֹן pe-ra-zon. *A village, unwalled town.* also, *a villager, rustic, a military prefect, or commander.* m. s. Jud. 5: 7. aff. ו *his*. R. פְּרִיזוֹן.

פְּרִיזֵי pe-riz-ze. *A villager, rustic.* P. N. A *Perizzite*, and collectively, *Perizzites*, a people of Canaan in the mountainous part of Judea, conquered by the Israelites. Jos. 11: 3.

פְּרִיזֵל par-zel. *Iron.* Chald. the same as פְּרִיזֵל, Dan. 2: 3. Derived from פָּרַר *To separate, select, refine*, and זָלֵל *Low, vile, of little value*, because such in comparison with gold and silver.

פָּרַח pa-rach. 1 *He, or it expanded, swelled, increased, enlarged, grew up*, Is. 17: 11; 2 *budded, blossomed, germinated*; 3 *flourished, was verdant, green*; 4 *rich, fat, prosperous*; 5 *appeared, or broke out*, as the leprosy; 6 *allured, liberated, made free*, Ez. 13: 20. 3. m. s. Pret. K. Num. 17: 23. Lev. 13: 39. f. s. Cant. 6: 11. 7: 12. Lev. 13: 20. F. Num. 17: 20. Ps. 72: 7. pl. Is. 35: 1. Prov. 11: 28. Is. 66: 14. Inf. Lev. 13: 12. Pres. Part. Exod. 9: 9. f. s. const. Lev. 13: 42. pl. Ez. 18: 20. Hiph. Pret. with ו conver. Ez. 17: 14. F. Prov. 14: 11. Job 14: 9. pl. Ps. 92: 14. f. s. Is. 17: 11. As a n. m. s. פָּרַח *A bud, blossom, flower.* Exod. 17: 18. Num. 8: 4. Is. 5: 24. Exod. 25: 31. aff. הָ, *her*, הָ, *their*, ים m. p. פְּרָחָה *The youth, young, tender, little one.* f. s. Job 30: 12. m. p. Deut. 22: 6.

פָּרוּחַ po-rai-ach. *Flowering, germinating, flourishing.* m. s. Ben. K. aff. הָ f. s. const. R. —.

פְּרוּחָה pa-re-chah. *She germinated, budded, flourished.* 3. f. s. Pret. K. R. —.

פְּרוּחָה pir-chach. *The offspring, young, youth.* f. s. aff. הָ f. s. const. R. —.

פָּרַט pa-rat. Arab. فَارِط farat. *To scatter, diffuse.* Syr. ܦܪܝܬ *To divide, separate.* As a Part. m. p. פְּרִיטִים *Chanting, singing*, as in broken strains. Amos 6: 5. Hence, פָּרַט *A single grape*, because separated from the vine. Lev. 19: 10.

פֶּרֶה pe-re. *Fruit, produce, result, consequence.* m. s. aff. הָ her, וְ his, יְ my, הָ thy, מִ thy, f. הֵם or מִן their, הֵן their, f. הֵם m. הֵן their, f. R. פָּרָה.

פַּרְיָהּ pa-rai-ah. *Her bullocks.* pl. const. R. פָּר.

פְּרִיָּהּ po-re-yah. *Fruitful, productive.* f. s. Ben. K. R. —.

פֶּרֶסַת pe-re-sath. *She was divided.* 3. f. s. Pret. Peh. Chald. R. פָּרַס.

פָּרִיץ pa-ritz. *Breaking, tearing, a wild beast, a violent man, destroyer.* m. s. aff. יָם m. p. רִי. pl. const.

פָּרַח pa-rach. Chald. *To break, bind, bruise, destroy.* Syr. and Arab., *to fret, chafe, rub off, as the skin.* As a n. m. s. פָּרַח *Oppression, cruelty, rigor.* Exod. 1: 13, 15. Lev. 25: 53.

פָּרֹחֶת pa-ro-cheth. *A veil, which, in the temple, divided the holy place from the holy of holies.* f. s. const. R. פָּרַח.

פָּרַם pa-ram. *He rent, tore in two, as a garment.* 3. m. s. Pret. K. occurs in the F. Lev. 21: 10. Part. Paul. m. p. Lev. 13: 45. euph. for פָּרַמִּים.

פָּרַמֶּשֶׁתָּהּ par-mash-ta. Persian, پارسشده *Mighty in battle.* P. N. One of the sons of Haman. Esth. 9: 9.

פָּרַחֶךָ par-nach. *Thy portion.* Tal. P. N. Num. 34: 25.

פָּרַס pa-ras. Allied to פָּרַשׁ. 1 *He broke in pieces, as bread*; 2 *distributed, dispersed, as among the poor*; 3 *parted, divided, separated, as the hoof.* 3. m. s. Pret. K. pl. Micah 3: 3. F. Jer. 16: 7. Inf. Is. 58: 7. Pres. Part. Lam. 4: 4. Hiph. Pret. f. s. Lev. 11: 6. Part. m. s. Lev. 11: 4. Deut. 14: 8. pl. const. Deut. 14: 7. f. s. const. Lev. 11: 3. As a n. f. s. פָּרַסָּה *A division, separation, cloven foot, or hoof of a beast.* Exod. 10: 26. Lev. 11: 2. Deut. 14: 6. f. p. Lev. 11: 3. m. p. Zech. 11: 16. Chald. פָּרַס idem. Dan. 5: 25. 27: 28. As a P. N. פָּרַס *Persia, because divided into so many*

mountains, valleys and plains, and interspersed with so many salt lakes and marshes.

פָּרַס pa-ros. *To break, divide, in dividing.* Inf. K. R. פָּרַס.

פֶּרַס pe-rai-s. *He diligently divided.* 3. m. s. Pret. Piail. Chald. R. —.

פֶּרַס pe-res. *The ossifrage, a species of eagle.* Bochart. de An. II. 2. 5. R. —.

פָּרַע pa-ra. 1 *He rejected, despised, as counsel*; 2 *apostatised, departed from God,* Ez. 29: 18; 3 *prevented, hindered, interfered,* Exod. 54: 4; 4 *shunned, avoided, as evil,* Prov. 4: 15; 5 *spared, exempted, as from punishment,* Ez. 2: 14; 6 *stripped, plundered,* 2 Chron. 28: 19; 7 *avenged, revenged,* Jud. 5: 2; 8 *uncovered, made bare, as the head*; 9 *in a spiritual sense, was unholy, naked, or profane, dissolute,* Exod. 32: 25. 3. m. s. Pret. K. Num. 5: 18. F. Lev. 21: 10. Ez. 24: 14. pl. Lev. 10: 6. Prov. 8: 33. Imp. Prov. 4: 15. Inf. Jud. 5: 2. Pres. Part. Prov. 13: 18. 15: 32. Paul. Lev. 13: 45. Niph. F. Prov. 29: 18. Hiph. Pret. 2 Chron. 28: 19. F. pl. Exod. 5: 4. As a n. m. s. פָּרַע *The hair, or a lock of it.* Num. 6: 4. As a n. f. p. *Retributions.* Deut. 32: 42. In Arab., *princes, leaders.* Hence, "In avenging the indignations of Israel, the people willingly served and blessed, or extolled, Jehovah." Jud. 5: 2.

פָּרַעֹה phar-oh. Josephus Antiq. 8, 6. § 2, says, that this word, in Egyptian, means, *king.* It was the common title of the kings of Egypt, until the Persian invasion, but is generally used alone as a proper name.

פָּרַעֹה pa-ra-oh. *He stripped, made him naked.* 3. m. s. Pret. K. with aff. הָ. R. פָּרַע.

פָּרַעֲהוּ pe-ra-ai-hoo. *Cast away, desert, reject thou him.* 2. m. s. Imp. K. with aff. הָ. R. —.

פָּרַעֹת pe-ra-oth. *Revenues.* f. p. Some think it means, *princes, leaders.* Hence, "I will make my arrows drunk with the blood of the slain, and the captives from among the

chief of the princes of the enemy." Deut. 32: 42.

פָּרֵשׁ par-osh. *A flea, a leaper.* m. s. also, P. N.

פִּירְתוֹן pir-a-thon. *Of princes, princely.* P. N. A city of Ephraim. aff. פִּירְתוֹן a Pirathonite.

פֶּרֶר par-par. *Fruitful, or swift.* Hence, Arab. فَرَس, the name of a small river, rising in Mount Libanus, near Damascus. P. N.

פָּרַץ pa-ratz. 1 *He rushed upon, as an enemy*; 2 *extricated, or broke forth, as from the womb*; 3 *demolished, destroyed*, Neh. 1: 3; 4 *cut, or broke through, as a wall, or fence*; figuratively, *surmounted, or overcame difficulties*, Eccles. 10: 8; 5 *subdued, broke down, debased*, Eccles. 3: 3; 6 *increased, prospered, extended*, Exod. 1: 12. Is. 28: 14; 7 *revealed, made manifest*, 1 Sam. 3: 1; 8 *fled, escaped, ran away, as a servant, or slave from his master*; 9 *urged, forced, compelled*; 10 *transgressed, or broke the law*. Hos. 4: 2. 3. m. s. Pret. K. 2 Sam. 5: 20. 28: 23. Gen. 38: 29. Exod. 1: 12. 2 K. 18: 13. Hos. 4: 2. F. Exod. 1: 12. 19: 22. 1 Chron. 13: 2. f. s. Is. 54: 3. Inf. Is. 5: 5. Pres. Part. Eccles. 10: 8. Micah 2: 3. Paul. m. p. Neh. 2: 13. 4: 7. Niph. Part. 1 Sam. 3: 1. Pual. Part. f. s. Neh. 1: 3. Hith. Part. m. p. 1 Sam. 25: 10 As a n. m. s. פָּרַץ *A breach, opening, rupture*. Jud. 21: 15. 1 K. 11: 27. m. p. Amos 4: 3. pl. const. Amos 9: 11. Hence, פָּרַץ *A robber, vile person, ravenous beast*. Ez. 18: 10. Is. 35: 9. It is used also as a P. N.

פָּרַץ pa-rotz. *To tear asunder, break, scatter, rush upon, &c.* Inf. K. R. —

פָּרַצְזוּ pa-re-tzoo. *They broke up, or through, scattered, increased.* 3. c. p. Pret. K. aff. פָּ Thou didst, 2. m. s. with aff. נִי us. R. —

פִּירְצֵיהֶן pir-tzai-hen. *Their eruptions, breaches.* m. p. R. —

פֶּרֶץ pe-retz uz-zah. *Breach of Uzzah.* P. N.

פָּרַק pa-rak. 1 *He liberated, made free, or broke in two, as a yoke*; 2 *tore in pieces, devoured, destroyed, as a lion*; 3 *divided, separat-*

*ed, as mountains*; 4 *stripped, took off, as ornaments*; 5 *broke in pieces, utterly destroyed*; 6 *delivered, redeemed*; 7 *blasted, consumed, as trees*, Ez. 19: 12; 8 *cut, tore off, as with the claws*, Zech. 11: 16. 3. m. s. Pret. K. Gen. 27: 40. F. Ps. 136: 24. Pres. Part. Ps. 7: 3. Lam. 5: 8. Piail. F. Zech. 11: 16. Imp. pl. Exod. 32: 2. Part. m. s. 1 K. 19: 11. Hith. Pret. pl. Ez. 19: 12. F. pl. Exod. 32: 3. Imp. pl. Exod. 32: 24. As a n. m. s. פָּרַק *Violence, oppression, also, a crossway*. Nah. 3: 1. Ob. 14. Arab. فَرَكَ faraka, *To break in two, cut, tear off, lacerate*. Syr. and Sam., *to divide, separate*. Chald. *to redeem, deliver, save, break, divide, disjoint*. Targ. Onk. on Num. 3: 46. See Dan 4: 24.

פָּרַק pa-raik. *Break off, rend thou diligently.* 2. m. s. Imp. Piail. aff. פָּ Ye, 2. m. p. R. —

פָּרוֹק po-raik. *Breaking off, rending, delivering.* m. s. Ben. K. R. —

פָּרַר pa-rar. Arab. فَرَّ farra. *To confide, trust in.* Chald. *To divide, separate, break, wound, bruise.* Occurs, in this sense, in Piail. F. Job 16: 12. See פָּרַר. As a n. m. s. פָּר *A young bullock*. Exod. 29: 1. Hence פָּרַח אֶדְמָחָה *A red heifer, which was set apart as a sacrifice for sin, and in the blood of which the people confided for pardon of it*. Num. 19: 2. See Heb. 9: 22. 10: 4.

פָּרַשׁ pa-rash. 1 *He expounded, made clear, manifest, as the law*; 2 *determined, knew, i. e. how to proceed*; 3 *dispersed, scattered, as sheep*; 4 *pierced, wounded, stung, as an adder*. 3. m. s. Pret. K. occurs in the Inf. Lev. 24: 12. Niph. Part. f. p. Ez. 34: 12. Pual. Pret. Num. 15: 34. Part. m. s. Neh. 7: 8. Hiph. F. Prov. 23: 32. As a n. m. s. פָּרַשׁ *A horseman, probably, because more conspicuous than any other man*. Nah. 3: 3. f. s. const. פָּרַשׁ *An estimate, account, explanation, i. e. of silver*. Esth. 4: 7. Chald., *to be exact, literal, as a translation*. Part. Ezra 4: 18.

פָּרַשׁ pe-resh. *Excrement, dung.* m. s. aff. פָּ his, הָ, her, הָ, their, also P. N. R. פָּרַשׁ.

פָּרַשׁ pa-ras. 1 *He extended, stretched out,*

as the hand ; 2 *diffused, spread abroad, as light* ; 3 *expanded, as wings* ; 4 *covered, spread over, preserved, protected* ; 5 *dispersed, scattered, as enemies* ; 6 *broke in pieces, destroyed* ; 7 *figuratively, prayed, supplicated*, Exod. 9: 33. 3. m. s. Pret. K. 1 K. 8: 38. Job 36: 30. Ruth 3: 9. pl. Num. 4: 6. F. Deut. 32: 11. Exod. 9: 29. Deut. 32: 11. Prov. 13: 16. Ezra 9: 8. Hos. 7: 12. Pres. Part. Prov. 29: 5. m. p. 1 K. 8: 7. pl. const. Exod. 25: 19. Is. 19: 8. Paul. Joel 2: 2. f. s. 1 K. 8: 54. Niph. F. pl. Ez. 17: 21. Pail. Pret. with ו convers. Is. 25: 11. Jer. 4: 31. Ps. 143: 6. Is. 65: 2. f. s. Lam. 1: 17. Inf. Ps. 68: 15. Is. 1: 15. As a n. m. s. מְפָרֵשׁ *The extending, spreading out, as a curtain, or cloud*. Ez. 27: 7. pl. const. Job 36: 29. Hence, פָּרִישׁ *A Pharisee*.

פָּרַשׁ pa-rus. *Opened, stretched, spread, extended*. m. s. Paul. K. aff. וּחַ f. p. R. —.

פָּרָשׁ pa-rash. *A horseman*. m. s. aff. יָם m. p. י. pl. const. R. —.

פָּרַשׁ po-rash. *He, or it was diligently explained, declared*. 3. m. s. Pret. Pual. R. —.

פָּרַשׁ po-raish. *Opening, stretching, dispersing, severing*. m. s. Ben. K. aff. יָם m. p. י. pl. const. R. —.

פָּרָשָׁן pa-rash-gan. Derived from פָּרַשׁ *To be exact, literal, to distribute, scatter, and נָן A particular texture, color, or likeness*. Hence, פָּרָשָׁן *An exact, or literal copy of a letter, decree, or ordinance, because designed for distribution*. Ezra 4: 11. 7: 11. Chald. Esth. 3: 14.

פָּרֶשֶׁד par-shad. *Dung, filth*. Jud. 3: 22.

פָּרְשׁוּ pa-re-soo. *They spread out, stretched*, 3. c. p. Pret. K. aff. הָ She, 3. f. s. תָ Thou, 2. m. s. תָ I, 1. c. s.

פָּרְשֵׁז par-shaiz. Arab. فَرَش farasha. *To expand, spread out*. In Pail, idem. Job 26: 9.

פָּרְשַׁדָּתָר par-shan-da-thar. Pers. درفش *Given in the light*. P. N. One of the sons of Haman.

פָּרָשָׁתַּי pa-ra-shath. *An explanation, exposition, accurate statement*. f. s. const. R. פָּרַשׁ.

פָּרַת pe-rath. *Breaking forth, the Euphrates, a river of Syria, which, taking its rise in the mountains of Armenia to the south of Babylon, joins with the Tigris, and empties itself into the Persian Gulf*.

פְּרֹת po-rath. *Fruitful, productive*. f. s. Ben. K. R. פְּרָה.

פָּרָתוֹ pa-ra-tho. *His cow, heifer, cattle*. f. s. aff. וּ R. —.

פָּשׁ pash. *Plenty, abundance, or pride, haughtiness*. m. s. R. פָּשׁ.

פָּשַׁח pa-sah. *He, or it was diffused, spread over, as the leprosy*. 3. m. s. Pret. K. Lev. 13: 5, 6, 8. f. s. F. 13: 35. Inf. Lev. 13: 7.

פָּשַׁח pa-sah. *In diffusing, spreading itself*. Inf. K. R. —.

פָּשַׁחַּח pa-shach. *He cut, lacerated, tore in pieces*. 3. m. s. Pret. K. occurs in Pail. F. with ו convers. and aff. יָ Lam. 3: 11. Chald. idem. Hence, פָּשַׁח אֶגַּג יְהוֹאָחָז *Samuel cut Agag in pieces*. Targ. Jonath. on 1 Sam. 15: 33.

פָּשַׁחוּר pash-choor. *Extended, enlarged*. P. N.

פָּשַׁחַּח pa-shat. 1 *He stripped, uncovered, made bare* ; 2 *flayed, took off, as a hide* ; 3 *robbed, plundered* ; 4 *invaded, attacked, as an army* ; 5 *besieged, surrounded, as a city* ; 6 *seized, rushed upon, as enemies, or cattle* ; 7 *figuratively, divested, as of honor, or debased, humbled*. Job 19: 9. 3. m. s. Pret. K. F. Lev. 6: 4. 1 Sam. 19: 24. pl. Gen. 37: 23. Is. 20: 37. Hos. 7: 1. Jud. 9: 33. Cant. 5: 3. F. with ו convers. 1 Sam. 19: 24. pl. Ez. 26: 17. 44: 19. Jud. 20: 37. 1 Sam. 27: 8. Inf. ח Parag. Is. 32: 11. Part. m. p. Neh. 4: 17. Pail. Inf. 1 Sam. 31: 8. 2 Sam. 23: 10. Hiph. Pret. Lev. 1: 6. Job 19: 9. pl. Micah 3: 3. F. Hos. 2: 5. Job 22: 6. Num. 20: 28. ו Parag. Micah 2: 8. Imp. Num. 20: 26. Inf. 2 Chron. 29: 34. Part. m. p. 2 Chron. 35: 11. Hith. F. 1 Sam. 18: 4.

פָּשַׁחַּח pe-sho-tah. *To strip, in stripping*,

פֹּשֵׁט

*spoiling, &c.* Inf. K. ה Parag. also, *strip, spoil, make bare thou.* 2. m. s. Imp. K. R. פֹּשֵׁט.

פֹּשֵׁטוּךְ pa-she-too. *They despoiled, rushed upon, invaded.* 3. c. p. Pret. K. aff. הָ We, 1. c. p. הָ Thou, 2. m. s. הָ I, 1. c. s. הָ Ye, 2. m. p. R. —.

פֹּשֵׁט po-shait. *Making naked, putting off, stripping.* m. s. Ben. K. aff. הָ m. p. הָ pl. const. R. —.

פֹּשַׁע pa-sha. 1 *He rebelled, revolted; 2 apostatized, departed, from God; 3 grieved, injured, offended, slandered.* Prov. 18: 19. 3. m. s. Pret. K. 2 K. 3: 7. 8: 22, 23. f. s. Jer. 3: 13. Zeph. 3: 11. pl. 1 K. 8: 3. Jer. 2: 29. Lam. 3: 42. F. Prov. 28: 21. f. s. Inf. Is. 59: 13. Pres. Part. Is. 48: 8. m. p. Ps. 51: 15. Niph. Part. Prov. 18: 19. As a n. m. s. פֹּשַׁע A transgression, violation of the law, a defect, sin, offence, sin-offering, Gen. 50: 17. Exod. 22: 8. Exod. 22: 8. Gen. 31: 36. 2 K. 11: 9. aff. הָ her, הָ his, הָ thy, הָ pl. const. הָ her, הָ your, הָ our, הָ their, הָ m. p.

פֹּשַׁע pa-sa. *He passed through, consumed, utterly destroyed.* 3. m. s. Pret. K. ה Parag. occurs in the F. Is. 27: 4. As a n. m. s. פֹּשַׁע A step, moment of time. 1 Sam. 20: 3.

פֹּשַׁע pa-sho-a. *To prevaricate, in prevaricating, sinning, revolting.* Inf. K. R. —.

פֹּשַׁעוּךְ pa-sha-oo. *They revolted, sinned.* 3. c. p. Pret. K. aff. הָ Thou hast, 2. f. s. הָ Ye have, 2. m. p. הָ We have, 1. c. p. R. —.

פֹּשַׁי po-shai-a. *Deserting, revolting, transgressing, sinning.* m. s. Ben. K. aff. הָ m. p. R. —.

פֹּשַׁק pa-sak. 1 *He distended, opened wide the mouth, or reviled; 2 allured, incited to evil.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 13: Piai. F. f. s. with הָ convers. Ez. 16: 25. Arab. فسق fasak, *To rush upon, break forth, attack, assault, abuse, slander.*

פֹּשַׁק po-saik. *Opening wide, distending.* m. s. Ben. K. R. —.

פֹּשַׁר pa-shar. *He explained, interpreted, as a dream.* 3. m. s. Pret. K. Chald. occurs

פֶּתַח

in the Inf. Dan. 5: 16. Part. Paul. Dan. 5: 2. As a n. m. s. פֶּתַח An explanation, interpretation, illustration. Eccles. 8: 1. Chald. פֶּתַח idem. Dan. 4: 3. 5: 15. 7: 17. 2: 4. In Rab. Heb., *to reconcile, cause to agree.* Targ., *to dissolve, reduce down.*

פֶּתַח pai-sheh. *An interpretation, explanation.* m. s. R. —.

פֶּתַחַּ pish-ra. Idem. Chald. aff. אָ emph. אָ or הָ her, הָ m. p. R. —.

פֶּתַח pa-shath. Arab. فاششا fashsha. *To beat, pound, squash.* Syr. ܦܫܫܐ To card, hatchel, as flax. Chald., *to cover, spread over, weave.* As a n. f. s. פֶּתַחַּ Linen, cotton, a lamp. Exod. 9: 31. Is. 42: 3. Hos. 2: 7. m. p. Lev. 13: 47. pl. const. Jos. 2: 6. Gr. σίνδων, *Fine linen.*

פֶּתַחַּ pa-se-thah. *She spread, extended, diffused.* 3. f. s. Pret. K. R. פֶּתַחַּ.

פֶּתַח path. *A crumb, morsel, mouthful.* m. s. aff. הָ my, הָ thy, הָ m. p. R. פֶּתַח.

פֶּתַחַּ pa-tha. Hence, פֶּתַחַּ Suddenly, unexpectedly. adv. Num. 6: 9. Is. 29: 5.

פֶּתַחַּי pe-tha-im. *The simple, or foolish ones.* m. p. R. —.

פֶּתַחַּב path-bag. *A piece, or morsel of food, luxurious, delicate viands.* m. s. aff. הָ his, הָ their. R. פֶּתַחַּב.

פֶּתַחַּגַּם path-gam. Chald. *To decide, determine, enact, decree.* As a n. m. s. פֶּתַחַּגַּם An edict, decree, epistle, matter, thing, word, message, answer. Esth. 1: 20. Eccles. 8: 11. Dan. 3: 16. Ezra 5: 7.

פֶּתַחַּגַּמָּא pith-ga-ma. *A word, speech, sentence, edict, epistle.* m. s. Chald. with אָ emph. R. —.

פֶּתַחַּ pa-thah. 1 *He deceived, infatuated, seduced, perverted, led astray; 2 enticed, drew away, allured; 3 persuaded, prevailed upon, overcame; 4 extended, enlarged, increased abundantly, as Japheth, (Great Britain, and her daughter America).* 3. m. s. Pret. K. occurs in the F. Deut. 11: 16. apocop. with הָ convers.



Job 31: 27. Pres. Part. Prov. 20: 19. Job 5: 2. f. s. Hos. 7: 11. Niph. Pret. Job 31: 9. F. Jer. 20: 7. Pail. Pret. 2. m. s. Jer. 20: 7. with ך convers. Prov. 24: 28. Ez. 14: 9. F. 1 K. 22: 21, 22. Exod. 22: 15. Prov. 16: 29. pl. Ps. 78: 36. Imp. f. s. Jud. 14: 15. 16: 5. Inf. 2 Sam. 3: 25. Pual. F. Prov. 25: 15. Jer. 20: 10. Hiph. F. apocop. Gen. 9: 27. As a n. m. s. פְּתָחַ *Flattery, deception*. Prov. 20: 19. Hos. 7: 11. Hence, פְּתִי *Simple, innocent, righteous*. Ps. 19: 8. Prov. 8: 5. *foolish, ignorant, wicked*. Prov. 1: 22. 22: 3.

פְּתֵי הַחֵן poth-hain. *Pudenda earum*. pl. const. R. פְּתֵי.

פְּתֵי הַאֵל pe-thoo-ail. *The simplicity of God*. P. N.

פָּתַח pa-tho-ach. *To open, in opening, loosing*. Inf. K. R. פָּתַח.

פְּתוּחַ pa-thoo-ach. *Opened, loosed*. m. s. Paul. K. aff. הָ, f. s. הָ, f. p. R. —.

פִּיתוּחַ pith-too-ach. *Sculpture, engraving*. m. s. aff. הָ, her, יָ, m. p. יָ, pl. const. with הָ, her. R. —.

פָּתְוּהוּ pa-thoth. *Break thou*. 2. m. s. Imp. K. also, *to break, in breaking*, Inf. K. R. פָּתְוּהוּ.

פָּתַח pa-thach. 1 *He opened*, as a door, &c. ; 2 *extended, stretched out*, as the hand, or *was liberal, benevolent*, Deut. 15: 8 ; 3 *revealed, uttered, declared*, Ps. 49: 5 ; 4 *spread out, unfolded*, as a roll, Neh. 8: 5 ; 5 *blest, preserved*, Ps. 78: 23 ; 6 *unsheathed, drew out*, as the sword, Ps. 37: 14 ; 7 *loosed, liberated, made free*, as from bondage, Is. 52: 2 ; 8 *cut, carved, engraved*, Exod. 28: 9. 2 Chron. 3: 7 ; 9 *stripped off*, as armor, or *prevailed, conquered*, 1 K. 20: 11 ; 10 *opened, unstopped*, as a water-slucice, Gen. 7: 11 ; 11 *surrendered, submitted, obeyed*, 2 K. 15: 16. Zech. 11: 1. Cant. 5: 5 ; 12 *opened, expanded*, as flowers, Cant. 7: 12 ; 13 *exhibited, exposed*, as for sale, Amos 5: 5 ; 14 *dug, ploughed*, Jer. 1: 14 ; 15 *instructed, illuminated, or opened*, as the understanding. 3. m. s. Pret. K. Gen. 41: 56. 44: 11. 2 K. 15: 16. Ps. 37: 14. Ez. 33: 22. F. Ps. 39: 10. Is. 41: 18. Ps. 38: 14. Exod. 21: 33. with הָ Parag. Ps. 78: 22. Imp. 2 K. 13: 17. Prov. 31: 8. f. s. Cant. 5: 2. Inf. Deut. 15: 8. Pres. Part. Jud. 3: 25. Paul. Num. 19: 15. f. s. Jos. 8: 17. Neh.

6: 5. pl. Neh. 1: 6. Niph. Pret. Is. 5: 27. pl. Gen. 7: 11. Is. 24: 18. Ez. 1: 1. Nah. 3: 13. F. Job 12: 14. Ez. 24: 27. 44: 2. f. s. Jer. 1: 14. pl. Is. 35: 5. Inf. Is. 51: 14. Part. Zech. 13: 1. Pail. Pret. Job 12: 18. 39: 5. 41: 6. 2 Chron. 3: 7. Ps. 30: 12. Jer. 40: 4. F. Is. 45: 1. Job 38: 31. Exod. 38: 11. Inf. Is. 58: 6. Ps. 102: 21. Part. m. s. 1 K. 20: 11. Zech. 3: 9. Pual. Part. f. p. Exod. 39: 6. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. פְּתָח *A door, gate, entrance, aperture, opening*, as of the mouth ; figuratively, *the heart, conscience*. Gen. 4: 7. 18: 1. Prov. 17: 19. 8: 34. Ez. 16: 63. pl. const. Is. 13: 2. Hence, also, *a key*. Jud. 3: 25. and פְּתִיחַ *An engraving*. 2 Chron. 2: 13. פְּתַחְתָּ path-tai-ach. *To diligently loose, open*. Inf. Pail. R. —.

פָּתְחָהּ pe-thach. *Open, loose thou*. 2. m. s. Imp. K. aff. יָ, 2. f. s. יָ, 2. m. p. R. —.

פִּיתְחָהּ pith-tach. *He diligently loosed, opened, engraved, &c*. 3. m. s. Pret. Pail. aff. הָ, *She*, 3. f. s. הָ, *I*, 1. c. s. הָ, *Thou*, 2. m. s. R. —.

פָּתְוּהוּ po-thai-ach. *Opening*. m. s. Ben. K. R. —.

פָּתְחָהּ pa-the-chah. *She opened*. 3. f. s. Pret. K. aff. יָ, *They*, 3. c. p. R. —.

פְּתוּחוֹת pe-the-choth. *Drawn, unsheathed swords*. f. p. R. —.

פְּתוּחַיָּהּ pe-thach-yah. *Freed by Jehovah*. P. N.

פִּיתְחָתִי pith-tach-te-ka. *I diligently loosed, liberated thee*. 1. c. s. Pret. Pail. aff. יָ, R. —.

פָּתְוּהוּ path-te. *Diligently persuade, entice, seduce thou*. 2. f. s. Imp. Pail. R. פָּתְוּהוּ.

פְּתֵי גִבְלֵי pe-the-gil. *A large, wide belt, worn round the waist, like corsets*. Is. 3: 24. Derived from פְּתֵי *Width, breadth*, and גִּבְלֵי *To surround, encompass*. Chald. פְּתֵי אֲרֻמָּה *A vestment of fine linen, a bandage for the stomach*. Kimki., *an apron*.

פְּתֵי pe-the. *Simple, inexperienced, innocent, simplicity*. m. s. aff. יָ, m. p. R. —.

פְּתֵי הָרֵחַב pe-tha-yaih. *Her, its breadth*. m. s. Chald. R. —.

פְּתִיּוּת pe-thy-yooth. *Simplicity, foolishness.* f. s. R. —.

פְּתִיחוּ pe-the-choo. *They were opened.* 3. c. p. Pret. Peh. Chald. R. פְּתַח.

פְּתִיחִין pe-the-chan. *Opened.* f. p. Part. Peh. Chald. R. —.

פִּתְיָתַי pith-tai-the. *I diligently allured, persuaded, seduced, inveigled.* 1. c. s. Pret. P. ail. aff. הָ *Thou hast,* 2. m. s. and with aff. יָ *me.* R. פְּתַח.

פָּתַל pa-thal. 1 *He united, or joined, together; 2 mixed, mingled, intermingled, i. e. with the wicked, or became corrupt, perverse; 3 twisted, entwined.* 3. m. s. Pret. K. occurs in Niph. Pret. Gen. 30: 8. Part. Prov. 8: 8. m. p. Job 5: 13. Hith. F. Ps. 18: 27. 2 Sam. 22: 27. As a n. m. s. פְּתִיל *A cord, thread, covering, turban.* Num. 19: 15. 15: 38. Exod. 28: 37. Gen. 38: 18. Hence also, פְּתִילָה *Perverse, intricate, crooked, deceitful, unstable, wicked.* Deut. 32: 5. LXX. *σολιπλοσοι, Twisted, entwined, complicated, deceitful, crafty, cunning.* Arab. *فتل* fatala, *torsit.* idem.

פִּתְוֹם pith-tom. *Egypt. a narrow place, i. e. enclosed by mountains.* P. N. a city of Lower Egypt on the east bank of the Nile. Πάσσυμος, Herod. 2. 158.

פָּתַן pa-than. Arab. *فتان* fatana, *To burn, inflame, pierce, wound.* Ethiop. *to scrutinize, search, sift, examine, to scent, smell out.* As a n. m. s. פְּתָן *An asp, the most poisonous of all reptiles; figuratively, a deceitful, malicious, wicked, persecuting man.* Ps. 58: 5. Is. 11: 8. m. p. Deut. 32: 23.

פְּתָע pe-tha. *Suddenly, quickly, in a moment.* Part. Prov. 6: 15. Hab. 2: 7.

פָּתַר pa-thar. *He explained, interpreted.* 3. m. s. Pret. K. Gen. 40: 17, 22. F. 41: 12. Inf. Gen. 41: 15. Pres. Part. Gen. 40: 8. As a n. m. s. פְּתָרָן *An interpretation, illustration.* Gen. 40: 5, 12.

פְּתָרוֹסִים path-ros. *Egypt. a meridian region, a general name of Egypt.* Gr. Παθροῦσις. P. N. Hence, פְּתָרוֹסִים *Pathrosians, inhabitants of Egypt.*

פִּתְרוֹן־רֹן pith-ron. *An explanation, interpretation.* m. s. aff. וְ *his,* יִם. m. p.

פְּתִישָׁן The same as פְּרִשָׁן.

פָּתַת pa-thath. 1 *He divided, separated; 2 deceived, flattered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 2: 6. Hiph. Pret. Prov. 24: 28. As a n. f. s. פֶּתַח *A piece, portion, meal.* Gen. 18: 5. Job. 31: 17. m. p. Lev. 2: 6. Ps. 147: 17. Vulg. *dividere minutatim, to divide into small pieces.*

צ

צַדַּיְצַי tza-dai. *A side.* The eighteenth letter of the Hebrew alphabet, and always a radical. As a numeral it stands for 90. It frequently interchanges with ז, ט, ס, ע and שׁ.

צָאֵי tzai. *Depart, go thou forth, &c.* 2. m. s. Imp. K. aff. וְ 2. f. s. וְ *Ye,* 2. m. p. נָה *Ye,* 2. f. p. R. צָא.

צִי־אָה־צִי tzi-ah. *Filth, dung.* f. s. aff. הָ *thy, וְ his, טְ, their.* R. —.

צִי־אִים tzi-im. *Foul, filthy.* m. p. R. —.

צִי־נֹוֹ צִי־נֹוֹ tzi-nai-noo. *Ewe sheep, or goats, flocks.* pl. const. R. —.

צִי־לַל or צִי־לַל tzi-lal. *To cover, overshadow, protect.* As a n. m. p. צִי־לַלִּים *Shady trees, whose leaves are a protection from the intense heat of the sun,* Job 40: 21.

צִי־אָן tzi-an. Arab. *ضانا* zana, *to be productive, fruitful, valuable.* As n. c. s. צִי־אָן *A sheep, a flock of sheep.* Ps. 144: 15. Gen. 4: 2. 31: 9. 34: 28.

צִי־אָנָן tzi-a-nan. *A place of flocks.* P. N. a city of of Judah.

צִי־עֵצִים tze-e-tzi-im. *Offspring, children.* m. p. aff. הָ *her, הָ thy, וְ his, הֶם, their,* יִם. pl. const. R. צָא.

צָאֵת tzaith. *To depart, leave, go forth.*

Inf. K aff. ר. π. y, ה thy, m. ה thy, f. ו his, נר our, כפ your, ם, their.

צָאֵת tzai-ath. *Filth, excrement, foulness.* f. s. aff. ה thy. R. צָאָת.

צָב tzav. *Swollen, swelling, a toad, tortoise, also, the covering of a cart, or wagon.* m. s. with aff. ים m. p. covered wagons. R. צָבָב.

צָבָא tza-va. 1 *He collected, assembled; 2 prepared, mustered, appointed, ordained; 3 contended, strove, warred, as with an enemy.* 3. m. s. Pret. K. pl. Exod. 38: 8. Zech. 14: 12. F. with ו convers. Num. 31: 7. Inf. Num. 4: 23. Pres. Part. m. p. Num. 31: 42. Is. 29: 7. pl const. Is. 29: 7. f. p. Exod. 38: 8. 1 Sam. 22: 22. Hiph. Part. 2 K. 25: 19. Jer. 52: 25. As a n. m. s. צָבָא *A host, army, company,* 1 K. 2: 32. Exod. 14: 28; *the sun, moon, and stars, &c.* Gen. 2: 1; *the angels, heavenly host,* Luke 2: 13, *the Israel of God,* 1 Sam. 28: 19; *the church of Christ,* Dan. 8: 12; *the ministers of the everlasting gospel,* Ps. 68: 12. Hence, "The Lord gave the word, and the host that diligently published it were many." מְבַשְׂרֵיהֶם is a Part. in Pail m. p. with a fem. term. which is often the case in Hebrew, see Gen. 1: 16; in Ps. 68: 13, it means, *an army,* but צָבָא is in the nom. case, *it was the host (of males) that published, &c.* The Part. may be considered however as common to both genders, see Gen. 2: 1. Ps. 103: 21. In Num. 1: 3, it means, *war, contention.* Chald. *to will, choose, be willing,* Dan. 4: 32. 5: 19. 7: 19.

צָבָאֵי tza-vai. *Willing, wishing, &c.* m. s. Part. Peh. Chald. R. —.

צָבָאוּ tza-vo-oo. *They assembled, mustered, fought.* 3. c. p. Pret. K. R. —.

צָבָאֵי tze-va-e. *My office, time of service.* m. s. aff. R. —.

צָבָה tza-vah. *He, or it expanded, enlarged, swelled.* 3. m. s. Pret. K. Num. 5: 27. Hiph. Inf. Num. 6: 22. As a n. f. s. צָבָה *A swelling.* Num. 5: 2.

צָבוּ tze-voov. *Will, purpose, willingness, pleasure.* f. s. Chald. R. צָבָא.

צָבוּעָא tza-voov-a. *Colored, stained, painted.*

m. s. Paul. K. also, *a beast of prey, a hyena.* Arab. شاذج idem. m. s. Jer. 12: 9.

צָבָת tza-vat. *He reached, extended, handed.* 3. m. s. Pret. K. occurs in the F. with ו convers. Ruth 2: 14.

צָבָר tze-ve. *Glory, an ornament, honor, beauty.* m. s. also *a wild goat, roe, antelope.* m. s. aff. ים m. p. also written צָבָרִים. R. צָבָה צָבָרִית tze-ve-yah. idem. f. s. צָבָרוֹת f. p. R. —.

צָבָרִיָה tziv-yah. *A roe.* P. N. the mother of King Joash.

צָבָרִיָה tzo-vaiah *Warring, fighting against her.* pl. const. Ben. K. R. צָבָא.

צָבָרִים tze-va-yim. *Goats.* P. N. a city of the valley of Siddim swallowed up by the Dead Sea, together with Sodom and Gomorrah.

צָבִית tze-vith. *I wished, was willing, would.* 1. c. s. Pret. Peh. Chald. R. צָבָא.

צָבֵעָא tza-va. *He or it was filthy, nauseous, polluted, spotted.* 3. m. s. Pret. K. occurs as a Part. Paul. Jer. 42: 9. or *the hyena, a beast of prey. A blood-sucker, or daubed with blood.* Rab. Sol. As a n. m. s. צָבֵעָא *Spotted, colored, stained, painted.* Jud. 5: 30. Hence, *a viper,* because spotted and streaked; but especially as it diffuses its deadly poison through the blood. Chald. *to wet, moisten, wash.* Dan. 4: 12.

צָבֵעוֹן tziv-on. *Of various colors, variegated.* Chald. P. N.

צָבֵעִים tze-vo-im. *Hyenas.* A valley with a city of the same name in the territory of Benjamin. P. N.

צָבָר tza-var. *He accumulated, gathered, heaped up, as riches, &c.* 3. m. s. Pret. K. occurs in the F. Job 27: 16. Gen. 49: 49. As a n. m. p. צָבָרִים *Heaps, piles.* 2 K. 10: 8. In Rab. Heb. *a collection or assembly of people.*

צָבָת tza-vath. Chald. *To bind, couple, unite, or join together.* As a n. m. p. צָבָתִים *Sheaves, bundles, handfuls.* Ruth 2: 16.

צָדָד tza-dad. Arab. ضاد zadda, *To avert, turn away, oppose.* As a n. m. s. צָד *A side, extremity, border, an adversary, enemy.* Deut. 31: 26.

Jud. 2: 3. Num. 34: 8. Chald. *to reserve, set apart, be distinct, remote, at a distance.*

צָדָה tze-da-dah. *A mountain.* Arab. <sup>ص</sup> a city on the northern confines of Palestine. P. N.

צָדָה tza-dah. 1 *He thought, purposed to kill, or lay in wait for blood; 2 desolated, destroyed, as a city; 3 hunted, sought to slay.* 3. m. s. Pret. K. Exod. 21: 13. pl. Lam. 4: 18. Pres. Part. 1 Sam. 24: 11. Niph. Pret. pl. Zeph. 3: 6. As a n. m. s. צָדָה *A purpose, evil intention, malice.* Num. 35: 20, 22. Chald. and Syr. *desolated.* Arab. *perdidit.* Hence, צָדָה.

צָדָה tzai-dah. *Provision for a journey.* f. s. R. צָדָה.

צָדָה tzid-dah. *At her side.* m. s. with aff. ח. R. צָדָה.

צָדָה tzo-deh. *Snaring, hunting, searching after.* m. s. Ben. K. R. צָדָה.

צָדָה tza-doo. *They snared, hunted.* 3. c. p. Pret. K. aff. נִי *me.* R. —.

צָדָק tza-dak. 1 *He acquitted, made free, as from guilt or sin; 2 justified, pronounced innocent, the opposite of רָשָׁע To condemn, punish, declare guilty, (a forensic term); 3 was upright, pure, just; 4 purged, cleansed, as the sanctuary, Dan. 8: 14; 5 straight, upright, equal, as a pair of even balances; 6 he vindicated, espoused, as the cause of the poor and needy, Ps. 82: 3.* 3. m. s. Pret. K. Gen. 38: 26. pl. Ps. 19: 20. Job 35: 7. Ps. 19: 10. F. Job 9: 2. 20: 4: 17. 13: 18. Ps. 51: 6. 143: 2. f. p. Ez. 16: 52. Niph. Pret. with ו convers. Dan. 8: 14. Piail. Pret. f. s. Jer. 3: 11. F. f. s. Ez. 16: 51. Inf. Job 23: 2. 33: 32. Ez. 16: 52. Hiph. Pret. Deut. 25: 1. 2 Sam. 15: 4. F. Exod. 23: 7. Job 27: 5. Is. 53: 11. Imp. pl. Ps. 82: 3. Part. Prov. 17: 15. pl. const. Is. 5: 27. Dan. 12: 3. Hith. F. Gen. 44: 16. As a n. m. s. צָדָק *Just, righteous, upright, as opposed to רָשָׁע Unjust, wicked, Gen. 18: 23. applied to statutes, ordinances, balances and sacrifices, Deut. 4: 8. 33: 19. Hence, justification, salvation by faith, deliverance from sin and condemnation, Gen. 15: 5. See Rom. 5: 1. Arab. صَدَق sadak, *rectus, rigidus fuit.* Schulthen.*

Syr. <sup>ܐܝܢܐ</sup> *To be right, straight, even, smooth.*

צָדוֹק tza-dok. *Just.* P. N.

צָדָיָה tze-de-yah. *Snares, ensnaring, industry, thought.* f. s. R. צָדָיָה.

צָדִים tzid-dim. *Sides.* P. N. a city of the tribe of Naphtali.

צָדִיק tzad-dik. *Just, upright, honest, pious, innocent.* m. s. aff. ים. m. p.

צָדִיקָיָה tzai-de-ne-yoth. *Hunters.* P. N. Sidonian women.

צָדִיקָהּ tze-da-kah. *Justice, righteousness, piety, virtue, probity, pity, benevolence, compassion.* f. s. aff. י. *my, ה. thy, מ. ה. thy, f. ה. his, מ. their, ו. ה. p. נו. our, ה. thy, י. his.* R. צָדִיקָהּ.

צָדִיקָהּ tza-de-kah. *She was just, upright, innocent, &c.* 3. f. s. Pret. K. aff. ה. *thou wast, 2. m. s. ה. I was, 1. c. s. ה. They were, 3. c. p. R. —.*

צָדִיקָהּ tzad-de-ko. *To diligently justify himself.* Inf. Piail. with aff. ה. *thee.* R. —.

צָדִיקָהּ־יְהוָה tzid-ke-yah. *The justice of Jehovah.* P. N. a king of Judah.

צָהָב tza-hav. *He, or it shone, glistened.* 3. m. s. Pret. K. occurs as a Part. in Hoph. Ezra 8: 27. Whence, צָהָב *Gold*, because of its brilliant color. As a n. m. s. צָהָב *Bright yellow.* Lev. 13: 30. 32: 36.

צָחַל tza-hal. 1 *He rejoiced, was exceeding glad, shouted for joy; 2 called, cried aloud; 3 lusted, desired, neighed after; 4 was lively, joyful, cheerful, as the countenance.* 3. m. s. Pret. K. f. s. Esth. 8: 15. pl. Is. 24: 14. F. pl. Jer. 50: 11. Imp. f. s. Is. 10: 30. 12: 6. pl. Jer. 31: 7. Hiph. Inf. Ps. 104: 15. As a n. f. p. מצָחֵלוֹת *Neighings, snortings, as of horses.* Jer. 8: 16. 13: 27.

צָחֵלָהּ tza-ha-lah. *She rejoiced, exulted, shouted.* 3. f. s. Pret. K. aff. ה. *They, 3. c. p. R. —.*

צָחֵלִי tza-ha-le. *Exult, rejoice, shout thou.* 2. f. s. Imp. K. R. —.

צָהַר tza-har. *He squeezed, pressed out, as oil from the olives.* 3. m. s. Pret. K. occurs in Hiph. F. Job 24: 11. As a n. m. s. יִצְהָר *Oil.* Num. 18: 12. Hence, צָהַר *Light, an aperture, or a window, which admitted both light and air.* Gen. 6: 16. dual. צָהָרִים *Mid-day, because more*


bright and luminous than at any other time. Ps. 55. 18. 1 K. 18: 26. Tal. *bright, lucid, splendid*. Betsa. fol. 14. 1.

צַי tzay. *Diligently appoint, constitute, command, enjoin thou*. 2. m. s. Imp. Pail. apoc. aff. י *Ye*, 2. m. p. also, as a noun, צַי or צַי A *precept, command, injunction*. R. צַיִם.

צוֹאִים tzo-im. Syr. *Foul, unclean, sordid, filthy*. m. p. R. צַאִים.

צַוָּאֵר tzav-war. A *neck*. m. s. aff. ו *his*, הָ *her*, הַ *his*, י *my*, הָ *thy*, מִי *thy*, מִי *our*, מִי. m. p. י. pl. const. הֵם *their*, כֵּם *your*, הוּא *f. p.* R. צַוָּאֵר.

צוֹבָה tzo-vah. Perhaps for צוֹבָה A *station*. P. N. A city of Syria, in the vicinity of Damascus. 2 Sam. 8: 3. 10: 6. 1 K. 11: 23.

The Syriac translators render it by  Nisibis in Mesopotamia.

צוֹד tzoed. 1 *He hunted*, as an animal; 2 *persecuted, sought to kill, destroy*; 3 *persecuted, followed after*, as evil; 4 *seduced, ensnared, proselyted*. See Matt. 23: 15. Syr. *to fish*. See Is. 19: 8. and Matt. 23: 15. In the derivative, *to strip, make bare, plunder, destroy*. 3. m. s. Pret. K. pl. Lam. 4: 18. Jer. 16: 17. Lam. 3: 52. F. Lev. 17: 13. Job 38: 39. with עֵפֶת. Ps. 140: 12. Imp. Gen. 27: 3. Inf. Lam. 3: 52. Pres. Part. Gen. 27: 33. Pail. F. and Inf. Ez. 13: 18. Part. f. p. Ez. 13: 20. Hith. Pret. Jos. 9: 12. As a n. m. s. צַיִד A *hunter*. Gen. 10: 9. m. p. Jer. 16: 16. Hence, *venison*, because more sought after than every other kind of meat, but especially as deer were always hunted or run down before taken. Gen. 27: 57. with מ prefixed, מַצְוֹד A *net, trap, snare, device*, in which men and animals are caught. Prov. 12: 12. Job 19: 6. f. s. Eccles. 9: 12.

צוֹד tzoed. *To hunt, in hunting*. Inf. K. R. —.

צַוָּה tza-wah. 1 *He commanded, ordained, appointed, charged, enjoined*; 2 *required, demanded*, Ez. 8: 17; 3 *disposed, regulated, set in order*, 2 K. 20: 1; 4 *governed, directed, admonished*, as a family. Gen. 18: 19. 3. m. s. Pret. K. occurs in Pail. Gen. 6: 22. Is. 6: 6. Ps.

7: 7. pl. with ה Parag. 119: 4. pl. Gen. 7: 5. Exod. 4: 28. f. s. Esth. 4: 17. Ruth 3: 3. F. Gen. 18: 19. Exod. 25: 22. 27: 20. Jer. 7: 23. with ו convers. Ezra 8: 17. Chethiv. Job 28: 11. apocop. Deut. 3: 18. Gen. 2: 16. Exod. 1: 22. pl. 2 K. 16: 15. Inf. Gen. 49: 33. 2 Sam. 6: 12. Imp. Lev. 6: 2. Is. 28: 10. pl. Jos. 1: 11. Part. Deut. 4: 2. Is. 55: 4. Exod. 34: 11. Num. 32: 25. f. s. Gen. 27: 8. Pual. Pret. Num. 3: 16. 36: 2. Gen. 45: 19. Lev. 8: 35. Ez. 12: 7. F. Exod. 34: 34. As a n. m. s. צַוָּה A *precept, command, injunction*. Is. 28: 10. f. s. Deut. 5: 31. Tal., *to testify, will, choose*. Aben Ezra, *to interdict, prohibit*. Arab. وصية *To testify, enjoin*.

צַוָּהֵי tzav-waih. *Diligently command, enjoin thou*. 2. m. s. Imp. Pail. R. —.

צַוָּוָה tzuv-wah. *He was diligently ordered*. &c. 3. m. s. Pret. Pual. aff. הָ *Thou wast*, 2. m. s. הָ *I was*, 1. c. s. R. —.

צַוָּוָהֵי tziv-wa-hoo. *He diligently commanded him*. 3. m. s. Pret. Pail. R. —.

צַוָּוָהֵי tza-wach. *He exclaimed, shouted aloud for joy*. In the derivative, *to cry, lament, mourn*. 3. m. s. Pret. K. occurs in the F. pl. Is. 42: 11. As a n. f. s. צַוָּוָהֵי A *cry, lamentation, retribution, noise, vociferation, clamor*. Is. 24: 11. Jer. 14: 2. 46: 12. aff. הָ f. s. const. הָ *thy*.

צַוָּוָהֵי־תָהּ tziv-we-tha. *Thou didst command*. 2. m. s. Pret. Pail. aff. הָ *us*, הָ *me*. R. —.

צַוָּוָהֵי־תָהּ tziv-we-the. *I diligently commanded*. 1. c. s. Pret. Pail. aff. הָ *her*, וְ *him*, הָ *thee*, מְ *them*. R. —.

צַוָּוָהֵי־כָּהּ tziv-we-ka. *He diligently commanded thee*. 3. m. s. Pret. Pail. aff. הָ *thee*, הָ *them*, הָ *us*, הָ *me*. R. —.

צַוָּוָהֵי־כָּהּ tza-wal. Derived from צָלַל *To sink deep, overshadow, overwhelm*. As a n. f. s. צַוָּוָהֵי־כָּהּ *Deep, inconceivable, unfathomable*, as the sea. Is. 44: 27. Ps. 69: 3.

צַוּמוּם tzoom. *He fasted, mourned, abstained*, as from food. 3. m. s. Pret. K. 2 Sam. 12: 21. pl. Zech. 7: 5. F. 1 K. 21: 26. Esth.

4: 16. 2 Sam. 12: 16. pl. Jer. 4: 12. with ח  
Parag. Ezra 8: 23. Inf. Zech. 7: 5. Esth.  
4: 16. Pres. Part. 2 Sam. 12: 23. Neh. 1: 4.  
As a n. m. s. צום *A fast, or a day of solemnity.*  
1 K. 21: 9. Ezra 8: 21. Is. 58: 3.

צומח tzo-mai-ach. *Germinating, budding, flowering, flourishing, or he that buds.* m. s. Ben. K. R. צמח.

צוּר tzo-ar. *Littleness.* P. N. A city by the Dead Sea.

צוּר tzo-ar. Idem. P. N.

צוּפֶה tzooph. 1 *He increased, swelled, overflowed, as water; 2 wallowed, abounded in, as wealth, Ez. 32: 6; 3 rose up, ascended, as iron.* 2 K. 6: 6. 3. m. s. Pret. K. pl. Lam. 3: 54. Pres. Part. f. s. Ez. 32: 6. Hiph. Pret. Deut. 11: 4. F. with ו convers. 2 K. 6: 6. As a n. m. s. צוּפֶה *A honey-comb, or honey itself, which distills or flows down from the comb.* Prov. 16: 24. m. p. Ps. 19: 11.

צוּפֶה tzo-pheh. *Observing, watching, a watcher, observer.* m. s. Ben. K. aff. ים m. p. ר. pl. const. ה thy, ו his, f. s. חוּת p. R. צפח.

צוּפֶחַת tzo-phach. *A vessel.* P. N.

צוּפִי tzo-phy. *Overflowing.* P. N. A son of Elkanah.

צוּפֶר tzo-phar. Syr. ܘܦܪ Impudent, insolent. P. N. One of Job's friends.

צוּצוּץ tzooutz, or צוּצוּץ. 1 *He peeped, looked out; 2 expanded, spread out, blossomed; 3 increased, prospered; 4 shone, appeared glorious, delightful, Ps. 132: 18; 5 was mature, ripe, as the rod of correction, or as wickedness and violence.* 3. m. s. Pret. K. Ez. 7: 10. Hiph. F. Ps. 90: 6. Num. 17: 23. Is. 27: 6. pl. Ps. 72: 16. Part. m. s. Cant. 2: 9. As a n. m. s. צוּצוּץ *A blossom, flower.* Num. 17: 23. f. s. Is. 28: 4.

צוּק tzoek. 1 *He oppressed, distressed, persecuted; 2 urged, requested, persisted in; 3 adhered, cleaved to; 4 restrained, constrained.* 3. m. s. Pret. K. F. Ps. 41: 9. Job 28: 2. 29: 6. Hiph. Pret. Jud. 16: 16. Job 32: 18. Is. 29: 2. F. Deut. 28: 53. 55: 57. Part. m. s. Is. 51: 13.

Hoph. Part. Is. 9: 1. As a n. m. s. קצוק *Oppression, distress.* Deut. 28: 53. 1 Sam. 22: 2. f. s. *anguish, affliction.* Is. 30: 6. Zeph. 1: 15. Compare רצק.

צוּר tzoor. 1 *He encompassed, surrounded, besieged; 2 straitened, confined, made narrow; 3 attacked, assaulted; 4 secured, bound up, as money; 5 strengthened, fortified; 6 protected, preserved; 7 oppressed, harassed, distressed; 8 formed, fashioned; 9 announced, declared himself an ambassador.* 3. m. s. Pret. K. Deut. 14: 25. 20: 12. Ez. 4: 3. f. s. Is. 28: 20. F. Deut. 20: 19. with ו convers. Exod. 32: 4. 2 K. 5: 23. 1 K. 7: 15. 20: 1. Ez. 32: 4. Dan. 1: 1. Imp. Is. 8: 16. f. s. Is. 21: 2. Inf. 1 Sam. 23: 8. Pres. Part. m. p. Jud. 9: 31. Niph. Part. Ez. 6: 12. f. s. Is. 1: 8. Hiph. Pret. Deut. 28: 52. with ו convers. Jer. 10: 18. F. 1 K. 8: 37. pl. Neh. 9: 27. Inf. 2 Chron. 28: 22. 33: 12. Hith. F. pl. Jos. 9: 4. As a n. m. s. קצוּר *A bulwark, fortification, siege; also, walled, fenced.* Deut. 20: 20. Ps. 60: 11. Ez. 5: 2. f. s. 2 Chron. 14: 5. Hence, צוּר *A rock, because a refuge and protection from enemies.* Deut. 32: 13; figuratively, *the Messiah, or rock of our salvation.* Deut. 32: 15. Compare רצוּר and רצוּר.

צוּר tzor. *A rock, Tyre.* P. N. A city of the Phœnicians, once celebrated for its wealth and extended commerce.

צוּר tzor. *Bind, oppress thou.* 2. m. s. Imp. K. R. —

צוּרֵי tzoore. *Besiege, oppress thou.* 2. f. s. Imp. K. R. —

צוּרֵי אֵל tzoore-ail. *The rock of God.* P. N.

צוּרֵי שָׁדַי tzoore-shad-dy. *The rock of the Omnipotent.* P. N.

צוּרֵם tzav-wa-ram. *Their neck.* m. s. R. צאיר.

צוּרֶה tzo-raiph. *Melting, fusing, purifying, proving; also, a goldsmith, a melter.* m. s. Ben. K. aff. ם, them, ים m. p. R. צרה.

צוּרֵי tzo-rair. *Binding, oppressing, an enemy, oppressor.* m. s. Ben. K. aff. י my, ים m. p. ר. pl. const. י my, ו his, ה thy. R. צרר.

צורה tzoo-rath. *Form, figure, beauty.* f. s. aff. ו or ר, his R. צור.

צורת tzooth. *He kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in Hiph. F. with נ epenth. Is. 27: 4.

צוה tziv-we-thah. *She diligently commanded, enjoined.* 3. f. s. Pret. Piail. R. צוה.

צוהה tziv-wath-tah. *She diligently commanded her.* 3. f. s. Pret. Piail. R. —.

צוהו tzav-wo-tho. *That he diligently commanded, his commanding.* Inf. Piail. aff. ו. R. —.

צחא tze-cha. *Dryness.* P. N. Esr. 2: 43.

צחיה tze-chaih. *Dry, arid, without moisture.* m. s. R. צחה.

צחו tza-choo. *They were dry, clear, shining.* 3. c. p. Pret. K. R. —.

צחה tza-chah. *He was white, pure.* 3. m. s. Pret. K. pl. Lam. 4: 7. irreg. for צחהר As a m. s. צה *White, pure, dried, parched.* adv. *clearly, plainly,* Cant. 5: 10. Jer. 4: 11. f. p. Is. 32: 4. Hence, צחה idem. Is. 5: 13. Chald.

*to shine, be bright, clear.* Arab. <sup>ح</sup> zahha, *To be clear, bright, calm, serene.*

צחיה tze-che-ach. *Whiteness, clearness, a lofty, or high place.* m. s. aff. ים m. p. R. —.

צחיהה tze-che-chah. *Dryness, a dry place, or ground.* f. s. R. צחה.

צחן tza-chan. Arab. <sup>سناخ</sup> sanacha. *To daub, defile, pollute, be filthy, nasty.* As a n. f. s. צחנה *A stink, abhorrence, ill savor, as of a putrid carcass.* Joel 2: 20.

צחנתו tza-cha-na-tho. *His foulness, stench, pollution.* f. s. R. —.

צחק tza-chack. 1 *He rejoiced, laughed, was exceeding glad;* Rab. Sol., *to adore, reverence,* sec John 8: 56; 2 *leaped, jumped, played;* 3 *mocked, derided, laughed at.* Ger. *belchen.* 3. m. s. Pret. K. f. s. Gen. 18: 13, 15. F. Gen. 17: 17. 18: 12. 21: 7. Pret. Piail. Gen. 26: 8. 39: 17. F. Jud. 16: 25. Inf. Gen. 39: 14.

Exod. 32: 6. Part. m. s. Gen. 21: 9. As a n. m. s. צחוק *Joyful, glad, a rejoicing, derision.* Gen. 21: 6. Ez. 23: 32. Hence, ריצחוק. Compare שחק.

צחוק tze-chok. *Laughter, merriment.* m. s. R. —.

צחקה tza-cha-kah. *She laughed, made merry, ridiculed.* 3. f. s. Pret. K. aff. ת Thou, 2. f. s. תי I, 1. c. s. R. —.

צחר tza-char. Arab. <sup>ساحرا</sup> sahara. *To be white, clear, pure, to shine, glisten.* In the tenth conj. *to be strong, firm.* As a n. m. s. *white, pure, strong.* Ez. 27: 18. Hence, f. p. צחורות *White, or grey asses,* as opposed to black or dark brown. Jud. 5: 10. Riding on white horses is an emblem of justice, purity and judgment. Rev. 19: 11. Zech. 6: 3. Vulg. *asinoe nitentes, bright asses.*

צחרה tza-char. *Cleanness, whiteness.* m. s. R. —.

צחר tzo-char. *Whiteness.* P. N. A son of Simeon.

צחרות tze-cho-roth. *White, white things.* f. p. R. צחר.

צחבא tze-va. For נציבה *A plant.* P. N. A servant of Saul.

ציד See צור.

ציד tza-yid. *A hunting, or prey caught in hunting; also, food, provender.* f. s. aff. י my, ו his, ה, her. R. צור.

צידה tzai-dah. *Food, provision.* f. s. aff. ה, her, ו his, ה, their. R. —.

ציד tzy-yad. *A hunter, sportsman.* m. s. aff. ים m. p. R. —.

צידון tze-don. *Hunting.* Sidon. P. N. an ancient and wealthy city of the Phœnicians. aff. י. A Sidonian.

צידן tze-yoon. *A statue, monument, mark, pillar.* m. s. aff. ים m. p. R. —.

צידן tza-yon. *A dry place, or land.* m. s. R. —.

ציה tza-yah. Chald. and Syr. *To be parched, dry, thirsty, avaricious.* As a n. f. s. ציהה *Drought, a dry, parched, sandy place,* the

*desert.* Job 24: 19. Ps. 53: 2. Is. 35: 1. Hence, as a n. m. s. צַי *A ship*, because it traverses the boisterous and solitary ocean alone. Is. 33: 21. Compare נַצַּח and נַצַּח.

צַיִחָא tze-cha. *Dryness.* P. N.

צַיִם tze-yim. *Ships.* Arab. صوایة *A bark, or boat*; also, P. N. *Inhabitants of the desert; wild beasts.* Some translate it, *Ethiopi-ans.* R. צַיִחָא.

צִין tzin. Derived from צָן. Arab. صان and صان sanna, *To keep, protect, preserve, watch over, discipline, instruct.* As a P. N. צִיּוֹן *Or Mount Zion*, where the city and temple of God stood, and where the tribes of Israel went up continually to serve him, and receive divine instruction, and where he graciously preserved them from their enemies, until they rebelled against him, and vexed his Holy Spirit. He then gave them over to destruction. Hence, *an emblem of the church of Christ.* Heb. 12: 22. It also means, *a sign, memorial, monument, beacon.*

צִינָה tze-nah. *A palm-tree.* P. N. The desert south of Palestine, west of Idumea. R. —.

צִיעוֹר tze-or. *Littleness.* P. N. A city of the tribe of Judah.

צִיץ tzitz. *A flower full blown, a thin plate, lamina*; also once, *a wing.* m. s. aff. רִם m. p. הָ, f. s. הָ. const. הָ. f. p. also, P. N. 2 Chron. 20: 16. R. צָרָא.

צִיצִית tze-tzith. *A fringe, an ornament*, such as the Israelites wore on the corners, or edges of their garments. f. s. R. —.

צִיר tzir. *A hinge.* aff. הָ, her; also, *a legate, ambassador.* aff. יָ. pl. const. הָ. thy. See צִירָא.

צִיחָה tzith. *He consumed, burned up.* 3. m. s. Pret. K. occurs in Hiph. F. Is. 27: 4.

צִירִים tze-rim. *Pains, sufferings, torments*; also, *images, idols.* m. p. aff. יָ. my, יָ. pl. const. R. צִירָא.

צִלָּא tza-la. Chald. *To pray, supplicate.* Part. Pehal. Dan. 6: 11. pl. Ezra 6: 10.

צַל tzail. *A shadow.* m. s. aff. הָ, her, וְ, his, וְ, their. R. —.

צִלָּה tza-lah. *He roasted, cooked.* 3. m. s. Pret. K. occurs in the F. Is. 44: 16, 19. Inf. 1 Sam. 2: 15. As a n. m. s. צִלִּי *Roasted, scorched, burnt.* Is. 44: 16. Exod. 12: 8, 9.

צִלִּיל tze-lil. *Any thing baked, or sodden, a cake baked upon the ashes.* m. s. R. —.

צִלַּח tza-lach. 1 *He increased, extended, enlarged*; 2 *succeeded, prospered, blessed*; 3 *passed over, or across, as a river*; 4 *inspired, influenced, incited to good, or came upon, as the Spirit of God.* 3. m. s. Pret. K. f. s. Jer. 12: 1. 1 Sam. 10. 6. pl. 2 Sam. 19: 18. F. Jer. 3: 7. Ez. 16: 13. 17: 15. Is. 53: 10. 54: 17. Jer. 13: 7. 22: 30. Ez. 15: 4. Amos 5: 6. Imp. Ps. 45: 5. Hiph. Pret. Gen. 24: 21. 2 Chron. 7: 11. 32: 21. Gen. 24: 42. 2 Chron. 7: 11. Intrans. 2 Chron. 32: 21. with וְ convers. 1 Chron. 22: 11. F. Ps. 1: 3. Deut. 28: 29. Jos. 1: 8. 1 Chron. 22: 13. Neh. 2: 20. Prov. 28: 11. 1 Chron. 29: 23. 2 Chron. 32: 30. Part. m. s. Gen. 24: 42. 39: 2, 3. Ps. 37: 7. Imp. 1 K. 22: 12. 2 Chron. 18: 11. with הָ Parag. Ps. 118: 25. As a n. m. s. or adj. מְצַלִּיחַ *Prosperous, successful.* Ps. 39: 2. Chald. Aph. idem. Dan. 3: 30. 6: 29. Ezra 6: 14.

צִלַּח tze-lach. *Succeed, prosper thou.* 2. m. s. Imp. K. R. —.

צִלַּחָה tza-le-chah. *She prospered, succeeded.* 3. f. s. Pret. K. aff. הָ. They, 3. c. p. R. —.

צִלְחִית tze-lo-chith, and צִלְחָתָה *A wide, shallow dish*, also, *a phial, vase, or cruse.* f. s. R. —.

צִלְחוֹת tzai-la-choth. *Pans, dishes.* f. p. R. —.

צִלָּל tza-lal. 1 *He, or it was dark, obscure, overshadowed, as the evening*; 2 *he overwhelmed, sunk, as into the sea*; 3 *tingled, rattled, as the ears, or was astonished*; 4 *quivered, trembled, as the lips.* 3. m. s. Pret. K. pl. Neh. 13: 19.



Hab. 3: 16. Exod. 15: 10. Niph. F. 2 K. 21: 12. Jer. 19: 3. Hiph. F. pl. 1 Sam. 3: 1. Part. m. s. Ez. 31: 3. As a n. m. s. לִלְצָה *A shadow, protection, covering.* Jud. 9: 36. Gen. 19: 8. Ps. 17: 8. Cant. 2: 3. Job 40: 17. aff. י. *my*, ת. *thy*, מ. *thy*, פ. *his*, ה. *her*, ע. *their*.

לִלְצָה tzil-lo. *His shadow.* m. s. aff. י. pl. const. R. —.

לִלְצָה tza-le-loo. *They shadowed, darkened,* and לִלְצָה *They sank to the bottom,* also, *they quivered, trembled, tingled.* 3. c. p. Pret. K. R. —.

לִלְצָה tza-lam. In Syr. and Rab. Heb. *To form, fashion, model.* Ethiop. *To be dark, obscure.* Arab. ظلم idem. As a n. m. s. לִלְצָה *An image, picture, shadow, cloud, darkness, spiritual blindness.* Gen. 1: 27. Ps. 39: 7. 68: 16. 73: 20. Chald. *an idol,* Dan. 3: 31. Hence, לִלְצָה *The shadow, image, terror of death:* from לִלְצָה *To overshadow, set,* as the sun, *descend, sink,* and מוֹת *Death.* See מוֹתָם. Hence, *σῆμα θανάτου* idem. Matt. 4: 16.

לִלְצָה tzal-mon. *Shady.* P. N. A mountain in Samaria near Sichein, also, one of David's generals; with aff. ה, a station of the Israelites in the desert.

לִלְצָה tzal-mun-na, for מוֹתָם *The shadow of restraint.* P. N. a prince of Midian.

לִלְצָה tza-la. *He limped, halted, inclined to one side, was lame, deficient, defective.* 3. m. s. Pret. K. occurs as a Pres. Part. Gen. 32: 31. Micah 4: 6. As a n. m. s. לִלְצָה and לִלְצָה *A halting, hesitating, doubting, an inclination to depart from God,* Ps. 38: 18. also, *a rib, side, board, wing of a building.* Gen. 2: 22. Exod. 26: 28. 1 K. 6: 15. See Heb. 12: 13. aff. י. *my*, ה. *f. p.*

לִלְצָה tzo-lai-a. *Limping, halting.* m. s. Ben. K. R. —.

לִלְצָה tzai-la. *A side, a wing.* P. N. a city of the Benjaminites in which Saul was buried. R. —.

לִלְצָה tzal-e. *My limping, halting.* m. s. R. —.

לִלְצָה tze-la-im. *The leaves of a door.* m. p. R. —.

לִלְצָה tze-loph-chad. *The first wound.* P. N. from חָצַח and חָדָה.

לִלְצָה tzel-tzach. *A shade, protection,* as from the heat of the sun; from צַל and Arab. ضح *The sun.* P. N. a city of the Benjaminites.

לִלְצָה tzil-tzal. *Shady, overshadowing;* others render it, *a clashing, rattling, ringing,* also, *a cymbal, a grasshopper, locust.* c. s. R. לִלְצָה.

לִלְצָה tze-la-tzal. The same. m. s. R. —.

לִלְצָה tze-lek. *A fissure.* P. N. one of David's commanders.

לִלְצָה tzil-le-thy. *My shadow.* P. N.

לִלְצָה tzam. *Fasting.* m. s. Ben. K. R. צָם.

לִלְצָה tza-laph. In Syr. and Chald. *to be strong, powerful, to break in pieces.* Occurs as a P. N. Neh. 3: 30.

לִלְצָה tza-ma. *He thirsted, desired, sought with avidity.* 3. m. s. Pret. K. f. s. Ps. 42: 3. Ruth 2: 9. Jud. 4: 19. pl. Is. 48: 21. F. with י convers. Exod. 17: 3. pl. Is. 49: 10. 65: 13. As a n. m. s. לִלְצָה *Thirst, desire, a longing after God.* Jud. 15: 18. Ps. 69: 22. 104: 11. Hence, לִלְצָה *Drought.* Deut. 8: 15. aff. ה. f. s. ר. m. p.

לִלְצָה tza-me-ah. *She thirsted, was thirsty.* 3. f. s. Pret. K. aff. ה. *They*, 3. c. p. ה. I. 1. c. s. R. —.

לִלְצָה tza-mad. 1 *He adhered to, joined, united, associated with;* 2 *submitted, obeyed, served,* as an idol; 3 *fastened, joined together,* as curtains; 4 *formed, framed, contrived, devised,* as deceit, Ps. 50: 19. 3. m. s. Pret. K. occurs in Niph. F. with י convers. Num. 25: 3. pl. Ps. 106: 25. Part. m. p. Num. 25: 5. Pual. Part. f. s. 2 Sam. 20: 8. Hiph. F. Ps. 50: 19. As a n. m. s. לִלְצָה *A couple, pair, yoke,* as of oxen or asses. 1 Sam. 11: 7. Jud. 19: 10. also, *bracelets.* m. p. Gen. 24: 22. Arab. ضمن *zamada, to bind, connect, engage, entangle, obligate.* Syr. ضم idem.

לִלְצָה tzim-dai. *Acres, so much ground as a pair of beasts could plough in one day.* pl. const. R. —.

צמוקים tzim-moo-kim. *Bunches of grapes, or dried grapes.* m. p. R. צמק.

צמח tza-mach. 1 *He, or it grew, sprung up, brought forth, flourished, as grass; 2 increased, prospered, extended, was enlarged, as Messiah's kingdom, Ps. 132: 17; 3 commenced, appeared, was manifest, Is. 42: 9.* 3. m. s. Pret. K. Lev. 13: 37. pl. Is. 44: 4. F. Gen. 2: 5. Job 5: 10. Zech. 6: 12. pl. Job 8: 19. f. s. Is. 42: 9. Pres. Part. Exod. 10: 5. f. p. Gen. 41: 6. Pail. Pret. Ez. 16: 7. F. 2 Sam. 10: 5. 1 Chron. 19: 5. Inf. Jud. 16: 22. Hiph. Pret. Is. 55: 10. F. 2 Sam. 3: 25. Part. Ps. 104: 14. As a n. m. s. צמח *A bud, branch, shoot, offspring; figuratively, the Messiah, or righteous branch. Jer. 33: 15. Is. 61: 11. Gen. 19: 25.* Hence, צמחים *To swell, increase, expand.* Tal. Bava. Kama. fol. 83: 2.

צמח צמח zim-mai-ach. *He diligently budded, germinated, flowered, flourished, sprang forth.* 3. m. s. Pret. Pail. R. —.

צמח צמח tzo-me-choth. *Budding, springing forth, flowering, &c.* f. p. Ben. K. R. —.

צמח צמח tza-mid. *An ornament, bracelet, a lid, cover.* m. s. aff. ים m. p. R. צמר.

צמח צמח tzo-me-chem. *Your fast.* m. s. R. צום.

צמח tza-mam. Arab. <sup>م</sup> zamma. *To bind, make fast, disturb, agitate, terrify, kill, murder.* Chald. *to veil, hide, cover, as the face.* As a n. m. s. צמח *A robber, murderer.* m. p. Job 5: 5. 18: 9.

צמח צמח tzam-noo. *We have fasted.* 1. c. p. Pret. K. R. צום.

צמח tza-mak. *He, or it was absorbed, dried up.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Hos. 9: 14. As a n. m. p. צמקים *Clusters, lumps, i. e. of dried raisins.* 1 Sam. 25: 18.

צמח צמח tzim-mu-kim. See צמוקים.

צמח צמח tzo-ma-kim. *Drying, withering, dry, withered.* m. p. Ben. K. R. צמק.

צמר tza-mar. Arab. <sup>م</sup> zamara. *To be weak, feeble, languid, to hold fast, contain.* transposed <sup>م</sup> *To cut off, shear.* Chald. *to shake tremble,* Targ. Jerus. on Ps. 38: 11. Tal. צמרא

*to be hot, warm,* Pesachim, fol. 55. 2. As a n. m. s. צמר *Wool,* because of its absorbing nature, and especially as it retains heat better than other soft substances. Lev. 14: 47. Ps. 147: 16. Hos. 2: 5. Hence, f. s. const. צמרת *A top branch,* because more weak and feeble than any other. Ez. 17: 3. aff. <sup>ו</sup> *his, מ, their.*

צמח tza-math. 1 *He consumed, wasted away; 2 cut off, utterly destroyed, became extinct.* 3. m. s. Pret. K. pl. Lam. 3: 53. Niph. Pret. Job 23: 17. pl. Job 6: 17. Pail. Pret. f. s. Ps. 119: 139. pl. Ps. 88: 17. Hiph. with ה Parag. Ps. 73: 27. F. Ps. 101: 5. 94: 23. Part. m. p. Ps. 69: 5. Imp. Ps. 54: 7. As a n. f. s. לצמחה *For ever, or cut off for ever, i. e. from the owner.* Lev. 25: 23. Tal. *to unite, join together, bind.* Pesachim, fol. 40. 2.

צמח צמח tzam-ta. *Thou didst fast.* 2. m. s. Pret. K. aff. <sup>ו</sup> *I, 1. c. s. פס Ye, 2. m. p. R. צום.*

צמח צמח tza-me-thoo. *They, excised, cut off.* 3. c. p. Pret. K. R. צמח.

צמח צמח tzim-me-thah. *She diligently cut off.* 3. f. s. Pret. Pail. aff. <sup>ו</sup> *me.* R. —.

צמח צמח tza-mai-the. *I thirsted.* 1. c. s. Pret. K. א omit. R. צמא.

צמח צמח tzam-ma-thaich. *Thy veil.* f. s. R. צום.

צמח צמח tzam-tu-ne. *Ye fasted to me.* Zech. 7: 5. 2. m. p. Pret. K. פס changed to ת. R. צום.

צמח צמח tzim-me-thut-too-ne. *They diligently cut off, destroyed me.* 3. c. p. Pret. Pail. R. צמח.

צמח צמח tzim-me-thath-ne. *She diligently cut off, destroyed me.* 3. f. s. Pret. Pail. R. —.

צנן tzin. Tal. <sup>פ</sup> *palma humilior.* P. N. A name of the desert south of Palestine, and west of Idumea.

צנח tzin-nah. *A shield.* f. s. aff. <sup>ו</sup> *f. p. points, hooks.* R. צנ.

צנה tzo-neh. *A flock.* m. s. R. צאן.

צנוע tze-noo-im. *Humble, submissive, modest.* m. p. Paul. K. R. צנע.

צנוף tza-noph. *To revolve, roll round, circulate, in revolving.* Inf. K. R. צנף.

צנור tzin-no-rai-ka. *Thy conduits, canals, pipes.* pl. const. R. צנר.

- צָנַח** tza-nach. 1 *He descended, alighted*; 2 *fixed, fastened*, as a spike. 3. m. s. Pret. K. occurs in the F. f. s. Jos. 15: 18. Jud. 1: 14. 4: 21. LXX. διήλασεν, *Drove through, or into*. Ger. *sinken*, idem.
- צִנִּים** tzin-nim. *Sharp points, pricks, thorns*. m. p.
- צִנִּיף** tza-niph. A *tiara, turban*. m. p. aff. חו f. p. R. צָנַף.
- צָנַם** tza-nam. Tal., Sam., Chald. and Syr., *to dry up, wither, blast, absorb, drink up, devour*. Arab. ضام zanama, idem. As a Part. Paul. f. p. צָנְמוֹת *Withered, thin, lean, parched*. Gen. 41: 23.
- צִנְנָן** tze-nan. A *place of cattle and flocks*. P. N. A city in the tribe of Judah.
- צָנַן** See צִנְנָן.
- צָנַע** tza-na. 1 *He was humble, meek, modest*; 2 *he submitted, obeyed, or humbled himself*. 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Prov. 11: 2. Hiph. Inf. Micah 6: 8.
- צָנַף** tza-naph. 1 *He bound, tied up, wrapped round*; 2 *shook, sifted, tossed up and down, or rolled over and over*. 3. m. s. Pret. K. occurs in the F. Lev. 16: 4. Is. 22: 18. Inf. idem. As a n. m. s. צִנְיָה A *mitre, turban*. Zech. 3: 5. Is. 62: 3. f. s. צָנַף A *tossing, shaking, rolling round*, as a ball. Is. 22: 18.
- צִנְיָה** tzin-tze-neth. A *pot, vase, urn*. f. s. R. צָנַף.
- צָנַר** tza-nar. Hence, צְנוּר A *canal, gutter, tube, water-course*. 2 Sam. 5: 8. Ps. 42: 8.
- צָנַתָּר** tzan-ter. Composed of צָנַר A *tube, aqueduct*, and נָתַר *To flow, run down*. צְנִיתוֹת f. p. *tubes, conductors*, i. e. of the water of life to the thirsty soul; viz. *the ministers of Jesus*. Zech. 4: 12.
- צָעַד** tza-ad. 1 *He marched, invaded*, as an enemy; 2 *passed through*, as a country; 3 *departed, returned, went away*, as to a house;
- 4 *extended, spread out, or over*, as a vine, &c. 3. m. s. Pret. K. pl. 2 Sam. 6: 13. f. s. Gen. 49: 22. F. Prov. 7: 8. Hab. 3: 12. Inf. Jud. 5: 4. Hiph. Job 18: 14. As a n. m. s. צָעַר A *step, pace, act, doing, marching, a bracelet, chain*. Job 30: 29. 2 Sam. 32: 37. Prov. 16: 37. Prov. 16: 9. pl. const. Job 14: 16. 18: 7. Lam. 4: 18. f. s. 2 Sam. 1: 10. 5: 24. aff. וְ his, וְ my, וְ her, וְ his, וְ our, וְ thy.
- צָעָדָה** tza-a-dah. *She went, proceeded, walked*. 3. f. s. Pret. K. aff. וְ *They*, 3. c. p. R. —.
- צָעָדָה** tze-a-dah. A *walking, prancing, progress*. f. s. aff. חו f. p. *anklets*, little chains for the legs, worn by women. R. —.
- צָעָה** tza-ah. 1 *He wandered, travelled*; 2 *bent, bowed down, submitted*, as a slave or harlot. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 51: 14. 63: 1. f. s. Jer. 2: 20. m. p. Jer. 48: 12. Pail. Pret. pl. Jer. 48: 12. Ethiop. *To diffuse, spread out, march*, as an army. Arab. ضاع zaa. *To remove, withdraw, hide*. LXX. ἐπιστρωσθη, *To spread, strew, stretch out*.
- צָעָה** tzo-eh. *Walking, travelling, wandering, hastening*. m. s. Ben. K. aff. חו f. s. חו m. p. R. —.
- צָעֵרַיָּה** tze-e-rai-ah. *Her little ones*. pl. const. with aff. הם *their*. R. צָעַר.
- צָעִיף** tza-iph. A *veil, a mantle, cloak*. m. s. aff. חו *her*. R. צָעַף.
- צָעִיר** tza-ir. *Little, young, despised*. m. s. aff. וְ his, וְ m. p. also, P. N. 2 K. 8: 21. R. צָעַר.
- צָעִירוֹהָ** tze-e-rah. *Littleness, smallness*. f. s. R. —.
- צָנַן** tza-nan. *He removed, took down*, as a tent, or tabernacle. 3. m. s. Pret. K. occurs in the F. Is. 33: 20.
- צָעָן** tzo-an. Idem. A city of Lower Egypt. P. N.
- צָעֲנָנִים** tza-a-nan-nim. *Departings, movings*. P. N. A city of the Kenites in the territory of Naphtali.

צפצפִים tza-a-tzu-im. *Carved work, imagery, statuary.* 2 Chron. 3: 10. מִכְטָּה צפצפִים Kimki, מִכְטָּה צפצפִים, that is, they were made in the form of youths. LXX. ἔργον ἐν ξύλων. Vulg. *Opus statuarium.* m. p. R. צפִּץ.

צפִּץ tza-aph. Arab. ضاف zapha. *To be doubled, twisted, weak, feeble.* As a n. m. s. צפִּץ A veil, because of its fine and woven texture. Gen. 24: 65. 38: 19. aff. חֶ, her.

צפִּץ tza-ak. 1 *He exclaimed, called, cried aloud, lamented; 2 entreated, supplicated, as for mercy; 3 collected, assembled, mustered, as an army; 4 demanded, required, as justice.* Gen. 4: 10. 3. m. s. Pret. K. 1 K. 20: 39. Lam. 2: 18. Ps. 88: 2. f. s. Deut. 22: 24. pl. Ps. 34: 18. F. Exod. 22: 13. Job 35: 12. pl. Is. 65: 14. 33: 7. Imp. f. p. Jer. 22: 20. 49: 3. Inf. Exod. 22: 22. Part. f. s. 2 K. 8: 5. m. p. Gen. 4: 10. Niph. F. with וֹ convers. Jud. 7: 23. Pail. Part. m. s. 2 K. 2: 12. Hiph. F. 1 Sam. 10: 17. As a n. f. s. צפִּץ A clamor, great cry, lamentation. Gen. 27: 34. f. s. const. Exod. 3: 9. 22: 22.

צפִּץ tza-ok. *To cry aloud, exclaim, to clamor, in crying, &c.* Inf. K. R. —.

צפִּץ tza-a-kah. *She cried out, clamored, exclaimed.* 3. f. s. Pret. K. aff. וֹ They, 3. c. p. I, 1. c. s. R. —.

צפִּץ tzo-a-kim. *Crying out, they that cry, &c.* 2. m. p. Ben. K. R. —.

צפִּץ tze-ak-nah. *Cry ye, &c.* 2. f. p. Imp. K. R. —.

צפִּץ tzo-e-keth. *She that crieth, &c.* f. s. Ben. K. R. —.

צפִּץ tza-ar. 1 *He reduced, diminished, as in number; 2 debased, humbled.* 3. m. s. Pret. K. occurs in the F. pl. Job 14: 22. Jer. 30: 19. As a n. m. s. צפִּץ Small, little, weak, feeble, young, insignificant. Gen. 25: 23. 1 K. 16: 34. Job 30: 7. Jer. 49: 20. aff. וֹ his, י. pl. const. י. m. p.

צפִּץ tza-phad. *He adhered, cleaved to.* 3. m. s. Pret. K. Lam. 4: 8. Tal., *to bind*, as with a cord.

צפִּץ tza-phah. 1 *He observed, watched, as an enemy; 2 investigated, or examined, as the affairs of a house; 3 reserved, kept in store, as punishment for the wicked, Job 15: 22; 4 witnessed, took cognizance of, as actions, Gen. 31: 49; 5 covered, spread over, as with gold; 6 waited, expected, as a friend, or deliverer, Lam. 4: 17.* 3. m. s. Pret. K. occurs in the F. Gen. 31: 49. Ps. 66: 7. Inf. Is. 2: 5. Pres. Part. Ps. 37: 32. Ez. 3: 17. m. p. Jer. 6: 17. Num. 23: 14. f. s. Prov. 31: 27. f. p. Prov. 15: 3. Part. Paul. Job 15: 22. irreg. for צפִּץ, Imp. Is. 28: 5. Pret. Pail. Hab. 2: 1. Exod. 36: 34. pl. Lam. 4: 17. F. Micah 7: 7. Imp. Nah. 2: 2. f. s. Jer. 48: 19. Part. m. s. 1 Sam. 4: 13. Pual. Part. Prov. 26: 13. As a n. f. s. צפִּץ A watch-tower. Is. 21: 5. Hence, צפִּץ A watchman, prophet. See above. In Rab. Heb., *to examine, inspect, look into.* Pirkea, Avoth. chap. 3. As a n. צפִּץ A candle, light, lamp. See Matt. 5: 14. John 1: 8, 9.

צפִּץ tza-phoh. *To observe, watch, explore, in observing.* Inf. K. R. —.

צפִּץ tzaph-peh. *Observe, watch, explore thou diligently.* 2. m. s. Imp. Pail. R. —.

צפִּץ tziph-pah. *He diligently observed, watched; also, overlaid, covered, gilded.* 3. m. s. Pret. Pail. R. צפִּץ.

צפִּץ tza-phoo. *They flowed, overflowed.* 3. c. p. Pret. K. R. —.

צפִּץ tze-pho. *A watcher, observer.* P. N. Gen. 36: 11, 15.

צפִּץ tziph-poo-y. *An overlaying with metal.* m. s. R. צפִּץ.

צפִּץ tza-phon. *The north, the hidden, obscure, region.* m. s. aff. הֶ, towards the north, northward, י. northern; also, P. N. a city of the Gadites.

צפִּץ tze-phon. *For צפִּץ Expectation, desire.* P. N. aff. י. a Zephonite.

צפִּץ tza-phoon. *Something hidden, secret, hidden treasure.* m. s. aff. י. my, הֶ thy, י. pl. const. וֹ his, הֶ, f. s. R. צפִּץ.

צפִּץ tze-phe-ai. *Excrements, dung.* m. p. const. R. צפִּץ.

צפִּץ tziph-por. *A bird, fowl, a sparrow, also, P. N. The father of Balak, king of Moab.* R. צפִּץ.

**צפח** tza-phach. Arab. صافح saphaha. 2 conj. *To expand, stretch out.* Ethiop. *To extend, lengthen out.* As a n. f. s. const. **צפחה** *A bottle, cruse,* because made of leather, and capable of extension. 1 Sam. 26: 11. 1 K. 17: 14; also *a wafer,* which is rolled out. Exod. 16: 31.

**צפיר** See **צפר**.

**צפירון** tziph-yon. *Expectation, desire.* P. N.

**צפירנו** tziph-pe-noo. *We diligently observed, watched.* 1. c. p. Pret. Piail. R. **צפנה**.

**צפיר** tza-phir. *A he-goat, a kid.* m. s. aff. R. pl. const. R. **צפיר**.

**צפן** tza-phan. 1 *He hid, concealed; 2 reserved, kept in store,* as mercy, &c.; 3 *protected, preserved,* Ps. 27: 5; 4 *lurked, lay in wait,* as for an enemy; 5 *was disguised, unknown,* as a stranger. 3. m. s. Pret. K. Prov. 27: 16. Job 10: 13. 23: 12. Ps. 31: 20. 119: 11. Prov. 2: 1. Exod. 2: 2. F. Job 21: 19. pl. Prov. 1: 11. Pres. Part. pl. Prov. 27: 16. Paul. Prov. 13: 22. Ps. 17: 14. 83: 4. Niph. Pret. Jer. 16: 17. Hiph. F. Job 14: 13. Inf. Exod. 2: 3. As a n. m. s. **צפון** *The north,* because remote, or hid from the heat of the sun. Num. 26: 15. *a secret, concealed, or holy place.* Ez. 7: 22.

**צפנה** tza-pho-nah. *Towards the north.* f. s. R. —.

**צפניה** tzo-phe-nai-ah. *They that hide her.* pl. const. Ben. K. R. —.

**צפניה** tze-phan-yah. *Whom Jehovah protects.* P. N.

**צפנתה** tza-phan-ta. *Thou didst hide, conceal.* 2. m. s. Pret. K. aff. **תי** I, 1. c. s. R. —.

**צפנת פנתה** tza-phe-nath pa-nai-ach. *The Saviour of the world; Jerome, from Egyp. Pe, the, emph. SOT, a saviour, and PHENECH, the world.* P. N. An Egyptian name given by Pharaoh to Joseph, when he constituted him his minister, or vizir. See Jablonski, Opusc. I, p. 207—216. The Targum on Gen. 41: 45. the Syr. and Kimki take it for a Hebrew name and render it, "the revealer of secrets, or hidden things."

**צפה** tza-pha. Arab. صافح safaha. *To puff, blow, hiss, burn, inflame.* In the derivative, *to kill, wound mortally, slay, poison.* Chald. and Sam. *facit.* As a n. m. s. **צפ** *An adder, viper, probably, the basilisk.* Is. 14: 29. LXX. *εργα ασπίδων,* *A brood of asps a generation of tigers,* i. e. wicked and malignant men. See Matt. 3: 7. **צפ** *The horned snake.* Michaelis.

**צפפה** tza-phaph. *He whispered, muttered, chattered, chirped,* as a bird. 3. m. s. Pret. K. Part. m. s. Is. 10: 14. Piail. Pret. Joel 1: 19. F. Is. 38: 14. As a n. f. s. **צפפ** *A willow tree.* Ez. 17: 5.

**צפר** tza-phar. *He departed early, expeditiously.* 3. m. s. Pret. K. occurs in the F. Jud. 7: 3. Chald., *to leap, jump, skip, encompass.* As a n. c. s. **צפר** *A bird.* Gen. 7: 14. dual. Lev. 14: 4. Hence, **צפיר** *A goat, or kid,* because it skips, leaps, and jumps from one place to another. Dan. 8: 5. pl. const. Ezra 8: 35.

**צפר** tzo-phar. Tal. *A railer, calumniator.* P. N. One of Job's comforters.

**צפרדע** tza-phar-da. Arab. ضفدع zafara. *To leap, jump, skip.* As a n. m. s. **צפרדע** *A frog; figuratively, a profane, unholy person, a heathen.* Exod. 8: 2. Rev. 16: 13. comp. of **צפר** *To leap, jump,* and **רע** *To discern, look at,* a peculiar trait in the character of this animal. Abarbanel thinks however that it means *a crocodile.* Arab. زواج Slimy, muddy, filthy.

**צפרים** tziph-po-rim. Const. **צפירי** *Birds, fowls.* m. p. also *a nail, a graver.* aff. **ת** *her,* Deut. 21: 12. Jer. 17: 1. R. —.

**צפת** tze-phath. *An observation.* P. N. A city of Canaan.

**צפתה** tzap-poth-ka. *Thy flowing, overflowing, swimming.* Inf. K. with aff. **ת**. R. **צפתה**.

**צץ** tzatz. *He blossomed, flowered, flourished.* 3. m. s. Pret. K. R. **צץ**.

**צצים** tzitz-tzim. *Flowers, &c.* m. p. R. —.

**צק** tzak. *Pour thou out.* 2. m. s. Imp. K. R. **צק**.

צִיקֹלֶג tzik-lag. *The oppressive measure.*  
P. N. a city in the territory of Simeon.

צָקַל tza-kal. Arab. *ضلل* and *لقل* aka-  
la. *To collect, gather, contain, retain.* As a n. m. s. *צָקֵלוֹן* A bag, pouch, satchel. 2 K. 4: 42.

צָר tzar. *Narrow, distress, an enemy; also, a rock.* m. s. aff. *ר* my, *ים* m. p. *ר* my, *ה* her, *הם* their, *ו* his, *ה* thy, m. *ה* thy, f. *נו* our, *מֵו* their. R. ציר.

צָרִיר tza-ir. *Narrow.* P. N. A city of Naph-tali.

צֹר tzor. *A rock; also, a ploughshare.* m. s. aff. *ים* m. p. also P. N. Tyre. aff. *ר* A Tyrian. R. ציר.

צָרַב tza-rav. *He consumed, destroyed, burned up.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with *ו* convers. Ez. 20: 47. 21: 3. As an adj. f. s. *צָרְבָה* or *ר* *Burning, inflaming.* Prov. 16: 27. Lev. 13: 23.

צָרַח tza-rah. Arab. *ذرع* zaara. *To distill, flow, trickle down.* Tal. *to lacerate, cut, make an incision.* As a n. m. s. *צָרִי* A balm, gum, or a resinous substance, which flows down from trees on making an incision in them. Gen. 43: 11. Targ. idem. on Esth. 4: 1.

צָרִידָה tze-rai-dah. *Cold, cooling, freezing.* P. N. A city of Manasseh.

צָרָה tza-rah. *Trouble, distress.* f. s. aff. *ו* f. p. *ו* his, *הם* their, *נו* our. R. ציר.

צָרוּיָה tze-roo-yah. *The rock, protection of Jehovah.* P. N.

צָרוּעַ tza-roo-a. *Leprous, a leper.* m. s. Paul. K. aff. *ה* P. N. The mother of Jeroboam. R. צור.

צָרוּף tza-roph. *To melt, liquify, prove, try, in melting, &c.* Inf. K. R. צרף.

צָרוּפָה tza-rooph. *Melted, tried, proved.* m. s. Paul. K. aff. *ה* f. s. R. —.

צָרוּר tza-ror. *Bind, oppress thou.* 2. m. s. Imp. K. R. צרר.

צָרוּרֵי tza-roor. *Bound, oppressed.* m. s. Paul. K. aff. *ה* f. s. R. —.

צָרוּרֵי tze-ror. *A band, a little bag.* m. s. aff. *ו* f. p. R. —.

צָרַח tza-rach. *He roared, cried aloud, lamented.* 3. m. s. Pret. K. occurs as a Pres. Part. Zeph. 1: 14. Hiph. F. Is. 42: 13. Kimki, *to elevate the voice.* As a n. m. s. *צָרִיחַ* A tower, castle, or elevated place, from which the watchman raised his voice, or the sentinel gave an alarm, when the enemy was approaching. Jud. 9: 46, 49. 1 Sam. 13: 6. aff. *ים* m. p.

צָרַיִחַ tzo-rai-ach. *Crying aloud.* m. s. Ben. K. R. —.

צָרִי tzo-re. *Balsam, balm,* extracted from a tree. Its fruit was used for healing wounds. m. s. See Bochart. Hieroz. T. 1, p. 628. R. צרה.

צָרִי P. N. See ציר.

צָרִיחַהּ tze-re-ah. *Her griefs, troubles, &c.* f. s. R. צר.

צָרִיִם tzu-rim. *Rocks.* m. p. R. ציר.

צָרָהּ tza-rach. Chald. and Syr. *To be poor, indigent.* As a n. m. s. *צָרָהּ* Poverty, distress. 2 Chron. 2: 16. aff. *ה* thy.

צָרְכָהּ tzor-ke-ka. *Thy necessity, poverty, need.* m. s. R. —.

צָרַע tza-ra. *He was leprous, impure, unclean, unholy, or pronounced such.* 3. m. s. Pret. K. occurs as a Part. in Pual. 2 K. 5: 1. m. p. 2 K. 7: 8. f. s. Exod. 4: 4. As a n. f. s. *צָרְעָה* The leprosy. Lev. 13: 3. 2 K. 3: 5. aff. *ו* his.

צָרְעָה tzor-ah. *A hornet.* P. N. A city in the wilderness of Judah.

צָרְעָה tzir-ah. *A hornet, a wasp, an enemy, also, any evil, or calamity.* f. s. aff. *ר* and *ת* A Zorite. R. צרע.

צָרַף tza-raph. 1 *He refined,* as silver; 2 *cleansed, purged, purified,* as from sin; 3 *examined, tried, proved,* as metals; 4 *afflicted, distressed, oppressed.* 3. m. s. Pret. K. Jer. 6: 29. Is. 1: 25. 48: 10. Ps. 66: 10. F. with *ו* convers. Is. 1: 25. Imp. Ps. 26: 2. Inf. Jer. 6: 29. Part. Paul. 2 Sam. 22: 31. Niph. F. Dan. 12: 10. Piail. Part. m. s. Mal. 3: 3. As a n.

m. s. or Part. צִרָה *A refiner, goldsmith, he that purifies.* Jud. 17: 4. Is. 40: 19. Neh. 3: 31. Mal. 3: 2. aff. רִם m. p. Hence, מִצְרָה *A refining pot.* Prov. 17: 3.

צִרְפָּת *tza-re-phath. A smelt-house, a melting-furnace.* P. N. a city of the Phœnicians, between Tyre and Sidon.

צִרְפֹּתְהוּ *tza-re-photh-hoo. She proved, tried him.* 3. f. s. Pret. K. with aff. הוּ R. צָרַף.

צִרְפָּתְנִי *tze-raph-ta-ne. Thou didst try, prove me.* 2. m. s. Pret. K. aff. נִי us. R. —.

צָרַר *tza-rar. 1 He restrained, shut, bound up, as the waters of the deep; 2 reserved, as for punishment; 3 oppressed, vexed, afflicted.* 3 m. s. Pret. K. Prov. 30: 4. Hos. 4: 19. pl. Num. 33: 55. Ps. 129: 1. Inf. Num. 25: 17. Pres. Part. Esth. 3: 10. Ps. 7: 5. m. p. Num. 25: 18. pl. const. Is. 11: 13. Ps. 10: 5. Part. Paul. Hos. 3: 12. f. s. 1 Sam. 25: 29. f. p. Exod. 12: 34. Pual. Part. m. p. Jos. 9: 4. As a n. m. s. צֶרֶר *A bundle, bag, bunch, a grain, kernel.* Amos 9: 9. f. p. Gen. 42: 35. m. s. מִצְרַר *trouble, distress, affliction.* Ps. 18: 5. m. p. Lam. 1: 3.

צָרַר *tzo-rair. Binding, oppressing, striving against.* m. s. Ben. K. also, *an enemy.* aff. רִם m. p. י. pl. const. י. *my, thy.* R. —.

צָרְרוּנִי *tze-ra-roo-ne. They oppressed, injured, afflicted me.* 3. c. p. Pret. K. R. —.

צָרְרוּת *tze-ru-roth. Bound, oppressed.* f. p. Paul. K. R. —.

צָרַת *tza-rath. Trouble, grief, suffering.* f. s. const. R. צָרָה.

צָרֶת *tze-reth, for צְהָרָה Splendor.* P. N. 1 Chron. 4: 7.

צָרֶת הַשָּׁחַר *tze-reth hash-sha-char. The splendor of Aurora, or the morning.* P. N. a city of the Reubenites.

צָרָתָהּ *tza-ra-thah. Her tormentor, oppressor, enemy.* f. s. R. צָרָה.

צָרָתָן *tza-re-than. Bright, luminous.* P. N.

צָרָתְנִי *tzar-ta-ne. Thou didst bind, oppress, besiege me.* 2. m. s. Pret. K. R. צָרָה.

קוֹפֵה *kooph. Hollow.* The nineteenth letter of the Hebrew alphabet, and always a radical. It sometimes interchanges with ג and ז. As a numeral it stands for 100.

קָאָה *ka-ah. Vomiting, spewing out, rejecting.* m. s. Ben. K. R. קָאָה.

קָאָו *kai-o. His vomit.* m. s. aff. ו. R. —.

קָאָם *kai-am. Rising, standing.* m. s. Part. Peh. Chald. R. קָאָם.

קָאָמִיָּא *ka-a-my-ya. Standing.* m. p. emph. Part. Peh. Chald. R. —.

קָאָת *ka-ath. A bird of the desert, pelican.* f. s. R. קָאָת.

קֹב *kov. To curse, execrate, in cursing, &c.* Inf. K. R. קָבָה.

קָבָה *ka-vav. He abandoned, gave up, renounced, execrated, cursed.* 3. m. s. Pret. K. irreg. Num. 23: 8, 27. F. Num. 23: 25. Imp. Num. 22: 11. 23: 13. Inf. Num. 23: 11, and 25. As a n. f. s. קֶבֶה *The belly, maw, which devours and consumes the food.* Deut. 18: 3. Num. 25: 8.

קָבָה *kav-ah. Curse, execrate thou.* 2. m. s. Imp. K. R. —.

קָבָה *kav-boh. He cursed him.* 3. m. s. Pret. K. R. —.

קִבּוּצֵיךָ *kiv-boo-tza-yich. Thy crowds, collections, assemblies.* m. p. with aff. פָּ. R. קָבָץ.

קִבּוּצִים *ke-voov-tzim. Gathered, collected.* m. p. Paul. K. R. —.

קָבוֹר *ka-vor. To bury, in burying, &c.* Inf. K. R. קָבַר.

קָבוֹר *ka-voor. Buried.* m. s. Paul. K. R. —.

קִבּוּרֵיהֶן *ke-voov-rah. A burying, burial, sepulchre.* f. s. aff. וְ *his, her, their.* R. —.

קָבַל *ka-val. 1 He accepted, took, received; 2 united, joined, coupled.* 3. m. s. Pret. K. occurs in Pail. pl. Ezra 8: 30. Esth. 9: 27. F. with ו convers. 1 Chron. 12: 12. pl. Job 2: 10. Imp. Prov. 19: 20. 1 Chron. 21: 11. Hiph. Part.

קב

f. p. Exod. 26: 5. 36: 12. Chald. in Pahl. קבל idem. Dan. 6: 1. F. Dan. 2: 6. 7: 18. As a Part. m. s. קבל *Before, opposite, against.* Ez. 26: 9. Dan. 2: 31. Ezra 4: 16.

קבל ka-vel. *Before, for, on account of.* Part. R. —.

קבל ko-vel. *A thing opposed, opposition.* m. s. aff. ו his, Ez. 26: 9. מְחַיִּי קָבֵלוּ is the reading of Vanderhooght; it should be קָבְלוּ without dagesh. R. —.

קבל kav-bail. *He diligently took, received, accepted.* 3. m. s. Pret. Pail. R. —.

קבל kav-bel. *Take thou diligently.* 2. m. s. Imp. Pail. R. —.

קבל די ק. ke-veil de. *Because that, therefore.* Chald. Part. R. —.

קבל דנה ק. ke-veil de-nah. *For that cause, therefore.* Chald. Part. R. —.

קבע ka-va. 1 *He robbed, plundered, made desolate*; 2 *opposed, contended with.* 3. m. s. Pret. K. Prov. 22: 23. pl. F. Mal. 3: 8. Pres. Part. m. p. Mal. 3: 9. pl. const. Prov. 22: 23. As a n. m. s. קבע *A helmet, as of brass.* 1 Sam. 17: 38. Ez. 23: 24. Hence, קבע *The dregs, bitterness, essence, as of poison.* Is. 51: 17. Arab. كَبَاع kabaa, *To cover, hide, conceal, as is the case with robbers and plunderers.* In Chald. *to cast, throw, as a javelin, to pierce, wound, stab.* In Rab. Heb. קבץ *A spoiler, plunderer, one that wastes, destroys.* Rosh. Hashanah. fol. 26. 2.

קבעים ko-ve-im. *They that tear away, despoil, deceive, defraud.* m. p. Ben. K. aff. ו. pl. const. הם them. R. —.

קבענוך ke-va-a-noo-ka. *We robbed, spoiled, defrauded thee.* 1. c. p. Pret. K. with aff. ה. R. —.

קבעת kuv-ba-ath. *Sediment, dregs, refuse.* f. s. R. —.

קבץ ka-vatz. 1 *He collected, assembled, mustered, united, combined, as an army*; 2 *bought up, stored, as provisions, Gen. 41: 48*; 3 *was distorted, dismayed, as the countenance, Joel 2: 6.* 3. m. s. Pret. K. 1 K. 20: 1. F. with ו convers. Gen. 41: 48. Ez. 22: 20. 2 Sam. 3: 21. Deut. 13: 16. Ps. 41: 7. Pres. Part. Prov. 13: 11. Ez.

קר

22: 19. Paul. m. p. Neh. 5: 16. Inf. Zeph. 3: 8. Imp. 1 K. 18: 19. pl. 1 Sam. 7: 5. 2 Chron. 24: 5. Niph. pl. Josh. 10: 6. Ezra 10: 1. Hos. 1: 11. Joel 4: 11. F. Ez. 29: 5. pl. Is. 60: 7. 1 Chron. 13: 2. Part. m. p. Jer. 40: 16. pl. const. Is. 56: 8. Inf. Ps. 102: 23. Esth. 2: 8. Imp. pl. Gen. 49: 2. Is. 45: 20. Pail. Deut. 30: 3. Ps. 107: 3. f. s. Micah 1: 7. F. Is. 56: 8. Jer. 23: 3. Micah 4: 6. Is. 11: 12. Deut. 30: 4. Part. m. s. Is. 13: 14. Jer. 49: 5. m. p. Is. 62: 9. Inf. Is. 66: 18. Micah 2: 11. Imp. Ps. 106: 47. 1 Chron. 16. 35. Pual. Part. f. s. Ez. 38: 8. Hith. pl. Jud. 9: 47. 1 Sam. 7: 7. F. pl. Is. 44: 11. Imp. pl. Jer. 49: 14. As a n. m. s. קבוצה *Thy company, collection of people, Is. 57: 13.* f. s. קבוצה *A collection, heaping up, as of silver, Ez. 22: 20.* Hence, (ו) קבוצה *kiv-bootz, a vowel point.*

קבץ kav-baitz. *To gather, collect, in gathering.* Inf. Pail. aff. ו. my. R. —.

קבץ ke-votz. *Gather, collect thou.* 2. m. s. Imp. K. aff. ו. me, ו. Ye, 2. m. p. R. —.

קבץ ko-vaitz. *Gathering.* m. s. Ben. K. R. —.

קבוצאל kav-be-tzc-ail. *Whom God gathers.* P. N. a town in the south of Judea.

קבץ kiv-baitz. *He diligently gathered, collected.* 3. m. s. Pret. Pail. aff. ה. thee, הם, them, ה, them, f. ה, She, 3. f. s. ה, they, 3. c. p. ה, I. 1. c. s. and with aff. הם, them. R. —.

קבוצים kiv-tza-yim. *Two heaps, collections.* P. N. a town of Ephraim. R. —.

קבוצת ke-vu-tzath. *A gathering, collection, quantity, heap.* f. s. const. R. —.

קבר ka-var. 1 *He sepulchred, interred, buried*; 2 in the derivative *was, hid, concealed, forgotten.* 3. m. s. Pret. K. Gen. 23: 19. pl. Gen. 49: 31. Num. 11: 34. 2 Chron. 24: 25. F. Gen. 23: 4. 50: 3. 47: 29. Deut. 34: 6. 2 K. 21: 26. Pres. Part. 2 K. 9: 10. Ps. 79: 3. m. p. 2 K. 13: 21. Paul. 1 K. 13: 31. m. p. Eccles. 8: 10. Inf. Deut. 21: 23. Gen. 23: 6. Jer. 19: 11. Gen. 50: 14. Imp. Gen. 23: 6. 50: 6. Niph. F. Ruth 1: 17. Gen. 15: 16. Jer. 20: 6. 22: 19. pl. Job 27: 15. Pail. Part. m. s. Jer. 14: 16. m. p. Num. 33: 4. Ez. 38: 15. F. f. s. Hos. 9: 6. Inf.



קד

1 K. 11: 15. Pual. Gen. 25: 10. As a n. m. s. **קבר** *A sepulchre, grave, tomb, burying-place.* Tal. *the womb.* Gen. 23: 4. 9: 20. 2 Sam. 3: 32. pl. const. Neh. 3: 16. m. p. Exod. 14: 11.

**קבר** ke-vor. *Bury thou.* 2. m. s. Imp. K. aff. **ו** *Ye,* 2. m. p. R. —.

**קבר** ko-vair. *Burying.* m. s. Ben. K. aff. **ים** m. p. R. —.

**קבר** kuv-bar. *He was diligently buried.* 3. m. s. Pret. Pual. R. —.

**קברוהו** ke-va-ru-hoo. *They buried him.* 3. c. p. Pret. K. with aff. **הו** R. —.

**קברו** kov-ro. *His burying, that he buried.* Inf. K. R. —.

**קברו** ka-ve-roo. *They buried.* 3. c. p. Pret. K. R. —.

**קברות התאווה** kiv-roth hath-ta-a-wah. *The sepulchres of desire.* P. N. a place in the desert of Sinai.

**קברים** ke-vu-rim. *Buried.* m. p. Paul. K. R. —.

**קברתו** ke-vu-ra-tho. *His burial, sepulchre.* f. s. aff. **ם** *their.* R. —.

**קברתי** ka-var-te. *I buried.* 1. c. s. Pret. K. R. —.

**קבתה** ko-va-thah. *Her bride-chamber.* R. **קבב**.

**קדר** ka-dad. *He bowed down, worshiped, adored, revered.* 3. m. s. Pret. K. Chald. **אקד** 1 Sam. 24: 9. Gen. 23: 48. 1 K. 1: 16. pl. with **ו** convers. Gen. 43: 28. Exod. 4: 31. Neh. 8: 6.

**קדה** kid-dah. *Cassia, cinnamon.* f. s. R. —.

**קדומים** ke-doo-mim. *Ancient, antiquities.* P. N.

**קדוש** ka-dosh. *Holy, pure, innocent, a saint, a holy person.* m. s. aff. **י** *my,* **כס** *your,* **ו** *his,* **ים** m. p. *the most holy,* applied to Jehovah, &c. aff. **ו** *his,* **י** pl. const. R. **קדש**.

**קדה** ka-dach. 1 *He excited, stirred up to wrath;* 2 *kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in the f. s. Deut. 32: 22. Jer.

קד

15: 14. pl. Jer. 17: 4. Pres. Part. pl. const. Is. 50: 11. Inf. Is. 64: 1. As a n. f. s. **קדחת** *A burning fever, which excites the whole system.* Lev. 26: 16.

**קדחה** ka-de-chah. *She ignited fired, burned.* 3. f. s. Pret. K. aff. **תס** *Ye,* 2. m. p. R. —.

**קדחי** ko-de-chai. *They that burn.* pl. const. Ben. K. R. —.

**קדוה** ke-do-ach. *To burn.* Inf. K. R. —.

**קדים** ka-dim. *The east, eastern quarter of the earth; also, the east wind.* m. s. aff. **ז** *eastward, opposite.* R. **קדם**.

**קדיש** kad-dish. *Holy, pure.* m. s. Chald. aff. **י** m. p. **י** pl. const. R. **קדש**.

**קדם** ka-dam. 1 *He preceded, went before.* Ps. 89: 5; 2 *prevented, opposed, hindered,* Ps. 18: 19; 3 *met, as a friend, or helped, assisted,* Deut. 23: 15; 4 *came upon, as a calamity,* Amos 9: 10; 5 *approached, drew near, or worshiped, as Jehovah,* Micah 6: 6; 6 *assaulted, besieged, entered, as a city,* 2 K. 19: 32; 7 *disappointed, drove, turned back, as an enemy,* Ps. 17: 13; 8 *awoke, rose early, was vigilant,* Ps. 119: 147. 3. m. s. Pret. K. occurs in Pual. Jonah 4: 3. Ps. 119: 147. pl. Deut. 23: 5. 2 Sam. 22: 6. Ps. 68: 26. Is. 21: 14. Ps. 18: 6. F. Micah 6: 6. Ps. 21: 4. 59: 11. 2 K. 19: 32. pl. Ps. 95: 2. Imp. Ps. 17: 13. Hiph. Job 41: 3. F. Amos 9: 10. As a n. m. s. or adj. **קדם** *Ancient, old, eternal, perpetual, the east, as opposed to the west,* Deut. 33: 15, 27. Lam. 5: 21. Prov. 8: 23. Ez. 38: 17. Gen. 29: 1. 2: 8. Hence, *the east wind.* Gen. 41: 6. *the children, or people of the east.* Gen. 29: 1. In Tal. Heb. *a preface to a book.* Arab. **كداما** kadama, *To precede, anticipate, go before, stand up, oppose, face, as an enemy.*

**קדם** ko-dam. *Before, facing, opposite, in front of.* Part. aff. **י** *me,* **ך** *thee,* **ו** *him,* **ם** *her,* **ן** *them.* R. —.

**קדמה** kai-de-mah. *Eastward.* P. N. A son of Ishmael.

**קדמה** kad-mah. *Antiquity, old, ancient, formerly, of old, before, the east.* aff. **ת** f. s. const. **ת** *her,* **ך** *your,* f. **ן** *them,* **ת** f. p. R. —.

## קד

קדמה kad-mah. *Former time, antiquity, the east.* Chald. R. —.

קדמה kad-de-mah. *Anticipate, precede thou diligently.* 2. m. s. Imp. Pail. ח Parag. R. —.

קדמו kid-de-moo. *They preceded, anticipated, &c.* 3. c. p. Pret. Pail. aff. נִי me, תִּי I, 1. c. s. R. —.

קדמונים kad-mo-nim. *Old, ancient, prior.* m. p. R. —.

קדמיה kad-ma-yai. *The former, first.* m. p. emph. aff. יָתָא f. p. Chald. R. —.

קדמיהלל kad-me-ail. *One that is before, i. e. the servant of God.* P. N.

קדמיה ka-da-mah. *Before her.* Part. aff. וְ them. R. קָדַם.

קדמיהתא kad-ma-ye-tha. *Former, first.* f. s. emph. Chald. R. —.

קדמני kad-mo-ne. *Anterior, former, ancient, oriental.* m. s. aff. ה. f. s. const. יִם m. p. הוּ f. p. also, P. N. A people of Canaan. Gen. 15: 19. R. —.

קדמת ke-dai-moth. *Origins.* P. N. A town of Reuben. Jos. 13: 18.

קדמת kad-math. *Before.* Part. R. קָדַם.

קדמת kid-math. *Eastward, toward the east.* f. s. aff. ם, *their ancient state.* R. —.

קדקוד kod-kod. *The vertex, crown of the head.* m. s. aff. וּ his, ךּ thy. R. קָדַר.

קדר ka-dar. 1 *He was dark, dim, gloomy, dismal, dreadful*; 2 *he mourned, lamented, was pensive, melancholy.* 3. m. s. Pret. K. with וּ convers. Micah 3: 6. Jer. 8: 21. pl. Joel 2: 10. 4: 15. Pres. Part. m. s. Ps. 38: 6. Job 38: 7. m. p. Job 15: 11. Hiph. Pret. וּ convers. Ez. 32: 7. F. Ez. 31: 15. Hith. 1 K. 18: 45. As a n. f. p. קדרות *Blackness, terror, mourning.* Is. 50: 3. Mal. 3: 14.

קדר kai-dar. *Colored, dark skinned.* P. N. The son of Ishmael, whence the people of Arabia. In Rab. קדר לשון קדר means, *the Arabic language.* R. —.

קדר ko-dair. *He that mourns, is disconsolate.* m. s. Ben. K. aff. יִם m. p. R. —.

קדרה ka-de-roo. *They were dark, black, obscure.* 3. c. p. Pret. K. aff. תִּי I, 1. c. s. R. —.

## קד

קדרון kid-ron. *Turbid, black, or mourning.* P. N. A stream flowing between Jerusalem and the Mount of Olives, which empties itself into the Dead Sea

קדרות kad-rooth. *Obscurity, darkness.* f. s. R. —.

קדרנית ke-do-ran-nith. *Darkly, obscurely, mournfully.* R. —.

קדש ka-dash. 1 *He cleansed, purged, purified, made pure, holy, free from sin,* Exod. 21: 37; 2 *washed, cleansed,* as garments; 3 *sanctified, set apart,* as to the Lord, 2 Sam. 8: 12. Num. 3: 13; 4 *constituted, appointed,* Joel 1: 14; 5 *prepared, made ready,* as an army for battle, Jer. 6: 4; 6 *honored, glorified, revered,* as God, Lev. 10: 3. Ez. 36: 23; 7 *was corrupt, defiled, degenerate.* Deut. 22: 9; 8 *he separated, withdrew,* as from sinners, 2 Chron. 30: 3; 9 *devoted, or gave up to destruction.* Jer. 12: 3. 3. m. s. Pret. K. Exod. 29: 21. Is. 65: 5. Jer. 10: 20. pl. Num. 17: 2. F. Exod. 29: 37. 30: 29. 1 Sam. 21: 6. Hag. 2: 12. Deut. 22: 9. pl. Num. 17: 3. Niph. Is. 5: 16. Exod. 29: 43. F. Lev. 10: 3. Num. 20: 13. Inf. Ez. 36: 23. 38: 16. Pail. 1 K. 8: 64. Exod. 19: 10: 28: 44. pl. 1 Sam. 7: 1. Neh. 3: 1. F. Exod. 29: 44. Gen. 2: 3. Lev. 8: 10. Ez. 44: 19, 24. Inf. Exod. 29: 1. Ez. 46: 20. 2 Chron. 29: 17. Imp. Exod. 13: 2. pl. Ez. 20: 20. Pual. Part. m. s. Ez. 48: 11. pl. Ezra 3: 5. 2 Chron. 26: 18. pl. const. Is. 13: 3. Hiph. 2 Sam. 8: 11. 1 Chron. 18: 11. Zeph. 1: 7. pl. 2 Chron. 29: 19. F. Lev. 27: 14. 16: 17. pl. Exod. 28: 38. Lev. 22: 3. Is. 29: 23. with וּ convers. Jos. 20: 7. Imp. Jer. 12: 3. Inf. Jud. 17: 3. 2 Chron. 2: 3. Num. 20: 12. 27: 14. Hith. Ez. 38: 23. pl. 2 Chron. 5: 11, 30. 3: 7. F. pl. 2 Chron. 29: 34. 31: 18. Exod. 19: 22. Part. m. p. Is. 66: 17. f. s. 2 Sam. 11: 4. Inf. 2 Chron. 29: 34. Is. 30: 29. Imp. pl. 1 Chron. 15: 12. 2 Chron. 29: 5. As a n. m. s. קדש *Pure, holy, sacred, a devoted, or consecrated thing,* applied in various ways, to God and the Holy Spirit, to angels and good men, to gifts and offerings, to the Sabbath, altar, temple, and heaven itself, to the Scriptures, because inspired, and more pure and holy than all other writings. Exod. 3: 5. 19: 6. Deut.

קה

26: 15. Lev. 22: 6, 15. Exod. 25: 8. LXX. *ἀγιαζω*, To sanctify, set apart, consecrate, make holy, esteem, revere as such. See Heb. 2: 11. 10: 14. From a neg. and *γη* the earth, not of the earth, or the opposite of it, i. e. heavenly, or evangelical, or from *αγιαος*, To cleanse, purify from sin, as by a sacrifice. Arab. *قَدَس* kada-sa, To wash, cleanse, purge, purify. Tal., to espouse, as a virgin in marriage.

קַדַּשׁ ka-daish. A male prostitute, a Sodomite. m. s. aff. קַדַּשׁ m. p. קַדַּשׁ f. s. a prostitute. קַדַּשׁ f. p. also, P. N. A city in the desert south of Palestine, which is more fully written *בְּרִנְעַ קַדַּשׁ* *Ka-desh Barnea*. R. —.

קַדַּשׁ kad-daish. Prepare, appoint, arrange thou. 2. m. s. Imp. Piail. aff. קַדַּשׁ Ye, 2. m. p. R. —.

קַדַּשׁ kad-desh. Diligently sanctify, consecrate, separate thou. 2. m. s. Imp. Piail. aff. קַדַּשׁ Ye, 2. m. p. R. —.

קִדַּשׁ kid-daish. He diligently consecrated, sanctified, hallowed. 3. m. s. Pret. Piail. aff. קִדַּשׁ him, קִדַּשׁ They, 3. c. p. קִדַּשׁ him, it, קִדַּשׁ Ye, 2. m. p. R. —.

קִדַּשׁוּ ka-dai-shoo. They were sanctified, consecrated, holy, pure. 3. c. p. Pret. K. R. —.

קִדַּשְׁתִּי ke-dash-te-ka. I was, or have been holier, more pure than thou. 1. c. s. Pret. K. with aff. קִדַּשׁ. R. —.

קִדַּשְׁתֶּם kid-dash-tem. Ye diligently consecrated. 2. m. p. Pret. Piail. R. —.

קָהָה ka-hah. 1 He was blunt, dull, as iron; 2 figuratively, predisposed, or perverted, as children by original sin. Ez. 18: 2. 3. m. s. Pret. K. f. p. Jer. 31: 29. Piail. Eccles. 10: 10. Compare קָהָה.

קָהָה kai-hah. He, or it was very dull, blunt. 3. m. s. Pret. Piail. R. —.

קָהַל ka-hal. He collected, assembled, congregated. 3. m. s. Pret. K. occurs in Niph. pl. Esth. 9: 2. 1 Chron. 20: 26. F. with ו convers. Exod. 32: 1. Jer. 26: 9. pl. Num. 16: 3. 20: 2. Jos. 18: 2. 2 Sam. 20: 14. Part. m. p. Ez. 38: 7. Inf. Num. 17: 7. Esth. 8: 11. Hiph. Ez. 38: 13. pl. Num. 1: 18. F. 1 K. 8: 1. Exod. 35: 1. 2 Chron. 5: 2. Job 11: 10. pl. Num. 20: 10.

קי

Inf. Num. 10: 7. Imp. Lev. 8: 3. pl. Deut. 31: 28. As a n. m. s. קְהָל A congregation of believers, an assembly. Lev. 16: 17. 1 K. 8: 65. Gen. 49: 6. Deut. 33: 4. Ps. 26: 12. Hence, קְהָלָה The preacher, teacher, instructor, who derives his authority from God and the Church. LXX. *Εκκλησιαστής*. Ger. *prediger*. Eng. *preacher*. Eccles. 1: 1. Hence, *ἐκκλησία*, The church, congregation of the just, or righteous, opposed to the wicked, who are called the synagogue of Satan. The noun is in the fem. gen. to show that the Church is to travail in birth continually for poor, perishing sinners.

קְהָלָה ke-ha-lah. Her assembly, congregation. f. s. aff. קְהָלָה thy, m. קְהָלָה thy, f. קְהָלָה your. R. —.

קְהִילָה ke-hil-lath. An assembly, meeting. f. s. const. R. —.

קְהִילָתָה ke-hai-la-tha. An assembly. P. N. A station of the Israelites in the desert.

קֹהֵל ko-hath. An assembling. P. N. The son of Levi. aff. קֹהֵל a patronym. *Kohathites*.

קָו kav. A line, thread, rule; also, expectation; also, a sound; also, strength. m. s. aff. קָו their sound. Ps. 19: 5. Is. 28: 10. R. —.

קָוָה ko, or קָוָה. He spued out, cast off, rejected, abhorred. 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Lev. 18: 28. Hiph. Pret. with ו convers. Prov. 25: 16. F. Prov. 23: 8. Jonah 3: 12. Job 20: 14. f. s. Lev. 16: 28. 20: 22. As a n. m. s. קָוָה Vomit, filth, pollution. Prov. 26: 11. Is. 28: 8. Hab. 2: 16.

קָוָה ko-va. A helmet. m. s. R. קָוָה.

קָוָה ka-wah. 1 He waited, hoped, expected, desired, sought after; 2 worshiped, served, attended, as on the Lord; 3 lay in wait, combined, Ps. 56: 7; 4 collected, united, caused to flow together. Gen. 1: 9. Jer. 3: 17. 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Ps. 37: 9. Is. 49: 23. Ps. 25: 3. Niph. Pret. pl. ו convers. Jer. 3: 17. F. pl. Gen. 1: 9. Piail. Gen. 49: 18. Ps. 25: 21. f. s. Ps. 130: 5. pl. Ps. 56: 7. Job 6: 19. F. Ps. 52: 11. Job 17: 14. 7: 2. Micah 8: 6. Job 3: 9. pl. Is. 59: 9. Jer. 14: 22. Inf. Ps. 40: 2. Imp. Ps. 27: 14. Prov. 20: 22. As a n. m. s. קָוָה Hope, desire, expectation. Ezra

10. 2. Ruth 1: 12. f. s. const. Ps. 9: 19. Hence, *the Messiah, or hope of Israel*, and the saviour in the time of trouble. Jer. 14: 8. It means, also, *a collection*, as of waters. Gen. 1: 10.

קָוָה kav-waih. *Expect thou.* 2. m. s. Imp. Piail. R. קָוָה.

קָוָה kav-woh. *To expect, in expecting.* Inf. Piail. R. —.

קִיּוּ kiv-woo. *They diligently expected, waited.* 3. c. p. Pret. Piail. R. —.

קֹדֶרֶת ko-ach. *A prison.* m. s. Is. 61: 1. R. קָדַח.

קָוָה koot. 1 *He was grieved, vexed, perplexed, irritated*; 2 *he loathed, abhorred, detested*; 3 *cut off, destroyed*, Job 8: 14; 4 *contended, reasoned with, rebuked.* Ps. 95: 10. 139: 21. 3. m. s. Pret. K. occurs in the F. Job 8: 14. Ps. 95: 10. Niph. Pret. pl. וְ convers. Ez. 6: 9. 20: 43. f. s. Job 10: 1. Hith. F. Ps. 139: 2. with ה Parag. Ps. 119: 158. As a n. m. s. or adj. קָטַן *Little, small, insignificant.* Ez. 16: 47.

Arab. كَاتَا katta, *To cut, lop off*, as a rotten branch.

קָוָה ko-wai. *They that expect, await.* pl. const. Ben. K. aff. וְ me, וְ thee. R. קָוָה.

קִיּוּנוֹ kiv-we-noo. *We expected, awaited.* 1. c. p. Pret. Piail. aff. וְ thee, וְ I, 1. c. s. R. —.

קָוָה kool. Arab. كَالَا kala. *To speak, utter, declare, articulate.* As a n. m. s. קוֹל *The voice, word, sound, noise, report, instruction, admonition*, also, *thunder*, Exod. 9: 23. Gen. 3: 10. 27: 22. Exod. 29: 35. Gen. 21: 12. Ps. 93: 4.

קוֹלֵי יְהוָה ko-la-yah. *The voice of Jehovah.* P. N.

קוֹלָיו ko-lai-a. *Slings, a slinger.* m. s. Ben. K. R. קָלַע.

קוּם koom. 1 *He arose, stood up, appeared before*; 2 *opposed, rebelled, contended with*, Ps. 18: 40. Jos. 17: 13; 3 *confirmed, established*, as a covenant, Gen. 6: 18. Num. 30: 15; 4 *strengthened, assisted, sustained*, Ps. 94: 16. 119: 38; 5 *ordained, decreed*, Esth. 9: 31; 6 *appointed, constituted*, as to office, Jud. 2: 18; 7 *exalted, raised up, promoted to honor*, 1 Sam. 2: 8; 8 *elevated, raised up*, as the tabernacle,

Exod. 40: 17; 9 *rose up, or revered*, as the hoary head, Lev. 19: 32; 10 *was active, vigilant, roused up*, Num. 10: 25; 11 *kept, observed*, as the law, 1 Sam. 15: 11; 12 *continued, remained with*, as a possession, Lev. 25: 30 1 Sam. 13: 14; 13 *was fulfilled, accomplished*, as a prediction, Job, 22: 28; Jer. 44: 28; 14 *was legal, binding, permanent*, as a vow, Deut. 19: 15. 3. m. s. Pret. K. Deut. 34: 10. Jos. 8: 19. with א instead of ו, Hos. 10: 14. Cant. 5: 5. f. s. Gen. 38: 7. Jos. 2: 11. pl. Exod. 9: 23. Jos. 3: 16. with ו convers. Gen. 41: 30. Is. 49: 7. F. Ps. 12: 6. Is. 33: 10. with ה Parag. 2 Sam. 3: 21. Exod. 21: 19. Gen. 27: 31. 4: 8. pl. Exod. 33: 8. Num. 30: 8. Ps. 1: 1. Inf. Jer. 44: 29. Gen. 31: 35. with aff. ה, וּ, Gen. 19: 33, 35. Imp. Gen. 13: 17. Exod. 32: 1. Jos. 7: 10. with ה Parag. Num. 10: 35. Jud. 18: 9. pl. Gen. 19: 14. Deut. 2: 13. f. Is. 32: 9. Piail. Pret. Esth. 9: 31. Ps. 113: 7. Is. 61: 4. pl. Esth. 9: 27. F. with ו convers. Ps. 119: 106. Is. 44: 26. 58: 12. Micah 2: 8. pl. Is. 61: 4. Inf. Ruth 4: 7. Ez. 13: 6. Imp. Ps. 119: 28. Hiph. Gen. 17: 7. Num. 30: 15. Jud. 2: 18. 1 Sam. 15: 11. Gen. 6: 18. pl. Jud. 7: 19. Is. 23: 13. Micah 5: 4. Part. m. p. Gen. 9: 9. 2 Sam. 12: 11. Ps. 113: 7. Inf. Num. 9: 15. Deut. 8: 18. 22: 4. Jer. 44: 25. Imp. Gen. 35: 8. Hoph. Pret. Exod. 40: 17. Jer. 35: 14. 2 Sam. 23: 1. Hith. Part. m. s. Job 27: 7. pl. Ps. 17: 7. pl. const. Ps. 59: 2. f. s. Job 20: 27. irreg. form. Ps. 139: 21. As a n. f. s. קָמָה *The height, extent, stature, standing*, as of corn. Exod. 27: 18. 1 K. 7: 15. Cant. 7: 7. Exod. 25: 10. Jud. 15: 5. Chald. *to rise, stand up, to erect, establish, decree, ordain, constitute, appoint to office.* Dan. 3: 3, 24. 6: 8. Aph. 3: 1, 62. Hoph. Dan. 8: 4. Arab. كَامَا kama, *To be firm, fixed, hard, durable, permanent.*

קוּם kom. *To arise, stand, in rising, &c.* Inf. K. R. קוּם.

קוּמָה קוּם koom. *Rise thou, &c.* 2. m. s. Imp. K. aff. וְ f. s. וְ Ye, 2. m. p. R. —.

קוּמִי koo-me. *That I rise, stand, &c.* Inf. K. with aff. also, *rise thou.* 2. f. s. Imp. K. R. —.

קוּמְיֹוֹת ko-me-me-yooth. *An arising, erection, standing up*; also, *erectly.* f. s. R. —.

קוֹמָתָהּ ko-ma-thah. *Her height, stature.* f. s. aff. וְ his, הִי thy, הֵם, their. R. —.

קוֹן koon. *He lamented, bewailed, wept bitterly.* 3. m. s. Pret. K. occurs in Piail. pl. Ez. 27: 32. 32: 16. F. וְ convers. 2 Sam. 1: 17. 3: 33. 2 Chron. 35: 25. f. p. Ez. 32: 16. Part. f. p. Jer. 9: 16. As a n. f. s. קִיָּה A lamentation, wailing. Jer. 7: 29. aff. וְהוּא f. p. 2 Chron. 35: 25. m. p. Ez. 2: 10.

קוֹנֶה ko-neh. *Obtaining, acquiring, possessing, buying, purchasing.* m. s. Ben. K. R. קָנָה.

קוֹס koos. *He cut off, blasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Piail. Ez. 17: 9, and belongs more properly to קָטַע.

קוּפָּה kooph. Chald. קָפָא To adhere, cleave to. Targ. Jonath. on 2 K. 6: 6. Syr. Idem. Arab. كَفَى kafa. To encircle, encompass. As a n. m. p. קוּפִּים Bars, as of gold, 1 K. 10: 22. 2 Chron. 9: 21. See Targ. Jerus. on Num. 14: 12. It is improperly rendered, apes in our translation. These kind of animals and swine the Jews never traded in; their aversion to both was very great. They were objects of idolatrous worship among the Egyptians. Hence, "With glittering gold and sparkling gems they shine. But apes and monkeys are the gods with them."

קוֹץ kotz. *A thorn, point, &c.* m. s. aff. יָם m. p. י. pl. const. also, P. N. R. —.

קוּץ kootz. 1 *He was awake, raised up*, as from sleep; 2 *he reached, attained unto*, as the image of God, Ps. 17: 15; 3 *detested, lothed, abhorred, rejected*, Lev. 12: 23; 4 *vexed, perplexed, grieved, afflicted*, Exod. 1: 12; 5 *besieged*, as a city, Is. 7: 6; 6 *was afraid, in dread of*, Num. 22: 3; 7 *he remained, or summered with*, Is. 18: 6. 3. m. s. Pret. K. Is. 7: 16. Gen. 27: 46. Is. 18: 6. f. s. Num. 21: 5. F. וְ convers. Num. 22: 3. 1 K. 11: 25. pl. Exod. 1: 12. Pres. Part. m. s. Is. 7: 16. Hiph. Pret. 2 K. 4: 31. Ez. 7: 10. Prov. 6: 22. Ps. 3: 6. Jer. 31: 26. F. Prov. 23: 35. pl. Job 14: 12. Jer. 51: 39. Dan. 12: 2. Is. 7: 6. Inf.

Ps. 17: 15. 73: 30. Imp. Ps. 35: 23. Hab. 2: 19. pl. Is. 23: 19. Joel 1: 5. As a n. m. s. קֵצֶה A thorn; figuratively, a trial, temptation, which produces pain in body and soul. Gen. 3: 18. m. p. Exod. 22: 6. pl. const. Jud. 8: 7. Hence, also, קֵצֶה Summer, the most delightful part of the year, when all creation appears beautiful and lively.

קִצְוֹתַי ke-wu-tzo-thy. *My hairs, locks.* f. p. aff. וְ his. R. —.

קוֹצֵר ko-tzair. *Cutting, reaping, mowing, a reaper, mower.* m. s. Ben. K. aff. יָם m. p. R. קָצַר.

קוּר koor. 1 *He dug, bored*, as for water; 2 *gushed, cast out*, as a fountain; 3 *demolished, destroyed*, as a wall. Is. 22: 5. 3. m. s. Pret. K. 2 K. 19: 24. Is. 37: 25. Piail. Pret. וְ convers. irreg. gemin. Num. 24: 17. Part. m. s. Is. 22: 5. Hiph. f. s. Jer. 6: 7. As a n. m. s. מְקוּר A fountain, issue, as of blood. Prov. 5: 18. Lev. 20: 18. pl. const. threads, fibres, thin cords, cobwebs. Is. 59: 5.

קוֹרָא ko-rai. *Calling, crying, summoning, reading, &c.* m. s. Ben. K. also, as a noun, a partridge, also P. N. 1 Chron. 9: 19. R. —.

קוֹרָה ko-rah. *A plank, beam, rafter.* aff. ה. f. s. const. י. my. R. קָרָה.

קוּרֵיהֶם koo-rai-hem. *Their webs.* m. p. const. R. —.

קוֹרֵץ ko-raitz. *Biting, cutting, tearing, shaking.* m. s. Ben. K. R. קָרָץ.

קוֹשׁ koosh. *He plotted, devised evil, laid a snare.* 3. m. s. Pret. K. occurs only in the F. Is. 29: 21. Compare קָשָׁה and קָשָׁה.

קוּשְׁיָהּ koo-sha-ya-hoo. *The bow of Jehovah.* P. N.

קִיְוָה kiv-we-thah. *She diligently expected, awaited.* 3. f. s. Pret. Piail. R. קָיָה.

קָח קָח kach. *He took, accepted, received,* 3. m. s. Pret. K. by aphæresis, for לָקַח aff. הֵם, them. R. לָקַח.

קָח kach. *Take, accept thou.* 2. m. s. Imp. K. for לָקַח with הָ Parag. קָחָה aff. הִיא her, הֵם, them, הֵי Ye, 2. m. p. הִיא him, הֵי Thou, 2. f. s. R. —.

קט

קַחַת ka-chath. *To take, receive.* Inf. K. with aff. י. *that I take, ה Thou.* R. —.

קָט kat. *He loathed, detested, abhorred.* 3. m. s. Pret. K. and as a n. m. s. *Lothing, disgust.* m. s. R. קיט.

קָטב ka-tav. Arab. كَتَبَ kataba. *To cut off, destroy.* As a n. m. s. קָטב *Destruction, ruin, desolation, a pestilence, plague.* Deut. 32: 24. Is. 28: 2. Ps. 91: 6. Hos. 13: 14.

קָטֵב ko-tev. *Cutting off, ruin, destruction.* m. R. —.

קָטֹב ka-tov. Idem. aff. ה thy. R. —.

קְטוֹרֶה ke-to-rah. *A fumigation, incense, perfume.* f. s. aff. י my. R. קָטֵר.

קְטוֹרָה ke-too-rah. *Fumigation.* P. N. Abraham's wife, after the death of Sarah.

קָטִיל ke-til. *Slain, killed.* m. s. Part. Pass. Chald. aff. ת. f. s. R. קָטֵל.

קָטַל ka-tal. *He slew, killed, cut off.* 3. m. s. Pret. K. F. Job 13: 14. 24: 14. Ps. 139: 19. As a n. m. s. קָטַל *A slaughter, slaying, killing.* Ob. 9. Chald. קָטַל, Part. the same. Dan. 5: 19. Pah. Dan. 2: 14. Ithp. Inf. Dan. 2: 3. Part. v. 13. Arab. كَطَلَ katla, *To amputate, cut off,* as a rotten limb.

קָטַל ka-tail. *Slaying, killing, destroying.* m. s. Part. Peh. Chald. R. —.

קָטַל kat-til. *He killed, slew, destroyed.* 3. m. s. Pret. Pah. Chald. R. —.

קָטַן ka-tan. 1 *He was small, little, young, diminutive; 2 poor, insignificant.* 3. m. s. Pret. K. Gen. 32: 10. 2 Sam. 7: 19. Hiph. Inf. Amos 8: 5.

קָטַנָה ke-tan-nah. *Small, less, least.* f. s. aff. וּת. f. p. R. —.

קָטַנְתִּי ka-to-ne-te. *I was little, small, less than.* 1. c. s. Pret. K. R. —.

קָטַף ka-taph. *He cut, cropped, plucked off.* 3. m. s. Pret. K. Ez. 17: 4. Deut. 23: 26. F. Ez. 17: 22. Pres. Part. m. p. Job 30: 4. Niph. F. Job 8: 12. Chald. *to cut down,* as the harvest, or vintage.

קי

קָטַר ka-tar. 1 *He, or it perfumed, fumigated, burned incense; 2 burned, offered,* as a sacrifice; 3 *arched, coupled, joined.* Ez. 46: 22 3. m. s. Pret. K. occurs in Pail. pl. 2 K. 23: 8. Is. 65: 7. F. 2 Chron. 25: 14. pl. ו con-vers. 2 Chron. 34: 25. Part. m. p. 2 K. 22: 24. Jer. 11: 12. Inf. 1 Sam. 2: 16. Jer. 7: 9. Pual. Part. f. s. Cant. 3: 6. Hiph. Pret. Lev. 9: 10. 2 Chron. 28: 3. Exod. 29: 13. Part. m. s. 1 K. 3: 3. Jer. 33: 18. f. p. 1 K. 11: 8. F. Num. 18: 17. Lev. 4: 26. Exod. 40: 27. Lev. 8: 20. pl. 1 Sam. 2: 15, 16. Part. m. s. 1 K. 3: 3. Jer. 33: 18. pl. 1 K. 13: 20. 1 Chron. 6: 24. f. p. 1 K. 11: 18. Inf. Exod. 30: 20. Num. 17: 8. Imp. 2 K. 16: 15. Hoph. F. Jer. 6: 15. Part. m. s. Mal. 1: 11. As a n. m. s. קָטַר *Incense, perfume.* Jer. 44: 21. Exod. 30: 1. In Gen. 19: 28, it means, *smoke,* and in 2 Chron. 26: 19, *a censer,* in which incense was offered. In Chald. pl. *knots, joints.* Dan. 5: 6. Arab. كَطَرَ katara, *To distill, flow down, to emit, or produce fragrance.*

קָטַר kat-tair. *To diligently burn incense, fumigate, perfume, in fumigating, &c.* Inf. Pail. R. —.

קָטַרִי kit-te-ro. *They diligently perfumed, burned incense.* 3. c. p. Pret. Pail. aff. יָעָ Ye, 2. m. p. R. —.

קָטַרֹן kit-ron. *A chain.* P. N. A city of Zebulun.

קָטַרִין kit-rin. *Knots, joints, &c.* m. p. קָטַת kat-tath. P. N. See קָטַן.

קִיא ke. *Vomiting, sickness.* m. s. aff. וְ his. R. קִיא.

קִיט kit. Chald. קִיט *The summer.*

קִיטֹר ke-tor. *Exhalation, smoke, vapor.* m. R. קִיטֹר.

קִימ ke-yam. *A statute, edict, decree.* Chald. R. קִימ.

קִימ ke-yam. *He diligently raised, confirmed, established, strengthened, constituted, decreed.* 3. m. s. Pret. Pail. aff. וְ They, 3. c. p. R. —.

קִימָא ke-ya-ma. *Stable, standing, firm.* m. s. Chald. R. —.

קי

קִימוֹשׁ ke-mosh. *A prickly weed, a thistle, nettle.* m. s. R. קִמַּשׁ.

קִימַנוּ ke-mai-noo. *Our substance.* m. s. with aff. נִי. R. —.

קִיץ See קִיץ.

קִימַיִנוּ ky-ye-mai-ne. *Raise thou up, establish thou me.* 2. m. s. Imp. Piail. R. —.

קִיָּן ka-yin. *The head of a lance, or spear.* m. s. aff. י his, also, P. N. Derived from קָנָה The eldest son of Adam, Cain.

קִינָה ke-nah. *Mourning, lamentation.* f. s. aff. הָ f. p. also, P. N. A city in the tribe of Judah.

קִינֵי kai-ne. Derived from קָנָה P. N. *Kenites*, a people of Canaan, living among the Amalekites.

קִינִים ke-nim. *Mournings, lamentations.* m. p. R. קִינוּ.

קִינָן kai-nan. Perhaps the same as קִינָן *Possession.* P. N. The name of one of the antediluvian patriarchs. 1 Chron. 1: 2.

קִיץ ka-yitz. *Summer, summer fruit.* m. s. aff. י thy, רִים m. p. ר. pl. const. R. קִיץ.

קִיק kik. Hence, קִיָּדִיִן *A gourd, the palma christi.* Jerome. Arab. *للخروع* elkeroa, *ricinus.* Ethiop. *a plant of two years' growth.* It grows tall and rapidly, and withers immediately.

קִיר kir. The same as קִרַּר *To demolish, destroy,* which see.

קִיר־רֶשֶׁת kir-che-resh. *A side, wall.* P. N. A fortified city of Moab, now called *Kerrek*; also, the territory surrounding it; also called, קִיר־חֶרֶשֶׁת, 2 Kings 3: 25, and קִיר מוֹאָב, Is. 15: 1.

קִישׁ kish. The same as קִישׁ P. N. The father of Saul.

קִישׁוֹן ke-shon. *Inflected, winding.* P. N. A river rising in Mount Tabor.

קִישֵׁי See קִישֵׁיהוּ.

קִיתָרֶס ke-tha-ros. *A tabret, harp.* Chald. Dan. 3: 5, 7. Gr. *κίθαρῖς*, *A guitar.* A compound noun, probably from קָתַף *A hand,* or

קל

*handle,* and רָסַס *To soften, moisten, distill.* Hence, *a soft, musical instrument,* played with the hand. As קָדָרֶס means, *a species of fine cedar,* the instrument no doubt was made of that kind of wood.

קָלָה ka-lah. 1 *He despised, rejected, lightly esteemed, abandoned, dishonored;* 2 *reviled, stigmatized, abhorred,* Deut. 25: 36; 3 *was vile, lothesome, detestable;* 4 *parched, dried,* as corn, Lev. 2: 14; 5 *was inflammatory,* as a disease, Ps. 38: 8; 6 *consumed, burned, utterly destroyed.* Jer. 29: 22. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 2: 14. Jos. 5: 11. Niph. Pret. וֹ converts. Deut. 25: 2. Is. 16: 14. F. pl. 2 Sam. 20: 14. Part. m. s. Ps. 38: 8. 1 Sam. 18: 23. Prov. 12: 9. Is. 3: 5. Hiph. Part. m. s. Deut. 27: 16. As a n. m. s. קָלוֹן *Shame, disgrace, reproach, contempt, abuse,* also, *vile, detestable.* Ps. 83: 17. Prov. 3: 35. 13: 19. 22: 10. Nah. 3: 5. Jer. 13: 26. Prov. 18: 3. Hence, also, קָלִי *Parched corn, or barley,* 1 Sam. 17: 17. Compare קָלָל.

קָל kal. *Light, plain, swift.* m. s. aff. הָ f. s. רִים m. p. R. קָלָל.

קָלוּהוּ kal-loo. *They were lightened, diminished, made light. were swift.* 3. c. Pret. K. R. —.

קָלוּהוּ kal-oo-y. *Burned, parched, roasted, baked.* m. s. Paul. K. R. קָלָהוּ.

קָלוֹן ka-lon. *Lightness, vileness, disgrace, ignominy.* m. s. aff. י thy. R. קָלָל.

קָלוֹתָהּ kal-lo-tha. *Thou wast vile, despised,* &c. 2. m. s. Pret. K. aff. הָיִי *I was,* 1. c. s. R. —.

קָלָח ka-lach. In Tal. Heb. *To flow, run down.* Kama. fol. 61: 1. As a n. f. s. קָלָחָה *A caldron, vat,* from which liquor flows down. Gr. *καλλίον.* Arab. *a brass kettle, or copper pan.* 1 Sam. 2: 14. Micah 3: 3.

קָלַח ka-lat. Chald. *To collect, accept, receive.* Arab. *كَالَسَ* kaalasa, *To contract, lessen, diminish, make small.* Occurs in Heb. as a Past Part. the same. Lev. 22: 23. As a n. m. s.

קל

מקלט *A place or city of refuge, or protection,* where the oppressed and afflicted were received, and protected. Num. 35: 11, 25.

קלי ka-le. *Any thing baked, roasted, dried, dried corn, or barley.* m. s. R. — .

קלי kal-ly, for קליר *The swiftness of Jehovah.* P. N. Neh. 12: 20.

קלירי kal-ly-yah. *Idem.* P. N. Name of a Levite, who is also named, קלירסא, Esr. 10: 23. Neh. 8: 7. 10: 11.

קלל ka-lal. 1 *He detested, abhorred, despised, rejected, execrated,* Lev. 20: 9. Gen. 16: 4. 2 *was abated, diminished, decreased,* as the water of the deluge, Gen. 8: 11; 3 *was swift, vigilant,* as the eagle, 2 Sam. 1: 23; 4 *vile, wicked, profligate, abandoned,* Nah. 1: 14; 5 *made sharp, bright,* as arrows, &c., Ez. 21: 26; 6 *removed, consumed, destroyed,* as mountains, &c. Jer. 4: 24. Ethiop. *To shake, tremble;* 7 *devoted,* as to destruction; Job 24: 14; 8 *he caused to afflict, grieve,* Is. 9: 1; 9 *was light, easy,* or not oppressive, 1 K. 12: 10. 3. m. s. Pret. K. Nah. 2: 14. pl. Gen. 8: 8. 2 Sam. 1: 28. Job 7: 6. Niph. Pret. with ו convers. 2 K. 3: 18. 1 K. 16: 31. Is. 49: 6. 2 Sam. 6: 22. F. ו convers. Gen. 16: 5. pl. 1 Sam. 2: 30. Is. 30: 16. Part. m. s. Prov. 14: 3. f. s. 1 Sam. 18: 26. Jer. 6: 14. Piail. Lev. 20: 9. 2 Sam. 19: 22. 1 K. 2: 8. F. Exod. 22: 27. Eccles 10: 20. Lev. 20: 9. 2 Sam. 16: 9. Prov. 30: 10. Ps. 62: 5. Pret. irreg. קלל. Eccles. 10: 10. Part. m. s. Exod. Lev. 24: 14. Gen. 12: 3. Eccles. 17: 21. Jer. 15: 10. pl. 1 Sam. 3: 12. Inf. Gen. 8: 21. Jos. 24: 9. 2 Sam. 16: 7. Num. 12: 2. Deut. 23: 5. Imp. 2 Sam. 16: 10. Pual. F. Is. 65: 20. Job 24: 18. Part. m. p. const. Ps. 37: 20. Hiph. Pret. Is. 8: 23. 2 Sam. 19: 44. pl. Ez. 22: 7. F. 1 Sam. 6: 5. Imp. Exod. 18: 22. 1 K. 12: 4. Hith. Pret. pl. Jer. 4: 24. As a n. m. s. קל *Light, easy, not burdened, swift, active.* 2 Sam. 2: 15. Is. 8: 20. 19: 1. Amos 2: 15. f. s. קללה *A curse, calamity, punishment.* Gen. 27: 12. Deut. 11: 29. 1 K. 2: 5. Ps. 109: 17. The first conjugation of a verb in the Hebrew language is called קל, Kal, because in its simple form, and unincumbered with any of the characteristic marks which distinguish the other conjugations. Niph. has a :

קל

prefix, or, in the absence of it, a dagesh in the first Rad. Piail has a dagesh in the second Rad. and Pual a ׀ under the first, and a dagesh in the second Rad. Hiph. has a ה generally prefixed, a chirick under it, and a ׀ between the second and third Rad. Hoph. has ׀, or ׀, and ה prefixed. Hith. has הה prefixed, but not always, especially when the first Rad. is ט, ש, ש; then the ה is transposed. If the first Rad. is צ, ט is substituted for ת, and if the 1 Rad. is ׀ or ט, ת is dropped, and compensated by dag. in the first Rad., as הטהר for הטהר.

קלל kal-lail. *Diligently curse thou.* 2. m. s. Imp. and *to curse, in cursing.* Inf. Piail. R. — .

קלל ka-lal. *Polished, smooth, burnished.* m. s. R. — .

קלל kil-lail. *He diligently cursed.* 3. m. s. Pret. Piail. aff. ׀ me, ׀ Thou didst, 2. m. s. R. — .

קללה ke-le-lah. *A curse, execration, malediction.* f. s. aff. ׀ thy, ׀ his, ׀ f. p. R. — .

קללם ka-lam. *He baked, dried, roasted them.* 3. m. s. Pret. K. R. — .

קללנו ko-lai-noo. *Our voice.* m. s. R. קול.

קלס ka-las. *He mocked, derided, ridiculed, scorned.* 3. m. s. Pret. K. occurs in Piail. Inf. Ez. 16: 31. Hith. F. p. Hab. 1: 10. 2 K. 2: 23. Ez. 22: 5. As a n. m. s. קלס *Derision, ridicule.* Ps. 44: 14. Jer. 20: 8. Chald. and Ethiop. on Ez. *to praise, flatter, extol.* Arab. قلس kalasa, *To vomit, spue out, contemn, despise.* Hence, قلس *To detest, spurn, tread, trample on.* LXX. καταπαίζω, *To mock, deride, sport with.* “Thou art not like an harlot, in thy diligently despising hire, or a gift.” The 33d verse illustrates the 31st. The harlot loved hire, the other despised it and offered her person freely.

קלע ka-la. 1 *He cast forth, or slung,* as a stone; 2 *cut, carved, engraved.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Jud. 20: 16. Jer. 10: 18. Piail. F. with ו convers. 1 Sam. 17: 49. 1 Sam. 25: 29. As a n. m. s. קלע *A sling.* 1 Sam. 17: 40: 50. m. p. slingers. 2 K. 3: 25.



## קמ

קלע ko-lai-a. *Slinging, throwing.* m. s. Ben. K. R. —.

קלעים ke-la-im. *Slings, curtains, sculptures.* m. p. R. —.

קלקל kil-kal. *He diligently polished, brightened, sharpened.* 3. m. s. Pret. Piail. 1 Rad. doubled. R. קלל.

קלש ka-lash. Tal. *to diminish, make small, slender.* As a n. m. s. קלשון *A pitch-fork, or fork with three prongs.* 1 Sam. 13: 21.

קלתי kal-lo-the. *I was slighted, despised, vile.* 1. c. s. Pret. K. R. —.

קם kam. *He rose, stood up, continued, endured.* 3. m. s. Pret. K. aff. הָ *She*, 3. f. s. וְ *They*, 3. c. p. נוּ *We*, 1. c. p. תָּ *Thou*, 2. m. s. וְ *I*, 1. c. s. תָּם *Ye*, 2. m. p. R. קים.

קמוּ ku-moo. *Rise, stand ye.* 2. m. p. Imp. K. R. —.

קמוּאיל ke-moo-ail. *The rising God.* P. N.

קמון ka-mon. *Rising, resurrection.* P. N. a city of Gilead, probably the Camon mentioned by Polybius.

קמוש kim-mosh. *A prickly herb, a thistle, or nettle.* m. s. R. קמש.

קמח ka-mach. Tal. *to be soft, fine.* Arab. *فمخ* kamaha, *To mince, cut small, crush, bruise.* Ethiop. *to eat, devour.* As a n. m. s. קמח *Meal flour*, which is crushed and broken fine in the mill and prepared for food. Gen. 18: 6. Num. 5: 15. Jud. 6: 19.

קמת ka-mat. 1 *He wasted, weakened, withered, diminished, wrinkled*; 2 *consumed, destroyed.* 3. m. s. Pret. K. occurs in F. with וְ convers. Job 18: 8. Hence, "Thou hast weakened, or impoverished me, that I may be as an example for others. The affliction which has been appointed for me, shall be rewarded before my face." See James 5: 11. Pual. Pret. pl. Job 22: 16. Kimki, *to contract, wrinkle.* Tal. *to restrain, bind, cut off*, also, *to wrinkle*, Gettin. fol. 47. 1. Niddah. fol. 47. 1. Chald., Syr. and Arab. *secuit, excidit, abscidit.* LXX. and Symmachus, idem.

קמתוּ kum-me-too. *They were diligently*

## קנ

*corrugated, or wrinkled.* 3. c. p. Pret. Pual. R. —.

קמאי ka-mai. *They that rise against, opposer, rebel.* pl. const. Ben. K. aff. וְ *me*, הָ *thee*, נוּ *us*, הםָ *them.* R. קים.

קמל ka-mal. *He blasted, cut off, withered, languished.* 3. m. s. Pret. K. Is. 3: 9. pl. Is. 19: 6.

קמלוּ ka-mai-loo. *They withered, dried up.* 3. c. p. Pret. K. R. —.

קמנוּהּ kum-nah. *Rise, stand up ye.* 2. f. p. Imp. K. R. קים.

קמץ ka-matz. *He took, collected, as a handful.* 3. m. s. Pret. K. with וְ convers. Lev. 2: 2. 5: 12. Num. 5: 26. As a n. m. s. קמץ *A handful, small quantity, a sheaf.* aff. וְ *his*, יָם. m. p. Hence (וְ) a vowel point, called such because sounded more full and broad than (יָ) pathach. Lev. 2: 2. 5: 12. 6: 8. Gen. 41: 47.

קמש ka-mash. Arab. *كماش* kamasha, *To collect, scrape together, to eat, corrode, inflame.* As a n. m. s. קימוש *A nettle, thistle.* Germ. *rinkraut, the cockle weed.* Vulg. *urtica, a nettle.* from uro, *to burn, inflame.* Is. 34: 13. Hos. 9: 6. m. p. Prov. 24: 31.

קמת ka-math. *A corn-field, standing corn.* f. s. const. R. קים.

קן קן kan. *A nest, metaph. the young of a bird.* m. s. R. קנקן.

קנא ka-na. 1 *He was zealous, active, vigilant, energetic,* Num. 25: 13; 2 *excited, moved, stirred up,* Deut. 32: 21; 3 *envious, indignant,* Ps. 7: 3; 4 *jealous, inflamed,* Num. 5: 14. 3. m. s. Pret. K. occurs in Piail. 1 K. 19: 10. Ps. 73: 3. pl. Deut. 32: 21. F. Ps. 37: 1. Prov. 3: 21. Is. 11: 13. pl. וְ convers. Gen. 26: 14. 37: 11. Part. m. s. Num. 11: 29. Inf. 1 K. 19: 10. Num. 25: 11. 2 Sam. 21: 2. Hiph. Part. f. s. Ez. 8: 3. F. Deut. 32: 21. pl. Ps. 78: 58. Deut. 32: 16. As a m. s. קנא *Tenacious, jealous.* Exod. 20: 5. f. s. *jealousy, zeal.* Num. 5: 14. Is. 9: 7. Chald. *to purchase, buy, possess.* Ezra 7: 17. Arab. *كنا* kana. *To be red, fiery, inflamed, excited.* Envy and anger are com-

pared to fire shut up in the bones, which corrodes and eats up the very vitals. Prov. 14: 30.

קנא kan-no. *To be, or in being diligently jealous, envious, excited to jealousy, or emulation.* Inf. Piail. R. —.

קנאי kin-nai. *He was very zealous, envious, jealous.* 3. m. s. Pret. Piail. R. —.

קנאה kin-ah. *Zeal, envy, jealousy.* f. s. aff. ו his, י my, ה thy, כ their, ה f. p. R. —.

קנאוני kin-ne-oo-ne. *They have diligently excited me to jealousy.* 3. c. p. Pret. Piail. with aff. נ me. R. —.

קנאתי kin-nai-the. *I was diligently zealous, jealous, &c.* 1. c. s. Pret. Piail. R. —.

קנה ka-nah. 1 *He possessed, inherited, enjoyed*; 2 *bought, purchased, as land*, Gen. 25: 10; 3 *redeemed, regained*, Exod. 15: 16; 4 *produced, formed, fashioned*. Gen. 14: 19. Ps. 139: 13; 5 *acquired, or indued, as the heart with wisdom*, Prov. 15: 32; 6 *took, accepted, as a wife*, Ruth 4: 10; 7 *fed, took care of, as cattle*, Zech. 13: 5. 3. m. s. Pret. K. Gen. 47: 22. Prov. 8: 22. Exod. 15: 16. Ruth 4: 10. f. s. Ps. 78: 54. F. 2 Sam. 24: 24. 1 Chron. 21: 24. Lev. 22: 11. Prov. 1: 5. with ו convers. Gen. 33: 19. pl. Jer. 32: 44. Pres. Part. Lev. 25: 28. Deut. 28: 68. Is. 24: 2. Gen. 14: 19. pl. const. Zech. 11: 5. Inf. 2 Sam. 24: 24. Lev. 25: 14. Prov. 16: 16. 2 Sam. 2: 1. Niph. Pret. with ו convers. Jer. 32: 43. F. pl. Jer. 32: 15. Hiph. Pret. Zech. 13: 5. Chald. F. Ezra 7: 17. As a n. m. s. קנין *A possession, purchase*. Ez. 38: 12. Lev. 22: 11. f. s. const. idem. Gen. 17: 23. Hence, also, מקנה *Cattle*. Gen. 46: 32.

קנה ka-nah. *Possession.* P. N. Jos. 19: 28.

קנה ke-naih. *Buy, procure, acquire thou.* 2. m. s. Imp. K. R. —.

קנה ke-noh. *To buy, in buying, acquiring.* Inf. K. R. —.

קנה ka-neh. *A reed, calamus.* m. s. aff. ה, her, ים m. p. ה f. p. כ, their. R. —.

קנה kin-nah. *Her nest.* f. s. aff. ו his, י my, ה thy. R. —.

קנה ko-neh. *Buying, a buyer, possessor.* m. s. Ben. K. aff. ו his, ה their. R. —.

קנהו ka-na-hoo. *He bought him.* 3. m. s. Pret. K. R. —.

קנותה ke-no-the-ka. *That thou buyest.* Inf. K. R. —.

קנז ke-naz. *Probably, a possession.* P. N.

קנזי ke-niz-ze. *Kenizzites*, P. N. An ancient people of Canaan.

קנין kin-yan. *A purchase, possession, acquisition, &c.* m. s. aff. ה thy, ו his, כ their. R. קנה.

קנינו ka-ne-noo. *We purchased, acquired, possessed.* 1. c. p. Pret. K. aff. ה Thou, 2. m. s. ה I, 1. c. s. R. —.

קנהו ka-ne-ka. *He bought, obtained thee.* 3. m. s. Pret. K. R. —.

קנים ka-nam. Arab. كَنْام kanama. *To emit, send forth, or produce a strong smell.* As a n. m. s. קנימון Gr. κιννάμωμον. Lat. cinnamomum. Eng. *cinnamon*; all evidently derived from the Heb., and possessing the sound of the double dagesh, according to the use of the vowel points, which proves beyond doubt their existence as early at least as three hundred years before Christ.

קנן ka-nan. *He nested, built, settled down in a place; figuratively, became rich, wealthy.* 3. m. s. Pret. K. occurs in Piail. pl. Ez. 31: 6. F. Ps. 104: 17. Pual. Part. f. s. Jer. 22: 23. As a n. m. s. קן *A nest, cell, residence, habitation.* Deut. 22: 6. Is. 10: 14. Num. 24: 21. Job 29: 18. m. p. Gen. 6: 14. Arab. كَانا ka-na, *To build, establish, fix, place, settle.*

קנתה kin-ne-nah. *She diligently constructed, built a nest.* 3. f. s. Pret. Piail. aff. ה They, 3. c. p. R. —.

קנתי ka-na-ne. *He bought, obtained, possessed me.* 3. m. s. Pret. K. R. קנה.

קנתי kin-tzai. *Ends, extremities.* pl. const. for קנתי epenth. R. קנתי.

קנתה ke-nath. *Purchase, possession.* P. N. A town of Manassah, which Pliny, V. 18, places in Decapolis.

קנתה ka-ne-thah. *She purchased, acquired.* 3. f. s. Pret. K. R. קנה.

קסומי ko-so-me. *Divine, foretell, prophesy thou.* 2. m. s. Imp. K. with ו redun. R. קסם.

קפ

**קסם** ka-sam. 1 *He discerned, discovered, revealed, as a secret; 2 divined, predicted; 3 used enchantment, consulted, or had intercourse with diabolical spirits.* 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 18: 10. Jos. 13: 23. Is. 3: 2. m. p. Deut. 18: 14. 1 Sam. 6: 2. Jer. 27: 8. F. pl. Micah 3: 11. 2 K. 17: 17. f. s. Ez. 13: 23. Inf. Ez. 21: 21. Micah 3: 6. Imp. f. s. 1 Sam. 28: 8. As a n. m. s. **קסם** *Enchantment, divination.* Num. 23: 23. m. p. Deut. 18: 10. *the reward of divination.* Num. 23: 7. The verb is generally used in a bad sense, and applied to false prophets, and pretenders to divine inspiration. Arab. **كاسما** kasama, *To be sagacious, to scent out, be acute, to foresee, predict events, to tell fortunes, to decide, determine by lot.*

**קסם** ko-saim. *Divining, a diviner, soothsayer.* m. s. Ben. K. aff. **קסם** m. p. **קסם** pl. const. **קסם** your. R. —.

**קסס** ka-sas. The same as **קסם**.

**קסח** ke-seth. *An inkhorn, cup, bowl.* f. s. Ez. 9: 2. 3: 11.

**קעילה** ke-e-lah. *She that is strong.* P. N. A town of Judah.

**קעל** ka-al. In Arab. *High, lofty, strong,* P. N. A city in the tribe of Judah. Jos. 15: 14.

**קעקע** ka-a-ka. Tal., *To stigmatise, designate, mark, impress.* As a n. m. s. *a brand, or mark made with a hot iron.* Lev. 19: 28. Derived from **קעקע**.

**קער** ka-ar. Arab. **كعرا** kaara. *To be deep, hollow.* As a n. f. s. **קערה** A bowl, dish, charger. Num. 7: 13, 19. 25: 85, aff. **קער** f. p.

**קפא** ka-pha. 1 *He, or it united, adhered to, settled, as the water of the sea.* Exod. 15: 8; 2 *was condensed, congealed, curdled,* Job 10: 10; 3 *careless, indifferent, at ease in Zion.* Zeph. 1: 12. 3. m. s. Pret. K. pl. Exod. 15: 8. F. pl. Pres. Part. m. p. Zeph. 1: 12. Hiph. F. Job 10: 10. As a n. m. s. **קפא** *Dimness, obscurity, as of light.* Zech. 14: 6.

קצ

Sam., *to coagulate, condense.* Chald., *to adhere, cleave, cling to.* Targ. Jonath. on 2 K. 6: 6. Tal., *to refine, mix, mingle.* Zevachim. fol. 35. 1. Rab. Abraham, **קצ** *coagulatus, condensatus.*

**קפאן** ka-phe-oo. *They thickened, curdled, congealed.* 3. c. p. Pret. K. R. —.

**קפח** ka-phad. *He hastened, hurried on, or cut short, as life.* 3. m. s. Pret. K. occurs in Piail. Is. 38: 12. As a n. f. s. **קפחה** *A cutting off, as by death.* Ez. 7: 25.

**קפוד** kiph-pod. *A hedge-hog.* m. s. See Bochart Hieroz. P. I, l. 3. c. 36. R. —.

**קפדתי** kiph-pad-te. *I diligently cut off, finished, completed.* 1. c. s. Pret. Piail. R. —.

**קפז** ka-phaz. Chald. and Arab. *To leap, spring, jump upon.* As a n. m. s. **קפז** *A darting serpent.* Is. 34: 15. Gr. *ακονρίας.* Bochart, *serpens jaculus,* the same. See Is. 30: 6. Some are of opinion that **קפז** means, *a bird of prey.* There are some just grounds for this opinion; because **קפחה** *שמה* **קפחה** *There she rested, and hatched, under her wings, and she collected and brooded over her young.*

**קפז** ka-phatz. 1 *He restrained, withheld, as mercy, or goodness; 2 stopped, closed, shut, as the mouth; 3 skipped, jumped about; 4 was removed, taken away, as by death.* 3. m. s. Pret. K. Ps. 77: 10. f. s. Job 5: 16. Ps. 107: 42. Niph. F. pl. Job 24: 24. Piail. Part. m. s. Cant. 2: 8.

**קפצה** ka-phe-tzah. *She shut up, restrained.* 3. f. s. Pret. K. R. **קפצה**.

**קץ** katz. *Abhorring, detesting.* m. s. Ben. K. R. **קץ**.

**קץ** kaitz. *An end, extremity, termination.* m. s. aff. **קץ** my, **קץ** or **קץ** her. R. **קץ**.

**קצב** ka-tzav. *He cut off, sheared, cut down, as a branch.* 3. m. s. Pret. K. occurs in the F. with **ק** convers. 2 K. 6: 6. Part. Paul. f. p. Cant. 4: 2. As a n. m. s. **קצב** *Figure, size, a part, portion, the extreme part, as of mountains.* 1 K. 6: 25. 7: 37. aff. **קצב** pl. const.

Jonah 2: 7. In Rab. Heb. a butcher, who cuts up and slaughters meat.

קצח ka-tzah. 1 He cut off utterly destroyed, as a people, or nation; 2 amputated, as a limb; 3 cleansed, scraped, as an infected house. 3. m. s. Pret. K. Inf. Hab. 2: 10. Piail. Part. m. s. Prov. 26: 6. Inf. 2 K. 10: 32. Hiph. Pret. pl. Lev. 14: 41. Inf. Lev. 14: 43. As a n. m. s. קצה An end, extremity, part, portion, number. Is. 2: 7. Exod. 26: 28. Gen. 8: 3. 33: 9.

קצהה ka-tzah. She was wearied, disgusted, she loathed. 3. f. s. Pret. K. R. קצהה.

קצהה ka-tzah. An end, extremity. m. s. aff. ה his, ה their. R. קצהה.

קצווי katz-wai. Ends, extremities. pl. const. R. —.

קצות ke-tza-woth. The same. f. p. R. —.

קצוי kitz-tze. My end, extremity. m. s. aff. ה thy, ה our. R. קצוי.

קצח ke-tzach. Cummin, caraway, the filches. m. s. Is. 28: 25. LXX. μανθιον, idem. Arab. كزح kazaha, A seed, or pulse, producing a sweet fragrance.

קצין ka-tzin. A prince, leader, captain. m. s. aff. י pl. const. ה thy. R. קצין.

קציעה ke-tze-ah. Cassia, an odoriferous shrub. P. N.

קציעות ke-tze-oth. Cassia, aromatic plants. f. p. R. קציעות.

קציצ ke-tzitz. A cutting off, end. P. N.

קציר ka-tzir. A mowing, reaping, the harvest, also, a branch, a vine. m. aff. י my, י his, ה, and ה her, ה thy, m. ה thy, f. ה your. R. קציר.

קצן ka-tzan. Arab. كذا kaza, To cut off, decide, determine, decree. As a n. m. s. קצן A judge, magistrate, general, ruler. Is. 3: 6. Prov. 6: 7. Juç. 11: 6. Micah 3: 1. Is. 22: 3.

קצע ka-tza. 1 He scraped, cut off, cornered, made round. 3. m. s. Pret. K. occurs in Hiph. F. Lev. 14: 41. Hoph. Part. f. p. Ez. 46: 22

As a n. m. s. קציע A corner, side, extremity, as of a building.

קצף ka-tzaph. 1 He was enraged, furious, angry; 2 excited, provoked to wrath, Deut. 9: 7; 3 fretted, pined away, was irritated, Is. 8: 21. 3. m. s. Pret. K. Gen. 41: 10. Is. 47: 6. F. Is. 57: 16. Deut. 1: 34. Num. 16: 22. Lev. 10: 6. Pres. Part. Zech. 1: 15. Inf. Is. 57: 16. Hiph. Pret. Deut. 9: 7. F. ו convers. Ps. 106: 32. Part. m. p. Deut. 9: 22. Inf. Zech. 8: 14. Hith. Pret. Is. 8: 21. As a n. m. s. קצף Wrath, indignation. Num. 18: 5. Is. 60: 10. Ps. 28: 2.

קצף ko-tzaph. Boiling over, effervescing, being angry. m. s. Ben. K. R. —.

קצפתה ka-tzaph-ta. Thou didst boil over, or wast angry. 2. m. s. Pret. K. aff. ה I, 1. c. s. R. —.

קצץ ka-tzatz. 1 He amputated, cut off, as a limb or enemy; 2 cut small, or in pieces, as wire. 3. m. s. Pret. K. Deut. 25: 12. Part. Paul. Jer. 9: 26. 25: 23. Piail. Pret. Exod. 39: 3. Ps. 129: 4. 2 K. 18: 16. F. with convers. 2 K. 16: 17. 24: 13. 2 Chron. 28: 24. Pual. Part. m. p. Jud. 1: 7. As a n. m. s. קצץ The end, expiration, termination, extermination, destruction, as of an enemy, the fulfilment, as of prophecy. Gen. 4: 3. 6: 13. Jer. 51: 13. Dan. 9: 26. Hab. 2: 3.

קצצו kitz-tzaitz. He diligently cut, or lopped off, amputated. 3. m. s. Pret. Piail. R. —.

קצר ka-tzar. 1 He, or it was contracted, straitened, shortened, restrained, Is. 59: 1; 2 grieved, discouraged, impatient, Num. 21: 4; 3 wasted, diminished, cut short, as life, Ps. 102: 24; 4 he reaped, cut down, as the harvest, figuratively, to experience, receive, as a recompence, Lev. 19: 9. Prov. 22: 8; 4 was small, confined, or not spacious, as a room, Ez. 42: 5. 3. m. s. Pret. K. Is. 28: 20. f. s. Is. 50: 2. 59: 1. pl. Jer. 12: 13. Hos. 10: 13. F. Is. 17: 5. Prov. 22: 8. Eccles. 11: 4. Num. 11: 23. Job 21: 4. pl. Ps. 126: 5. Job 24: 6. with ה Parag. Job 4: 8. Prov. 10: 27. Pres. Part. Ps. 129: 7. Jer. 9: 21. m. p. 1 Sam. 6: 13. Ruth 2: 3. Paul. f. p. Ez. 42: 5. Inf. Is. 50: 2. Lev. 19: 9. 1 Sam.

8: 12. Imp. 2 K. 19: 29. Is. 37: 30. Piail. Pret. Ps. 102: 24. Hiph. Ps. 89: 45. As a n. f. s. קָצַר *Grief, anguish*, as of spirit, Exod. 6: 9. Hence also, קָצַר *Short, contracted, weak, feeble*, Ez. 42: 5. Is. 37: 27. *The harvest*, Jos. 3: 15. *A branch*, Job 14: 9.

קִצַּר kitz-tzar. *He diligently shortened, diminished, abbreviated, mowed, reaped.* 3. m. s. Pret. Piail. R. —.

קִצְרָה ka-tze-rah. *She was contracted, diminished, made short.* 3. f. s. Pret. K. R. —.

קָצְרוּ ka-tza-roo. *They mowed, reaped.* 3. c. p. Pret. K. aff. תָּם Ye, 2. m. p. R. —.

קִצְרוּ kitz-roo. *Mow, reap ye, &c.* 2. m. p. Imp. K. R. —.

קִצְרוֹת ke-tzu-roth. *Cut off, contracted, shortened.* f. p. Paul. K. R. —.

קִצְרֵי kitz-rai. *Short, contracted.* pl. const. R. —.

קִצְרוּם ko-tze-rim. *Mowing, reaping.* m. p. Ben. K. R. —.

קִצָּה ke-tzath. *A part, extremity.* f. s. const. Chald. R. קִצָּה.

קָצַתִּי katz-te. *I am wearied, disgusted with.* 1. c. s. Pret. K. R. קִצָּה.

קִיר kir. *A wall.* m. s. R. קִיר.

קָרָא ka-ra. 1 *He called, named, designated*, Gen. 1: 5; 2 *published, proclaimed*, Esth. 2: 14. Jud. 7: 3. 1: 9; 3 *invited*, as to a feast, 1 Sam. 9: 22. See Luke 14: 17; 4 *invoked, supplicated*, as in the name of the Lord, Gen. 4: 26; 5 *read, expounded*, as the Holy Scriptures, Neh. 13: 1. Hab. 2: 2; 6 *happened, occurred, came upon*, Gen. 43: 38, Exod. 5: 3; 7 *called, or appointed to the ministry*, Deut. 31: 14; 8 *chose, selected*, as a people, Is. 48: 12; 9 *called for, or demanded*, as justice, Is. 59: 4. 3. m. s. Pret. K. Gen. 1: 5. Exod. 35: 30. Deut. 17: 19. Gen. 11: 9. 17: 19. 1 K. 1: 10. f. s. Gen. 16: 11. Is. 60: 18. Job 4: 14. Jer. 13: 22. pl. Esth. 1: 9. F. with ו convers. Gen. 1: 8. 39: 14. Is. 45: 4. 1 Sam. 28: 15. Deut. 31: 11. f. s. Hos. 2: 18. Pres. Part. Is. 21: 11. Hab. 2: 2. pl. const. Ps. 145: 18. Paul. m. s. Esth. 5: 12. m. p. 1 Sam. 9: 22. Imp. m. s. Deut. 31: 14. Jud. 7: 3. with ה Parag.

and נ epenth. Jer. 36: 15. pl. Is. 16: 25. 1 K. 21: 9. Niph. Pret. Exod. 5: 3. Deut. 26: 10. Neh. 13: 1. Esth. 4: 11. 2 Sam. 20: 1. Part. m. s. Is. 43: 7. m. p. Is. 48: 1. Esth. 6: 1. F. Gen. 2: 23. Deut. 3: 13. pl. 1 Chron. 23: 14. Pual. Pret. Is. 48: 8. 65: 1. Ez. 10: 13. Part. m. s. Is. 48: 12. As a n. f. s. הַקְרִיאָה *The proclamation, declaration, preaching.* Jonah 3: 2. m. s. קְרִיאָה *The chosen, called*, Num. 16: 2. מְקַרְא idem. LXX. καλεῖν, from which we have our English word *call*. Arab. كَرَأَ karaa, idem. Hence, קְרָא *A partridge*, because in calling its young it utters a sound similar to ka-ra.

קָרָא ka-rai. *Calling, crying, proclaiming.* Pres. Part. m. s. Peh. Chald. R. —.

קְרָא ke-ra. *Call, cry, proclaim, read thou.* 2. m. s. Imp. K. aff. ו Ye, 2. m. p. הוּהוּ him. R. —.

קְרָאוּ ke-ro. *To call, cry, proclaim, convoke.* Inf. K. R. —.

קְרָאִי ko-rai. *Calling, crying, proclaiming, reading, &c.* m. s. Ben. K. aff. יָם m. p. יִי pl. const. with aff. הֵ thy, וֹ his. R. —.

קְרָאֵי ko-ra. *He, or it was diligently called, proclaimed.* 3. m. s. Pret. Pual. R. —.

קָרְאָה ka-re-ah. *She called, cried, &c.* 3. f. s. Pret. K. aff. וֹ They, 3. c. p. R. —.

קְרָאוּם־אֵי ke-ru-im. *Called, invoked, invited.* m. p. Paul. K. also, *guests, visitors.* aff. הֵ her, וֹ his. R. —.

קְרָאֵי־ךָ ke-re-ach. *He called, invoked thee.* 3. m. s. Pret. K. aff. נִי me. R. —.

קְרָאוּם־אֵי ka-re-am. *That they cry, invoke, proclaim.* Inf. K. aff. יִ that I, נוּ We. R. —.

קְרָאוּנָאֵי ke-rai-na. *Cry, call ye,* 2. f. p. Imp. K. also, קְרָאוּנָאֵי R. —.

קְרָאוּנִי ke-ra-a-ne. *It occurred to, befel me.* 3. m. s. Pret. K. R. —.

קְרָאוּנֵי ke-ra-u-ne. *They encountered, met, occurred to me.* 3. c. p. Pret. K. R. קְרָאוּנֵי.

קְרָאָתְךָ ka-ra-tha. *Thou didst call, cry, invoke, read, &c.* 2. m. s. Pret. K. aff. יִתִּי I, 1. c. s. with וֹ him, הֵ thee, תָּם Ye, 2. m. p. R. —.

קְרָאָתָּה ka-rath. *It, or she happened, occurred, befel, &c.* 3. f. s. Pret. K. R. —.

קראתך ko-re-o-tha-yich. *Meeting, befalling, happening to thee.* f. p. Ben. K. with aff. ק. R. —.

קרב ka-rav. 1 *He, or it approached, drew near, had access to;* 2 *visited, came upon, as a judgment, Mal. 3: 5; 3 united, joined, adhered to, Ez. 37: 17; 4 had sexual intercourse with, Gen. 20: 4; 5 proceeded, advanced, as against an enemy, Deut. 20: 2; 6 persuaded, persecuted, seized. Ps. 27: 2; 7 revealed, made manifest, as righteousness, Is. 46: 13; 8 offered, as a sacrifice, Lev. 7: 8; 9 was related, connected with, as members of a family, Ruth 2: 20; 10 entreated, supplicated, Job 31: 37. 3. m. s. Pret. K. Gen. 20: 4. Mal. 3: 5. f. s. Deut. 15: 9. Zech. 3: 2. F. with ק convers. Deut. 22: 14. Gen. 37: 18. Exod. 12: 48. Is. 8: 3. Exod. 3: 5. pl. Gen. 27: 41. Jos. 8: 5. 1 Sam. 14: 38. Is. 41: 1. Ez. 37: 7. Inf. 2 Sam. 15: 4. Ps. 27: 2. 32: 9. Imp. Lev. 9: 7. Deut. 5: 2. 2 Ps. 69: 19. pl. Exod. 16: 9. Lev. 10: 4. Niph. Pret. Exod. 22: 8. Jos. 8: 5. Is. 51: 1. pl. Jos. 7: 14. Pail. Pret. Is. 46: 13. pl. Hos. 7: 6. F. Job 31: 37. Ps. 65: 5. Imp. Ez. 37: 17. pl. Is. 41: 21. Hiph. Pret. Gen. 12: 11. Lev. 7: 8. Num. 7: 18. Intrans. Exod. 14: 10. f. s. Jud. 5: 25. F. Exod. 29: 4. Lev. 1: 2, 3. 2: 4. 22: 18. Num. 16: 5. with ק convers. Lev. 8: 6. Num. 16: 10. pl. Lev. 1: 2. Deut. 1: 17. Inf. Lev. 7: 38. Num. 9: 7. Imp. Exod. 28: 1. Lev. 9: 2. Mal. 1: 8. As a n. m. s. קרב A neighbor, friend, relation, one living near by. Exod. 32: 27. Ps. 38: 12. Lev. 21: 3. Gr. κατοικος, One that resides near a neighbor. Derived from nace, near, and buer, to reside, dwell. The Jews understood it to denote, a brother, relation, or proselyte; but our Lord applied the term to every human being in distress. Matt. 22: 39. Chald. idem. From this verb we have קרבן A gift, oblation, offering. Lev. 2: 1. answering precisely in sound, according to the use of the vowel points, with the Gr. Κορβαν of the New Testament, which proves beyond doubt their authenticity.*

קרב ke-rav. A hostile meeting, gathering, war, battle. m. s. aff. הו. f. p. R. —.

קרבה ke-rav. Approach thou. 2. m. s. Imp. K. aff. ה Ye, 2. m. p. ה Parag. R. —.

קרב ke-raiv. He came to, approached. 3.

m. s. Pret. Peh. Chald. aff. ה I, 1. c. s. ה They, 3. c. p. R. —.

קרב ke-rev. The middle, most inward part, the belly, or intestines; also, thought, mind, &c. m. s. aff. י my, ה thy, m. ה thy, f. ו his, ה her, ה our, כם your, ם, their, m. ך and ך their, f. ם m. p. י. pl. const. י my. R. —.

קרבהי ka-re-vah. She approached, &c. 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

קרבה ke-ro-vah. Near, approaching, a neighbor. f. s. aff. הו f. p. R. —.

קרבו ke-ro-vo. His neighbor. m. s. aff. ם m. p. R. —.

קרבים ke-rai-vim. Approaching, advancing, near. m. p. R. —.

קרבן kor-ban. A gift, offering, oblation, religious offering. m. s. aff. ה her, ו his, ה thy, כם your, ם, and ם their. R. —.

קרבתה ka-rav-ta. Thou didst draw near, approach, accede to. 2. m. s. Pret. K. aff. ה I, 1. c. s. R. —.

קרבתה kir-baith. I approached. 1. c. s. Pret. Peh. Chald. R. —.

קרבתהי kai-rav-te. I diligently approached, brought near, moved to. 1. c. s. Pret. Pail. R. —.

קרדם ka-ra-dam. A compound word, derived from קר To hew, cut out, and דמם To cut off, destroy, make waste. Arab. قراط karata, idem. As a n. m. s. קרדם An axe, hatchet, which hews down and lays waste the forest; figuratively, a hostile army. 1 Sam. 13: 20. m. p. 1 Sam. 13: 21. f. p. Ps. 74: 5. In Chald. Armenia. Targ. Jonath. on Is. 37: 38.

קרה ka-rah. 1 He united, joined together, or laid, placed, as beams, or timber of a house; 2 happened, came upon, as a calamity, Dan. 10: 34; 3 accomplished, fulfilled, as a prediction, Num. 11: 20; 4 appointed, constituted. Gen. 24: 12; 5 built, prepared, chose, as cities, Num. 35: 11; 6 contended, warred, met, attacked, Deut. 25: 18. 3. m. s. Pret. K. Esth. 4: 7. 6: 13. f. s. Chald. form. Deut. 31: 29. F. Eccles.

קר

2: 14. Dan. 10: 4. Gen. 49: 1. Ruth 2: 3. Eccles. 2: 15. f. s. Is. 41: 22. Pres. Part. f. p. Gen. 42: 29. Is. 51: 19. Niph. Pret. Exod. 3: 18. 5: 3. 2 Sam. 20: 1. Jer. 4: 20. 2 Sam. 1: 6. F. Num. 23: 3, 15. with ה apocop. and ו convers. Num. 23: 4. with א instead of ה, Deut. 22: 6. 2 Sam. 18: 9. Inf. 2 Sam. 1: 6. Jud. 11: 25. Jer. 50: 5. Pail. Neh. 3: 3. Part. m. s. Ps. 104: 3. Inf. Neh. 2: 8. 2 Chron. 34: 11. Hiph. Pret. Gen. 27: 20. pl. with ו convers. Num. 35: 11. F. Jer. 32: 23. Imp. Gen. 24: 12. As a n. f. s. קורה 'A beam, or timber, 2 K. 6: 2. See Eccles. 10: 18.

קרה ka-rah. Cold, coldness. f. s. const. ח. aff. ו his. R. קרה.

קרהו ka-ra-hoo. It happened to, befel him. 3. m. s. Pret. K. R. קרה.

קראי ke-re-ai. Called, invited, selected. pl. const. ו for י. R. קרא.

קרוב ka-rov. Near, neighboring, a neighbor, a friend. m. s. aff. ו his, ים m. p. י my, ח f. s. ח f. p. R. קרב.

קרוב ke-rov. To come to, approach, accede to, &c. Inf. K. R. —.

קררהו kai-roo-hoo. They diligently joined, laid the beams of it. 3. c. p. Pret. Pail. with aff. הו. R. קרהו.

קרוע ka-roo-a. Torn, lacerated, divided. m. s. Paul. K. aff. י. pl. const. R. קרע.

קרות ko-roth. Beams, rafters. f. p. R. קרה.

קרח ka-rach. He was smooth, bald, bare, shaven, shorn, or cut off, as the hair, &c. 3. m. s. Pret. K. occurs in the F. pl. Lev. 21: 5. Imp. Micah 1: 16. Niph. F. Jer. 16: 6. Hiph. Pret. Ez. 27: 31. Hoph. Part. m. s. Ez. 29: 18. As a n. m. s. or adj. קרח Bald, or baldness. Lev. 13: 40. aff. ח, f. s. idem. Deut. 14: 1. Lev. 13: 42. Hence, ice, because smooth and even. Job 6: 16. Arab. قراخ karacha, He was bald.

קרחי ka-rai-ach. Bald, shaven. P. N.

קרח ko-rach. He that is shorn. P. N. aff. ים. Korahites.

קרחה ka-re-chah. Baldness, bareness. f. s. Once with א. aff. ח. const. ה thy. R. —.

קי

קרחי ka-re-che. Shave, make thou bald. 2. f. s. Imp. K. R. —.

קרי ke-re. Read. m. s. Part. Peh. Chald R. קרא.

קרי ka-re. A meeting, accident, event, also, contrary. m. s. R. קרה.

קריאתה kir-ya. A city, town. f. s. Chald. R. —.

קריה kir-yah. A city. f. s. aff. ח. const. also, P. N. a city near Gibeon in Benjamin. This word also is found in the names of many cities, for which the reader must consult Calmet, or some other Scriptural Geography.

קרים ka-rim. Cold things. m. p. R. קרה.

קרהו ka-re-ka. He met, encountered thee. 3. m. s. Pret. K. aff. הו him. R. קרה.

קראו ka-ram. He clothed, as the bones with flesh and blood, or figuratively, endued, impoverished, revived, reanimated. 3. m. s. Pret. K. occurs in the 1. c. s. with ו convers. Ez. 37: 6. F. Ez. 37: 8.

קרן ka-ran. 1 He appeared glorious, luminous, majestic; 2 was horned, strong, powerful. 3. m. s. Pret. K. Exod. 34: 29. 30: 35. Hiph. Part. Ps. 69: 32. As a n. m. s. קרן A horn, head, prince, ruler, governor, the Messiah. 1 Sam. 2: 10: 16: 13. Ps. 132: 17. Dan. 3: 5. 8: 9. Amos 6: 13. It means also, strength, protection, power, 1 Sam. 2: 1. Micah 4: 14. Exod. 29: 29. Hence, in the dual form, קרניים Two horns, or two distinct powers, viz. the temporal and spiritual united on one head. Dan. 8: 3.

קראו ka-ras. He bent, bowed down, submitted, was conquered, subdued. 3. m. s. Pret. K. pl. Is. 46: 2. Pres. Part. m. s. Is. 46: 1. As a n. m. s. קראו A clasp, hook, because bent down. Exod. 26: 6, 11. aff. י. pl. const. יו his, ים m. p. Exod. 35: 11. In Tal. Heb. it denotes wine that is settled down in the lees. Berachoth, fol. 40. 2.

קראו kai-ros. Bowed, bent. P. N.

קראו ko-rai-s. Bending, inclining, stooping. m. s. Ben. K. R. קראו.

קראו ka-re-soo. They bowed, bent. 3. c. p. Pret. K. R. —.

ק

**קָרַסַל** kar-sol. A compound word, derived probably from **קָרַם** *To bend, bow down*, and **פָּלַל** *To throw, cast up*. The double dagesh is retained in the pl. As a n. m. s. *the foot, or sole of the foot*. In Arab. **رَسَال** rasal, *To be soft, pliable, to move softly, slowly*. 2 Sam. 22: 37. Ps. 18: 37.

**קָרַע** ka-ra. 1 *He rent, tore in pieces*, or *asunder*, as a garment; 2 *cut in pieces*, as a roll, &c., Jer. 36: 23; 3 *separated, removed, took away, or transferred*, as a kingdom, 1 Sam. 15: 8; 4 *mourned, lamented*, Eccles. 3: 7; 5 *abused, slandered*, Ps. 33: 15; 6 *divided, cleft in two*, as an altar, &c., 1 K. 13: 5. 3. m. s. Pret. K. Lev. 13: 56. 1 Sam. 15: 28. f. s. 2 Sam. 13: 19. pl. Num. 14: 6. Jer. 36: 24. Ps. 35: 15. F. 1 K. 11: 11, 12. Hos. 13: 8. Jer. 4: 30. 36: 23. Pres. Part. m. s. 1 K. 11: 31. Paul. m. s. 2 Sam. 15: 32. m. p. 1 Sam. 4: 12. pl. const. 2 K. 18: 37. 2 Sam. 13: 31. Inf. 1 K. 11: 11. Eccles. 3: 7. Ezra 9: 5. Imp. 2 Sam. 3: 31. Joel 2: 18. Niph. Part. 1 K. 13: 3. F. Exod. 28: 32. 29: 33. with **ו** convers. 1 Sam. 15: 27. As a n. m. p. **קָרָעִים** *Parts, pieces, rags*. 1 K. 11: 30. Prov. 23: 21.

**קָרַעַ** ka-ro-a. *To tear, rend, lacerate, in tearing, &c.* Inf. K. R. —.

**קָרַעַ** ko-rai-a. *Tearing, rending, breaking up*. m. s. Ben. K. R. —.

**קָרַעָה** ka-ra-ah. *She tore, rent, broke up, &c.* 3. f. s. Pret. K. aff. **ו** *They*, 3. c. p. **תָּ** *Thou*, 2. m. s. **אִי** *I*, 1. c. s. R. —.

**קָרַעַי** kir-oo. *Tear ye, &c.* 2. m. p. Imp. K. R. —.

**קָרַעִים** ke-ru-im. *Torn, lacerated, rent*. m. p. Paul. K. aff. **ו**. pl. const. R. —.

**קָרַעִים** ke-ra-im. *Morsels, fragments, crumbs, also, torn garments*. m. p. R. —.

**קָרַץ** ka-ratz. 1 *He formed, fashioned*, as from clay; 2 *reproached, bit, slandered*, as with the lips, Prov. 16: 30; 3 *winked*, as with the eye, or *devised mischief, or accused falsely*, Prov. 6: 13. 3. m. s. Pret. K. occurs in the F. Ps. 35: 19. Pres. Part. m. s. Prov. 10: 10. 16: 30. Pual. Pret. Job 33: 6. As a n. m. s. **קָרַץ** *A slaughter, cutting off, agitation, trembling*. Jer.

קש

46. 20. Chald. *to abuse, slander*. Targ. Onk. on Lev. 19: 16. As a n. m. p. *false accusations*. Dan. 3: 8. Arab. **أَكَل** akala. *To eat, gnaw*, as flesh from bones, or *to vilify, reproach*.

**קָרַצְוֵהוּ** kar-tzo-he. *His charges, accusations, slanders, reproaches*. pl. const aff. **וְהוֹן** *their*. Chald. R. —.

**קָרַצְוֵהוּ** ko-ratz-te. *I was diligently formed*. 1. c. s. Pret. Puh. Chald. R. —.

**קָרַקַע** kar-ka. A compound word, derived probably from **קָרַר** *To cool, refresh, be fixed, firm*, and **קָעַע** *To separate, disunite*. As a n. m. s. *the floor of a house, the bottom, foundation of the sea*, because fixed and permanent. 1 K. 6: 15. Amos 9: 3. In Arab. *to be deep, profound*, also, *a foundation*.

**קָרַקְעָה** kar-ka-ah. Idem. P. N. a town on the southern confines of Judah.

**קָרַר** ka-rar. Chald. Syr. and Arab. *To parch, dry up, be cool, calm, firm, fixed, permanent*. As a n. f. s. or adj. **קָרָה** *Cold, frosty, calm, quiet*.

**קָרַשׁ** ka-rash. Chald. and Syr. *To compress, make compact, join together*. See Targ. Jerus. on Job 10: 10. Arab. **كِرَاش** karasha, *to amputate, cut off*. As a n. m. s. **קָרַשׁ** *A board, plank*, which is united, or joined with other timber to complete the building. Exod. 26: 15. Ez. 27: 6. aff. **יָם** m. p. **וְ**. pl. const. **יָו** *his*, Exod. 25: 11.

**קָרַשׁ** ke-resh. *A board, a table*. m. s. **יָם** m. p. **וְ**. pl. const. **וְ** *his*, **תָּ** *thy*. R. —.

**קָרַתָּה** kar-tah. *A city*. P. N.

**קָרַתִּי** ko-ra-the. *My beam, rafter*. f. s. R. **קָרָה**.

**קָרַתָּן** kar-tan. *A city*. P. N. Jos. 21: 32.

**קָשׁ** kash. *Straw, stubble*. m. s. R. **קָשׁ**.

**קָשָׂא** ka-sha. The same as **קָשָׂה**. As a n. m. s. **מִקָּשָׂה** *A cucumber*. Is. 1: 8. m. p. Num. 11: 5.

**קָשַׁב** ka-shav. 1 *He inclined, listened, at-*



קש

tended to; 2 regarded, considered, observed, as the law, Prov. 1: 24; 3 hearkened to, or answered, as prayer. Ps. 66: 19. 3. m. s. Pret. K. occurs in the F. f. p. Jer. 32: 3. Hiph. Pret. Ps. 66: 19. Jer. 23: 18. Is. 48: 18. F. Is. 42: 23. Part. m. s. Prov. 1: 24. Mal. 3: 16. Ps. 10: 17. pl. Jer. 6: 17. 17: 4. m. p. Cant. 8: 13. Inf. 1 Sam. 15: 22. Jer. 6: 10. Imp. Job 33: 31. with ה Parag. Ps. 5: 3. Prov. 4: 20. As a n. m. s. קָשָׁב A listening, answer, regard, attention. 1 K. 18: 29. 2 K. 4: 31. Is. 21: 7.

קָשָׁבוֹת kash-shu-voth. *Listenings, attentions.* f. p. R. —.

קָשָׁה ka-shah. 1 *He, or it was difficult, obscure,* Deut. 1: 17; 2 *grievous, cruel, oppressive,* as a yoke, or tax, 1 K. 12: 4; 3 *afflicted, oppressed, loaded, burdened,* as a beast, Is. 8: 21; 4 *was in pain, distress,* Gen. 35: 16; 5 *was heavy, dull, stupid, insensible, indifferent,* as the heart of Pharaoh, Exod. 7: 3; 6 *selfish, churlish, abrupt,* 1 Sam. 25: 3; 6 *perplexed, confused, undetermined,* as Pharaoh about dismissing the Israelites. Exod. 13: 15. 3. m. s. Pret. K. f. s. Gen. 49: 7. 1 Sam. 5: 7. F. Deut. 1: 17. 15: 18. with ו convers. 2 Sam. 19: 14. Niph. Part. Is. 8: 21. Pail. F. f. s. Gen. 35: 16. Hiph. Pret. Deut. 2: 30. 1 K. 22: 4. 2 Chron. 10: 4. Exod. 15: 15. F. Exod. 7: 3. 2 Chron. 36: 13. pl. Deut. 10: 16. Ps. 95: 8. Part. m. s. Prov. 28: 14. 29: 1. Inf. Gen. 35: 17. As a n. m. s. or adj. קָשָׁה *Cruel, oppressive, obstinate, unyielding, churlish, selfish, abrupt, obscure, difficult, sorrowful.* Deut. 9: 27. 26: 6. 1 Sam. 1: 15. 25: 3. Is. 19: 4. Exod. 18: 16. Gen. 43: 7. In Tal. Heb., *to be rough, uncouth, unpolished, contrary, obstinate.*

קֶשֶׁט ke-shot. *Right, truth, justice.* m. s. R. קֶשֶׁט.

קֶשֶׁרֶה ke-shoo-rah. *Bound, joined, connected.* f. s. Paul. K. R. קֶשֶׁר.

קֶשֶׁוֹת ke-shoth. *Table covers.* f. s. Chald. idem. Num. 4: 7. Exod. 25: 29. R. קֶשֶׁוֹת.

קָשָׁח ka-shuch. 1 *He, or it was careless, negligent;* 2 *hard, obdurate.* 3. m. s. Pret. K. occurs in Hiph. Job 39: 16. F. Is. 63: 17.

קש

קָשָׁת ka-shat. Arab. كَسَات kasata. *To be straight, right, just,* as קָשָׁת. Syr. ܩܫܐ Truth, uprightness, verity. As a n. m. s. קֶשֶׁט Truth, equity, certainty, purity. Ps. 60: 6. Prov. 22: 21. aff. ה. f. s. const. Also, *a piece of money.* Gen. 33: 19. Chald. *to deck, adorn, strengthen.* Targ. Jonath. on Is. 61: 9.

קֶשֶׁת ke-she. *Hardness, obstinacy.* m. s. Deut. 9: 27. R. —.

קִישְׁיוֹן kish-yon. Idem. P. N.

קֶשֶׁתֶּה ke-se-tah. *A lamb, or kid.* f. s. Gen. 33: 19. This appears to have been the original meaning, but afterwards the word was used to mean, *a coin,* which probably bore the figure of a lamb. R. קֶשֶׁת.

קָשִׁים ka-shim. *Hard, difficult.* m. p. R. קָשִׁים.

קָשָׁקָשׁ kas-kas. *A duplicate root, derived from קָשׁ Round, oval, and קָשָׁה To be hard, durable.* Hence, as a n. f. s. const. קֶשֶׁקָשׁ *The scale of a fish, also armor, protection for the body,* Lev. 11: 9. 1 Sam. 17: 5. Ez. 29: 4. Chald. *to cover, protect.*

קָשָׁר ka-shar. 1 *He bound, tied round,* as with a cord; 2 *was united, joined together,* as a wall; 3 *was strong, healthy,* as sheep, Gen. 30: 41; 4 *entwined,* as the heart; 5 *combined, conspired, plotted, devised evil.* 3. m. s. Pret. K. 1 K. 16: 16. 2 K. 10: 9. Deut. 6: 8. pl. 1 Sam. 22: 8. F. Jer. 51: 63. Job 39: 10. f. s. Jos. 2: 18. 1 K. 15: 27. 2 K. 15: 10. Pres. Part. m. p. 2 Sam. 15: 31. 2 K. 21: 24. Paul. pl. Gen. 30: 42. f. s. Gen. 44: 30. Prov. 22: 15. Imp. Prov. 3: 3. 6: 21. Niph. Pret. f. s. 1 Sam. 18: 1. F. with ו convers. Neh. 4: 6. Pail. F. Job 38: 1. f. s. Is. 49: 18. Part. Pual. f. p. Gen. 30: 41. Hith. Pret. pl. 2 Chron. 24: 26. F. 2 K. 9: 14. As a n. m. s. קֶשֶׁר *A conspiracy, plot, confederation,* 2 Sam. 15: 12. Is. 8: 12. 2 K. 11: 14. with aff. ים m. p. *bands for the head, or female ornaments.* Is. 3: 20. Jer. 2: 32.

קֶשֶׁרֵיֶה ke-shu-rai-ah. *Her fillets, bands.* m. p. const. R. —.

קֶשֶׁרִים ka-she-raim. *Bind, connect thou them.* 2. m. s. Imp. K. aff. ה. R. —.

קשרתי ka-shur-te. *I united, conspired with, made a league.* 1. c. s. Pret. K. aff. קשר Ye, 2. m. p. R. —.

קשש ka-shash. 1 *He collected, gathered, procured*, as straw, or wood; 2 *examined, investigated, assembled.* 3. m. s. Pret. K. occurs in the Imp. m. p. Zeph. 2: 1. Pret. Piail. pl. ק convers. Exod. 5: 7. Part. m. s. Num. 15: 32. f. s. 1 K. 17: 10. Inf. Exod. 5: 12. Hith. Imp. Zeph. 2: 1. As a n. m. s. קש Stubble, straw. Exod. 5: 12

קשת ka-shath. Arab. كاس kasha. *To curve, bend down, be pliable.* As a n. f. s. קשת A bow, sign, or emblem of peace; figuratively, the everlasting gospel, which proclaims "peace on earth and good will to men." 1 Sam. 2: 4. 2 Sam. 2: 22. Ps. 18: 35. Job 41: 20. Hos. 1: 5. Jer. 49: 35. Gen. 9: 13. Ez. 1: 28. 2 Sam. 1: 18. Also, an archer. Gen. 21: 20.

קשה ke-shath. *Hard, difficult, grievous.* f. s. R. קשה.

קשתה ka-she-thah. *She was hard, difficult, obstinate.* 3. f. s. Pret. K. R. —.

קתרוס kath-ros. Chald. *The guitar, harp.* Dan. 3: 5, 7.

ראיש raish. *Thin, delicate, reduced;* and with ראש A captain, leader, commander. ר is the twentieth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 200; in sound, it corresponds with r in English.

ראה ra-ah. 1 *He saw, viewed, beheld, perceived, knew, visited, discerned, distinguished, revealed;* 2 *appeared, exhibited himself, made manifest,* Gen. 18: 1. Exod. 26: 30; 3 *considered, regarded, attended to,* 1 K. 12: 16. Gen. 29: 32. 39: 23; 4 *pointed out, described,* as a

way, Jud. 1: 25; 5 *taught, instructed,* Gen. 41: 28; 6 *examined, looked into,* as the heart, Jer. 20: 12; 7 *prospered, enjoyed, experienced,* as wisdom, Eccles. 1: 16, Ps. 34: 13; 8 *chose, selected,* Gen. 41: 23; 9 *appointed, constituted, provided,* as a lamb, Gen. 22: 28; 10 *met, for battle, or joined face to face,* 2 K. 14: 8; 11 *desired, sought after,* as strange women, Prov. 23: 33; 12 *assembled, met together* for worship, Exod. 24: 23. 3. m. s. Pret. K. Gen. 29: 32. 31: 42. 20: 10. Jud. 4: 2. 2 Sam. 8: 21. f. s. 1 Sam. 23: 13. pl. Gen. 45: 13. Exod. 14: 13, with ק Interrog. 1 Sam. 10: 24. F. Gen. 21: 16. Num. 11: 15. Gen. 31; 10 Deut. 9: 16. Jos. 7: 21. Jud. 12: 3. 2 K. 3: 14 Exod. 6: 1. Dan. 1: 13. Prov. 23: 31. Gen. 22: 8. apocop. Gen. 41: 33. 1 Sam. 17: 42. f. s. Gen. 3: 6. pl. Gen. 37: 20. Pres. Part. m. s. Gen. 13: 15. Exod. 32: 9. Ps. 64: 9. Gen. 16: 13. Is. 47: 10. m. p. Exod. 20: 18. Deut. 4: 12. pl. const. Esth. 1: 14. Eccles. 7: 11. Is. 61: 9. f. s. Prov. 20: 12. pl. Gen. 45: 12. Deut. 28: 32. Paul. f. p. Esth. 2: 9. Inf. Exod. 3: 7. 1 Sam. 1: 11. Gen. 26: 28. 48: 11. Is. 6: 9. 42: 10. Exod. 10: 28. ק Parag. Ez. 28: 17. Imp. Gen. 27: 27. Exod. 4: 21. f. s. 1 Sam. 25: 35. 1 K. 17: 25. pl. Gen. 39: 14. Exod. 10: 10. f. s. Cant. 3: 11. Niph. Pret. Gen. 48: 3. Exod. 3: 16. 1 K. 6: 18. 11: 9. Dan. 8: 1. Gen. 12: 7. F. Lev. 16: 2. 1 K. 18: 5. with ק convers. Exod. 6: 3. Gen. 22: 14. Exod. 13: 7. 34: 3. Lev. 9: 6. Inf. Jud. 13: 21. 1 Sam. 3: 21. Lev. 13: 14. with ק 1 Sam. 17: 17. Exod. 34: 24. Imp. 1 K. 18: 1. Pual. Pret. pl. Job 33: 21. Hiph. Pret. 2 K. 8: 13. Jer. 24: 1. Ps. 60: 5. 71: 20. Nah. 3: 5. Deut. 34: 4. irreg. Gen. 41: 28. Exod. 27: 8. 40: 4. F. Ps. 91: 16. Is. 30: 30. apocop. with ק convers. 2 K. 11: 4. Part. m. s. Exod. 25: 9. Ez. 40: 4. Hoph. Pret. Lev. 13: 49. Exod. 26: 30. Deut. 4: 35. Part. m. s. Exod. 25: 40. Hith. F. pl. 2 K. 14: 8. 2 Chron. 35: 17. Gen. 42: 1. As a n. m. s. קרא A vision, revelation, appearance, countenance, pattern, model. Dan. 8: 5, 16. Gen. 29: 17. Lev. 13: 3. 1 Sam. 16: 7. As a Part, or noun, קרא He that sees, understands, as the mind and will of God, viz. a seer, prophet, a wise, or inspired man. 1 Sam. 9: 9. Hence, also, a mirror, Job 37: 18. See 2 Cor. 3: 18.

רָאָה ra-ah. *He saw, beheld her.* 3. m. s. Pret. K. aff. הוּ *him*, הֵם *them*, הָ *thee*. R. —

רָאוּהוּ ra-oh. *To see, behold, inspect, &c. in seeing, &c.* Inf. K. also, רָאוּהוּ, רָאוּהוּ *To see, &c.* aff. י *that I see*, הָ *Thou*. R. —

רְאֵה re-aih. *See, behold thou.* 2. m. s. Imp. K. aff. י. 2. f. s. הָ *Ye*, 2. m. p. הָ *Ye*, 2. f. p. R. —

רֹחַ ro-eh. *Seeing, viewing, inspecting.* m. s. Ben. K. aff. ים. m. p. י. pl. const. י *me*, הָ *her*, הֵם *them*, הָ *him*, הָ *thee*, m. הָ *thee*, f. הָ *us*, הָ *me*, הָ *us* f. p. also, as a noun, רֹחַ *A prophet, also, a prophetic vision.* R. —

רָאוּ ra-oo. *They saw, &c.* 3. c. p. Pret. K. aff. הָ *her*, הָ *thee*, הָ *me*. R. —

רָאוּ ru-oo. *They were seen, &c.* 3. c. p. Pret. Pual. R. —

רְאוּבֵן re-oo-vain. *Who sees the son.* P. N. *Reuben*, the eldest son of Jacob and Leah. aff. י. *Reubenites*, people of the family of Reuben.

רָאוּמָה re-oo-mah. *Exalted.* P. N. Gen. 22: 24.

רֹעֵי ro-e. *He who sees me.* m. s. Ben. K. with aff. הָ *me*. R. רָאָה.

רְאוּיָה re-a-yah. *Vision of Jehovah.* P. N. of several persons. 1 Chron. 4: 2, 5. Neh. 7: 50.

רָאוּנוּ ra-e-noo. *We saw, inspected, &c.* 1. c. p. Pret. K. aff. הָ *Thou*. 2. m. s. הָ *me*, הָ *I*, 1. c. s. הָ *thee*, הָ *him*, הָ *her*, הָ *us*, 2. m. p. R. רָאָה.

רְאוּשָׁנָה re-sho-nah. See רָאוּשׁוֹן, י being wrongly inserted.

רָאָם ra-am. Derived, probably, from רָאָה *To exalt, raise up, be high, lofty.* As a n. c. s. רָאָם *A wild, ungovernable animal*, supposed by some to be the Rhinoceros, and by others to be the wild bull. The latter cannot be the animals. See Is. 34: 7. There are two kinds mentioned in the Scriptures,—one with two horns, and the other with but one. See Salt's Travels in Abyssinia: figuratively, *wicked and lawless men.* David rejoices that the Most High had delivered him from the horns, or rulers of such. Ps. 22: 21. See Num. 23: 22. Deut. 33: 17. m. p. Ps. 39: 6, 11.

רָאוּמֹת ra-moth. *High, very lofty, exalted.* f. p. Ben. K. also, as a noun, *coral*, or perhaps, some kind of precious stone not now known. also P. N. a city in the mountains of Gilead, called by various names. R. —

רָאֵשׁ ra-ash. Arab. أَرَاش arasha. *To precede, go before, have the preference, to be the chief, head, ruler.* As a n. m. s. ראש *The head, chief, the first principle, or commencement, origin of matter, the sum or substance of a thing. the peak, or top of a mountain.* Gen. 48: 14. Num. 1: 2. 10: 10. 2 K. 25: 18. Gen. 1: 1. 8: 5. aff. י. pl. const. ים. m. p. הָ *f. p.* Compare רָעֵשׁ.

רָאֵשׁ rash. *Poor, miserable.* m. s. aff. ים. m. p. R. רָעֵשׁ.

רוֹשׁ rosh. *A head, completion, also, poison.* See above. aff. י. *my*, הָ *thy*, m. הָ *thy*, f. הָ *his*, הָ *her*, הָ *our*, הָ *your*, הָ *their*, m. הָ *their*, f. ים. m. p. י. pl. const. הָ *his*, הָ *her*, הָ *our*, הָ *your*, הָ *their*, m. הָ *their*, f. ראש also means, *gall, any thing bitter*; also, P. N. R. —

רָאֵשׁ raish. *A head,* m. s. aff. י. *my*, הָ *thy*, הָ *his*, הָ *her*, הָ *their*, f. ין. m. p. הָ *their*, m. R. —

רָאֵשׁ raish. *Poverty, misery.* m. s. aff. הָ *thy*. R. רָעֵשׁ.

רָאוּשׁוֹן re-shon. *Former, first, chief.* m. s. aff. הָ. f. s. ים. m. p. הָ *f. p.* R. ראש

רְאוּשִׁית rai-shith. *The beginning, commencement, principal thing, chief, the first, most considerable, noble, the origin, also, first fruits, produce.* f. s. aff. הָ *his*, הָ *her*, הָ *thy*, הָ *their*. R. —

רָאוּתָהּ ra-a-thah. *She saw, expected,* 3. f. s. Pret. K. aff. הָ *thee*. R. רָאָה

רָאוּתָהּ ru-e-thah. *Thou didst see.* 2. m. s. Pret. K. R. —

רָבַב ra-vav. 1 *He multiplied, increased, extended, enlarged*; 2 *cast, or sent forth*, as lightning; 3 *shot at, or abused, slandered, persecuted*, Gen. 49: 23. 3. m. s. Pret. K. Ps. 18: 15. pl. Ps. 3: 2. 4: 8. 69: 5. 1 Sam. 25: 10. f. s. Gen. 18: 20. Inf. Gen. 6: 1. Pual. Part. f. p. Ps. 144: 13. As a n. m. s. רָב *A multitude*

a great number. Num. 22: 3. 32: 1. also, an arrow. Job 16: 3. As an adj. much, many, enough, plenty, numerous, great. See Gen. 6: 5. 21: 34. Num. 20: 11. Ps. 65: 10. Hence, also, the captain of a company, or guard. 2 K. 25: 8.

רָבַב rav. Striving, contending with. m. s. Ben. K. also, he strove. 3. m. s. Pret. K. R. רָבַב.

רָבַב rav. He shot, cast, sent out. 3. m. s. Pret. K. R. רָבַב.

רָבַב rav. Much, great, large, enough, &c. m. s. aff. רָבַב magnates, nobles, &c. also, archers, slingers, casters, וְרָבַב his, הָרָבַב f. s. תָּ. const. a multitude, a great number. הָרָבַב f. p. R. —.

רָבַב רָבַב rov. Largeness, greatness, a great part, a multitude. m. s. aff. רָבַב your, תָּ, their, י. pl. const. R. —.

רָבַב rav. A great man, nobleman, prince, master. m. emph. רָבַב aff. הָרָבַב f. s. and doubling the first radical רָבַב רָבַב m. p. רָבַב רָבַב f. p. Chald. R. —.

רָבַב רָבַב rav mag. The ruler of dissolution. P. N. one of Nebuchadnezzar's officers.

רָבַב רָבַב rav sa-ris. Master of the eunuchs. P. N. chief of the eunuchs of Sennacherib.

רָבַב riv. Contention, strife, quarreling, controversy. m. s. R. רָבַב.

רָבַב רָבַב riv-both. Many myriads, or tens of thousands. f. p. R. רָבַב.

רָבַב רָבַב re-ve-vim. Showers, drops of rain, &c. m. p. R. —.

רָבַב ra-vad. He adorned, decked, spread out, as a bed. 3. m. s. Pret. K. Prov. 7: 16. Arab. رَابَد rabad, and رَابَط rabat, to bind, encompass, variegate, adorn. LXX. extendi. Vulg. intexui.

רָבַב רָבַב ra-vad-te. I ornamented, adorned, fashioned. 1. c. s. Pret. K. R. —.

רָבַב ra-vah. 1 He increased, added to, multiplied, enlarged, grew, extended, prospered; 2 prolonged, extended. as a way, or journey, Deut. 14: 24; 3 nourished, educated, brought up, Lam. 2: 22; 4 exceeded, excelled, as in wisdom, 1 K. 4: 30; 5 continued, repeated, persevered, as in prayer, &c. 1 Sam. 1: 12. Exod. 11: 9. 3. m. s. Pret. K. Deut. 30: 16. f. s. 1 Sam. 14: 30. pl. Gen. 8: 13. 1 Chron. 5: 9. F.

Job 33: 12. Exod. 32: 13. Gen. 1: 22. f. s. Ez. 16: 7. Pres. Part. m. s. Gen. 21: 10. Inf. Exod. 11: 9. Prov. 29: 2. Eccles. 5: 10. Imp. m. s. Gen. 35: 11. pl. Gen. 1: 28. Jer. 29: 6. Piail. Pret. Ps. 44: 13. Lam. 2: 22. f. s. Ez. 18: 2. Imp. Jud. 9: 29. Hiph. Pret. Deut. 1: 10. Jud. 16: 24. Is. 9: 2. Neh. 9: 23. f. s. Nah. 3: 16. 1 Sam. 1: 12. Jer. 46: 11. Hos. 2: 10. Jer. 30: 19. Part. m. s. Exod. 16: 17. Is. 33: 23. pl. const. Lev. 11: 42. m. p. Exod. 36: 5. 1 Chron. 8: 40. f. s. Neh. 9: 37. Inf. Deut. 17: 16. Prov. 22: 16. Amos 4: 9. Chald. Pret. הָרָבַב idem. Ez. 21: 20. Gen. 3: 16. F. Gen. 3: 16. Exod. 32: 13. with ר convers. and apocop. Jos. 24: 3. Ps. 71: 21. Job 34: 7. reg. Exod. 30: 15. Deut. 17: 16. Lev. 25: 16. Imp. Ez. 24: 10. Ps. 51: 4. As a n. m. הָרָבַב A multitude, or great number. 2 Sam. 1: 4. As an adj. much, many, great. Is. 33: 23. Gen. 15: 1. Whence, אֲרָבַב A locust, because locusts multiply so rapidly.

רָבַב rav-bah. Great, powerful. P. N. A city. Jos. 15: 60.

רָבַב rav-beh. Multiply, increase thou diligently. 2. m. s. Imp. Piail. R. —.

רָבַב re-vah. He increased, enlarged, grew. 3. m. s. Pret. Pch. Chald. R. —.

רָבַב ro-veh. Increasing, also, shooting, darting, an archer. m. s. Ben. K. R. —.

רָבַב ra-voo. They contended, quarreled. 3. c. p. Pret. K. R. רָבַב.

רָבַב ra-voo. They increased, multiplied, grew. 3. c. p. Pret. K. R. רָבַב.

רָבַב rav-boo. They are increased, &c. 3. c. p. Pret. K. R. רָבַב.

רָבַב riv-bo. A myriad, ten thousand. f. s. Chald. R. —.

רָבַב riv-wan. Myriads, tens of thousands. f. p. Chald. R. —.

רָבַב רָבַב ra-voo-a. Made square, quadrated, squared. m. s. Paul. K. aff. רָבַב m. p. הָרָבַב f. s. R. רָבַב.

רָבַב רָבַב rav-both. Many, numerous, large. f. p. R. רָבַב.

רָבַב re-voth. To multiply, increase, &c. Inf. K. R. רָבַב.

רָבַב רָבַב re-voo-tha. Greatness, fullness, magnitude. f. s. emph. Chald. aff. הָרָבַב thy. R. —.

רבוֹתַיִם riv-bo-tha-yim. *Two myriads, or tens of thousands.* f. p. dual. R. רַבָּב.

רַבֵּי rav-bai. *Great, mighty ones, rulers, princes, &c.* pl. const. R. —.

רַבֵּי rav-be. *He diligently magnified, increased, &c.* 3. m. s. Pret. Peh. Chald. R. רַבָּה.

רֵבֵיבִים re-ve-vim. *Showers, drops of rain.* m. p. R. רַבָּב.

רַבֵּירַי rav-bav. *His shooters, archers.* pl. const. aff. יוֹ. R. —.

רַבִּימִים rav-bim. *Many, great, leaders, also, archers.* aff. יוֹ. pl. const. רַי. *his.* R. —.

רֵבֵיעִי re-ve-e. *The fourth, m. s. also, those of the fourth generation, aff. יוֹ. f. s. the fourth part, quarter.* R. רַבַּע.

רֵבֵיעֵאָא re-ve-a-ya. *Fourth.* m. s. aff. יוֹ. f. Chald. R. —.

רֵבִית re-vath. *She increased, grew.* 3. f. s. Pret. Peh. Chald. Dan. 4: 19. R. —.

רִבִיתִּי riv-be-tha. *Thou didst diligently multiply, grow, increase.* 2. m. s. Pret. Piail. R. —.

רַבָּהּ ra-vach. *He baked, fried, as in a pan.* 3. m. s. Pret. K. occurs as a Part. in Hoph. f. s. Lev. 6: 14, or 21. 7: 11. 1 Chron. 23: 29. Arab. رَابَا rabaka, *to mix, mingle.*

רִבְלָהּ riv-lah. *Fine flour, or wheat.* Tal. P. N. a city to the north of Palestine.

רַבָּע ra-va. 1 *He, or it copulated, cohabited with, as a beast; 2 made square, or four-cornered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 18: 23. 20: 16. Part. Paul. m. s. Exod. 27: 1. 28: 16. Ez. 43: 16. m. p. 1 K. 7: 5. f. s. Ez. 41: 21. Pual. Part. m. s. Ez. 45: 2. f. s. Ez. 40: 47. f. p. 1 K. 7: 31. Hiph. F. Lev. 19: 19. As a num. adj. רַבַּע *Four, the fourth part, side, or quarter, of a thing.* Exod. 29: 40. Ez. 1: 8. 43: 17. also, as a n. m. s. *a lying down.* Ps. 139: 3.

רַבַּע re-va. *A fourth part, a quarter, also, a sitting down, m. s. aff. יוֹ. my sitting down, יוֹ. m. p. יוֹ. pl. const. squares, quadratures, יוֹ his, יוֹ her, יוֹ their, m. יוֹ their, f. also, P. N. R. —.*

רַבַּע ro-va. *A quarter, fourth part.* m. s. R. —.

רֵבַעִים riv-bai-im. *Great grand-children, those of the fourth generation.* m. p. R. —.

רַבָּץ ra-vatz. 1 *He couched, lay down, as a lion; 2 fell came upon, as a curse; 3 hatched, sat upon, as eggs; 4 reclined, rested, reposed, as from labor and toil; 5 was calm, quiet, settled down, happy, Ps. 23: 2; 6 he associated with, as a companion, Is. 11: 6; 7 set, fixed, placed, as precious stones, Is. 54: 11; 8 rested upon, or remained with, as guilt and condemnation, Gen. 4: 7. 3. m. s. Pret. K. Gen. 49: 9. f. s. Deut. 29: 19. Ez. 19: 20. F. Is. 11: 6. 23: 10. f. s. Ez. 34: 14. pl. Is. 14: 30. Ps. 104: 22. Zeph. 2: 7. Pres. Part. m. s. Gen. 4: 7. Exod. 23: 5. pl. Gen. 29: 2. f. s. Gen. 49: 25. Deut. 22: 6. Hiph. Part. m. s. Is. 54: 11. pl. Jer. 33: 11. F. Ez. 34: 15. Cant. 1: 7. Ps. 23: 2. As a n. m. s. רַבָּץ *A resting-place, or place of retirement.* Prov. 24: 15. Zeph. 2: 15. Ez. 25: 5. In Tal. Heb. *to sit, lie down, teach, instruct, as masters their disciples.* See Elias in Tishbee. St. Paul was brought up at the feet of Gamaliel, viz. *taught, or instructed by him.* Acts 22: 3.*

רֹבֵץ ro-vaitz. *Couching, recumbent, lying down.* m. s. Ben. K. aff. יוֹ. m. p. יוֹ. f. s. R. —.

רַבָּצָה ra-va-tzah. *She lay down.* 3. f. s. Pret. K. aff. יוֹ. *thou, 2. m. s. יוֹ They, 3. c. p. R. —.*

רִבְצָהּ riv-tzah. *Her lying down, couch, place of rest.* m. s. aff. יוֹ *his, יוֹ their.* R. —.

רַבָּק ra-vak. Chald. *To pamper, make fat.* Arab. رَابَق rabak, *To restrain, confine, shut up.* As a n. m. s. מְרַבֵּק *Fatted, stall-fed, as a calf, or ox.* 1 Sam. 28: 24. Jer. 46: 21. Amos 6: 4. Mal. 3: 20.

רִבְכָּהּ riv-kah. *Rich, prosperous, fat.* P. N. Rebecca.

רַבֵּירַנִּי rav-re-van. *Princes, rulers, nobles.* m. p. aff. יוֹ. *my, יוֹ thy, יוֹ his.* Chald. Dan. 5: 1 R. רַבָּב.

רַבֵּירַבָּתָא rav-re-va-tha. *Great, mighty.* f. p. emph. Chald. R. —.

רַבִּישָׁקָהּ rav-sha-keh. *The master of drink.* F. N. from רַב and שָׁקָה.

רָבָה rav-ta. *Thou didst contend, strive, litigate, plead.* 2. m. s. Pret. K. R. רָבַב.

רָבַת rav-bath. *Much, plentiful.* f. s. R. רָבַב.

רָבָה re-vath. *She increased, grew, &c.* 3. f. s. Pret. Peh. Chald. R. רָבָה.

רָבֵתָא rav-be-tha. *Great, mighty, &c.* f. s. emph. Chald. R. רָבַב.

רָבְתָה ra-ve-thah. *She was increased, multiplied, enlarged.* 3. f. s. Pret. K. R. —.

רִיבְתָה riv-be-thah. *She diligently nourished, educated, &c.* 3. f. s. Pret. Piail. R. רָבָה.

רָגַב ra-gav. Arab. رَجَب ragaba, and رَجَف *To heap, pile up, accumulate.* As a n. m. s. רָגַב *A sod, clod, lump of clay, a trench,* Kimki. pl. const. Job 21: 33. m. p. Job 38: 38.

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. רָגַם.

רָגַז ra-gaz. 1 *He shook, trembled, was agitated, excited, terrified*; 2 *he raged, was angry, irritated, outrageous*; 3 *grieved, perplexed*; 4 *he, or it removed, rooted itself out, destroyed, as a kingdom,* Is. 23: 11, *rebelled, revolted,* 2 K. 19: 27. 3. m. s. Pret. K. Prov. 29: 9. pl. רָגַז convers. Deut. 2: 25. Jer. 39: 9. f. s. Is. 14: 9. F. Hab. 3: 16. 2 Sam. 7: 10. Is. 28: 21. Ez. 16: 43. pl. Joel 2: 1. Micah 7: 17. 2 Sam. 22: 8. Is. 64: 2. Exod. 15: 14. Hab. 3: 7. f. p. Is. 32: 10. Imp. ה Parag. Is. 32: 11. pl. Ps. 4: 5. Hiph. Pret. Is. 23: 11. 1 Sam. 28: 15. F. Is. 13: 13. Part. m. s. Is. 14: 16. Job 9: 6. m. p. Job 12: 6. Inf. Jer. 50: 34. Hith. Inf. 2 K. 19: 27, 28. Is. 37: 28. Chald. Aphel. Pret. pl. הֲרַגְזוּ *To provoke to anger.* Ezra 5: 12. Targ. *to mock, deride, ridicule.* From רָגַז we have our English word *rage.*

רָגַז ro-gez. *A moving, commotion, agitation, anger.* m. s. aff. רָגַז thy. Job 3: 26. R. —.

רָגַזְתָּ ra-ge-zah. *She trembled, shook, was moved.* 3. f. s. Pret. K. aff. רָגַז They, 3. c. p. R. —.

רָגַזְתָּ re-ga-zah. *Tremble thou.* 2. m. s. Imp. K. aff. רָגַז Ye, 2. m. p. R. —.

רָגַל ra-gal. 1 *He searched, investigated, explored, spied out*; 2 *taught, instructed, directed,*

Hos. 11: 3; 3 *reproached, slandered, went about, as a tale-bearer,* Jer. 18: 18. 3. m. s. Pret. K. Ps. 15: 3. Pres. Part. 2 Sam. 17: 17. 1 K. 1: 9. Piail. Part. m. p. Gen. 42: 9. 11: 14. Jos. 2: 1. 6: 22. F. רָגַל convers. 2 Sam. 19: 28. Inf. Num. 21: 32. Job 6: 25. Imp. pl. Jos. 7: 2. Hiph. Pret. Hos. 11: 3. irreg. for הֲרַגְלֵתִי. As a n. m. s. רָגַל *A footstep, pace, a traveller on foot, a foot-soldier.* Exod. 12: 37. Num. 11: 21. Exod. 21: 24. Deut. 28: 35. Job 33: 11. In Tal. Heb. *a custom, way, manner of life.*

רָגַל ro-gail. *A fuller, explainer.* P. N.

רָגְלִים rag-lim. *Footmen, foot soldiers, infantry.* m. p. aff. רָגַל pl. const. רָגְלֵי his. R. רָגַל.

רָגְלִים re-ga-lim. *Times, recurrences.* m. p. R. —.

רָגַם ra-gam. *He stoned, put to death.* 3. m. s. Pret. K. occurs in the pl. with רָגַז convers. Lev. 24: 14. Ez. 16: 39. Deut. 21: 21. F. pl. Lev. 20: 27. 24: 16. with aff. רָגַז Lev. 20: 2. Inf. Num. 14: 10. 15: 35. As a n. f. s. רִגְמָה *A multitude, an assembly,* because the people were to stone the offender to death. Ps. 68: 28. Arab. رَجَمَ ragama, *To augment, heap, pile up.*

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. —.

רָגַם re-gem. *A multitude.* P. N. or name of a prince. Zach. 7: 2. also named Re-gem-me-lech, *king of the multitude.*

רִגְמָתָם rig-ma-tham. *Their congregation, or, according to others, their bulwark, rampart.* f. s. with aff. רָגַז R. —.

רָגַן ra-gan. *He mumbled, muttered, complained, slandered, revolted, rebelled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Is. 29: 24. Niph. Part. m. s. Prov. 16: 28. 18: 8. F. pl. רָגַן convers. Deut. 1: 27. Ps. 106: 25.

רָגַע ra-ga. 1 *He rested, remained*; 2 *was quiet, calm, undisturbed*; 3 *conquered, subdued, silenced,* as the lying tongue; 4 *divided, separated,* as the Red Sea, Is. 51: 15; 5 *parched, withered, dried up,* as the skin. Job 7: 5. 3. m. s. Pret. K. Job 26: 12. Pres. Part. Is. 51: 15. Jer. 31: 35. Niph. Imp. f. s. Jer. 47: 6. Hith. Pret. f. s. Is. 34: 14. F. Is. 51: 4. with רָגַז Pa-

rag. Jer. 49: 19. 50: 44. Deut. 23: 65. Inf. Jer. 50: 34. with aff. י, Jer. 31: 2. As a n. m. s. רָגַע *Quiet, at ease, rest.* Ps. 35: 20. with מ prefix. idem. Jer. 6: 16. aff. ים. m. p. Arab. رَجَع / raga, to restore, replace, return to rest, be quiet.

רָגַע ro-ga. *Claving, breaking up, perhaps also, quiet, resting.* m. s. Ben. K. R. —.

רִגְעֵי rig-ai. *Quietness.* pl. const. R. —.

רָגַשׁ ra-gash. *He combined, united with, raged against.* 3. m. s. Pret. K. pl. Ps. 2: 1. Chald. aphel. to assemble, unite. Dan. 6: 7. 12: 16. As a n. m. s. רָגַשׁ *A tumultuous assembly, a raging, foaming.* Ps. 55: 15. 64: 3. aff. ה, f. s.

רָגַשׁוּ ra-ge-shoo. *They were tumultuous, violent, raging.* 3. c. p. Pret. K. R. —.

רָדַד ra-dad. 1 *He extended, spread out, or over, as gold; 2 subdued, conquered.* 3. m. s. Pret. K. occurs in the F. with ו convers. 1 K. 6: 31. Part. m. s. Ps. 14: 2. Inf. Is. 45: 1. As a n. m. s. רָדַד *A veil, or covering for the face.* Cant. 5: 7. m. p. Is. 3: 23.

רָדַד rad. *He ruled, governed, &c.* 3. m. s. Pret. K. R. רָדַד.

רָדַד rad. *He descended, &c.* 3. m. s. Pret. K. R. רָדַד.

רָדַה ra-dah. 1 *He ruled, had power, dominion over; 2 subdued, conquered; 3 took, accepted, received.* Jud. 14: 9. 3. m. s. Pret. K. pl. with ו convers, Lev. 26: 17. Ez. 34: 4. F. Lev. 25: 53. Num. 24: 19. Jud. 14: 9. Lam. 1: 13. pl. Jer. 5: 31. Gen. 1: 26. Pres. Part. m. s. 1 K. 4: 24. Is. 14: 6. 63: 11. m. p. 1 K. 5: 16. 9: 23. 2 Chron. 8: 10. Inf. Ez. 29: 15. Imp. m. s. Ps. 110: 2. pl. Gen. 1: 28. Joel 4: 13. Piail. F. Jud. 5: 13. Hiph. F. Is. 41 2. Chald. to chastise, punish. Syr. to subdue. bring under. Tal. to extend, enlarge, spread out. Eruvin, fol. 104. 1.

רָדַה רָדַד raid or re-dah. *Descend, come, or go thou down.* 2. m. s. Imp. K. aff. י. *Thou, 2. f. s.* י Ye, 2. m. p. R. רָדַד.

רָדַה re-daih. *Rule, govern, take thou.* 2. m. s. Imp. K. R. —.

רָדַה ro-deh. *Ruling, &c.* m. s. Ben. K. aff. ים, them. R. —.

רָדוּת re-doth. *To rule, &c.* Inf. K. R. —.

רָדֵדֵי re-de-de. *My veil, covering.* m. s. aff. י. R. רָדַד.

רָדַם ra-dam. 1 *He sank down, was overwhelmed, as in water; 2 was asleep, or over come with sleep.* 3. m. s. Pret. K. occurs in Niph. Pret. Jud. 4: 21. Ps. 76: 7. F. Jonah 1: 5. Part. m. s. Prov. 10: 5. Jonah 1: 6. Dan. 10: 9. As a n. f. s. רָדַמָה *A deep sleep.* Gen. 11: 21. 15: 12.

רָדֵנוּ rad-noo. *We governed, &c.* 1. c. p. Pret. K. R. רָדַד.

רָדֵתֶם re-de-them. *Ye governed, ruled, &c.* 2. m. p. Pret. K. R. רָדַד.

רָדַף ra-daph. 1 *He pursued, followed after, chased, as an enemy; 2 oppressed, persecuted, Lam. 5: 5. Ps. 7: 6; 3 observed, attended to, as justice and mercy, Deut. 16: 20; 4 desired, lusted, sought after, as lovers, Hos. 2: 7; 5 abused, slandered, reproached, Prov. 19: 7; 6 fled, escaped, as from an enemy, Lev. 26: 36; 7 succeeded, followed, came after, as time. Hence, "The Elohim looks into (or sees) that which is to come." Eccles. 3: 15. 3. m. s. Pret. K. Jud. 4: 16. Exod. 14: 4. pl. Gen. 35: 5. Jos. 2: 7. Ps. 69: 27. 119: 86. F. Exod. 15: 9. 1 Sam. 30: 8. 2 Sam. 22: 38. Deut. 19: 6. Jos. 20: 5. Ez. 35: 6. Ps. 7: 7. Pres. Part. m. s. Lev. 26: 17. Jud. 4: 22. m. p. Jos. 2: 7. 16: 22. pl. const. Ps. 119: 150. Ps. 7: 2. Inf. Jos. 8: 16. 1 Sam. 23: 28. Ps. 38: 21. Imp. Gen. 44. 4. 1 Sam. 30: 8. Ps. 34: 15. Niph. Pret. pl. Lam. 5: 5. Part. m. s. Eccles. 3: 15. Piail. Pret. f. s. with ו convers. Hos. 2: 7. F. Nah. 1: 8. f. s. Prov. 13: 21. Part. m. s. Prov. 11: 19. 12: 11. Pual. Pret. Is. 17: 13. Hiph. Pret. pl. ו convers. Jud. 20: 43. Hoph. Part. m. s. Is. 14: 6. Tal. רָדַפָּה *Familiar with, accustomed to.* Kethuv, fol. 71: 2. Compare this with sense 3.*

רָדֹף re-doph. *Pursue thou.* 2. m. s. Imp. K. aff. י. Ye, 2. m. p. R. —.

רָדַף ro-daiph. *Pursuing, persecuting, a*

*persecutor.* m. s. Ben. K. aff. **ך** thee, **ם**, their, **ים** m. p. **י** pl. const. **י** me, **ה** her, **חם** their, **כם** your, **ני** our. R. —.

**רדפוּ** ra-de-phoo. *They followed, persecuted, tormented.* 3. c. p. Pret. K. aff. **ך** thee, **ם**, them, **ני** me. R. —.

**רדת** re-deth. *To descend, go, or come down, descending.* Inf. K. aff. **ה** he, **ו** his. R. **יירד**.

**רהב** ra-hav. 1 *He strengthened, confirmed; 2 was proud, haughty, insolent; 3 he dazzled, prevailed, overcame.* 3. m. s. Pret. K. Imp. m. s. Prov. 6: 3. F. pl. Is. 3: 5. Hiph. Pret. Cant. 6: 5. F. Ps. 138: 3. As a n. m. s. **רהב** *Pride, haughtiness, strength, confidence.* Is. 30: 7. Ps. 90: 10. Hence, *Egypt*, because proud and arrogant. Ps. 87: 4.

**רוהגה** roh-gah. *The curer of fear?* from **רוה** and **גה**. P. N.

**רהה** ra-hah. *He was weak, faint, discouraged.* 3. m. s. Pret. K. occurs in the pl. F. Is. 44: 8. Arab. and Syr. *to be languid, remiss.*

**רהט** ra-hat. Chald. and Syr. *to run, flow down, as water.* As a n. m. s. **רהט** *A watering trough.* Gen. 30: 38. Exod. 2: 16. m. p. *braids of hair, galleries, also, vaulted ceilings.* Cant. 7: 6. 11: 17.

**רוּב** roov. 1 *He contended, strove with, opposed; 2 advocated, plead, defended, as the cause of another,* Ps. 35: 1; 3 *murmured, complained,* Jud. 21: 22. 3. m. s. Pret. K. Jud. 11: 26. 1 Sam. 25: 39. Lam. 3: 58. pl. Gen. 26: 22. F. Prov. 3: 30. Part. Pres. Is. 45: 9. Jer. 51: 36. Inf. Jud. 11: 25. Hiph. Pret. Job 33: 13. F. Is. 49: 25. Jer. 2: 9. Neh. 5: 7. Prov. 3: 30. Job 10: 2. Jud. 6: 31. Ps. 103: 9. pl. Gen. 26: 20. with **ך** Parag. Exod. 21: 18. Jud. 8: 1. Part. pl. const. Hos. 4: 4. Inf. Jer. 50: 34. with **ל** prefix. Jud. 21: 22. Imp. Prov. 25: 9. Micah 6: 1. with **ה** Parag. Ps. 35: 1. 43: 1. As a n. m. s. **ריב** *Strife, contention, a dispute, cause, difference.* Gen. 13: 7. Deut. 25: 1. also, *an adversary.* Job 31: 35. Is. 49: 25.

**רוּד** rood. 1 *He prevailed, had access with; 2 ruled, had dominion; 3 lamented, mourned,*

3. m. s. Pret. K. Hos. 12: 1. or 11: 12. pl. Jer. 2: 31. Hiph. F. Ps. 55: 3. Gen. 27: 40.

**רנה** ra-wah. 1 *He was satiated, satisfied, full,* Ps. 36: 9; 2 *watered, refreshed, blessed,* Ps. 65: 11. Is. 16: 9; 3 *soaked, bathed, wet,* as the sword with blood, Is. 34: 5; 4 *intoxicated, stupified, perplexed,* Lam. 3: 15. 3. m. s. Pret. K. with **ו** convers. Jer. 46: 40. F. pl. **ך** Parag. Ps. 36: 9. Pual. Pret. Jer. 31: 14. f. s. Is. 34: 5. F. irreg. Is. 16: 9. pl. Prov. 5: 19. Imp. m. s. Ps. 65: 11. Hiph. Pret. Is. 55: 10. with **ני** me. Is. 43: 24. Jer. 31: 25. Part. m. s. Prov. 11: 25. As a n. m. s. or adj. **רנה** *Moist, irrigated, well-watered.* Is. 58: 11. aff. **ה**, f. s. *drunkenness, stupidity, insensibility.* Deut. 29: 19.

**רנה** rav-waih. *Water, irrigate, inebriate thou diligently.* 2. m. s. Imp. Pual. R. —.

**רוּח** ra-wach. 1 *He quickened, enlivened, animated, revived, strengthened, refreshed; 2 was wide, large, spacious, airy,* as a chamber. 3. m. s. Pret. K. 1 Sam. 16: 23. F. Job 32: 20. Part. Pual. m. p. Jer. 22: 14. As a n. c. s. **רוּח** *The spirit of God, which infuses light and life into the soul of the dead, insensible sinner, and animates, revives, strengthens and enlivens the true believers.* Reader, pray for this blessed Spirit, (and not merely the influences of it) "that he may abide with you for ever, even the spirit of truth, which the world cannot receive, because it knoweth him not." **רוּח** is always connected with either **רוּח** or **אֱלֹהִים**, to show that he is of the same nature and duration with the Deity. Ps. 139: 7. 51: 13. See Gen. 1: 2. Hence, he is called by St. Paul, *the eternal Spirit*, Heb. 9: 13. and *God*, Acts 5: 3, 4. *the Creator*, Job 33: 4. **רוּח** means, also, *the soul, spirit, immortal part of man.* Gen. 6: 17. Ps. 31: 6. Eccles. 3: 19, 21. *a wind, refreshing breeze,* Gen. 3: 8. 8: 1. Ez. 37: 9. Dan. 7: 2. *the breath,* as of the mouth, Job 7: 7. *a respiration, space, breathing time,* Esth. 4: 14. Exod. 8: 11. *the side, wing of a building,* Ez. 42: 16. *desire, inclination,* Ez. 13: 3. *life, animation,* Ez. 10: 17. Zech. 5: 9. *a disposition, feeling, inclination,* Prov. 16: 18. Num. 5: 11. *courage, strength,* Jos. 2: 11. *inspiration,* Hos. 9: 7. **רוּח** *A man of the spirit, or a man of inspiration, a preacher, prophet.* It



is applied also, in a bad sense, to a diabolical spirit, 1 Sam. 16: 14. LXX. on 1 Sam. 16: 23. και ανεψυχες Σαυλ, And Saul breathed, respired. From ανα, again, and ψυχω, to breathe. Hence, a reaction.

רַחַח re-wach. Space, extension. m. s. R. רַחַח.

רַחֲחָה re-wa-chah. Extension, dilation, breathing, respiration. aff. f. s. ה. const. ר. my. R. —.

רוּחַהּ roo-chah. A wind, a space of ground, a country, or quarter of the world. f. s. R. —.

רַחֲוּיָהּ re-wa-yah. A stream, flowing water. f. s. R. רַחֲוּיָהּ.

רוֹכֵל ro-chail. A seller, merchant, spice merchant, trader. m. s. aff. רוּם m. p. ר. pl. const. רַחֲוּיָהּ, רַחֲוּיָהּ, f. s. a negotiatrix, a tradeswoman. R. רַכֵּל.

רוּם room. 1 He exalted, raised up, increased, promoted to honor; 2 extolled, praised, magnified, Ps. 18: 47; 3 was proud, haughty, arrogant, Deut. 8: 14; 4 he erected, finished, established, as a building, Ezra 9: 7; 5 opposed, rebelled, or raised, lifted up the hand, 1 K. 11: 27; 6 abused, slandered, Is. 37: 23; 7 offered, waved, as a gift, or sacrifice, Num. 31: 52; 8 imposed, levied, as a tax, Num. 31: 28; 9 exclaimed, cried aloud, Gen. 39: 18; 10 was high, profound, above, the understanding, Prov. 24: 7; 11 set, placed, as on a rock, Ps. 27: 5; 12 educated, brought up, Is. 1: 2. 3. m. s. Pret. K. Deut. 8: 14. f. s. 1 Sam. 2: 7. Is. 26: 11. Zech. 14: 10. F. Ps. 13: 3. 46: 11. Is. 30: 18. 2 Sam. 22: 47. with ר convers. Ez. 10: 4. Hos. 13: 6. pl. Ps. 89: 17. 140: 9. Pres. Part. m. s. Inf. Deut. 17: 20. Ez. 10: 16. Ps. 12: 9. Ez. 10: 17. Imp. with ה Parag. Ps. 21: 14. 57: 6. Piail. Pret. f. s. Ez. 31: 4. c. s. Is. 1: 2. 23: 4. F. Ps. 30: 2. Is. 25: 1. Ps. 118. 28. with נ epenth. Exod. 15: 2. Job 17: 4. Part. m. s. 1 Sam. 2: 7. Ps. 9: 14. Inf. Ezra 9: 9. Imp. pl. Ps. 99: 5. Pual. Pret. Ps. 66: 17. F. pl. Ps. 75: 11. Part. m. s. Neh. 9: 5. Hiph. Pret. 1 K. 11: 27. Lev. 2: 19. 2 K. 19: 22. Ps. 89: 43. with ה Parag. Is. 37: 23. pl. Ezra 8: 25. Num. 18: 26. F. Is. 14: 14. 49: 22. Job 38: 34. Ps. 89: 18. Gen. 41: 44. Exod. 17: 11. Lev. 4: 8. Num. 17: 2. with ר convers. Exod. 7: 20. Part. m. s. Ps. 3: 4. Prov. 3: 35. Exod.

35: 24. m. p. Hos. 11: 4. Is. 10: 15. Inf. Is. 10: 15. 1 Chron. 15: 16. Imp. Exod. 14: 16. Is. 58: 1. with ה Parag. Ps. 74: 3. Hoph. Pret. Exod. 29: 27. Dan. 8: 11. F. Lev. 4: 10. Hith. F. Dan. 11: 36. Is. 33: 10. See רָמַס. As a n. m. s. רוּם or רוּם High, lofty, exalted, proud, haughty. Hab. 3: 10. Prov. 21: 4. Is. 2: 11. Jer. 48: 29. f. s. Micah 2: 3. an offering, Exod. 25: 2. Chald. רוּם Peh. To extol, praise, Dan. 4: 34. Ith. to raise, exalt one's self. Dan. 5: 33.

רוּם רוּם room. To be high, exalted, elevated. Inf. K. As a n. elation, lifting up, height, dignity. m. s. aff. ה, f. s. R. —.

רוּמָהּ roo-mah. Exaltation, exalted. P. N.

רוּמָהּ roo-mah. Be thou exalted. 2. m. s. Imp. K. ה Parag. R. רוּם.

רוּמָהּ roo-maih. His height, elevation. m. s. with aff. Chald. R. —.

רוּמוּם rom-moo. They were diligently raised. 3. c. p. Pret. Piail. R. —.

רוּמַי ro-mai. Shooting, throwing, archers. pl. const. Ben. K. R. רַמָּהּ.

רוּמַיָּהּ ro-mai-mah. Exalted, lifted up, exaltation, dignified honor. f. s. aff. רוּת f. p. R. רוּם.

רוּמַמָּהּ ro-me-moo. Diligently raise, exalt ye. 2. m. p. Imp. Piail. R. —.

רוּמַמַּי ro-mam-te. I diligently brought up, or forth. 1. c. s. Pret. Piail. R. —.

רוּמַס ro-mais. Creeping, crawling. m. s. Ben. K. aff. ה, f. s. R. רַמַּס.

רוּעַ roo-a. 1 He was evil, wicked, vile, malicious; 2 he acted wickedly, or done evil; 3 afflicted, grieved, Ruth 1: 21; 3 was sorrowful, distressed, Eccles. 7: 3; 4 he shouted, triumphed, Is. 42: 13; 5 sounded, blew, as with a trumpet, Num. 10: 7; 6 broke off, as a branch, or utterly destroyed, as a nation, Ps. 2: 9. Prov. 13: 20; 7 was displeased, or grieved, Num. 11: 10; 9 injured, defrauded, he suffered loss, Prov. 11: 15. 3. m. s. Pret. K. Num. 11: 10. f. s. Deut. 15: 9. 2 Sam. 19: 8. Hiph. Pret. Exod. 5: 23. Ruth 1: 21. 2 K. 21: 11. Ps. 74: 3. Num. 11: 11. with ה Parag. Exod.

5: 22. pl. Jer. 7: 26. F. 1 Sam. 26: 21. Jer. 25: 6 Ps. 44: 3. Zeph. 1: 12. pl. Gen. 19: 9. Prov. 4: 16. Is. 4: 16. Part. m. s. Prov. 17: 4. Is. 9. 17. Dan. 11: 27. m. p. Ps. 22: 17. Is. 1: 4. Inf. Gen. 31: 7. Lev. 5: 4. 1 Sam. 12: 25. Ps. 37: 8. Hith. Imp. Ps. 6: 10. F. Ps. 108: 10. As a n. m. s. רע *Evil, wicked, sinful, perverse, envious, displeasing.* aff. ה, f. s. *hurt, injury, destruction.* Gen. 26: 29. Ps. 36: 4. Compare ריע and רעע.

רועי ro-ai. *Feeding; figuratively, teaching, instructing, shepherds.* pl. const. Ben. K. R. רעה.

רוּפּה rooph. *He, or it shook, trembled, broke, crushed.* 3. m. s. Pret. K. occurs in Pual. F. pl. As a n. f. p. ריפוח *The bruised, ground, broken, i. e. corn.* 2 Sam. 17: 19. 27: 22. Job 26: 11. Targ. בְּמַתְרַפְּסִין *To shake, tremble.* Tal. idem.

רוּץ rootz. 1 *He ran, moved swiftly, expeditiously; 2 willingly, zealously obeyed, observed, as the law,* Ps. 119: 32; 3 *extended, stretched out the hand, as Ethiopia, or accepted, received, embraced, as the truths of the Gospel,* Ps. 68: 32; 4 *fled, ran unto, as for safety,* Prov. 18: 10; 5 *chased, caused to flee,* Jer. 49: 19; 6 *rushed upon, as an enemy,* Job 16: 14; 7 *collected, assembled, met together, as the wicked,* Ps. 59: 4; 8 *led, conducted, quickly,* Gen. 41: 14. Hence, "And Pharaoh sent and called Joseph, and they conducted him quickly from the prison; and he shaved himself, and changed his garments, and came to Pharaoh." 3. m. s. Pret. Gen. 18: 7. Jer. 12: 5. pl. Jer. 23: 21. F. 2 Sam. 18: 23. Job 16: 14. Ps. 119: 32. with ח Parag. 2 Sam. 18: 19. 2 K. 4: 22. Ps. 147: 15. Prov. 18: 10. Gen. 18: 2. Num. 11: 27. f. s. Gen. 24: 20. Jud. 13: 10. pl. Prov. 1: 16. Is. 40: 31. 55: 5. with ך Parag. Ps. 59: 5. Joel 2: 9. Part. Pres. m. s. 2 Sam. 18: 22. 2 K. 5: 21. m. p. 2 Sam. 15: 1. 1 K. 14: 27. Chald. 2 K. 11: 13. Inf. 1 Sam. 20: 6. Ps. 19: 6. Imp. 2 Sam. 18: 23. 2 K. 4: 26. 1 Sam. 20: 36. Zech. 2: 8. Pail. F. pl. Nah. 2: 2. Hiph. Pret. 1 Sam. 17: 17. F. Jer. 49: 19. 50: 44. f. s. Ps. 68: 32. pl. ך convers. 2 Chron. 35: 13. Gen.

41: 14. Imp. 1 Sam. 17: 17. As a n. m. s. רע *A runner, courier, post, express.* Jer. 5: 31. m. p. 1 K. 10: 27. Esth. 3: 15. Hence, also, מרוץ *A race, or prescribed course.* Eccles. 9: 11.

רוּץ rootz. *Run to, or run with, or from, before.* 2. m. s. Imp. K. R. —.

רוּצֶה ro-tzeh. *Wishing, beloving, accepting, pleased.* m. s. Ben. K. R. רצה.

רוּצֵחַ ro-tzai-ach. *Killing, a slayer, homicide, murderer.* m. s. Ben. K. R. רצח.

רוּקֵחַ ro-kai-ach. *Making unguents, or perfumes, a perfumer.* m. s. Ben. K. R. רקה.

רוּשׁ roosh. 1 *He was poor, feeble, impoverished, hungry, distressed; 2 subdued, weakened, destroyed, as fenced cities,* Jer. 5: 17. 3. m. s. Pret. K. pl. Ps. 34: 11. Pail. F. Jer. 5: 17. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. רשׁ or ראשׁ *Poor, helpless, destitute.* 1 Sam. 18: 23. 2 Sam. 12: 2.

רוּשׁ rosh. *Poison, aconyte.* m. s. R. ראשׁ.

רוּת rooth. Derived from ריה. P. N.

רִיבֶה riv-we-thah. *She was diligently soaked, watered, inebriated.* 3. f. s. Pret. Pail. R. ריה.

רַז raz. Chald. *A secret hidden, concealed thing.* m. s. Dan. 4: 6.

רַזָּה ra-zah. 1 *He diminished, wasted, reduced, as the flesh from the bones, &c.; 2 consumed, utterly destroyed, as idols.* 3. m. s. Pret. K. Zeph. 2: 11. Niph. F. Is. 17: 4. As a n. m. s. רזה *Leanness, barrenness, emptiness of soul, sickly, consumptive, poor, or not fertile, as land.* Num. 13: 20. Ps. 106: 15. Is. 24: 16.

רַזֹּן ra-zon. *Leanness, consumption.* m. s. R. רזה.

רַזֹּן ra-zon. *A prince, vizier, prime minister.* m. s. also. P. N. R. —.

רַזַּח ra-zach. Arab. رِزَاح razaha. *To exclaim, cry out.* As a n. m. s. מְרִיזָה *A mourning, lamentation.* Jer. 16: 5. Amos 6: 7. Tal. idem. Chald. *a banquet, feast of rejoicing.* Kimki.

רַזֵּי ra-ze. *My leanness, thinness.* m. s. aff. ר. Is. 24: 16. R. —.

רָזִין ra-zin. *Secrets, mysteries.* m. p. Chald. emph. רָזִינָא idem. R. רָז.

רָזַם ra-zam. *He, or it winked, indicated, connived, reproached.* 3. m. s. Pret. K. pl. F. Job 15: 12.

רָזַן ra-zan. Arab. رَزَنَ razana. *To ponder, weigh, balance, deliberate, decide, make equal.* As a n. m. s. *a prince, ruler, governor*, whose duty it is, not only to regulate and set in order the affairs of the nation, but also to weigh out justice and mercy to all, Job 14: 28. m. p. Jud. 5: 3. Is. 40: 23.

רֹזְנִים ro-ze-nin. *They that rule, or princes, chiefs.* m. p. Ben. K. Jud. 5: 3. R. —.

רָחַב ra-chav. 1 *He expanded, enlarged, increased, prospered; 2 opened, as the mouth, or caused to utter.* 3. m. s. Pret. K. 1 Sam. 2: 1. Is. 60: 5. f. s. Ez. 40: 7. Niph. Part. m. s. Is. 30: 23. Hiph. Pret. Gen. 26: 22. Ps. 4: 2. Is. 30: 33. Hab. 2: 5. Ps. 119: 32. Is. 57: 8. pl. Ps. 25: 17. F. 2 Sam. 22: 37. Ps. 119: 32. Deut. 12: 20. 18: 16. Part. m. s. Deut. 33: 20. Inf. Amos 1: 13. Imp. Ps. 81: 11. f. s. Is. 54: 2. Micah 1: 16. As a n. m. s. or adj. רָחַב *Wide, spacious, large, broad, extensive, great, precious, as the word of life.* Ps. 119: 96. Exod. 3: 8. Job 36: 16. 1 K. 5: 9. Ez. 40: 6. Hence, *a street, or wide place.* Gen. 19: 2. Cant. 3: 2. *pride, arrogance*, which swells up, or enlarges a man, in his own estimation. Ps. 101: 5. Prov. 28: 25. Arab. رَاحِبَ rashaba, *Ample, large, spacious, liberal, benevolent, as the heart.*

רְחֹב re-chov. *A street, broad way, road.* c. s. aff. הָ her, חוֹת f. p. נוֹר our, הָ her, also, P. N. Rehob, and חוֹת Rehoboth. R. —.

רוֹחַב ro-chav. *Breadth, width, amplitude.* m. s. aff. הָ his, הָ her, הָ their, f. Chald. R. —.

רְחֹב־יָהוּ re-chav-yah. *The breadth, power of Jehovah.* P. N. Rechabiah.

רְחֹבָם re-chav-am. *The breadth of the people.* P. N. Rehoboam.

רַחֻם ra-choom. *Merciful, benevolent,* m. s. also, P. N. Rehum. R. רַחֻם.

רְחוֹק ra-chok. *Distant, remote, far of* m. s. aff. חָ f. s. יָם m. p. חָ f. p.

רְחַט ra-chat. Hence, רְחִיטֵי *Rafters, ceilings.* pl. const. Cant. 1: 17. with aff. נוֹר, a corrupt reading for רְחִיטֵי.

רְיָחֻטָנוּ ra-che-tai-noo. *Our ambulacra, piazzas, galleries for walking, or our ceilings.* m. p. with aff. נוֹר. R. רְחַט.

רַי־חַיִּים rai-cha-yim. *Two mill-stones.* dual. R. רַיִת.

רָחַל ra-chal. Arab. رَاحِلَ rachala. *To be patient, quiet, submissive, innocent, harmless.* As a n. c. s. רָחֵל *A sheep*, the most innocent and inoffensive of all animals, and applied by our blessed Saviour to all true Christians. John 10: 3. Is. 53: 7. Hence, *Rachel*, the name of Jacob's wife. Gen. 29: 6.

רְחַיִלִים re-chai-lim. *Sheep.* m. p. aff. דָּ thy. R. רָחֵל.

רָחַם ra-cham. 1 *He loved, pitied, commiserated; 2 showed, or extended mercy, or kindness.* Ez. 39: 25; 3 *pardoned, saved, delivered*, as from sin, Prov. 28: 13. 3. m. s. Pret. K. F. Ps. 18: 2. Piail. Pret. Ps. 103: 13. with וֹנֵי convers. Deut. 13: 18. 30: 3. Ez. 39: 25. F. Exod. 33: 19. Jer. 13: 13. Is. 9: 16. 55: 7. Jer. 31: 20. with נֵי epenth. Is. 27: 11. Micah 7: 19. pl. Is. 13: 18. Jer. 6: 23. Part. m. s. Is. 49: 15. Ps. 116: 5. Inf. Ps. 103: 13. Jer. 31: 20. Pual. Pret. f. s. Hos. 1: 6. 8: 2. 3: 25. F. Prov. 28: 13. Hos. 14: 4. As a n. m. s. רָחַם *Mercy, or the pity of his heart*, Hab. 3: 2. pl. Gen. 43: 14. Deut. 13: 17. This is more properly a verbal noun, to show that mercy is an active principle. It is never idle, but always seeking out objects of distress. Hence, also, רָחַם *The womb*, where the foetus is bound around the heart of its mother. Ez. 20: 26. Arab. رَاحِمًا rachama, *To be soft, tender, kind, lenient.* Syr. on Ps. 18: 2. رَوَّاحًا *He loved.* Tal. *to lean, depend on.* Yewamoth, fol. 102. 1.

רַחֻם ra-cham. *A damsel, girl.* f. s. aff. יָם *two girls.* dual. also, P. N. Raham.

**רחם** ra-chaim. *To diligently pity, have compassion, mercy, in pitying.* Inf. Pail. R. —

**רחם** re-cham. *He diligently pitied, had mercy.* 3. m. s. Pret. Pail. R. —

**רחמים** ra-cha-mim. *Pities, mercies, compassions, also, bowels.* m. p. aff. י. pl. const. ה her, ה thy, ו his. R. —

**רחמיני** ra-cha-ma-ne-yoth. *Merciful, compassionate, pitiful.* f. p. Lam. 4: 10. R. —

**רחמיך** re-cham-tich. *I compassionated, pitied thee, &c.* 1. c. s. Pret. K. aff. כ, them. R. —

**רחף** ra-chaph. 1 *He, or it shook, trembled, as the bones; 2 fluttered, brooded over, as a bird; 3 infused, imparted, as life and motion to inanimate creatures.* 3. m. s. Pret. K. pl. Jer. 23: 9. Pail. Part. f. s. Gen. 1: 2. F. Deut. 32: 11. In the derivative, *to adhere, cling, cleave to.*

**רחפו** ra-cha-phoo. *They moved, trembled, shook.* 3. c. p. Pret. K. Jer. 33: 9. R. —

**רחץ** ra-chatz. 1 *He washed, bathed, as in water; 2 cleansed, purified, as from sin.* 3. m. s. Pret. K. Lev. 8: 21. Cant. 5: 3. f. s. Jer. 23: 40. pl. with convers. Exod. 30: 21. F. 2 K. 5: 12. Ps. 26: 6. 73: 13. Lev. 1: 9. Pres. Part. 2 Sam. 11: 2. f. p. Cant. 5: 12. Inf. Gen. 24: 32. Job 29: 6. with ה Parag. Exod. 30: 18. 2 Chron. 4: 6. Imp. 2 Sam. 11: 8. 2 K. 5: 13. pl. Gen. 18: 4. 19: 2. Pual. Pret. Prov. 30: 12. Ez. 16: 4. Hith. Pret. Job 9: 30. As a n. f. s. **רחצה** *A washing, cleansing.* Cant. 4: 2. used as an adj. Ps. 60: 10. In Chald., *to trust, confide in.* Dan. 3: 28. Targ. idem.

**רחץ** re-chatz. *Wash, cleanse, bathe thou thyself.* 2. m. s. Imp. K. aff. ה Ye, 2. m. p. R. —

**רוחץ** ru-chatz. *He was diligently washed, cleansed.* 3. m. s. Pret. Pual, aff. ה Thou wast, 2. f. s. R. —

**רחצו** ra-cha-tzoo. *They washed, bathed, &c.* 3. c. p. Pret. K. aff. ה Thou, 2. f. s. פ. I, 1. c. s. R. —

**רחצתי** rach-tze. *My washing.* m. s. aff. י. R. —

**רוחצת** ro-che-tzeth. *Washing, bathing, cleansing.* f. s. Ben. K. aff. ה f. p. R. —

**רחק** ra-chak. 1 *He removed, took away, separated,* Ps. 103: 12; 2 *stood aloof, or at a distance,* Exod. 23: 7. Eccles. 3: 5; 3 *scattered, dispersed, cast off,* Ez. 11: 16; 4 *abstained, refrained from,* Exod. 23: 7; 5 *abandoned, as evil,* Ez. 43: 9; 6 *withheld, as mercy and judgment,* Is. 59: 9; 7 *was alienated, as from God,* Jer. 2: 5. 3. m. s. Pret. K. Is. 59: 9. pl. Prov. 19: 7. Ps. 119: 150. F. Prov. 22: 5. Exod. 23: 7. Ps. 22: 12. Inf. Ps. 103: 12. Eccles. 3: 5. with ה Parag. Ez. 8: 6. Imp. f. s. Is. 54: 14. pl. Ez. 11: 15. Pail. Pret. Is. 29: 13. F. p. Ez. 43: 9. Hiph. Pret. Ps. 103: 12. Job 19: 13. Jer. 27: 9. pl. Gen. 44: 4. Jud. 18: 22. F. Ps. 55: 8. Joel 2: 20. Job 22: 33. pl. Exod. 8: 24. Josh. 8: 24. Inf. Gen. 21: 16. Exod. 8: 24. 23: 7. Joel 4: 6. Imp. Prov. 4: 24. 5: 8. Job 13: 21. with aff. ה ה 11: 14. As a n. m. s. **מרחק** *At a distance, afar off.* 2 Sam. 15: 17. Prov. 31: 14. Zech. 10: 9. Ps. 73: 27.

**רחק** re-chak. *He diligently alienated, removed, put away.* 3. m. s. Pret. Pail. Is. 29: 13. aff. ה Thou hast, 2. m. s. R. —

**רחקה** ra-cha-kah. *She is remote, at a distance from.* 3. f. s. Pret. K. Job 21: 16. aff. ה They, 3. c. p. R. —

**רחקה** re-cho-kah. *Distant, removed, far away.* f. s. aff. יב m. p. R. —

**רחקו** ra-cha-koo. *Get ye far off, be ye distant.* 2. m. p. Imp. K. aff. י Thou, 2. f. s. R. —

**רחקיך** re-chai-ke-ka. *Those far removed, or distant from thee.* pl. const. R. —

**רוחש** ra-chash. *He, or it planned, devised, brought forth.* 3. m. s. Pret. K. Ps. 44: 2. Tal. to move, agitate. San. fol. 67. 2. Kimki and Arab. idem. Chald. *to produce, bring forth.* Targ. Jerus. on Ps. 105: 30. LXX. ἐξήρπυζατο, composed of ἐξ from, and ἔρπυζω, *To ruminare, stir up.* Vulg. *eructavit.* idem. As a n. f. s. **מרחשת** *A frying-pan, or boiler, in which water bubbles up.* Lev. 2: 7.

**רטב** ra-tav. *He, or it was wet, moist, watered.* 3. m. s. Pret. K. occurs in the F. pl. Job

24: 8. As a n. m. s. or adj. רֶטֶב *Moist, dewy, green, as herbs.* Job 8: 16.

רָטַח ra-tah. *He cast, threw, delivered up, as into the hands of the wicked.* 3. m. s. Pret. K. occurs in the F. Job. 16: 11.

רָטַט ra-tat. Chald. *To shake, tremble, be agitated.* Arab *طيط ratit, To be tumultuous, clamorous.* As a n. m. s. רָטַס *Terror, horror, dread, as of an enemy.* Jer. 49: 24.

רָטַפַּשׁ re-ta-phash. *He, or it flourished, sprung up, revived.* 3. m. s. Pret. K. occurs in F. Pual. Job 33: 25. a quadrilitteral verb, derived from רָטַב *To be wet, moist, green, youthful, and פָּשַׁח To spread out, extend, enlarge.* Arab. transposed, طرفش *tarfasha, To grow, increase.*

רָטַשׁ ra-tash. 1 *He dispersed, scattered; 2 cast down, or off, utterly destroyed.* 3. m. s. Pret. K. occurs in Pail. F. 2 K. 8: 12. f. p. Is. 13: 18. Pual. Pret. f. s. Hos. 10: 14. F. pl. Is. 13: 17. Nah. 3: 10. Hos. 14: 1. Chald. *to disperse, scatter, cast off, leave, forsake.* Targ. Jonath. on 1 Sam. 17: 28. 30: 16.

רָטַשָׁה rut-ta-shah. *She was jarred broken by collision.* 3. f. s. Pret. Pual. R.—.

ריב See רוב.

רִיב riv. *Strife, contention, litigation, a cause, controversy.* m. s. aff. רי my, רי thy, וי his, ריבב your, ריבב their, רי pl. const. וי f. p. R. ריבב.

רִיבָה re-vah. *Contend, strive thou.* 2. m. s. Imp. K. ה Parag. aff. וי Ye, 2. m. p. R. —.

רִיבֹתָ re-vo-tha. *Thou didst cause to contend, plead.* 2. m. s. Pret. Hiph. R. —.

רִיבֵי re-vy. *My contention.* P. N. Ribai.

רִיחַ re-ach. 1 *He, or it inhaled, smelled odors; 2 figuratively, perceived, discerned, scrutinized, found out.* Is. 11: 3. Ps. 115: 6; 3 *accepted, received, delighted in,* Lev. 26: 31. 3. m. s. Pret. K. occurs in Hiph. Pret. with וי convers. Is. 11: 3. F. Lev. 26: 31. Gen. 8: 21. Deut. 4: 28. Job 39: 25. Ps. 115: 6. Amos 5: 2. Inf.

Exod. 30: 38. As a n. m. s. רִיחַ *A smell, odor, a delightful thing.* Exod. 29: 18. Gen. 27: 27. Cant. 2: 13. Job 14: 9.

רִימִים raim. *A rhinoceros.* V. Bochart, Hieroz. R. רִימִים.

רִיעַ re-a. 1 *He rejoiced, triumphed, shouted for joy; 2 was pleasant, delightful, fruitful, productive, as crops.* Ps. 65: 14. 3. m. s. Pret. K. occurs in Hiph. Pret. pl. Jud. 15: 14. Ezra 3: 11. Num. 10: 9. Jos. 6: 10. F. Ps. 41: 12. Is. 42: 13. Jos. 6: 20. pl. Ps. 95: 2. with ה Parag. Ps. 95: 1. Inf. 2 Chron. 13: 12. Imp. f. s. Zech. 9: 9. pl. Jos. 6: 10. Ps. 47: 2. Pual. F. derived from רִיעַ, Is. 16: 10. Hith. F. Ps. 108: 10. pl. Ps. 65: 14. Imp. f. s. Ps. 60: 16. As a n. m. s. רִיעַ *A shout, triumph, exclamation.* Micah 4: 9. with ה affix. Exod. 32: 17. Compare רִיעַ and רִיעַ.

רִיעֶיךָ rai-a-chem. *Your friend.* m. s. with aff. R. רִיעַ.

רִיפֹתָ re-photh. *Bruised, pounded, crushed.* f. p. R. רִיפָה.

רִיק rik. 1 *He evacuated, emptied out; 2 poured out upon, or down, as a blessing.* Mal. 3: 10; 3 *unsheathed, drew out, as the sword,* Exod. 15: 9; 4 *armed, equipped, prepared,* Gen. 14: 14; 5 *stripped, made bare, desolate,* Is. 32: 6. 3. m. s. Pret. K. occurs in Hiph. Pret. Lev. 26: 23. Mal. 3: 10. pl. Ez. 28: 7. F. Exod. 15: 9. Ez. 5: 2. Ps. 18: 43. Hab. 1: 17. Gen. 14: 14. pl. Jer. 48: 12. Eccles. 11: 3. Inf. Is. 32: 6. Imp. Ps. 35: 3. Hoph. Pret. Jer. 48: 11. F. Cant. 1: 3. As a n. m. s. or adj. רִיק *Empty, poor, desolate, hungry, vain, worthless, foolish.* Gen. 37: 24. Is. 29: 8. Deut. 32: 47. Neh. 5: 13. Jud. 9: 4.

רִיקָם rai-kam. *Unworthily, vainly, foolishly, without cause, or as an adj. empty.* R. —.

רִירֵי rir. *Saliva, spittle.* m. s. aff. וי his. R. רִירֵי.

רִישׁ rish. *Poverty, want, misery.* m. s. aff. וי thy, וי his, ריב their. R. רִישׁ.

רִישׁוֹן re-shon. *Former, first, ancient* m. s. for רִישׁוֹן. R. רִישׁוֹן.

רַךְ rach. *Tender, soft, gentle.* m. s. aff. ה, f. s. R. רָךְ.

רַךְ rach. *He was softened, soft, tender.* 3. m. s. Pret. K. aff. ה *They*, 3. c. p. R. —

רוֹךְ roch. *Softness, tenderness.* m. s. Deut. 28: 56. R. —

רָכַב ra-chav. 1 *He rode, sat, placed himself on horseback*; 2 figuratively, *ruled, had dominion, increased, prospered*, Deut. 33: 26. Is. 58: 14; 3 *conquered, subdued*, Ps. 66: 12; 4 *extended, stretched out*, as the hand, viz. to draw the bow, 2 K. 13: 16. 3. m. s. Pret. K. Num. 22: 30. F. 2 Sam. 19: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 4. Gen. 24: 61. Pres. Part. m. s. Num. 22: 13. Deut. 33: 26. Exod. 15: 1. Job 39: 18. m. p. Jud. 10: 4. 2 K. 9: 25. pl. const. Esth. 8: 10. Hag. 2: 22. f. s. 1 Sam. 25: 20. Inf. 2 Sam. 16: 2. 1 K. 4: 24. Imp. Ps. 45: 5. Hith. Pret. Ps. 66: 12. pl. with ו convers. Esth. 6: 9. F. Hos. 10: 11. Gen. 41: 43. 2 K. 13: 16. Esth. 6: 11. Imp. 2 K. 13: 16. As a n. m. s. רֶכֶב *A chariot, vehicle, horseman, upper mill-stone*; figuratively, *a cloud*, Ps. 104: 3. *salvation by faith*, Hab. 3: 8. *the ministers of it*, who are Christ's ambassadors to announce salvation to a perishing world. Ps. 68: 18. See Jud. 5: 28. 1 K. 22: 35. Is. 21: 7. Jer. 35: 2. Hence רִכְבִּים.

רִכַּב re-chav. *Ride thou.* 2. m. s. Imp. K. R. —

רִכַּב re-chov. *To rule.* Inf. K. R. —

רִכָּב rach-kav. *A horseman, rider, chariot-eer.* m. s. aff. ו *his*. R. —

רוֹכָב ro-chav. *Riding*; m. s. Ben. K. *a rider.* aff. ו *his*, וּמ, m. p. וּ. pl. const. ה, her, הֵם *their*, הָ, f. p. const. R. —

רָכְבוּ ra-che-voov. *They rode.* 3. c. p. Pret. K. aff. הָ *Thou*, 2. m. s. R. —

רִכְבוּ re-choov. *A carriage, chariot, vehicle.* m. s. aff. ו *his*. R. —

רִכְוֹשׁ re-choosh. *Substance, property, wealth, possession.* m. s. aff. הָ *thy*, ו *his*, הֵם *their*, וּ. pl. const. נוּ *our*. R. רִכְוֹשׁ.

רָכִיל ra-chil. *An accuser, detractor, calumniator.* m. s. R. רָכִיל.

רָכַח ra-chach. 1 *He was softened, broken down, contrite, penitent*, as the heart; 2 *faint, fearful, terrified*, Deut. 20: 3. See John 14: 13; 3 *he flattered, spoke softly*, Ps. 55: 22. Gr. μαλακοὶ λόγοι. Vulg. *mollus, fuit*. 3. m. s. Pret. K. irreg. 2 K. 22: 19. 2 Chron. 34: 27. pl. Ps. 55: 22. Niph. F. Deut. 20: 3. Is. 7: 4. Jer. 51: 46. Pual. Pret. f. s. Is. 1: 6. Hiph. Pret. Job 23: 16. As a n. m. s. or adj. רָךְ *Soft, tender, pliable, smooth, weak, faint*. Gen. 18: 7. Deut. 20: 8. Prov. 25: 15. Gen. 29: 19. 33: 13. Deut. 28: 56.

רָכַל ra-chal. Arab. رَكَّال rakala. *To vend, sell, barter, negotiate, to shake, toss up and down.* As a n. m. s. or Pres. Part. רֹכֵל *A trader, pedlar*. Cant. 3: 6. Ez. 27: 13. m. p. 1 K. 10: 15. pl. const. Ez. 27: 22. f. s. Ez. 27: 3. Hence, also, m. s. רֹכֵל *A tale-bearer, a trafficker in slander*, who is constantly agitating and disturbing peaceable families by his wicked conduct. Lev. 19: 16.

רֶכֶלֶה re-chul-lah. *Merchandise, trade, dealing.* f. s. aff. הָ *thy*, m. הָ *thy*, f. R. —

רָכַשׁ ra-chas. *He united, joined, bound, tied.* 3. m. s. Pret. K. occurs in the F. pl. Exod. 28: 28. 39: 21. As n. m. s. רֶכֶשׁ *A conspiracy, device, plot, snare*. pl. const. Ps. 31: 20, or 21. m. p. *rough, stony places, the adjoining hills*. Jarchi. Is. 40: 4. but as mountains here figuratively mean, *princes, rulers*, the other must mean, *barbarians*, who were rough and unpolished.

רֶכְשִׁים re-cha-sim. *Hills, high places, rugged, uneven places.* aff. וּ. pl. const. R. —

רָכַשׁ ra-chash. *He acquired, accumulated*, as wealth. 3. m. s. Pret. K. Gen. 31: 18. pl. Gen. 12: 5. 46: 6. As a n. m. s. רֶכֶשׁ *Wealth, substance, property*, such as money, or cattle. Gen. 14: 11, 12. 13: 6. Hence, *a camel, or mule*. Esth. 8: 10.

רִכְשׁ re-chesh. *A dromedary, or camel.* m. s. R. —

רָכַשׁ See רִכְוֹשׁ.

רָכְשוּ ra-che-shoo. *They gained, acquired, obtained.* 3. c. p. Pret. K. R. —

רָם ram. *He was elevated, exalted, high.* 3. m. s. Pret. K. aff. וּ They, 3. c. p. R. רָם.  
 רָם ram. *Lofty, high, proud.* m. s. aff. הָ, f. s. רָם. m. p. יִ. pl. const. הָת f. p. R. —.  
 רָם rum. *To be lifted up, elevated.* Inf. K. euph. for רָם, also, as a n. m. s. *an elevation, a raising.* R. —.

רָמָה ra-mah. 1 *He cast, hurled down, as into the sea; 2 shot, cast forth, as an arrow, Ps. 78: 95; 3 deceived, beguiled, Gen. 29: 25; 4 betrayed, as into the hands of an enemy, 1 Chron. 12: 17.* 3. m. s. Pret. K. Exod. 15: 1, 21. Pres. Part. m. s. Jer. 4: 29. pl. const. Ps. 78: 9. Pail. Pret. Prov. 26: 19. 2 Sam. 19: 27. Gen. 29: 25. 1 Sam. 28: 12. f. s. 1 Sam. 19: 17. pl. Jos. 9: 22. Inf. 1 Chron. 12: 17. As a n. f. s. רָמָה *Guile, deceit, fraud, a fraudulent, or a lying tongue, Ps. 32: 2. Prov. 10: 4. 20: 23. Hos. 7: 16.* Hence, *a worm, which, like a deceiver, twists itself every way.* Chald. *to cast, throw down, to tax, burden, or impose tribute.* Pret. pl. Dan. 6: 17. Peh. Part. Dan. 3: 21. 7: 9. Inf. Dan. 3: 20. Ez. 7: 14. Ith. F. Dan. 3: 6. pl. v. 15.

רָמָה ra-mah. *A height, a lofty place.* f. s. aff. הָ thy, הָת f. p. also, P. N. *Ramah.* R. —.

רָמָה ro-meh. *Casting, shooting.* m. s. Ben. K. aff. יִ. pl. const. R. —.

רָמָה rim-mah. *A worm.* f. R. רָם.

רָמָה rim-mah. *He diligently deceived, defrauded.* 3. m. s. Pret. Pail. aff. וּ They, 3. c. p. with aff. יִ me. R. רָמָה.

רָמוּ rom-moo. *They raised up, elevated themselves.* 3. c. p. Pret. K. R. רָם.

רָמוֹן rim-mon. *A pomegranate, malum Panicum; both the tree and the fruit.* m. s. R. רָמוֹן.

רָמוֹתֶיךָ ra-moo-the-ka. *Thy height.* f. s. with aff. הָ. R. רָם.

רָמָח ra-mach. Arab. رَمَاح ramacha. *To pierce, wound, stab, bore into.* As a n. m. s. רָמָח *A spear, javelin.* Num. 25: 7. pl. const. Neh. 4: 13. m. p. Jer. 46: 7.

רָמָח ro-mach. *A dart, javelin, lance.* m. s. aff. יִם. m. p. יִ. pl. const. הָת their. R. —.

רָמָי ro-mai. *Darting, shooting, casting.* pl. const. Ben. K. R. רָמָה.

רָיִמִים rai-mim. *Unicorns, or one-horned rhinoceroses.* m. p. R. רָאָה.

רָמִיתִּי rim-mith. *Thou didst diligently deceive.* 2. m. s. Pret. Pail. aff. יִ me, הָת Ye, 2. m. p. R. רָמָה.

רָמָה ra-mach. Arab. رَمَاح ramaka. *To be small, diminutive, or of a middle size.* As a n. m. p. רָמָה *mules, which are inferior to horses.* Esth. 8: 10.

רָמָח ram-mach. *A mare.* f. s. R. —.

רָמָיָה re-me-yah. *Falsehood, fraud, fraudulent.* f. s. R. רָמָה.

רָמָלְיָהוּ re-mal-ya-hoo. *The exaltation of Jehovah.* P. N.

רָמָם ra-mam. 1 *He exalted, raised up, promoted to honor, prospered; 2 he, or it produced worms.* 3. m. s. Pret. K. pl. Job 22: 12. 24: 24. F. with וּ convers. Exod. 16: 20. Ez. 10: 4. Niph. F. pl. Ez. 10: 15. 17. Imp. pl. Num. 16: 10. Hith. F. Dan. 11: 36. As a n. f. s. רָמָם *A worm, insect.* רָמָם is allied to רָם, and generally referred to it.

רָמָמְתִּיָּהוּ ro-me-ma-the-hoo. *He diligently raised up, elevated him.* 3. m. s. Pret. Pail. with aff. הָ. R. רָם.

רָמוֹן rim-mon. *A pomegranate, or, probably, a melon, as it is represented to be juicy and very delicious, and growing among corn.* Exod. 28: 34. Cant. 8: 2. Num. 13: 23.

רָמוֹנִי rim-mo-ne. *My pomegranate.* m. s. aff. יִם. m. p. R. —.

רָמָס ra-mas. 1 *He crushed, conquered, subdued, destroyed, Is. 63: 3; 2 trod, trampled on, as grapes, &c.; 3 approached, drew near, as to God, or polluted, profaned, as the sanctuary, Is. 1: 12.* 3. m. s. Pret. K. Micah 5: 7. F. Is. 41: 25. 63: 3. Ps. 7: 6. 91: 13. Ez. 26: 11. pl. Ez. 34: 18. Pres. Part. m. s. Is. 16: 4. Inf. Is. 1: 21. Imp. f. s. Nah. 3: 13. Niph. F. f. p. Is.

28: 3. As a n. m. s. קָרַמַס *A treading, tramping on.* Ez. 34: 19. Is. 5: 3. Chald. Arab. and Syr. idem.

רִמְסֵי rim-se. *Tread, trample thou.* 2. f. s. Imp. K. R. —.

רִמֹּס re-mos. *To tread, trample upon.* Inf. K. R. —.

רָמַס ra-mas. *He crept, crawled, moved slowly.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Gen. 1: 26. 7: 8. Lev. 11: 44. Ps. 69: 35. f. s. Gen. 1: 21. Lev. 11: 46. F. Gen. 9: 2. Lev. 20: 25. Ps. 104: 20. As a n. m. s. רָמָשׁ *A reptile, worm, fish, amphibious animal.* Gen. 1: 24. 1 K. 4: 33. Gen. 7: 14. Ps. 104: 25. 148: 10. Chald. רַמְשָׁא *The evening, which steals upon us imperceptibly.*

רֹמַיִם ro-mais. *Creeping, crawling.* m. s. Ben. K. R. —.

רַמְתָּ ra-math. *A darting, casting, projection.* f. s. const. R. רַמְתָּ.

רַמְתָּהּ ra-ma-thah. *A high place.* P. N. *Ramah.* aff. י. *a Ramathite.* רַמְתָּיִם צוֹפִיִּים *Ramah thaim-tzophim.*

רַמְתָּיִךָ ra-ma-thaich. *Thy high place, eminence.* f. s. aff. הוּ f. p. הָ thy, R. —.

רָנָה ra-nah. *He, or it rattled, dashed against, or quivered, as an arrow.* 3. m. s. Pret. K. occurs in the F. Job 39: 23.

רִנְנָה rin-nah. *A singing, shout, noise, cry of joy, or grief.* f. s. aff. י. my, ט, their, also, P. N. the name of a man. R. —.

רִנְנֵי ron-nai. *Singings, songs.* pl. const. R. —.

רִנְנֵי ron-ne. *Sing, shout thou.* 2. f. s. Imp. K. aff. הָ Ye, 2. m. p. R. —.

רָנַן ra-nan. 1 *He rejoiced, shouted, sang for joy, was pleased, delighted with; 2 exclaimed, cried aloud, lamented,* Lam. 2: 19; 3 *published, proclaimed,* Prov. 1: 20; 4 *praised, extolled.* 3. m. s. Pret. K. occurs in the F. pl. Ps. 35: 27. f. p. Prov. 1: 20. 8: 3. Imp. Is. 54: 1. pl. Is. Prov. 29: 6. Ps. 38: 27. 44: 23. Jer. 31: 7. Piail. Pret. pl. Jer. 31: 12. 51: 48. F. Ps. 59: 16. 63: 8. 51: 16. pl. with ח Parag. Ps. 20: 6. 90: 14. f. p. Ps. 71: 23.

Inf. Ps. 132: 16. Is. 35: 2. Imp. pl. Ps. 33: 1. Is. 52: 9. Pual. F. Is. 16: 10. Hiph. F. Job 29: 13. Ps. 65: 9. Imp. pl. Deut. 32: 43. Ps. 32: 11. 81: 2. Hith. Part. m. s. Ps. 78: 65. As a n. m. s. רֶגֶן *A song of praise, or deliverance.* pl. const. Ps. 32: 7. f. s. רִגְזָה *A rejoicing, praising, a proclamation,* Ps. 30: 5. 1 K. 22: 36. also, *a cry, exclamation.* 1 K. 8: 28.

רָנַן ran-nain. *To sing, shout, &c. in diligently singing.* Inf. Piail. R. —.

רִנְנָהּ re-na-nah. *A singing, shouting, rejoicing, proclaiming.* f. s. aff. הוּ f. p. R. —.

רִנְנֵי ran-ne-noo. *Sing, shout ye diligently,* 2. m. p. Imp. Piail. R. —.

רִנְנֵי re-na-nim. *Peacocks; others think, ostriches.* Vide Boch. Hieroz. R. —.

רִסָּה ris-sah. *A sprinkling.* P. N.

רִסֵּימִים re-se-sim. *Sprinklings, drops, fragments.* m. p. aff. י. pl. const. R. רִסֵּימִים.

רָסַן ra-san. Arab. رَسَن rasana. *To bind, restrain, hold in, govern.* As a n. m. s. רֶסֶן *A bridle, restraint.* Ps. 39: 9. Is. 30: 28. Job 41: 4.

רָסַס ra-sas. *He tempered, sprinkled, mingled.* 3. m. s. Pret. K. occurs in the Imp. Ez. 46: 14. As a n. m. s. רִסִּים *A drop, a distilling, as of dew.* pl. const. Cant. 5: 2.

רָע ra. Derived from רָעַע. Chald. *Little, inferior, beneath.* Dan. 2: 39.

רַעֲרַע rai-a. *A friend, an associate, also, thought, reflection.* m. s. aff. י. my, הָ thy, וְ and הוּ his, הָ her, כָּם your, יָם m. p. י. pl. const. י. my, הָ thy, m. הָ thy, f. וְ his, הָ her, חָם their. R. רַעֲרַע.

רַעֲרַע rai-a. *Crying, clamor, vociferation.* m. s. aff. הוּ his. R. רַעֲרַע.

רָעָה ro-a. *Wickedness, malignity, grief.* m. s. R. —.

רָעַב ra-av. 1 *He was hungry, weak, in want, distress, or ready to perish with hunger.* 3. m. s. Pret. K. pl. Ps. 34: 11. F. Ps. 50: 12. Is. 8: 21. Prov. 6: 30. Gen. 41: 55. pl. Is.



49: 10. Hiph. F. Prov. 10: 3. with ר convers. Deut. 8: 3. As a n. m. s. רעב *Hunger, famine, distress*, either of body or mind. Gen. 12: 10. 2 Sam. 17: 29. Lam. 5: 10. Amos 8: 11.

רעב ra-aiv. *Hungry, famished*. m. s. aff. ה, f. s. ים. m. p. R. —.

רעבון re-a-von, and רעבון *Hunger, famine*. m. s. R. —.

רעד ra-ad. *He shook, trembled, was agitated, terrified*. 3. m. s. Pret. K. occurs in the F. with ר convers. Ps. 104: 33. Hiph. Part. m. s. Dan. 10: 11. pl. Ezra 10: 9. As a n. m. s. רעד *Fear, trembling*. Exod. 15: 15. f. s. Idem. Ps. 48: 7.

רעד ra-ad. *Tremor, trembling*. m. s. aff. ה, f. s. R. —.

רעה ra-ah. 1 *He, or it nursed, fed, pastured*, as a shepherd his sheep; 2 figuratively, *taught, instructed, preserved, sustained*, as the soul, Ps. 78: 72. Ez. 34: 8. See John 21: 16, 17. 3 *united, associated with*, as a companion, Prov. 13: 20; 4 *was satisfied, or pleased with*, as a vain, empty thing. Hos. 12: 2. See Gen. 3: 14; 5 *he ate, devoured, consumed, feasted, preyed on*, Ps. 49: 15, Micah 5: 5. Job 20: 26; 6 *uttered, declared*, as fools, folly, Prov. 15: 14. 3. m. s. Pret. K. Ez. 34: 13, 23. also pl. Ez. 34: 8. F. Gen. 30: 31. Ps. 78: 72. Ez. 34: 14. Is. 40: 11. apocop. Job 20: 26. pl. Ez. 34: 2. Is. 49: 9. Micah 7: 14. Zeph. 3: 13. Prov. 10: 21. Part. Pres. m. s. Gen. 4: 2. Job 24: 21. Gen. 30: 36. Exod. 3: 1. Is. 38: 12. with י Parag. Zech. 11: 17. with aff. י. *me*, Ps. 23: 1. m. p. Gen. 37: 13. Exod. 2: 17. Num. 14: 33. pl. const. Gen. 13: 7. 26: 20. Jer. 50: 6. Zech. 11: 5. f. s. Gen. 29: 9. f. p. Job 1: 14. Inf. Gen. 37: 12. Cant. 6: 2. Imp. Micah 7: 14. Zech. 11: 4. Ps. 28: 9. 37: 3. f. s. Cant. 1: 8. Pret. Piail. Jud. 14: 20. Hith. F. Prov. 22: 24. As a n. m. s. or Part. רעה *A shepherd, feeder of the flock, a minister of God, the Messiah*. Ez. 34: 23. Ps. 23: 1. John 10: 11. Hence, also, מרעה *Pasture, spiritual instruction, grace*, to sustain the soul. Gen. 47: 4. Is. 32: 14. f. s. Ps. 74: 1. Ez. 34: 31. Chald. *to be gracious, kind, merciful, to delight, have pleasure in*. Targ. *to rule, govern, oversee, teach*. Rab. Sol. *to feed*,

*nourish, sustain, establish, build up*. Arab. and Syr. the same as the Heb. Compare רעע and רעע.

רעה ra-ah. *Wicked, wickedness, malice*. f. s. aff. ה. f. p. קס *your*. R. רעע.

רעה rai-ah. *He diligently associated with, was friendly*. 3. m. s. Pret. Piail. and as a n. m. s. a *friend, companion*. R. רעה.

רעה re-aih. *Feed thou*. 2. m. s. Imp. K. aff. י. *Ye*, 2. m. p. R. —.

רעה רעה ro-aih. *Feeding, tending*. m. s. Ben. K. as a n. a *shepherd*. aff. י. *my*, ים. m. p. י. pl. const. י. *my*, ה. *thy*, מ. ה. *thy*, f. ה. *their*, ה, f. s. *she who feeds*, ה. f. p. R. —.

רעה ro-ah. *To break, in breaking in pieces, shattering*. Inf. K. ה Parag. also, *broken, shattered*. f. s. R. רעע.

רעה ra-oo. *They fled*. 3. c. p. Pret. K. R. רעה.

רעה re-oo. *A friend*. P. N.

רעה ro-oo. *Be ye shattered, &c.* 2. m. p. Imp. K. R. רעע.

רעה רעה re-oo-aih. *The friend of God*. P. N.

רעה רעה re-oo-thah. *Her friend, associate*. f. s. aff. ה, R. רעה.

רעה רעה re-o-thai-ah. *Her friends*. f. p. aff. י. *my*. R. —.

רעה re-e. *A pasture*. m. s. also, P. N. R. —.

רעה ra-ai. *Wicked, malignant, &c.* pl. const. R. רעע.

רעה ra-on. *Trouble, affliction*. m. s. R. רעע.

רעה רעה ra-yo-ny. *My thoughts, cogitations*. m. p. aff. ה. *thy*. Chald. R. רעה.

רעה רעה ra-ya-the. *My friend*. f. s. with aff. י. R. —.

רעה ra-al. *He, or it shook, trembled, was agitated*. 3. m. s. Pret. K. occurs in Hoph. Pret. pl. Nah. 2: 4. As a n. m. s. רעה *A shaking, trembling*, also, *terror, horror*. Hence, *the cup of terror, or intoxication*. Zech. 12: 2. Is. 51: 17.

רעה רעה re-aih-yah. *Shaken by Jehovah*. P. N.

רָעַם ra-am. 1 *He was dismayed, terrified*; 2 *grieved, disturbed, distressed*, 1 Sam. 1: 6; 3 *roared, raged*, as the sea, Ps. 96: 11; 4 *he thundered, or was furious, enraged, indignant*, 1 Sam. 2: 10. 3. m. s. Pret. K. pl. Ez. 27: 38. F. Ps. 96: 1. 98: 7. 1 Chron. 16: 32. Hiph. Pret. Ps. 29: 3. F. Job 40: 9. 1 Sam. 2: 10. 2 Sam. 22: 14. Inf. 1 Sam. 1: 6. As a n. m. s. רָעַם *A commotion, raging, uproar*, also, *thunder, indignation*, at sin. Job 39: 25. Ps. 77: 19. Job 26: 14.

רָעַמָה ra-mah. *Thunder, noise*. f. s. also, P. N.

רָעַמוּ ra-a-moo. *They shook, trembled*. 3. c. p. Pret. K. R. —

רָעַמְיָהּ ra-am-yah. *The thunder of Jehovah*. P. N.

רָעַמְסֵי ra-am-sais. *The angry moth*. In Ethiop., *the shepherd's pasture*. P. N. or a part of the land of Goshen. See Jablonski, de tena gosen. T. II. p. 136

רָעַן ra-an. *He, or it was verdant, green, prosperous*. 3. m. s. Pret. K. occurs in Pail. Pret. f. s. Cant. 1: 16. F. Job 15: 32. As a n. m. s. רָעַן *Green, flourishing, prosperous*. Deut. 12: 2. Ps. 37: 35. Jer. 17: 8.

רָעַנְנָהּ ra-a-na-nah. *She was green, fresh, diligently flourished*. 3. f. s. Pret. Pail. R. —

רָעַע ra-a. 1 *He crushed, broke in pieces, consumed, ruined, utterly destroyed*; 2 *disturbed, agitated, terrified*. 3. m. s. Pret. K. occurs in the pl. with ו convers, and belongs more properly to רָעַח. Jer. 11: 16. F. Ps. 2: 9. Jer. 15: 12. Job 34: 24. Inf. Prov. 11: 15. with ח Parag. Is. 24: 19. Imp. pl. Is. 8: 9. Niph. F. Prov. 11: 15. 13: 20. Hiph. רָעַע belongs to רָעַע, Hith. Pret. f. s. Is. 24: 19. Inf. Prov. 18: 24. Chald. *to break, shatter in pieces, waste, utterly destroy*. F. f. s. Dan. 2: 40. Pahal, Part. Pres. m. s. Dan. 2: 40.

רָעַף ra-aph. *He, or it distilled, dropped, flowed down*. 3. m. s. Pret. K. occurs in the F. pl. Job 36: 28. Prov. 3: 20. Ps. 65: 13. ו Parag. Ps. 65: 12. Hiph. Imp. pl. Is. 45: 8.

רָעַץ ra-atz. 1 *He dispersed, scattered, conquered, subdued*; 2 *oppressed, burdened, harassed*. 3. m. s. Pret. K. occurs in the F. f. s. pl. with ו convers. Jud. 10: 8.

רָעַשׂ ra-ash. 1 *He shook, made to tremble*; 2 *removed, shook off, utterly destroyed*, as a kingdom, or fruit. Jer. 5: 46. Is. 14: 16. 3. m. s. Pret. K. f. s. Jud. 5: 4. Ps. 68: 9. F. Ps. 72: 16. f. s. Is. 13: 13. pl. Ps. 46: 21. Ez. 26: 15. pl. Ez. 26: 20. Part. Pres. m. p. Jer. 4: 24. Niph. Pret. f. s. Jer. 50: 28. Hiph. Pret. ח Parag. Ps. 60: 4. Ez. 31: 16. F. Job 39: 20. Part. m. s. Is. 14: 16. Hag. 2: 6. As a n. m. s. רָעַשׂ *An earthquake, shaking, rattling, trembling*. 1 K. 19: 11. Job 41: 21. Ez. 3: 12. Zech. 15: 5.

רָעַשָּׂהּ ra-e-shah. *She moved, shook, trembled*. 3. f. s. Pret. K. R. —

רָעַשׂוּ ra-a-shoo. *They moved, shook, trembled*. 3. c. p. Pret. K. R. —

רָעַשִׁים ro-a-shim. *Trembling, shaking, they who tremble*. m. p. Ben. K. R. —

רָעַת ra-ath. *Wickedness, malice, misery, calamity*. f. s. aff. ה, *her*, ו, *his*, י, *my*, ך, *thy*, m. ך, f. י Parag. כִּי *thy*, כֶּם, *your*, חֶם, *their*, הוּא f. p. R. רָעַת.

רָפָא ra-pha. 1 *He healed, cured*, as either the body or soul, Jer. 14: 17; 2 *reinstated, restored*, 2 Chron. 7: 14; 3 *remitted, removed, took away, pardoned*, as sin, Jer. 3: 22; 4 *repaired, strengthened*, as a building, 1 K. 18: 30; 5 *purified, made clean*, as the heart, or water, 2 K. 2: 22; 6 *comforted, helped*, (rendered, *physicians*). Job 13: 14. 3. m. s. Pret. K. Is. 6: 10. Hos. 11: 3. F. Deut. 32: 39. Jer. 3: 22. 2 Chron. 7: 14. 2 K. 20: 8. Lam. 2: 13. pl. f. p. Job 5: 18. Part. Pres. m. s. 2 K. 20: 5. Ps. 103: 3. 147: 3. Exod. 15: 26. m. p. Gen. 50: 2. 2 Chron. 16: 12. pl. const. Job 13: 4. Inf. Is. 19: 22. Eccles. 3: 3. Hos. 5: 13. 7: 1 Imp. m. s. Num. 12: 3. with ח Parag. Ps. 41: 5. 60: 4. aff. נִי, *me*, Jer. 17: 14. Niph. Pret. Lev. 13: 37. 14: 3. Is. 53: 5. f. s. of רָפָח, Jer. 51: 9. pl. ו convers. Ez. 47: 8. F. Jer. 17: 14. 51: 8. pl. Ez. 46: 11. 2 K. 2: 22.

Inf. Deut. 28: 27. Jer. 15: 18. Jer. 19: 11. Pail. Pret. 2 K. 2: 21. pl. Ez. 34: 4. Jer. 51: 9. F. Exod. 21: 19. Zech. 11: 16. 1 K. 18: 30. pl. ו convers. Jer. 6: 14. 8: 11. Inf. Exod. 21: 19. Hith. Inf. 2 K. 8: 29. 2 Chron. 22: 6. As a n. m. s. מְרַפֵּא *Medicine, a cure, restoration, health, vigor, strength, quietness, peace*, 2 Chron. 21: 18. Prov. 4: 22. 14: 30. Mal. 3: 20. Jer. 33: 6. f. s. Jer. 30: 13. Prov. 3: 8. Compare רָפָה.

רָפָא ra-pha. *A healer, physician.* P. N.

רָפֵא re-pha. *Heal, cure thou.* 2. m. s. Imp. K. also written רָפָה, also with ה Parag. רָפָהּ, with aff. נִי *me.* R. —.

רְפָאוֹת re-phu-oth. *Cures, medicines.* f. p. R. —.

רִפְאוֹת riph-ooth. *Healing, curing; also, health.* f. s. Prov. 3: 8. R. —.

רְפָאִים re-pha-im. *Physicians, giants.* P. N.

רִפְאֵל re-pha-ail. *The giant of God, or the healing of God.* P. N. from רָפָה, or רָפָא and אֵל.

רִפְאוּנוּ riph-pe-noo. *We healed, cured,* 1. c. p. Pret. Pail. aff. אֵי I, 1. c. s. תָּם Ye, 2. m. p. R. —.

רִפְאוּתֵי re-pha-thim. *I healed, cured them.* 1. c. s. Pret. K. with aff. ט R. —.

רָפַד ra-phad. *I He extended, spread out; 2 comforted, revived, strengthened.* 3. m. s. Pret. K. occurs in the F. Job 41: 21. Pail. Pret. Job 17: 13. Imp. pl. Cant. 2: 5. As a n. f. s. רִפְדָּה *The pavement, bottom, floor, foundation.* Cant. 3: 10.

רָפַדְנִי raph-pe-doo-ne. *Spread under, or around me, or diligently strengthen, uphold me.* 2. m. p. Imp. Pail. R. —.

רִפְדַּתִּי riph-pad-te. *I spread upon.* 1. c. s. Pret. Pail. R. —.

רָפָה ra-phah. 1 *He, or it abated, diminished, declined, as the sun; 2 desisted, refrained from,* Deut. 9: 14; 3 *was weak, faint, feeble, few in number,* Jer. 49: 24; 4 *slack, remiss in duty,* Exod. 5: 8. Jos. 10: 6; 5 *he relinquished, gave up,* Exod. 4: 26; 6 *was discouraged, disheartened,*

Jer. 49: 24; 7 *loosened, untied, as a girdle,* Job 12: 21; 8 *he descended, alighted, as the Cherubim,* Ez. 1: 24; 9 *was resigned, still, quiet.* Ps. 46: 11. 3. m. s. Pret. K. Jud. 19: 9. f. s. Jud. 8: 3 Jer. 49: 24. pl. Jer. 6: 24. F. Is. 5: 24. with ו convers. and ה apocop. Exod. 4: 26. f. p. Is. 13: 7. Ez. 7: 17. Niph. Part. m. p. Exod. 5: 8. Pail. Pret. Job 12: 21. F. f. p. Ez. 1: 24, 28. Part. m. s. with א for ה, Jer. 38: 4. m. p. Ezra 4: 4. Hiph. Imp. m. s. Jud. 11: 37. 2 K. 4: 27. Deut. 9: 14. 1 Sam. 11: 3. pl. Ps. 46: 11. F. Cant. 3: 4. Job 7: 19. Jos. 10: 6. Ps. 138: 8. Deut. 4: 31. 1 Chron. 28: 20. Hith. Pret. m. s. Prov. 18: 9. m. p. Jos. 18: 3. As a n. m. s. רָפָה *Weak, feeble, remiss.* Num. 13: 18. 2 Sam. 17: 2. f. p. idem. Is. 35: 3. with מ prefix. *meekness, humility.* Prov. 14: 30. רִפְּהָה riph-pah. *He diligently relaxed, weakened, made feeble.* 3. m. s. Pret. Pail. R. —.

רָפוּהוּ ra-phoo. *They were relaxed, weak, feeble, faint.* 3. c. p. Pret. K. R. —.

רָפוּאֵה ra-phoo-a. *A healer, physician.* P. N.

רָפוֹת ra-photh. *Weak, feeble, faint.* f. p. R. רָפָה.

רָפַח re-phach. *Airy, healthy.* P. N.

רָפְּדִים re-phe-dim. *Spread out, scattered.* P. N.

רָפְּדָתוֹ re-pha-da-tho. *His couch, bed, carpet.* f. s. aff. י. R. רָפַד.

רָפְּיָה re-pha-yah. *The healed of Jehorah.* P. N.

רָפַס ra-phas, רָפַשׁ. 1 *He marred, polluted, disturbed, as waters; 2 trod, trampled on,* Chald. Dan. 7: 7; 3 *humbled, prostrated himself,* Ps. 88: 31. 3. m. s. Pret. K. occurs in the F. with ו convers. Ez. 32: 2. pl. Ez. 34: 18. Niph. Part. m. s. Prov. 25: 26. Hith. Part. m. s. Ps. 68: 31. Imp. m. s. Prov. 6: 3. As a n. m. s. מְרִפְּשׁ *Pollution, filthiness.* Ez. 34: 19.

רָפַסָּד raph-sad. Derived from רָפַס *To restore, strengthen,* and סָדַד *To bind, make fast.* As a n. f. p. רִפְסָדוֹת *Rafts, floats,* which were bound together and sent by sea to Solomon, to build the house of the Lord at Jerusalem. 2 Chron. 2: 16.

רַפְּסָה ra-phe-sah. *She trod, trampled upon.* 3. f. s. Pret. K. R. —.

רַפַּף ra-phaph. *He shook, trembled,* 3. m. s. Pret. K. occurs in the F. pl. of Piail. Job 26: 11. Probably derived from רָפַף.

רַפַּךְ ra-phak. *He, or it leaned, reclined upon.* 3. m. s. Pret. K. occurs as a Part. in Hith. f. s. Cant. 8: 5. See John 21: 20.

רַפֵּשׁ The same as רָפַשׁ.

רַפַּח ra-phath. Arab. رَفَات rafata, *To break, bruise, crush, strew, spread out,* as a bed, As a n. m. p. מְרַפְּחִים *Mangers, stables, stalls for cattle,* where the fodder was prepared, mashed, &c. Hab. 3: 17.

רַפְּהָה ra-phe-thah. *She was feeble, faint,* &c. 3. f. s. Pret. R. —.

רָץ ratz. *Running, a runner, messenger, courier.* m. s. Ben. K. R. רָצָה.

רָצַר rutz. *Run thou.* 2. m. s. Imp. K. R. —.

רָצָה ra-tza. Derived from רָצָה, Ez. 1: 14.

רָצַד ra-tzad. *He, or it leaped, jumped for joy.* 3. m. s. Pret. K. occurs in Piail. F. pl. Ps. 68: 17. Arab. رَسَد rasada, *To observe, look with astonishment.* Kimki, *to skip, leap.* Rab. Menachim, idem. Rab. Hai and Rab. Abraham, *to wait, expect.* Jarchi, idem. Targ. *to crouch, lie down.* Rab. Sol. *to be envious, jealous.*

רָצַח ra-tzah. 1 *He accepted, received, approved of;* 2 *pardoned, forgave,* as sin, Is. 40: 2; 3 *was gracious, kind, benevolent,* Ps. 44: 4; 4 *delighted, pleased, satisfied with,* Ps. 147: 11. Lev. 26: 34; 5 *he acquiesced with, consented to,* Ps. 50: 18; 6 *was contented with, reconciled to,* 1 Sam. 29: 4. 3. m. s. Pret. K. 1 Chron. 28: 4. Eccles. 9: 7. Ps. 85: 2. Jer. 14: 10. Hos. 8: 13. f. s. Is. 42: 1. with ך convers. 2 Chron. 10: 7. Ez. 43: 27. pl. Ps. 102: 15. F. Ez. 20: 41. Mal. 1: 10. Deut. 33: 11. Ps. 51: 18. 147: 10. ך convers. and ך apocop. Ps. 50: 18. f. s. Lev. 26: 34, 43. pl. Lev. 26: 41. Ps.

49: 14. 62: 5. f. p. Prov. 23: 26. Part. Pres. m. s. Ps. 149: 4. Paul. Esth. 10: 3. pl. const. Deut. 33: 24. Inf. Ps. 77: 8. Prov. 16: 7. 1 Chron. 29: 3. Imp. m. s. Ps. 40: 14. 119: 108. Niph. Pret. Is. 40: 2. ך convers. Lev. 1: 4. F. Lev. 7: 18. 19: 7. pl. Lev. 22: 25. Piail. F. pl. Job 20: 10. Hiph. Pret. f. s. ך convers. Lev. 26: 34. Hith. F. 1 Sam. 29: 4. As a n. m. s. or adj. רָצוֹן *Favor, grace, acceptance, delightful, happy, satisfied with.* Deut. 33: 23. Ps. 69: 14. Prov. 15: 16. Hence, *the will, affections of the soul,* because the most delightful part of it. Ps. 145: 16, 19.

רָצַי re-tzaih. *Be thou willing, pleased, propitious, accept thou,* &c. 2. m. s. Imp. K. R. —.

רָצוּרָה ra-tzoo. *They were pleased, delighted with.* 3. c. p. Pret. K. R. —.

רָצוּרָה ra-tzoo. *They ran.* 3. c. p. Pret. K. R. רָצוּרָה.

רָצוּרָה ra-tzo. *To run.* Inf. K. R. רָצָה.

רָצוּרָה re-tzoo. *Accepted, approved.* m. s. Paul. K. R. רָצָה.

רָצוּרָה ra-tzootz. *Broken, shattered, shaken.* m. s. Paul. K. aff. ים in. p. ך. pl. const. R. רָצַץ.

רָצוּרָה ratz-tzo-the. *I have bruised, shattered,* 1. c. s. Pret. K. aff. הָ *Thou hast,* 2. m. s. aff. נִי *me.* R. —.

רָצַח ra-tzach. *He killed, murdered, put to death, utterly destroyed.* 3. m. s. Pret. K. Num. 35: 27. Deut. 22: 26. 1 K. 21: 19. F. Exod. 20: 13. Deut. 5: 17. Num. 35: 30. Niph. Part. f. s. Jud. 20: 4. F. Prov. 22: 13. Piail. Part. m. s. 2 K. 6: 32. m. p. Is. 1: 21. F. pl. Hos. 6: 9. Ps. 94: 6. Pual. F. pl. Ps. 62: 4. As a n. m. s. רָצוּחַ *A killing, slaying, slaughtering, slandering, or murdering a man's character.* Ps. 42: 11. Ez. 21: 27. St. John alludes to this, 1 John 3: 15. רָצוּחַ is applied, generally, to *man,* and רָצַח to *slaying, or slaughtering beasts.*

רָצוּחַ ra-tzo-ach. *To kill, slay, in killing,* &c. Inf. K. R. —

רָצַח ro-tzai-ach. *Killing, &c. a murderer, homicide.* m. s. Ben. K. R. —.

רצ

רָצַח re-tzach. *A slaying, killing, or a sword, or dagger, an instrument of death.* m. s. R. —.

רָצַחְתָּ ra-tzach-ta. *Thou didst slay.* 2. m. s. Pret. K. R. —.

רִיצָה ritz-ra. *Pleasant, agreeable.* P. N.

רָצִים ra-tzim, and Chald. רָצִין Runners. m. p. R. רָצָן.

רָצִין re-tzin. *A runner.* P. N.

רָצִיתָ ra-tze-tha. *Thou wast propitious, benevolent, gracious to.* 2. m. s. Pret. K. aff. ם, them. R. רָצָה.

רָצָם ra-tzam. *He desired, liked them.* 3. m. s. Pret. K. R. —.

רָצָם ro-tzam. *Accepting, favoring them.* m. s. Ben. K. aff. ם, R. —.

רָצַע ra-tza. *He pierced, penetrated, bored through, as with an awl.* 3. m. s. Pret. K. occurs with ך convers. Exod. 21: 6. As a n. m. s. מְרַצֵּעַ *An awl*, Deut. 15: 17. Exod. 21: 6. Hence, רָצַעְנָא *A shoemaker.* Tal.

רָצַף ra-tzaph. *He spread out, adorned, paved.* 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Cant. 3: 10. As a n. f. s. רָצַף *A pavement, a live coal, a living witness, a man of zeal.* Ez. 43: 3. Is. 6: 6. m. p. 1 K. 19: 6.

רָצַף re-tzeph. *Strewed, spread out.* P. N.

רָצַץ ra-tzatz. 1 *He oppressed, defrauded, treated with violence*; 2 *was grieved, wounded, as in spirit*, Is. 42: 34; 3 *fractured, as the skull*, Jud. 9: 53; 4 *weakened, disheartened, discouraged*, Is. 42: 4; 5 *conquered, subdued*, Ps. 74: 17; 6 *broken, burst, as a blood vessel*, Eccles. 12: 6. 3. m. s. Pret. K. 1 Sam. 12: 3. Part. Pres. f. p. Amos 4: 1. F. Is. 42: 4. f. s. Eccles. 12: 6. Paul. m. s. 2 K. 18: 21. Is. 36: 6. 42: 3. Deut. 28: 33. Hos. 5: 11. m. p. Is. 58: 6. Niph. Pret. ך convers. Eccles. 12: 6. F. Ez. 29: 7. Pail. Pret. Job 20: 19. Ps. 74: 14. F. 2 Chron. 16: 10. pl. Jud. 10: 8. Hiph. F. ך convers. Jud. 9: 53. Hith. F. pl. Gen. 25: 22. As a n. m. s. פָּרֵץ *A piece, bar of*

רק

silver. pl. const. Ps. 68: 31. f. s. *violence, oppression, cruelty.* Jer. 22: 17.

רָצַץ ritz-tzatz. *He diligently broke, bruised, shattered, crushed.* 3. m. s. Pret. Pail. aff. ך *Thou*, 2. m. s. R. —.

רָצַתָּה ra-tze-thah. *She wished, was pleased, acquiesced.* 3. f. s. Pret. K. R. רָצָה.

רָצַתָּה ratz-tah. *Thou didst run.* 2. m. s. aff. ך I, 1. c. s. Pret. K. R. רָצָן.

רִיק rik. Derived from רָיַק, which see.

רַק rak. *Only, at least, certainly, altogether, however, except, unless.* A Particle of diminution, and of assertion.

רַק raik. *Empty, useless, foolish.* m. s. aff. ך, f. s. ם m. p. R. רִיק.

רֹקֶה rok. *Spittle, saliva.* m. s. with aff. רָקִי R. רֹקֶה.

רָקַב ra-kav. 1 *He, or it rotted, decayed, as a tree*; 2 *became extinct, as the name of the wicked.* 3. m. s. Pret. K. occurs in the F. Prov. 10: 7. Is. 40: 20. As a n. m. s. רָקֵב *Rotten, corrupt.* Job 13: 29. Hab. 3: 16. Prov 14: 30.

רָקַב רָקַב ra-kav. *Putrescence, rottenness.* m. s. R. —.

רִיקְבוֹן rik-ka-von. Idem. R. —.

רָקַד ra-kad. 1 *He, or it skipped, leaped, jumped*, Ps. 29: 6; 2 *rejoiced, triumphed*, Eccles. 3: 4. Here it is the opposite of *mourn*, and cannot be correctly rendered, *dance*. There is no such word in our sense of it in the Holy Scriptures; so that the person who spends his precious moments in this idle and trifling way, is accountable for it to his Maker. 3. m. s. Pret. K. pl. Ps. 114: 4. F. pl. Ps. 114: 6. Inf. Eccles. 3: 4. Pail. Part. m. s. 1 Chron. 15: 19. f. s. Nah. 3: 2. F. pl. Is. 13: 21. Job 21: 11. Joel 2: 5. Hiph. F. ך convers. Ps. 29: 6.

רָקְדוּ ra-ke-doo. *They leaped, jumped, skipped for joy.* 3. c. p. Pret. K. R. —.

רֹקֵד re-kod. *To skip, or dance.* Inf. K. R. —.

רָקַח ra-kach. 1 *He mixed, mingled, com-*

*pounded*, as aromatics, or medicine; 2 *spiced, seasoned*, as meat. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Exod. 30: 35. 37: 29. Eccles. 10: 1. m. p. 1 Chron. 9: 30. F. Exod. 30: 33. Pual, Part. m. p. 2 Chron. 16: 14. Hiph. Inf. Ez. 24: 10. As a n. m. s. רָקַח *A spice, perfume*. pl. const. Is. 57: 9. As an adj. רָקַח *Mixed, inflammatory, spiced*, as wine, or liquor. Cant. 8: 2. Hence, also, *an apothecary, perfumer*. 1 Sam. 8: 13.

רָקַח ro-kai-ach. *A perfumer, a maker of ointments*. m. s. Ben. K. aff. ר. pl. const. R. —.

רָקַח ro-kach. *An ointment, a pigment, a perfume*. m. s. R. —.

רָקַח rak-kach. *An apothecary, a perfumer*. m. s. aff. רים m. p. וּת f. p. *women who made unguents*.

רִיקְחֵיךָ rik-ku-cha-yich. *Thy ointments, perfumes, unguents*. pl. const. with aff. ר. R. —.

רָקִיעַ ra-ke-a. *An expanse, extension, the firmament*. m. s. R. רָקַע.

רָקַם ra-kam. *He adorned, variegated with parts, or colors*. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 36. 27: 16. Pual, Pret. Ps. 139: 15. Hence, "I was diligently adorned (with various members) when formed in the midst of the earth." As a n. f. s. רָקַמָּה *Embroidery, needle-work, a work of various textures*. Jud. 5: 30. Ez. 16: 18. aff. ת. f. s. const. רָקַמְתְּ, רָקַמְתִּי, *thy, their*, dual.

רָקַם ro-kaim. *An embroiderer*. m. s. Ben. K. also, P. N. R. —.

רָקַמְתִּי ruk-kam-te. *I was diligently wrought, fashioned, formed, wonderfully figured*. 1. c. s. Pret. Pual. R. —.

רָקַע ra-ka. 1 *He spread out, expanded*, as the firmament; 2 *beat out, made thin*, as metals, Exod. 39: 3. Jer. 10: 9; 3 *stamped*, as the foot, or *was indignant*. Ez. 6: 11; 4 *covered, spread over*, as with gold, Is. 40: 19; 5 *dispersed, scattered*, as enemies, 2 Sam. 22: 43. Hence, "I shall pound them as dust of the earth,—I shall tread them down as clay of the street, and I shall disperse them abroad." 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Ps. 136: 6. Is.

42: 5. 44: 24. F. 2 Sam. 22: 43. Inf. with aff. רָשׁ, Ez. 25: 6. Imp. Ez. 6: 11. Pail. F. with נ epenth. Is. 40: 19. pl. רָשׁ convers. Exod. 39: 3. Pual. Part. m. s. Jer. 10: 9. Hiph. F. Job 37: 18. As a n. m. s. רָשָׁע *The expanse, covering, curtain, firmament of heaven*. Gen. 1: 4. 6: 7, 8. Ps. 19: 2. Ez. 1: 22. Job 37: 18. In Chald. *spotted, spangled, covered*. Targ. Onk. on Gen. 30: 32. Targ. Jonath. on Jos. 9: 5.

רָשָׁע ro-kai-a. *Spreading, extending*. m. s. Ben. K. R. —.

רִיקְעֵי rik-ku-ai. *Things stretched, or spread out, plates of metal beaten out*. pl. const. R. —.

רָקַק ra-kak. Derived from רָקַע and רִיק 1 *He evacuated, spewed, spit out*; 2 *made thin, small, few in number*. 3. m. s. Pret. K. occurs in the F. Lev. 15: 8. Hiph. F. Ps. 18: 43. 2 Sam. 22: 43. As a n. m. s. רָק *Spittle*. As an adj. רָק *Thin, slender, sickly*. Gen. 41: 19. Job 7: 19.

רָקַת rak-kath. *The temple of the head*. f. s. aff. וְ *his*, רָקְתִּי *thy*, also P. N. R. —.

רָרַר rar. *He flowed, ran down, slavered*. 3. m. s. Pret. K. R. רָרַר

רָשׁ rash. *Poor, wretched, needy*. m. s. aff. רים m. p. R. רָשׁוּ.

רָשׁ rash. *Possess, inherit thou*. 2. m. s. Imp. K. R. רָשׁוּ.

רָשָׁה ra-shah. Arab. رَشَّ rasha, *To be powerful, mighty, strong, great*. As a n. m. s. רָשָׁה *Power, authority, a grant, permission*. Ezra 3: 7. In Rab. Heb. it denotes *a prince, or ruler*, and is applied to the Deity, who possesses all power in heaven and on earth.

רָשָׁה ra-shoo. *They were poor, destitute*. 3. c. p. Pret. K. R. רָשׁוּ.

רָשִׁים re-shim. *Marked, signed*. m. s. Part. Peh. Chald. R. —.

רָשָׁם ra-sham. Chald. *to designate, point out, mark, describe*. 3. m. s. Pret. K. Dan. 6: 13. Part. Paul. m. s. Dan. 10: 21. Peh. Part. Dan. 5: 24. F. Dan. 6: 9.

רְשָׁמָה re-sham-ta. *Thou didst write, sign, mark.* 2. m. s. Pret. Peh. Chald. Dan. 6: 13. R.—.

רָשָׁע ra-sha. 1 *He was wicked, profane, profligate, unjust, unholy, impure, the opposite of צַדִּיק*; 2 *he condemned, censured, punished*, Exod. 22: 9. Prov. 17: 15; 3 *vexed, perplexed, dispersed, as enemies*, 1 Sam. 14: 47; 4 *disturbed, agitated, charged with guilt*, Job 34: 29; 5 *departed, went astray, as from God*. 3. m. s. Pret. K. 2 Sam. 22: 22. Ps. 18: 22. Job 10: 15. 1 K. 8: 47. F. Job 9: 29. 10: 7. Eccles. 7: 17. Hiph. Pret. 2 Chron. 20: 35. pl. with ר convers. Deut. 25: 1. F. Job 34: 17. f. s. Is. 54: 17. Prov. 12: 2. Job 10: 2. 34: 12. 3: 29. 1 Sam. 14: 47. pl. Ps. 94: 21. Exod. 22: 9. Part. m. s. Prov. 17: 15. pl. const. Dan. 11: 32. Inf. 1 K. 8: 32. 2 Chron. 22: 3. As a n. m. s. or adj. רָשָׁע *Wicked, deceitful, light, unjust, profane, a profligate, abandoned, condemned, guilty, worthless person.* Exod. 23: 7. Deut. 25: 1. Num. 35: 31. Hence also, רָשָׁע *Injustice, oppression, dissipation, profligacy.* Prov. 10: 2. Ps. 5: 5. Micah 6: 12. Arab. رَشَاعَ rashaa, *Vile, licentious, dishonest, abusive, slanderous.* Targ. מְרִירָב *Impious, profane.* Sam. idem. Syr. ܪܫܐܘܐ Was *disturbed.*

רָשָׁעֵנוּ ra-sha-noo. *We sinned, did wickedly,* &c. 1. c. p. Pret. K. aff. רָשָׁע I, 1. c. s. R.—.

רָשָׁף ra-shaph. Sam. רָשָׁף *To burn, inflame.* Arab. رَسَفَ rasafa, in the eighth conj. *to be elated, high, lofty.* As a n. m. s. רָשָׁף *An inflammatory disease, a burning heat, lightning, thunder, an arrow, which is dipped in deadly poison, and flies swiftly through the air.* Deut. 32: 24. pl. const. Cant. 8: 6. Ps. 75: 4. m. p. Ps. 78: 48.

רָשַׁשׁ ra-shash. *He broke down, demolished, destroyed, as a building.* 3. m. s. Pret. K. occurs in Pual. Pret. Mal. 1: 4. F. Jer. 5: 17.

רָשַׁשְׁנוּ ru-shash-noo. *We were made poor, stripped.* 1. c. p. Pret. Pual. R.—.

רָשָׁת׃ ra-shath. Probably the same as רָשָׁת׃ *Power, authority.* Hence, רָשָׁת׃ *A net, device, trap, power, influence, to entrap, entangle, or to*

*have power over another. To spread the net, in Ez. 12: 13, evidently means, to extend his power, or to rule over him.* Ps. 57: 7. Ez. 19: 8.

רָתַח ra-thach. 1 *He, or it raged, foamed, as the boisterous ocean*; 2 *boiled, bubbled up, as a pot*; 3 *was agitated, excited, as the bowels.* 3. m. s. Pret. K. occurs in Pail. Imp. m. s. Ez. 24: 5. Pual. Pret. pl. Job 30: 27. Hiph. F. Job 41: 23. As a n. m. s. רָתַח *A boiling, bubbling up, as of a pot.* pl. const. with aff. ה, her, or י, Ez. 24: 5:

רָתַחְתִּי rath-tach. *Diligently boil thou.* 2. m. s. Imp. Pail. R.—.

רָתַחְתֵּנוּ rath-te-choo. *They were diligently made to boil.* 3. c. p. Pret. Pual. R.—.

רָתַם ra-tham. *He bound, tied, made fast, as a chariot.* 3. m. s. Pret. K. occurs in the Imp. m. s. Micah 13: 1. As a n. m. p. רָתַם *Juniper trees, or probably, what is called, Spartium junceum, or the Spanish broom trees, because bound fast, or tied together with a rope, or wreath.* Ps. 120: 4.

רָתַםְּ re-thom. *Unite, bind thou.* 2. m. s. Imp. K. R.—.

רָתַםְּ ro-them. *A juniper tree, Spanish broom.* m. s. R.—.

רָתַמָּה rith-mah. Probably, *the place of junipers.* P. N. A place where the Israelites encamped in the wilderness. Num. 33: 18.

רָתַק ra-thak. 1 *He fettered, bound fast, as with chains*; 2 *was loosened, disunited, removed, as a cord, or the spinal marrow, &c.* 3. m. s. Pret. K. occurs in Niph. F. Eccles. 12: 6. Pual, Pret. pl. Nah. 3: 10. As a n. m. s. רָתַק *A cord, chain, as of gold,* Ez. 7: 23. f. p. 1 K. 6: 21. Is. 40: 19. In Rab. Heb. it means, *to bind, shut, close up.*

רָתַקְּנוּ rath-te-koo. *They were diligently bound, fettered.* 3. c. p. Pret. Pual. R.—.

רָתַח ra-thath. Arab. رَاتَا rat-ta. *To be excited, agitated, disturbed, terrified.* Chald. *to shake, tremble.* As a n. m. s. רָתַח *A shaking, trembling, as from fear or dread of an enemy.* Hos. 13: 1.

שׁ shin, or שׁ A tooth. שׁ corresponds in sound with *s*, and שׁ with *sh*, in English. שׁ is a Servile, and the twenty-first letter of the Hebrew alphabet. When prefixed to nouns, it serves as a *relative pronoun*, instead of אֲשֶׁר *Who, which*. Lam. 2: 16. Eccles. 2: 18. It serves also as an *interrogatory who? which?* Cant. 1: 7. Eccles. 1: 9. Sometimes it is used as a *conjunction*; and also as a *demonstrative pronoun*. Jud. 6: 17. Eccles. 2: 24. 3: 14. Job 19: 29; at other times, it serves as a *preposition, for*. Eccles. 2: 18. Lam. 4: 9 As a numeral it stands for 300.

שׂ שׂ sa. Take, carry, number thou, lift thou up, forgive thou. 2. m. s. Imp. K. R. נָשָׂא.

שׂאב sha-av. 1 He extracted, drew out; 2 figuratively, participated in, enjoyed, received, experienced, as salvation, or the waters of life. Is. 12: 3. 3. m. s. Pret. K. F. Gen. 24: 11. Jos. 9: 21. As a n. m. p. מְשַׁבְּרִים Watering-places, or places of drawing water. Jud. 5: 11. probably, wells, or cisterns.

שׂאב שׂאב sho-aiv. He that draws up. m. s. Ben. K. R. —.

שׂאב שׂ sha-a-ve. Draw thou up. 2. f. s. Imp. K. R. —.

שׂאג sha-ag. 1 He roared, exclaimed, cried aloud; 2 grieved, lamented, mourned, groaned, as a wounded man. 3. m. s. Pret. K. Ps. 38: 9. 74: 4. Job 37: 4. Is. 5: 20. Jer. 2: 15. Pres. Part. Jud. 14: 5. Ps. 22: 14. m. p. Ps. 104: 21. Inf. Jer. 25: 30. As a n. f. s. מְשַׁאֲגָה A roaring, crying aloud, groaning, lamenting. Is. 5: 29. Zech. 11: 3. Ez. 19: 7. Job 3: 24.

שׂאג שׂאג sha-og. In roaring, shouting. Inf. K. R. —.

שׂאג שׂאג sho-aig. He that roars, or roaring. m. s. Ben. K. R. —.

שׂאגו שׂאגו sha-a-goo. They roared, shouted, &c. 3. c. p. Pret. K. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. R. —.

שׂאגתו שׂאגתו sha-a-ga-tho. His roaring, shouting. f. s. with aff. הָ his. R. —.

שׂאה sha-ah. 1 He desolated, laid waste, destroyed; 2 was tempestuous, clamorous, tumultuous; 3 he gazed, wondered, was astonished, amazed at. Vulg. contemplated. Gen. 24: 21. 3. m. s. Pret. K. pl. Is. 6: 11. Niph. F. f. s. Is. 6: 11. 17: 12. Hiph. Inf. Is. 37: 26. Hith. Part. f. s. שׂוּאָה and שׂוּאָה desolation, utter destitution. Job 30: 3, 14. Is. 24: 12. f. s. const. Lam. 3: 47. Prov. 3: 25. Hence, also, m. s. שׂוּאָה Noise, tumult, also clamorous. Ps. 40: 3. Is. 13: 4.

שׂאהבה she-a-ha-vah. Whom she loved, delighted in. 3. f. s. Pret. K. with שׁ, pron. prefixed. Cant. 3: 4. R. אָהַבָה.

שׂאהו שׂאהו sai-ai-hoo. Sustain, carry thou him. 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. R. נָשָׂא.

שׂאו שׂאו sha-oo. They desolated, laid waste. 3. c. p. Pret. K. R. שׂוּאָה.

שׂאול שׂאול sha-ol. In asking, inquiring, to ask, &c. Inf. K. R. שׂאָל.

שׂאול שׂאול sha-ool. Lent, borrowed, asked. Paul. K. m. s. also, P. N. Saul.

שׂאול-אל See שׂאָל.

שׂאולה-אל she-o-lah. Into the grave, hell. f. s. R. —.

שׂאולי שׂאולי sha-oo-ly. My request, petition. P. N.

שׂאון See שׂאָה.

שׂאונני שׂאונני sha-o-ne. Lift, raise, take ye me up. 2. m. p. Imp. K. R. שׂאָה.

שׂאור-אר se-or. Leaven, fermentation. m. s. R. שָׂאָר.

שׂאט sha-at. He despised, detested, abhorred, hated. 3. m. s. Pret. K. occurs as a Part. Chald. form. m. p. Ez. 28: 24. f. p. Ez. 16: 57. Some authors refer it, as a noun, to שׂאָט, which means, to run, and not to hate.

שׂאטת שׂאטת sha-a-te-ka. Thy contempt, abhorrence. m. s. with aff. הָ. R. —.

שׂאי se-e. Take up, carry thou. 2. f. s. Imp. K. R. נָשָׂא.

שׂאין she-ain. To whom not. Part. m. s. R. אֵין.



שאל sha-al. 1 *He asked, requested, demanded*, Exod. 3: 22. Jos. 19: 50. Ez. 7: 21; 2 *inquired, asked after*, Gen. 44: 19; 3 *desired, longed for, sought after*, Ps. 27: 4. Eccles. 2: 10. Ps. 119: 10; 4 *supplicated, entreated, as a favor*, 1 Sam. 1: 20. Ps. 21: 5; 5 *consulted, inquired of*, as Jehovah. 1 Sam. 22: 13; 6 as a Past Part. שאל Borrowed, 1 Sam. 1: 28. 2 K. 6: 5; 7 in Hiph. *lent, gave, devoted to*. Exod. 12: 36. 1 Sam. 1: 28. 3. m. s. Pret. K. Num. 27: 1. Prov. 20: 4. Gen. 32: 18. 1 Sam. 1: 27. 12: 13. Jud. 13: 6. F. Is. 7: 12. Jud. 8: 24. 2 Sam. 16: 23. Hos. 4: 12. Exod. 22: 13. pl. Jer. 50: 15. Pres. Part. Deut. 10: 12. 18: 11. m. p. 1 Sam. 8: 10. Paul. m. s. 1 Sam. 1: 28. Inf. Gen. 43: 6. 1 Sam. 22: 13. Jos. 15: 18. Imp. Deut. 4: 32. Jud. 18: 5. Is. 7: 11. f. s. 1 K. 2: 20. m. p. Ps. 123: 6. Niph. 1 Sam. 20: 6. Neh. 13: 6. Inf. 1 Sam. 20: 6, 28. Pail. Ps. 109: 10. F. 2 Sam. 20: 18. Hiph. 1 Sam. 1: 28. F. with ו convers. Exod. 12: 36. שאל in Chald. *to ask, request, demand, require*, Dan. 2: 10. Ezra 5: 9. Part. Pres. Dan. 2: 11. F. Ezra 7: 21. As a n. f. s. שאל A request, petition, desire, Jud. 8: 24. 1 Sam. 1: 29. aff. ו. my, ה thy, הו f. p. Esth. 5: 6. Ps. 37: 4. As a n. m. s. שאל Hell, the infernal region of the dead, the final and eternal receptacle of all the ungodly and impenitent. Deut. 32: 22. Ps. 9: 17. 139: 8. Prov. 27: 20. Is. 5: 14. LXX. ἀδης, ha-des, from a neg. and δειν, *to see, i. e. to be deprived of, or shut out from the light and glory of God for ever*. See Matt. 25: 46. This, reader, is hell enough. God grant that we may all escape it. The Rabbins distinguish it by seven different names: 1 שאל she-ol, *the eternal and invisible state of the wicked*, Ps. 9: 17; 2 אבדון a-vad-don, *destruction, perdition*, Job 26: 6; Hence, the name of the devil, Rev. 9: 11; 3 תחתית tach-tith, *the lowest hell*, to distinguish it from the grave, Deut. 32: 22; 4 חשך הא חו-השך ha-cho-shech, *the thick, gross darkness, or the blackness of darkness for ever*, see Jude 13. Job 10: 21; 5 גַּיְצַל־מַּוֶּת גַּיְצַל־מַּוֶּת gai-tzal-ma-weth, *the valley of the terror of death*, Ps. 23: 4; 6 תִּפְתִּי to-pheth, *a flaming furnace*, Is. 30: 33; 7 גַּיְצַל־נֹמַי גַּיְצַל־נֹמַי gai-chin-nom, *a lake, or rolling columns of fire*, Jos. 15: 8. Jer. 7: 31. These names were originally used to point out the misery and punishment of hell, and were afterwards applied

to places allied to it. שאל also means, *the grave, sepulchre*. 1 Sam. 2: 6. Gen. 37: 35. Ps. 30: 4. 86: 13. 116: 3. Arab. سأل sala, rogavit, interrogavit, consuluit, mendicavit, *to ask, request, inquire, consult, beg, supplicate*, because in hell the miserable are for ever supplicating or asking mercy, but can never obtain it. See Luke 16: 24, and 27. A quotation from the Talmud will, I think, beautifully illustrate the meaning of the verb שאל.

“An Egyptian prince came to Alexander the Great, and said—Our nation have heard, that you are so very benevolent as to pay all the just debts of your poor subjects.—I came, therefore, to inquire, if this is the fact. The king answered in the affirmative, and inquired of the prince the nature of his demand. He replied,—The Jews, who are under your jurisdiction, have, several hundred years ago, *borrowed* jewels of silver and of gold, from our people, and have never returned them; and I have now come to demand both principal and interest. Alexander wished to know what evidence he could adduce in favor of his claim. He replied, The Bible. This is excellent evidence, said the king,—will you be so good as to allow me three days to examine into the nature of your claim? To which the prince readily consented, and referred him, as an evidence of it, to Exod. 3: 22. The king consulted with his secretary, Gaviah ben Pasea, who was a very learned Jew, and who, on the morning of the third day, called on Alexander, and told him, first, to get the prince when he came, to consent, that if a balance were due on either side, it should be paid with interest; second, that the Bible should be evidence, for and against both parties; third, inquire of him if their law did not allow servants and slaves a just and equitable compensation for their services,—all of which he will readily admit. 1. Then refer him to Gen. 46: 6, where Jacob and his posterity took their cattle and all their wealth with them into Egypt. 2. The Israelites were three or four hundred years in bondage to his nation. 3. When they left Egypt, they could not, as slaves, take their property with them. Now, then, estimate the value of the property that Jacob took into Egypt, and the interest; and also the services of all the Jewish nation for four hundred years,

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at so much a day for each one; then add the interest, and double both principal and interest, for the Egyptians made them do double labor, and they had also to find their own materials to make brick. Let him, from this immense sum, deduct the small amount of jewels of silver and of gold, and there will be such a large balance in our favor, that their whole nation cannot pay; besides, he does not understand our language; for שאל means, to ask, demand, as a debt, or an equivalent, and not, to borrow. For a confirmation of this, see Gen. 32: 17. Exod. 13: 14. Num. 27: 1. Jos. 19: 50. 1 Sam. 1: 20. Ezra 7: 2. Ps. 27: 4. The king was delighted with this critical view of the case, and accordingly adopted the course pointed out by his able counsel. When the prince came, and Alexander explained the whole history of the case to him, and proved beyond doubt that his nation was largely in debt to the Israelites, the prince fled into a foreign country." See Tal. אַיִן יָעֵבֵב a-yin ya-a-kov.

- שאל she-al. Ask, demand, inquire into. 2. m. s. Imp. K. aff. אַ Ye, 2. m. p. R. —.
- שאל she-ail. He asked, demanded, &c. 3. m. s. Pret. K. Chald. Dan. 2: 11. pl. Ezra 5: 9. F. Ezra 7: 21. Part. Pres. Dan. 2: 11. R. —.
- שאל she-ail. Who is God? m. s. ש Interrog. R. אַלֵּה, or אַלֵּה.
- שאל sho-ail. He that asks, or asking, inquiring, demanding. m. s. Ben. K. R. שאל.
- שאלה sha-a-lah. She asked, inquired, &c. 3. f. s. Pret. K. aff. אַ They, 3. c. p. with הָהּ us, R. —.
- שאלה-הֵאֵלֶּה she-a-lah. A request, petition. f. s. R. —.
- שאלה-נֵי she-a-loo-ne. Ask, inquire ye of me. 2. m. p. Imp. K. R. —.
- שאלה sha-a-le. Ask, demand thou. 2. f. s. Imp. K. R. —.
- שאלה-תֵּאֵלֶּה sha-ol-ta. Thou hast asked, required. 2. m. s. Pret. K. aff. אֵי I have, 1. c. s. with הָהּ him. R. —.
- שאלה-תֵּאֵלֶּה she-al-te-ail. I have asked him of God. P. N.
- שאלה-תֵּמֶה she-el-tem. Ye have asked, demanded, inquired. 2. m. p. Pret. K. R. —.

- שאנ sha-an. 1 He rested, reposed, was quiet; 2 safe, secure, Prov. 1: 33; 3 was careless, indifferent, with ל redun. Job 21: 23. 3. m. s. Pret. K. Jer. 30: 10. 46: 27. pl. Job 3: 18. As a n. m. s. שאַן Quiet, secure, at ease, haughty, arrogant, self-secure; used as an adj. and sub. Is. 33: 20. 37: 29. 2 K. 19: 28. m. p. Amos 6: 9. f. p. Is. 32: 9.
- שאנֵי she-a-ne. Which I, or because I. Part. or Pron. R. אַנֵּי.
- שאנֵי-נֵה she-an-ne-che-noo. Because I shall cause to relinquish, give it up. 1. c. s. F. Hiph. Eccles. 2: 18. R. נֵהוּ.
- שאנֵן sha-a-nan. He was, or shall be at rest. 3. m. s. Pret. K. אַ convers. aff. אַ They, 3. c. p. R. —.
- שאנֵי-שָׂאֵיֶךָ sha-o-sa-yich. They that desolate, spoil, plunder thee. pl. const. Ben. K. R. שָׂאֵיֶךָ.
- שאפ sha-aph. 1 He devoured, swallowed up; 2 inhaled, snuffed up, as the wind; 3 breathed, sighed, sought after; 4 approached, hastened to. 3. m. s. Pret. K. Ps. 56. 2. Job 5: 5. F. Is. 42: 14. Job 7: 2. Pres. Part. Eccles. 1: 5. Ps. 56: 4. m. p. Amos 2: 7. Inf. Ez. 36: 3. Tal. to evacuate, empty out, draw off. Shab. fol. 139. 3.
- שאפה sha-a-phah. She inhaled, snuffed, drew up, as the wind. 3. f. s. Pret. K. Jer. 2: 24. R. —.
- שאפוה sha-a-phoo. They devoured, swallowed up. 3. c. p. Pret. K. R. —.
- שאפה sho-a-phe. He that devours, swallows me up. m. s. Ben. K. Ps. 57: 4. R. —.
- שאר sha-ar. 1 He reserved, left behind, as a residue; 2 abandoned, forsook, Is. 49: 21; 3 reckoned, numbered, designated, 1 K. 19: 18; 4 cut of, destroyed, exterminated, 1 Sam. 16: 11. Niph. Gen. 47: 18. Exod. 8: 27. Is. 49: 21. f. s. Jos. 13: 1. Dan. 10: 17. F. Is. 11: 11. Exod. 10: 26. Part. m. s. Gen. 32: 8. 1 Sam. 9: 24. m. p. Deut. 7: 20. f. s. 2 K. 19: 30. const. Exod. 10: 5. f. p. Zech. 11: 9. Hiph. Exod. 10: 12. Num. 21: 36. pl. 1 K. 19: 18. Deut. 2: 34. F. 1 Sam. 25: 22. Num. 9: 12.

Deut. 28: 51. Inf. Ezra 9: 8. As a n. m. s. **שָׂאֵר** *A portion, part, remainder, residue.* Is. 10: 19. Mal. 2: 15. Hence, "Did not he (Jehovah) constitute them one? was the residue of the Spirit, or soul, for man alone?" &c. The prophet here alludes to Gen. 2: 24.

**שֵׁאֵר** she-air. *Flesh, a kinsman, relation, brother, countryman.* m. s. aff. הָ, *her*, י, *my*, ו, *his*. R. —.

**שֵׂאֵרָה** she-ai-rah. *Her portion, residue, food.* f. s. Exod. 21: 10. R. —.

**שֵׁאֵרָה** she-e-rah. *A relation, or of the same family.* P. N.

**שֵׁאֵר יָשׁוּב** she-ar ya-shoov. *The flesh, kindred shall return.* P. N. a son of Isaiah. See Is. 7: 3.

**שֵׁאֵרֵיתָךְ** she-ai-re-thaich. *The remnant, residue of thee.* f. s. R. **שָׂאֵר**.

**שֵׂאֵת** se-aithe. *To sustain, bear, raise up, forgive.* Inf. K. also, *excellence, dignity.* f. s. aff. ו, *his*. R. **נָשָׂא**.

**שָׂאֵתָהּ** sha-ath-tah. *That thou.* Part. or Pron. with ש prefix. R. **אָתָּה**.

**שֵׂאֵתִי** se-ai-the. *That I bear, endure, suffer.* Inf. K. R. **נָשָׂא**.

**שָׁב** sav. *Old, grey-headed.* m. s. R. **שָׂבֵב**.

**שָׁב** shav. *He turned, returned, brought back.* 3. m. s. Pret. K. also, *returning, bringing back again.* m. s. Ben. K. R. **שָׂבֵב**.

**שָׁבֵב** shaiv. *Remain, dwell, tarry thou.* 2. m. s. Imp. K. R. **יָשָׁב**.

**שָׁבֵב** shuv. *Return, turn thou.* 2. m. s. Imp. K. aff. י, *Ye*, 2. m. p. R. **שָׂבֵב**.

**שָׁבָא** See **שָׁבָא**.

**שָׁבָא** shav-ba. *As he came, approached, also, that which befell.* Inf. K. R. **בָּוֵא**.

**שָׁבַב** sha-vav. *Chald. To break in pieces, pervert, destroy.* As a n. m. p. **שָׁבְבִים** *Small pieces, broken fragments.* Hos. 8: 6. This root seems to belong to **שָׁב**.

**שָׁבָה** sha-va. *He seized, took off, abducted, carried into captivity.* 3. m. s. Pret. K. Jer. 41: 14. 43: 12. 2 K. 5: 22. pl. Gen. 34: 29. 2 Chron. 28: 11. F. apocop. with ו convers.

Num. 21: 11. Jer. 41: 10. f. s. Num. 24: 22. pl. Num. 31: 9. Part. Pres. m. p. Is. 14: 2. pl. const. Ps. 137: 3. Paul. m. p. Is. 61: 1. f. p. Gen. 31: 26. Inf. Ob. 11. Imp. Jud. 5: 12. Niph. Gen. 14: 14. Exod. 22: 9. pl. 1 Sam. 30: 3. Ez. 6: 9. As a n. m. s. or adj. **שָׁבִי** *captivity, servitude, bondage.* Num. 31: 19. Is. 20: 4. 49: 24. Hence, *The queen of שָׁבָא*, i. e. *of the captives, or Ethiopians.*

**שָׁבָה** sha-vah. *She came back, returned.* 3. f. s. Pret. K. aff. הָ *They*, 3 c. p. R. **שָׁבוּ**.

**שָׁבוּ** sha-voov. *They led into captivity, took captive.* 3. c. p. Pret. K. R. **שָׁבָה**.

**שָׁבֵב** shai-voov. *Sit, abide, dwell ye.* 2. m. p. Imp. K. R. **יָשָׁב**.

**שָׁבוּ** she-vo. *An agate, precious stone.* m. s. Vulg. *amethystus.* R. **שָׁבָה**.

**שָׁבוּאֵל** she-voov-ail. *Restored, recalled of* God. P. N.

**שָׁבוּעַ** sha-voov-a. *A week.* m. s. R. **שָׁבַע**.

**שָׁבוּעָה** she-voov-ah. *A vow, oath.* f. s. R. —.

**שָׁבוּר** sha-voov. *Broken, shivered.* Paul. K. m. s. R. **שָׁבַר**.

**שָׁבוּר** she-voov. *To shiver, break in pieces.* Inf. K. R. —.

**שָׁבוּת** she-voth. *To take captive.* Inf. K. R. **שָׁבָה**.

**שָׁבוּתָם** she-vooth. *Captivity, bondage.* f. s. aff. הָ *their*. pl. const. כָּם *your*, הָ *thy*. R. —.

**שָׁבַח** sha-vach. 1 *He praised, extolled, commended, boasted of*; 2 *settled down, subsided, was calm, as the sea*; 3 *restrained, held back, refrained from*, Prov. 29: 11. 3. m. s. Pret. K. Eccles. 8: 15. F. Ps. 89: 10. 145: 4. Prov. 29: 11. pl. Ps. 63: 4. Inf. Eccles. Imp. f. s. Ps. 147: 1. Hiph. Part. m. s. Ps. 65: 8. Hith. Inf. Ps. 106: 47. 1 Chron. 16: 31. Chald. the same. Dan. 4: 31. 5: 23. pl. Dan. 5: 21. Pres. Part. Dan. 2: 23. Arab. **سَبَّحَ** sabacha, *To appease, soften down, extol, praise.*

**שָׁבַחְהוּ** shav-be-choo-hoo. *Diligently praise, extol ye him.* 2. m. p. Imp. Pail. R. —.

שָׁבְחִי shav-be-che. *Diligently praise thou.* 2. f. s. Imp. Piail. R. —  
 שָׁבַחְתָּ shav-bach-ta. *Thou hast diligently praised, &c.* 2. m. s. Pret. Piail. R. —  
 שָׁבַחְתִּי shav-be-chai. *I have diligently praised, extolled.* 1. c. s. Pret. Pehil. Chald. Dan 4: 31. aff. הָ They, 3. c. p. R. —

שָׂבַט sha-vat. In Syr. and Ethiop. *to extend, lengthen out, continue.* Arab. سَابَطَ sabata, *To be equal, alike, of a piece.* And in the cognate root שָׁבַט *To mix, mingle, intermingle, twist, entwine.* As a n. m. s. שֶׁבֶט she-vet, *A rod, staff, sceptre, pen, reed, for writing, a tube, spear, lance, figuratively, affliction, correction, a hostile army or nation, the rod of God's indignation.* Is. 10: 5. Lev. 27: 32. Job 9: 34. 2 Sam. 18: 11. Jud. 5: 14. 20: 2. Num. 18: 2. aff. הָ his, הָ thy, הָ pl. const. יָם m. p. כָּם your. Hence, "The sceptre (or royal dignity) shall not depart from Judah," or "Judah shall continue to be a distinct tribe until Shiloh (Messiah) come." Gen 49: 10. שֶׁבֶט means also, the eleventh month of the Jewish year, Zech. 1: 7.

שֶׁבֶטִים she-va-tim. *Rods, sceptres, tribes, darts.* m. p. R. —

שָׂבִי sa-vai. *Seniors, elders, old, grey-headed.* pl. const. R. שָׁבַב.

שָׁבִי she-ve. *Sit down, remain thou.* 2. m. s. Imp. K. R. יָשֶׁב.

שָׁבִי sho-vy. *My captivity, return.* P. N.

שָׁבִי shu-ve. *Return thou.* 2. f. s. Imp. K. euph. for שָׁבִי.

שָׂבִיב she-viv. *A flame, spark of fire.* m. s. Chald. Job 18: 5. R. שָׁבַב.

שָׂבִיבָה she-ve-va. *A flame.* m. s. Chald. emph. aff. הָ m. p. R. —

שָׂבִיבָה she-ve-yah. *Captive, a captive.* f. s. Is. 52: 2. R. שָׁבָה.

שָׂבִיבָה shiv-yah. *Captivity, bondage.* f. s. aff. הָ her, הָ his, הָ thy. R. —

שָׂבִיבָהּ שׁוֹ שָׂבִיבָהּ שׁוֹ sho-vai-hem. *They that carry them captives, or into bondage.* pl. const. Ben. K. R. —

שָׂבִילֵי she-ve-lai. *Paths, ways, courses.* pl. const. R. שָׁבַל.

שָׂבִים sha-vim. *Returning, restoring.* m. p. Ben. K. irreg. for שָׁבִים. R. שָׁבַב.

שָׂבִים sho-vim. *They that take captive.* m. p. Ben. K. R. שָׁבָה.

שָׂבִיתָ sha-ve-tha. *Thou hast taken captive.* 2. m. s. Pret. K. aff. הָם Ye, 2. m. p. R. —

שָׂבִיבָה sav-be-cha. *The sackbut.* m. s. Chald. R. קָבָה.

שָׂבִיבָה se-va-chah. *Net, embroidered work.* f. s. aff. הָם m. p. R. שָׁבָה.

שָׂבִיבָהּ שֶׁבֶכְרָמִים shev-bach-ke-ra-mim. *Which (are) in the vineyards.* m. p. with double prefixes בָּ and שׁ. R. שָׁבָה.

שָׂבַל sha-val. Arab. سَابَلَ sabala, *To go, proceed, flow.* Syr. دَبَّرَ dirigo, *To direct, conduct.* Ethiop. *to shoot, spread out.* As a n. m. s. שָׂבַל *A path, way, direct course, a channel, a branch, an ear of corn, a snail, a leg, a flood, a torrent of water.* Ps. 77: 20. Is. 27: 12. Jer. 18: 15. Is. 47: 2. Jud. 12: 6. Gen. 41: 5. Ps. 69: 16. Zech. 4: 12.

שָׂבַלִיל shav-be-luil. *A snail, reptile.* m. s. R. —

שָׂבִילֵי shiv-ba-lai. *Shoots, branches.* pl. const. R. —

שָׂבִילִים shiv-bo-lim. *Ears of corn.* m. p. Gen. 41: 5. R. —

שָׂבִילֵת shiv-bo-leth. *A stream, brook, river.* f. s. Jud. 12: 6. See קָבַל. R. —

שָׂבָם she-vam. *A captive.* P. N. a city of Moab. Num. 32: 3. aff. הָ idem.

שָׂבִין shev-bin. *Who (is) a son.* m. s. שׁ prefix. Rel. Pron. R. בָּנָה.

שָׂבִינָה shev-nah. *Who is her son.* P. N. or, *he who has returned.* P. N.

שָׂבִינָה sho-ve-nah. *Return ye.* 2. f. p. Imp. K. R. שָׁבַב.

שָׂבִינוּ shav-noo. *We have returned.* 1. c. p. Pret. K. R. —

שָׂבִינָהּ she-van-yah. *The returned, ransomed, redeemed of Jehovah.* P. N.

שָׂבַט sha-vas. Arab. and Syr. *To intermix, embroider.* the same as שָׁבַט. As a n. m.

p. **תְּכִיסוֹת** *Head-dresses, or ornaments for the head, probably, net work.* Is. 3: 18.

**שָׁבַע** sha-va. 1 *He declared, affirmed, vowed, promised, appealed to,* Exod. 13: 5. Is. 54: 9; 2 *confirmed, fulfilled, as a promise; 3 charged, adjured, enjoined, commanded,* Cant. 2: 7. See Matt. 26: 63; 4 *combined, as by a vow,* Ps. 102: 9. 3. m. s. Pret. K. occurs as a Past Part. pl. const. Ez. 21: 23. Niph. Gen. 24: 7. Exod. 13: 5. pl. Gen. 21: 31. Jos. 9: 18. Ps. 109: 9. 2 Chron. 15: 15. F. Gen. 21: 24. 1 K. 2: 8. Lev. 5: 24. Part. Ps. 63: 12. Eccles. 9: 2. m. p. Is. 48: 1. f. p. Is. 19: 18. Inf. Jer. 7: 9. Num. 30: 3. Imp. ה Parag. Gen. 21: 23. 1 Sam. 24: 21. Hiph. Exod. 13: 19. 1 Sam. 14: 29. 1 K. 22: 16. F. with ו convers. Jer. 5: 7. Gen. 50: 25. Jos. 6: 26. Gen. 24: 37. pl. Jos. 23: 7. Inf. 1 Sam. 14: 28. 20: 17. Exod. 13: 19. Part. m. s. 1 K. 22: 16. 2 Chron. 18: 15. Inf. Exod. 13: 19. 1 Sam. 14: 28. As a n. f. s. **שְׁבָעָה** *An affirmation, vow, promise.* Num. 30: 3, 14. Ps. 105: 9. aff. ה f. s. const. הוּ f. p. Exod. 22: 10. Jer. 5: 24.

**שָׂבַע** sa-va. 1 *He satisfied, satiated, as the desires of either soul or body,* Ps. 107: 8; 2 *was rich, opulent,* Prov. 30: 9; 3 *overwhelmed, surrounded, as with difficulty,* Ps. 88: 4; 4 *he covered, clothed, as with shame,* Hab. 2: 16; 5 *was wearied, tired, as of sacrifices, &c.,* Is. 1: 11. Prov. 25: 15. 3. m. s. Pret. K. Deut. 31: 20. Hab. 2: 16. Is. 1: 11. f. s. Ez. 16: 28. c. p. Hos. 13: 5. Is. 9: 19. F. Prov. 30: 9. with ה Parag. Ps. 17: 15. Micah 6: 16. Prov. 12: 11. 25: 26. Inf. 2 Chron. 31: 10. Exod. 16: 31. Lam. 5: 6. Imp. Prov. 20: 13. Job 10: 15. Piail. F. Ez. 7: 19. Imp. Ps. 99: 14. Hiph. Ps. 107: 9. Ez. 27: 33. F. Ps. 132: 15. Is. 58: 18. Ps. 105: 40. Part. m. s. Ps. 103: 5. 145: 16. Inf. Job 38: 27. As a n. m. s. or adj. **שָׂבַע** *Full, complete, rich, plenteous.* Gen. 25: 8. Deut. 33: 23. 35: 29. m. p. 1 Sam. 2: 5. f. s. Prov. 27: 7. Hence also, m. s. **שָׂבַע** and **שָׂבַע** *Abundance, plenty,* Gen. 21: 49. Arab. شباع shabaa, idem.

**שָׁבַע** sha-va. *He that vowed, promised.* P. N.

**שֶׁבַע** she-va. *Seven, the seventh.* m. and f. s. R. **שָׁבַע**.

**שָׂבַע** se-va. *Filled.* m. s. R. **שָׂבַע**.  
**שָׂבַע** so-va. *Abundance, plenty* m. and f. s. R. —.

**שְׁבַע־הַעֲוֹת** she-vu-ah. *A vow, promise.* f. s. R. **שָׂבַע**.

**שָׂבַעוּ** sa-ve-oo. *They were satisfied, filled up.* 3. c. p. Pret. K. R. **שָׂבַע**.

**שְׁבַעֹת** sha-vu-oth. *Seven, c. s. also, weeks, vows, promises.* f. p. R. **שָׂבַע**.

**שְׁבַעִי** she-vu-ai. *They that vow, promise.* pl. const. Ben. K. aff. ים m. p. R. —.

**שְׁבַעִים** se-vu-a-yim. *Two weeks.* dual. R. —.

**שִׁבְעִים** shiv-im. *Seventy.* m. p. R. —.

**שִׁבְעָנָה** shiv-a-nah. *Seven.* f. s. R. —.

**שָׂבַעְנוּ** sa-va-noo. *We have been satisfied, filled.* 1. c. p. Pret. K. R. **שָׂבַע**.

**שָׂבַעְנוּ** sav-be-ai-noo. *Satisfy thou us.* 2. m. s. Imp. K. R. —.

**שָׂבַעְתָּ** sa-va-ta. *Thou hast been satisfied, filled.* 2. m. s. Pret. K. aff. יָ I have, 1. c. s. R. —.

**שִׁבְעַת** shiv-ath. *Seven.* f. s. const. R. **שָׂבַע**.

**שִׁבְעַת** siv-ath. *Fulness, abundance.* f. s. const. R. **שָׂבַע**.

**שִׁבְעָתָם** she-va-ta-yim. *Seven, those seven.* m. p. R. **שָׂבַע**.

**שִׁבְעָתָם** shiv-a-tha-yim. *Seven fold, or twice seven.* dual. R. **שָׂבַע**.

**שָׂבַץ** sha-vatz. 1 *He embroidered, wrought, as in gold; 2 inclosed, set in, as jewels, or precious stones.* 3. m. s. Pret. K. occurs in Piail. with ו convers. Exod. 28: 39. Pual. Part. m. p. Exod. 28: 20. As a n. m. s. **שָׂבָץ** *Confusion, anguish, fear, dread, horror, which seizes on the soul,* 2 Sam. 1: 9. and **שָׂבָץ** *An embroidered, or ornamented coat.* Exod. 28: 4. Arab. شباص shabasa, *to diversify, interlace, mix, mingle.* Syr. idem.

**שָׂבַק** sha-vak. Chald. 1 *To desist, leave off,* as from labor, or work. Ezra 6: 7; 2 *to relinquish, leave behind, as a residue,* Dan. 4: 12, or 15; 3 *to transfer, give over, as a kingdom into other hands.* Dan. 2: 44.

שְׁבִקֶי she-vu-koo. *Leave, abandon ye.* 2. m. p. Imp. K. Chald. Dan. 4: 12. R. —.

שָׁבַר sha-var. 1 *He broke, dashed in pieces, utterly destroyed.* Exod. 9: 13. Ez. 27: 26; 2 *tore, lacerated, as the flesh,* 1 K. 13: 28; 3 *liberated, made free, or broke in two, as a yoke,* Jer. 2: 20; 4 *opened, as the womb,* Is. 66: 9; 5 *was grieved, afflicted, wounded, as in spirit,* Jer. 8: 21; 6 *purchased, procured, as corn,* Gen. 41: 57; 7 *sold, disposed of, as provisions,* Deut. 2: 28; 8 *limited, set bounds to, as the sea,* Job 28: 10; 9 *quenched, as thirst,* Ps. 104: 11; 10 *was shivered, broken, dashed in pieces, as trees with a tempest, &c.* Exod. 9: 25; 11 *contrite, broken, penitent, as the heart,* Ps. 51: 17. Is. 61: 1. Ez. 6: 9. 3. m. s. Pret. K. 1 K. 13: 28. Ez. 27: 26. Jer. 2: 20. F. Jer. 19: 11. Hos. 2: 3. Lev. 26: 13. Is. 42: 3. Gen. 43: 4. Exod. 12: 46. Lev. 11: 33. Pres. Part. Ps. 29: 5. Jer. 49: 25. m. p. Gen. 47: 14. Paul. Lev. 22: 22. pl. const. Ps. 147: 3. Inf. Gen. 19: 9. Jer. 23: 12. Lev. 26: 26. Ez. 30: 18. Imp. Ps. 10: 15. Jer. 17: 18. pl. Gen. 42: 2. Is. 55: 1. Niph. Exod. 22: 10. Is. 14: 25. f. Jer. 48: 4. pl. 2 Chron. 14: 12. Jer. 22: 20. F. Lev. 6: 21. Ez. 29: 7. pl. Dan. 11: 22. f. s. Ps. 137: 15. Part. m. s. Ps. 51: 19. m. p. Jer. 2: 13. pl. const. Ps. 34: 19. Is. 61: 1. f. s. Ps. 51: 19. Dan. 8: 22. Inf. Jonah 1: 4. Piail, Exod. 9: 25. Ps. 76: 4. Is. 61: 1. pl. 2 K. 11: 18. Jer. 52: 7. 2 Chron. 23: 17. F. Is. 45: 2. Exod. 23: 24. Ps. 46: 10. pl. Deut. 7: 5. Exod. 34: 13. Inf. Exod. 23: 24. Hiph. F. Is. 66: 9. Deut. 2: 28. pl. Amos 8: 5, 6. Part. Gen. 42: 6. Prov. 11: 26. Hoph. Pret. Jer. 8: 21. As a n. m. s. שָׁבַר *A breach, rent, wound, injury, fracture, affliction, ruin, destruction.* Jer. 10: 19. Lev. 21: 19. Ps. 60: 4. Is. 65: 14. Lam. 2: 11.

שָׁבַר sn-var. 1 *He hoped, desired, sought after;* 2 *deferred, delayed, waited for,* Ruth 1: 13; 3 *depended on, as for sustenance,* Ps. 104: 27; 4 *examined, considered.* 3. m. s. Pret. K. occurs as a Pres. Part. Neh. 2: 13, 15. Piail. Pret. Ps. 119: 166. pl. Esth. 9: 1. F. pl. Is. 38: 18. Ps. 145: 15. with ך Parag. Ps. 104: 27. f. p. Ruth 1: 13. As a n. m. s. שָׁבַר *Hope, trust, confidence, expectation.* Ps. 119: 116.

146: 5. Arab. سَبَرَ sabara. *Explored, expected, desired.*

שָׁבַר she-vor. *Break, shiver, destroy thou.* 2. m. s. Imp. K. R. שָׁבַר.

שָׁבַר she-ver. *A breaking, shivering, destroying, also corn.* m. s. R. —.

שָׁבַר שָׁבַרְבָּר shiv-bar. *He diligently broke, destroyed.* 3. m. s. Pret. Piail. R. —.

שָׁבַר sho-vair. *Breaking, destroying.* m. s. Ben. K. R. —.

שָׁבַרְהָ sha-ve-rah. *She broke, destroyed.* 3. f. s. Pret. K. aff. ך They, 3. c. p. R. —.

שָׁבַרְו siv-ro. *His hope, desire, expectation.* m. s. R. שָׁבַר.

שָׁבַרְו shiv-ro. *His corn, grain.* m. s. R. שָׁבַר.

שָׁבַרְו־בֵּי shiv-be-roo. *They diligently broke, shattered, utterly destroyed.* 3. c. p. Pret. Piail. R. —.

שָׁבַרְו־בֵּי siv-be-roo. *They diligently hoped, expected.* 3. c. p. Pret. Piail. R. שָׁבַר.

שָׁבַרְו־בֵּי shiv-roo. *Buy, procure ye.* 2. m. p. Imp. K. R. שָׁבַר.

שָׁבַרְו־בֵּי shiv-ba-ron. *Utter destruction.* m. s. Jer. 17: 18. Ez. 21: 6. R. —.

שָׁבַרְיִי shiv-re. *My destruction.* m. s. R. —.

שָׁבַרְיָהּ she-va-re-ah. *Her breaches, destructions.* pl. const. R. —.

שָׁבַרְיָם she-va-rim. *The broken, destroyed.* P. N.

שָׁבַרְיָם sho-ve-rim. *Buying, purchasing, procuring.* m. p. Ben. K. Gen. 47: 14. R. שָׁבַר.

שָׁבַרְיָהּ she-va-raich. *He hath destroyed thee.* 3. m. s. Pret. K. aff. ך thee. R. —.

שָׁבַרְיָם shiv-ram. *Their corn, grain.* m. s. R. —.

שָׁבַרְיָם sha-ve-rim. *Break, destroy thou them.* 2. m. s. Imp. K. R. —.

שָׁבַרְיָהּ־שָׁבַרְיָהּ sha-var-ta. *Thou hast broken, destroyed.* 2. m. s. Pret. K. aff. ךִּי I have, 1. c. s. R. —.

שָׁבַרְיָהּ־שָׁבַרְיָהּ siv-bar-te. *I have diligently, earnestly expected, hoped.* 3. m. s. Pret. Piail. R. שָׁבַר.

שָׁבַשׁ sha-vash. Chald. *To perplex, confuse, agitate, disturb.* occurs, in this sense, as

Part. in Hith Dan. 5: 9, and is allied to שָׁבַר in Hebrew.

שֶׁב־שִׁפְלָנוּ shev-be-shiph-lai-noo. *Who in our low, degraded state.* m. s. Ps. 136: 23. with double prefixes, ב in, and ש Who, Rel. Pron. and aff. נו us. R. שָׁפַל.

שָׁבַת sha-vath. 1 *He desisted, left off, discontinued, rested,* as from labor, Gen. 2: 2; 2 *ceased, rested,* as seed time and harvest, Gen. 8: 22. Lam. 5: 15; 3 *was quiet, at peace, undisturbed,* as by war, Ps. 46: 10; 4 *removed, took away,* as leaven, Exod. 12: 15; 5 *obliterated, extinguished, destroyed,* as a name or nation, &c. Deut. 32: 26. 2 K. 23: 5. 3. m. s. Pret. K. Gen. 2: 3. Is. 14: 4. Lam. 5: 14. f. s. Lev. 26: 25. F. ו convers. Gen. 2: 2. Exod. 23: 12. Hos. 7: 4. pl. Jer. 31: 36. Gen. 8: 22. Niph. Is. 17: 3. Hiph. 2 K. 23: 5. Jer. 36: 29. Ps. 69: 45. F. Deut. 32: 6. Prov. 18: 18. Dan. 9: 27. 2 K. 23: 11. Part. m. s. Ps. 46: 10. Inf. פָּס. 8: 3. Amos 8: 4. Imp. pl. Is. 30: 11. As a n. m. s. שָׁבַת *Rest, cessation from labor,* Exod. 21: 19, *an end, discontinuance,* as of strife, Prov. 22: 10. Hence, יוֹם הַשְּׁבַת *The day of rest, to body and mind, or a cessation from all labor,* except works of mercy and absolute necessity. Exod. 20: 8. No man will ever prosper, in temporals or spirituals, who does not keep holy this blessed day. There is a (שַׁבְּתוֹן) Sabbath, mentioned, Lev. 23: 24, which was set apart for a particular purpose. But this is the Lord's own day, emphatically such, and commanded by him to be kept holy.

שָׁבַתְהָ sha-veth. *A ceasing, discontinuance,* as of strife. m. s. Prov. 20: 3. R. —.

שֶׁב־וֹת she-veth. *To sit, remain, dwell.* Inf. K. R. יָשַׁב.

שָׁבַתְהָ shav-ta. *Thou hast returned, brought back.* 2. m. s. Pret. R. שָׁבַב.

שָׁבַתְהָ־בָּ sha-va-thah. *She rested, discontinued.* 3. f. s. Pret. K. aff. וָ *They,* 3. c. p. R. שָׁבַתְהָ.

שִׁיבְתָהּ shiv-tah. *That she abode, remained.* Inf. K. R. יָשַׁב.

שִׁיבְתוֹ shiv-to. *His rest, loss of time.* m. s. Exod. 21: 19. R. יָשַׁב.

שִׁיבְתוֹ shiv-to. *That he abode, resided.* Inf. K. R. שָׁבַתְהָ.

שַׁבְּתוֹן shav-ba-thon. *A Sabbath, rest.* m. s. aff. וּהָ f. p. הָ her. R. שָׁבַתְהָ.

שָׁבַתְהָ shav-te. *I have returned, restored.* 1. c. s. Pret. K. R. שָׁבַב.

שִׁיבְתָהּ shiv-te. *That I remain, abide, dwell.* Inf. K. also, *my rest, lying down.* R. יָשַׁב.

שַׁי־וֹתְהָ sai-va-thaich. *Thy grey, hoary head, old age.* f. s. R. שָׁבַב.

שָׁבַתְתֶּם shav-tem. *Ye have returned, turned back.* 2. m. p. Pret. K. R. שָׁבַב.

שָׁבַתְתֶּם shav-tam. *That they abide, remain, dwell.* Inf. K. also, *their down sitting.* R. יָשַׁב.

שַׁבְּתוֹת shav-be-thoth. *Sabbaths, days of rest.* R. שָׁבַתְהָ.

שָׂגָה sha-gai. *The same as שָׁגָה.* P. N.

שָׂגָה saga. 1 *He, or it grew,* as a plant; 2 *increased, prospered,* as in wealth; 3 *multiplied, made great, numerous,* as a people or nation, Job 12: 23; 4 *extolled, praised,* as the works of God. Job 36: 24. 3. m. s. Pret. K. occurs in the F. Job 8: 11. Piail. F. Is. 17: 11. Hiph. pl. Ps. 73: 12. F. Job 36: 24. Part. m. s. Job 12: 23. As a n. m. s. שָׂגָה *Great, exalted, magnificent, superexcellent.* Job 36: 26. 37: 23. Dan. 2: 31.

שָׂגָב sa-gav. 1 *He exalted, raised up, promoted, honored,* Job 36: 22; 2 *comforted, encouraged,* as the mourner, Job 5: 11; 3 *was strong, powerful,* as a wall, Prov. 8: 11; 4 *high, sublime, incomprehensible,* as knowledge, Ps. 139: 6. 5 *he protected, preserved,* as from an enemy, Ps. 59: 2. 3. m. s. Pret. K. occurs in the f. s. Deut. 2: 36. pl. Job 5: 11. Niph. Pret. with ו convers. Is. 2: 11. Prov. 18: 10. f. s. Ps. 139: 6. Part. m. s. Ps. 148: 13. Is. 12: 4. f. s. Is. 26: 5. Prov. 18: 11. Piail. F. Ps. 91: 14. 59: 2. 20: 2. 107: 41. Pual. F. Prov. 29: 25. Hiph. F. Job 36: 22. As a n. m. s. מְצִיגָה *A refuge, protection, defence, a high, lofty place.* Ps. 9: 10. 46: 8. 59: 10. Is. 25: 12.

שָׂגָבָה sa-ge-vah. *She, or it was strong, powerful.* 3. f. s. Pret. K. R. —.

שָׂגָבוּ sa-ge-voo. *They were exalted, raised up.* 3. c. p. Pret. K. R. —.

שָׂגָג sha-gag. *He erred, sinned ignorantly.* 3. m. s. Pret. K. Lev. 5: 18. Part. Pret. Ps

119: 67. Job 12: 16. f. s. Num. 15: 28. As a n. f. s. **שְׁגָה** Ignorance, error, transgression. Num. 15: 25. Gen. 6: 3. with aff. **י**. my, ת. f. s. const. **י** his. Job 19: 4.

**שׁוֹגֵג** sho-gaig. *He that errs, sins, erring, transgressing.* m. s. Ben. K. R. —.

**שָׁגָה** sha-gah. 1 *He wandered, departed, as from God; 2 seduced, led astray, as from the right way; 3 was intoxicated, perplexed, delighted with.* 3. m. s. Pret. K. Job 6: 24. 19: 4. pl. Is. 28: 7. F. **י** convers. 1 Sam. 26: 21. Prov. 5: 19. 20: 21. pl. Lev. 4: 13. Ez. 34: 6. Part. Pres. m. s. Ez. 45: 20. Prov. 20: 1. pl. Ps. 119: 21. Inf. Prov. 19: 27. Hiph. F. Ps. 119: 10. Part. m. s. Deut. 27: 18. Prov. 28: 10. Job 12: 16. As a n. m. s. **מִשְׁגָּר** An error, mistake, fault. Gen. 43: 12. f. p. **שְׁגִירוֹת** Errors. Ps. 19: 13.

**שָׁגָה** sho-geh. *Erring, transgressing.* m. s. Ben. K. R. —.

**שָׁגוּ** sha-goo. *They erred, sinned, &c.* 3. c. p. Pret. K. R. —.

**שֶׁגוּב** se-goov. *Exalted, promoted to honor.* P. N.

**שָׁגַח** sa-gach. 1 *He considered, regarded, observed, attended to; 2 gazed, looked on, beheld, as an object of pity, or admiration.* 3. m. s. Pret. K. occurs in Hiph. Pret. Ps. 33: 14. Part. m. s. Cant. 2: 9. F. pl. Is. 14: 16. In Rab. Heb. it denotes, *Divine providence.*

**שָׂגָה** sag-ge. *Great, exalted, much, many.* m. s. adv. very. Chald. Dan. 2: 31. 5: 9. aff. **י**. pl. Dan. 2: 48. R. **שָׂגָה**.

**שְׁגִיאוֹת** she-ge-oth. *Errors, mistakes, imperfections.* f. p. R. **שָׁגָה**.

**שָׁגַעְתִּי** sha-ge-the. *I have sinned, erred.* 1. c. s. Pret. K. R. —.

**שָׂגַל** sha-gal. 1 *He was enticed, seduced to evil; 2 defiled, prostituted, ravished.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 30. Niph. F. f. p. Is. 13: 16. Zech. 14: 2. Pual. Pret. f. s. Jer. 3: 2. As a n. f. s. with masc. term. **שָׂגַל** A queen, consort, wife. Neh. 2: 6. Ps. 45: 10.

**שֶׁגַלְשׁוּ** she-gol-shoo. *When they ascend, appear.* 3. c. p. Pret. K. Cant. 4: 1. R. **שָׂגַל**.

**שִׁגְגַלְתָּ** shig-gal-te. *Thou hast diligently, zealously prostituted, polluted.* 2. f. s. Pret. Pual. R. **שָׂגַל**.

**שֶׁגַם** she-gam. *That, or because, also.* Part. comp. of **ש** Rel. Pron. and **גַּם**. R. **גַּם**.

**שֶׁגַמַּלְתָּ** she-ga-malt. *That which thou hast rendered, recompensed.* 2. f. s. Pret. K. **ש** prefix. Ps. 137: 8. R. **גַּמַּל**.

**שָׂגָע** sha-ga. 1 *He was distracted, outrageous, furious, mad; 2 enthusiastic, silly, or spiritually insane.* 3. m. s. Pret. K. occurs in Pual. Part. m. s. Deut. 28: 34. 2 K. 9: 11 Jer. 29: 26. Hos. 9: 7. pl. 1 Sam. 21: 16. Hith. Part. m. s. 1 Sam. 21: 15. Inf. 1 Sam. 21: 15. As a n. m. s. **שְׂגָעוֹן** Madness, insanity, distraction. Deut. 28: 28.

**שָׂגַר** sha-gar. Chald. *To emit, cast, send forth, to distill, drop, flow down.* As a n. m. s. **שְׂגָר** The young offspring of cattle. Deut. 7: 13 Exod. 23: 12. **שְׂגָר** idem.

**שָׁד** shad. *A breast; sometimes used for a person, or thing.* m. s. aff. **י**. my, **י**. pl. const. **הָ**, her, **יָם** dual. R. —.

**שָׁדַד** sha-dad. 1 *He devastated, laid waste, plundered, destroyed; 2 oppressed, persecuted,* Ps. 17: 93; 3 *tore in pieces, devoured, as a wild beast,* Jer. 5: 6; 4 *demolished, utterly destroyed, as a fortification,* Hos. 10: 14. 3. m. s. Pret. K. pl. with **י** convers. Ez. 32: 12. Ps. 17: 9. F. Prov. 11: 3. Part. Pres. m. s. Job 15: 21. Is. 16: 4. Jer. 4: 30. pl. Jer. 12: 12. Job 12: 6. pl. const. Ob. 5. Paul. m. s. Jud. 5: 27. Is. 33: 1. f. s. Ps. 137: 8. Inf. Micah 2: 4. Jer. 47: 7. 49: 28. Niph. Pret. pl. Micah 2: 4. Pual. Part. m. s. Prov. 19: 26. F. Prov. 24: 15. Hos. 10: 4. Jer. 5: 6. Pual. Pret. Jer. 10: 20. f. s. Jer. 4: 20. 48: 1. Zech. 11: 3. Nah. 3: 7. pl. Jer. 4: 13. Inf. Is. 15: 1. Hoph. F. Is. 31: 1. Hos. 10: 14. As a n. m. s. **שְׂדָד** Violence, oppression, extortion; also, *wasting, destruction, a destroyer.* Job 5: 22. Prov. 21: 7. Is. 16: 4. 22: 4. Hence,



also, *the devil*, who ruins and destroys both soul and body. זָבָחוּ לְשִׂדִים They sacrificed to demons, idols. Deut. 32: 17. Kimki, *dæmon, spiritus malignus*. Arab. شدد shadda, *To invade, assault, oppose, hinder, obstruct, corrupt, destroy*.

שָׂדָד sa-dad. He harrowed, levelled, made smooth, as the ground. 3. m. s. Pret. K. occurs in Piail. F. Job 39: 10. Is. 28: 24. As a n. m. s. שָׂדֵה A field, level country. Lev. 27: 4.

שׁוֹדָד sho-daid. Plundering, robbing. m. s. Ben. K. R. שָׁדַד.

שׁוֹדָד־דָּד shud-dad. He, or it was diligently plundered, robbed, destroyed. 3. m. s. Pret. Pual. aff. הָ She was, 3. f. s. וָ They were, 3. c. p. נָ We have been, 2. c. p. R. —.

שׁוֹדָדִים שׁוֹדָדִי sho-de-dai. Robbers, or they that plunder, destroy. pl. const. Ben. K. aff. רִים m. p. R. —.

שָׂדָה sha-dah. Chald. To diffuse, pour out. Targ. Jerus. on Ps. 79: 3. As a m. s. שָׂדָ The teat, or breast, which pours out milk to sustain and nourish the infant. Lam. 4: 3. dual. Gen. 49: 25. Is. 28: 9.

שָׂדָה sa-dah. Her field, pasture. f. s. R. שָׂדֵה.

שִׂדָה shid-dah. A musical instrument. f. s. Eccles. 2: 8. This is the literal and correct meaning of the word; to render it, *captive women* is ridiculous, for surely Solomon, as a prince of peace, could not have taken all sorts of women captive, and especially as war had ceased during his reign. R. שָׂדֵה.

שָׂדָהּ sa-dai-hoo. His field, plain, pasture. m. s. aff. יִ my, יִ pl. const. הֶם f. p. הֵם their, כֶּם your. R. שָׂדֵה.

שָׂדָד־דָּד sha-dod. In wasting, destroying. Inf. K. R. שָׂדַד.

שָׂדָד־דָּד sha-dood. Wasted, desolated, destroyed. Paul. K. m. s. R. —.

שָׂדָד־נֵה shad-doo-ne. They have diligently wasted, destroyed me. 3. c. p. Pret. Piail. R. —.

שָׂדָדִי shad-dy. The almighty, omnipotent. m. s. or P. N. R. שָׂדַד.

שָׂדָדֵהּ she-dai-hen. Their breasts, riches, honors. pl. const. aff. הֶן their, הֵן thy, f. הֵן thy, m. R. שָׂדָה.

שָׂדִין shad-din. That there is a retribution, judgment. m. s. Job 19: 29. שָׂ prefix. R. דָּן.

שָׂדֵמוֹת shad-moth. The plains, fields. f. p. Is. 16: 8. Deut. 32: 32. K. 23: 4. Jer. 31: 40. R. שָׂדֵם.

שָׂדָפֶה sha-daph. He or it was blighted, blasted, dried up, as vegetables, or corn. 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Gen. 41: 6. 23: 27. As a n. f. s. שָׂדָפָה Blasted, withered, dried up. 2 K. 19: 26. m. s. Deut. 28: 22.

שָׂדָפוֹן shid-da-phon. A blasting, scorching. m. s. 2 K. 8: 37. R. —.

שָׂדָפוֹת she-du-photh. Blasted, parched, withered. Paul. K. f. p. R. —.

שָׂדָר sha-dar. He labored, strove, endeavored, i. e. to deliver. occurs as a Part. in Ith. Chald. m. s. Dan. 6: 15. Hence, also, יָצָא־שָׂדָר To rebel, be seditious. Ezra 4: 15.

שָׂדָרַח shad-rach. Probably from שָׂדָר To be active, energetic, vigilant, or it may be a compound word, from שָׂ who, and דָּרַח The way, or a guide. Shadrach was the king's instructor, as well as Daniel. P. N. See Dan. 1: 45. 6: 9.

שָׂה שָׂה sai. A sheep, lamb, an innocent person. c. s.

שָׂה־בָּיִתֵּי־הָ שָׂה־בָּיִתֵּי־הָ she-ha-vai-thiv. Which I have caused to bring him. 1. c. s. Pret. Hiph. with שָׂ prefix. R. —

שָׂהַד sa-had. Arab. شاهدا shahada. To make clear, manifest, to perceive, discern, understand, testify, declare. Chald. and Syr. He testified. As a n. m. s. שָׂהַד A witness, record, testimony, memorial. Job 16: 19. f. s. Chald. Gen. 31: 47. See Luke 24: 48.

שָׂהַדוֹתָהּ sa-ha-doo-thah. A witness, memorial. f. s. Chald. emph. R. —.

שָׂהַדָּא she-hoo. In which he. Pron. m. s. with שָׂ prefix. R. שָׂהַדָּא.

שָׂהַיָּה she-ha-yah. Who was. 3. m. s. Pret. K. שָׂ prefix. Eccles. 6: 10. R. הָיָה.

שׁוּהָיָה she-ha-yoo. *Who were, have been.*  
3. c. p. Pret. K. שׁ prefix. R. —.

שׁוּהַיָּמִים she-hy-ya-mim. *That the days.*  
m. p. with dupl. prefix. הָ art. and שׁ Rel.  
Pron. R. יוֹם.

שׁוּחַחַה she-hich-kah. *Who smote, destroyed.*  
3. m. s. Pret. K. שׁ prefix. R. נָחַה.

שׁוּחַיִם she-haim. *That they, or because they.*  
Pron. m. p. שׁ prefix. R. הוּא.

שׁוּחַם sho-ham. *An onyx, precious stone.*  
m. s. also P. N. R. שׁחַם.

שׁוּחַמֶּלֶךְ she-ham-me-lech. *That the king, ruler.*  
m. s. R. מֶלֶךְ.

שׁוּחַנְנֵי־חַלִּים she-han-ne-cha-lim. *Whence the rivers, streams.*  
m. p. with dupl. prefixes. See above. R. חַלִּל.

שׁוּחַת־קִיפָה she-tak-kipah. *That is stronger, more robust.*  
m. s. Eccles. 6: 10. R. חַקֵּפָה.

שׁוּא Derived from שׁאָה.

שׁוּאֵל sho-ail. *Asking, inquiring, requiring,*  
m. s. Ben. K. R. שׁאַל.

שׁוּאֵפֵה sho-aiph. *He that pants, sighs, earnestly desires.*  
m. s. Ben. K. R. חַאֵפֵה.

שׁוּב shoov. 1 *He returned, or was remanded, sent back, as to a former residence, or place,* Gen. 31: 3. 42: 28. Ruth 1: 8. Ps. 9: 17, see שׁוּבָה; 2 *revolted, apostatised, departed from God, backslid,* Jos. 22: 16. Num. 14: 43; 3 *repented, returned, as to the Lord,* 2 K. 23: 25; 4 *came back, returned, as from a journey, or captivity,* Gen. 18: 14. Jer. 50: 19; 5 *died, returned to dust,* Gen. 3: 19; 6 *restored, gave back, as money, or goods, &c.,* Gen. 41: 13. Ez. 35: 9; 7 *recompensed, repaid,* Deut. 32: 41. Ps. 18: 21; 8 *replied, answered,* Job 33: 5; 9 *perverted, led astray,* Is. 47: 10; 10 *reconciled, as enemies,* Mal. 3: 21. 4: 6. 11 *revived, strengthened, as the soul,* Jud. 15: 19. Ps. 23: 3; 12 *remembered, considered,* Deut. 4: 39; 13 *appeased, softened down, as wrath,* Gen. 27: 14; 14 *averted, removed, turned away, desisted from, as punishment, &c.* Amos 1: 3. Exod. 32: 12. Ez. 3: 19; 15 *converted, restored,* Is. 49: 5; 16 *restrained, held back, prevented,* Job 9: 12; 17 *weighed, pon-*

*dered, as the heart,* Deut. 30: 1; 18 *was careless, regardless, inattentive, or he turned from, as a petition,* 2 Chron. 6: 42. 3. m. s. Pret. K. Gen. 18: 33. Deut. 4: 30. 2 K. 23: 25. Gen. 28: 21. pl. Num. 14: 43. f. s. Exod. 4: 7. Ruth 1: 15. Chald. Ez. 46: 17. F. Jer. 23: 26. 4. 9: 39. Joel 4: 1. with הָ Parag. Gen. 30: 31. Gen. 3: 19. Deut. 24: 19. Job 10: 16. Ps. 54: 7. Job 39: 12. Num. 25: 4. with וְ convers. Gen. 22: 19. Exod. 4: 18. 2 Sam. 3: 16. pl. Exod. 24: 14. Num. 32: 18. Gen. 22: 5. Neh. 4: 9. Jos. 23: 12. 2 Chron. 30: 9. Gen. 15: 16. Lev. 25: 10. 1 K. 8: 35. וְ convers. Gen. 8: 3. Num. 11: 4. f. p. Ez. 35: 9. irreg. Ez. 16: 55. Part. Pres. m. s. irreg. Jer. 30: 18. 1 Sam. 17: 15. Zech. 7: 14. m. p. 1 Sam. 7: 3. Eccles. 1: 7. pl. const. Is. 59: 20. with aff. הָ, Is. 1: 27. Inf. Gen. 18: 10. Num. 14: 3. Jos. 23: 12. Jer. 42: 10. Ps. 14: 7. 53: 7. 126: 1. 1 Sam. 18: 6. Jer. 31: 23. Job 6: 29. Imp. m. s. Gen. 31: 13. Jos. 5: 2. Exod. 4: 19. with הָ Parag. Ps. 126: 4. Is. 44: 22. Ps. 85: 5. f. p. Ruth 18. Pail. Pret. Jer. 50: 19. f. s. Is. 47: 10. Part. m. s. Is. 58: 12. Inf. Is. 49: 5. Micah 2: 4. Ez. 39: 7. Pual. Pret. f. s. Jer. 8: 5. Part. f. s. Ez. 38: 8. Hiph. Pret. Gen. 14: 16. 1 Sam. 30: 19. 2 K. 14: 25. Jud. 9: 57. 1 Sam. 25: 30. with aff. הָ me, Ruth 1: 21. Lam. 1: 13. Gen. 40: 13. Deut. 28: 68. 2 Sam. 15: 25. וְ convers. Deut. 4: 39. 2 Chron. 6: 25. pl. 1 Sam. 6: 25. pl. 2 Chron. 27: 5. F. Gen. 24: 5. Deut. 32: 41. 2 Sam. 24: 13. וְ convers. Jos. 14: 7. הָ Parag. Ps. 119: 59. Neh. 13: 9. Gen. 24: 6. 2 K. 18: 24. Ps. 74: 11. Gen. 50: 19. Exod. 21: 34. f. p. Job 20: 10. Part. m. s. Gen. 20: 7. Prov. 17: 13. m. p. Jud. 11: 9. pl. const. Is. 28. Prov. 26: 16. f. s. Ps. 19: 8. 2 Sam. 3: 11. Jud. 19: 3. with aff. הָ, Gen. 24: 5. Exod. 23: 4. Imp. m. s. Gen. 20: 3. Exod. 4: 7. Is. 42: 22. Ez. 21: 35. with הָ Parag. Jud. 11: 13. Ps. 35: 17. Hoph. Pret. Gen. 42: 28. F. with וְ convers. Exod. 10: 8. Is. 44: 26. Part. m. s. Gen. 43: 12. Num. 5: 9. pl. Jer. 27: 15. As a n. f. s. תְּשׁוּבָה The return, as of the year. 2 Sam. 11: 1. with מַ prefix. a revolting, backsliding, from God. Jer. 3: 6.

שׁוּבָה soov. *He was grey headed.* 3. m. s. Pret. K. 1 Sam. 12: 2. As a n. m. s. or adj.

שׁו Grey, hoary headed. Job 15. 1. K. 14: 4. Hos. 7: 9.

שׁוּב shov. To turn away, return. come back. Inf. K. R. —.

שׁוּב shov. In abiding, remaining, residing. m. s. Ben. K. R. רָשׁוּב.

שׁוּבָאֵל shoo-va-ail. He returned to God, or the converted of God. P. N.

שׁוּבָב sho-vav. He that rebels, departs from God. m. s. Ben. K. also P. N. aff. רָם m. p. R. שׁוּבָב.

שׁוּבָהּ sho-ve-vah. She diligently departed, turned from God. 3. f. s. Pret. P. N. Jer. 8: 5. Is. 47: 10. R. —.

שׁוּבָבָם sho-ve-vam. They have made them depart. 3. c. p. Pret. K. aff. ם irreg. R. —.

שׁוּבָבְתָךְ sho-ve-va-thaich. He hath diligently turned thee away. 3. m. s. Pret. P. N. changed into ת because of ך. R. —.

שׁוּבָהּ shoo-vah. Return thou. 2. m. s. Imp. K. aff. ך Ye, 2. m. p. R. —.

שׁוּבוּ shoo-vo. That he return, in his returning. Inf. K. R. —.

שׁוּבָי shoo-vai. They that are perverted, turned away. Paul. K. pl. const. R. —.

שׁוּבֵי shoo-ve. Return thou, that I am returned. 2. f. s. Imp. and Inf. K. R. —.

שׁוּבַיִנוּ shoo-vai-noo. They that carry us away captive. pl. const. Ben. K. R. —.

שׁוּבֵךְ sho-vech. Thick, twisted boughs, or branches. m. s. 2 Sam. 18: 9. R. שׁוּבֵךְ.

שׁוּבֵךְ-ךָ shoo-ve-ka. In thy returning, that thou return. Inf. K. R. שׁוּבָב.

שׁוּבָל sho-val. A way, path, guide. P. N.

שׁוּבָנוּ shoo-vai-noo. Return thou to us. 2. m. s. Imp. K. R. שׁוּבָב.

שׁוּבָק sho-vaik. He that is given up. P. N.

שׁוּגִים sho-gim. They that err, sin. m. p. Ben. K. R. שׁוּגָה.

שׁוּד shood. He devastated, laid waste. The same as שׁוּדָר; occurs in the F. Ps. 91: 6. As a n. m. s. שׁוּד Destruction, devastation. Job 5: 21.

שׁוּהָ sha-wah. 1 He resembled, was like,

equal, adequate, compared with; 2 was level, smooth, even, as ground, Is. 28: 25; 3 beneficial, of advantage, Esth. 3: 8; 4 he set, placed on, or before, Ps. 16: 8. 89: 20; 5 regulated, set in order, directed, as the way or course of another, 2 Sam. 22: 34; 6 was quiet, calm, even, as the mind when in difficulty, Ps. 131: 2. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Esth. 3: 8. 5: 13. F. Is. 40. 25. Prov. 26: 4. pl. Prov. 3: 15. 8: 11. P. N. Pret. Is. 28: 25. Ps. 16: 8. 89: 20. 119: 30. Is. 38: 13. F. Ps. 21: 6. Hos. 10: 1. Part. m. s. 2 Sam. 22: 34. Hiph. F. Lam. 2: 13. pl. Is. 46: 5. Niph. and Hiith. conflat. Prov. 27: 15. As a P. N. שׁוּהָ A plain, or level place, a vale. Gen. 14: 5. Chald. שׁוּהָ idem. Part. in P. N. Dan. 5: 21. Ithp. F. Dan. 3: 29. As a n. m. s. שׁוּהָ Vain, false, unequal, Exod. 25: 1. Job 7: 3. 15: 31.

שׁוּוָה shiv-wah. He diligently levelled, made even, smooth. 3. m. s. Pret. P. N. R. —.

שׁוּוֵה sho-weh. He, or it that is advantageous, profitable, equal. m. s. Ben. K. R. —.

שׁוּאֵךְ shoo-ach. 1 He, or it inclined, tended to, led down; 2 was depressed, bowed down, humbled. 3. m. s. Pret. K. f. s. Ps. 44: 23. Prov. 2: 18. F. f. s. Lam. 3: 20. As a n. f. s. שׁוּאֵךְ A pit, abyss, snare, device, the grave, hell, also P. N. Jer. 18: 20. Prov. 22: 14. Ps. 57: 7. Job 33: 30. Ps. 16: 10.

שׁוּאֵךְ soo-ach. 1 He communed, conversed, as with God; 2 meditated, considered, searched into, studied, as the Scriptures; 3 prayed, supplicated, Ps. 55: 18; 4 searched, traced out, made manifest, declared, as the genealogy of the Messiah, Is. 53: 8. 3. m. s. Pret. K. Inf. Gen. 24: 63. P. N. F. Ps. 143: 5. Is. 53: 8. Hiph. Imp. Job 12: 8. pl. Jud. 5: 10. Ps. 105: 2. 1 Chron. 16: 9. F. Ps. 119: 78. with ת Parag. Ps. 55: 18. 119: 15. Job 7: 11. Ps. 119: 23. f. s. with aff. ך, Prov. 6: 22. pl. Ps. 69: 13. As a n. m. s. שׁוּאֵךְ A meditation, communion, spiritual conversation, as of the soul with God, 1 K. 18: 27. Ps. 55: 3. 2 K. 9: 11. Amos 4: 13. Job 15: 4. with aff. ך my, Ps. 119: 97.

שׁוּחַט sha-chut. Wounded, poisoned, as with the tongue of the slanderer. Paul. K. Keri. Jer. 9: 8. R. שׁוּחַטָּה.

שׁוֹחַיט sho-chait. *He that slays, kills.* m. s. Ben. K. R. —

שׁוּוֹחֵי shoo-che. *Humbled, brought down.* P. N. aff. ם, idem.

שׁוּוֹט shoot. 1 *He ran up and down, was impetuous*; 2 *passed through, or explored, as a country*; 3 *rowed, led, conducted*, Ez. 27: 8, 26; 4 in the deriv., *scourged, whipped*. Arab. idem. 3. m. s. Pret. K. pl. Num. 11: 8. F. pl. with ך convers. 2 Sam. 24: 8. Part. Pres. m. p. Ez. 27: 8. 28: 24. f. p. Ez. 16: 57. Inf. Job 1: 7. Imp. 2 Sam. 24: 2. Piail. Part. m. p. Zech. 4: 10. f. p. 2 Chron. 16: 9. Imp. pl. Jer. 5: 1. F. pl. Dan. 12: 4. Amos 8: 12. Hith. Imp. f. p. Jer. 49: 3. As a n. m. s. שׁוֹט *A whip, scourge, an enemy, plague, slander, a lash of the tongue*. Prov. 26: 3. Job 5: 21. 9: 23. Is. 10: 26. 28: 15.

שׁוֹט Derived from שׁוֹטָה which see.

שׁוֹט shoot. *Run thou, be active, vigilant.* 2. m. s. Imp. K. aff. ך *Ye*, 2. m. p. R. —

שׁוֹטְנֵי so-te-ny. *My enemy, adversary.* m. s. R. שׁוֹטְנֵי.

שׁוֹטֵיף sho-taiph. *He that overflows, abounds.* m. s. Ben. K. R. שׁוֹטֵף.

שׁוֹוֵי shav-we. *He, or it became equal, like.* 3. m. s. Pret. Puh. Chald. ך apocop. Dan. 5: 21. R. שׁוֹוֵי.

שׁוֹוֵיִת shiv-we-the. *I have diligently set, placed.* 1. c. s. Pret. Piail. R. —

שׁוֹחַ sooch. 1 *He encompassed, surrounded, preserved, protected*; 2 *obstructed, hindered, closed up*, Hos. 2: 6. 3. m. s. Pret. K. Job 1: 10. Part. Pres. m. s. Hos. 2: 6. Piail. F. Job 10: 11. The latter belongs to the root שׁוֹחַ. As a n. m. s. שׁוֹחַ *A thorn, an arrow*; figuratively, *punishment, affliction*, with ך prefix, *a fence, hedge, protection*. Jud. 9: 49. m. p. Num. 33: 54. f. s. Is. 5: 5. f. p. Job 40: 26.

שׁוֹכוֹ so-choh. *A branch.* P. N.

שׁוֹכוֹ so-cho. *His bough, branch.* m. s. aff. ך. f. s. const. R. שׁוֹכוֹ.

שׁוֹוֵי sha-wal. Arab. شال shala. *To extend, lengthen, draw out.* Derived from שׁוֹוֵי.

As a n. m. s. שׁוֹי *The skirt, or hem of a garment*. Exod. 28: 38. pl. const. v. 33; figuratively, *secret wickedness*, Jer. 13: 22, or it may mean, *the posteriors*.

שׁוֹלֵי sho-lai-ach. *He that sends.* m. s. Ben. K. R. שׁוֹלֵי.

שׁוֹלֵל sho-lal. *Spoiled, stripped, divested.* m. s. Job 12: 17. 19. R. שׁוֹלֵל.

שׁוֹלֵמִית sho-lam-mith. *Peace, happiness, prosperity, recompense.* P. N. Cant. 6: 13.

שׁוּם soom, and שׁוּי. 1 *He fixed, placed, put, set in order, regulated*, Gen. 2: 8; 2 *appointed, constituted to office*, Gen. 45: 9; 3 *put, laid on*, as the hands, or a burden, Gen. 24: 2; 4 *beheld, looked upon*, as with the eyes, Gen. 44: 22; 5 *regarded, considered, laid to heart*, Job 4: 20; 6 *described, made manifest*, Deut. 12: 5; 7 *limited, bounded*, as the sea, Prov. 8: 28; 8 *charged upon*, as guilt, 1 Sam. 22: 15; 9 *begat*, as children, Ezra 10: 44; 10 *repeated, rehearsed*, Exod. 17: 14; 11 *pondered, weighed*, Is. 41: 22; 12 *resolved, determined*. Dan. 1: 8; 13 *named, surnamed*, Dan. 1: 7; 14 *heaped, piled up, augmented*, as wrath, Job 36: 13; 15 *performed, or wrought*, as a miracle, Exod. 10: 2; 16 *yielded, gave, extended*, as mercy, Is. 47: 6. 3. m. s. Pret. K. Gen. 28: 18. 45: 9. Exod. 2: 14. f. s. 1 Sam. 19: 13. Is. 47: 6. 51: 10. with ך convers. Ruth 3: 3. F. Exod. 4: 11. Part. Pres. Ps. 66: 9. Is. 63: 11. m. p. Is. 5: 20. Mal. 2: 2. Paul. f. s. 2 Sam. 13: 32. Inf. Gen. 45: 7. Num. 11: 11. 24: 23. Prov. 8: 29. Hiph. Part. m. p. Job 4: 20. Inf. Job 20: 4. 2 Sam. 14: 7. Imp. m. s. Gen. 24: 2. Jud. 18: 19. with ך Parag. 1 Sam. 8: 5. Ps. 56: 9. f. s. Jer. 31: 21. Ez. 21: 21. F. 1 K. 18: 23. Job 5: 8. 2 Sam. 15: 4. with ך Parag. Gen. 6: 16. Exod. 21: 1. Job 13: 23. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. 1 Sam. 2: 20. Dan. 11: 18. with ך convers. Gen. 2: 8. pl. Gen. 32: 16. Exod. 5: 8. 22: 25. Job 18: 2. Deut. 33: 10. 2 Sam. 18: 3. Hoph. F. ך convers. Gen. 24: 33. 50: 24. Chald. 1 *to set, place, appoint to office*; 2 *to esteem, regard*; 3 *to decree, ordain*; 4 *to be grieved, concerned about another*; 5 *to name, surname*. Pret. Dan. 5: 12. Ezra 5: 3. 9: 14. Ezra 6: 12. Dan. 3: 10. pl. v. 12. Pehil. Dan. 3: 29. 4: 3. Aph.

Imp. pl. Ezra 4: 12. Ithp. Part. m. s. Ezra 5: 8. F. Ezra 4: 21. pl. Dan. 2: 5. As a n. f. s. *הַשְׂרִיחַ* *A putting, placing, as of the hand.* Lev. 5: 21.

*שָׂרַם* som. *To put, place, in putting, placing.* Inf. K. R. —.

*שׂוּמָה* sho-maim. *He, or it that is desolate, laid waste.* m. s. Ben. K. aff. י. m. p. R. *שָׂמָה*.

*שְׂמוֹעַ* she-mo-a. *To hear, attend to.* Inf. K. R. *שָׂמַע*.

*שׂוֹמֵר* sho-mair. *He that keeps, watches, preserves.* m. s. Ben. K. R. *שָׂמַר*.

*שׂוֹנֵא* so-nai. *He that hates, abhors, despises.* m. s. Ben. K. R. *שָׂנָא*.

*שׂוֹנֵה* sho-neh. *Repeating, reiterating.* m. s. Ben. K. R. *שָׂנָה*.

*שׂוֹנֵה* shoo-ne. *The answer.* P. N. aff. י. m. p.

*שׂוֹנִים* sho-nim. *They that are different, the opposite.* m. p. Ben. K. also, P. N. *שׂוֹנֵי*. Hence, *Shunamite.* R. *שָׂנָה*.

*שׂוֹסֵיב* sho-sai-noo. *They that plunder, spoil us.* pl. const. Ben. K. R. *שָׂסַב*.

*שׂוֹעַ* shoo-a. 1 *He entreated, supplicated, cried, called, as for mercy or justice; 2 was liberal, benevolent.* 3. m. s. Pret. K. occurs in Pual. Pret. Ps. 30: 3. Jonah 2: 3. F. Ps. 18: 7. Job 19: 7. Ps. 119: 147. Is. 58: 9. pl. Ps. 18: 42. Job 35: 9. 38: 41. Part. m. s. Ps. 72: 12. Job 29: 12. Inf. Ps. 28: 2. 33: 23. As a n. m. s. *שׂוֹעַ* *A cry, call, entreaty, supplication, petition for mercy* Ps. 5: 3. f. s. const. 1 Sam. 5: 12. aff. י. *my.* Compare *שָׂעַע*.

*שׂוֹעַ* sho-a. *Liberal, benevolent, rich.* m. s. Job 34: 19. Is. 32: 5. also P. N. R. —.

*שׂוֹעָא* shoo-a. Idem. P. N.

*שׂוֹעָא* shoo-a-ka. *Thy benevolence, liberality.* m. s. R. *שָׂעַע*.

*שׂוֹעָל* shoo-al. *A fox, jackal.* m. s. also, P. N. aff. י. m. p. R. *שָׂעַל*.

*שׂוֹעָרִים* sho-a-rim. *They that keep the gate, or porters.* m. p. Ben. K. R. *שָׂעַר*.

*שׂוֹעָתָי* shiv-wa-te. *I have diligently cried, called for help.* 1. c. s. Pret. Piail. R. *שָׂעַע*.

*שׂוֹעָתָם* shav-a-tham. *Their cry, exclamation, petition.* f. s. R. —.

*שׂוֹפָה* shooph. 1 *He broke, crushed, bruised or figuratively. overwhelmed, conquered, subdued, utterly destroyed, Gen. 3: 15; 2 covered, hid, concealed.* 3. m. s. Pret. K. occurs in the F. Gen. 3: 15. Job 9: 17. Ps. 139: 11. Compare *שָׂפָה* and *שָׂפָה*. See *שָׂפָה*.

*שׂוֹפָיִת* sho-phait. *He that judges, a judge.* m. s. Ben. K. R. *שָׂפַט*.

*שׂוֹפָחַ* sho-phaiich. *He that pours out, sheds blood, takes life.* m. s. Ben. K. Gen. 7: 7. R. *שָׂפַח*.

*שׂוֹפָמֵי* shoo-pha-me. Probably from *שָׂפַח* *To break in pieces.* P. N.

*שׂוֹפָן* sho-phan. *A turtle dove, coney, the place of such.* P. N.

*שׂוֹפָר* sho-phar. *A trumpet.* m. s. aff. י. f. p. *הֵם* *their.* R. *שָׂפַר*.

*שׂוֹק* shook. 1 *He, or it abounded, run over, as wine-vats; 2 desired, longed for, sought after.* 3. m. s. Pret. K. occurs as a Part. in Piail. f. s. Ps. 107: 9. F. with *ו* convers. Ps. 65: 10. Hiph. Pret. pl. Joel 4: 13. *ו* convers. Joel 2: 24. As a n. m. s. *שׂוֹק* *A street, a large, open place.* Prov. 7: 8. m. p. Cant. 3: 2. dual. *legs.* Prov. 26: 7.

*שׂוֹק* shok. *The shoulder.* m. s. R. —.

*שׂוֹקָי* sho-kav. *His legs.* pl. const. R. —.

*שׂוֹקֵק* sho-kaik. *Going to and fro.* m. s. Ben. K. R. *שָׂקַק*.

*שׂוֹקָה* sho-kai-kah. *She that desires, longs for.* f. s. Ben. K. Ps. 107: 9. R. —.

*שׂוֹר* shoor. 1 *He sang, exulted, boasted, triumphed; 2 looked, watched, observed, regarded, noticed, saw, beheld.* 3. m. s. Pret. K. Ps. 7: 1. F. Num. 23: 9. 24: 17. Hos. 13: 7. Job 35: 14. Jer. 5: 20. f. s. Cant. 4: 8. Is. 57: 9. Job 7: 8. Part. Pres. m. s. Prov. 25: 20. m. p. 2 Sam. 19: 36. Eccles. 2: 8. pl. const. Ez. 27: 25. Imp. m. s. Job 35: 5. Piail. Pret. pl. Job 36: 24. F. Zeph. 2: 14. Part. m. s. 1 Chron. 9: 33. Ezra 2: 41. f. p. Neh. 7: 47. Hiph. Inf. 1 Sam. 18: 6. Imp. pl. Exod. 15: 21. Is. 42: 10. F. Ps. 59: 17. with *ו* Parag. Exod. 15: 1. Jud. 5: 3. Num. 21: 18. pl. Ps. 137: 4. *ו* Parag. Ps. 21: 14. 65: 14. 106: 12. Hoph. F. Is. 26: 1. As a n. m. s. *שׂוֹר* *An ox, heifer, calf,*

because of its bellowing noise. Exod. 21: 28. Deut. 22: 4. ח. p. Hos. 12: 11. It means also, *an enemy*, who is constantly watching the steps of the innocent and inoffensive. pl. const. Ps. 92: 12. See Ps. 5: 9. Chald. *to leap, skip, jump*. m. s. Hence, שׁוּר *A song of triumph*.

שׁוּר soor. 1 *He ruled, had dominion*; 2 *constituted, appointed*, as to office, Hos. 8: 4; 3 *sawed*, as timber, probably from בָּצַר, 1 Chron. 20: 3; 4 *prevailed with*, as the angel of the everlasting covenant. 3. m. s. Pret. K. occurs in the F. with ו convers. Jud. 9: 22. Hos. 12: 5. Hiph. Pret. pl. Hos. 8: 4. F. ו convers. 1 Chron. 20: 3. As a n. m. s. שׁוּר *A captain, head man, overseer, prince, ruler, governor*. Gen. 37: 36. 47: 6. Exod. 1: 11. 1 K. 22: 36. Gen. 12: 15. Hence, שׁוּרָה *A princess, governess*. P. N. Gen. 23: 1.

שׁוּר shoor. *A wall, protection*. m. s. aff. חו f. p. with ם, *their*. R. שׁוּר.

שׁוּרָה sho-rah. *The best quality, principal seed*. f. s. Is. 28: 25. R. —.

שׁוּרַק sho-raik. *The best, most productive vine*. m. s. or Part. Is. 5: 2. R. שׁוּרַק.

שׁוּרְרֵי רֵי שׁוּר sho-re-ry. *My enemies, adversaries*. pl. const. R. שׁוּר.

שׁוּשׁ soos, or שׁוּשׁ *He rejoiced, delighted in*. 3. m. s. Pret. K. Ps. 119: 14. pl. Lam. 1: 21. F. pl. Is. 35: 1. Part. Pres. m. s. Ps. 119: 162. Is. 64: 4. Inf. Is. 61: 10. Deut. 30: 9. Hiph. Imp. f. s. ה preform. drop. Lam. 4: 21. m. p. Is. 65: 18. 66: 10. F. Is. 61: 10. Deut. 28: 63. Ps. 19: 6. f. s. Ps. 35: 9. c. p. Ez. 21: 15. As a n. m. s. שׁוּשׁ *Joy, rejoicing, delight*. Is. 22: 13. 62: 5. Ps. 51: 14.

שׁוּשׁ sos. *In rejoicing, to rejoice*. Inf. K. R. —.

שׁוּשׁן שׁוּשׁן sho-shan. *A lily*. m. s. aff. ה, f. s. ים m. p. R. —.

שׁוּשׁן שׁוּשׁן sho-shan. Idem. P. N. שׁוּשׁן Idem. P. N.

שׁוּשׁן שׁוּשׁן שׁוּשׁן shoo-shan-cha-yai. *Lilies*. P. N.

שׁוּשׁוּתֵי sho-shai-the. *I have robbed, plundered*. 1. c. s. Pret. K. R. שׁוּשׁוּתֵי.

שׁוּתֵי shooth, or שׁוּתֵי 1 *He put, placed on*, or *set*, as a crown on the head. &c. Ps. 21: 4;

2 *appointed, substituted*, Gen. 4: 25; 3 *put under*, or *brought into subjection*, Ps. 8: 7, see 1 Cor. 15: 27; 4 *exhibited, made manifest*, as signs. Exod. 10: 1; 5 *set, placed between*, as an antagonist, or adversary, Gen. 3: 15, see num. 7; 6 *considered, meditated, contemplated*, Ps. 48: 14; 7 *set, fixed, prepared*, as for battle, Is. 22: 7; 8 *imposed, laid on*, as a tax, &c. Exod. 21: 30; 9 *dug, prepared*, as a well, &c. Ps. 84: 7; 10 *regarded, or laid to heart*, 1 Sam. 4: 20; 11 *joined, associated*, as with the wicked, Exod. 33: 1; 12 *turned about*, as the face, Num. 24: 1; 13 *prepared, appointed*, as the harvest, Hos. 6: 11; 14 *made, prepared*, as a wilderness, or waste place, Is. 5: 6; 15 *cast into*, as a pit, Ps. 88: 7. 3. m. s. Pret. K. Gen. 4: 25. Exod. 7: 23. Gen. 30: 40. Ps. 88: 7. f. s. 1 Sam. 4: 20. Ps. 84: 4. pl. Exod. 33: 4. Ps. 140: 6. Inf. Is. 22: 9. Hiph. F. Gen. 5: 15. Ps. 12: 6. 21: 4. Job 7: 17. Num. 12: 11. Exod. 23: 1. Gen. 46: 4. Prov. 26: 24. Job 9: 33. 38: 11. Ps. 18: 12. Inf. Job 30: 1. Jer. 13: 16. Imp. m. s. Prov. 27: 23. Job 22: 24. irreg. Job 10: 20. Hoph. F. Exod. 21: 30. As a n. m. s. שׁוּתֵי *A garment, attire, dress, a thorn*, Ps. 73: 6. Prov. 7: 10. Chald. *to meditate, think, reflect, to scoff, slander*. Targ. Jerus. on Job 30: 9. Vulg. *placed*. Ethiop. *placed, put on*.

שׁוּתֵי שׁוּתֵי sho-thai. *They that drink*. pl. const. Ben. K. R. שׁוּתֵי.

שׁוּתֵי שׁוּתֵי shoo-tha-lach. *The living garment*. P. N. a compound noun, derived from שׁוּתֵי and לַח.

שׁוּזַב sha-zav. Chald. *To deliver, save, extricate from difficulty*. Dan. 3: 28. 6: 28. Part. m. s. Inf. Dan. 6: 21. with aff. נָא us, chap. 3: 17. F. Dan. 3: 15. 6: 17.

שׁוּזִיב shai-ziv. *He delivered*. 3. m. s. Pret. K. Chald. R. —.

שׁוּזַף sha-zaph. 1 *He, or it saw, beheld*; 2 *shone upon*, as the sun. 3. m. s. Pret. K. occurs in the f. s. Cant. 1: 6. Job 20: 9. 28: 7.

שׁוּזַף שׁוּזַף she-za-phath-too. *She saw, beheld him*. 3. f. s. Pret. K. Job 20: 9. R. —.

שׁוּזַר sha-zar. *He twisted, wove*, as linen.

3. m. s. Pret. K. occurs as a Part. in Hoph. m. s. Exod. 26: 1. 31: 36. chap. 27: 9. 28: 6.

שְׁחַבְרָה she-chuv-be-rah. *Which is diligently united, joined.* 3. f. s. Pret. Pual. ש prefix. R. חָבַר.

שָׁחַד sha-chad. 1 *He bribed, hired, remunerated*; 2 *presented with a gift, or offered a reward.* 3. m. s. Pret. K. occurs in the F. f. s. Ez 16: 33. Imp. m. p. Job 6: 22. As a n. m. s. פְּחָד *A bribe, gift, recompense, reward.* Exod. 23: 8. Deut. 10: 17. 1 Sam. 8: 3. Ps. 15: 5. Is. 1: 23.

שִׁיחָדוּ shi-cha-doo. *Give, reward ye.* 2. m. p. Imp. K. R. —.

שָׁחָה sha-chah. 1 *He worshiped, revered, honored, venerated*; 2 *served, obeyed*; 3 *bowed down, prostrated himself, as to an idol, or image of any kind*; 4 *in the derivative, subsided, settled down, decreased.* See שָׁחִיתָ. 3. m. s. Pret. K. Imp. f. s. Is. 51: 23. Hiph. F. f. s. Prov. 12: 25. Hith. Pret. with ו convers. Deut. 4: 19. 8: 19. 2 Sam. 16: 4. pl. Jer. 8: 2. F. 1 Sam. 15: 25. Ps. 5: 8. 2 Sam. 15: 32. Esth. 3: 2. apocop. Gen. 18: 2. Exod. 18: 7. 34: 8. pl. Gen. 49: 8. Ps. 66: 4. Gen. 27: 29. 43: 28. 1 K. 9: 9. f. s. Gen. 33: 6. Part. m. s. 2 K. 19: 37. Esth. 3: 5. m. p. Esth. 8: 16. Inf. Gen. 37: 10. Lev. 26: 1. Imp. f. s. Ps. 45: 12. pl. Ps. 29: 2. 1 Chron. 19: 29. As a n. f. s. or verbal noun, הַשְׁחָתָה *A bowing down, as to an idol.* Dan. 2: 25. 2 K. 5: 18. There is no verb in the Bible which occurs so frequently in the conjugation of Hith. as this, to show, no doubt, that worship is a voluntary act of the creature. There are two words used in Exod. 20: 5, to represent *worship*; one is פָּחָה *To worship, bow down, fall prostrate, honor, reverence, venerate*; and the other, קָבַד *To serve, wait, attend on, associate, unite with, be subject to, as a servant.* פָּסַל means, *an image, likeness or representation of any thing, either in heaven, or on earth, to worship, bow down, reverence, venerate, or adore.* Such then is strictly forbidden by Jehovah himself, as being gross idolatry. The Jews in Judea, and in the East in general, are so tenacious of the observance of this command as to allow no pictures, figures, or likeness of

any person or thing to be in their houses or synagogues.

שָׁחָה sa-chah. 1 *He, or it swam, bathed, as in water*; 2 *soaked, watered, as a bed with tears.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Is. 25: 11. and also in the Inf. Is. 25: 11. Hiph. F. Ps. 6: 7. As a n. m. s. שָׁחָה *overflowing, deep waters, or the swimming waters.* Ez. 47: 8.

שָׁחָה sha-chah. *She inclined, conducted, led to.* 3. f. s. Pret. K. Prov. 2: 18. R. שָׁחָה.

שָׁחוּ sha-choo. *They bent, bowed down.* 3. c. p. Pret. K. R. —.

שָׁחוּר sai-cho. *His meditation, thought.* f. s. R. שָׁחָה.

שָׁחוּחַ she-cho-ach. *In inclining, bending.* Inf. K. R. שָׁחָה.

שָׁחֹט sha-choot. *Beaten out, or wrought, as gold.* Paul. K. m. s. R. שָׁחָה.

שָׁחֹלַת she-cho-lath. *Because sick, weak.* f. s. const. ש prefix. R. חָלָה.

שָׁחֹקֶחֶק se-chok. *Laughter, scoffing, derision.* m. s. R. שָׁחָה.

שָׁחֹרָה she-cho-rah. *Black, dark, obscure.* f. s. Cant. 1: 5. פְּחָדִי Idem. P. N. R. שָׁחָה.

שָׁחוּתֵי sha-cho-the. *I bent, bowed down.* 1. c. s. Pret. K. R. שָׁחָה.

שָׁחַח sha-chach. 1 *He, or it was humbled, subdued, brought down*; 2 *became weak, feeble, poor, impoverished*; 3 *was cast down, dejected in spirit*; 4 *he submitted himself, obeyed, became a convert, as to the gospel,* Is. 60: 14; 5 *was reduced, cast down, destroyed, as cities or towns.* Hab. 3: 5; "The ancient hills, or towns, were cast down, or destroyed;" see 1 Sam. 11: 4; 6 *was silent, still, inactive, as the voice in death.* Eccles. 12: 14. 3. m. s. Pret. K. Ps. 35: 14. 38: 7. pl. Job 9: 13. Prov. 14: 19. Hab. 3: 5. F. Ps. 10: 10. pl. Job 38: 40. Niph. F. with ו convers. Is. 2: 9. 5: 15. f. s. Is. 29: 4. pl. Eccles. 12: 4. Hiph. Pret. Is. 25: 12. 26: 5. Hith. F. f. Ps. 42: 7. 10: 12. 43: 5. As a n. m. s. פָּחָה *Bowed, cast down,* Job 22: 29.

שָׁחָחוּ sha-cha-choo. *They inclined, bowed down.* 3. c. p. Pret. K. R. —.

**שָׁחַט** sha-chat. 1 *He killed, slew, put to death*, as man, or animals; 2 *beat out*, or *refined*, as gold, 2 Chron. 9: 15. 3. m. s. Pret. K. Lev. 3: 2. pl. 2 K. 25: 7. F. Exod. 34: 25. Lev. 4: 33. pl. Ez. 40: 41. Part. Pres. Is. 66: 3. pl. const. Is. 57: 5. Paul. Jer. 9: 7. f. s. Lev. 14: 6, 51. Inf. Is. 22: 13. Gen. 22: 10. Ez. 40: 39. Hos. 5: 2. Ez. 23: 39. Imp. pl. Exod. 12: 21. 2 Chron. 35: 6. Niph. F. Num. 11: 22. f. s. Lev. 6: 25. As a n. f. s. שְׁחִיטָה *A killing, slaying*, as of the passover. 2 Chron. 30: 17.

**שָׁחַט** sa-chat. *He pressed, squeezed out*, as juice from grapes. 3. m. s. Pret. K. occurs in the F. Gen. 40: 11.

**שָׁחַטַי** sho-cha-tai. *Slaying, they that slay*. pl. const. Ben. K. R. שָׁחַט.

**שָׁחֵה** she-che. *Bend, bow thou down*. 2. f. s. Imp. K. R. שָׁחָה.

**שָׁחֵה** se-che. *My speech, saying*. m. s. R. שָׁחָה.

**שְׁחִיטָה** she-che-tath. *The slaying, killing*. f. s. const. R. שָׁחַט.

**שָׁחִים** sha-chis. *A spontaneous growth*. m. s. Is. 37: 30. irreg. for שְׁחִים. R. שָׁחַס.

**שָׁחִין** she-chin. *A boil, ulcer, tumor, swelling*. m. s. R. שָׁחַן.

**שָׁחִיפָה** she-chiph. *Covered, veiled*. m. s. R. שָׁחָף.

**שָׁחַל** sha-chal. *Onycha*. Exod. 30: 34. also, *a lion*. See אָרִי.

**שָׁחַן** sha-chan. Arab. سَحْنٌ sahana. *To be hot, warm, inflamed, irritated*. Chald. the same. As a n. m. s. שְׁחִין *An inflammation, ulcer, tumor, boil, the scurvy, leprosy*, or a disease of the feet, called in the Hexapla, δὲ σπασιαδης, *The disease of the elephant*. Exod. 9: 10.

**שָׁחִים** sha-chis, or שְׁחִים *A spontaneous growth*. m. s. Is. 37: 30. 2 K. 19: 29.

**שָׁחַפָה** sha-chaph. Chald. *To proceed, advance, waste, consume*. Arab. سَخَفٌ sachafa, *To be thin, lean, slender, meagre, barren, unfruit-*

*ful*. Tal. *to exhaust, wither, dry up*. Soeta, fol. 26: 2. As a n. m. s. שְׁחִירָה *Lathing*, or a thin, slender board used for ceiling. Ez. 41: 16. f. s. const. שְׁחָפָה *A consumption, decline*. Lev. 26: 16. Deut. 28: 28. Hence, שְׁחָה *The mew*, or *sea gull*, because of its thin, meagre appearance; rendered, *cuckoo*, in our version of the Bible, Lev. 11: 16.

**שָׁחַץ** sha-chatz. Arab. سَخَسَ sachasa. *To elate, puff, lift up, be high, lofty*. As a n. m. s. שְׁחָץ *Pride, exaltation*, also, *high, lofty*. Job 28: 8. 41: 24.

**שְׁחִצְמָה** shach-tze-mah. Probably *the pride of the sea*, or *pride and tumult*. P. N.

**שָׁחַק** sha-chak. 1 *He reduced, diminished, wasted, wore away, made thin, small*. 3. m. s. Pret. K. with ו convers. Exod. 30: 34. pl. Job 14: 18. F. Sam. 22: 43. Ps. 18: 43. As a n. m. s. שְׁחָק *Dust, powder, heaven*, or *a cloud*, because thin, and especially as it soon vanishes away. Is. 40: 15. Ps. 18: 12. 98: 7. aff. ים m. p.

**שָׁחַק** sa-chak. 1 *He derided, ridiculed, made sport of, laughed at*; 2 *rejoiced, leaped for joy*; 3 *prepared for*, or *contended*, as in battle, 2 Sam. 2: 14. 3. m. s. Pret. K. pl. Job 30: 1. Lam. 1: 7. F. Prov. 1: 26. Job 29: 24. 41: 21. Ps. 2: 4. pl. Ps. 52: 8. Inf. Jud. 16: 27. Eccles. 3: 4. Pail. Pret. 2 Sam. 6: 21. Part. m. s. 1 Chron. 15: 29. Prov. 26: 19. pl. 2 Sam. 6: 5. Zech. 8: 5. f. s. Prov. 8: 30. pl. 1 Sam. 18: 7. Inf. Ps. 104: 26. F. Job. 40: 29. Jud. 16: 25. pl. 2 Sam. 2 14. Job 40: 20. Hiph. Part. pl. 2 Chron. 30: 10. As a n. m. s. שְׁחִוָק *Laughter, derision, reproach, scorn*. Ps. 126: 2. Lam. 3: 14. Hab. 1: 10.

**שָׁחַקוּ** sa-cha-koo. *They derided, ridiculed*. 3. c. p. Pret. K. R. —.

**שָׁחַקוּ** sha-cha-koo. *They diminished, wasted away*. 3. c. p. Pret. K. R. שָׁחַק.

**שְׁחָקִים** she-cha-kim. *The clouds, heaven*. m. p. Deut. 33: 26. Ps. 18: 12. R. —.

**שָׁחַר** sha-kar. 1 *He, or it was dark, dim, black, obscure*; 2 *he desired, sought after*, as



God, or *served, obeyed him*, Ps. 63: 2. 78: 34; 3 *attended to*. Hence, אָחֳבֵי שְׁחָרֵי מִדָּסָר *He that regards him (his son) diligently attends to his instruction, or correction*. Prov. 13: 34. 3. m. s. Pret. K. Job 30: 30. Part. Pres. m. s. Prov. 11: 27. Piail. Prov. 13: 24. with ו convers. Job 7: 21. Part. pl. const. 24: 5. Prov. 8: 17. Inf. Prov. 7: 15. F. Job 8: 5. Ps. 63: 2. Is. 26: 9. Prov. 1: 28. Hos. 5: 15. As a n. m. s. שְׁחָר *The dawn, or dusk of the morning, early in the morning*, Gen. 19: 15. Ps. 139: 9. Hence, בֶּן כְּחָר *The son of the morning, or morning star*. Is. 14: 12. f. s. *black, dark, obscure*, Cant. 1: 5, 6. f. p. Cant. 5: 11. m. s. with מ prefix. idem. Lam. 4: 8. It is used also to denote, *appearance, commencement, origin*, as of a calamity. Is. 47: 11. It likewise means, *light, discernment, understanding*. Is. 8: 20. Chald. to *accept, take, receive, desire*. Targ. Onk. on Num. 16: 15. Tal. to *liberate, set free, emancipate*. Pesachim, fol. 113. 1.

שׁוֹ-חַיֵּר sho-chair. *He that seeks, inquires*. m. s. Ben. K. R. —

שַׁח-רָה shach-rah. *Her or its rising, dawn*. f. s. R. —

שֶׁ-חָרוּ she-cha-ro. *He diligently sought him*. 3. m. s. Pret. Piail. R. —

שֶׁ-חָרָה-רֶתְחָה she-char-cho-reth. *Black, dark, obscure*. f. s. R. —

שֶׁ-חָרָה-יָהּ she-char-yah. *The dawn, rising of Jehovah*. P. N.

שַׁח-רִים sha-cha-rim. *Dawnings, risings*. P. N.

שָׁחָה sha-chath. 1 *He, or it was corrupted, polluted, ruined, destroyed*, as the soul, Prov. 6: 31; 2 *demolished, broken down*, as a wall, or building, Jer. 48: 19. Ez. 26: 4; 3 *cut off, killed, utterly destroyed*, Gen. 6: 17. 2 Sam. 1: 14; 4 *useless, rotten*, as an old garment, Jer. 13: 7, compare Gen. 6: 11; 5 *desolated, laid waste*, as a country, Jos. 23: 33. 3. m. s. Pret. K. occurs in Niph. Pret. Jer. 13: 7. 18: 4. f. s. Gen. 6: 12. F. f. s. Exod. 8: 24. Part. f. p. Ez. 20: 44. Piail. Pret. Exod. 32: 7. Jer. 48: 19. Is. 14: 20. Ez. 28: 17. pl. 2 K. 18: 12. Jer. 12: 10. Hos. 9: 9. Nah. 2: 3. Mal. 2: 8. Inf. Gen. 6: 17. 13: 10. Ez. 5: 16. Imp. pl. Jer.

5: 10. Hiph. Pret. Gen. 19: 14. Jer. 51: 20. Gen. 6: 12. Deut. 4: 25. F. Gen. 18: 28. Lev. 19: 27. Deut. 9: 26. Ps. 78: 38. Prov. 11: 9. with ו convers. 1 Chron. 20: 1. pl. Deut. 4: 16. 31: 29. Part. m. s. Gen. 19: 14. 1 Sam. 13: 17. 2 Sam. 24: 16. Prov. 18: 9. 28: 24. Inf. Deut. 31: 29. 1 Sam. 26: 15. Hoph. Part. m. s. Prov. 25: 26. f. s. Mal. 1: 14. As a n. m. s. שְׁחָה *Corruption, desolation, destruction*. Ps. 16: 10. 103: 4. Job 17: 14. with מ prefix. idem. Dan. 10: 8. Ez. 9: 1. Hence, מַלְאָכֵי הַמְשָׁחָה *The messenger of destruction*, probably meaning, *the pestilence*, which destroyed the people. 2 Sam. 24: 15, 16. or *a fallen angel, a messenger of Satan*, sent by Jehovah to destroy the people. St. Paul calls *an acute disease*, "a messenger of Satan." 2 Cor. 12: 7. See Prov. 13: 17.

שָׁחָה sha-chath. *A pit, cleft, hole*. f. s. const. R. —

שָׁחָה sha-chaith. *To diligently destroy, ruin*. Inf. Piail. aff. ה, her. R. —

שָׁחָה she-chach-ta. *Thou hast diligently corrupted, destroyed*. 2. m. s. Pret. Piail. aff. ו *They*, 3. c. p. R. —

שָׁחָה she-chaith. *He diligently corrupted, destroyed*. 3. m. s. Pret. Piail. R. —

שָׁחָה-כָּה she-cheth-ka. *Thou hast diligently ruined, corrupted, destroyed thyself*. 2. m. s. Pret. Piail. aff. פָּ *Ye have*, 2. m. p. R. —

שָׁחָה sa-tah. 1 *He departed, went astray, apostatised*; 2 *inclined, yielded to*, as sin; 3 *shunned, avoided*, as evil, Prov. 4: 15; 4 *was unfaithful*, as a wife to her husband. Num. 5: 12. 3. m. s. Pret. K. f. s. Num. 5: 19, 20. F. Prov. 7: 25. f. s. Num. 5: 12, 29. Imp. m. s. Prov. 4: 15. As a n. pl. const. שְׁחָרֵי *Revolters, rebels, idolaters, apostates*, Ps. 40: 5. 101: 3. m. p. Hos. 5: 2. Arab. and Syr. to *decline, recede*. Chald., to be *foolish, mad, insane*. Targ. Onk. on Deut. 28: 34. Compare שָׁחָה.

שָׁחָה se-taih. *Depart, turn thou from*. 2. m. s. Imp. K. R. —

שִׁית-טָה shit-tah. Arab. شَاتَا shatta. *The acacia tree*. Is. 41: 19. Vulg. *the cedar tree*.

שט

וְשָׂרוּ sha-too. *They were vigilant, ran here and there.* 3. c. p. Pret. K. R. שָׂרוּ.

וְשֵׂטוֹב she-tov. *Which is good, desirable.* m. s. R. שֵׂטוֹב.

וְשָׂרוּחַ sha-to-ach. *In diffusing, spreading out.* Inf. K. R. שָׂרוּחַ.

וְשָׂטַח sha-tach. 1 *He extended, stretched out, us the hand*; 2 *spread out, as bones.* 3. m. s. Pret. K. pl. Jer. 8: 2. F. 2 Sam. 17: 19. pl. Num. 11: 32. Part. m. s. Job 12: 23. Inf. Num. 11: 32. As a n. m. s. מְשַׂטַּח *A spreading out, as of a net.* Ez. 26: 5. 47: 10.

וְשָׂטַח sho-tai-ach. *He that extends, spreads abroad.* m. s. Ben. K. R. —.

וְשִׂטַּחְתִּי shit-tach-te. *I have diligently spread out, extended.* 1. c. s. Pret. Piail. R. —.

וְשָׂטַח See שָׂרוּחַ.

וְשָׂטִים sha-tim. *They that row, guide, conduct.* m. p. Ben. K. irreg. for שָׂטִים. R. שָׂרוּחַ.

וְשָׂטִים sai-tim. *They that decline, depart from God.* m. p. Ben. K. irreg. see above. Ps. 101: 4. R. שָׂטַח.

וְשָׂטִים shit-tim. *Cedars.* P. N.

וְשָׂטִית sa-tith. *Thou hast departed from, cohabited with.* 2. f. s. Pret. K. ח drop. because of aff. ח. Num. 5: 20.

וְשָׂטַם sa-tam. *He hated, oppressed, persecuted.* 3. m. s. Pret. K. occurs in the F. with ו convers. Gen. 27: 41. Job 30: 21. pl. Ps. 55: 4. As a n. f. s. מְשַׂטְמָה *Hatred, oppression, persecution.* Hos. 9: 7, 8.

וְשָׂטָן sa-tan. *He hated, persecuted, abused, envied, slandered.* 3. m. s. Pret. K. occurs as a Part. Pres. pl. const. Ps. 71: 13. Ps. 109: 20, 29. F. pl. Ps. 38: 21. 109: 4. As a n. m. s. שָׂטָן *An adversary, enemy, oppressor, persecutor,* 1 K. 5: 4. Ps. 119: 20. *the devil himself, the great enemy of mankind.* Job 2: 1. Zech. 3: 1. LXX. ὁ διάβολος, *The accuser, slanderer, spy, the arch deceiver of mankind.* See Rev. 12: 9, 10. In the derivative, *the rebel, apostate.* See שָׂטָנָה. Arab. شطان shatana, *To oppose, hinder, obstruct.*

שנ

וְשִׁנְיָהּ sit-nah. *A slander, false accusation, charge.* f. s. Ezra 4: 6. R. —.

וְשָׂטַף sha-taph. 1 *He washed, cleansed, rinsed, as with water*; 2 *inundated, overflowed, as with an army, or water,* Dan. 11: 10; 3 *rushed, plunged into, as a horse into the battle,* Jer. 8: 6; 4 *was overwhelmed, as with affliction and trials.* Is. 43: 25. 3. m. s. Pret. K. Lev. 15: 11. Dan. 11: 10. f. s. Ps. 69: 3. pl. Ps. 124: 4. F. Ez. 16: 9. Job 14: 19. 1 Chron. 8: 8. Dan. 11: 26. pl. Is. 28: 17. 47: 2. Ps. 78: 20. Part. Pres. m. s. Is. 10: 22. Ez. 13: 11. Jer. 8: 6. Is. 28: 15. m. p. Is. 26: 2. Niph. F. 11: 22. Lev. 15: 12. pl. Dan. 11: 22. Pual. Pret. Lev. 6: 22. As a n. m. s. שָׂטָף *A flood, inundation, a furious, destroying, sweeping army,* Dan. 9: 27. Ps. 32: 6. Prov. 27: 4.

וְשָׂטַפוּנוּ she-ta-phoo-noo. *They overwhelmed, overpowered us.* 3. c. p. Pret. K. R. —.

וְשָׂטַפִּים sho-te-phim. *They that abound, overflow.* m. p. Ben. K. R. —.

וְשָׂטַפְתָּנִי she-te-photh-ne. *He inundated, overwhelmed me.* 3. m. s. Pret. K. Ps. 69: 3. ח changed into ח because of aff. נִי. R. —.

וְשָׂטַר sha-tar. Arab. سطر satara. *To delineate, mark, describe, point out, write, record.* As a n. m. s. שָׂטַר *A magistrate, officer, overseer, inspector.* LXX. and Syr., *a scribe.* Prov. 6: 7. pl. const. Exod. 5: 14. Deut. 29: 10. m. p. Deut. 16: 18. Hence, *dominion, power,* Job 38: 33. aff. י. pl. const. יר *his,* also P. N. *Shatrai.*

וְשֵׂי she. Arab. سية seya. 2 conj. *To give willingly, flow freely.* As a n. m. s. שֵׂי *A present, gift, free-will offering.* Ps. 68: 30. 76: 12. Is. 18: 7. aff. י *his.*

וְשֵׂיאוֹן shi-on. Idem. P. N. Chald.

וְשֵׂאוֹן se-o. *His pride, excellency,* m. s. R. שֵׂאוֹן.

וְשֵׂיאוֹחַיז she-yo-chaiz. *Who shall apprehend, take hold of.* 3. m. s. F. K. ש prefix. R. אִחַז.

וְשֵׂיאוֹכַל she-yo-chal. *Which, or that he shall eat, consume.* 3. m. s. F. K. ש prefix. R. אִכַּל.

שֵׁי־אֶמַר she-yo-mar. *Of what he shall say.* utter. 3. m. s. F. K. ש prefix. R. אָמַר.

שֵׁי־אֶמְרוּ she-yo-me-roo. *Which they shall call, name.* 3. m. p. F. K. See above. R. —.

שֵׁי־אֵן se-on. P. N. See before.

שֵׁי־בֹא־בֹא she-ya-vo. *Who shall approach, draw near, come.* 3. m. s. F. K. See above. R. בּוֹא.

שֵׁי־בֹהַבֵּת sai-vah. *The hoary head, old person.* f. s. aff. ה. f. s. const. וְ his, י. my, ך thy. R. שׁוֹב.

שֵׁי־בַת she-vath. *Captivity, bondage.* f. s. const. R. שָׁבָה.

שֵׁי־גִיג sig. *Absent, hunting.* m. s. 1 K. 18: 27. R. נָשַׁג.

שֵׁי־דִיד sid. *Plaster, lime, white-wash, mortar.* m. s. R. שׁוֹדֵד.

שֵׁי־דֹבֵר she-ye-duv-bar. *That shall be diligently inquired, spoken of.* 3. m. s. F. Pual. Cant. 8: 8. R. דָּבַר.

שֵׁי־הֹוּ se-yai-hoo. *His sheep, flock.* pl. const. R. שָׂה.

שֵׁי־הֹוָה she-ye-ho-wah. *Who is Jehovah, or lord.* m. s. R. הֹוָה.

שֵׁי־יֵהֶה she-yeh-yeh. *Who shall be.* 3. m. s. F. K. ש prefix. aff. וְ They, 3. m. p. R. הִקְהָה.

שֵׁי־יֹוֹ sai-yo. *His sheep.* m. s. R. שָׂה.

שֵׁי־זֹעָה she-ya-zu-oo. *That they shall shake, tremble.* 3. m. p. F. K. Eccles. 12: 3. R. זָרַע.

שֵׁיחַ See שֵׁחַ.

שֵׁיחַ se-ach. *A meditation, speech, complaint.* m. s. aff. ה. f. s. וְ his, י. my, 2 K. 9: 11. Job 7: 13. R. שֵׁחַ.

שֵׁיחַ se-ach. *A shrub, or bush.* m. s. Gen. 2: 5. aff. ים. m. p. R. שֵׁיחַ.

שֵׁיחָה she-chah. *A pit, hole, trap, snare.* f. s. aff. ה. f. p. R. שֵׁיחַ.

שֵׁיחֹוּ se-choo. *Speak, utter ye.* 2. m. p. Imp. K. R. —.

שֵׁיחֹוֹר she-chor. P. N. derived from שָׁחַר.

שֵׁי־חֹנֵי־נֹוּ she-ye-chon-nai-noo. *That he shall be gracious, favorable to us.* 3. m. s. F. K. with ש prefix. R. חָנַן.

שֵׁי־חֹתֵי se-cha-the. *My meditation.* f. s. R. שֵׁיחַ.

שֵׁי־חַיט shot. *An oar.* m. s. R. שָׂיט.

שֵׁי־חַיט sha-yit. *A scourge, punishment.* m. s. R. —.

שֵׁי־רֵאוּ she-ye-re-oo. *That they shall fear, obey.* 3. m. p. F. K. ש prefix. for אָשַׁר. See Eccles. 8: 13. R. רָאָה.

שֵׁי־לֹה she-loh. Derived, probably, from שֵׁר A free gift, offering, or sacrifice, and לָהֵא To unite, join together, as Jews and Gentiles. See שָׁלַח and Eph. 2: 16.

שֵׁי־לֹחַ she-yo-laich. *Which he caused to take off, carry away.* 3. m. s. Pret. Hiph. See above. R. רָלַח.

שֵׁי־לָל sho-lal. *Spoiled, stripped, plundered.* m. s. Micah 1: 8. R. שָׁלַל.

שֵׁי־לֹנֵה she-lo-ne. P. N. See שָׁלַח.

שֵׁי־מִים sim. *To cause to put, place, appoint, ordain, cause thou to put, lay, place.* Inf. and Imp. Hiph. R. שָׂמָה.

שֵׁי־מַה se-mah. *Constitute, cause to appoint thou.* 2. m. s. Imp. Hiph. ה. Parag. aff. ה. it. R. —.

שֵׁי־מֹוּ se-moo. *Cause ye to put, place, attend to.* 2. m. p. Imp. Hiph. R. —.

שֵׁי־מַי־נֵה se-mai-ne. *Cause thou to set, place me.* 2. m. s. Imp. Hiph. R. —.

שֵׁי־מֹוּת she-ya-mu-thoo. *That they shall die.* 3. m. p. F. K. ש prefix. R. מָתָה.

שֵׁי־יִין sha-yin. Arab. شَان shana, and مَسْحُ To pollute, sprinkle, scatter. LXX. οὐρον, Hence, Eng. urine. 2 K. 18: 27. Keri. יְגִלְיִתָּהּ מֵי־מִימֵי The waters of their feet.

שֵׁי־יֹעֵמֶל she-ya-mol. *Which he shall labor, toil.* 3. m. s. F. K. ש prefix. R. עָמַל.

שֵׁי־יֹעֵטָה she-yai-a-seh. *Which shall be done, prepared.* 3. m. s. F. K. See above. R. עָטָה.

שֵׁי־יֹפֵחַ she-ya-phoo-ach. *Which he shall breathe.* 3. m. s. F. K. R. שָׁחַח.

שֵׁי־יֹפֹל she-yiph-pol. *Which, or where it shall fall.* 3. m. s. Pret. K. Eccles. 11: 3. R. נָפַל.

שֵׁי־צֵא she-yo-tza. *That which proceeds, goes forth.* m. s. Ben. K. ש prefix. Eccles. 10: 5. R. צָא.

שִׁיר shir. *A song, psalm.* m. s. aff. ח. f. s. const. ו his, ר. pl. const. ך thy, כָּם your, ח f. p. R. שִׁיר.

שִׁירָה she-yo-raid. *He who descends, goes down.* m. s. Ben. K. ש prefix. R. יָרַד.

שִׁירוּ she-roo. *Sing, praise ye.* 2. m. p. Imp. K. R. —.

שֵׁשׁ sha-yish. *White marble.* m. s. R. ש. שֵׁשׁ she-yaish. *That there is.* sub. verb. R. יָשָׁה.

שֵׁשׁ she-sha. *White, pure.* P. N. שִׁשׂ se-se. *Rejoice thou.* 2. f. s. Imp. K. aff. ו Ye, 2. m. p. R. שׂוּשׁ.

שֵׁשׁ־לֵם she-ye-shal-lem. *He who shall repay, diligently recompense.* 3. m. s. F. Piaal. R. שָׁלַם.

שֵׁשׁ־שָׁק she-shak. Probably, *a rejoicing.* P. N. or name of an Egyptian king. 1 K. 11: 40.

שִׁית shith. *Put, place, cause thou to desist, apply thou.* 2. m. s. Imp. Hiph. aff. ח Parag. כ, them, ו Ye, 2. m. p. It also means, *attire, ornaments, dress.* Prov. 7: 10. R. שָׂהַת.

שָׁח sach. *Hedging, stopping up, as a path.* m. s. Ben. K. irreg. for שָׁחַךְ. R. שָׁחַךְ.

שָׁחַךְ sha-chav. 1 *He rested, reposed, as in death.* 2 K. 2: 10; 2 *laid, placed, as on a bed,* 1 K. 17: 19; 3 *lay, or had sexual intercourse with.* Num. 5: 19; 4 *was buried with, as the uncircumcised,* Ez. 32: 32; 5 *he diffused, spread out, as dew,* Exod. 16: 13; 6 *crouched, bowed down, lurked, as a lion for prey,* Num. 24: 9; 7 *rested, as from persecution,* Hos. 2: 18; 8 *cast down, destroyed,* 2 Sam. 8: 2; 9 *restrained, shut up as the windows of heaven,* Job 38: 37; 10 *loved, esteemed, lay in, or reclined on, as the bosom,* Micah 7: 5. 3. m. s. Pret. K Num. 5: 19. 24: 9. Gen. 19: 34. f. s. Ruth 3: 4. F. Job 7: 21. Gen. 30: 15. Lev. 15: 4. with ח Parag. Ps. 4. 9. 57: 5. Deut. 28: 30. pl. Ps. 68: 14. Is. 50: 11. Part. Pres. Gen. 28: 13. Exod. 22: 18. pl. const. Ps. 88: 6. m. p. 1 Sam. 26: 6. Is. 56: 10. f. s. Ruth 3: 8. Inf. Gen. 34: 7. 2 K. 14: 22. Lev. 18: 24. with aff. ח, her. Niph. F. f. p. Zech. 14: 2. Pual. Pret.

f. s. Jer. 3: 2. Hiph. Pret. f. s. 1 K. 3: 20. 1. c. s. with ו convers. Hos. 2: 20. F. Job 38: 37. 1 K. 17: 19. Inf. 2 Sam. 8: 2. Hoph. Pret. ו convers. Ezra 32: 32. Part. m. s. 2 K. 4: 32. Imp. m. s. ה Parag. Ez. 32: 19. As a n. f. s. const. שָׁכַבְתָּ *A diffusing, casting forth, as dew, an effusion, as of seed.* Exod. 16: 13. Lev. 15: 16, 17. m. s. with מ prefix. *a bed, couch,* 2 Sam. 17: 28. Prov. 7: 16. Hence שָׁכַבְתָּ הַצֶּהָרִים *The two noons, or afternoon couch* where he reclined. 2 Sam. 4: 5. Ab. Ezra on this verb, *to diffuse, pour out.* Arab. سَكَبَ sakaba, *effudit, diffudit, expandit.*

שָׁכַבְתָּ sha-chov. *In cohabiting, lying with.* Inf. K. Lev. 15: 24. R. —.

שָׁכַבְתָּ she-chav. *Lie thou down, rest, retire thou.* 2. m. s. Imp. K. 1 Sam. 3: 5. aff. ו. 2. f. s. ח Parag. R. —.

שָׁכַבְתָּ sho-chav. *Lying down, resting, cohabiting with.* m. s. Ben. K. aff. ח. f. s. ר. pl. const. י. m. p. R. —.

שָׁכַבְתָּ sha-che-vah. *She lay, cohabited with.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

שָׁכַבְתָּ shech-ke-var. *Who already.* Part. with ש prefix. R. כָּבַר.

שָׁכַבְתָּ sha-chav-ta. *Thou hast rested, laid down.* 2. m. s. Pret. K. aff. ו They, 3. c. p. R. שָׁכַבְתָּ.

שָׁכַבְתָּ shich-vath. *A cohabiting, copulation.* f. s. aff. ו his, ך thy. R. —.

שָׁכַבְתָּ sha-chav-te. *I lay down, rested, reposed.* 1. c. s. Pret. K. R. —.

שָׁחַךְ sha-chah. Chald. *To look into, examine, watch.* Tal. *to discern, distinguish.* As a n. m. s. כָּרַי *The heart, mind, understanding, imagination.* Job 38: 36. f. s. Ps. 73: 7. also, *a picture, resemblance, engraving,* Lev. 26: 1. Is. 2: 16. Ez. 8: 12. In Tal. Heb., שָׁחַךְ means, *a cock, because it discerns, or is on the look out for the morning.* Rosh Hashanah, fol. 26. 1.

שָׁחַךְ such-ko. *His tabernacle, tent.* m. s. R. שָׁחַךְ.

שָׁחַךְ shach-kool. *Robbed, plundered, bereaved.* m. s. 2 Sam. 17: 8. שָׁבִיבָה f. s. Cant. 4: 2. R. שָׁבִיל.

שָׁחַךְ she-chol. *A bereavement, loss of children.* m. s. R. —.

שָׂכוּר sa-choor. *He that is hired, employed.*  
Paul. K. m. s. R. שָׂכַר.

שִׁיכ־כּוֹר shich-kor. *Intoxicated.* m. s.  
or rather a verb in Pail, *to intoxicate.* 1 Sam.  
25: 36. R. —.

שִׁיכ־קוֹרַי shich-ko-rai. *Drunkards.* pl. const.  
aff. ים. m. p. R. —.

שָׁחַח sha-chach. 1 *He was negligent, forgetful, careless, indifferent; 2 he abandoned, gave up, forsook, as the service of God,* Is. 17: 10; 3 *left behind, forgot, as a sheaf in the field, &c.* Deut. 24: 19. 3. m. s. Pret. K. Ps. 10: 12. 77: 10. Is. 49: 14. f. s. Prov. 2: 17. Hos. 2: 15. pl. Ps. 44: 21. 106: 13. Jer. 3: 21. with aff. הָ *thee*, and נִי *me*, Ps. 44: 18. Job 19: 14. Jer. 18: 15. F. Ps. 119: 16. Hos. 4: 6. Job 9: 27. Deut. 4: 31. Prov. 31: 8. Job 24: 20. f. s. Is. 49: 15. Jer. 2: 32. Ps. 137: 5. f. p. Is. 49: 15. Part. Pres. pl. const. Ps. 50: 22. Job 8: 13. Inf. Deut. 8: 19. Imp. f. s. Ps. 45: 11. Niph. Pret. Eccles. 9: 5. pl. Is. 65: 17. Ps. 9: 19. f. s. Jer. 20: 11. 23: 40. Deut. 31: 21. Part. m. s. Eccles. 2: 16. m. p. Job 28: 4. Is. 23: 16. Pail. Pret. Lam. 2: 6. Hiph. Inf. Jer. 23: 27. Hith. F. pl. Eccles. 8: 10. As a n. pl. const. שָׁחַחִי *Forgetting, forsaking, renouncing, as God and his service.* Ps. 9: 17. m. p. Is. 65: 11. This may be viewed rather as a Chald. Part., *they that forsake, abandon.*

שֶׁחַח she-chach. Chald. *To find out, meet with, accept, receive.* Ithp. Pret. Dan. 2: 35. 6: 24. Ez. 6: 2. f. s. Dan. 5: 27. Aph. Pret. Dan. 2: 25. pl. Dan. 6: 12. Ezra 4: 9. Inf. Dan. 6: 5. F. Ezra 4: 15. pl. Dan. 6: 6.

שָׁחוּחַ sha-cho-ach. *In forgetting, or to neglect.* Inf. K. R. —.

שִׁיכ־כַּח shich-kach. *He diligently forgot, &c.* 3. m. s. Pret. Pail. R. —.

שָׁחַחַה sha-chai-chah. *She hath forgotten.* 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. with aff. הָ *thee*, נִי *me*, נוּ *We have*, 1. c. p. with הָ *thee*. R. —.

שָׁחַחַי sho-chai-chai. *They that forget, neglect.* pl. const. Ben. K. Ps. 50: 22. R. —.

שֶׁחַחַי she-chai-cha-ne. *He has forgotten,*

*neglected me.* 3. m. s. Pret. K. with aff. נִי. R. —.

שָׁחַחְתָּ sha-chach-te. *Thou hast forgotten, &c.* 2. f. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. הֵי *I have*, 1. c. s. נִי *me*. R. —.

שָׁחַחַהּ sha-che-yah. *The found of Jehovah.* P. N.

שְׂכִיּוֹת se-che-yoth. *Pleasant, delightful places, palaces, ornamental works.* f. p. Is. 2: 16.

R. שָׂחָה.

שָׂחִין sach-kin. *A knife.* m. s. Prov. 23: 2. R. שָׂחָה.

שָׂחִיר sa-chir. *A hired man-servant.* m. s. R. שָׂחָה.

שָׁחַח sa-chach. 1 *He, or it abated, diminished; 2 subsided, appeased, as anger; 3 ceased, discontinued; 4 lay, set, as a trap, or snare, or crouched, bowed down, as a fowler.* 3. m. s. Pret. K. f. s. Esth. 7: 10. F. pl. וְ *convers.* Gen. 8: 1. Inf. Esth. 2: 1. Jer. 5: 26. Hiph. Pret. Num. 17: 20. In Rab. Heb., *to accommodate, oblige, condescend to.*

שָׁחַח so-chach. *He covered, protected, preserved.* 3. m. s. Pret. K. occurs in Pail. Exod. 33: 22. derived, probably, from שָׁחַח.

שָׁחַחַהּ sha-cha-chah. *She, or it subsided, was appeased.* 3. f. s. Pret. K. R. שָׁחַחַהּ.

שֶׁחַחַהּ shech-ka-chah. *Because such, to whom such.* quod sic. Part. שֶׁ prefix. R. שָׁחַח.

שָׁחַל sha-chal. 1 *He robbed, plundered, carried off, bereaved, stripped, made bare, desolate,* Jer. 15: 7. 2 *cast off, as an untimely birth, or miscarried; 3 cut off, destroyed, as with the sword.* 3. m. s. Pret. K. Gen. 43: 14. Esth. 14: 16. F. Gen. 27: 45. 1 Sam. 15: 33. Part. Paul. f. s. Is. 49: 21. Pail. Pret. f. s. 1 Sam. 15: 33. Lam. 1: 20. וְ *convers.* Ez. 14: 15. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. Ez. 5: 17. F. Keri. Ez. 36: 14. Deut. 32: 35. Job 21: 10. Mal. 3: 11. Pret. f. s. Exod. 23: 26. 2 K. 2: 19. Ez. 36: 13. Inf. Ez. 36: 12. Hiph. Part. m. s. Jer. 50: 9. Hos. 9: 14. As a n. m. s. or adj. שָׁחַל *Robbed, stripped, as a bear of her cubs.* Hos. 13: 8. f. s. שָׁחַל *Barren, unfruitful, unproductive.* Cant. 4: 2. also, *bereaved, de-*

prived of, taken away, as children, &c. Is. 49: 21.

**שָׁכַל** sa-chal. 1 *He perceived, understood, discerned, distinguished*, Ps. 14: 2; 2 *was wise, intelligent, pious*, 2 Chron. 28: 19. Dan. 12: 3, 10; 3 *instructed, taught*, Ps. 32: 8; 4 *he acted wisely, prudently, cautiously*, 1 Sam. 18: 14; 5 *considered, remembered, attended to*, as the wants of the poor and needy, &c., Ps. 41: 2. Dan. 7: 8; 6 *increased, prospered, was successful, happy*, Deut. 29: 9; 7 *guided, directed prophetically*, as the hand, Gen. 48: 14: 3. m. s. Pret. K. Gen. 43: 14. F. Gen. 27: 45. Piail. Pret. Gen. 48: 14. f. s. 1 Sam. 15: 33. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. F. Mal. 3: 11. Part. f. s. Exod. 23: 26. 2 K. 2: 19. Hiph. Pret. Jer. 23: 5. 1 Chron. 28: 19. Ps. 119: 99. pl. Jer. 10: 21. 20: 11. Ps. 64: 10. Job 34: 27. F. ׀ Parag. Ps. 101: 2. 32: 8. Jos. 1: 7. 1 K. 2: 3. Dan. 9: 25. Prov. 16: 23. 17: 8. Is. 52: 13. 1 Sam. 18: 5. pl. Deut. 29: 8. 32: 29. Ps. 94: 8. Is. 41: 20. Part. m. s. Ps. 32: 1. 44: 1. 45: 1. 1 Sam. 18: 14. Prov. 10: 5. Job 22: 2. pl. const. Dan. 11: 33. m. p. Dan. 1: 4. 12: 3. 2 Chron. 30: 22. Inf. Gen. 3: 6. Jer. 3: 15. 9: 23. Dan. 1: 17. Prov. 1: 3. 21: 16. Ps. 36: 4. Is. 44: 18. Neh. 8: 13. with aff. ׀, Dan. 9: 22. Neh. 9: 20. Imp. pl. Ps. 2: 10. As a n. m. s. שָׁכַל Wisdom, understanding, prudence, discretion, happiness, prosperity, also, cunning, artful. 1 Chron. 22: 12. Prov. 13: 15. Neh. 8: 8. Ps. 111: 10. Prov. 3: 4. Dan. 8: 25. ׀ his. Chald., to begin, commence, lay the foundation, finish, complete. Targ. Onk. on Gen. 2: 1. See Ezra 5: 11. Targ. Jerus. on Ps. 87: 5. Arab. **شكلا** shakala, To unite, bind, compact, strengthen, to twist, fold across, as the hands, or arms. Gen. 48: 14.

**שָׁכַל** sich-kail. *He diligently guided, directed, placed*, as the hands. 3. m. s. Pret. Piail. R. —.

**שָׁכַלָה** shich-ke-lah. *She, or it diligently desolates, destroys*. 3. f. s. Pret. Piail. Lam. 1: 20. R. שָׁכַלָה.

**שָׁכַלוּ** shich-kai-loo. *They diligently mis-carried*. 3. c. p. Pret. Piail. Gen. 31: 38. R. —.

**שָׁכַלְתָּ** shach-ku-loth. *Bereaved, deprived of*. f. p. Jer. 18: 21. R. —.

**שָׁכַלְתֶּיךָ** shich-ku-la-yich. *Thy bereavements*. pl. const. R. —.

**שָׁכַלְתָּם** shich-kul-lam. *Which, that, all of them*. Part. ש prefix. R. שָׁכַלְתָּ.

**שָׁכַלְתֵּי** sha-chol-te. *I have been bereaved deprived of*. 1. c. s. Pret. K. R. שָׁכַלְתֵּי.

**שָׁכַלְתֵּי** shich-kal-te. *I diligently bereaved, took away*. 1. c. s. Pret. Piail. aff. ׀ Ye, 2. m. p. R. —.

**שָׁכַם** sha-cham. *He was active, vigilant, zealous, rose early*. 3. m. s. Pret. K. occurs in Hiph. 2 Sam. 15: 2. pl. Gen. 19: 2. Zeph. 3: 7. F. Jud. 9: 33. Gen. 19: 26. Exod. 24: 4. pl. ׀ Parag. Cant. 7: 13. Part. m. s. Hos. 6: 5. 13: 3. pl. const. Ps. 127: 2. Is. 5: 11. Inf. 1 Sam. 17: 16. 2 Chron. 36: 15. Prov. 27: 14. Chald. Jer. 25: 3. Imp. m. s. Exod. 8: 20. 1 Sam. 29: 10. As a n. m. s. שָׁכַם A part, portion, side, the shoulder, back, which zealously sustains the burden. Gen. 48: 22. Zeph. 3: 9. Gen. 9: 23. figuratively, power, dominion. Hence, "The government shall be on his shoulder," or *he shall possess divine power and authority to rule the world*. Is. 9: 5. aff. ׀, her, ׀ his, ׀ my, ׀ thy.

**שָׁכַם** she-chem. Idem. P. N. aff. ׀. Sechemites. Jos. 20: 7. 21: 20.

**שָׁכַן** sha-chan. 1 *He, or it abode, remained, dwelt, settled down, inhabited, rested in death*; 2 *fixed, placed, appointed*, Gen. 3: 24; 3 *tabernacled, remained for a short time*, Ps. 78. 10, see John 1: 14; 5 *descended, rested on*, as a cloud, or the glory of God, Num. 9: 17. 3. m. s. Pret. K. Exod. 40: 35. f. s. Micah 4: 10. pl. Ps. 69: 7. F. Is. 57: 15. Job 29: 25. ׀ Parag. Ps. 55: 7. 139: 9. Gen. 16: 12. Num. 23: 9. Job 38: 19. Ps. 16: 9. Is. 33: 16. f. s. Job 37: 8. Jer. 33: 18. f. p. Ez. 17: 23. Part. Pres. m. s. Gen. 14: 13. Ps. 135: 21. Is. 33: 3. 57: 15. with ׀ Parag. Deut. 33: 16. Jer. 49: 16. Micah 7: 14. pl. const. Is. 18: 5. 26: 19. Job 26: 5. m. p. Jer. 25: 24. f. s. Jer. 51: 13. Inf. Num. 9: 22. 1 K. 8: 12. Exod. 29: 46. Num. 8: 22. Imp. Gen. 26: 2. Ps

37: 3, 27. Piiail. Pret. Ps. 78: 60. Jer. 7: 12. F. ה Parag. Jer. 7: 3. Inf. Num. 14: 30. Deut. 12: 11. Hiph. Pret. ו convers. Ez. 32: 4. F. Job 11: 14. Ps. 7: 6. Jos. 18: 1. As a n. m. s. שכר *A neighbor, inhabitant.* Prov. 27: 10. Is. 23: 24. Hos. 10: 5. Chald. *to dwell, inhabit.* Ezra, 6: 12. Dan. 4: 8.

שָׁכַן shach-kin. *He diligently pitched, placed, as a tent.* 3. m. s. Pret. Piiail. R. —.

שָׁכְנֵי she-chan. *Dwell, inhabit thou.* 2. m. s. Imp. K. R. —.

שָׁכַן she-chan. *He caused to reside, inhabit.* 3. m. s. Pret. Pahel. Chald. Ezra 6: 12. R. —.

שׁוֹכֵן sho-chain. *He that dwells, inhabits.* m. s. Ben. K. R. —.

שָׁכְנָה sha-che-nah. *She dwell, inhabited.* 3. f. s. Pret. K. R. —.

שָׁכְנוּ sha-che-noo. *They inhabited, dwelt.* 3. c. p. Pret. K. R. —.

שְׁכֵנַי she-chai-ny. *My neighbors, friends.* pl. const. aff. הן *his*, הן *thy*. R. —.

שׁוֹכְנֵי sho-che-nai. *They that inhabit, dwell.* pl. const. Ben. K. R. —.

שְׁכֵנֶיהָ she-chai-ne-ah. *Her neighbors.* pl. const. with. aff. ה. R. —.

שְׁכֵנֵי יְהוָה she-chan-yah. *The friend of Jehovah.* P. N.

שָׁכַנְתָּהּ sha-chan-ta. *Thou hast resided, dwelt.* 2. m. s. Pret. K. aff. הָ *I have*, 1. c. s. R. —.

שָׁכַנְתִּי shich-kan-te. *I diligently put, placed.* 1. c. s. Pret. Piiail. R. —.

שָׂכָר sa-char. *A hired man.* P. N.

שָׂכָר sha-char. 1 *He was intoxicated, deceived, overcome with liquor*, 2 Sam. 11: 13; 2 figuratively, *perplexed, confused, infatuated*, Jer. 51: 7. see Luke 21: 34; 3 *enlivened, cheered, revived, was joyful*, Gen. 43: 34: this may be the sense of it, also, in Gen. 9: 21; 4 *made dull, stupid, insensible*, Jer. 51: 57; 5 *satisfied, glutted*, as the sword with blood. Deut. 32: 42. 3. m. s. Pret. K. pl. Is. 29: 9. F. f. s. Nah. 3: 11. Lam. 4: 21. Gen. 9: 21. with ו Parag. Is. 49: 26. Part. Paul. f. s. Is. 51: 21. Imp. pl. Cant. 5: 1. Jer. 25: 27. Piiail. Part. f. s. Jer. 51: 7. Inf. Hab. 2: 25. F, Is,

68: 6. 2 Sam. 13: 14. Hiph. Pret. ו convers. Jer. 51: 57. Imp. pl. Jer. 48: 26. F. Deut. 32: 42. Hith. F. f. s. 1 Sam. 1: 14. As a n. m. s. שכר *Strong drink, intoxicating liquor*, of any kind. It is different from יין Wine, the pure blood of the grape. Lev. 10: 9. Num. 6: 3. Deut. 14: 26. 29: 5. Jud. 13: 7. Hence, with aff. ון *Drunkness, stupidity, infatuation.* Ez. 23: 33. also P. N. Jos. 15: 11. Chald. Arab. Syr. and Ethiop. *to praise, celebrate, give thanks, be cheerful, joyful.* Arab. سَكَر sakara, *To be refreshed, invigorated, enlarged.* The verb, in Hebrew, is used generally in a spiritual sense.

שָׂכָר sa-char. *He employed, hired, engaged, as a servant, &c.* 3. m. s. Pret. K. Gen. 30: 16. Neh. 6: 12. F. ו convers. Jud. 9: 4. Nch. 13: 2. pl. Is. 46: 6. Part. Pres. m. s. Prov. 26: 10. pl. 2 Chron. 24: 12. Ezra 4: 5. Paul. m. s. Neh. 7: 13. Inf. Gen. 30: 16. 1 Chron. 19: 7. Niph. Pret. pl. 1 Sam. 2: 5. Hith. Part. m. s. Hag. 1: 6. As a n. m. s. שכיר *A laborer, hired servant, or thing.* Lev. 19: 13. 25: 6. Jer. 46: 21. Ps. 7: 20. aff. ון idem. הָ *her, it.*

שָׁכַר shach-kair. *In diligently intoxicating, making drunk.* Inf. Piiail. R. שכר.

שָׂכָר sa-chor. *In hiring, to hire, as a servant.* Inf. K. R. —.

שָׁכְרוּ sha-che-roo. *They were intoxicated.* 3. c. p. Pret. K. R. שכר.

שָׂכָרוּ se-cha-ro. *He hired, employed him.* 3. m. s. Pret. K. also, *his hire, wages.* m. s. R. שכר.

שְׁכֵרוֹנָה shich-ke-ro-nah. *Her drunkenness.* P. N.

שְׂכָרִי se-cha-re. *My wages, hire.* m. s. aff. הן *thy*. R. שכר.

שְׂכָרֵיהָ se-chir-yah. *Her laborers, working-men.* R. —.

שׁוֹכְרִים so-che-rim. *They that hire.* m. p. Ben. K. R. —.

שָׂכַרְתִּיךָ se-char-te-ka. *I have hired, employed thee.* 1. c. s. Pret. K. R. —.

שָׂכַתָּה sach-ta. *Thou hast hedged, protected.* 2. m. s. Pret. K. R. שָׂכַתָּה.

שָׁלַל shal. *Approach, draw thou near cast thou away.* 2. m. s. Imp. K. Exod. 3: 5. Jos.

שׁל

שׁוֹל shol. *To draw, or take out, as a handful.* Inf. K. Ruth 2: 16. R. שׁלֵל.

שׁלֵא she-lo. *Who not, that not.* Part. שׁ pre-R. אֵל.

שׁלֵאנן shal-a-nan. *At ease, quiet, tranquil.* m. s. R. שׁלֵא, or שׁלֵה.

שׁלֵב sha-lav. *He regulated, placed, set in order.* 3. m. s. Pret. K. occurs as a Part. in Pual. f. p. Exod. 26: 17. As a n. m. p. שׁלֵבִים *Legs.* Exod. 26: 17. In Tal. Heb. *steps*, as of a ladder.

שׁלֵג sha-lag. *He, or it was white, pure, clean.* 3. m. s. Pret. K. occurs in Hiph. F. Ps. 68: 15. As a n. m. s. שׁלֵג *Snow,* Job 24: 19. Ps. 147: 16. Arab. شالح shalacha, *To be smooth, calm, quiet, cheerful.* Hence, "When the Almighty dispersed the kings therein, it was calm and quiet in Salmon," viz. the oppression and persecution of our enemies ceased.

שׁלֵה sha-lah. 1 *He was calm, quiet, contented, at rest, at ease, careless, negligent; 2 he increased, abounded, became rich, happy,* Ps. 122: 6; 3 *was secure, safe,* Job 3: 26; 4 *he rejected, cast of,* Job 27: 8; 5 *erred, sinned, transgressed,* 2 Chron. 29: 11; 6 *deceived, led astray,* 2 K. 4: 28. 3. m. s. Pret. K. Job 3: 25. pl. Jer. 12: 1. Lam. 1: 5. F. Job 27: 8. Ps. 122: 6. Inf. Ps. 30: 7. Niph. F. pl. 2 Chron. 29: 11. Hiph. F. 2 K. 4: 28. As a n. f. s. שׁלֵה *Prosperity, increase, as of wealth and numbers, happiness, peace, quietness.* Ps. 122: 7. Prov. 17: 1. Zech. 7: 7. pl. const. Ps. 73: 12. m. s. שׁלֵה *Error, transgression,* 2 Sam. 6: 7. Chald., *to err, go astray, sin, desist, refrain from.* See Dan. 3: 29, and Targ. Jerus. on Job 12: 16. *to be quiet, at rest, peace.* Dan. 4: 1. For *Shiloh* see שׁלֵח.

שׁלֵה she-laih. *Being at peace, happiness.* Part. in Peh. Chald. Dan. 4: 1. R. —.

שׁלֵה shai-lah. *Peace, prosperity.* P. N.

שׁלֵהב shal-ha-veth. *A flame, as of fire.* f. s. R. לֵהב.

שׁלֵהבֵהוּ shal-he-veth-yah. *A flame of Jehovah, or a furious flame.* Cant. 8: 6. R. —.

שׁל

שׁלֵו Derived from שׁלֵה.

שׁלֵוֹ שׁלֵו sha-laiv. *Quiet, tranquil, at ease.* m. s. R. שׁלֵו.

שׁלֵוֹ sha-loo. *They were quiet, peaceable, happy.* 3. c. p. Pret. K. R. —.

שׁלֵוֹ se-lav. *A quail.* c. s. aff. ר. m. p.

שׁלֵוֹאֵחַ sha-loo-ach. *Commissioned, sent forth.* m. s. Paul. K. aff. הָ, f. s. R. שׁלֵחַ.

שׁלֵוֹחֵהָ שׁלֵוֹחֵהָ shil-loo-che-yah. *To diligently send her away.* Inf. Piail. R. —.

שׁלֵוֹחִים shil-loo-chim. *Gifts, presents.* m. p. R. —.

שׁלֵוֹם sha-lom. *Peace, prosperity, happiness, health.* m. s. aff. י. *my,* הָ *thy,* שׁלֵוֹם idem. P. N. R. שׁלֵם.

שׁלֵוֹמִים she-lo-mim. *Perfections, the whole, entire.* m. p. Jer. 13: 19. R. —.

שׁלֵוֹמִים shil-loo-mim. *Recompenses, rewards, punishments.* m. p. R. —.

שׁלֵוֹמַיִנו she-lo-mai-noo. *Our peace, health, prosperity, recompenses.* pl. const. R. —.

שׁלֵוֹן shal-loon. *Peace, quietness.* P. N.

שׁלֵוֹפָה she-loo-phah. *Unsheathed, drawn out, as a sword.* f. s. Paul. K. R. שׁלֵף.

שׁלֹש־שׁלֹשׁ sha-losh. *Three, the third.* adj. m. s. aff. הָ, f. s. ר. m. p. R. שׁלֹשׁ.

שׁלֹש־שׁלֹשׁ־שׁלֹשׁ she-losh. *Three times, thrice.* adj. m. s. R. —.

שׁלֹשִׁים she-lo-shim. *Thirty.* m. p. R. —.

שׁלֹלֹת shal-lo-tha. *Thou hast spoiled, plundered.* 2. m. s. Pret. K. R. שׁלֵל.

שׁלֹלֵתִי sha-lav-te. *I was secure, safe, quiet, happy.* 1. c. s. Pret. K. R. שׁלֵחַ.

שׁלַח sha-lach. 1 *He sent forth, appointed, commissioned, as a messenger or ambassador,* Gen. 24: 7; 2 *liberated, dismissed, made free, as from bondage,* Exod. 9: 6; 3 *impelled, forced, drove away,* 1 K. 9: 7; 4 *extended, stretched out, as the hand,* Exod. 4: 4; 5 *opened, as the mouth in slander,* Ps. 50: 19; 6 *spread out, shot forth, as a branch,* Ps. 80: 12; 7 *conducted, accompanied, as on a journey,* Gen. 18: 16; 8 *seized, pilfered, laid hold of,* Exod. 22: 8; 9 *separated, divorced, as man and wife,* Deut. 21: 14. Is. 50: 1; 10 *abandoned, gave up, cast off,* Ps.



81: 13; 11 *let down*, as with a rope, Jer. 38: 6; 12 *accepted, received, or reached out the hand to receive*, Gen. 3: 22; 13 *laid on*, as the hand, or *injured*, Gen. 37: 22; 14 *married, sent away* with a portion, or dower, Jud. 7: 8; 15 *cast off*, as restraint, Job 30: 11; 16 *shot*, as at a mark, 1 Sam. 20: 20; 17 *cast forth*, or *set on fire*, Amos 1: 1; 18 *upset, capsized, tripped up*, as the feet, Job 30: 12; 19 *inflicted, punished, plagued*, Lev. 26: 22; 20 *was free*, i. e. *to act, or was unrestrained*. Prov. 29: 15. 3. m. s. Pret. K. Gen. 46: 5. Exod. 22: 7. Ez. 13: 6. Jer. 14: 14. F. 2 K. 6: 13. Is. 42: 19. Gen. 22: 12. Exod. 33: 12. ח Parag. Ob. 13. f. s. ׀ convers. Gen. 27. 42. Exod. 2: 5. Jud. 7: 26. Deut. 1: 22. Part. Pres. Exod. 9: 14. 1 Sam. 21: 3. pl. const. Prov. 10: 26. m. p. Jer. 42: 6. Ez. 18: 17. Paul. m. s. 1 K. 14: 3. Jer. 49: 14. f. s. Gen. 32: 18. Ez. 2: 9. Gen. 49: 21. Inf. Num. 22: 15, 37. Jer. 7: 25. Jos. 14: 11. Num. 32: 8. Is. 58: 9. Imp. m. s. Exod. 4: 4. Num. 13: 2. Gen. 43: 8. Is. 6: 8. pl. Gen. 42: 16. 2 Sam. 13: 17. 2 K. 2: 17. Niph. Inf. Esth. 3: 13. Piail. Pret. Gen. 28: 6. Exod. 8: 28. Jud. 7: 8. 12: 9. Job 39: 5. Ps. 74: 7. 100: 12. Jer. 17: 8. Ez. 17: 7. with aff. ׀ *thee*, 1 Sam. 20: 22. 2 Sam. 3: 22. f. s. Prov. 31: 19. 17: 7. pl. Jud. 1: 8, 25. Jer. 34: 11. 2 Chron. 24: 43. Ez. 24: 23. Ps. 74: 7. Job 30: 11. F. Gen. 38: 17. Exod. 5: 2. Zech. 8: 10. ח Parag. Exod. 8: 4. aff. ׀ *thee*, Gen. 31: 27. 2 Sam. 11: 12. 1 K. 20: 34. Prov. 6: 14. Is. 45: 13. Exod. 3: 20. Ps. 78: 45. f. p. Job 39: 3. Part. m. s. Gen. 43: 4. Exod. 8: 17. Jer. 8: 17. 28: 16. pl. const. Is. 32: 20. m. p. 1 Sam. 6: 3. 2 Chron. 32: 31. Inf. Deut. 22: 7. 1 K. 11: 22. Gen. 8: 10. Nch. 8: 12. Imp. Exod. 4: 23. Eccles. 11: 1. f. s. 1 Sam. 19: 17. Pual. Pret. Jud. 5: 15. Job 18: 8. Ob. 1. f. s. Is. 50: 1. pl. Gen. 44: 3. F. Prov. 17: 11. Part. m. s. Is. 16: 2. 27: 10. Prov. 29: 15. Hiph. Pret. Lev. 26: 22. Ez. 14: 14. Amos 8: 11. Part. m. s. Exod. 8: 21. Inf. 2 K. 15: 37. As a n. m. s. ׀ *A branch, shoot, offspring, an arrow, sword, dart, or son of the bow*. Cant. 4: 13. 2 Chron. 32: 5. Job 33: 18. m. s. with ׀ prefix, *a stretching forth, extending*, as of the hand, Deut. 12: 7. Jos. 5: 7. LXX. ἀποστέλλειν, from ἀπό, *from*, and ἐλλω, *to send*, as on a mission, or embassy. Christ, and *his apostles*, were all

*missionaries* to a perishing world; and it is enough that the servant be as his lord in this respect. Christianity must be established from the rivers unto the ends of the earth, before the ministers of it shall be called to their final and eternal reward. From this root, no doubt, we have שִׁלוֹחַ *Shiloh*, a very peculiar title of the Messiah, which denotes, *the divine messenger, ambassador, or he that is sent of God*, i. e. to redeem the world. See John 3: 16. Gen. 49: 10. Probably the original and correct reading is שִׁלְוֹחַ *shilohach*, or shi-lo-ach, the same as that in Is. 8: 6. ח is so very similar to ח, that in transcribing it is necessary to use great care, to avoid mistaking the one for the other. The expression, "Unto him shall the gathering of the people, or nations be," proves beyond doubt, that *shiloh* means *an ambassador*, i. e. from heaven, who had the important message of salvation to deliver to mankind; but allowing it to be derived from שָׁלוֹחַ it means, *peace, quietness, happiness*, and from which his name שִׁלְוֵי שָׁלוֹמַי *Prince of peace*, originated. In the Targums and Talmuds, however, שָׁלוֹחַ means, *the end, termination, accomplishment of a thing*. Targ. Jonath. on Is. 10: 32. Rosh. Hashanah, fol. 2. 1. It also denotes, *to elicit, draw out*, as truth. "Christ is the end of the law for righteousness to every one that believeth," "the Alpha and the Omega," the beginning and the end of all things, and who brought life and immortality to light through the preaching of the everlasting gospel. See שִׁלְוֵי.

שִׁלְוֹחַ shi-lo-ach. *To run, flow down softly*. P. N.

שִׁלְלַח shal-lach. *To diligently commission, send forth; let thou go, or dismiss thou*. Inf. and Imp. Piail. R. שִׁלְלַח.

שִׁלְלַח The same. P. N. R. —

שִׁלְלַח sha-lo-ach. *In sending forth, &c.* Inf. K. R. —

שִׁלְלַח shal-lal-ach. *In diligently sending forth*. Inf. Piail. R. —

שִׁלְלַח she-lach. *Extend, stretch thou out*, as the hand. 2. m. s. Imp. K. R. —

שִׁלְלַח she-lo-ach. *To send forth*. Inf. K. R. —

שִׁלְלַח shil-lach. *He diligently commission-*

ed, sent forth. 3. m. s. Pret. Piail. aff. ו They, 3. c. p. with aff. הו him. R. —.

שֹׁלַיִךְ sho-lai-ach. *He that dismisses, lets go, sends forth.* m. s. Ben. K. R. —.

שֹׁלַחְךָ shul-lach. *He was diligently sent out, commissioned.* 3. m. s. Pret. Pual. aff. ה She was, 3. f. s. R. —.

שֹׁלַחְהָ sha-le-chah. *She sent forth.* 3. f. s. Pret. K. R. —.

שֹׁלַחְהָ shal-le-chah. *To diligently dismiss, put, send her away.* Inf. Piail. R. —.

שֹׁלַחָה she-lu-chah. *Dismissed, sent forth.* Paul. K. f. s. R. —.

שֹׁלַחָה shil-le-chah. *She diligently stretched out, sent forth.* 3. f. s. Pret. Piail. R. —.

שֹׁלַחָה shil-le-chah. *He diligently dismissed, sent her away.* 3. m. s. Pret. Piail. aff. ו him. R. —.

שֹׁלַחָה shul-le-chah. *She was diligently divorced, put away.* 3. f. s. Pret. Pual. Is. 50: 1. R. —.

שֹׁלְחוֹ sha-le-choo. *They seized, took, commissioned, sent away.* 3. c. p. Pret. K. R. —.

שֹׁלְחוּ shal-le-choo. *Diligently send ye forth.* 2. m. p. Imp. Piail. R. —.

שֹׁלְחוֹ she-la-cho. *He commissioned, sent him forth.* 3. m. s. Pret. K. aff. ו They. 3. c. p. R. —.

שֹׁלְחוּ she-la-choo. *Send ye.* 2. m. p. Imp. K. R. —.

שֹׁלְחוֹ shil-lai-choo. *They diligently dismissed, cast off, upset, tripped up, as the feet.* 3. c. p. Pret. Piail. Job 30: 11, 12. R. —.

שֹׁלְחוֹ shil-cho. *His dart, spear.* m. s. R. —.

שֹׁלְחוּ shil-choo. *Dismiss, go ye forth.* 2. m. p. Imp. K. R. —.

שֹׁלְחוּ shil-le-choo. *They diligently dismissed, sent away.* 3. c. p. Pret. Piail. aff. ו thee. R. —.

שֹׁלְחוּ shul-le-choo. *They were diligently sent forth.* 3. c. p. Pret. Pual. R. —.

שֹׁלְחוֹנִי shal-choo-ne. *Dismiss, send me away.* 2. m. p. Imp. K. R. —.

שֹׁלְחוֹי sho-le-che. *He that sends me forth.* m. s. Ben. K. שְׁלַחִי P. N.

שֹׁלְחָיִךְ she-la-cha-yich. *Thy branches plants.* pl. const. R. —.

שֹׁלְחִים shil-la-chim. *Gifts, presents.* m. p. also P. N. R. —.

שֹׁלְחִים sho-le-chim. *They that send forth.* m. p. Ben. K. R. —.

שֹׁלְחֶיךָ shol-che-ka. *In thy sending, that that thou send.* Inf. K. R. —.

שֹׁלְחֶיךָ she-la-cha-ka. *He commissioned, sent thee away.* 3. m. s. Pret. K. with aff. ו thee, ו them, ו me, ו us. R. —.

שֹׁלְחֶיךָ sho-lai-cha-ka. *He that sends thee.* m. s. Ben. K. R. —.

שֹׁלְחֵם shal-le-cham. *To diligently dismiss send them away.* Inf. Piail. R. —.

שֹׁלְחֵם shil-le-cham. *He diligently commissioned, sent them away.* 3. m. s. Pret. Piail. aff. ו them, ו We, 1. c. p. R. —.

שֹׁלְחָנִי shul-chan. *A table, a repast.* m. s. aff. ה her, ו his, ו my, ו their, ו f. p. R. —.

שֹׁלְחָנָא שֹׁלְחָנָא she-lach-na. *We have sent forth.* 1. c. p. Pret. K. Chald. Ezra 4: 14. R. —.

שֹׁלְחָנִי shal-le-chai-ne. *Diligently send thou me away.* 2. m. s. Imp. Piail. R. —.

שֹׁלְחָנִי shal-le-chu-ne. *Diligently, expeditiously send ye me away.* 2. m. p. Imp. Piail. R. —.

שֹׁלְחָנִי she-la-chai-ne. *Send thou me away.* 2. m. s. Imp. K. R. —.

שֹׁלְחָתְךָ sha-la-che-ta. *Thou hast sent, demanded, lent to evil, slandered, with the mouth.* 2. m. s. Pret. K. aff. ו him, ו us, ו me. 1 K. 20: 9. Ps. 50: 19. R. —.

שֹׁלְחָתְךָ she-lach-toon. *Ye have sent.* 2. m. p. Pret. K. Chald. form. R. —.

שֹׁלְחָתִי שֹׁלְחָתִי sha-lach-te. *I have commissioned, put, sent forth.* 1. c. s. Pret. K. aff. ו thee. R. —.

שֹׁלְחָתִי shul-lach-te. *I have been diligently sent.* 1. c. s. Pret. Pual. Dan. 10: 11. R. —.

שֹׁלְחָתֶיךָ she-lu-cho-the-ah. *Her branches, shoots, plants, allies.* f. p. R. —.

שֹׁלְחָתֶיךָ shil-lach-te-ah. *I have diligently put away, divorced her.* 1. c. s. Pret. Piail. R. —.

שֹׁלְחָתִי she-lach-tiv. *I have sent it.* 1. c.

s. Pret. K. aff. יו *it*, ת *thes*, מ, *them*. Is. 55: 11. R. —.

שְׁלַח־תֵּם shil-lach-tem. *Ye have diligently, expeditiously sent*. 2. m. p. Pret. Piail. R. —.

שְׁלַח־תֵּנִי she-lach-ta-ne. *Thou hast sent me forth*. 2. m. s. Pret. K. R. —.

שְׁלַח־תֵּנִי shil-lach-ta-ne. *Thou hast diligently sent me away*. 2. m. s. Pret. Piail. R. —.

שָׁלַטְּ sha-lat. 1 *He ruled, had power, or dominion over*; 2 *possessed, enjoyed, as the fruit of another man's labor*. Eccles. 2: 19. 3. m. s. Pret. K. Eccles. 8: 9. pl. Neh. 5: 15. F. Eccles. 2: 19. pl. F. and Inf. Esth. 9: 1. Hiph. Pret. Eccles. 5: 18. F. Ps. 119: 133. Eccles. 6: 2. As n. m. s. שָׁלִיט *A ruler, governor, a man of power, also, power, authority, dominion*. Gen. 42: 6. Eccles. 6: 2. m. p. Eccles. 7: 19. שְׁלֵטָה the same, aff. ה, *his*, וְ, *their*. Chald., *to have power, or authority over*. Dan. 3: 27. 6. 25.

שָׁלַיְתָה she-lait. *He or it had power, influence, effect on*. 3. m. s. Pret. K. Chald. Dan. 3: 27. R. —.

שָׁלַטְוּ she-le-too. *They had dominion over*. 3. c. p. Pret. K. Chald. R. —.

שִׁלְטַי shil-tai. *Shields, protections*. pl. const. aff. הָם *their*. R. —.

שְׁלֵטָה shal-la-teth. *A profligate, domineering woman*. f. s. Ez. 16: 30. R. —.

שְׁלֵי she-le. *Which to me*. Part. with ש prefix. R. לֵי.

שְׁלִיחַ she-le-ach. *Sent forth, removed*. Part. Pehil. Chald. Dan. 5: 24. Ezra 7: 14. R. שְׁלַח.

שָׁלַטַּא sha-le-ta. *A ruler, governor, captain*. m. s. Chald. emph. R. שָׁלַט.

שָׁלַלְטִין shal-le-tin. *Ruling, having dominion*. m. p. Chald. Ezra 4: 20. R. —.

שְׁלִים she-lim. *Finished, completed*. Part. Pehil. Chald. Ezra 5: 16. R. שְׁלָם.

שָׁלִישׁ sha-lish. *A measure*. m. s. R. שְׁלֵשׁ.

שָׁלֵישׁוֹ sha-le-sho. *His captains, rulers, head man*. m. s. aff. י. pl. const. with יו *his*, יוּ. m. p. R. —.

שְׁלֵישָׁה she-le-she. *The third*. adj. m. s. R. —.

שְׁלֵישָׁה she-le-she-yah. *A third, of three years old*. f. s. R. —.

שְׁלֵישִׁית-לֵשׁ she-le-shith. *The third part*. f. s. R. —.

שְׁלֵישָׁה she-le-she-thah. *The third time*. f. s. R. —.

שָׁלַח sha-lach. 1 *He cast hurled down*, Lam. 2: 1; 2 *plunged, cast forth, as into a pit*, Gen. 38: 22; 3 *rejected, abhorred, abandoned, cast off*, Is. 2: 40; 4 *demolished, utterly destroyed*, Dan. 8: 11. Jer. 9: 18, see Matt. 24: 2; 5 *spued, cast out, as the grave*, Is. 14: 19; 6 *set, placed, as a child under a bush*, Gen. 21: 15, see גָּרַשׁ; 7 *removed, took, cleared away, as stones*, Eccles. 3: 5; 8 *cancelled, extinguished, as sin*, Is. 38: 19; 9 figuratively, *rolled, cast upon, as a burden, or trusted, confided in, or committed to the care of the Lord*, Ps. 55: 23; 10 *plucked, took from the teeth*, Job. 29: 17; 11 *exposed, endangered, hazarded, as life*. Jud. 9: 17. 3. m. s. Pret. K. occurs in Hiph. Pret. Num. 35: 22. Lam. 2: 1. Is. 38: 17. f. s. 2 Sam. 11: 21. pl. 7 convers. Amos 4: 3. F. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. Micah 7: 9. f. s. Gen. 21: 15. Ez. 33: 25. m. s. Is. 2: 20. Job 15: 33. 27: 22. Part. m. s. Ps. 147: 17. Micah 2: 5. pl. const. Is. 19: 8. Inf. Eccles. 3: 5. Jer. 22: 19. Imp. m. s. Exod. 7: 9. Ps. 55: 23. Exod. 4: 3. 2 K. 9: 25. Hoph. Pret. Dan. 8: 11. Is. 14: 19. Ps. 22: 11. f. s. Ez. 19: 12. F. f. s. 7 convers. Ez. 16: 5. pl. Is. 34: 3. Part. m. s. 2 Sam. 20: 21. m. p. Jer. 14: 16. f. s. 1 K. 13: 24. Jer. 36: 30. As a n. f. s. const. שְׁלֵיכָה *A casting off, as of leaves*, Is. 6: 13. m. s. שְׁלֵיךָ *The cormorant, or plungeon*. LXX. *καρπίξ* 5715. Vulg. *mergulus*.

שָׁלַל sha-lal. 1 *He plundered, stripped, wasted, destroyed*; 2 *seized, carried captive*; 3 *let fall, or left behind, as a residue*, Ruth 2: 16, which seems rather to belong to שָׁבַל. 3. m. s. Pret. K. Ez. 29: 19. Hab. 2: 8. pl. Ez. 26: 12. 39: 10. F. pl. Ruth 2: 17. Part. Pres pl. Zech. 2: 12. Jer. 50: 10. Inf. Is. 10: 6. Ez. 38: 12. Niph. F. Deut. 28: 40. Hith. Pret. pl. Ps. 76: 6. Part. m. s. Is. 59: 15. As a n. m. s. שְׁלָלָה *Spoil, plunder, captives*. Gen. 49: 27. Deut. 20: 14. Zech. 14: 1. Is. 33: 4. aff. י *his*

שׁלֵךְ *thy, כָּךְ your, ׀, their.* As an adj. שׁוֹלֵל *Stripped, bare, uncovered.* Micah 1: 8.

שׁוֹלֵלֵהֶם *sho-le-le-ah. They that spoil, plunder her.* pl. const. Ben. K. aff. הֶר, *her, ׀, them.* R. —.

שׁוֹלֵם *sha-lam. 1 He recompensed, required, repaid, restored, rewarded, Deut. 32: 41; 2 was reconciled, at peace with, Job 22: 21; 3 taught, instructed, as in the law, Is. 42: 19; 4 finished, ended, completed, as a building, &c. Is. 44: 28. 1 K. 9: 25; 5 was perfect, upright, even, straight, as the heart, 1 K. 8: 61; 6 he accomplished, fulfilled, as a vow, Ps. 65: 3; 7 offered, as a spiritual sacrifice, Hos. 14: 3; 8 was peaceable, prosperous, happy. 3. m. s. Pret. K. pl. Is. 60: 20. F. ׀ convers. Job 9: 4. f. s. 1 K. 7: 51. 2 Chron. 5: 1. Neh. 6: 15. Part. Pres. Ps. 7: 5. Paul. referred to the noun, m. p. Imp. Job 22: 21. Piail. Pret. 1 K. 9: 25. Job 8: 6. Jud. 1: 7. pl. Is. 19: 21. F. Deut. 32: 41. Ps. 22: 26. Prov. 20: 22. Jonah 2: 10. Exod. 21: 34. Lev. 5: 16. Ps. 37: 31. 1 Sam. 24: 19. Part. m. s. Deut. 7: 10. Ps. 31: 24. pl. const. Ps. 38: 21. m. p. Joel 4: 4. Inf. Exod. 21: 36. Prov. 22: 27. Ps. 61. 9. Imp. Ps. 50: 14. Eccles. 5: 3. f. s. 2 K. 4: 7. Nah. 1: 15. Paul. Part. m. s. Is. 42: 19. Hiph. Pret. f. s. Jos. 10: 4. 11: 19. Is. 10: 1. F. Is. 38: 12. 44: 26. Prov. 16: 7. with ׀ convers. 1 K. 22: 45. f. s. Deut. 20: 12. pl. 2 Sam. 10: 19. 1 Chron. 19: 19. Hoph. Pret. f. s. Job 5: 23. As a n. m. s. שְׁלֵם *A recompense, retribution.* Deut. 32: 35. 34: 8. *a thank-offering,* Amos 5: 2, but in general, שְׁלוֹם *Peace, prosperity, health, happiness, viz. in this life and that which is to come.* Gen. 29: 6. 37: 14. Deut. 23: 7. Hence the usual mode of salutation among the Jews שְׁלוֹם לְךָ *sha-lom la-chem, Peace be to you;* and the answer, שְׁלוֹם שְׁלוֹם *sha-lom sho-lem, Peace be multiplied to you.* See Gen. 43: 23. and Luke. 24: 36.*

שְׁלֵם *shal-laim. Diligently fulfill, accomplish thou.* 2. m. s. Imp. Piail. R. —.

שְׁלֵם *sha-laim. Full, perfect, complete.* m. s. aff. הֶר, f. s. הִי f. p. R. —.

שְׁלֵם *shal-lum. Peace, prosperity, happiness.* P. N.

שְׁלֵם *shil-lam. He diligently repaid, requited.* 3. m. s. Pret. Piail. R. שְׁלֵם.

שְׁלֵמָה *sal-ma. A covering, protection.* P. N.

שְׁלֵמָה *shal-la-mah. For why.* Part. with double prefixes, ל and שׁ. Cant. 1: 7. R. מָה.

שְׁלֵמָה *sal-mah. A garment, protection.* f. s. aff. הֶר. f. s. const. הִי f. p. ׀, *my, ׀, our.* R. שְׁלֵם.

שְׁלֵמוֹה *she-lo-moh. Solomon, peace, prosperity, happiness.* P. N. or it may be rendered, *her peace,* alluding to the church.

שְׁלֵמוֹה *shal-le-moo. Diligently requite, repay ye.* 2. m. p. Imp. Piail. R. שְׁלֵם.

שְׁלֵמוֹן *sal-mon. Peace, prosperity.* P. N.

שְׁלֵמֵי *shil-lai-me. Peaceable, happy.* P. N.

שְׁלֵמֵי *shal-mai. Peace-offerings.* pl. const. aff. הֶם *their, ׀, pl. const. ׀, his, ׀, thy, כָּךְ your, ׀, m. p. R. שְׁלֵם.*

שְׁלֵמֵי *shal-le-me. Diligently requite, repay, complete thou.* 2. f. s. Imp. Piail. R. —.

שְׁלֵמֵי *she-lu-mai. Peaceable ones.* pl. const. 2 Sam. 20: 19. R. —.

שְׁלֵמֵי *sho-le-me. Him that is at peace with me.* m. s. Ben. K. Ps. 7: 5. R. —.

שְׁלֵמֵי אֵל *she-lu-me-ail. The peace of God.* P. N.

שְׁלֵמֵי יְהוָה *she-lem-yah. The peace of Jehovah.* P. N.

שְׁלֵמֵי *she-lai-mim. Complete, perfect, entire.* m. p. R. שְׁלֵם.

שְׁלֵמֵי *she-lo-mith. Peace, prosperity.* P. N.

שְׁלֵמֵי *she-la-me-chon. Your peace, prosperity.* m. s. Chald. emph. R. שְׁלֵם.

שְׁלֵמֵי *shal-man. Peace, prosperity, happiness.* P. N.

שְׁלֵמֵי *shal-man-e-ser. The preventer, prohibiter of peace.* P. N. 2 K. 17: 3.

שְׁלֵמֵי *shal-me-nim. Rewards, punishments.* m. p. R. שְׁלֵם.

שְׁלֵמֵי *sal-math. A garment, covering, raiment.* f. s. const. aff. ׀. pl. const. הֶם *their, ׀, thy, כָּךְ your.* R. —.

שְׁלֵמֵי *shil-lam-te. I have diligently recompensed, paid.* 1. c. s. Pret. Piail. aff. הֶם *Ye have,* 2. m. p. R. —.

שְׁלֵמֵי *she-lo-ne. My peace, recompense.* P. N.

הִשָּׁלַח sha-laph. 1 *He drew out, unsheathed*, as a sword; 2 *loosened, untied, took off*, as a as a shoe; 3 *sprung up, grew*, as grass. 3. m. s. Pret. K. Jud. 8: 21. Ruth 4: 7. Ps. 129: 6. F. Ruth 4: 8. 1 Sam. 17: 51. Part. Pres. m. s. Jud. 8: 10. 2 Sam. 24: 9. pl. const. Jud. 20: 25. Pail. f. s. Num. 22: 23. Jos. 5: 13. Num. 22: 31. Imp. Jud. 9: 54. 1 Sam. 31: 4. As a P. N. הַשָּׁלֵחַ *A warlike people*, who inhabited Arabia Felix. Gen. 10: 26.

הִשָּׁלַח she-loph. *Draw, unsheath, draw out thou*. 2. m. s. Imp. K. R. —.

הִשָּׁלַח sho-laiph. *He that unsheaths, draws out, or handles the sword*. m. s. Ben. K. aff. ר. pl. const. R. —.

הִשָּׁלַח she-lu-phah. *She, or it that is drawn, unsheathed*. Paul. K. f. s. R. —.

שָׁלַשׁ sha-lash. 1 *He divided into three parts*, as land, Kimki, idem; 2 *repeated a third time*; 3 *twisted, folded three times*; 4 *descended, came down*, on the third day, or a third time. 3. m. s. Pret. K. occurs in Pail. Deut. 19: 3. 1 Sam. 20: 19. Imp. pl. 1 K. 18: 34. Pual. Part. m. s. Eccles. 4: 12. f. s. Gen. 15: 9. pl. Ez. 42: 6. As an adj. שְׁלֹשׁ *Three*, Gen. 11: 13. Lev. 25: 1. m. s. שְׁלִישׁ *A third part, a measure*. Ps. 80: 6. 40: 12. also, *a lord, ruler, captain*. 2 K. 7: 7. m. p. Exod. 47: 7.

שָׁלֵשׁ sha-le-shoh. *His captain, third leader*. m. s. aff. ר. pl. const. רי *his*. R. —.

שָׁלַשׁוּ shal-lai-shoo. *Diligently repeat ye a third time*. 2. m. p. Imp. Pail. R. —.

שָׁלֹשׁ שָׁלְשֹׁם shil-shom. *Three days since*. m. s. R. —.

שָׁלְשֵׁיָהּ she-le-she-yah. *Three years of age*. f. s. R. —.

שָׁלְשִׁים she-le-shim. *Thirty*. m. p. Gen. 5: 3. R. —.

שָׁלְשִׁים shil-lai-shim. *Grand-children, great-grand-children, or of the third generation*. m. p. Exod. 20: 5. Gen. 50: 23. R. —.

שָׁלְשֵׁיתֶךָ she-le-she-thah-yich. *The third part of thee*. f. s. R. —.

שָׁלֹשָׁם she-losh-tam. *Three of them*. f. s. Ez. 4: 10. R. —.

שְׁלֵחָהּ she-lai-thaich. *Thy petition, request*. f. s. R. שָׁלַח.

שָׂם See שָׂם and שָׂמָה.

שָׂם sam. *He put, placed, set, &c.* 3. m. s. Pret. K. the same as שָׂם. R. שָׂם.

שָׁמָּה sham. *There, here, hither*. Part. R. שָׂם.

שָׂם שָׂם שָׂם shem. *A name, memorial, praise, fame, renown, a rumor, report*, m. s. Exod. 5: 23. Num. 16: 2. Deut. 22: 14. R. שָׂם.

שָׂמָּה sham-ma. *High, exalted*. P. N. aff. ם, *their*.

שְׂמֵאֵרֶשׁ shem-ai-ver. *A strong name*. P. N. composed of שָׂם and אֵרֶשׁ.

שְׂמֹלֵל se-mol. *The left hand, left side*. m. s. aff. הָ, *her*, הָ, *thy*, הָ, *thy*, מ. ם, *their*, וְ *his*. R. שְׂמֹלֵל.

שְׂמַגְגֵּיָהּ shem-mag-ge-a. *Whom it causes to happen, befall*. Part. in Hiph. m. s. with ש prefix. Eccles. 8: 14. R. שְׂמַגְגֵּיָהּ.

שָׂמָּה sham-gar. *He that fell, or made to fall*. P. N.

שָׂמָד sha-mad. *He utterly demolished, laid waste, destroyed*. 3. m. s. Pret. K. occurs in in Niph. Pret. Jer. 48: 8. Ez. 32: 12. Gen. 34: 30. pl. 2 Sam. 21: 5. Prov. 14: 11. Is. 48: 19. pl. Inf. Deut. 4: 26. 28: 20. Chald. Deut. 28: 24. Hiph. Pret. Deut. 2: 22. 2 K. 21: 9. Amos 2: 9. F. Ez. 34: 16. Amos 9: 8. Deut. 31: 3. Ps. 145: 20. ר convers. 1 K. 17: 12. 2 K. 10: 28. Deut. 9: 3. 2 Sam. 14: 7. Inf. Is. 14: 23. Amos 9: 8. Deut. 9: 8. Jos. 11: 14. Imp. m. s. Deut. 33: 27. Chald. idem. Dan. 7: 26. In Rab. Heb., *to persecute, to oppress, hunt*, as for human blood. Chald., *to apostatize, depart from*. Hence, as a n. m. s. שְׂמַדָּר *An apostate from Judaism, or a Jew who has embraced Christianity*. Targ. Onk. on Exod. 12: 43. See also Rab. Levi, Ben. Gershom, on 2 K. 23: 22. Hence, also, שְׂמָד. P. N.

שָׂמָה The same as שָׂמָה.

שָׂמָה sa-mah. *She put, set, placed*. 3. f. s. Pret. K. aff. הָ, *her*, or *it*. R. שָׂם.

שָׂמַיִה sa-maih. *He appointed, constituted him, set, put, placed*. 3. m. s. Pret. K. aff. וְ *him, or it*. R. —.

שמ

שמ

שממה sham-mah. *Desolation, destruction.* f. s. R. שָׁמַם.

שממה she-mah. *Her name, memorial.* f. s. aff. ה. *his.* R. שָׁמָּה.

שמחוחת sham-chooth. *Constituted, appointed.* P. N.

שמחוחת she-ma-hath. *The names.* pl. const. Chald. R. שָׁמָּה.

שמחוחת she-ma-hath-hom. *Their names, &c.* pl. const. R. —

שמח sa-mo. *He ordained, established, fixed, set, placed it.* 3. m. s. Pret. K. Ps. 81: 6. Ez. 17: 4, 5. R. שָׁמַח.

שמחו sa-moo. *They put, placed, fixed, prepared, ordained.* 3. c. p. Pret. K. aff. הָ *thee.* R. —

שמח she-mo. *His name, &c.* m. s. R. שָׁמָּה.

שמחו shom-moo. *Be ye amazed, astonished.* 2. m. p. Imp. K. Jer. 2: 12. irreg. for שמחמו. R. שָׁמַם.

שמחאל she-moo-ail. *The name of God, or the heard of God.* P. N.

שמחול sha-mot. *To liberate, relax, make free.* Inf. K. R. שָׁמַח.

שמחנה she-mo-nah. *The eighth.* adj. f. s. R. שְׁמֹנֶה.

שמחנים she-mo-nim. *Eighty.* adj. m. p. R. —

שמחא sha-mo-a. *In hearing, attending to, obeying.* Inf. K. R. שָׁמַע.

שמחא she-mo-a. *To hear, listen to, obey.* Inf. K. also, שמע P. N. R. —

שמחאה she-moo-ah. *A rumor, report, proclamation.* f. s. R. —

שמחור sha-mor. *Keep, observe, preserve thou.* 2. m. s. Imp. K. R. שָׁמַר.

שמחור sha-moor. *He that is kept, preserved.* Paul. K. m. s. R. —

שמחית sham-moth. *To desolate, plunder, make waste.* Inf. K. also, *desolations.* f. p. R. שָׁמַם.

שמחית shai-moth. *Names, famous, renowned persons.* f. p. aff. הָ, *their.* R. שָׁמָּה.

שמח sa-mach. 1 *He exulted, rejoiced, was exceeding glad; 2 boasted, triumphed, Prov. 24: 17; 3 cheered, revived, enlivened, Deut.*

24: 5. Jud. 9: 13. 3. m. s. Pret. K. Ps. 105: 38. Deut. 12: 18. pl. Neh. 12: 43. Ps. 35: 15. Is. 9: 2. F. Ps. 104: 34. Job 31: 25. ח Parag. Ps. 9: 3. 14: 7. Prov. 17: 21. pl. Is. 50: 11. Ps. 35: 19. 1 Chron. 16: 31. Ps. 34: 3. Is. 65: 13. f. s. 2 Sam. 1: 20. Inf. Ps. 106: 5. Eccles. 3: 12. Imp. m. s. Deut. 33: 18. Prov. 5: 18. f. s. Lam. 4: 21. Zech. 2: 14. Joel 2: 21. Piail. Pret. ו convers. Deut. 24: 5. Jer. 20: 15. pl. Ps. 45: 9. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. F. Ps. 104: 15. Prov. 10: 1. 12: 25. pl. Ps. 46: 5. Hos. 7: 3. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. Inf. Jer. 20: 15. Imp. Ps. 86: 4. Prov. 27: 11. Hoph. Pret. Ps. 89: 43. As a n. m. s. or adj. שמח Joyful, cheerful, glad. Deut. 16: 15. 1 K. 1: 45. aff. הָ, f. s. Joy, gladness, feasting. Esth. 8: 15. Ps. 137: 6. Num. 10: 10.

שמחא sam-mai-ach. *In diligently rejoicing, making glad.* Inf. Piail. R. —

שמח se-mach. *Rejoice, be thou glad.* 2. m. s. Imp. K. aff. הָ *Ye,* 2. m. p. R. —

שמחחה sim-me-cha-hoo. *He diligently gladdened, made him joyful.* 3. m. s. Pret. Piail. aff. הָ *They,* 3. c. p. with aff. הָ *thee,* הָ *them.* R. —

שמחחו sa-mai-choo. *They rejoiced, were glad.* 3. c. p. Pret. K. R. —

שמחחי se-mai-chai. *Rejoicings, exultations.* pl. const. aff. הָ f. p. רָם. m. p. R. —

שמחחי sim-che. *Be thou joyful.* 2. f. s. Imp. K. R. —

שמחחנו sam-me-chai-noo. *Diligently rejoice thou us.* 2. m. s. Imp. Piail. with aff. הָ *us.* R. —

שמחחה sim-mach-ta. *Thou hast diligently rejoiced, made joyful.* 2. m. s. Pret. K. with aff. הָ *me.* R. —

שמחחתי sim-chath. *Joy, mirth, rejoicing.* f. s. const. aff. הָ *my,* כָּם *your.* R. —

שמחחתי sa-mach-te. *I have rejoiced, been glad.* 1. c. s. Pret. K. R. —

שמח sha-mat. 1 *He relinquished, gave up, Exod. 23: 11; 2 slipped, stumbled, fell, got loose, 2 Sam. 6: 6; 3 cancelled, remitted, as a debt, Deut. 15: 2; 4 rested, was quiet, at ease, as land from labor, Exod. 23: 11; 5 cast off, or down,*

rejected, 2 K. 9: 33. Hence, "When the judges are rejected, cast off by the hands of the rock (of salvation) they shall understand my words, or predictions, for they are desirable." Ps. 141: 6. 3. m. s. Pret. K. Jer. 17: 4. pl. 2 Sam. 6: 6. F. Exod. 23: 11. 2 K. 9: 33. Inf. Deut. 15: 2. Imp. pl. 2 K. 9: 33. Gen. 23: 3. 4: 6. Niph. Pret. pl. Ps. 141: 6. Hiph. F. Deut. 15: 5. As a n. f. s. שְׁמַחָה A release, rest, relinquishment. Deut. 15: 1. 2: 9.

שָׁמְטוּ sha-me-too. They slipped, declined, departed from God. 3. c. p. Pret. K. R. —.

שִׁמְטוּהָ shim-too-hav. Cast, throw ye her down. 2. m. p. Imp. K. with aff. הוּ. R. —.

שְׁמִי sham-my. My name. P. N.

שְׁמַיִם she-mai. The heavens. pl. const. Chald. aff. יו his, הָ thy, כֶּם your, יָם dual.

שְׁמִי she-me. My name. m. s. aff. הָ thy, כֶּם your. R. —.

שְׁמִי se-me. Set thou up, place, ordain thou. 2. f. s. Imp. K. R. שָׂמָה.

שֶׁמֶד she-me-da. He that knows my name. P. N.

שְׂמִים sa-mim. They that put, place. m. p. Ben. K. irreg. for שְׂמִיִּים. R. שָׂמָה.

שָׁמִיר sha-mir. A thorn, a thorn-bush, a diamond. m. s. Is. 5: 6. 7: 23. Jer. 17: 1. R. שְׁמִיר.

שְׁמִירַת מוֹת she-me-ra-moth. The thorn of death. P. N.

שָׂמַח sa-mach. Arab. سَمَكَة samaka. To extend, spread out. As a n. f. s. שְׂמִיכָה A rug, blanket, wrapper, inside garment, which covers the body, and conceals it from public view. Ethiop. to recline, rest upon. Syr. a couch, sofa, mattress. Jud. 4: 18.

שָׂמָה sa-me-ka. He placed, appointed thee. 3. m. s. Pret. K. R. שָׂמָה.

שָׂמַל sha-mal. 1 He was expert, quick, expeditious, active, lively, or used the left hand; 2 he inclined, or turned to the left hand. 3. m. s. Pret. K. occurs as a Part. in Hiph. m. p. 1 Chron. 12: 2. Inf. 2 Sam. 14: 19. Imp. f. s. Ez. 21: 21. F. הָ Parag. Gen. 13: 9. pl. Is. 30: 21. As a n. m. s. שְׂמָאל The left side, or left hand side. Gen. 24: 49. Jud. 3: 21. Arab.

شَمَل shamala, To comprehend, discern, lay hold of, be quick, expeditious.

שְׂמָלָה sham-lah. Left-handed, expert, expeditious. P. N.

שִׁמְלָה-הָ sim-lah. A garment, covering, raiment. f. s. const. aff. י or יו his, הָ f. p. הָ thy, כֶּם your, הָ their. R. שְׂמָלָה.

שְׂמָלִי sham-ly. A name to me. P. N.

שְׂמַלְכַיִךְ shem-mal-kaich. When thy king, (is) a ruler. m. s. R. מְלָכִי.

שָׂמָה sha-mam. 1 He diminished, wasted, reduced, destroyed, Job 16: 7. Eccles. 7: 16; 2 made desolate, empty, Jer. 10: 25; 3 was exhausted, weak, faint, Lam. 4: 5; 4 was amazed, confounded, astonished, Jer. 4: 9. 3. m. s. Pret. K. f. s. Ez. 35: 15. pl. Is. 52: 14. Ez. 27: 35. 35: 12. Lev. 26: 33. F. 1 K. 9: 8. Jer. 18: 16. pl. Ps. 40: 16. Job. 17: 9. Chald. Is. 42: 14. Part. Pres. m. s. Dan. 8: 13. 9: 27. m. p. Lam. 1: 16. Chald. Lam. 1: 4. f. s. 2 Sam. 13: 20. Is. 54: 1. Lam. 1: 13. pl. Is. 49: 8. Ez. 36: 4. Niph. Pret. f. s. Jer. 12: 11. Ez. 28: 3. Zech. 7: 14. pl. Is. 34: 8. Joel 1: 17. Zeph. 3: 6. Job 18: 20. Part. f. s. Ps. 69: 26. Ez. 32: 15. pl. Is. 54: 3. Jer. 33: 10. Pail. Part. m. s. Dan. 9: 27. 11: 31. Ezra 9: 3. Hiph. Pret. Job 16: 7. 7 convers. Lev. 26: 31. Ez. 14: 4. 30: 14. pl. Ps. 79: 7. Jer. 10: 25. Part. m. p. Micah 6: 13. Imp. pl. Job 21: 5. F. Ez. 20: 26. Jer. 49: 20. 1 Sam. 5: 6. pl. Num. 21: 30. Hoph. Pret. f. s. Lev. 26: 34, 43. 2 Chron. 36: 21. Hith. F. Is. 63: 5. Dan. 8: 27. Eccles. 7: 16. Ps. 143: 4. Is. 59: 16. As a n. f. s. שְׂמָמָה and שְׂמָמָה Desolation, waste, also, amazement, astonishment. Jer. 12: 10. Joel 2: 3. Ez. 7: 27.

שְׂמָמָה she-mam. Their name, memorial. m. s. R. שְׂמָמָה.

שָׂמָה sho-maim. He that desolates, lays waste. m. s. Ben. K. aff. הָ f. p. R. שְׂמָמָה.

שְׂמָמָה sha-mai-mah. She became waste, plundered, devastated. 3. f. s. Pret. K. R. —.

שְׂמָמָה sha-mai-muh. They were wasted, desolated, destroyed. 3. c. p. Pret. K. Keri. Ez. 35: 12. R. —.

שְׂמָמוּ sha-me-moo. They were amazed, confounded, astonished. 3. c. p. Pret. K. R. —.

שְׂמָמִית she-ma-mith. *A spider, aranea.*  
 f. s. Prov. 30: 28. Arab. <sup>سمامة</sup> samma, *A poisonous insect.* R. —  
 שְׂמֵמֹתַיִן sho-me-mo-thai-noo. *They that desolate us, or our desolate places.* f. p. Ben. K. R. —

שָׂמָן sha-man. 1 *He was fat, or rich, wealthy, prosperous;* 2 *was dull, stupid, insensible.* 3. m. s. Pret. K. Deut. 32: 15. Jer. 5: 25. F. <sup>ר</sup> convers. Deut. 32: 15. Hiph. Imp. m. s. Is. 6: 10. F. pl. Neh. 9: 25. As a n. m. s. or adj. שָׂמָן *Fat, robust, rich, fertile, fruitful.* Jud. 3: 29. Ez. 34: 14, 16. also, שֶׁמֶן *Oil, unction,* as of the Holy Spirit. aff. <sup>ה</sup> her, <sup>י</sup> my, <sup>י</sup> pl. const. <sup>ה</sup> thy, m. <sup>ה</sup> thy, f. <sup>ים</sup> m. p.

שָׂמְנוּ sa-me-noo. *We have fixed, placed, settled.* 1. c. p. Pret. K. R. שָׂמְנוּ.

שָׂמְנוּ sha-me-noo. *They have become rich, fat, fertile.* 3. c. p. Pret. K. R. שָׂמְנוּ.

שְׂמֵנוֹ she-mai-noo. *Our name, memorial.* m. s. R. שְׂמֵנוֹ.

שָׂמַנְתִּי sa-ma-ne. *He hath constituted, appointed me.* 3. m. s. Pret. K. aff. <sup>ו</sup> or <sup>ו</sup> They, 3. c. p. with aff. <sup>י</sup> me. R. שָׂמַנְתִּי.

שָׂמַנְתָּ sha-man-ta. *Thou hast become rich, fat, prosperous.* 2. m. s. Pret. K. Deut. 32: 15. R. שָׂמַנְתָּ.

שְׂמֹנֶת she-mo-nath. *The eighth.* adj. f. s. const. R. —

שָׁמַע sha-ma. 1 *He heard, listened, attended to, regarded;* 2 *perceived, understood,* Gen. 11: 7. Deut. 4: 10; 3 *answered, as prayer, or a petition,* Gen. 16: 11; 4 *submitted to, obeyed,* Gen. 21: 12. 22: 18; 5 *published, proclaimed,* 1 K. 15: 22; 6 *collected, assembled,* 1 Sam. 15: 4; 7 *praised, extolled,* Ps. 68: 6. 3. m. s. Pret. K. Gen. 16: 11. 22: 18. 34: 5. f. s. 1 K. 1: 11. Jer. 22: 21. pl. Gen. 43: 25. Exod. 6: 9. Num. 14: 22. Jud. 2: 17. 2 K. 17: 14. F. Exod. 5: 2. 2 Sam. 19: 36. <sup>ה</sup> Parag. Num. 9: 8. Ps. 85: 9. Exod. 6: 30. pl. Exod. 24: 7. Jos. 1: 17. 2 Sam. 17: 5. Exod. 20: 19. Gen. 34: 17. Deut. 7: 12. 13: 4. 2 Sam. 15: 36. Jer. 17: 24. Part. Pres. Gen. 42: 23. Deut. 21: 18. 1 Sam. 2: 23. 3: 11. pl. const. Ez. 13: 19. Nah. 3: 13.

2 K. 21: 12. m. p. Lev. 24: 14. Deut. 4: 12. Inf. Exod. 15: 26. Num. 30: 9. Deut. 1: 16. 17: 12. Jer. 17: 23. 19: 15. with aff. <sup>ה</sup> thee, 2 Sam. 5: 23. <sup>ה</sup> Parag. Is. 30: 19. Imp. Gen. 21: 12. Exod. 18: 19. Job 32: 10. Ps. 17: 1. Dan. 9: 19. pl. Gen. 37: 5. Num. 12: 6. Is. 42: 18. Ez. 33: 30. with aff. <sup>י</sup> me, Gen. 23: 8. f. p. Is. 32: 9. Jer. 9: 19. irreg. Gen. 4: 23. Niph. Pret. Gen. 45: 16. 1 K. 6: 7. Dan. 10: 12. F. 1 Sam. 1: 13. Is. 60: 18. pl. 2 Sam. 24: 45. Ps. 18: 45. 1 Sam. 17: 31. Part. m. p. Eccles. 9: 16. f. s. Jer. 51: 47. Inf. Esth. 2: 8. Ptail. F. <sup>ו</sup> convers. 1 Sam. 15: 4. 23: 8. Hiph. Pret. 1 K. 15: 22. 2 K. 7: 6. Is. 45: 21. 62: 11. Ps. 76: 9. F. Is. 42: 9. Ez. 36: 15. Jud. 18: 25. Ps. 51: 10. 106: 2. Is. 42: 2. Part. m. s. 1 Chron. 16: 5. Is. 41: 24. pl. 1 Chron. 15: 16. Inf. Is. 58: 4. 1 Chron. 15: 19. Ps. 26: 7. Imp. m. s. Ps. 148: 8. f. s. Cant. 2: 14. 8: 13. As a n. m. s. שְׁמָעָה and שְׁמָעָה *A hearing, report, rumor, message.* Job 4: 12. 42: 5. Hos. 7: 12. Exod. 23: 1. Ps. 18: 45. also, *praise, celebration, fame.* Jos. 6: 27. 9: 9. P. N. Gen. 29: 33. Chald., Syr., Arab. and Ethiop. the same.

שָׁמַעְתִּי sha-mai-a. *He that hears, obeys.* m. s. Ben. K. R. —

שָׁמַעְתָּ she-ma. *Hear, understand, obey thou.* 2. m. s. Imp. K. aff. <sup>ו</sup> Ye, 2. m. p. <sup>י</sup> me. R. —

שָׁמַעְתְּהוּ she-ma. *Hear, obey thou, to hear.* Inf. and Imp. K. also, *he heard.* 3. m. s. Pret. K. Chald. Dan. 5: 14. R. —

שָׁמַעְתָּ she-mo. *To hear, submit, obey.* Inf. K. R. —

שֹׁמֵעַ shim-a. *The hearer, he that attends to.* P. N.

שָׁמַעְתָּ sha-me-ah. *She heard, listened to, obeyed.* 3. f. s. Pret. K. aff. <sup>ו</sup> They, 3. c. p. R. —

שָׁמַעְתָּ she-ma-ah. *Hear, obey thou.* 2. m. s. Imp. K. <sup>ה</sup> Parag. R. —

שָׁמַעְתָּ she-me-ah. *The report, rumor, fame of it.* f. s. R. —

שָׁמַעְתָּ sho-me-ah. *Hearing, obeying it.* m. s. Ben. K. aff. <sup>י</sup> it, <sup>י</sup> pl. const. <sup>ים</sup> m. p. <sup>ה</sup> f. s. const. R. —



שמעו shom-o. *That he heareth, or in what he hears.* Inf. K. R. —.

שמעו she-ma-oo. *Hear, attend, obey ye.* 2. m. p. Imp. K. R. —.

שמעון shim-on. *The hearer, obeyer of.* P. N.

שמעיהו she-ma-yah. *The hearer, obeyer, servant of Jehovah.* P. N.

שמיעה shim-a-ka. *The report, fame of thee.* m. s. aff. ם, them. R. שמע.

שמעך she-ma-an. *Hear, attend ye.* 2. f. p. Imp. K. Gen. 4 23. R. —.

שמענך she-ma-en-nah. *Hear, obey thou it.* 2. m. s. Imp. K. ה Parag. also, aff. נה us, ני me. R. —.

שמענוֹ sha-ma-e-noo. *We have heard, understood.* 2. m. p. Pret. K. aff. ה, it. R. —.

שמעת־תִּרְבֵּם sha-mo-ta. *Thou hast heard, understood, obeyed.* 2. m. s. Pret. K. aff. ם, them, ה Thou hast, 2. f. s. הִי I have, 1. c. s. with ה thee, הם Ye have, 2. m. p. R. —.

שמעת she-mu-ath. *Tidings, news.* f. s. const. also, P. N. R. —.

שמיעת shim-aith. *I heard, understood.* 1. c. s. Pret. K. R. —.

שמיעת־ם sho-ma-ath. *Hearing, listening to, obeying.* f. s. Ben. K. R. —.

שמעת־ם sha-ma-te. *I heard, obeyed, submitted.* 1. c. s. Pret. K. aff. הם Ye have, 2. m. p. R. —.

שמעת־ך she-ma-te-ka. *I heard of thee.* 1. c. s. Pret. K. R. —.

שמעת־ם she-ma-tam. *Thou hast heard, answered them.* 2. m. s. Pret. K. R. —.

שמץ sha-matz. Arab. شامع shama. *To laugh, ridicule, make sport of.* As a n. f. s. שמצה Shame, dishonor, defamation, an evil report. Exod. 32: 25.

שמצאתי shem-ma-tza-the. *That, or which, when I found.* 1. c. s. Pret. K. ש prefix. R. מצא.

שמקרה shem-mik-reh. *That, or which event.* m. s. R. קרה.

שמר sha-mar. 1 *He protected, preserved, watched over.* Ps. 121: 7; 2 *observed, kept,* as the law, Deut. 33: 9; 3 *worshipped, served,* as

idols, Jonah 2: 8; 4 *remembered, bore in mind,* Gen. 37: 11; 5 *regarded, held sacred, observed,* as a covenant, Deut. 7: 9; 6 *was negligent, careless, or did not regard,* 2 Sam. 20: 10; 7 *departed from, shunned,* as sin, Ps. 18: 24; 8 *lay in wait, watched,* as for life, Ps. 77: 9; 9 *returned, reserved,* as wrath, Amos 1: 11; 10 *refrained, abstained from,* as evil, Deut. 23: 10; 11 *was careful, cautious, watchful,* as of an enemy, Jos. 6: 18. Jer. 9: 3; 12 *he feared, revered,* as the angel of the covenant. Exod. 23: 21. 3. m. s. Pret. K. Gen. 37: 11. 1 Sam. 13: 13. Amos 1: 14. Deut. 33: 9. 1 Sam. 26: 16. Neh. 1: 7. Ps. 78: 10, 56. F. Gen. 30: 31. Ps. 119: 8. ה Parag. Ps. 39: 2. 59: 10. 121: 7. 1 Sam. 2: 8. Num. 6: 24. Prov. 4: 6. f. s. Jud. 13: 14. Prov. 6: 22. Chald. Prov. 14: 3. pl. Gen. 17: 10. Lev. 18: 4. 19: 3. Deut. 6: 17. Part. Pres. m. s. Deut. 7: 9. 1 Sam. 17: 20. Ps. 121: 3. pl. const. Num. 3: 28. Mal. 2: 9. Eccles. 12: 3. Jud. 1: 24. 1 K. 14: 27. Is. 62: 6. Paul. m. s. 1 Sam. 9: 24. Eccles. 5: 12. f. s. 2 Sam. 23: 5. Inf. Gen. 3: 24. Deut. 5: 12. 8: 11. Exod. 23: 20. Prov. 6: 24. Ps. 19: 12. Imp. m. s. Deut. 12: 28. 1 K. 8: 25. Job 2: 6. ה Parag. Ps. 25: 20. 16: 1. Niph. Pret. Deut. 23: 9. pl. 1 Sam. 21: 5. Ps. 37: 28. Imp. Is. 7: 4. Gen. 24: 6. Exod. 10: 28. f. s. Jud. 13: 13. pl. Exod. 23: 38. Pail. Part. m. p. Jonah 2: 9. Hith. F. Ps. 18: 24. ה Parag. 2 Sam. 22: 24. Micah 6: 16. As a n. m. s. משמר A watch, guard, charge, keeping, office, Neh. 7: 3. 13: 14. Prov. 4: 23. f. s. Lev. 8: 25. f. p. Neh. 7: 3. Ps. 141: 3. m. p. שמרים Observations, watchings. Exod. 12: 42. Hence, a shepherd, who protects and preserves his flock from prowling wolves. Hos. 12: 13. also, a watchman, who guards the city. Cant. 3: 3. Arab. شمر shamara, To seize, lay hold of, bind, make sure; to serve, observe, take charge of.

שמר sha-mor. *In keeping, preserving.* Inf. K. R. —.

שמר שֵׁמֶר sha-mer. *The keeper, preserver, watchman.* P. N.

שמר־ך she-mor. *Keep, preserve thou.* 2. m. s. Imp. K. aff. ה Ye, 2. m. p. ם, them. R. שמר.

שמרהּ sah-me-rah. *She kept, preserved.* 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

שמרה sham-rah. *Keep, preserve thou.* 2. m. s. Imp. K. ה Parag. R. —.

שמרון shim-ron. *The keeper, preserver.* P. N.

שמרון sho-me-ron. *He that watches, preserves, keeps.* P. N. Samaria.

שמרות she-mu-roth. *Night-watches, or guards.* f. p. R. שמר.

שמרי shim-re. *My preserver, protector.* P. N.

שמררים sho-me-rai. *They that keep, preserve, watch, guard.* pl. const. Ben. K. aff. רם m. p. R. שמר.

שמרה-יהוה she-mar-yah *The watchman of Jehovah.* P. N.

שמרהה she-ma-re-ah. *Her lees, dregs.* pl. const. aff. הם their, יו his, רם m. p. R. שמר.

שמרים shim-ma-rim. *Diligently, faithfully to be kept, set apart, as a memorial.* A verbal noun in Piail. m. p. Exod. 12: 42. R. —.

שמרית shim-rith. *The keeper, preserver.* P. N.

שמרהה shim-re-ka. *He that keeps, preserves thee.* m. s. Ben. K. R. שמר.

שמרנו she-mar-noo. *We have kept, observed.* 1. c. p. Pret. K. R. —.

שמרני shim-rai-ne. *Preserve, keep thou me.* 2. m. s. Imp. K. R. —.

שמרת shim-rath. *The preserved, kept.* P. N. שמרני idem.

שמרתה sha-mar-ta. *Thou hast kept, observed, attended to.* 2. m. s. Pret. K. aff. תי I have, 1. c. s. הם Ye have, 2. m. p. R. —.

שמש sha-mash. Chald. *To minister, serve, administer.* occurs as a Part. Paul. Dan. 7: 10. As a n. m. s. שמש *The sun*, the great luminary of the world. Hence, also, *the Messiah*, the glorious Sun of Righteousness, "who is the true light, enlightening every man coming into the world." John 1: 9. Ps. 104: 19. Is. 60: 20. Mal. 4: 2. also, *a window.* Is. 54: 12. In Chald. בין שמשים means, *between the two suns, or two evenings.* Targ. Onk. on Exod. 12: 6.

שמשון shim-shon. *A minister, servant, light.* P. N. Samson.

שמשי shim-she. *My minister, light.* P. N.

שמשרי sham-shu-ra. *He that sees, beholds the light.* P. N.

שמשתיה shim-sho-tha-yich. *Thy windows, lights.* f. p. Is. 54: 12. R. שמש.

שמטה sa-methi. *Thou hast decreed, ordained.* 1. c. s. Pret. K. Chald. Ezra 6: 12. R. שום.

שמטתה sam-ta. *Thou hast put, placed, set fixed.* 2. m. s. Pret. K. aff. י him, ני me. R. —.

שמותי shai-moth. *Names, memorials.* f. p. aff. ס, their. R. שם.

שמטההו sa-ma-the-hoo. *She appointed, set, placed him, or it.* 3. f. s. Pret. K. aff. ני me. R. שום.

שמתי shu-ma-the. *My name, memorial.* P. N.

שמתי ש sa-ma-the. *I have put, placed, set, laid, constituted.* 1. c. s. Pret. K. aff. ה her, יו him, ה thee, הם Ye have, 2. m. p. R. שום.

שחן Derived from שחן.

שחן sha-na. Chald. 1 *To change, alter*, Dan. 4: 13 ; 2 *To be deficient*, as in character, Dan. 7: 19 ; 3 *to frustrate, change*, Dan. 3: 28. Pret. pl. Dan. 3: 27. 5: 6. Part. Pres. Dan. 5: 9. f. s. Dan. 7: 19. pl. Dan. 7: 3. F. Dan. 7: 24. f. s. Dan. 7: 23. 6: 18. Pahel. Pret. pl. Dan. 3: 27. Paul. Part. f. s. Dan. 7: 7. F. pl. Dan. 4: 13. Ithp. Pret. Dan. 3: 19. F. Dan. 2: 9. pl. Dan. 7: 28. Aph. Part. m. s. Dan. 2: 21. Inf. Ezra 6: 12. Dan. 6: 9. F. Ezra 6: 11.

שחן sa-na. *He hated, abhorred, detested.* 3. m. s. Pret. K. Deut. 12: 31. 2 Sam. 13: 22. with aff. ה her, v. 15. Ps. 5: 6. 26: 5. Ez. 35: 6. Jud. 14: 16. f. s. Ez. 16: 37. pl. Prov. 1: 29. Amos 5: 10. Ps. 25: 19. F. Lev. 19: 17. Ps. 139: 21. Prov. 13: 5. epenth. aff. ה thee, Prov. 9: 8. pl. Prov. 1: 22. 29: 10. Prov. 1: 22. 29: 10. Part. Pres. m. s. Deut. 4: 42. Jos. 20: 5. Prov. 23: 16. Exod. 33: 5. pl. const. Exod. 18: 21. Ps. 34: 22. Deut. 7: 15. Ps. 21: 9. f. p. Ez. 16: 27. Paul. pl. const. 2 Sam. 5: 8. Inf. Jud. 15: 2. Gen. 37: 5. Ps. 34: 3. Prov. 8: 13. Imp. pl. Ps. 97: 10. Amos 5: 15. Niph. F. Prov. 14: 17. Piail. Part. m. s. Job 31: 29. Ps. 55: 13. pl. const. Ps. 81: 16. Deut. 32: 41. Ps. 18, 41. As a n. f. s. שחן

*Hatred, abhorrence.* 2 Sam. 13: 15. Ps. 25: 19. Eccles. 9: 6. Deut. 9: 28. Arab. شانه shanaha. *To be defaced, deformed, disfigured, insane, foolish.*

שָׁנָא shai-na. *Sleep.* m. s. R. רָשָׁן.

שָׁנָא sa-no. *In hating, despising.* Inf. K. R. שָׁנָא.

שָׁנָא se-no. *To hate, despise, abhor.* Inf. K. R. —.

שָׁנָא so-nai. *He that hates, abhors.* m. s. Ben. K. R. —.

שָׁנָא shin-av. Probably, *the sleep, or death of the father.* P. N. Derived from שָׁנָא and אָב.

שָׁנָא san-e-ah. *She hated, abhorred.* 3. f. s. Pret. K. R. —.

שָׁנָא sa-ne-oo. *They hated, detested.* 3. c. p. Pret. K. aff. הֵם *him*, לִי *me*. R. —.

שָׁנָא se-nu-aiv. *Hated, despised.* Paul. K. m. s. R. —.

שָׁנָא sin-oo. *Hate, despise ye.* 2. m. p. Imp. K. R. —.

שָׁנָא shen-ne-cha-zim. *Which are caught, ensnared.* Part. in Niph. m. p. ש prefix. Eccles. 9: 12. R. אָרוּז.

שָׁנָא so-ne-ai. *They that hate, abhor.* pl. const. Ben. K. aff. הֵם *them*, יוֹ *him*, הִי *thee*, כֶּם *you*, נוּ *us*. R. שָׁנָא.

שָׁנָא shin-an. *A doubling, a repetition.* m. s. Ps. 68: 18. R. שָׁנָא.

שָׁנָא shen-a-tzer. *A change from hatred.* P. N.

שָׁנָא sa-nai-tha. *Thou hast hated, despised.* 2. m. s. Pret. K. aff. לִי *me*, הִיא *her*. R. שָׁנָא.

שָׁנָא sa-nai-the. *I have hated, despised.* 1. c. s. Pret. K. aff. הִיא *her*, הֵם *him*, הֵם *them*, הֵם *Ye have*, 2. m. p. R. —.

שָׁנָא so-ne-o-tha-yich. *They that hate thee.* pl. const. Ben. K. R. —.

שָׁנָא sha-nav. Arab. شانه shanaba. *To be cool, airy.* As a n. m. s. אֶשְׁנָב *A window, opening, lattice.* Jud. 5: 28.

שָׁנָא sha-nah, or שָׁנָא 1 *He altered, changed, as in mind, &c., exchanged, as a garment,* Mal. 3: 6, 2 K. 25: 29; 2 *was different, diverse, or the opposite of,* Esth. 3: 8; 3 *disfigured, altered,*

as the countenance, Eccles. 8: 1; 4 *he dissembled, concealed himself,* 1 K. 14: 2; 5 *repeated, doubled, as a dream,* Gen. 41: 32. Prov. 17: 9; 6 *removed, preferred,* Esth. 2: 9; 7 *perverted, turned aside, as justice,* Prov. 31. 5. 3. m. s. Pret. K. Mal. 3: 1. F. Sam. 26: 8. Lam. 4: 1. pl. Neh. 13: 21. Job 29: 32. Part. Pres. m. s. Prov. 17: 9. 26: 11. pl. const. Esth. 1: 7. m. p. Prov. 24: 31. f. p. Esth. 3: 8. Imp. pl. 1 K. 18: 34. Niph. Inf. Gen. 41: 32. Pail. Pret. Jer. 5: 32. 2 K. 25: 29. Esth. 2: 9. Part. m. s. Job 14: 20. Inf. Jer. 2: 26. Ps. 34: 1. F. Ps. 89: 35. Prov. 31: 5. ר convers. 1 Sam. 21: 11. Paul. F. Eccles. 8: 1. Hith. Pret. f. s. ר convers. 1 K. 14: 2. As an adj. pl. const. שְׁנִי *The second, also, twice.* Gen. 1: 8. m. p. Gen. 1: 8. Gen. 5: 18. dual. Gen. 6: 18. Hence, f. s. שָׁנָה *A year, because, during that period the face of nature is changed, and especially as it produces the opposite effects of heat and cold, summer and winter.* Lev. 25: 30. Is. 34: 8. Lev. 12: 6.

שָׁנָה shai-nah. *Sleep, death.* f. s. R. רָשָׁן.

שָׁנָה sha-nah. *A year.* f. s. aff. ה. f. s. const. הֵם f. p. רִי my, יוֹ his, הִי thy, נוּ our. R. שָׁנָה.

שָׁנָה sha-nah. *Years.* pl. const. irreg. for שְׁנֵי, m. p. Chald. Dan. 6: 1. R. —.

שָׁנָה shin-nah. *His teeth.* m. s. R. שָׁן.

שָׁנָה shen-hav-bim. *Ivory, or elephant's teeth.* m. p. 1 K. 10: 22. 2 Chron. 9: 21. R. —.

שָׁנָה she-no. *Repeat, do ye over again.* 2. m. p. Imp. K. R. שָׁנָה.

שָׁנָה she-noo. *They were altered, changed.* 3. c. p. Pret. K. R. —.

שָׁנָה se-noo-ah. *Hated, despised.* Paul. K. f. s. R. שָׁנָא.

שָׁנָה she-no-he. *They altered, changed, viz. his appearances.* 3. c. p. Pret. K. Chald. Dan. 5: 6. R. שָׁנָה.

שָׁנָה sha-noon. *Sharpened, whetted.* Paul. K. m. s. aff. רִי m. p. R. שָׁן.

שָׁנָה shai-noth. *Sleeps, slumberings.* f. p. Prov. 6: 10. R. רָשָׁן.

שָׁנָה sho-noth. *They that are different,*

*opposite, changed.* f. p. Ben. K. Esth. 3: 8. R. —.

שְׁנוֹתֶיךָ sha-no-the. *I have diligently sharpened, whetted, made acute.* 1. c. s. Pret. K. R. שְׁנָה.

שֵׁנִי sha-ne. *A scarlet thread, also, double-dyed.* m. s. R. —.

שְׁנַי she-nai. *Two, the both, also, pl. const.* R. —.

שְׁנִי shai-ne. *The second, another one.* adj. m. s. R. —.

שֵׁנַי shin-ny. *My teeth.* pl. const. for שְׁנֵי. aff. ה, her, הם, their, ה, thy, ים, m. p. R. שָׁן.

שְׁנֵי־יָחַד sha-ne-yah. *Different, diverse.* f. s. R. שָׁחַ.

שְׁנֵיהֶם she-nai-hem. *Both of them, two of them.* Part. or adj. pl. const. R. —.

שָׁנִיב shan-niv. *They have altered, reversed.* 3. c. p. Pret. Peh. Chald. Dan. 3: 28. R. —.

שְׁנֵיכֶם she-nai-chem. *Ye two, or both of you.* adj. pl. const. R. —.

שְׁנֵי־כִנּוּיִם she-na-yim. *Two, double, the second.* dual. R. —.

שְׁנֵי־יָמִים she-ne-yim. *The second.* m. p. R. —.

שֵׁנִי sha-na-yin. *Altered, changed.* Part. m. p. Chald. R. —.

שֵׁנִי sha-ne-yan. *Diverse, different.* Part. f. p. Chald. Dan. 7: 3. R. —.

שְׁנֵינוּ she-nai-noo. *Our years.* pl. const. R. —.

שְׁנֵינוּ she-nai-noo. *We both, two of us.* Part. or adj. pl. const. R. —.

שְׁנִיר she-nir. *Probably, that which is fortified.* In Tal. Heb. *a cat*; probably, *a wild cat*, or the place of such. P. N.

שְׁנִיתַי shai-nith. *A second time, twice, another one, again.* adj. f. s. R. שָׁחַ.

שֵׁנִיתִי sha-ne-tho. *I have altered, changed.* 1. c. s. Pret. K. R. —.

שֵׁן sha-nan. 1 *He whetted, sharpened, as the tongue, unsheathed, prepared, brightened, as the sword*; 2 *inculcated, taught, instructed, as the understanding*, Deut. 6: 7; 3 *pierced, penetrated, wounded, as with a sword*, Ps. 73: 21. 3. m. s. Pret. K. irreg. Deut. 32: 41. pl. Ps. 64: 4. 140: 4. Part. Paul. m. s. Prov. 25: 18.

m. p. Ps. 45: 6. Is. 58: 28. Pail. Pret. Deut. 6: 7. Hith. F. Ps. 73: 21. As a n. m. שֵׁן *A tooth*. In Arab. and Chald. *any thing sharp and pointed.* f. s. שְׁנִיכָה *A proverb, a reproach, by-word.* Deut. 28: 37. Chald. Arab. Syr. and Ethiop. on Deut. 6: 7. *to instigate, inculcate.*

שְׁנֵנוּ she-ne-moo. *They have whetted, sharpened.* 3. c. p. Pret. K. R. —.

שָׁנַס sha-nas. *He girded, bound, strengthened.* 3. m. s. Pret. K. occurs in Pail. F. with ו convers. 1 K. 18: 46. See 1 Peter 1: 13.

שְׁנֵי־אֵר שְׁנֵי־אֵר shim-ar. *The same, probably, as שְׁנֵי־אֵר.*

שְׁנֵי־נָעַשְׂהָ shen-na-a-sah. *That which has been prepared, done.* Part. in Niph. m. s. with ש prefix. R. עָשָׂה.

שְׁנֵי־נָעַשְׂהוּ shen-na-a-soo. *What they have prepared, done.* 3. c. p. Pret. Niph. ש prefix. R. —.

שְׁנֵי־תָהּ she-na-thah. *Her year.* f. s. aff. ו his, ים, dual. R. שָׁנָה.

שְׁנֵי־תֵי she-na-the. *My sleep.* f. s. aff. ה thy, ה, their. R. יָשָׁן.

שְׁנֵי־תָן shen-na-than. *Whom, which he gave, delivered to.* 3. m. s. Pret. K. ש prefix. R. נָתַן.

שָׁסַס and שָׁסַס sha-sas. *He plundered, devastated.* 3. m. s. Pret. K. pl. Ps. 44: 11. F. Hos. 13: 15. Part. Pres. m. s. 1 Sam. 14: 50. pl. const. Jer. 50: 11. Is. 17: 14. m. p. Jud. 2: 14. 1 Sam. 23: 1. 2 K. 17: 20. Paul. m. s. Is. 42: 22. Pail. Pret. Is. 10: 13. in שָׁסַס Pret. pl. idem. Ps. 89: 42. Part. Pres. Jer. 30: 16. F. pl. ו convers. Jud. 2: 14. 1 Sam. 17: 53. Niph. Pret. pl. Zech. 14: 2. F. pl. Is. 13: 16. As a n. f. s. מְשָׁסָה *Spoil, plunder, booty.* Is. 42: 22.

שָׁסַסְהוּ shas-sa-hoo. *They plundered, spoiled him.* 3. c. p. Pret. K. ש 2 Rad. drop. compens. by dag. R. שָׁסַס.

שָׁסַסְהוּ sho-sai-hoo. *Spoiling, plundering him.* m. s. Ben. K. aff. ה. pl. const. ים, m. p. R. שָׁסַס.

שָׁסַסְהוּ sha-soo. *They spoiled, plundered.* 3. c. p. Pret. K. R. —.

שָׁסַסְהֵם sho-sai-hem. *Spoiling, plundering, destroying them.* pl. const. Ben. K. R. —.

שָׁסָא sha-sa. 1 *He, or it divided, separated, parted*, as the hoof; 2 *rent, tore in pieces*, as a lion; 3 *restrained, kept back, persuaded*, 1 Sam. 24: 8. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Lev. 11: 7. f. s. v. 26. Deut. 14: 6. Paul. f. s. Deut. 14: 7. Piail. Pret. Lev. 1: 17. F. 1 Sam. 24: 7. F. and Inf. Jud. 14: 6. As a n. m. s. שָׁמַע *A cleft, opening, division*. Lev. 11: 7.

שָׁסָאֹת sho-sa-ath. *Cleaving, rending, dividing*. f. s. Ben. K. R. —

שָׁסָפָה sha-saph. *He slew, cut off*, as with the sword. 3. m. s. Pret. K. occurs in Piail. F. with ו prefix. 1 Sam. 15: 33.

שָׁעָבְרָהִי she-a-var-te. *Which I passed, left, departed from*. 1. c. s. Pret. K. Cant. 3: 4. ש prefix. R. קָבַר.

שָׁעָה and שָׁעָע sha-a. 1 *He esteemed, regarded, delighted in*; 2 *looked with pity, or was anxious, solicitous*, 2 Sam. 22: 42; 3 *confided, trusted in, relied on*, as words, Exod. 5: 9; 4 *deferred, delayed, desisted, refrained from, spared*, Ps. 39: 14; 5 *was dull, stupid, spiritually blind*, Is. 6: 10; 6 *dismayed, terrified*, Is. 41: 10; 7 *cleansed, purified*. 3. m. s. Pret. K. Gen. 4: 5. pl. Is. 31: 1. F. Ps. 119: 117. Job 6: 19. Is. 17: 7. ו convers. Gen. 4: 4. pl. Exod. 8: 9. 2 Sam. 22: 42. f. p. Is. 32: 3. Imp. Job 14: 6. pl. Is. 22: 4. Hiph. Imp. Ps. 39: 14. Inf. Is. 14: 6. Hith. F. Is. 41: 10. pl. ה Parag. Is. 41: 23. As a n. f. s. Chald. שָׁעָה *A short time, an hour*. Dan. 4: 6. emph. Dan. 3: 15. 4; 30, 55.

שָׁעָה she-aih. *Leave off, desist thou*. 2. m. s. Imp. K. aff. ה *Ye*, 2. m. p. R. —

שָׁעָה sha-oo. *They looked, respected*. 3. c. p. Pret. K. R. —

שָׁעָרָה־עָרָה se-o-rah. *Barley, grain*. f. s. aff. ה. m. p. K. שָׁעַר.

שָׁעַט sha-at. Arab. سَطَعَ sata. *To stamp, pound, make a noise*. As a n. f. s. const. שָׁעָטָה *A stamping, prancing*, as of horses. Jer. 47: 3.

שָׁעָטָנָז sha-at-naiz. Arab. and Chald. *To*

*mix, intermix*. As a n. m. s. *a web of different textures*, as linen and woollen. Lev. 19: 19. Deut. 22: 22. A compound word, doubtless derived from שָׁעַע *To cover, spread over*, and נָזַח in Chald., *To weave, knit*, or it may be from שָׁעָה *To despise, ridicule*. Hence, *the ridiculous, contemptuous garment*.

שָׁעָטָרָה she-it-te-rah. *With which she diligently crowned, honored*. 3. f. s. Pret. Piail. R. קָבַר.

שָׁעִיר P. N. See הָרָה.

שָׁעִיר se-ir. *A goat, kid*. m. s. aff. ה. f. s. ר. pl. const. R. שָׁעַר.

שָׁעִירָתָהּ se-e-ra-thah. P. N. Derived from שָׁעַר.

שָׁעַל sha-al. Arab. سَعَلَ and سَعَلَ saala. *To compress, squeeze together, bind, straiten, cough*. As a n. m. s. מְשָׁעֵל *A narrow path, a handful, small quantity*. Num. 22: 24. 1 K. 20: 10. Is. 40: 12. Ez. 13: 19. aff. ה *his*, ר. pl. const. ה. m. p.

שָׁעַל she-al. *Which (is) on, by, in*. Part. with ש prefix. R. עָלָה.

שָׁעַלְבִים sha-al-vim. Derived from שָׁעַל *Straitened, squeezed, compressed*. P. N.

שָׁעַלוּ she-a-loo. *They who ascended, came up*. 3. c. p. Pret. K. ש prefix. R. עָלָה.

שָׁעַלִים sha-a-lim. *Which are lofty, exalted*. P. N.

שָׁעַמְדִים she-o-me-dim. *They that stand*. m. p. Ben. K. R. עָמַד.

שָׁעַמְהָם she-im-ma-hem. *Who (were) with him*. Part. with ש prefix. R. עָם.

שָׁעַמְלוֹ she-a-ma-lo. *Whose labor, that his labor*. m. s. ש prefix. R. עָמַל.

שָׁעַמְלֹתַי she-a-mal-te. *Which I have labored for*. 1. c. s. Pret. K. R. —

שָׁעַן sha-an. 1 *He leaned, depended on*; 2 *rested, reclined on*, Gen. 18: 4; 3 *trusted, confided in*, Prov. 3: 9; 4 *was contiguous, near to*, Num. 21: 15. 3. m. s. Pret. K. occurs in Niph. 2 Chron. 16: 7. pl. 2 Chron. 14: 11. F. Jud. 16: 26. Job 8: 15. pl. Jer. 31: 1. Micah 3: 11. Part. 2 Sam. 5: 18. 7: 2. Inf. Is. 10: 20. aff. ה, 2 Chron. 17: 7. Imp. m. p. Gen. 18: 4.

## ש

As a n. m. s. קִשְׁקֹן *A staff, stay, support, strength,*  
2 Sam. 22: 19. Ps. 18: 19. Is. 3: 1.

שֵׁפֶר se-iph-py. *My thought, intention.*  
P. N.

שָׁעַר sa-a. 1 *He was amazed, terrified;*  
2 *was closed, covered, veiled, darkened,* as the  
understanding, Is. 6: 10, which more properly be-  
longs to שָׁעָה; 3 *caressed, dandled,* Is. 66: 12;  
4 *he delighted in, was pleased with.* Ps. 119: 16.  
3. m. s. Pret. K. occurs in Pail. Pret. Is.  
11: 8. Ps. 119: 70. F. pl. Ps. 94: 19. Pual. F.  
Is. 66: 12. Hiph. Imp. Is. 6: 10. Ps. 39: 14.  
Hith. Imp. Is. 29: 9. F. Ps. 116: 16. As a n. m.  
s. שִׂשְׁעָה *Delight, pleasure.* aff. ר. *my,* Ps.  
119: 24, 77. m. p. Prov. 8: 30.

שָׁעַר sha-ar. *He weighed, balanced, estima-*  
*ted, considered.* 3. m. s. Pret. K. Prov. 23: 7.  
As a n. m. s. שֵׁעָר *A measure of capacity,* m. p.  
Gen. 26: 18. also, *a gate, court,* because justice  
was weighed out there by the magistrate. Gen.  
23: 10. pl. const. Ps. 87: 2. m. p. Ps. 24: 7.  
Prov. 22: 22. Amos 5: 10.

שָׁעַר sa-ar. 1 *He shook, trembled, was ter-*  
*rified;* 2 *feared, regarded, revered,* Deut.  
32: 17; 3 *raged, foamed, was furious,* Dan.  
11: 40; 5 *swept off, carried away,* as with a  
whirlwind. 3. m. s. Pret. K. pl. Ez. 27: 35.  
Deut. 32: 17. F. pl. Ez. 32: 10. Imp. pl. Jer.  
2: 12. Niph. Pret. f. s. Ps. 50: 3. See שָׁעַר,  
Pail. F. Job 27: 21. Hith. F. Dan. 11: 40.  
As a n. m. s. שִׁעָר *Horror, dread,* Job 18: 20.  
also, *a storm, hurricane, a sweeping tempest.* Is.  
28: 2.

שָׁעַר so-air. *He that waits, attends on, or a*  
*porter.* m. s. Ben. K. R. —.

שָׁעַר sa-ir. *Rough, hairy.* m. s. R. —.

שָׁעַר שָׁעַר sai-ar. *Rough, hairy.* m. s. aff.  
f. s. const. ה. *his,* ו. idem. R. —.

שָׁעָה sa-e-rah. *To the gate.* f. s. R. —.

שָׁעָרוּ sa-a-roo. *They were terrified.* 3. c.  
p. Pret. K. aff. הם *them.* R. —.

שָׁעָרִי sha-a-rai. *Measures.* pl. const. aff.  
ה. *her,* ו. *his,* ה. *thy,* ה. *their,* ר. m. p. R. —.

שָׁעָרִיָּה she-ar-yah. *The porter, servant of*  
*Jehovah.* P. N.

## שפ

שָׁעָרִיָּה sha-a-roo-re-yah. *A horrible, de-*  
*testable thing.* f. s. Hos. 6: 10. שָׁעָרִיָּה idem.  
R. שָׁעָר.

שָׁעָשׂוּ sha-ash-gaz. *Delightful, cheering.*  
P. N.

שָׁעָשׂוּ she-a-soo. *That which they had*  
*prepared, done.* 3. c. p. Pret. K. R. קָשָׂה.

שָׁעָשׂוּרֵי she-a-shoo-av. *His delights.* pl.  
const. aff. ר. m. p. aff. ר. *my.* R. שָׁעָה.

שָׁעָשִׂיתִי she-a-sha-te. *I have diligently*  
*delighted in.* 1. c. s. Pret. Pail. Ps. 119: 70.  
R. —.

שָׁעָתָה sha-a-tha. *An hour, a short time.*  
f. s. Chald. R. —.

שָׁפָה sha-phah. 1 *He was elated, puffed up;*  
2 *was bruised, broken.* 3. m. s. Pret. K. occurs  
in Niph. as a Part. m. s. Is. 13: 2. Pual. Pret.  
with ר. convers. Job 33: 21. As a n. m. s. or  
adj. שָׁפָר *A high, lofty place, an eminence.*  
Num. 23: 3. m. p. Is. 41: 18.

שָׁפָה sa-phah. *A lip, speech, border, edge,*  
*fringe, &c.* f. s. R. —.

שָׁפֹה she-pho. *The high, lofty.* P. N.

שָׁפֹת sha-phot. *In judging, determining.*  
Inf. K. R. שָׁפַח.

שָׁפֹת-פֹּת she-phot. *Judgment, punishment,*  
*condemnation.* m. s. R. —.

שָׁפֹךְ she-phoch. *Diffuse, pour thou out.*  
2. m. s. Imp. K. R. שָׁפַךְ.

שָׁפֹכָה she-phoo-chah. *Poured out.* Paul.  
K. f. s. R. —.

שָׁפַח sha-phach. *He was scabby, scurvyous.*  
The same as שָׁפַח.

שָׁפְחָה-חַת shiph-chah. *A hand-maid, a*  
*female servant.* f. s. aff. ה. *her,* ו. *his,* ר. *my,*  
ה. *thy,* ו. f. p. with ו. *his,* כ. *your.* R. —.

שָׁפַח sha-phat. 1 *He decided, weighed, in-*  
*vestigated, distinguished,* as between right and  
wrong; 2 *judged, punished,* Ez. 18: 22; 3 *con-*  
*tended, reasoned,* as with the wicked. Prov.  
29: 9. Ez. 20: 36; 4 *explained, elucidated, en-*  
*forced,* as the law; 5 *vindicated, avenged,*  
2 Sam. 18: 19; 6 *ruled, commanded, directed,*  
1 Sam. 8: 20; 7 *plead, advocated, as*

the cause of another, Jer. 5: 28. 3. m. s. Pret. K. Jud. 16: 31. 2 Sam. 18: 31. 1 Sam. 8: 20. Exod. 18: 16. pl. Exod. 18: 22. Deut. 1: 6. 2 K. 23: 22. F. Ps. 75: 3. Ez. 11: 10. Gen. 16: 5. Jud. 11: 27. pl. Gen. 31: 53. Exod. 18: 22. Ez. 44: 22. Part. Pres. m. s. 1 Sam. 3: 12. 2 Sam. 15: 4. m. p. Deut. 16: 18. 1 Sam. 8: 1. pl. const. Num. 25: 5. Ps. 2: 10. Jos. 8: 33. Niph. Pret. Ez. 20: 36. F. 1 Sam. 12: 7. Ez. 20: 35. pl. Is. 43: 26. Ps. 9. 20. Part. m. s. Prov. 29: 9. Is. 59: 4. Inf. 2 Chron. 22: 8. Pail. Pret. f. s. Jud. 4: 4. Part. m. s. Job 9: 15. Chald. Part. שפח idem. Ezra 7: 25. As a n. m. s. שפח A judge, magistrate, ruler, governor, or he who enforces the law, Amos 2: 3. 2 Sam. 15: 4. Ps. 2: 10. also, משפט Justice, judgment, equity, right. Gen. 18: 25. Deut. 27: 19. Ps. 9: 5.

שפח she-phot. To judge, decide, determine, condemn, punish. Inf. K. R. —.

שפחתי shaph-tah. Judge, determine, condemn thou. 2. m. s. Imp. K. aff. ה Ye, 2. m. p. ה me. R. —.

שפחה sho-phe-tah. She that judges, determines, condemns. f. s. Ben. K. R. —.

שפחוּהוּ sha-pha-too. They judged, &c. 3. c. p. Pret. K. aff. ה thee, ה us. R. —.

שפחתי she-pha-to. He has judged, punished him. 3. m. s. Pret. K. R. —.

שפחתי she-pha-ty. My judgments, rewards, punishments. pl. const. Ez. 14: 21. R. —.

שפחתי יהוה she-phat-yah. The judge, or the avenger of Jehovah. P. N.

שפחתיים she-pha-tim. Judgments, punishments. m. p. R. —.

שפחתי shiph-tan. A judge, ruler. P. N.

שפחתיים she-phat-tim. I have judged, punished them. 1. c. s. Pret. K. R. שפחתי.

שפי she-phe. High places, eminences, rising ground. m. s. aff. ים m. p. also, שפיר idem. P. N. R. שפה.

שפיר she-phe-phon. A horned serpent.

Jerome. Arab. سفا saffa, A spotted, fiery serpent. R. שפא.

שפיר shaph-pir. Fair, beautiful. m. s. Chald. Dan. 4: 9. R. שפיר.

שפח sha-phach. 1 He diffused, poured out, as water, &c.; 2 killed, slew, shed blood, Gen. 9: 6; 3 figuratively, spread out, placed before, or made known, as the desires of the soul, Ps. 102: 1. 142: 3; 4 slipped, tottered, declined from God, Ps. 73: 2; 5 ebbed, flowed out, departed, as life, Lam. 2: 12; 6 removed, took away, as ashes, Lev. 14: 41; 7 raised, cast up, as a bank against a city, 2 K. 19: 32. 3. m. s. Pret. K. 1 K. 2: 32. Exod. 4: 9. pl. Ps. 79: 3. F. Lev. 4: 7. 2 K. 19: 32. pl. Gen. 37: 22. Jer. 7: 6. Ez. 33: 25. Part. Pres. m. s. Gen. 9: 6. Ps. 107: 40. Num. 35: 33. m. p. Lam. 4: 13. f. s. Ez. 22: 3. pl. Prov. 6: 17. Ez. 16: 38. Paul. m. s. Ps. 79: 10. f. s. Ez. 20: 33. Inf. 1 K. 18: 28. Ez. 17: 17. with aff. ה thee, ch. 9: 8. Imp. Jud. 8: 20. Jer. 6: 11. Niph. Pret. Lam. 2: 11. Ps. 22: 15. F. Gen. 9: 6. Deut. 12: 27. Inf. Ez. 16: 36. Pual. Pret. Num. 35: 33. pl. Ps. 73: 2. Hith. F. Job 30: 16. pl. Lam. 4: 1. Inf. Lam. 2: 12. As a n. m. s. שפח A casting, or pouring out, as of ashes, Lev. 4: 12. Syr. and Arab. effudit, profudit, idem.

שפחתי שפחתי שפחתי sho-phach. To diffuse. scatter, pour out, also, pour thou out. Inf. and Imp. K. R. —.

שפחתי shuph-pach. He, or it was diligently poured out, shed, as blood. 3. m. s. Pret. Pual. שפחתי, 3. c. p. R. —.

שפחתי shoph-chah. Testiculus. f. s. Deut. 23: 1. R. —.

שפחתי shiph-choo. Pour out, diffuse ye. 2. m. p. Imp. K. R. —.

שפחתי sho-phe-cho. Shedding, pouring ut out. m. s. Ben. K. aff. ה. f. s. ה. f. p. R. —.

שפחתי שפחתי שפחתי sha-phoch-ta. Thou hast shed, poured out, killed. 2. m. s. Pret. K. aff. ה I have, 1. c. s. R. —.

שפחתי שפחתי שפחתי she-pha-chath-hoo. She shed, poured it out. 3. f. s. Pret. K. aff. ה. R. —.

שפל sha-phal. 1 He diminished, weakened, reduced; 2 cast down, destroyed, Ps. 147: 6; 3 humbled, debased, was vile in his own eyes, 2 Sam. 6: 22; 4 hewed, cut down, as a tree, Ez. 17: 24. 3. m. s. Pret. K. Is. 2: 11, 13. f. s. Is. 29: 4. F. with ו convers. Is. 2: 9. 5: 15. f. s. Is. 32: 18. pl. Is. 10: 33. 40: 4. f. p. Is.

שפ

5: 15. Inf. Prov. 16: 18. Eccles. 12: 4. Hiph. Pret. Is. 25: 11. Ez. 17: 24. F. Is. 13: 11. 2 Sam. 22: 28. Ps. 18: 28. f. s. Is. 57: 9. Ps. 75: 6. Part. m. s. 1 Sam. 2: 7. Ps. 147: 6. 113: 6. Inf. Ez. 21: 31. Imp. pl. Jer. 13: 18. As a n. m. s. שפל and שפל *Low, beneath, base, vile, humble, submissive.* Ez. 17: 24. Lev. 13: 20. Job 5: 11. Prov. 29: 23. Is. 57: 15. Chald., *to put down, put under, subdue, conquer, oppress.* Dan. 5: 19. 7: 24.

שפלה she-phal. *To humble, abase.* Inf. K. R. —.

שפם Derived from שפם.

שפן See השפן.

שפה sha-pa. In Chald. and Syr., *to flow, overflow, run down.* As a n. m. s. שפע *Abundance, riches, produce,* as of the seas. Deut. 33: 19. also, *a company, multitude,* as of people and cattle. Is. 60: 6. Ez. 26: 10. 2 K. 9: 17. aff. ה. f. s. const. also, P. N.

שפע she-pa. *Abundance, plenty.* m. s. aff. י. my. P. N.

שפעת shiph-ath. *A company, multitude of persons, abundance.* f. s. const. Job 22: 11. 2 K. 9: 17. R. שפע.

שפח sha-phaph. In Tal. Heb., *to shrink, draw back, recoil.* Chull. fol. 42. 2. As a n. m. s. שפיכין *A horned serpent, &c.* Gen. 49: 17. See before.

שפח sa-phak. 1 *He was satisfied, satiated; 2 pleased, delighted with; 3 he clapped,* as with the hands. The same as שפס. Job 27: 23. 3. m. s. Pret. K. F. 1 K. 20: 10. Hiph. F. Is. 2: 6. As a n. m. s. שפס *A stroke, death, punishment.* Job 36: 18.

שפיר sha-phar. 1 *He adorned, embellished, made beautiful; 2 was agreeable, pleasant, acceptable.* 3. m. s. Pret. K. f. s. Ps. 16: 6. Pail. Pret. Job 26: 16. As a n. m. s. שפיר *Pleasant, soft, agreeable, enlivening, delightful.* Gen. 49: 21. also, P. N. Num. 23: 29. Chald. idem. Dan. 4: 24.

שפיר P. N. See הר.

שק

שפיר she-phar. *A trumpet.* m. s. R. שפיר. שפירה sha-phe-rah. *She was fair, comely, elegant.* 3. f. s. Pret. K. also. *Shiphrah.* P. N. R. —.

שפירר shaph-re-ro. *His beautiful tent, pavilion.* m. s. R. שפיר.

שפת sha-phath. 1 *He set, placed, fixed, appointed; 2 gave, imparted,* as fear. 3. m. s. Pret. K. Imp. m. s. 2 K. 4: 38. Ez. 24: 3. F. Is. 26: 11. Ps. 22: 16. As a n. dual. שפתים *Stalls, folds,* as for cattle. where they lay down and rested. Ps. 68: 14. Ez. 40: 43.

שפת se-phath. *A lip, speech, language, border, edge, river, bank, shore,* f. s. Ez. 36: 3. Is. 19: 18. 33: 19. 1 K. 7: 26. Exod. 28: 32. Gen. 22: 17. Jud. 7: 22. aff. ה, her, it, ו, his, ה, f. p. with יר his, קם your, י. pl. const. י, my, ה, her, ה, our, ה, their, יר his, ה, thy, רם. dual. lips. R. שפה.

שצף sha-tzaph. Arab. شطف shatafa. *To be hard, difficult, urgent, in haste.* As a n. m. s. שצף *Urgent, hasty, excited, as wrath.* Is. 54: 8.

שק sak. *A sack, bag, a hair-cloth, coat of hair, a tent of such.* m. s. Gen. 37: 34. 42: 25. Lev. 11: 32. Ps. 30: 12. m. p. Jos. 9: 4. 2 Sam. 3: 31.

שקד sha-kad. 1 *He was active, vigilant, lively; 2 he watched, protected, preserved; 3 lay in wait,* as an enemy; 4 *approached, drew near,* as the fulfilment of a prophecy. Jer. 1: 12. 3. m. s. Pret. K. Ps. 127: 1. Jer. 31: 28. Ps. 102: 8. F. Jer. 31: 28. Job 21: 32. Part. Pres. m. s. Jer. 1: 12. 8: 6. pl. const. Is. 29: 20. Inf. Prov. 8: 34. Imp. pl. Ezra 8: 29. As a n. m. s. שקד *An almond, also, an almond tree,* because it blooms and bears fruit earlier than other trees. Eccles. 11: 5. Gen. 43: 11.

שקד sa-kad. *He, or it was bound, made sure.* 3. m. s. Pret. K. occurs in Niph. Lam. 1: 14. Chald., *the yoke of my iniquity is aggravated by his hand.*



שק

שָׁקַד שֹׁקֵיד sho-kaid. *He that watches, is vigilant.* m. s. Ben. K. aff. ׀. pl. const. R. —

שָׁקַד sha-kaid. *An almond tree.* m. s. aff. ׀. m. p. R. —

שִׁיקְדוּ shik-doo. *Watch, guard, protect ye.* 2. m. p. Imp. K. R. —

שֶׁקַדְמַת shek-kad-math. *Which before.* Part. f. s. with ׀ prefix. Ps. 129: 6. R. קַדְמַת.

שָׁקַדְתִּי sha-kad-te. *I have watched over, as for evil.* 1. c. s. Pret. K. R. שִׁקְדִי.

שָׁקָה sha-kah. 1 *He or it drank, as water, &c.*; 2 *was watered, refreshed, invigorated, as the earth, &c.*; 3 *pliable, soft, moistened, as the bones, Job 21: 24*; 4 *enjoyed, participated in, Ps. 36: 9.* 3. m. s. Pret. K. occurs in Niph. with ׀ convers. Amos 8: 8. Hiph. Pret. f. s. Gen. 24: 46. Num. 20: 8. Deut. 11: 10. Jer. 25: 15. Ez. 32: 6. Jer. 9: 14. 23: 15. F. Gen. 24: 14. Cant. 8: 2. Ps. 36: 9. ׀ convers. Ps. 80: 6. Num. 5: 26. Gen. 29: 10. Exod. 32: 20. f. s. Gen. 21: 18. 24: 18. pl. Gen. 19: 33. Part. m. s. Ps. 104: 13. Gen. 40: 5. Neh. 1: 11. Hab. 2: 15. Gen. 40: 13. pl. const. 1 K. 10: 5. 2 Chron. 9: 4. m. p. Gen. 40: 2, 9. Inf. Gen. 2: 10. Exod. 2: 16. Esth. 1: 7. Imp. Prov. 25: 21. f. s. Gen. 24: 43. Jud. 4: 19. As a n. m. s. מִשְׁקָה *Drink, liquor, refreshment.* Lev. 11: 34. also, *a cupbearer, one who serves out liquor*; used as a noun and participle. Gen. 40: 1.

שָׁקוֹ sak-ko. *His sack, or hair cloth.* m. s. aff. ׀. my. ׀ם *their*, ׀ם. m. p. R. שָׁקָה.

שָׁקוֹהֵי sha-ko-he. *His legs.* pl. const. R. שָׁקָה.

שֶׁקִיבָנוּ she-kiv-we-nu-hoo. *Which we diligently expected.* 1. c. p. Pret. Piil. R. קִיבָנוּ.

שָׁקוֹל sha-kol. *In weighing, investigating, considering.* Inf. K. R. שָׁקָל.

שָׁקוּץ shak-kootz. *An abomination, abhorrence.* m. s. aff. ׀. pl. const. ׀ָ *her*, ׀ָם *their*, ׀ָ *thy*. R. שָׁקָץ.

שָׁקַט sha-kat. 1 *He was calm, quiet, at ease, rest, as from war and contention*; 2 *he settled down, was careless, indifferent, Jer. 48: 11*;

שק

3 *was inactive, inattentive, Ps. 83: 2.* 3. m. s. Pret. K. with ׀ convers. Jer. 30: 10. f. s. Jos. 11: 23. Is. 14: 7. 2 K. 11: 20. 2 Chron. 23: 21. 1. c. s. Job 3: 25. F. Is. 62: 1. Job 3: 12. Is. 18: 4. Ps. 83: 2. Ruth 3: 19. f. s. Jer. 47: 6. Part. Pres. m. s. Jud. 18: 7. Jer. 48: 11. f. s. Zech. 1: 11. Hiph. Inf. Is. 57: 20. Jer. 49: 23. Job 37: 17. Is. 30: 15. Ez. 16: 49. Ps. 94: 13. Imp. m. s. Is. 7: 3. F. Prov. 15: 18. Job 34: 39. As a n. m. s. שְׁקֵט *Rest, quietness.* 1 Chron. 22: 9.

שָׁקַטְתִּי sho-kait. *Resting, being at ease.* m. s. Ben. K. R. —

שָׁקְטָה-שָׁקְטָה sha-ka-tah. *She was quiet, at rest.* f. s. aff. ׀ָ *I was*, 1. c. s. R. —

שָׁקַל sha-kal. 1 *He weighed, paid out, as money, Ez. 8: 33*; 2 *estimated, weighed, considered, as actions, Job 6: 2.* In Rab. Hab. *to examine, investigate.* 3. m. s. Pret. K. ׀ convers. 2 Sam. 14: 26. F. Esth. 3: 9. Jer. 32: 10. ׀ Parag. Ezra 8: 26. Exod. 22: 16. Jer. 32: 9. pl. Is. 55: 2. Ezra 8: 29. Part. Pres. m. s. 2 Sam. 18: 12. Is. 33: 18. Inf. Esth. 4: 7. Job 6: 2. Niph. Pret. Ezra 8: 33. F. Job 6: 2. 28: 15. As a n. m. s. שָׁקָל *A Jewish coin, equal to about two shillings and six pence of English money.* Gen. 23: 15. Exod. 30: 31. with ׀ prefix. *weight, value, as of gold and silver.*

שָׁקַל sho-kail. *Weighing, investigating.* m. s. Ben. K. R. —

שָׁקָם sha-kam. *A wild fig, or sycamore fruit.* m. p. Amos 7: 14. f. p. Ps. 87: 47. In Tal. Heb., *a fig tree grafted on a chestnut tree.*

שָׁקַמְתִּי shak-kam-te. *When that I arose, stood up to plead.* 1. c. s. Pret. K. Jud. 5: 7. ׀ prefix. R. קָם.

שָׁקַע sha-ka. 1 *He, or it subsided, settled down, was quenched, as fire*; 2 *was immersed, overwhelmed, drowned, Amos 9: 5*; 3 *deep, or heavy, severe, as a calamity, Ez. 32: 14*; 4 *extinct, utterly destroyed*; 5 *let down, as a line, Job 40: 25, or 41: 1.* 3. m. s. Pret. K. f. s. Amos 9: 5. F. Jer. 51: 64. Num. 11: 2. Niph. Pret. f. s. ׀ convers. Amos 8: 8. Hiph. F. Ez.

## שק

32: 14. Job 40: 25. As a n. m. s. מְשַׁקֵּעַ *Deep*, as waters, or *heavy calamities, severe afflictions*. Ez. 34: 18.

שְׁקַעְרוּרוֹת she-ka-a-ru-roth. A compound word, derived from שָׁקַע *To sink, settle, to be deep*, and רוּר *To flow out*. Hence, f. p. *hollow, or dark spots, or streaks*. Lev. 14: 37.

שָׁקַף sha-kaph. 1 *He looked, saw, beheld, appeared*; 2 *approached, threatened*, as a calamity, &c., Jer. 6: 1; 3 *observed, considered, regarded*, Lam. 3: 50. 3. m. s. Pret. K. occurs in Niph. Ps. 85: 12. Prov. 7: 6. f. s. Jer. 6: 1. Part. m. s. Num. 23: 28. 1 Sam. 13: 18. Ps. 85: 12. with ה Parag. Num. 21: 20. Jer. 48: 19. f. s. Cant. 6: 10. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. ו convers. Gen. 26: 8. As a n. m. s. מִשְׁקָף *A window, light, opening, door post*. 1 K. 7: 5. Exod. 12: 7. m. p. 1 K. 6: 4.

שָׁקַץ sha-katz. *He detested, loathed, abhorred, rejected, cast off*. 3. m. s. Pret. K. occurs in Piail. Ps. 22: 25. F. and Inf. Deut. 7: 26. pl. Lev. 11: 11. 13: 43. As a n. m. s. מִשְׁקָץ *An abomination, lothing, abhorrence*. Lev. 11: 10. 1 K. 11: 5. *the idols, or eagles of the Roman army*. Dan. 9: 27. 11: 31. pl. const. Ez. 20: 7. Jer. 4: 1.

שָׁקַץ shak-kaitz. *In diligently detesting, abhorring*. Inf. Piail. R. —.

שִׁיקַץ shik-katz. *He diligently detested, abhorred*. 3. m. s. Pret. Piail. R. —.

שָׁקַק sha-kak. 1 *He ran to and fro, or was excited, agitated*; 2 *hindered, obstructed, run against*; 3 *was hungry, ravenous*, as a bear, Prov. 28: 15; 4 *longed for, desired, sought after*, Ps. 107: 9. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Prov. 28: 15. Is. 33: 4. f. s. Ps. 107: 9. Is. 29: 8. F. Joel 2: 9. Hith. F. pl. ו Parag. Nah. 2: 5. As a n. m. s. מְשַׁקֵּק *A possession*. Hence, בֶּן מְשַׁקֵּק *The son of my possession, my heir*, or it may be a P. N. Then it would read, *the son of Meshek*. Gen. 15: 2.

שֹׁקַיִק sho-kaik. *He that is expeditious, runs to and fro*. m. s. Ben. K. aff. ה, f. s. R. —.

## שר

שָׁקַר sha-kar. 1 *He lied, deceived*; 2 *failed was deficient*; 3 *perverted, violated*, as a covenant. 3. m. s. Pret. K. F. Gen. 21: 23. Piail. Pret. Ps. 44: 18. F. Ps. 89: 34. 1 Sam. 15: 29. pl. Is. 63: 8. As a n. m. s. or adj. שָׁקָר *False, deceitful, vain, empty, a lie*. Exod. 5: 9. 23: 7. Ps. 7: 15. 23: 17. Prov. 7: 4.

שָׁקַר sa-kar. *He inveigled, winked*, as with the eye. 3. m. s. Pret. K. occurs as a Part. in Piail. f. p. Is. 3: 16. Whence, סָקַר *To color, or paint the eye*. Arab. سَكَر sa-kara, *To shut, close the eye*.

שִׁיקַרְנוּ shik-kar-noo. *We have diligently lied, deceived*. 1. c. p. Pret. Piail. R. —.

שָׁרַר shar. *He sang, blessed, praised*. 3. m. s. Pret. K. for שָׁרַר. R. שָׁרַר.

שָׂרַר sar. *A prince, ruler, leader*. m. s. R. שָׂרָה.

שָׂרָה Chald. The same as שָׂרָה.

שָׂרָאֵצֶר shar-e-tzer. Probably, *the aug-menter of evil*. P. N. from שָׂרַר and אָצַר.

שָׂרָאֵשִׁי sher-ro-she. *For, because of my head*. m. s. with ש prefix. and י affix. R. רָאֵשׁ.

שָׂרַב sha-rav. Chald. *To scorch, parch, dry up*. As a n. m. s. שָׂרַב *Heat, or the scorching rays of the sun*. Is. 49: 10.

שָׂרַבֵּט shar-vit. *A sceptre*. m. s. Chald. form. Esth. 4: 11. 8: 4.

שָׂרַיִבָּה sha-rai-ve-yah. *The zeal of Jehovah*. P. N.

שָׂרַג sa-rag. *He, or it was twisted, folded, interwoven*. 3. m. s. Pret. K. occurs in Pual. F. Job 40: 17. Hith. F. Lam. 1: 14. Vulg. *perplexi sunt*.

שָׂרַד See שָׂרַדוּ.

שָׂרַד se-rad. *Service, ministry*. Hence, *garments of the ministry*. m. s. Exod. 31: 10. R. —.

שָׂרַדוּ sa-re-doo. *They fled, escaped; they remained*. 3. c. p. Pret. K. const. Jos. 10: 20. R. —.

**שָׂרָה** sha-rah, and Chald. שָׂרָא 1 *He loosened, liberated, made free*; 2 *illustrated, explained, solved, as a difficulty*, Dan. 4: 12; 3 *begun, commenced, as the foundation of a building*, Ezra 5: 2; 4 *lodged, remained for a short time*, Dan. 2: 22; 5 *directed, regulated, as clouds*, Job 37: 3, which belongs more properly to שָׂרָר. 3. m. s. Pret. K. Ez. 3: 15. Pail. Pret. Jer. 15: 11. Chald. Part. Peh. f. p. Dan. 3. 25. Inf. Dan. 5: 16. Pahel. Part. Pres. m. s. Dan. 5: 12. Ez. 5: 2. Ithp. Part. f. p. Dan. 5: 6. As a n. m. s. שָׂרְיוֹן *Armor, a coat-of-mail, or net work*, 1 Sam. 17: 38. f. s. Job 41: 18. f. p. 2 Chron. 28: 14.

**שָׂרָה** sa-rah. *He prevailed, had access to, had communion, power, with God*. 3. m. s. Pret. K. Hos. 12: 3. Gen. 32: 8. As a n. f. s. הַמְשָׂרָה *The government, power, authority*. Is. 9: 5. Hence, שָׂרָ *A prince, ruler, chief, head man, and f. s. a princess*, Esth. 1: 18. also, P. N. the name of Abraham's wife. Gen. 17: 15. Compare שָׂרָר and שָׂרָר.

**שָׂרוּג** se-roog. P. N. Derived from שָׂרָג.  
**שָׂרוֹט** sa-rot. *In cutting off, destroying*. Inf. K. R. שָׂרָט.

**שָׂרוּךְ** se-roch. *A shoe, latchet, sandal*. m. s. R. שָׂרָךְ.

**שָׂרוֹן** sha-ron. Probably, *a cover, protection*. P. N. aff. ר. *a Sharonite*.

**שָׂרוּעַ** sa-roo-a. *Superabundance, superfluous*. m. s. R. שָׂרָע.

**שָׂרוּף** sa-roph. *In burning, consuming*. Inf. K. R. שָׂרָף.

**שָׂרוּפָה** see-roo-phah. *Burnt, consumed, utterly destroyed*. Paul, K. f. s. aff. וֹת f. p. R. —.

**שָׂרוּקִיָּה** se-ro-ke-ah. *His best, select, most valuable vines*. pl. const. Is. 16: 8. R. שָׂרָק.

**שָׂרוּקוֹת** she-re-koth. *Hissings, derisions*. f. p. R. —.

**שָׂרוּתָהּ** shai-re-the-ka. *The residue, remnant of thee*. f. s. R. שָׂאָר.

**שָׂרַח** sai-rach. *Sad, sorrowful*. P. N. Chald.

**שָׂרַט** sa-rat. 1 *He cut, lacerated, as the*

*flesh*; 2 *cut in pieces, utterly destroyed, as a nation*. 3. m. s. Pret. K. occurs in the Inf. Zech. 12: 3. F. pl. Lev. 21: 5. Niph. F. Zech. 12: 3. As a n. m. s. שָׂרָט *A cutting, incision*. Lev. 19: 28. aff. ת. f. s. const.

**שָׂרִירֵי** sa-ry. *My princes, rulers, captains*. pl. const. aff. רִים m. p. R. שָׂרָר.

**שָׂרִירֵיהֶן** sa-re-ge-ah. *Her branches, of springs*. pl. const. aff. הֶם *their*, יוֹ *his*, הָ *thy*, נוֹ *our*, כֶּם *your*. R. שָׂרָג.

**שָׂרִיד** sa-rid. *A residue, remainder, what is left*. m. s. aff. י. pl. const. aff. יוֹ *his*. R. שָׂרָר.

**שָׂרִיָּהוּ** se-ra-yah. *A prince of Jehu*. See שָׂרָה.

**שָׂרֵיךָ** she-ra-yich. *Thy songs, praises*. pl. const. R. שָׂרָר.

**שָׂרִים** sha-rim. *Singers, chanters*. m. p. R. —.

**שָׂרִינִי** she-ra-yin. *Loosed, liberated*. m. s. also, P. N. R. שָׂרָא.

**שָׂרְקוֹת** she-re-koth. *The bleatings, murmurings*. f. p. Jud. 5: 16. R. שָׂרָק.

**שָׂרֵיתָהּ** sa-re-tha. *Thou hast prevailed, been made strong*. 2. m. s. Pret. K. R. שָׂרָה.

**שָׂרִית** shai-rith. *The remnant, residue*. f. s. const. R. שָׂאָר.

**שָׂרָךְ** sa-rach. Chald. and Arab. *To fasten, bind, make fast*. As a n. m. s. שָׂרָךְ *A sandal, which was bound round the foot*. It occurs as a Part in Pail. Jer. 2: 23. and means, *following, treading in the steps of another*.

**שָׂרָיִךְ** sha-raich. *Thy naval, sinew*. m. s. R. שָׂרָר.

**שָׂרָע** sa-ra. 1 *He, or it extended, stretched out, as on a bed*; 2 *was over and above, superfluous*. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 21: 18. 22: 23. Hith. Inf. Is. 28: 20. Compare שָׂרָה, Amos 6: 4. Chald. שָׂרָע *Superfluous*. Targ. Onk. on Lev. 21: 18.

**שָׂרָפָה** sar-aph. *The same as שָׂרָפָה* Ez. 31: 5.

**שָׂרָף** sa-raph. *He, or it was burnt, consumed*

utterly destroyed. 3. m. s. Pret. K. Lev. 4: 21. Jer. 26: 29. Is. 44. 19. f. s. Is. 47: 12. F. with ו convers. Deut. 9: 21. Exod. 29: 14. Jos. 11: 6. Num. 19: 5. Ps. 46: 10. pl. Jud. 12: 1. ח Parag. Gen. 11: 3. Exod. 12: 10. Lev. 8: 32. Deut. 7: 5. Part. Pres. m. s. Lev. 16: 28. Num. 19: 8. m. p. Num. 17: 4. 2 K. 17: 31. Paul. f. s. 1 Sam. 30: 3. Ps. 80: 17. pl. Neh. 3: 34. Is. 1: 7. Inf. 2 Sam. 23: 7. Jer. 7: 31. 36: 25. Amos 2: 1. Niph. F. Lev. 4: 12. Jos. 8: 15. f. s. Gen. 38: 24. Lev. 6: 23. pl. 2 Sam. 23: 7. Micah 1: 7. f. p. Prov. 6: 27. Pual. Pret. Lev. 10: 17. As a n. m. s. שרפה *A fiery, burning serpent.* Num. 21: 18. Chald. idem. Hence, also, שרף, m. p. Is. 6: 2. Kimki, מַלְאֲכֵי-אֵשׁ *Angels, or messengers of fire, or probably, angels of light, or inspiration, and cannot be understood of any other beings but the angels of heaven, in a primary sense, and their representatives on earth in a secondary sense, viz. ministers of the everlasting gospel, or of glad tidings of mercy to fallen man.* In Tal. Heb. *to attract, charm, absorb.*

שרף so-ro-ph. *To burn, inflame.* Inf. K. R. —.

שרף so-raph. *He was diligently consumed, burnt.* 3. m. s. Pret. Pual. irreg. for שרף, dag. in ו exclu. compens. by chol. R. —.

שרפה se-rai-phah. *A burning.* f. s. R. —.

שרפה se-ru-phah. *Burnt, consumed, destroyed.* Paul. K. f. s. aff. וּת f. p. R. —.

שרפו sor-pho. *That he burns, consumes, destroys.* Inf. K. R. —.

שרפו sa-re-phoo. *They consumed, burnt, destroyed.* 3. c. p. Pret. K. R. —.

שרפים See שרף.

שרפם se-ra-pham. *He burnt, destroyed them.* 3. m. s. Pret. K. aff. ם, *them*, נו *We have*, 1. c. p. ת, *Thou hast*, 2. m. s. י, *I have*, 1. c. s. ה. *She has*, 3. f. s. with aff. ם, R. —.

שרץ sha-ratz. 1 *He, or it produced, brought forth abundantly; 2 crept, crawled, as a reptile,* Gen. 7: 21. 3. m. s. Pret. K. pl. F. Ez. 47: 9. pl. Gen. 1: 21. Part. Pres. Gen. 7: 21. Lev. 11: 29. f. s. Lev. 11: 46. Imp. pl. Gen. 9: 7. As a n. m. s. שָׂרָץ *A reptile, or as a collective noun, reptiles.* Gen. 1: 20. 11: 31. Lev. 5: 2.

שרצו sha-re-tzoo. *They produced, brought forth.* 3. c. p. Pret. K. R. —.

שרצו shir-tzoo. *Produce, bring ye forth.* 2. m. p. Imp. K. R. —.

שרק sha-rak. 1 *He mocked, derided, hissed; 2 allured, attracted.* 3. m. s. Pret. K. Is. 5: 26. pl. Lam. 2: 15. Ez. 27: 36. F. Job 27: 23. Is. 7: 18. Zeph. 2: 15. Zech. 10: 8. As a n. f. s. שָׂרָקָה *A hissing, scorn, derision.* Jer. 25: 18. Micah 6: 16.

שרקו sha-re-koo. *They hissed, derided.* 3. c. p. Pret. K. R. —.

שרקים se-ru-kim. *Yellow, of yellowish colors.* m. p. R. שָׂרָק.

שרר sa-rar. *He ruled, had dominion, presided over.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Esth. 1: 22. F. pl. Is. 32: 1. Prov. 8: 16. Hith. F. and Inf. Num. 16: 13. See שורר.

שרר so-rair. *He that rules.* m. s. Ben. K. R. —.

שרר sha-rar. *He was hostile, malicious, envious.* 3. m. s. Pret. K. occurs as a Part. m. s. Ps. 27: 11. 54: 7.

שררו sho-re-roo. *They looked, viewed, beheld.* 3. c. p. Pret. K. R. שורר.

שררות she-re-rooth. *The thought, imagination.* f. s. const. R. שָׂרָר.

שררע sha-re-raich. *Thy sinew, navel.* m. s. R. —.

שרש sha-rash. 1 *He, or it took root, was fixed, settled down; 2 became rich, prosperous,* Job 5: 3; 3 *was rooted up, exterminated, utterly destroyed,* Job 31: 8. 3. m. s. Pret. K. occurs in Pail. Ps. 52: 7. Is. 40: 24. Job 31: 12. Pual. Job 31: 8. Hiph. Part. m. s. Job 5: 3. F. ו convers. Ps. 80: 10. Is. 27: 6. As a n. m. s. שָׂרֵשׁ *The root, stem, foundation, origin, beginning of a thing, a branch, shoot, offspring, a plantation, settlement of people, the soles of the feet.* Deut. 29: 18. Job 30: 4. Is. 53: 2. Is. 14: 30. Prov. 12: 3, 12. Jud. 5: 14. Job 19: 28. pl. const. Job 13: 27. Hence, also, *the root, or first and simple form of a verb.*

שרש sho-raish. *He diligently fixed, settled,*

## ש

*established. took root.* 3. m. s. Pret. Piail. irreg. for שָׁרַשׁ. R. —.

שָׁרְשׁוֹ shar-sho. *His root, origin, &c.* m. s. aff. וְ his, יְ my, הִ thy, הֶ their, יְ pl. const. הֶ her. R. —.

שָׁרְשׁוֹהִי shor-sho-he. *His root.* m. s. R. —.

שָׂרָת sha-rath. *He, or it ministered, served, waited on, as Jehovah.* 3. m. s. Pret. K. occurs in Piail. Pret. with וְ convers. Num. 8: 26. pl. Num. 3: 6. F. Gen. 39: 4. 40: 4. pl. Num. 3: 31. 2 K. 25: 14. Num. 18: 12. Is. 60: 7. Part. m. s. Num. 11: 8. Jos. 1: 1. 1 Sam. 2: 11. Exod. 24: 13. pl. 1 Chron. 6: 17. Ezra 8: 7. pl. const. Is. 61: 6. Jer. 33: 32. 1 K. 10: 5. Ps. 103: 21. f. s. 1 K. 1: 15. Inf. Exod. 25: 43. Deut. 10: 8. 17: 12. 18: 5. Is. 56: 6. As a n. m. s. שָׂרָת *The service, ministry.* Num. 4: 12. 2 Chron. 24: 14.

שָׂרָתִי sa-ra-the. *A princess.* f. s. יְ Parag. R. שָׂרָת.

שָׂשִׁי shaish. *Linen, white marble.* Derived from שָׂשׂ.

שָׂשָׂה sha-sha. *He diligently divided into six parts.* 3. m. s. Pret. Piail. Ez. 39: 2.

שָׂשׂוֹ sas. *He rejoiced, was glad.* 3. m. s. Pret. K. R. שָׂשׂוֹ.

שָׂשׂוֹנִי shaish. *Six. adj. also, fine linen, white marble.* m. s. R. שָׂשׂוֹ.

שָׂשׂוֹ shesh. *Six. adj.* R. —.

שָׂשׂוֹבָצָר shaish-batz-tzar. *The cutting, preparing of white marble, or the strong fortification.* P. N.

שָׂשׂוֹהִי shis-shah. *He diligently gave the sixth part.* 3. m. s. Pret. Piail. R. שָׂשׂוֹ.

שָׂשׂוֹהֵם sa-soo. *They rejoiced, were exceedingly glad.* 3. c. p. Pret. K. R. שָׂשׂוֹ.

שָׂשׂוֹןִי sa-son. *Joy, gladness.* m. s. R. —.

שָׂשׂוֹנִי שֶׁשֶׁשׁ-שֶׁזָּא-פָּתַח-נִי shesh-she-za-phath-ne. *Because she, or it shone upon me.* 3. f. s. Pret. K. with שׁ prefix. and נִי me. aff. הִ for הָ, Cant. 1: 6. R. שָׂשׂוֹ.

שָׂשִׁי shis-she. *The sixth. adj.* m. s. aff. הִ. f. s. R. שָׂשׂוֹ.

## ש

שִׁשִּׁים shis-shim. *Sixty.* m. p. R. —

שֶׁשָׁם shes-sham. *Whether, because there.* Part. with שׁ prefix. Ps. 122: 4. R. שָׂשׂוֹ.

שֶׁשׁ-שָׂא-מַיִם shes-sha-maim. *Which he made desolate.* 3. m. s. Pret. K. שׁ prefix. R. שָׂשׂוֹ.

שָׁשׁוֹ The same as שָׂשׂוֹ.

שָׁשָׁן-נִים sho-shan-nim. *The lilies.* P. N. or name of a musical instrument used in the temple. Ps. 45: 1.

שָׁשָׁק-שָׁקֶיךָ sha-shak. *Probably, a garment, covering, protection.* Tal. P. N. the same as שָׂשׂוֹ.

שָׁשָׁר sha-shar. Arab. شَازَرُ shazaro. *Of a beautiful red color.* As a n. m. s. vermilion. Jer. 22: 14. Ez. 23: 14.

שָׁשִׁית-שֵׁשֶׁת shai-sheth. *Six. adj.* f. s. R. שָׂשׂוֹ.

שָׁשִׁיתִי sa-se-the. *I have rejoiced, triumphed.* 1. c. s. Pret. K. R. שָׂשׂוֹ.

שָׂחַת shath. *He put, placed, constituted, appointed.* 3. m. s. Pret. K. irreg. for שָׂחָה. R. שָׂחַת.

שָׂחַת-תָּא shath-ta. *Thou hast put, placed, set.* 2. m. s. Pret. K. aff. הִ They, 3. c. p. R. —.

שָׂחַית shaith. *Substituted, appointed.* P. N. Gen. 4: 25.

שָׂחַיתִי shaith. *The posteriors.* m. s. collective. R. שָׂחַת.

שָׂחַתִּי shoth. *In setting, placing, as in battle array.* Inf. K. R. —.

שָׂחַתִּי sha-thah. 1 *He drank, absorbed, swallowed down,* Job 15: 16; 2 figuratively, *partook of, participated in,* as the cup of indignation, Job 21: 20; 3 *accepted, received, delighted in,* Prov. 5: 15; 4 *feasted, enjoyed,* Esth. 7: 1. 3. m. s. Pret. K. Exod. 34: 28. f. s. Is. 51: 17. 1. c. s. Deut. 9: 1. pl. Deut. 29: 6. Lam. 5: 4. Part. Pres. F. Gen. 24: 14. Ps. 50: 13. וְ convers. Gen. 24: 46. Deut. 11: 11. 1 K. 13: 9. Lev. 10: 9. Jud. 13: 14. f. s. Jud. 13: 4. Ez. 23: 32. pl. Gen. 32: 33. Ps. 75: 9. וְ Parag. Ps. 78: 44. f. p. Ez. 34: 19. Part. Pres. m. s. 1 K. 16: 9. Is. 29: 8. pl. const.

Ps. 69: 13. Ez. 31: 14. Is. 24: 9. m. p. 1 Sam. 30: 13. 1 K. 1: 25. f. s. Job 6: 4. Inf. 1 Sam. 1: 9. Lev. 25: 48. Is. 21: 5. Jer. 49: 12. Exod. 32: 6. Is. 22: 13. Gen. 24: 19. Jer. 35: 8. Imp. m. s. Gen. 24: 14. 1 K. 18: 41. pl. 2 K. 18: 31. Cant. 5: 1. Niph. F. Lev. 11: 24. As a n. f. s. שתייה *Drink*, as either water or wine. Esth. 1: 8. Hence, שתייה *Drunk-ness, intoxication*. Eccles. 10: 17. Chald. שהה and שתה idem. Part. Pres. Dan. 5: 1. f. p. Dan. 5: 23. F. pl. Dan. 5: 2. Aph. Pret. pl. Dan. 5: 3, 4.

שהה sha-thah. *She put, set, placed*. 3. f. s. Pret. K. R. שרה.

שהה שהה sha-thaih. *He that drinks*. m. s. Ben. K. R. שהה.

שהה שהה sha-thoh. *To drink*. Inf. K. R. —.

שהה she-thaih. *Drink thou*. 2. m. s. Imp. K. aff. ה *Ye*, 2. m. p. R. —.

שהה sha-thoo. *In drinking*. Inf. K. also, 3. c. p. Pret. R. —.

שהה שהה sha-thool. *Planted, fixed, settled, established*. Paul. K. m. s. aff. ה, f. s. רם. m. p. R. של.

שהה שהה she-thoth. *To drink, absorb, swallow down*. Inf. K. R. שתה.

שהה שהה she-tho-tho. *That he drank, in his drinking*. Inf. K. R. —.

שהה שהה she-tho-thai-hem. *Their posteriors*. f. p. with aff. הם, 2 Sam. 10: 4. R. שרה.

שהה שהה sheth-tech-phatz. *Until he shall be willing, or satisfied*. 3. m. s. F. K. Cant. 2: 7. irreg. for שתה. R. שתה.

שהה shath-te. *I have set, put, placed*. 1. c. s. Pret. K. irreg. for שתה. R. שרה.

שהה she-tai. *Two, both*. adj. pl. const. aff. הם *them*, הן idem. R. שתה.

שהה she-the. *Cause thou to set, fix*. 2. m. s. Imp. Hiph. irreg. for שתה. R. שרה.

שהה she-the. *That I place before, or cause to exhibit*. Inf. Hiph. Exod. 10: 1. irreg. See above. R. שתה.

שהה שהה she-tha-yim. *Two, the second*. dual. R. —.

שהה שהה she-tha-yin. *Drinking, they that*

*drink*, Part. Pehil. pl. Chald. Dan. 5: 23. R. שתה.

שהה shith-tin. *Sixty*. adj. m. s. col. Chald. Dan. 3: 1. R. שתה.

שהה sha-thith. *Thou hast drank, partook of*. 2. f. s. Pret. K. Is. 51: 17. aff. ה *We have*, 1. c. p. ה *I have*, 1. c. s. ה *Thou hast*, 2. m. s. ה *Ye have*, 2. m. p. R. שתה.

שהה sha-thal. 1 *He fixed, set, planted; 2 settled, established*. 3. m. s. Pret. K. Ez. 17: 22. Part. Paul. Ps. 1: 3. Jer. 17: 8. m. p. Ps. 92: 14. f. s. Ez. 17: 7. Hos. 9: 13. F. Ez. 17: 23. As a n. m. שתה *A branch, plant, shoot of a tree*. pl. const. Ps. 128: 3.

שהה שהה shu-thal-che. A compound word, derived from שתה *to set, place*, and לה *fresh, lively, vigorous*. P. N. Num. 6: 35.

שהה sha-tham. *He, or it was opened, as the eyes*. 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Num. 24: 3, 15. Chald. *to pierce, bore into*.

שהה The same as שתה.

שהה sa-tham. *He obstructed, hindered, disregarded*. 3. m. s. Pret. K. Lam. 3: 8. R. שתה.

שהה sha-tham. *He put them*. 3. m. s. Pret. K. with aff. הם, *them*. R. שרה.

שהה she-thum. *Opened, as the eyes*. Paul. K. m. s. Num. 24: 3. R. שתה.

שהה sha-than. Vulg. *mingens*. See שתה.

שהה שהה shath-ta-ne. *Thou hast put, placed me*. 2. m. s. Pret. K. R. שרה.

שהה sha-thak. 1 *He, or it subsided, settled down, was still, quiet, at rest; 2 ended, discontinued, as strife*. 3. m. s. Pret. K. F. Prov. 26: 20. Jonah 1: 11. Ps. 107: 30.

שהה sa-thar. *He covered, spread over, or caused to break out, be ulcerated*. 3. m. s. Pret. K. occurs in Niph. F. pl. 1 Sam. 5: 9. Tal. שתה *To break, destroy*.

שהה שהה she-thar bo-ze-ny. *The covered*

plunder, the destroying contempt, malignity. P. N. Ezra 5: 3.

שָׁתַּת sha-thath. To set, place. Derived from שָׁתַּח. See Ps. 73: 9.

שָׁת־תְּהִיָּה sha-tho-the-ah. Her foundations, purposes, f. p. Is. 19: 10. R. שָׁתַּח.

ת

תָּ tav. Derived, probably, from תָּאַב To earnestly desire, long for, because every student who begins to learn the alphabet, is desirous of ending it. Tal. Some are of opinion that ת is derived from תָּר A mark, sign. In Arab. it denotes, a cross, which among the Romans resembled a T. It is a servile, and used in the following manner: 1 when affixed to nouns, it is the sign of the fem. gender; 2 it forms the f. s. const. as ת and the f. p. as תָּו; 3 it is prefixed to verbs, to form the 2 pers. m. and f. s. and p. of the F. and also the 3 pers. f. s. and p.; 4 it is aff. to verbs, to denote the 1. c. s. and 2. pers. m. and f. s. and p.; 5 it forms the characteristic of Hith. as תָּה. It corresponds in sound with t in English. When without the dagesh, it sounds like th. It interchanges, occasionally, with ט and ד and ח, and ת in Chald. As a numeral, it stands for 400.

תָּא ta. A chamber. m. s. R. תָּא.

תָּאַב ta-av. 1 He earnestly desired, longed for; 2 detested, abhorred, but it belongs more properly to תָּעַב. 3. m. s. Pret. K. Ps. 119: 40. Pail. Part. m. s. Amos 6: 8. As a n. f. s. תָּאַבָּה An earnest, ardent desire. Ps. 119: 20.

תָּאַבַּד te-av-baid. Thou shalt destroy, diligently perish. 2. m. s. F. Pail. aff. יָּ Ye, 2. m. p. R. אָבַד.

תָּאַבַּדְךָ to-vad. She shall perish. 3. f. s. F. K. R. —.

תָּאַבַּדְךָּ to-vai-doo. Ye shall perish. 2. m. p. F. K. R. —.

תָּאַבְדֵם te-av-be-daim. She shall diligently destroy them. 3. f. s. F. Pail. aff. ב. R. —.

תָּאַבְהָ to-veh. Thou shalt wish, be willing; she will desire, wish. 2. m. and 3. f. s. F. K. R. אָבְהָ.

תָּאַבְוּ to-voo. Ye will wish, desire, consent. 2. m. p. F. K. R. —.

תָּאַבְלֵל te-e-val. She will mourn, lament. 3. f. s. F. K. R. אָבְלֵל.

תָּאַבְתִּי ta-av-te. I desired. 1. c. s. Pret. K. R. תָּאַבְתִּי.

תָּאַבְגֹר te-e-gor. Thou shalt gather, heap up. 2. m. s. F. K. R. אָבְרִי.

תָּאַחַה ta-ah. He designated, described, pointed out. 3. m. s. Pret. K. occurs in Pail. F. pl. Num. 34: 7, 8.

תָּאַחַבְךָ te-hav. Thou shalt love, desire. 2. m. s. F. K. R. אָחַבְךָ.

תָּאַוּ ta-av. His chambers. m. p. aff. ו. R. תָּא.

תָּאַוְהוּ ta-a-wah. Desire. f. s. R. אָוְהוּ.

תָּאַוְהֵהּ ta-av-weh. She shall long for, diligently desire. 3. f. s. F. Pail. R. —.

תָּאַוְהָ ta-a-wath. A boundary. f. s. R. אָוְהָ.

תָּאַוְתִּי ta-a-wa-the. My desire, longing. f. s. R. —.

תָּאַזֹר te-e-zor. Thou shalt gird up. 2. m. s. F. K. R. אָזֹר.

תָּאַחֲזֵהּ te-a-choz. Thou shalt seize, take hold of. 2. m. s. F. K. R. אָחֲזֵהּ.

תָּאַחַר te-a-char. Thou shalt delay. 2. m. s. F. K. R. אָחַר.

תָּאַחַרְךָ te-a-chair. Thou shalt delay, diligently impede, stop, and she shall, &c. 2. m. and 3. f. s. F. Pail. R. —.

תָּאַחַרְךָּ te-a-cha-roo. Ye shall delay, retard. 2. m. p. F. K. R. —.

תָּאַטַר te-tar. She shall close, shut up. 3. f. s. F. K. R. אָטַר.

תֵּאֲצִיז ta-a-tzoo. *Ye shall urge on, cause to hasten.* 2. m. p. F. Hiph. R. אֲצִיז.

תֵּאֲרִיר ta-ir. *Thou wilt cause to shine, give light, &c.* 2. m. s. F. Hiph. aff. אֲרִיר *Ye*, 2. m. p. R. אֲרִיר.

תֵּאֲכַל tai-a-chail. *She will be eaten, consumed.* 3. f. s. F. Niph. R. אֲכַל.

תֵּאֲכַל ta-a-chail. *Thou shalt cause to eat.* 2. m. s. F. Hiph. R. —.

תֵּאֲכַלְכֵּל to-chal. *Thou shalt eat, consume, and she shall—* 2. m. and 3. f. s. F. K. with aff. אֲכַל *thee*, אֲכַל *you*, אֲכַל *him*, אֲכַל *them*, אֲכַל *her*, אֲכַל *him*, אֲכַל *us*. R. —.

תֵּאֲכַלְהוּ te-och-lai-hoo. *She shall eat, devour him.* 3. f. s. F. K. aff. אֲכַל. R. —.

תֵּאֲכַלְהוּ to-che-lu-hoo. *Ye shall eat him.* 2. m. p. F. K. aff. אֲכַל. R. —.

תֵּאֲכַלְלוּ te-uch-ke-loo. *Ye shall be consumed, diligently devoured.* 2. m. p. F. Pual. R. —.

תֵּאֲכַלְכֵּלְכֵּל to-che-loo. *Ye shall eat.* 2. m. p. F. K. aff. אֲכַל *them*. R. —.

תֵּאֲכַלְנָה tai-a-chal-nah. *They shall be eaten, devoured.* 3. f. p. F. Niph. R. —.

תֵּאֲכַלְנָה to-chal-nah. *They shall eat.* 3. f. p. F. K. R. —.

תֵּאֲלֵם tai-a-laim. *Thou shalt be dumb.* 2. m. s. F. Niph. R. אֲלֵם.

תֵּאֲלֵמְנָה tai-a-lam-nah. *They shall be silenced, made dumb.* 3. f. p. F. Niph. R. —.

תֵּאֲלַף te-laph. *Thou shalt learn.* 2. m. s. F. K. R. אֲלַף.

תֵּאֲלָהּ ta-a-la-the-ka. *Thy curse.* f. s. aff. אֲלָהּ. R. אֲלָהּ.

תֵּאֲמַם ta-am. *He, or it was abundantly fruitful, or produced twins.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 24. 36: 29. Hiph. Part. f. p. Cant. 4: 2. 6: 6. As a n. m. p. אֲמַם *twins*. Gen. 25: 24. 38: 27. aff. אֲמַם. pl. const. Cant. 4: 5.

תֵּאֲמִינְךָ ta-a-min. *Thou shalt believe, cause to be firm.* 2. m. s. F. Hiph. aff. אֲמִין *Ye*, 2. m. p. R. אֲמִין.

תֵּאֲמִינֵךְ ta-a-me-noo. *Ye will cause to turn to the right hand.* 2. m. p. F. Hiph. R. אֲמִין.

תֵּאֲמַנְהָ te-a-ma-nah. *They shall be nursed, brought up.* 3. f. p. F. Niph. R. אֲמַן.

תֵּאֲמַנְנוּ tai-a-mai-noo. *Ye shall be conjoined.* 2. m. p. F. Niph. R. —.

תֵּאֲמַצֵּץ te-am-maitz. *Thou shalt diligently strengthen, make firm.* 2. m. s. F. Piail. R. אֲמַץ.

תֵּאֲמַצֵּנֵהוּ te-am-me-tzen-noo. *She shall diligently strengthen him.* 3. f. s. F. Piail. aff. אֲמַץ. R. —.

תֵּאֲמַרְמַר to-mar. *Thou shalt speak, say, name, &c.* 2. m. s. F. K. aff. אֲמַר. 2. f. s. R. אֲמַר.

תֵּאֲמַרְמַרְוּ to-mai-roo. *Ye shall speak, say, &c.* 2. m. p. F. K. R. —.

תֵּאֲמַרְרוּן tai-me-roon. *Ye shall say, speak.* 2. m. p. F. K. Parag. also אֲמַר idem. R. —.

תֵּאֲמַרְנָה to-mar-nah. *They shall say, speak.* 3. f. p. F. K. R. —.

תֵּאֲנַח ta-an. Derived from אֲנַח *To mourn.* As a n. f. s. אֲנַח *A fig tree*, also, *a fig*. Gen. 3: 7. Num. 20: 5. Joel 1: 7. m. p. Jer. 8: 13.

תֵּאֲנַחְנָה te-un-neh. *It shall happen, occur, diligently come to pass.* 3. f. s. F. Pual. R. אֲנַח.

תֵּאֲנַחְתָּ to-a-nah. *An occasion, occurrence.* f. s. with aff. אֲנַח. f. s. const. אֲנַח *her*. R. —.

תֵּאֲנַחַי tai-a-nach. *Thou shalt sigh, groan.* 2. m. s. F. Niph. R. אֲנַח.

תֵּאֲנַחֵיךָ ta-a-ne-yah. *Grief, mourning, lamentation.* f. s. R. אֲנַח.

תֵּאֲנִימְךָ te-u-nim. *Troubles, labors.* m. p. R. אֲנִין.

תֵּאֲנַף te-e-naph. *Thou wilt be angry.* 2. m. s. F. K. R. אֲנַף.

תֵּאֲנַחְתֵּי שִׁלוֹה ta-a-nath shi-loh. *The mourning of Shiloh.* P. N. A town on the borders of the territory of the Ephraimites.

תֵּאֲסַף tai-a-saiph. *Thou shalt be gathered, received, and she shall be.* 2. m. and 3. f. s. F. Niph. R. אֲסַף.

תֵּאֲסֹף te-e-soph. *Thou shalt gather, collect, take away, or from.* 2. m. s. F. K. R. —.

תֵּאֲסַפְנוּ to-se-phoon. *Ye will add to, proceed.* 2. m. p. F. K. Exod. 5: 7. R. —.

תֵּאֲסַפֵּי ta-as-phe. *Thou shalt collect, congregate.* 2. f. s. F. K. R. —.



תַּאֲסַר *tai-a-sair. Thou shalt be bound.* 2. m. s. F. Niph. R. אָסַר.

תַּאֲפֶה *tai-a-pheh. Thou wilt, or she will be baked.* 2. m. and 3. f. s. F. Niph. R. אָפֶה.

תַּאֲפֶה *to-phoo. Ye will bake.* 2. m. p. F. K. R. —.

תַּאֲפֶינָה *tai-a-phe-nah. They shall be baked.* 3. f. p. F. Niph. R. —.

תַּאֲרַר *ta-ar. He defined, described, marked out.* 3. m. s. Pret. K. Jos. 15: 9. 18: 14. Piiail. F. m. s. Is. 44: 11. As a n. m. s. תַּאֲרַר *A form, shape, appearance, countenance.* 1 Sam. 28: 14. Lam. 4: 8. Is. 53: 2. Hence, *an adjective*, because it defines the nature and quality of the substantive.

תַּאֲרַר *ta-or. Thou shalt curse, execrate.* 2. m. s. F. K. R. אָרַר.

תַּאֲרֹב *te-e-rov. Thou shalt knit, entwine, ensnare.* 2. m. s. F. also, 3. f. s. F. K. R. אָרַב.

תַּאֲרִי *ta-ar-ge. Thou wilt knit, weave, twist.* 2. f. s. F. K. R. אָרַג.

תַּאֲרוֹ *ta-o-ro. His form, likeness.* m. s. aff. ׁ, *their.* R. תַּאֲרַר.

תַּאֲרִיךְ *ta-a-rich. Thou wilt cause to extend, elongate, prolong.* 2. m. s. F. Hiph. aff. ךְּ *Ye,* 2. m. p. R. אָרַךְ.

תַּאֲרֵא *ta-rai-a. Probably, earthly.* P. N. 1 Chron. 18: 35.

תַּאֲרֵשׁ *te-a-raish. Thou shalt diligently be-troth.* 2. m. s. F. Piiail. R. אָרַשׁ.

תַּאֲשַׁם *te-sham. Thou shalt be desolated, punished.* 2. m. s. also 3. f. s. F. K. Hos. 14: 1. R. אָשַׁם.

תַּאֲשַׁמוּ *te-sha-moo. Ye shall be guilty, shall bear punishment.* 2. m. p. F. K. R. —.

תַּאֲשֵׁר *te-ash-shair. Thou shalt go right.* 2. m. s. F. Piiail. R. אָשַׁר.

תַּאֲתֶה *tai-theh. She, or it shall come to pass, happen.* 3. f. s. F. K. R. אָתֶה.

תַּאֲוֵ *ta-vo. Thou shalt go, come, enter,—she shall—it shall come to pass.* 2. m. and 3. f. s. F. K. aff. ךְּ *Ye,* 2. m. p. ךְּהָ *They,* 3. f. p. with aff. ךְּהָ *it.* R. בּוֹא.

תַּאֲוֵי *to-vai. Thou shalt wish, desire, be willing, consent.* 2. m. s. F. K. R. אָבֵה.

תַּבְּאֵהוּ *te-ve-ai-hoo. Thou shalt cause to bring him.* 2. m. s. F. Hiph. with aff. ךְּ *them.* R. בּוֹא.

תַּבְּאֵינָה *ta-vo-ye-nah. They shall come, come to pass.* 3. f. p. F. K. R. —.

תַּבְּאֵינָה *ta-vo-na. They shall come to pass, happen.* 3. f. p. F. K. ךְּ *apocop.* R. —.

תַּבְּאֵשׁ *tiv-ash. She shall stink, be hateful, disgusting.* 3. f. s. F. K. R. בָּאֵשׁ.

תַּבְּגְּדוּ *tiv-go-doo. Ye shall deceive, betray, act treacherously.* 2. m. p. F. K. R. בָּגַד.

תַּבְּגְּדוּ *tiv-god. Thou wilt deal treacherously.* 2. m. s. F. K. R. —.

תַּבְּדִיל *tav-dil. Thou wilt cause to divide, separate, distinguish.* 2. m. s. F. Hiph. R. בָּדַל.

תַּבָּה *ta-vah. Arab. تَاب thaba. To collect, gather, heap up. As a n. f. s. const. תַּבָּה *An ark, vessel, chest, a sacred repository.* Gen. 6: 14. 8: 16. Exod. 2: 3.*

תַּבְּהֵל *te-va-hail. Thou wilt hasten.* 2. m. s. F. Piiail. R. בָּהֵל.

תַּבְּהַל *tiv-ba-hail. Thou wilt be terrified, troubled in mind.* 2. m. s. F. Niph. R. —.

תַּבְּהַלְם *te-va-ha-laim. Thou wilt diligently terrify them.* 2. m. s. F. Piiail. with aff. ׁ. R. —.

תַּבְּהַלְנָה *tiv-ba-hal-nah. They shall despond, be terrified.* 3. f. p. F. Niph. R. —.

תַּבּוֹאֵהוּ *te-voo-ah. Produce, fruit, gain, profit.* f. s. aff. ךְּ *thy,* ךְּהָ *her,* ךְּהָ *his,* ךְּהָ *my,* ךְּהָ *our.* R. בּוֹא.

תַּבּוֹאֵךְ *te-vo-e-ka. She shall come to thee.* 3. f. s. F. K. R. —.

תַּבּוֹאֵינִי *te-vo-ai-ne. She, or it shall come against me.* 3. f. s. F. K. Ps. 36: 12. R. —.

תַּבּוֹאֵתְךָ *te-vo-oth-ka. It shall cone upon, happen to thee.* 3. f. s. F. K. R. —.

תַּבְּזֵ *ta-vooz. Thou shalt contemn, despise.* 2. m. s. F. K. R. בָּזָה.

תַּבּוֹז *tiv-boz. She shall be despoiled, made prey of.* 3. f. s. F. Niph. R. בָּזָה.

תַּבּוֹנָה *te-voo-nah. Intelligence, understanding, prudence.* aff. ךְּ *thy,* ךְּהָ *your.* R. בָּוִן.

תב

תְּבוֹסִים ta-voos. *She shall trample under foot.* 3. f. s. F. K. R. בּוֹס.

תְּבוֹסֶת te-voos-sath. *A trampling under foot.* f. s. R. —.

תִּבּוֹק tiv-bok. *She shall be exhausted, spoiled, emptied.* 3. f. s. F. Niph. R. בָּקַק.

תְּבוֹר ta-vor. P. N. A mountain on the borders of the territory of Zebulun. See הָר.

תִּבוֹשׁ tai-vosh. *She shall be ashamed, confused.* 3. f. s. F. K. R. בוֹשׁ.

תִּבוֹשִׁיבְשִׁי tai-vo-she. *Thou shalt be ashamed.* 2. f. s. F. K. R. —.

תִּבּוֹז ta-voz. *Thou shalt seize, spoil, take from.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. בּוֹז.

תִּבְזֶה tiv-zeh. *Thou wilt contemn, despise.* 2. m. s. Pret. K. R. בָּזָה.

תִּבְחַן tiv-chan. *She will explore, examine, try.* 3. f. s. F. K. R. בָּחַן.

תִּבְחַנוּרֵי tiv-ba-chai-noo. *Ye shall be tried, proved.* 2. m. p. F. Niph. R. —.

תִּבְחַנְנוּרֵי tiv-cha-nen-noo. *Thou shalt examine, try him.* 2. m. s. F. K. with aff. נוּ R. —.

תִּבְחַר tiv-char. *Thou shalt choose, select.* 2. m. s. F. K. R. בָּחַר.

תִּבְבֵּט תִּבְבֵּט tav-bait. *Thou shalt cause to look at, see, examine.* 2. m. s. F. Hiph. R. נָבַט.

תִּבְטְחוּרֵי טוֹהוּ tiv-ta-choo. *Ye shall trust, confide in.* 2. m. p. F. K. R. בָּטַח.

תִּבְוֵי ta-ve. *Thou shalt cause to come, bring, lead.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. with aff. הָ her, נוּ him, נִי me. R. בּוֹא.

תִּבְוֵינָה te-ve-ni-nah. *They shall cause to bring.* 3. f. p. F. Hiph. R. —.

תִּבְוֵן ta-vin. *Thou shalt observe, understand, know, explain, teach, cause to understand.* 2. m. s. F. K. and Hiph. aff. וְ Ye, 2. m. p. R. בּוֹן.

תִּבְוֵינָם te-ve-naim. *She will teach, cause to instruct them.* 3. f. s. F. Hiph. with aff. ם. R. —.

תִּבְוֵי רַח te-ve-rah. *Fragile, weak, easily broken.* Part. Peh. Chald. Dan. 4: 22. R. תָּבַר.

תִּבְוֵי שׁוּ ta-ve-shoo. *Ye shall cause to blush.* 2. m. p. F. Hiph. R. בוֹשׁ.

תב

תִּבְוֵי שַׁינֵי te-ve-shai-ne. *Thou wilt shame me.* 2. m. s. F. Hiph. with aff. נִי R. —.

תִּבְכֶּה tiv-keh. *She will weep.* 3. f. s. F. K. R. בָּכָה.

תִּבְכוּ tiv-koo. *Ye shall weep.* 2. m. p. F. K. R. —.

תִּבְכֵּי tiv-ke. *Thou shalt weep.* 2. f. s. F. K. R. —.

תִּבְכֵּינָה תִּבְכֵּינָה tiv-ke-nah. *They shall weep.* 3. f. s. F. K. R. —.

תְּבַל ta-val. Derived, probably, from רָבַל *The world, the terraqueous globe, a land, province, country.* 1 Sam. 2: 8. 2 Sam. 21: 16. Ps. 18: 16. Prov. 8: 24.

תִּבְלֵל te-vel. *Confusion, unnatural lust.* m. s. Lev. 18: 23. R. בָּלַל.

תִּבּוֹל tiv-bol. *Thou wilt wither, fade, decay.* 2. m. s. F. K. R. נָבַל.

תְּבַל תְּבַל tu-val. *Confusion.* P. N. The Tibareni, a people of Asia Minor, west of the Moschi, or people of מִשְׁכַּח Meshech, who inhabited the mountains between Iberia, Armenia and Colechis. Herodotus mentions the two nations, or tribes, together, Μόσχοι καὶ Τιβαρηνοί. The Sam. codices write the former מוֹשַׁח Moshak. LXX. Μόσχα, which proves them to be the people mentioned by the Greek historian. See Gen. 10: 2.

תִּבְלֵלֶה tiv-leh. *Thou shalt wax old, or become worn out, "as doth a garment."* R. בָּלָה.

תִּבְלֵתָם tav-le-tham. *Their consumption, destruction.* f. s. with aff. ם. R. —.

תִּבְלַל te-val-lul. *A defect in the eye.* R. בָּלַל.

תִּבְלַע te-val-la. *Thou wilt swallow, devour speedily.* 2. m. s. F. Piail. R. בָּלַע.

תִּבְלַעֲמוּרֵי tiv-la-ai-mo. *She will swallow them.* 3. f. s. F. K. aff. נִי me, נוּ us, נוּ him, מוּ them. R. —.

תְּבַן ta-van. Arab. تَبَانُون tebanon. *To strew, spread out, nourish, strengthen.* As a n. m. s. תְּבַן Straw, which serves as fodder and beds for cattle, and when cut up fine and mixed with grain is a most healthy kind of food for them.

תִּבְנֶה tiv-ba-neh. *Thou shalt be built;*

*she shall, &c.* 2. m. and 3. f. s. F. Niph. R. תִּבְנֶה.

תִּבְנֶה tiv-neh. *Thou shalt build.* 2. m. s. F. K. R. —.

תִּבְנוּ tiv-noo. *Ye shall build.* 2. m. p. F. K. R. —.

תִּבְנֵי tiv-ne. *My building.* P. N.

תִּבְנֵנָה tiv-ba-ne-nah. *They, or ye shall be built.* 3. f. and 2. m. p. F. Niph. R. תִּבְנֶה.

תַּבְנִית tav-nith. *A plan, pattern, image, representation.* f. s. aff. הַ his. R. —.

תִּבְעַה tiv-eh. *She will boil, cause to boil.* 3. f. s. F. K. R. תִּבְעַח.

תִּבְעֹטוּ tiv-a-too. *Ye shall kick, spurn, neglect, despise.* 2. m. p. F. K. R. תִּבְעֹטוּ.

תִּבְעֹוּן tiv-a-yoon. *Ye will ask, inquire.* 2. m. p. F. K. R. תִּבְעֹוּ.

תִּבְעֵר tav-ir. *Thou shalt burn, cause to burn.* 2. m. s. F. Hiph. R. תִּבְעֵר.

תִּבְעַל tiv-ba-a-il. *She shall be married, made a wife.* 3. f. s. F. Niph. R. תִּבְעַל.

תִּבְעֵנָה tav-ba-nah. *They shall pour out utter, declare.* 3. f. p. F. Niph. R. תִּבְעֵנָה.

תִּבְעֵר ta-va-air. *Thou shalt diligently remove.* 2. m. s. F. Piail. R. תִּבְעֵר.

תִּבְעֵר tiv-ar. *She shall burn, consume.* 3. f. s. F. K. R. —.

תִּבְעֵרָה tav-ai-rah. *Burning.* P. N. A place in the desert of Arabia.

תִּבְעֵרוּ te-va-a-roo. *Ye shall set on fire, diligently burn.* 2. m. p. F. Piail. R. תִּבְעֵרוּ.

תִּבְעֵת te-va-aith. *She shall terrify.* 3. f. s. F. Piail. aff. הַ thee, נִי me. R. תִּבְעֵת.

תִּבְעֵץ tai-vaitz. *Splendor.* P. N. A town near Sichem.

תִּבְעֵצָה te-vatz-tza-nah. *They shall diligently complete, perfect.* 3. f. p. F. Piail. R. תִּבְעֵצָה.

תִּבְעֵצֵר te-vatz-tzair. *She shall make inaccessible.* 3. f. s. F. Piail. R. תִּבְעֵצֵר.

תִּבְצֹר tiv-tzor. *Thou shalt gather grapes.* 2. m. s. F. K. aff. הַ Ye, 2. m. p. R. —.

תִּבְקַע te-vak-ka. *Thou shalt diligently rip up.* 2. m. s. F. Piail. R. תִּבְקַע.

תִּבְקַע ta-vak-kai-a. *Thou shalt rip up,*

*destroy, she shall diligently, &c.* 2. m. and 3. f. s. F. Piail. R. —.

תִּבְקַע tiv-ba-ka. *She shall break forth.* 3. f. s. F. Niph. R. —.

תִּבְקַעַם te-vak-ke-aim. *She shall diligently tear them asunder.* 3. f. s. F. Piail. R. —.

תִּבְקַעֲשֵׁי te-vak-kai-she. *Thou shalt diligently seek, follow, demand.* 2. m. s. F. Piail. and *she will seek.* 3. f. s. F. Piail. aff. הַ her, הַ him, הֵם them. R. תִּבְקַע.

תִּבְקַעֲשֹׁוּ te-vak-ke-shoo. *Ye shall diligently seek.* 2. m. p. F. Piail. R. —.

תִּבְרַח ta-var. In Chald., *to break in pieces, utterly destroy.* The same as תִּבְרַח in Heb. occurs as a Part. in Pehil. f. s. Dan. 2: 42.

תִּבְרַחַךְ te-va-raich. *Thou shalt diligently bless, praise, &c.* 2. m. s. F. Piail. aff. הַ Ye, 2. m. p. הֵי him. R. תִּבְרַח.

תִּבְרַחֲךָ te-vo-rach. *She shall be diligently blessed.* 3. f. s. F. Pual. R. —.

תִּבְרַחֲכֵי te-va-rech-ka. *She shall diligently bless thee.* 3. f. s. F. Piail. R. —.

תִּבְרַחֲנִי te-vo-ra-chan-ne. *She shall diligently bless me.* 2. f. s. F. Piail. R. —.

תִּבְרַחֲנִי Idem. R. —.

תִּבְשֹׁחַי tai-vo-shoo. *Ye shall be ashamed,* for תִּבְשֹׁחַי, 2. m. p. F. K. R. בֹּשָׁת.

תִּבְשֹׁל te-vash-shail. *Thou shalt dress, diligently cook.* 2. m. s. F. Piail. aff. הַ Ye, 2. m. p. R. תִּבְשֹׁל.

תִּבְשֹׁל te-vush-shal. *She shall be diligently cooked, sodden, &c.* 3. f. s. F. Pual. R. —.

תִּבְשֹׂר te-vash-sair. *Thou shalt diligently bear glad, joyful tidings.* 2. m. s. F. Piail. aff. הַ Ye, 2. m. p. R. תִּבְשֹׂר.

תִּבְשֹׂת tai-vath. *An ark, chest.* f. s. R. תִּבְשֹׂת.

תִּגְאַל tig-al. *Thou shalt redeem.* 2. m. s. F. K. R. תִּגְאַל.

תִּגְאַלְךָ tig-ga-ai-loo. *Ye shall be redeemed.* 2. m. p. F. Niph. R. —.

תִּגְבֹּהוּ tig-ba-hoo. *Ye shall be exalted, proud.* 2. m. p. F. K. R. תִּגְבֹּהוּ.

תִּגְבֹּהֲךָ tag-be-ah. *Thou shalt elevate, exalt.* 2. m. s. F. Hiph. R. —.

תִּגְבַּל *tig-bal*. *Thou shalt fix the bounds of.* 2. m. s. F. K. R. גַּבַּל.

תִּגְדֹּל *tag-de-loo*. *Ye shall make great, cause to increase.* 2. m. p. F. Hiph. R. גָּדַל.

תִּגְדַּל *tag-dail*. *Thou wilt speak, cause to act proudly, insolently.* 2. m. s. F. Hiph. R. —.

תִּגְדַּל *tig-dal*. *She will be magnified, praised, &c.* 3. f. s. F. K. R. —.

תִּגְדַּלְנֹה *te-gad-de-len-noo*. *Thou wilt diligently increase, magnify him.* 2. m. s. F. Piail. R. —.

תִּגְדַּלְנוּ *te-gad-de-oon*. *Ye shall diligently break, thoroughly cut down.* 2. m. p. F. Piail. with ׀ Parag. R. גָּדַע.

תִּגְגֹּף *tig-goph*. *Thou shalt strike, push, stumble.* 2. m. s. F. K. R. גָּגַף.

תִּגְוֹר *ta-goor*. *Thou shalt be afraid.* 2. m. s. f. K. aff. ׀ *Ye*, 2. m. p. R. גִּוַר.

תִּגְוֹרֶה *ta-goo-re*. *Thou shalt sojourn, stay a short time.* 2. f. s. F. K. R. —.

תִּגְזַז *ta-goz*. *Thou shalt cut off, shave, shear.* 2. m. s. F. K. R. גָּזַז.

תִּגְזֹל *tig-zol*. *Thou shalt snatch, tear away, spoil, ravish.* 2. m. s. F. K. R. גָּזַל.

תִּגְיַד *tag-gid*. *Thou shalt show, explain, cause to declare, and she shall, &c.* 2. m. and 3. f. s. F. Hiph. aff. ׀ *Ye*, 2. m. p. R. גָּיַד.

תִּגְיַל *ta-gil*. *Thou shalt, and she shall exult, rejoice.* 2. m. and 3. f. s. F. K. R. גִּיל.

תִּגְיַע *tag-ge-a*. *She shall cause to touch.* 3. f. s. F. Hiph. R. גָּיַע.

תִּגְיַשׁ *tag-gish*. *She shall cause to approach, come to.* 3. f. s. F. Hiph. R. גָּיַשׁ.

תִּגְיַשׁוּ *ta-ge-shoo*. *Ye will bring forward, cause to produce, offer.* 2. m. p. F. Hiph. R. —.

תִּגְיַל *ta-gail*. *She shall rejoice, be glad.* 3. f. s. F. K. aff. ׀ *They*, 3. f. p. R. גִּיל.

תִּגְלַל *te-gal*. *Thou shalt diligently reveal, disclose.* 2. m. s. F. Piail. Contracted from תִּגְלַלְתִּי. fem. תִּגְלַלְתִּי. R. גָּלַל.

תִּגְלַל *tig-gal*. *She shall be uncovered, exposed, discovered.* 3. f. s. F. Niph. Contr. from תִּגְלַלְתִּי. R. —.

תִּגְלַלְהָ *te-gal-leh*. *Thou shalt diligently un-*

*cover, she shall be discovered, made manifest.* 2. m. s. and 3. f. s. F. Piail. R. —.

תִּגְלַלְהָ *tig-ga-leh*. *She, or it shall be seen, discovered.* 3. f. s. F. Niph. Exod. 20: 26. R. —.

תִּגְלַלְתִּי פִּלְאֶסֶר *tig-lath pil-e-ser*. *The wonderful captive.* P. N. A king of Assyria. 2 K. 15: 9.

תִּגְמוּלוֹהוּ *tag-moo-lo-he*. *His benefits.* pl. const. R. גָּמַל.

תִּגְמוּל *tig-mol*. *Thou shalt benefit, reward, assist.* 2. m. s. F. K. aff. ׀ *Ye*, 2. m. p. R. —.

תִּגְנוֹב *tig-nov*. *Thou shalt steal, defraud, deceive.* 2. m. s. F. K. aff. ׀ *Ye*, 2. m. p. R. גָּנַב.

תִּגְעַע *tig-ga*. *She shall touch, violate, assault.* 3. f. s. F. K. R. גָּעַע.

תִּגְעַעוּ *tig-ga-oo*. *Ye shall touch.* 2. m. p. F. K. R. —.

תִּגְעַל *tig-al*. *She shall reject, abhor, disdain.* 3. f. s. F. K. R. גָּעַל.

תִּגְעַר *tig-a-roo*. *Ye shall rebuke, reprove, censure.* 2. m. p. F. K. R. גָּעַר.

תִּגְרַמָּה *to-gar-mah*. *Broken, destroyed.* P. N. A people and country to the West, abounding in horses and mules; probably, Armenia.

תִּגְרַמֵּי *te-ga-rai-me*. *Thou shalt thoroughly break.* 2. m. s. F. Piail. R. גָּרַם.

תִּגְרַע *tig-ra*. *Thou shalt diminish, detract from.* 2. m. s. F. K. aff. ׀ *Ye*, 2. m. p. R. גָּרַע.

תִּגְרַשׁ *ta-ga-raish*. *Thou shalt diligently eject, cast out.* 2. m. s. F. Piail. aff. ׀ *Ye*, 2. m. p. ׀ Parag. R. גָּרַשׁ.

תִּגְשׁוּ *tig-gash*. *Thou shalt, or she shall approach.* 2. m. s. and 3. f. s. F. K. aff. ׀ *Ye*, 2. m. p. R. גָּשׁוּ.

תִּגְשׁוּנוּ *tag-ge-shoon*. *Ye shall cause to come, approach, she shall bring, present.* 2. m. p. F. Hiph. R. —.

תִּדְבַק *tid-bak*. *Thou shalt, or she shall adhere, cling to.* 2. m. and 3. f. s. F. K. aff. ׀ *Ye*, 2. m. p. R. דָּבַק.

תִּדְבַקְנִי *tid-ba-ka-ne*. *She shall overtake me.* 3. f. s. F. K. with aff. ׀ *Ye*. R. —.

הַדְּבַר־בַּיּוֹם te-dav-bair. *Thou shalt diligently speak, say, address.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. הֵם They, 3. f. p. R. דְּבַר.

הַדְּהָר tid-har. A tree growing in Libanus: probably *the oak*. m. s. R. דְּהָר.

הַדְּוֹץ ta-dootz. *She shall leap.* 3. f. s. F. K. R. דְּוֹץ.

הַדְּוֹשׁ ta-doosh. *Thou shalt thresh, make small, beat out.* 2. m. s. F. K. and *she shall.* 3. f. s. with aff. הָ it. R. דְּוֹשׁ.

הַדְּיַחֲנוּךְ tad-de-chen-noo. *She shall cause to expel, thrust him out.* 3. f. s. F. Hiph. R. נָחַח.

הַדִּין ta-din. *Thou shalt rule, judge.* 2. m. s. F. K. with aff. נִי me. R. דִּין.

הַדְּכָא te-dach-kai. *Thou shalt diligently, or thoroughly bruise, crush, break.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. R. דְּכָא.

הַדְּלַחֵם tid-la-chaim *She will disturb, trouble them.* 3. f. s. F. K. with aff. ׁ. R. דְּלַח.

הַדְּמָה tid-dom. *Thou wilt be silent.* 2. m. s. and *she will be silent, cease, desist.* 3. f. s. F. K. R. דְּמָם.

הַדְּמַמּוּ tid-dam-moo. *Ye shall be destroyed, cut off, made to cease.* 2. m. p. F. Niph. R. דְּמַח.

הַדְּמַמֵּי te-dam-me. *Thou shall diligently purpose, think.* 2. f. s. F. Pail. R. —.

הַדְּמַמְיוֹן te-dam-me-yoon. *Ye shall diligently compare, assimilate, liken.* 2. m. p. F. Pail. aff. נִי me. R. —.

הַדְּמַיְנָה tid-mai-nah. *They will be silent, rest, cease.* 3. f. p. F. K. R. דְּמָם.

הַדְּמַע tid-ma. *Thou shalt, or she shall weep.* 2. m. and 3. f. s. F. K. R. דְּמַע.

הַדְּמֹר tad-mor. P. N. A city in the fertile region of the Syrian desert, built by Solomon, called by the modern Arabs, قَدَمَر Ted-mar, i. e. *the city of palms*. It was situated between Damascus and the Euphrates.

הַדְּעִידַע tai-da. *Thou shalt know.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. הָ her. R. יָדַע.

הַדְּעִיר־עֵין tai-da-e. *Thou shalt know, understand.* 2. f. s. F. K. R. —.

הַדְּעֵל tid-al. *Fear, veneration, or exalted.* P. N. Name of a king. Gen. 14: 1.

הַדְּפַנּוּ tid-de-phen-noo. *She shall dissipate, drive away him.* 3. f. s. F. K. R. נָפַח.

הַדִּיק tad-dik. *She shall diligently, or thoroughly bruise, thresh, break.* 3. f. s. F. Pail. R. דָּקַק.

הַדָּר ta-dar. Chald. תְּדַרְיָא Perpetually, for ever. f. s. Dan. 6: 21. Derived from דָּר.

הַדָּר tid-dor. *Thou shalt, or she shall vow.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. נָדַר.

הַדְּרוֹשׁ־רֹשׁ tid-rosh. *Thou shalt seek, inquire, demand, study.* 2. m. s. F. K. R. דָּרַשׁ.

הַדְּרוֹךְ tid-roch. *Thou shalt, or she shall tread.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. דָּרַךְ.

הַדְּרֹחֵי tid-re-che. *Thou shalt tread, trample on.* 2. f. s. F. K. R. —.

הַדְּרֹשׁוּהוּ tid-re-shu-hoo. *Ye shall seek him.* 2. m. p. F. K. aff. הוּ, or וְ him, נִי me. R. דָּרַשׁ.

הַדְּשֵׂא tad-shai. *She shall cause to germinate, grow.* 3. f. s. F. Hiph. R. דָּשָׂא.

הַדְּשֵׁן te-dash-shen. *Thou shalt, or she shall diligently make fat.* 2. m. and 3. f. s. F. Pail. R. דָּשַׁן.

הַדְּשֵׁן te-du-shan. *She shall be diligently fattened.* 3. f. s. F. Pual. R. —.

הַתְּבַלֵּךְ teh-ba-loo. *Ye will speak, or act vainly, or unprofitably.* 2. m. p. F. K. R. תְּבַל.

הַתְּגַהֵה teh-geh. *Thou wilt, or she will murmur, whisper, speak, meditate.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. תְּגַהֵה.

הַתְּדוֹפּוּהוּ teh-do-phoo. *Ye shall thrust out, remove, expel.* 2. m. p. F. K. R. תְּדוֹף.

הַתְּדַרֵּךְ teh-dar. *Thou wilt swell with pride, decorate, honor thyself.* 2. m. s. F. K. R. תְּדַרֵּךְ.

הַתְּהָהּ tha-hah. Arab. تَهَا taha. *To be vacant, empty, hollow, confused.* As a n. m. s. or adj. תְּהוּ Empty, vacant, desolate, without inhabitants. Gen. 1: 2. Is. 24: 10. 45: 18. Ps. 107: 40. Job 6: 18.

הַתְּהַוֵּיהּ teh-e-wai. *Thou shalt, or she shall be.* 2. m. and 3. f. s. F. K. R. תְּהַוֵּי.

הַתְּהַוֵּיךְ te-ho-void. *Thou shalt kill, destroy.* 2. m. s. F. K. R. אָבַד.

הַתְּהוֹדְעוֹן te-ho-de-oon. *Ye shall cause to*

know, shall teach. 2. m. p. F. Aph. Chald. aff. ירע me. Ezra 7: 25. Dan. 2: 30. R. ירע.

תהום te-hom. A great body of water, the ocean, sea, an abyss. f. s. aff. חו f. p. R. תהום.

תהותהו te-ho-thu-thoo. Ye will diligently plot, seek to injure. 2. m. p. F. Pail. Ps. 62: 3. R. תהת.

תהחון te-ha-cha-won. Ye will tell, inform, show. 2. m. p. F. K. aff. ירע me. R. תחה.

תהי תהי te-he. She shall be. 3. f. s. F. K. R. תהי.

תהייה תהייה teh-yaih. Thou shalt be. 2. m. s. F. K. aff. ירע Ye, 2. m. p. נה They, 3. f. p. R. —.

תהימנה te-he-men-nah. They shall make a noise, disturbance. 3. f. s. F. Hiph. R. תהים.

תהכרוו tah-ke-roo. Ye shall make stupid, or stupify. 2. m. s. F. Hiph. R. תהר.

תהל ta-hel. She shall cause to shine, be resplendent. 2. f. s. F. Hiph. R. תהל.

תהלה to-ho-lah. Folly, sin, error. Targ. iniquity. f. s. Job 4: 18. R. —.

תהלהלל te-hil-lah. Praise, glory, a hymn, song of praise. f. s. with aff. ו his, י my, ך thy, חו f. p. R. —.

תהלוו ta-hol-loo. Ye shall be stupid, foolish, mad. 2. m. p. F. K. R. —.

תהלך te-ha-lach. She will walk, go, proceed. 3. f. s. F. K. P. 73: 9. R. תלך.

תהללל te-hal-lail. She shall diligently praise, celebrate. 3. f. s. F. Pail. R. תלל.

תהם ta-ham. Arab. تهامة tahama. To be agitated, disturbed, tumultuous. As a n. m. s. תהום An abyss, a deep, unfathomable place, the depth of the sea. Gen. 1: 2. Deut. 33: 13. Ps. 36: 7. Prov. 8: 17. Is. 51: 10. Ez. 27: 19. aff. חו f. p.

תהמרר teh-me. Thou wilt murmur, be agitated, distressed. 2. f. s. F. K. R. תמה.

תהנקז te-han-zik. Thou wilt injure, cause to damage. 2. m. s. F. Aph. Chald. R. תנק.

תהפך tai-ha-phaich. Thou shalt be turned, changed. 2. m. s. F. Niph. R. תפך.

תהפכות-כח tah-pu-choth. Perversity, folly, fraud, deceit. f. p. R. —.

תהרוג ta-ha-rog Thou shalt slay, destroy.

2. m. s. F. K. aff. ו Ye, 2. m. p. י my, ך thy, חו f. p. ם them, נו him. R. תורב.

תהרגהו ta-har-gai-hoo. She shall slay him. 3. f. s. F. K. with aff. חו him, ו Ye shall, 2. m. p. ם them. R. —.

תהרגנהו tai-ha-rag-nah. They shall be slain. 3. f. s. F. Niph. R. —.

תהרוו ta-ha-roo. Ye shall conceive, design, intend. 2. m. p. F. K. R. תרה.

תהרוס ta-ha-ros. Thou shalt destroy, overthrow. 2. m. s. F. K. R. תרוס.

תהרוס tai-ha-rai. She shall, or thou shalt be overthrown, destroyed. 3. f. and 2. m. s. F. Hiph. R. —.

תהרוסם te-ha-re-saim. Thou shalt diligently overthrow them. 2. m. s. F. Pail. R. —.

תהרוסנו te-her-sen-noo. She shall overthrow him, or it. 3. f. s. F. K. R. —.

תהשכח te-hash-kach. She shall cause to find, obtain. 3. f. s. F. Aph. Chald. R. תשכח.

תהתללו te-ha-thail-loo. Ye shall diligently deceive, delude, play upon. 2. m. p. F. Pail. R. תתל.

תו tav. A mark, a sign. m. s. aff. י my. R. תוה.

תואמינ to-a-min. Twins. m. p. R. תאם.

תווב toov. Chald. To return, bring back, restore. The same as תוב in Heb. 3. m. s. Pret. K. occurs in the F. Dan. 4: 31. Aph. Pret. Dan. 2: 14. pl. Ezra 5: 11. Inf. Dan. 3: 16. F. pl. Ezra 5: 5: 6: 5.

תוובל too-val. Thou shalt, or she shall be brought, led, carried to. 2. m. and 3. f. s. F. Hoph. aff. ו Ye, 2. m. p. נו They, 3. f. p. R. תובל.

תוובל קין too-val ka-yin. The producer, maker of the spear, dart, &c. The son of Lamech, the originator of working in iron. Derived from תובל and קין.

תוגה too-gah. Sorrow, care, grief. f. s. R. תגה.

תוגעון to-ge-yoon. Ye will cause to grieve, afflict. 2. m. p. F. Hiph. R. —.

תודה-ידת to-dah. Confession, thanksgiving. f. s. aff. חו f. p. R. תדה.

תודיע to-de-a. Thou wilt cause to know, see. 2. m. s. F. Hiph. aff. ירע me. R. ירע.



תוֹפֵא to-pha. She shall cause to shine, give light. 3. f. s. F. Hiph. R. תָּפַע.

תוֹפֵפוֹת to-phai-photh. Beating the timbrel. f. p. Ben. K. R. תָּפַף.

תוֹצֵא to-tzai. Thou shalt, or she shall cause to come, or go out, shall produce, bring forth. 2. m. and 3. f. s. F. Hiph. R. תָּצַא.

תוֹצֵאוֹת-צֵאוֹת to-tza-oth. The goings forth, liberations, gates. f. p. aff. ה. their, ו. his. R. —.

תוֹצֵא to-tze. Thou shalt cause to come, bring forth, extract, draw out, produce, separate, publish. 3. m. s. F. Hiph. aff. נִי me, ו. Ye, 2. m. p. R. —.

תוֹקֵד-קֵד too-kad. She shall be burned, inflamed. 3. f. s. F. Hoph. R. תָּקַד.

תוֹקֵהת ta-ke-hath. Derived from תָּקַה P. N.

תוֹוֵקֵשׁ tiv-wa-kaish. Thou shalt be ensnared, seduced. 2. m. s. F. Niph. R. —.

תוֹעֵ See תָּעַח.

תוֹר toor. 1 He searched, sought out, explored; 2 examined, investigated; 3 traded, bartered, 1 K. 10: 15; 4 followed, pursued, as after the devices of the heart. Num. 13: 39. 3. m. s. Pret. K. Eccles. 2: 3. Ez. 20: 6. pl. Num. 13: 32. 14: 34. Part. Pres. m. p. Num. 14: 6. 1 K. 10: 14. 2 Chron. 9: 14. Num. 21: 1. Inf. Num. 10: 33. Deut. 1: 33. F. pl. Num. 13: 2. 15: 39. Hoph. F. Prov. 12: 26. pl. ו. convers. Jud. 1: 23. As a n. m. s. תוֹר A row, order, rank, regular turn, a collar, necklace. aff. י. pl. const. Esth. 2: 12. 1 Chron. 17: 17. m. p. Cant. 1: 10. Chald. to guide, direct, point out, as the way.

תוֹרַא tiv-wa-rai. Thou shalt be frightened. 2. m. s. F. Niph. R. תָּרַא.

תוֹרַד to-raid. Thou shalt cause to descend, cast down, subject to. 2. m. s. F. Hiph. aff. ה. them. R. תָּרַד.

תוֹרַד too-rad. Thou shalt be caused to be brought down, subjected to. 2. m. s. F. Hoph. R. —.

תוֹרַח to-rah. The law, instruction, manner, doctrine. f. s. aff. ה. f. p. R. תָּוַר, תָּוַר, and תָּוַר.

תוֹרִין to-rin. Oxen, bullocks. Chald. the same as Heb. שוֹר, m. p. R. —.

תוֹרִישׁ to-rish. Thou shalt cause to take, occupy, possess, shalt take possession of, seize, expel. 2. m. s. F. Hiph. also, she shall, &c. 3. f. s. F. K. aff. נו. them, ו. Ye, 2. m. p. R. תָּרַשׁ.

תוֹרֵכָא to-re-ka. Thy turtle dove, i. e. thy chosen people. m. s. R. תָּוַר.

תוֹרַם to-raim. Thou wilt cause to teach, instruct them. 2. m. s. F. Hiph. R. תָּרַח.

תוֹרַק too-rak. Thou shalt, or she shall be caused to be poured out, emptied. 2. m. and 3. f. s. F. Hoph. R. תָּרַק.

תוֹוֵרַשׁ tiv-wa-raish. Thou shalt be deprived, made poor. 2. m. s. F. Niph. R. תָּרַשׁ.

תוֹוֵרַתִּי to-ra-the. My law, precept. f. s. aff. י. my, ו. f. p. with י. his, ו. thy. R. —.

תוֹוֵשׁב to-shav. A foreigner, stranger, emigrant. m. s. R. תָּשַׁב.

תוֹוֵשׁב too-shav. Thou shalt be made to inhabit, caused to be inhabited. 2. m. s. F. Hoph. R. —.

תוֹוֵשֵׁד too-shad. Thou shalt be harrowed, made level. 2. m. s. F. Hoph. R. תָּשַׁד.

תוֹוֵשֵׁינִי to-she-vai-ne. Thou shalt cause me to inhabit, dwell. 2. m. s. F. Hiph. R. תָּשַׁב.

תוֹוֵשֵׁיחַ too-she-yah. Aid, counsel, wisdom, substance, essence. f. s. R. תָּשַׁח.

תוֹוֵשֵׂא to-she-a. Thou shalt make free, liberate, assist, save. 2. m. s. F. Hiph. aff. נִי us, also, she shall save. 3. f. s. F. Hiph. aff. נִי me, ו. Ye, 2. m. p. R. תָּשַׂע.

תוֹוֵשֵׂא tiv-wa-sha. Thou shalt, or she shall be liberated, saved. 2. m. and 3. f. s. F. Hiph. aff. ו. Ye, 2. m. p. ן. Parag. R. —.

תוֹוֵשֵׁי עִי tiv-wa-shai-e. Thou shalt be saved. 2. f. s. F. Niph. R. —.

תוֹוֵתַח to-thach. A mallet, hammer. m. s. R. תָּתַח.

תוֹוֵתִירָא to-the-roo. Ye will cause to abound, remain, will leave. 2. m. p. F. Hiph. R. תָּתִירָא.

תוֹוֵתַר to-thar. She shall make profitable, excel, prevail. 3. f. s. F. Niph. R. —.

תוֹוֵזַבַח tiz-bach. Thou shalt kill, sacrifice. 2. m. s. F. K. aff. ו. ד. or נ. him, or it, ו. Ye, 2. m. p. R. —.



תִּזְוֹב ta-zoov. *Thou shalt, or she shall flow, dissolve.* 2. m. and 3. f. s. F. K. R. זֹבַב

תִּזְוֹרֵה te-zoo-re-uh. *She, or it shall press upon, crush, squeeze her.* 2. f. s. F. K. R. זָרַר

תִּזְזַח ta-zaz. *He cut off, severed, as a branch.* 3. m. s. Pret. K. occurs in Hiph. Pret. m. s. Is. 18: 5. The Rabbins interpret it by פָּרַח *To amputate, cut off.*

תִּזְכֶּה tiz-keh. *Thou shalt be clean, chaste, pure.* 2. m. s. F. K. R. זָכָה

תִּזְכֹּר-כֹּרֶכֶר tiz-kor. *Thou shalt, or she shall remember, recollect.* 2. m. and 3. f. s. F. K. aff. י. *Thou,* 2. f. s. ו. *Ye,* 2. m. p. נָד *him.* R. זָכָה

תִּזְכֹּרוּ taz-ke-roo. *Ye shall cause to remember, shall commemorate, record.* 2. m. p. F. Hiph. R. —

תִּזְכָּר tiz-za-char. *Thou shalt, or she shall be remembered, reminded.* 2. m. and 3. f. s. F. Niph. aff. י. *Thou,* 2. f. s. ו. *Ye,* 2. m. p. נָד *They,* 3. f. p. R. —

תִּזְכֵּר tiz-kar. *Thou shalt record, remember.* 2. m. s. F. K. aff. ו. *Ye,* 2. m. p. נָד *him,* נִי *me.* R. —

תִּזְכְּרֵנָה tiz-a-char-na. *They shall be remembered.* 3. f. p. F. Niph. R. —

תִּזְלַח tiz-zal. *She shall flow, drop, distill.* 3. f. s. F. K. R. נָזַל

תִּזְלֵךְ te-zai-le. *Thou shalt depart, go forth.* 2. f. s. F. K. R. אָזַל

תִּזְמֹר tiz-mor. *Thou shalt prune, lop off.* 2. m. s. F. K. R. זָמַר

תִּזְנֶה tiz-neh. *She shall commit fornication, adultery, idolatry.* 3. f. s. F. K. aff. נָה *They,* 3. f. p. R. זָנָה

תִּזְנוּתָה taz-nooth. *Fornication, whoredom, idolatry.* f. s. aff. נָה *thy,* מ, *their,* ה *her,* מ. R. p. R. —

תִּזְנַח tiz-nach. *Thou shalt reject.* 2. m. s. F. K. R. זָנַח

תִּזְנֵה tiz-ne. *Thou wilt commit fornication, adultery, idolatry.* 2. f. s. F. K. R. זָנָה

תִּזְעַקֶּק tiz-ak. *Thou shalt, or she shall cry aloud, shout.* 2. m. and 3. f. s. F. K. R. זָעַק

תִּזְרַח tiz-reh. *Thou shalt scatter, disperse, blow away.* 2. m. s. F. K. R. זָרַח

תִּזְרַח tiz-rach. *She shall arise, come forth.* 3. f. s. F. K. R. זָרַח

תִּזְרֵעַ taz-re-a. *She shall cause to produce seed, shall conceive, be fruitful.* 3. f. s. F. Hiph. R. זָרַע

תִּזְרֵם tiz-raim. *Thou shalt disperse them.* 2. m. s. F. K. R. זָרַח

תִּזְרַע tiz-za-ra. *Thou shalt, or she shall be sown, made fruitful.* 2. m. and 3. f. s. F. Niph. aff. ו. *Ye,* 2. m. p. R. זָרַע

תִּזְרַע־נֹוּ tiz-ra-en-noo. *Thou shalt sow, plant him.* 2. m. s. F. K. R. —

תִּזְרוֹק tiz-rok. *Thou shalt scatter, disperse.* 2. m. s. F. K. R. זָרַק

תִּי־חַבֵּא tai-cha-vai. *Thou shalt be hidden, concealed.* 2. m. s. F. Niph. R. חָבַא

תִּי־חַבֵּט tach-bot. *Thou shalt shake, beat.* 2. m. s. F. K. Deut. 2: 4. R. חָבַט

תִּי־חַבֵּל ta-cha-vol. *Thou shalt take lend, pledge.* 2. m. s. F. K. R. חָבַל

תִּי־חַבַּל te-chav-bail. *She shall diligently corrupt, destroy.* 3. f. s. F. Pail. R. —

תִּי־חַבֵּלוֹת tach-bu-loth. *Governments, prudent counsels.* f. p. R. —

תִּי־חַבֵּקֶנָה te-chav-be-ken-nah. *Thou shalt diligently embrace her.* 2. m. s. F. Pail. R. חָבַק

תִּי־חַבֵּקֵנִי te-chav-be-kai-ne. *She shall embrace me.* 3. f. s. F. Pail. aff. נָה *They,* 3. f. p. R. חָבַק

תִּי־חֹג ta-chog. *Thou shalt rejoice, celebrate, a festival.* 2. m. s. F. K. R. חָגַג

תִּי־חֹגֶהוּ te-chog-gu-hoo. *Ye shall celebrate it, or him.* 2. m. p. F. K. R. —

תִּי־חֹגֹוּ ta-chog-goo. *Ye shall celebrate, keep.* 2. m. p. F. K. R. —

תִּי־חֹגֵר tach-gor. *Thou shalt, or she shall bind, gird, &c.* 2. m. and 3. f. s. F. K. aff. נָה *They,* 3. f. p. R. חָגַר

תִּי־חָדַד tai-chad. *Thou shalt, or she shall be united, joined with.* 2. m. and 3. f. s. F. K. R. חָדַד

תִּי־חָדַד־הוּוּ te-chad-dai-hoo. *Thou shalt diligently make glad, exhilarate him.* 2. m. s. F. Pail. with aff. חָדַד R. חָדַד

תִּי־חָדַד־דַּל tech-dal. *Thou shalt, or she*

shall cease, discontinue, desist, omit. 2. m. and 3. f. s. F. K. R. תַּחַל.

תְּחַדְדָהּ te-chad-daish. *Thou shalt diligently, thoroughly renew, renovate.* 2. m. s. F. Pail. R. חָדַשׁ.

תְּחַיֶּה to-choo. *To revive, the reviver.* P. N.

תְּחַלֵּל te-cho-lail. *She shall diligently bring forth, form, create.* 3. f. s. F. Pail. aff. כָּם you. R. חָלַל.

תְּחַסֵּד ta-chos. *Thou shalt, or she shall pity, forgive.* 2. m. and 3. f. s. F. K. R. חָסַד.

תַּחְתֵּי te-choth. *Under, below.* aff. וְהִי it. R. תָּחַת.

תְּחַזֵּה te-che-zeh. *Thou shalt see, behold, perceive.* 2. m. s. F. K. also, *she shall see.* 3. f. s. aff. נָה They, 3. f. p. וְ Ye, 2. m. p. R. חָזָה.

תְּחַזֵּק te-chaz-zaik. *Thou wilt diligently gird, confirm, strengthen.* 2. m. s. F. Pail. R. חָזַק.

תְּחַזַּק te-che-zak. *Thou shalt, or she shall be firm, strong.* 2. m. and 3. f. s. F. K. aff. וְ They, 3. f. p. וְ Ye, 2. m. p. R. —.

תְּחַטֵּא te-che-ta. *Thou shalt, or she shall wander, err, sin.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. חָטָא.

תְּחַטְּאֵנִי te-chat-te-ai-ne. *Thou shalt diligently, thoroughly wash away, expiate my sin.* 2. m. s. F. Pail, with aff. נִי R. —.

תְּחַטֵּה ta-cha-te. *Thou shalt cause to err, sin, seduce.* 2. m. s. F. Hiph. R. —.

תְּחֵה te-che. *She shall live.* 3. f. s. F. K. ח 3 Rad. apocop. R. תָּחַה.

תְּחַיֶּה te-chy-yeh. *Thou shalt diligently revive, strengthen, reanimate, and she shall, &c.* 2. m. and 3. f. s. F. Pail. aff. וְ Ye, 2. m. p. נִי me, וְ us, ךְּ Parag. Exod. 22: 17. Deut. 20: 16. Ps. 138: 7. Eccles. 7: 12. Job 33: 4. Exod. 1: 22. Ez. 13: 18. R. —.

תְּחַיֶּה־יִי tich-yeh. *Thou shalt live.* 2. m. s. F. K. also, *she shall live.* 3. f. s. aff. נָה They, 3. f. p. R. —.

תְּחַיֵּל ta-chil. *She shall cause to bring forth, grieve, be afflicted, be in pain.* 3. f. s. F. Hiph. R. חָיַל.

תְּחַיֵּלוּ te-che-loo. *Ye shall cause to tremble, be agitated.* 2. m. p. F. Hiph. R. —.

תְּחַיֵּלֵיךָ te-che-lin. *Thou shalt cause to travail, be in pain.* 2. f. s. F. Hiph. ךְּ Parag. R. —.

תְּחַיֵּנִי te-cha-yai-ne. *She, or it shall diligently reanimate, enliven me.* 3. f. s. F. Pail. R. תָּחַה.

תְּחַכֵּךְ te-chach-keh. *Thou shalt diligently expect.* 2. m. s. F. Pail. R. תָּכַח.

תְּחַכֵּם tech-kam. *Thou shalt be wise, shalt know.* 2. m. s. F. K. R. חָכַם.

תְּחַכֵּמֵנִי te-chach-ke-mai-ne. *Thou shalt diligently cause me to be wise, shalt teach, instruct me.* 2. m. s. F. Pail. R. —.

תְּחַלֵּל ta-chail. *Thou shalt cause to open, commence, begin.* 2. m. s. F. Hiph. R. חָלַל.

תְּחַלֵּל tai-chail. *She shall be profane.* 3. f. s. F. Niph. R. —.

תְּחַלֵּאִים ta-cha-loo-im. *Diseases, sickness.* m. p. aff. וְ pl. const. הָ her, כִּי thy. R. חָלָה.

תְּחַלֵּלֵךְ ta-chail-loo. *Ye shall cause to begin, commence.* 2. m. p. F. Hiph. R. חָלַל.

תְּחַלֵּיךָ ta-cha-liph. *Thou wilt cause to change, alter, renew.* 2. m. s. F. Hiph. aff. ם.. them. Ps. 102: 26. R. חָלַיְךָ.

תְּחַלֵּל te-chal-lail. *Thou wilt diligently profane.* 2. m. s. F. Pail. aff. וְ him, וְ Ye, 2. m. p. R. חָלַל.

תְּחַלֵּפְהוּ tach-le-phai-hoo. *She will pass over, surpass him.* 3. f. s. F. K. with aff. הוּ R. חָלַף.

תְּחַלֵּץ ta-cha-lotz. *Thou shalt tear out, extract, make free.* 2. m. s. F. K. R. חָלַץ.

תְּחַלֵּצוּ tai-chol-tzoo. *Ye shall be extracted, freed.* 2. m. p. F. Niph. R. —.

תְּחַלֵּק־חֵלֶק te-cha-laik. *She shall be divided, distributed.* 3. f. s. F. Niph. and Pual. R. חָלַק.

תְּחַלֵּק te-chal-laik. *Thou shalt diligently divide, distribute.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. R. —.

תְּחַלֵּלֵת te-chil-lath. *A commencement, beginning.* f. s. R. חָלַל.

תְּחַמֵּם tai-cham. *She shall be heated, hot.* 3. f. s. F. Niph. R. חָמַם.

תַּחֲמוֹד tach-mod. *Thou shalt long for, desire, love.* 2. m. s. F. K. R. חָמַד.

תַּחֲמֹל tach-mol. *Thou shalt pity, spare.* 2. m. s. F. K. aff. וְ *Ye*, 2. m. p. R. חָמַל.

תַּחֲמַם te-cham-maim. *Thou shalt, or she shall diligently, thoroughly heat.* 2. m. and 3. f. s. F. Pail. R. חָמַם.

תַּחֲמוֹס tach-mo-soo. *Ye shall violently oppress, injure, destroy.* 2. m. p. F. K. R. חָמַס.

תַּחֲוֹן ta-chon. *Thou shalt pity, favor, be propitious to.* 2. m. s. F. K. R. חָנָן.

תַּחֲנֹה ta-cha-neh. *She shall pitch a tent, encamp.* 3. f. s. F. K. R. חָנָה.

תַּחֲנִיחַ te-chin-nah. *Grace, mercy.* P. N.

תַּחֲנִיחָה te-chin-nah. *Mercy, favor, a prayer, supplication.* f. s. aff. יְ *my*, וְ *thy*, כֶּם *your*, הֶם *their*, נוֹ *our*, וְהוּא *f. p. with aff. their.* R. חָנָן.

תַּחֲנוּחַ ta-cha-noo. *Ye shall pitch a tent, or encamp.* 2. m. s. F. K. R. חָנָה.

תַּחֲנוּנוֹתַי ta-cha-noo-no-thy. *My prayers, supplications.* f. p. R. חָנָן.

תַּחֲנוּנוֹתַי ta-cha-noo-nai. *Prayers, supplications.* pl. const. aff. וְ *his*, וְ *thy*, נוֹ *our.* R. —.

תַּחֲנִינִי ta-cha-ne. Patronymic from *Tachan*. P. N.

תַּחֲנִיפוּר ta-cha-ne-phoo. *Ye shall make profane, cause to be impious.* 2. m. s. F. Hiph. R. חָנַף.

תַּחֲנִימַם te-chon-naim. *Thou shalt favor, pity, assist them.* 2. m. s. F. K. R. חָנַן.

תַּחֲנִיפֻת te-che-naph. *She shall be profane, impious, polluted.* 3. f. s. F. K. R. חָנַף.

תַּחֲנִיתוֹ te-chin-na-tho. *His supplication.* f. s. aff. וְ *his.* R. חָנָן.

תַּחֲנוֹתַי te-cha-no-the. *My camps.* f. p. aff. יְ *my.* R. חָנָה.

תַּחֲסֶה tech-seh. *Thou shalt take refuge, trust, confide in.* 2. m. s. F. K. R. חָסָה.

תַּחֲסֹם tach-som. *Thou shalt stop up, close, shut up.* 2. m. s. F. K. Deut. 8: 9. R. חָסַם.

תַּחֲסָר tech-sar. *Thou shalt be in want, be deficient in.* 2. m. s. F. K. and *she shall.* 3. f. s. F. K. R. חָסַר.

תַּחֲפוֹץ tach-potz. *Thou shalt desire, wish, be pleased with.* 2. m. s. F. K. R. חָפֵץ.

תַּחֲפוֹז tach-pe-zoo. *Ye shall fear, tremble.* 2. m. p. F. K. R. חָפַז.

תַּחֲפִירי tach-pe-re. *Thou shalt cause to blush, be ashamed.* 2. f. s. F. Hiph. R. חָפַר.

תַּחֲפִינָה tach-pan-chais. *To cover, protect.* P. N. *Daphne*, a city in Egypt.

תַּחֲפִינֵס tach-pe-nais. *To cover, hide, preserve miraculously.* P. N. An Egyptian queen.

תַּחֲפִשְׁנָה tach-pe-sen-nah. *Thou shalt seek, inquire for her.* 2. m. s. F. K. R. חָפְשָׁה.

תַּחֲצֹב tach-tzov. *Thou shalt cut, dig out, destroy.* 2. m. s. F. K. R. חָצַב.

תַּחֲקֶרֶן tach-ke-roon. *Ye shall investigate, examine, explore.* 2. m. p. F. K. R. חָקַר.

תַּחַר ta-char. 1 *He contended, strove*; 2 *envied, fretted, was jealous.* 3. m. s. Prot. K. irreg. for חָרָה, occurs in Hith. Ps. 37: 1. 1: 8. Prov. 24: 19. Jer. 12: 5. Part. Jer. 22: 15.

תַּחֲרָא ta-cha-ra. *A breast-plate, a coat-of-mail.* m. s. R. —.

תַּחֲרַב־רִבְיָהּ te-che-rav. *She shall be dried up, ruined, desolated.* 3. f. s. F. K. aff. חָרַב *They*, 3. f. p. R. חָרַב.

תַּחֲרִים ta-cha-rim. *Thou shalt cause to devote, give over, destroy, extirpate.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. הֶם *them.* R. חָרַם.

תַּחֲרִישׁי ta-cha-rish. *Thou shalt make dumb, silent, quiet.* 2. m. and f. s. F. Hiph. aff. וְ *Ye*, 2. m. p. ן Parag. R. חָרַשׁ.

תַּחֲרַף te-che-raph. *She shall winter, spend the winter.* 3. f. s. F. K. R. חָרַף.

תַּחֲרָץ te-che-ratz. *Thou shalt be strenuous, active, shalt hasten.* 2. m. s. F. K. R. חָרַץ.

תַּחֲרַשׁ ta-cha-raish. *Thou shalt cause to be dumb, silent.* 2. m. s. F. Hiph. R. חָרַשׁ.

תַּחֲרֹשׁ tai-cha-raish. *She shall be ploughed.* 3. f. s. F. Niph. R. —.

תַּחֲרוֹשׁ ta-cha-rosh. *Thou shalt plough.* 2. m. s. F. K. R. —.

תַּחֲרֹשׁי te-che-rash. *Thou shalt be dumb, silent.* 2. m. s. F. K. R. —.

תַּחַשׁ ta-chash. In Ethiop., to scrape, rub. shave. Arab. to rub off, make smooth, even. As a n. m. s. תַּחַשׁ A skin, or a soft, smooth skin. Num. 4: 6. m. p. Exod. 25: 5. 26: 14. תַּחַשׁ is a much disputed word; it is always joined with עוֹר A fleece, or skin, and is rendered by the LXX. *taxivdiva, hyacinthine*; by Ag. and Lyman, *lavdiva, violet*; Chald. and Syr., *red*; Tal. the name of an animal. Some translate it, a seal, others, a badger.

תַּחַשׁ תַּחַשׁ תַּחַשׁ tai-cha-shaiv. She shall be considered, supposed, accounted. 3. f. s. F. Niph. R. תַּחַשׁ.

תַּחַשׁ תַּחַשׁ tach-shov. Thou shalt, or she shall meditate, design, cogitate. 2. m. and 3. f. s. F. K. aff. גִּי me, וְ Ye, 2. m. p. R. —.

תַּחַשׁ תַּחַשׁוּן te-chash-she-voon. Ye shall diligently meditate, devise. 2. m. p. F. Piail. R. —.

תַּחַשׁוּחַ te-che-sheh. Thou shalt, or she shall be silent, quiet, at rest. 2. m. and 3. f. s. F. K. R. תַּחַשׁוּחַ.

תַּחַשׁוּחַ תַּחַשׁוּחַ tach-soch. Thou shalt coerce, restrain, preserve, spare. 2. m. s. F. K. aff. וְ Thou, 2. f. s. R. תַּחַשׁוּחַ.

תַּחַשׁוּשִׁים te-cha-shim. Scrapings, filings. m. p. R. תַּחַשׁוּשִׁים.

תַּחַשׁוּשׁ tech-shach. She shall be obscure, dark. 3. f. s. F. K. aff. הֵן They, 3. f. p. R. תַּחַשׁוּשׁ.

תַּחַת ta-chath. Under, below, beneath. Part. Gen. 1: 7. Exod. 20: 1. Jos. 2: 4. Cant. 2: 6. also, among, between, in the midst of. Is. 10: 4. Zech. 6: 12. likewise, in the place, instead of. Gen. 4: 25. Hab. 3: 16. Exod. 10: 23.

תַּחַת ta-chath. Under. תַּחַת אֲשֶׁר Instead of that which, &c. adv. also, P. N. R. —.

תַּחַת תַּחַת תַּחַת tai-chath. Thou shalt be broken, frightened, terrified. 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. תַּחַת.

תַּחַת תַּחַת tai-chath. She shall descend. 3. f. s. Niph. R. תַּחַת.

תַּחַת תַּחַת תַּחַת tach-to-he. Under him, also, under which. Part. aff. וְ me. R. תַּחַת.

תַּחַתוֹן tach-ton. Lower, inferior. Part. or adj. aff. ה, f. s. הֵן f. p. R. —.

תַּחַת תַּחַת תַּחַת tach-tai-hem. Under, beneath them, in their stead, room. Part. or adj. aff. וְ him, וְ thee, כֻּם you, הֵם them. R. —.

תַּחַת תַּחַת tach-tai-noo. In our stead, place. Part. aff. ה, her. R. —.

תַּחַת תַּחַת tat. Thou shalt, or she shall bend, turn, decline, incline, divert. 2. m. and 3. f. s. F. K. ח apocop. R. תַּחַת.

תַּחַת תַּחַת תַּחַת tit-be-lai-ne. Thou shalt wash, cleanse me. 2. m. s. F. K. with aff. וְ me. R. תַּחַת.

תַּחַת תַּחַת tat-teh. Thou shalt, or she shall bend, turn, diligently incline, divert. 2. m. and 3. f. s. F. Piail. R. תַּחַת.

תַּחַת תַּחַת tit-har. Thou shalt, or she shall shine, be pure, clean. 2. m. and 3. f. s. F. K. aff. וְ Thou, 2. f. s. וְ Ye, 2. m. p. R. —.

תַּחַת תַּחַת tit-chan. She shall bruise, grind, as with a hand-mill. 3. f. s. F. K. R. תַּחַת.

תַּחַת תַּחַת tat-tiph. Thou shalt cause to drop, distill. 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. R. תַּחַת.

תַּחַת תַּחַת tat-lail. She shall cover, spread over, overshadow. 3. f. s. F. Aph. Chald. R. תַּחַת.

תַּחַת תַּחַת te-tam-mai. Thou shalt diligently pollute, profane, vitiate. 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תַּחַת.

תַּחַת תַּחַת tit-ma. She shall be foul, impure, polluted. 3. f. s. F. K. R. —.

תַּחַת תַּחַת tit-ta. Thou shalt plant, place, fix. 2. m. s. F. K. aff. וְ Thou, 2. f. s. וְ Ye, 2. m. p. R. תַּחַת.

תַּחַת תַּחַת tit-top. Thou shalt, or she shall drop, distill. 2. m. and 3. f. s. F. K. aff. הֵן They, 3. f. p. R. תַּחַת.

תַּחַת תַּחַת tit-tor. Thou shalt keep, preserve, as anger. 2. m. s. F. K. R. תַּחַת.

תַּחַת תַּחַת tit-tosh. Thou shalt leave, abandon, desert. 2. m. s. F. K. aff. גִּי me. R. תַּחַת.

תַּחַת תַּחַת תַּחַת te-ba-yaish. Thou shalt diligently dry up. 2. m. s. F. Piail. R. תַּחַת.

תַּחַת תַּחַת תַּחַת te-vash. She shall be dry, arid. 3. f. s. F. K. R. —.

תַּחַת תַּחַת tai-vath. An ark, or chest. f. s. R. תַּחַת.

תַּיִגַּע te-yag-ga. *Thou shalt diligently fatigue, make weary.* 2. m. s. F. Pail. and *she shall.* 2. f. s. aff. נָה *him.* R. יִגַּע.

תַּיִגַּע te-ga. *Thou shalt, or she shall labor hard, be weary, tired.* 2. m. s. F. K. R. —.

תַּיִטֵּב te-tav. *She shall be good, right, pleasing.* 3. f. s. F. K. R. יִטֵּב.

תַּיִתִּיב tai-tiv. *Thou shalt, or she shall cause to be good, right, shall make ready, prepare, adorn, do good to, make joyful.* 2. m. and 3. f. s. F. Hiph. aff. וְ *Ye,* 2. m. p. R. —.

תַּיִכּוֹן te-chon. *The middle.* adj. aff. נָה, f. s. R. תִּחַן.

תַּיִלוֹן te-lon. *To murmur, repine.* P. N.

תַּיִלֵּלוּ te-yai-le-loo. *Ye shall cause to mourn, lament, howl.* 2. m. p. F. Hiph. R. יִלְלוּ.

תַּיִמָּא tai-ma. *To waste, destroy.* P. N. "A region and people in the Desert of Arabia, on the borders of the Syrian desert, named from Thema, the son of Ishmael."

תַּיִמָּן tai-man. *The south.* m. s. also, the name of a city and people east of Idumea, deriving their name from *Temán*, the grandson of *Esau*. Patron. form. R. יִמָּן.

תַּיִמָּנָה tai-ma-nah. *Towards the south.* f. s. aff. הָ, *towards.* R. —.

תַּיִמְנֵי tai-me-ne. *Temánites.* Patron. from *Temán*, the name of a city. P. N.

תַּיִנְקִי te-na-ke. *Thou shalt suck.* 2. f. s. F. K. aff. וְ *Ye,* 2. m. p. R. יִנְקֵי.

תַּיִסְרֵךְ te-yas-se-raich. *She shall advise, diligently exhort, punish, castigate thee.* 3. f. s. F. Pail. aff. הָ. R. יִסְרֵךְ.

תַּיִסְרֵנּוּ te-yas-se-ren-noo. *Thou shalt diligently castigate him.* 2. m. s. F. Pail. aff. נָה *him,* נִי *me.* R. —.

תַּיִעֲשֶׂה tai-a-seh. *She shall be prepared, made.* 3. f. s. F. Niph. for תַּעֲשֶׂה. R. עֲשֶׂה.

תַּיִצֵּר te-tze. *Scattered, dispersed.* P. N. 1 Chron. 11: 45.

תַּיִקֵּר te-kar. *She shall be esteemed, be valuable, of weight.* 3. f. s. F. K. R. יִקֵּר.

תַּיִרָא te-ra. *Thou shalt, or she shall tremble, fear, revere.* 2. m. and 3. f. s. F. K. aff. ם. *them,* תַּיִרְנָה, 3. f. p. י. *Thou,* 2. f. s. וְ *Ye,* 2. m. p. R. יִרָא.

תַּיִרוֹשׁ te-rosh. *New wine.* m. s. aff. וְ *my,* הָ *thy,* m. הָ *thy,* f. ם, *their.* R. יִרָשׁ.

תַּיִרָא te-ra. *Fear.* P. N.

תַּיִרָס te-ras. Probably, *to dispossess, disinherít.* P. N.

תַּיִרָשׁ te-rash. *Thou shalt, or she shall take, occupy, possess, inherit.* 2. m. and 3. f. s. F. K. aff. נָה *him,* וְ *Ye,* 2. m. p. R. יִרָשׁ.

תַּיִרָשׁ The same. R. —.

תַּיִרְשׁוּיִרְשׁוּן te-re-shoo. *Ye shall take, &c.* 2. m. p. F. K. R. —.

תִּישׁ tish. Hence, תַּיִרָשׁ *A he-goat.* m. s. Arab. and Chald. idem.

תַּיִשׁוּוֹנָה ta-sho-ve-nah. *They shall settle, abide in, inhabit.* 3. f. p. F. K. R. יִשְׁבוּ.

תַּיִשְׁמֵנָה te-sha-me-nah. *They shall be desolate.* 3. f. p. F. K. R. יִשְׁמֵנוּ.

תַּיִשָּׁן te-shan. *Thou shalt be weary, shall sleep.* 2. m. s. F. K. R. יִשָּׁן.

תַּיִשֵּׁשׁ te-yash-shair. *She shall diligently make straight, direct.* 3. f. s. F. Pail. R. יִשֵּׂשׁ.

תֹּחַ toch. *Fraud, oppression, vexation.* m. s. R. תִּכֵּף.

תַּחֲעֻוּ tach-e-voo. *Ye shall cause to grieve, afflict, destroy.* 2. m. p. F. Hiph. R. יִתְעַבּוּ.

תִּיחַבֵּד tich-bad. *Thou shalt, or she shall be heavy, troubled.* 2. m. s. and 3. f. s. F. K. R. יִכְבֵּד.

תַּיִחַבֵּד te-chav-baid. *Thou shalt, or she shall diligently honor, reverence.* 2. m. and 3. f. s. F. Pail. aff. וְ *Ye,* 2. m. p. הָ *thee,* נִי *me.* R. —.

תַּיִחַבֵּהוּ te-chav-beh. *Thou shalt diligently, thoroughly put out, extinguish.* 2. m. s. F. Pail. R. יִכְבֵּהוּ.

תִּיחַבֵּהוּ tich-beh. *Thou shalt, or she shall extinguish, put out.* 2. m. and 3. f. s. F. K. R. —.

תַּיִחַבֵּס te-chav-bais. *Thou shalt thoroughly, diligently wash, cleanse, purge.* 2. m. s. F. Pail. with aff. נִי *me.* R. יִכְבֵּס.

תַּיִחַח ta-chah. *He sat down, or was taught, instructed, as Paul at the feet of Gamaliel.* Acts 22: 3. 3. m. s. Pret. K. occurs in Pual, pl. Pret. תַּחַח, ח, apocop. Deut. 33: 3.

As a n. m. p. **תַּחְכָּהּ** *Pheasants, or peacocks*, because splendid and brilliant in their appearance. 1 K. 10: 22. 2 Chron. 9: 21.

**תַּח־כֶּה** tach-keh. *Thou shalt, or she shall cause to strike, smite.* 2. m. and 3. f. s. F. Hiph. irreg. R. **תַּח־כֶּה**.

**תַּח־הֶה** tich-heh. *She shall be dim, weak-sighted.* 3. f. s. F. K. R. **תַּח־הֶה**.

**תַּח־כֹּו** tuch-koo. *Ye shall be caused to be stricken.* 2. m. p. F. Hoph. R. **תַּח־כֹּו**.

**תַּח־כָּוֶה** tich-ka-weh. *Thou shalt, or she shall be burned, consumed.* 2. m. and 3. f. s. F. Niph. R. **תַּח־כָּוֶה**.

**תַּח־כֹּנֶן** tich-kon. *Thou shalt be sustained, confirmed, founded.* 2. m. s. F. Niph. R. **תַּח־כֹּנֶן**.

**תַּח־כֹּנֵן** te-cho-nain. *Thou shalt diligently set, found, confirm.* 2. m. s. F. Piail. R. —.

**תַּח־כֹּנֵן** tich-ko-nan. *Thou shalt prepare thyself, be established, confirmed.* 2. m. s. F. Hith. aff. **תַּח־כֹּנֵן**. *Thou, 2. f. s. also, she shall, 3. f. s. R. —.*

**תַּח־כֹּוֹתוֹ** te-choo-na-tho. *His seat.* f. s. with aff. **תַּח־כֹּוֹתוֹ**. R. —.

**תַּח־זָבֵי** te-chaz-zaiv. *Thou shalt diligently lie, deceive.* 2. m. s. F. Piail. R. **תַּח־זָבֵי**.

**תַּח־חַדְחָדִי** te-cha-chaid. *Thou shalt carefully hide, conceal.* 2. m. s. F. Piail. aff. **תַּח־חַדְחָדִי**. *Ye, 2. m. p. R. תַּח־חַדְחָדִי.*

**תַּח־חַדְחָדִי** tich-ka-chaid. *She shall be hidden, destroyed, cut off.* 3. f. s. F. Niph. R. —.

**תַּח־חַשׂוּ** te-cha-cha-shoo. *Ye shall diligently lie, deceive.* 2. m. p. F. Piail. **תַּח־חַשׂוּ**. *Parag. R. תַּח־חַשׂוּ.*

**תַּח־חִין** ta-chin. *Thou shalt cause to prepare.* 2. m. s. F. Hiph. aff. **תַּח־חִין**. *her. R. תַּח־חִין.*

**תַּח־כִּיר** tach-kir. *Thou shalt behold, know, cause to perceive, recognise.* 2. m. s. F. Hiph. aff. **תַּח־כִּיר**. *Ye, 2. m. p. R. תַּח־כִּיר.*

**תַּח־חַח** ta-chach. *Chald. To oppress, afflict, defraud, punish.* Arab. **تَكَا** takka, *To cut off, destroy.* As a n. m. p. **תַּח־חַחִים** *Oppressions, afflictions, as of the poor by the rich.* Prov. 29: 16.

**תַּח־חַל** ta-chal. *In Chald., to hope, trust, confide in, to look, behold, gaze on.* As a n. f. s.

**תַּח־חַל** *Blue, purple, of a reddish color.* See Bochart, Hieroz. T. II. 720. This *red purple* no doubt pointed to that blood (of our blessed Redeemer) which was shed for many for the remission of sins, and in which alone we can confide for salvation.

**תַּח־לָא** tich-la. *Thou shalt close, shut up, restrain, prohibit.* 2. m. s. F. K. aff. **תַּח־לָא**. *Thou, 2. f. s. R. תַּח־לָא.*

**תַּח־לֶה** te-chal-leh. *Thou shalt thoroughly finish, perfect.* 2. m. s. F. Piail. aff. **תַּח־לֶה**. *תַּח־לֶה.*

**תַּח־לָה** tich-lah. *She shall be finished, consumed, &c.* 3. f. s. F. K. 1 K. 17: 14. R. —.

**תַּח־לִמּוֹאֵה** tach-le-moo-ah. *Thou shalt correct, make her ashamed.* 2. m. s. F. Hiph. aff. **תַּח־לִמּוֹאֵה**. *me. R. תַּח־לִמּוֹאֵה.*

**תַּח־לַינָה** tich-lai-nah. *They shall be finished, perfected.* 3. f. s. F. K. R. **תַּח־לַינָה**.

**תַּח־לִית** tach-lith. *Perfection, ending, completion.* f. s. R. —.

**תַּח־לַיִם** tich-ka-laim. *Thou shalt, or she shall be ashamed.* 2. m. and 3. f. s. F. Niph. aff. **תַּח־לַיִם**. *Thou, 2. f. s. Ye, 2. m. p. R. תַּח־לַיִם*.

**תַּח־לֵית** te-chai-leth. *Blue, violet, of a purple color.* f. s. The *conchylium, or murex*, (Helix Ianthina of Linnæus; a kind of shell found in the Mediterranean Sea, from which the *violet purple* was made. Hence, *garments dyed in purple.* R. **תַּח־לֵית**.

**תַּח־חַיִן** to-chain. *The sum, dimension, measure.* P. N.

**תַּח־חַן** ta-chan. 1 *He tried, examined, looked into, as the heart; 2 weighed, considered, as actions, 1 Sam. 2: 3; 3 guided, directed, as the understanding, Is. 40: 13; 4 measured, comprehended, included, Is. 40: 12; 5 counted, weighed out, as money, 2 K. 12: 12; 6 sustained, supported, upheld, as the world, Ps. 74: 4; 7 was right, straight, even, perfect.* Ez. 18: 25. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Prov. 16: 2. 21: 2. 24: 12. Niph. Pret. pl. 1 Sam. 2: 3. F. Ez. 18. 25. 33: 17. pl. Ez. 18: 29. Piail. Pret. Job 38: 25. Is. 40: 12. Ps. 74: 4. Pual. Part. m. s. 2 K. 12: 12. As a n. m. s. **תַּח־חַן** *A measure, dimension, pattern, a certain*

quantity, sum, portion, number, as of bricks. Ez. 45: 11. Exod. 5: 18: Ez. 28: 12. 43: 10.

תַּכֵּן ta-chain. *Thou shalt prepare, dispose, direct, establish, constitute.* 2. m. s. F. K. R. כֵּן.

תִּכְיֵן tich-kain. *He diligently weighed, pondered, directed.* 3. m. s. Pret. Pail. R. תִּכְיֵן.

תֹּכֵן to-chain. *Weighing, pondering, &c.* m. s. Ben. K. R. —.

תֹּכֵן to-chen. *A measure, disposition, form.* m. s. R. —.

תַּכְנֵנוּ tach-ken-noo. *Thou shalt cause to strike him.* 2. m. s. F. Hiph. R. נָכַח.

תַּכְנִיעַ tach-ne-a. *Thou shalt make humble, shall depress, break down.* 2. m. s. F. Hiph. R. כִּנֵּעַ.

תִּכְנִית !ach-nith. *Measure, structure, disposition, a perfect form.* f. s. R. תִּכְיֵן.

תִּכְנַתִּי tich-kan-te. *I have diligently weighed, pondered, disposed.* 1. c. s. Pret. Pail. R. —.

תִּכְסֵּי te-chas. Apocop. for תִּכְסֶּה *Thou shalt, or she shall diligently hide, conceal, cover, shut up.* 2. m. and 3. f. s. F. Pail. aff. ׀ thee. R. כָּסַח.

תִּכְסֶּה tich-kas-seh. *She shall cover herself up.* 3. f. s. F. Hith. R. —.

תִּכְסֹּוּ ta-cho-soo. *Ye shall number, count.* 2. m. p. F. K. R. כָּסַט.

תִּכְסֹּף tich-soph. *Thou shalt desire, long after.* 2. m. s. F. K. R. כָּסַף.

תִּכְעִסֵּה tach-e-soo. *Ye shall cause to grieve, make angry, irritate.* 2. m. s. F. Hiph. R. כָּעַס.

תִּכְעִסְנָה tach-e-sen-nah. *She shall irritate, vex her.* 3. f. s. F. K. aff. ׀ her. R. —.

תִּכְפַּר te-chaph-pair. *Thou shalt thoroughly pardon, expiate, atone, diligently appease.* 2. m. s. F. Pail. with aff. ׀ them. R. כָּפַר.

תִּכְפַּר te-chuph-par. *She shall be atoned for, expiated, diligently pardoned.* 3. f. s. F. Pual. R. —.

תִּכְרֹוּ tich-roo. *Ye shall purchase, give a feast, &c.* 2. m. s. F. K. R. כָּרָה.

תַּכְרִיעַ tach-re-a. *Thou shalt cause to bend, fall, shalt prostrate, bear down.* 2. m. s. F. Hiph. R. כָּרַע.

תַּכְרִית tach-rith. *Thou shalt, or she shall*

*cause to cut off, amputate, separate, destroy.* 2. m. and 3. f. s. F. Hiph. aff. ׀ thee, ׀ Ye, 2. m. p. R. כָּרַח.

תִּכְרַע tich-ra. *Thou shalt, or she shall bend, bow, lie down.* 2. m. and 3. f. s. F. K. aff. ׀ Ye, 2. m. p. נָח *They*, 3. f. p. R. כָּרַע.

תִּכְרַח tich-ka-raith. *She shall be separated, destroyed, cut off.* 3. f. s. F. Niph. R. כָּרַח.

תִּכְרוֹחַ tich-roth. *Thou shalt amputate, cut off.* 2. m. s. F. K. aff. ׀ Ye, 2. m. p. R. —.

תִּכְשַׁל tich-ka-shail. *Thou shalt be upset, overturned.* 2. m. s. F. Niph. Prov. 4: 12. R. כָּשַׁל.

תַּכְשֵׁל tach-she-le. *Thou shalt cause to stumble, slip, fall.* 2. f. s. F. Hiph. R. —.

תִּכְשֵׁלִי te-chash-she-le. *Thou shalt diligently deprive of, bereave, make abortive.* 2. f. s. Pail. with כ and ש transposed. R. שָׁכַל.

תִּכְתֵּב tich-ka-thev. *She, or it shall be written.* 3. f. s. F. Niph. R. כָּתַב.

תִּכְתֹּב tich-tov. *Thou shalt, or she shall write.* 2. m. and 3. f. s. F. K. aff. ׀ Ye, 2. m. p. R. —.

תִּכְתֹּשׁ tich-tosh. *Thou shalt beat, pound, bruise.* 2. m. s. F. K. R. כָּתַשׁ.

תֵּל tail. *A heap of stones, rubbish, a hillock, mound.* m. s. R. תֵּלֵל.

תֵּל אֲבִיב tail a-viv. *The hillocks of corn.* P. N. a city of Mesopotamia.

תֵּל חַרְשָׁא tail har-sha. *The hill of wood.* P. N.

תֵּל מֶלַח tail me-lach. *The hill of salt.* P. N.

תֵּלְעָה til-eh. *Thou shalt be fatigued, wearied, weak, sick.* 2. m. s. F. K. R. לָעָה.

תֵּלְאוּ tal-oo. *Ye shall make weary, shall tire out.* 2. m. p. F. Hiph. R. —.

תֵּלְאוּבוֹת tal-oo-voth. *Dryness, thirst.* f. p. R. לָאָב.

תֵּלְאוּמִים te-loo-im. *Suspended, as in a balance, &c.* m. p. Paul. K. R. תֵּלְאָה.

תֵּלְאֲסַר te-lash-sar. *The hill of Assyria.* P. N.

תֵּלְבִישׁ tal-bish. *Thou shalt, or she shall cause to put on.* 2. m. and 3. f. s. F. Hiph. aff. ׀ me. R. לָבַשׁ.

שָׁלַבְתָּ til-bash. *Thou shalt put on, clothe thyself.* 2. m. s. F. K. aff. וְ. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. —.

הִלְבְּשׁוּהֶם til-bash-nah. *They shall put on, clothe themselves.* 3. f. s. F. K. R. —.

תְּלַבְּשׁוּהֶם til-bo-sheth. *Clothing, a garment.* f. s. R. —.

תֵּלֵג ta-lag. *Snow.* m. s. Chald. The same as תֵּלֵג, Dan. 7: 9.

תֵּלְגַת פִּילְנֵסֶר til-gath pil-ne-e-ser. The same as *Tiglath Pileser*. P. N.

תֵּלֵיךְ tai-laid. *Thou shalt, or she shall bring forth.* 2. m. and 3. f. s. F. K. aff. וְ. *Thou*, 2. 2. f. s. וְ *Ye*, 2. m. p. R. —.

תֵּלָה ta-lah. 1 *He hanged, put to death*; 2 figuratively, *was silent, inactive, or hung*, as a harp on the willow, Ps. 137: 2; 3 *suspended, spread out*, as the earth, Job 26: 7; 4 *was in doubt, suspense*, Deut. 28: 66; 5 *placed, put, fixed*, Ez. 27: 10. 3. m. s. Pret. K. Gen. 40: 22. Deut. 21: 22. pl. Esth. 8: 7. 9: 15. 2 Sam. 21: 12. F. וְ convers. Jos. 10: 26. pl. Esth. 5: 14. 9: 13. Part. Pres. m. s. Job 26: 7. Paul. Deut. 21: 23. 2 Sam. 18: 10. Cant. 4: 4. m. p. Hos. 7: 11. Deut. 28: 66. Inf. Esth. 6: 4. Ez. 15: 3. Imp. pl. Esth. 7: 9. Niph. Pret. pl. Lam. 5: 12. F. pl. Esth. 2: 52. Piail. Part. pl. Esth. 2: 22. Piail. Pret. pl. Ez. 27: 10. As a n. m. s. תֵּלֵי A *quiver*, because suspended in the air, or hung up with the bow, Gen. 27: 3. aff. וְ *thy*. Chald., *to delay, wait for*. Tal., *to be in suspense, doubt*. See Sec. 4.

תֵּלָהּ til-lah. *Her heap, hillock.* m. s. R. תֵּלָהּ.

תֵּלֵה to-leh. *Hanging, suspending.* m. s. Ben. K. R. תֵּלֵה.

תֵּלֵיךְ te-lu-hoo. *Suspend, hang ye him.* 2. m. p. Imp. K. aff. וְ *him*. R. —.

תֵּלְחֵה te-la-hait. *She shall diligently burn, inflame.* 3. f. s. F. Piail. R. תֵּלְחֵה.

תֵּלְלוּהֶם tal-loo. *They diligently hung up.* 3. c. p. Pret. Piail. R. תֵּלְלוּהֶם.

תֵּלְלוּהֶם te-loo-him. *Hung up, suspended.* m. p. Paul. K. R. —.

תֵּלְוֶה tal-weh. *Thou shalt cause to give, interchange, reciprocate.* 2. m. s. F. Hiph. R. תֵּלְוֶה.

תֵּלְוֶה til-weh. *Thou shalt lend, mutually receive.* 2. m. s. F. K. R. —.

תֵּלְוֵה ta-loo-e. *Hung, suspended.* m. s. Paul. K. aff. וְ. m. p. R. תֵּלְוֵה.

תֵּלְוֹם ta-la-oom. *They hanged, suspended them.* 3. c. p. Pret. K. 2 Sam. 21: 12. R. —.

תֵּלְלוּךְ tal-le-noo. *Thou shalt cause to murder.* 2. m. s. F. Hiph. R. תֵּלְלוּךְ.

תֵּלְלוּתֶם te-loo-noth. *Murmurings, complainings.* f. p. aff. וְ. *their*. R. —.

תֵּלַח te-lach. *A fracture.* P. N.

תֵּלְלַחֶם til-la-chaim. *Thou shalt, or she shall fight, be smitten.* 2. m. and 3. f. s. F. Niph. aff. וְ *Ye*, 2. m. p. R. תֵּלְלַחֶם.

תֵּלְחָם til-eham. *Thou shalt partake.* 2. m. s. F. K. R. —.

תֵּלְחָצֶךָ til-chatz. *Thou shalt press, oppress, afflict.* 2. m. s. F. K. aff. וְ *him*. R. תֵּלְחָצֶךָ.

תֵּלְיִן ta-lin. *She shall cause to pass the night, remain, lodge, inhabit.* 3. f. s. F. Hiph. also, *thou shalt.* &c. 2. m. s. aff. וְ. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. תֵּלְיִן.

תֵּלְנוּהֶם ta-le-noo. *We hanged, suspended.* 1. c. p. Pret. K. R. תֵּלְנוּהֶם.

תֵּלְלֵתֵהּ te-le-tha-ah. *The third.* Chald. f. s. R. תֵּלְלֵתֵהּ.

תֵּלְלֵיךְ תֵּלְלֵיךְ tai-laich. *Thou shalt, or she shall go, walk, proceed.* 2. m. and 3. f. s. F. K. R. תֵּלְלֵיךְ.

תֵּלְלֵךְ til-la-chaid. *She shall be taken, seized, made captive.* 3. f. s. F. Niph. R. תֵּלְלֵךְ.

תֵּלְכֵדוֹ til-ke-do. *She shall take, seize him.* 3. f. s. F. K. with aff. וְ *him*. R. —.

תֵּלְכֵדֶיךָ til-la-chai-de. *Thou shalt be seized, taken.* 3. f. s. F. Niph. R. —.

תֵּלְלֵיךְ תֵּלְלֵיךְ tai-lai-che. *Thou shalt walk, go, proceed.* 2. f. s. F. K. aff. וְ *Ye*, 2. m. p. וְ *They*, 3. f. p. Gen. 42. 3. Jud. 11: 40. R. תֵּלְלֵיךְ.

תֵּלְלָהּ ta-lal. *He heaped, piled up.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ez. 17: 22. As a n. m. s. תֵּל A *heap, pile, eminent mound, hill*. Deut. 13: 17. Jos. 8: 28. 11: 13.



Jer. 49: 2. Ezra 2: 59. Neh. 7: 61. Hence, f. p. תְּלוּחִים *Armories, arsenals.* Cant. 4: 4. Comp. of תֵּל and תּוּחַ.

תֵּלִים ta-lam. Arab. تَلَام thalama. *To break up, or in pieces, as clods of earth.* As a n. m. s. תֵּלִים *A ridge, furrow.* Job 39: 10. Ps. 65: 11.

תֵּלִים til-lam. *Their heap, mound.* m. s. R. תֵּלִים.

תִּלְמַד הַלְמַד til-mad. *Thou shalt learn, teach.* 2. m. s. F. K. aff. הֵם *them*, הוּ *him*, נִי *me*, וְ *Ye*, 2. m. p. R. תִּלְמַד.

תֵּלְמֵי מִי tal-my. *Full of furrows.* P. N. The father-in-law of David.

תֵּלְמַי tal-mai. *Furrows, trenches.* pl. const. aff. הֵר *her.* R. תֵּלְמַי.

תֵּלְךָ תֵּלְךָ ta-lan. *Thou shalt, or she shall cause to pass the night, lodge.* 2. m. and 3. f. s. F. Hiph. R. תֵּלְךָ.

תֵּלְלוֹת te-lun-noth. *Murmurings, complaints, lamentations.* f. p. aff. כֶּם *your.* R. —.

תֵּלֵל ta-la. Arab. تَالِيع talaa. *To be eminent, prominent, distinguished.* As a Part. in Pual. m. p. *clothed in scarlet, or conspicuous, eminent, popular.* Nah. 2: 4. As a n. m. s. תֵּלֵל *Crimson, of a deep red color.* Is. 1: 18. Exod. 25: 5. Hence, also, *a worm*, because of a scarlet color, and prominent in appearance. f. s. Is. 14: 11. m. p. Exod. 16: 20. figuratively, *a poor, despised person.* Is. 41: 14.

תֵּלְעֵג הַלְעֵג tal-ag. *Thou shalt, or she shall cause to mock, deride, mimic.* 2. m. and 3. f. s. F. Hiph. R. תֵּלְעֵג.

תֵּלְקַיִט te-lak-kait. *Thou shalt, or she shall diligently gather, collect.* 2. m. and 3. f. s. F. Pail. R. תֵּלְקַיִט.

תֵּלְקֹתָהּ til-ke-tu-hoo. *Ye shall gather, collect him.* 2. m. p. F. K. aff. הוּהוּ R. —.

תֵּלְקֹטָהּ te-luk-ke-too. *Ye shall be gathered, diligently collected.* 2. m. p. F. Pual. R. —.

תֵּלְשָׁן tal-shain. *Thou shalt calumniate, cause to slander.* 2. m. s. F. Hiph. R. תֵּלְשָׁן.

תֵּלְשָׁר te-lash-sar. A region in Assyria, or Mesopotamia. P. N. See before.

תֵּלְשָׁתָּהּ te-lath. Chald. *Three.* adj.

Heb. שְׁלֹשׁ, card. num. aff. הוּן *These three.* Dan. 3: 23. R. תֵּלְשָׁתָּהּ.

תֵּלְתָּהּ tal-ta. Chald. *Third.* adj. R. —.

תֵּלְתֵיךָ te-la-thin. Chald. *Thirty.* adj. R. —.

תֵּלְתַלִּים tal-tal-lim. *Great, large heaps, mounds, hills.* m. p. R. תֵּלְלֵי.

תָּם See תָּמָה.

תָּם תָּם tam. *Whole, perfect, upright, of integrity.* adj. R. תָּמָם.

תָּם tom. *To finish, end, consume, perfect.* Inf. K. contracted from תָּמַם. R. —.

תַּיְמָא tai-ma. Arab. *A desert, uncultivated place.* P. N. See תַּיְמָא.

תֵּמְאֵיךָ te-ma-ain. *Thou shalt refuse, deny.* 2. m. and 3. f. s. F. Pail. R. תֵּמְאֵיךָ.

תִּמְאֵיךָ tim-ma-ais. *Thou shalt be despised, contemned, rejected.* 2. m. s. F. Niph. R. תִּמְאֵיךָ.

תִּמְאֵס tim-as. *Thou shalt reject, despise, &c.* 2. m. s. F. K. also, *she shall.* 3. f. s. aff. וְ *Ye*, 2. m. p. R. —.

תִּמְאֹסוּ tim-a-soo. *Ye shall be despised, rejected.* 2. m. p. F. Niph. R. —.

תֵּמַגְגֵּךָ te-mag-ge-ne-ka. *She shall give, deliver to thee.* 3. f. s. F. Pail. aff. הֵךְ R. תֵּמַגְגֵּךָ.

תָּמִיד ta-mid. *Continually, always, daily.* Hence, *the daily sacrifice.* The same as תָּמִיד, Dan. 8: 12. Exod. 25: 30.

תָּמוֹדוּךָ ta-mo-doo. *Ye shall be measured.* 2. m. p. F. K. R. תָּמוֹדוּךָ.

תֵּמָה ta-mah. 1 *He marvelled, wondered at, was astonished, surprised; 2 was terrified, dismayed.* 3. m. s. Pret. K. pl. Ps. 48: 6. F. Eccles. 5: 7. pl. Job 26: 11. Is. 13. 8. Jer. 4: 9. Imp. m. p. Is. 29: 9. Hab. 1: 5. Hith. Imp. pl. Hab. 1: 5. As a n. m. s. תֵּמָהוּן *Astonishment, wonder.* Deut. 28: 28. Zech. 12: 4. In Chald., as a n. m. s. תֵּמָה *A miracle, sign, wonder.* pl. Dan. 6: 28. with יא emph. Dan. 3: 32, 33, or 4: 2, 3.

תָּמָה tam-mah. *There, thence, where.* adv. Ezra 5: 17. 6: 1. 6: 12. R. תָּמָה.

תֵּמָהוּךָ ta-ma-hoo. *They were astonished, they marvelled.* 3. c. p. Pret. K. R. תֵּמָהוּךָ.

הַמְהוּהָ te-ma-hoo. *Wonder, marvel-ye.* 2. m. p. Imp. K. R. —.

הַמְהִירָה te-ma-hair. *She shall diligently hasten.* 3. f. s. F. Pail. also, *thou shalt hasten.* 2. m. s. הַ Ye, 2. m. p. R. מְהִירָה.

הַמְמָה תָּם tam-moo. *They were completed, finished.* 3. c. p. Pret. K. R. תָּמַם.

הַמּוֹמֵן tum-mo. *His perfection, integrity.* with aff. הַ his, 1 K. 14: 10. R. —.

הַמּוֹגֵן ta-moog. *Thou shalt, or she shall dissolve, cause to flow, melt.* 2. m. and 3. f. s. F. K. aff. נוּ us. R. מוֹגֵן.

הַמּוֹגֵן גֵּן תָּם te-mo-ge-gen-nah. *Thou shalt thoroughly dissolve, liquify, melt her.* 2. m. s. F. Pail. with aff. גֵּן. R. —.

הַמּוֹדֵן ta-mod. *Thou shalt stretch, extend, measure.* 2. m. s. F. K. aff. הַ Ye, 2. m. p. R. מוֹדֵן.

הַמּוֹזֵן tam-mooz. *The Syrian deity Adonis, worshipped by the Hebrew women, Ez. 8: 14. also, the fourth month of the year, called Tam-mooz.*

הַמּוֹתֵן ta-moot. *She shall nod, stagger, vacillate, totter.* 3. f. s. F. K. R. מוֹתֵן.

הַמּוֹתֵן tim-mot. *She shall be shaken, moved, removed.* 3. f. s. F. Niph. R. —.

הַמּוֹתֵן נָהַם te-mo-te-nah. *They shall be removed.* 3. f. p. F. K. R. —.

הַמּוֹלֵן te-mol. *Yesterday, before.* adv. or Part. R. מוֹלֵן.

הַמּוֹנֵן תָּם te-moo-nah. *Shape, form, image, likeness.* f. s. aff. הַ thy. R. מוֹנֵן.

הַמּוֹרָה te-moo-rah. *Change, exchange, compensation, retribution.* f. s. aff. הַ his. R. מוֹרָה.

הַמּוֹשֵׁן ta-moosh. *Thou shalt, or she shall give way, recede, remove.* 2. m. and 3. f. s. F. K. R. מוֹשֵׁן.

הַמּוֹתֵן תָּם ta-mooth. *Thou shalt, or she shall die.* 2. m. and 3. f. s. F. K. R. מוֹתֵן.

הַמּוֹתָהּ te-moo-thah. *Death, destruction.* f. s. Hence, הַמּוֹתָהּ פְּרִי מוֹתָהּ *The son of death.* 1 Sam. 20: 31. R. —.

הַמּוֹתָהּ תָּם ta-moo-thoo. *Ye shall die, become mortal.* 2. m. p. F. K. with ךְּ Parag. aff. הַ Thou, 2. f. s. הַ Ye, 2. m. p. הַ They, 3. f. p. R. —.

הַמּוֹתָהּ תָּם te-mo-thaith. *She shall diligently kill, destroy, put to death.* 3. f. s. Pail. R. —.

הַמַּחַח te-mach. *Thou shalt blot, or wipe out, destroy, cause to perish.* 2. m. s. F. Hiph. also, P. N. R. מַחַח.

הַמַּחַח תָּם tim-mach. *She shall be blotted out, destroyed.* 3. f. s. F. Niph. R. —.

הַמַּחַח תָּם tim-cheh. *Thou shalt wipe out, destroy.* 2. m. s. F. K. R. —.

הַמַּחַח תָּם tim-chatz. *Thou shalt shake, break, wound, immerse, imbue.* 2. m. s. F. K. R. מַחַח.

הַמַּחַח תָּם tam-tir. *Thou shalt, or she shall cause to rain.* 2. m. and 3. f. s. F. Hiph. R. מַחַח.

הַמַּחַח תָּם tim-ma-tair. *She, or it shall be watered, ruined upon.* 3. f. s. F. Niph. R. —.

הַמַּחַח תָּם tum-me. *My being ended, finished, completed.* Inf. K. with aff. הַ my. R. תָּמַם.

הַמַּחַח תָּם ta-mid. *Perpetuity, for ever, always, perpetually.* Part. R. תָּמִיד.

הַמַּחַח תָּם ta-mim. *Sound, perfect, upright.* adj. aff. הַ הַ f. p. R. תָּמִים.

הַמַּחַח תָּם te-me-mah. *Perfect, entire, complete, whole.* f. s. aff. הַ pl. const. הַ f. p. R. —.

הַמַּחַח תָּם ta-mish. *Thou shalt remove, cause to recede.* 2. m. s. F. Hiph. aff. הַ Ye, 2. m. p. R. מוֹשֵׁן.

הַמַּחַח תָּם ta-mith. *Thou shalt, or she shall cause to die, shall kill, slay.* 2. m. and 3. f. s. F. Hiph. aff. הַ me, הַ us, הַ or הַ him, הַ her, הַ Ye, 2. m. p. R. מוֹתֵן.

הַמַּחַח תָּם ta-mach. 1 *He sustained, upheld, established, preserved*; 2 *was bound, held fast*, as in sin, Prov. 5: 22; 3 *he, or it took, laid hold of, handled*, Prov. 31: 19; 4 *was innocent, free*, as from bribery, Is. 33: 15; 5 *he, or it led, or tended to*, as wickedness to final and eternal punishment, Prov. 5: 5; 6 *retained, treasured, stored up in mind*, as wisdom, Prov. 4: 4; 7 *obtained, acquired*, as honor, Prov. 11: 16; 8 *came, seized upon, succeeded*, as sin and punishment, Job 37: 17. 3. m. s. Pret. K. Exod. 17: 12. Ps. 41: 13. 63: 9. Is. 41: 10. f. s. Ps. 63: 9. pl. Exod. 17: 12. Prov. 31: 9. F. Is. 42: 1. Prov. 4: 4. 29: 22. pl. Prov. 11: 16. 28: 17. Job 36: 17. Part. Pres. m. s. Amos 1: 5. irreg. Ps. 16: 5. Is. 29: 14. Is. 38: 5.

Eccles. 1: 18. pl. const. Prov. 3: 18. Inf. Ps. 17: 5. Is. 33: 15. Niph. F. Prov. 5: 22.

תָּמַךְ ta-moch. *To hold, holding, to uphold, seize.* Inf. K. R. —.

תָּמַכָּה ta-me-chah. *She upheld, &c.* 3. f. s. Pret. K. R. —.

תָּמַכוּ ta-me-choo. *They upheld, &c.* 3. c. p. Pret. K. R. —.

תִּמְכַרְךָ tim-ma-chair. *She shall be sold, shall sell herself.* 3. f. s. F. K. R. תִּמְכַרְךָ.

תִּמְכֹר tim-kor. *Thou shalt, or she shall sell.* 2. m. and 3. f. s. F. K. aff. נָה *her*, יָ *Ye*, 2. m. p. R. —.

תִּמְכַתֵּךָ te-mach-ta. *Thou hast upheld, &c.* 2. m. s. Pret. K. R. תִּמְכַתֵּךָ.

תִּמְכַתְּךָ te-mach-te-ka. *I upheld thee.* 1. c. s. Pret. aff. יָ *thee*. R. —.

תָּמַל ta-mal. Hence, תָּמֹל *Yesterday, a short time since.* Part. the same as תָּמֹל.

תִּמְלֵא tim-ma-lai. *She, or it shall be completed, fulfilled.* 3. f. s. F. Niph. aff. יָ *Thou*, 2. f. s. R. תִּמְלֵא.

תִּמְלֵאֵי te-mal-lai. *Thou shalt, or she shall diligently fill, consecrate.* 2. m. and 3. f. s. F. Piail. aff. נָה *They*. 3. f. p. R. —.

תִּמְלֵאֵימוֹ tim-la-ai-mo. *She, or it shall be satisfied, filled with them.* 3. f. s. F. K. R. —.

תִּמְלוֹךְ tim-loch. *Thou shalt, or she shall reign, rule, be king.* 2. m. and 3. f. s. F. R. תִּמְלוֹךְ.

תִּמְלַח tim-lach. *Thou shalt, or she shall salt, season.* 2. m. and 3. f. s. F. K. R. תִּמְלַח.

תִּמְלֵאֵי לַיִת tim-ma-lait. *Thou shalt, or she shall be freed, delivered.* 2. m. and 3. f. s. F. Niph. R. תִּמְלֵאֵי.

תִּמְלֵל te-mal-lal. *Thou shalt diligently speak, say.* 2. m. s. F. Piail. R. תִּמְלֵל.

תָּמַם ta-mam. 1 *He finished, ended, completed, accomplished, filled up*, 1 K. 6: 22; 2 *expired, run out, ended*, as the year, Gen. 47: 18; 3 *desisted, left off, discontinued*, Is. 33: 1; 4 *consumed, wasted, utterly destroyed*, Jer. 27: 8; 5 *was perfect, blameless, undefiled*, Ps. 19: 14. Cant. 52: 11; 6 *blasted, blighted*, as fruit, &c. Ez. 47: 12; 7 *purged*, Ez. 24: 11; 8 *weighed, counted out*, as silver, 2 K. 24: 2. 3. m. s. Pret.

K. irreg. Gen. 47: 18. Jos. 4: 11. Lam. 4: 22. Jer. 6: 29. pl. Deut. 2: 16. 1 Sam. 16: 11. Job 31: 30. 2 K. 7: 13. Num. 17: 28. Ps. 64: 7. F. Ps. 19: 14. Ez. 47: 12. f. s. Ez. 24: 11. יָ convers. Gen. 47: 18. 1 K. 7: 22. pl. Deut. 34: 8. Ps. 102: 28. Inf. Lev. 25: 29. Num. 14: 33. Niph. F. Num. 14: 35. Ps. 104: 35. Jer. 14: 5. Deut. 34: 8. Hiph. Pret. יָ convers. Ez. 22: 15. F. Job 22: 3. 2 K. 22: 4. Inf. Dan. 8: 23. Keri. Dan. 24: 10. Is. 33: 1. Hith. F. 2 Sam. 22: 26. Ps. 18: 26. As a n. m. s. or adj. תָּמַם *Perfect, pure, without guile, deceit, or hypocrisy.* Job 1: 1. Gen. 25: 27. Hence, also, *perfection, uprightness, sincerity, purity of heart.* See Matt. 5: 8. Gen. 20: 5. Job 21: 23. Cant. 5: 2. Ps. 26: 1. Jos. 24: 14. m. p. Gen. 6: 9. It is applied to rams *without spot, or blemish.* Exod. 29: 1.

תִּמְמֵם tum-mam. *Their being completed, perfected, &c.* Deut. 31: 24. Inf. K. aff. טָ *R.* —.

תַּיְמָן tai-man. *The south, the south wind.* m. s. R. תַּיְמָן.

תִּמְנֶה tim-neh. *Thou shalt apportion, prepare, appoint, number.* 2. m. s. F. K. also, P. N. R. תִּמְנֶה.

תִּמְנוּ te-me-noo. *We were perfected, completed, finished.* 1. c. p. Pret. K. R. תִּמְנוּ.

תִּמְנוֹ The same. R. —.

תִּמְנֵי tim-ne. and תַּיְמָנִי, Patron. from Taiman. P. N.

תִּמְנָע tim-ma-na. *Thou shalt be restrained, withheld, denied.* 2. m. s. F. Niph. R. תִּמְנָע.

תִּמְנֵא tim-na. *Thou shalt restrain, withhold, deny.* 2. m. s. F. K. also, P. N. R. —.

תִּמְנֵחַ חֶרֶס tim-neth che-res. *The portion of the sun.* P. N. A town in the mountains of Ephraim, ceded to Joshua.

תִּמְנַחַת סֶרַח tim-nath se-rach. *An abundant portion.* P. N.

תִּמְסֵם tai-mes. *Liquification, or a melting.* m. s. R. תִּמְסֵם.

תִּמְעַד tim-ad. *Thou shalt, or she shall stagger, totter.* 2. m. and 3. f. s. F. K. R. תִּמְעַד.

תִּמְעָטוּ tim-a-too. *Ye shall be few, diminished.* 2. m. p. F. K. R. תִּמְעָטוּ.

תִּמְעֵט tam-it. *Thou shalt make small, diminish, give little, collect little.* 2. m. s. F. Hiph.

aff. **ני** me, **ר** Thou, 2. f. s. **י** Ye, 2. m. p. R. —  
**תִּמְעַל** tim-ol. *Thou shalt, or she shall be tray, prevaricate, transgress.* 2. m. and 3. f. s. F. K. aff. **י** Ye, 2. m. p. R. **מְעַל**.  
**תִּמְצֵא** tim-ma-tzai. *Thou shalt, or she shall be gotten, acquired, found, discovered, be present.* 2. m. and 3. f. s. F. Niph. R. **מְצֵא**.  
**תִּמְצֵא** tim-tza. *Thou shalt, or she shall reach, find.* 2. m. and 3. f. s. F. K. aff. **ךָ** thee, **ם** them, **הוּא** him, **י** Ye, 2. m. p. **הוּא** him. R. —  
**תִּמְצֵא** tim-ma-tze. *Thou shalt be found, discovered, discerned.* 2. f. s. F. Niph. Ez. 26: 21. aff. **נָה** They, 3. f. p. Jer. 50: 20. **י** Ye, 2. m. p. R. —  
**תִּמְצֵאנָה** tim-tze-na. *They shall be found, come upon.* 3. f. p. F. K. **ה** apocop. Deut. 31: 21. R. —  
**תִּמְצֹז** ta-mo-tzoo. *Ye shall suck, squeeze out, be sweet.* 2. m. p. F. K. R. **צֹז**.  
**תִּמְכָּ** tim-mak. *She shall be wasted away, consumed, dissolved.* 3. f. s. F. Niph. Zech. 14: 12. aff. **נָה** They, 3. f. p. R. **מְכָּ**.  
**תַּמָּר** ta-mar. *A palm tree.* P. N. the daughter-in-law of Judah, and the daughter of David, the daughter of Absalom; also, a city on the southern borders of Palestine—*Tadmor, or Palmyra.* Jerome.  
**תַּמָּר** ta-mar. Arab. **ثَمَارَة** thamara. *To increase, prosper.* As a n. m. s. **תַּמָּר** The palm-tree, because verdant all the season. It flourishes also in the soil of Judea better than other kind of trees. Joel 1: 12. Exod. 15: 27. f. s. Ez. 49: 18. 1 K. 6: 29. Hence **עִיר הַתְּמָרִים** The city of the palm trees, or Jericho. P. N. Deut. 34: 3.  
**תַּמְמֵר** tam-mair. *Thou shalt cause to provoke, exacerbate.* 2. m. s. F. Hiph. R. **מְמֵר**.  
**תִּמְרֹדוּ** tim-re-doo. *Ye shall rebel, excite sedition.* 2. m. p. F. K. R. —  
**תֹּמְרוּ** to-me-roo. *Ye shall speak to, say, address.* 2. m. p. F. K. R. **אָמַר**. —  
**תִּמְרוּקֵיהֶם** tam-roo-ke-ha. *Her cleanings, purgations, purifications.* pl. const. R. **מְרַקֵּ**.  
**תִּמְרוּרִים** tam-roo-rim. *Bitterness.* m. p. R. **מְרַר**.  
**תִּמְרוּרִים** tam-roo-rim. *Upright pillars, columns.* m. p. R. **תָּמַר**.

**תְּמָרִים** te-ma-rim. *Palm trees.* m. p. R. **תָּמַר**.  
**תִּמְרִיק** tam-rik. *Cleansing, purgation.* m. s. R. **מְרַקֵּ**.  
**תִּמְרוּקֵיהֶן** tam-ru-kai-hen. *Their cleanings, purifications.* m. p. with aff. **הֶן**. R. —  
**תִּמְשֹׁ** ta-mush. *They shall give way, recede, remove.* 2. m. s. F. K. R. **מִשָּׁ**.  
**תִּמְרֵא** tam-re. *She will raise cause to up.* 3. f. s. F. Hiph. R. **מְרֵא**.  
**תִּמְשֹׁל** tim-shol. *Thou shalt, or she shall rule, govern.* 2. m. and 3. f. s. F. K. R. **מְשֹׁל**.  
**תִּמְשַׁח־שָׁח** tim-shach. *Thou shalt anoint.* 2. m. s. F. K. R. **מְשַׁח**.  
**תִּמְשֵׁל־הוּא** tam-she-lai-hoo. *Thou shalt cause him to govern, rule.* 2. m. s. F. Hiph. aff. **הוּא**. R. **מְשֵׁל**.  
**תִּמְשֹׁחַי** tim-ma-shaich. *Thou shalt, or she shall be drawn out, prolonged.* 2. m. and 3. f. s. F. Hiph. R. **מְשֹׁחַי**.  
**תִּמְשֹׁחַ** tim-shoch. *Thou shalt draw out, protract.* 2. m. s. F. K. aff. **נִי** me. R. —  
**תִּמְשֹׁל תִּמְשֹׁל** The same as **תִּמְשֹׁל**.  
**תִּמְמַת** tum-math. *Integrity, innocence, fullness.* f. s. aff. **י** my. R. **תָּמַם**.  
**תִּמְמוּתֵי תִּמְמוּתֵי** ta-mu-thoo. *Ye shall die.* 2. m. p. F. K. R. **מִמּוּת**.  
**תִּמְמַתִּי** tam-ma-the. *My perfection.* f. s. aff. **י**. R. **תָּמַם**.  
**תִּמְמִיק** tam-tik. *She shall make sweet, agreeable.* 3. f. s. F. Hiph. R. **מְמִיק**.  
**תִּמְמֹתֵנוּ** te-me-thai-noo. *Thou shalt cause to kill us.* 2. m. s. F. Hiph. with aff. **נִי**. R. **מִמּוּת**.  
**תַּיִן תֵּן** tain. *Give thou.* 2. m. s. Imp. K. R. **תָּעַן**.  
**תִּנְאַף** tin-aph. *Thou shalt commit fornication, adultery.* 2. m. s. F. K. Deut. 5: 18. R. **נִנְאַף**.  
**תִּנְאַפְנָה** te-na-aph-nah. *They shall diligently commit adultery.* 3. f. p. F. Piail. R. —  
**תִּנְאַץ** tin-atz. *Thou shalt deride, despise, contemn.* 2. m. s. F. K. R. **נִנְאַץ**.  
**תִּנְבִּיא** tin-na-vai. *Thou shalt prophesy, predict.* 2. m. s. F. Niph. aff. **י** Ye, 2. m. p. R. **נָבֵא**.

הַנְבִּיל te-nav-bail. *Thou shalt diligently despise, disgrace.* 2. m. s. F. Pail. R. נביל.

הַנְגִּיחַ te-na-gai-ach. *Thou shalt diligently push, gore, strike, butt.* 2. m. s. F. Pail. aff. הַ Ye, 2. m. p. R. נגח.

הַנְגִּיפּוּ tin-na-ge-phoo. *Ye shall be struck, butted, killed.* 2. m. p. F. Niph. R. נגפוּ.

הַנְגִּישׁוּ tin-ge-soo. *Ye shall urge, press, exact.* 2. m. p. F. K. R. נגשוּ.

הַנְדַּח ta-nud. *Thou shalt pity, commiserate, condole.* 2. m. s. F. K. aff. הַ Ye, 2. m. p. R. נדח.

הַנְדַּח te-nud. *She shall depart, emigrate.* 3. f. s. F. K. R. —.

הַנְדַּיְנִי te-ne-dai-ne. *Thou shalt, or she shall cause me to wander, shall expel, thrust me out.* 2. m. and 3. f. s. F. Hiph. aff. נִי me. R. —.

הַנְדַּע tin-da. *Thou shalt know, understand.* 2. m. s. F. Pah. Chald. R. נדע.

הַנְדַּף tin-doph. *Thou shalt put to flight, scatter, dissipate.* 2. m. s. F. K. R. נדף.

הַנְהַה tha-nah. 1 *He hired out, as for wages; 2 rehearsed, celebrated, as the acts of Jehovah, Jud. 5: 11. 3. m. s. Pret. K. occurs in the F. pl. Hos. 8: 10. Pail. Inf. Jud. 11: 40. F. pl. Jud. 5: 11. Hiph. Pret. pl. Hos. 8: 10. Allied to נָתַן. As a n. m. s. irreg. אָתַן A gift, reward, hire. Deut. 23: 19. Ez. 16: 34. Is. 23: 19. f. s. Hos. 2: 14. pl. const. Micah 1: 7.*

הַנְהִיחַ te-nah. *Give, deliver, place, make thou.* 2. m. s. Imp. K. also, *to give, &c.* Inf. aff. הַ him, הַ Ye, 2. m. p. R. נָתַח.

הַנְהִיחַ te-noo. *Give, put, place, appoint. deliver, ascribe ye.* 2. m. p. Imp. K. R. —.

הַנְהַיֵּן te-ne-on. *Ye shall cause to weaken, discourage.* 2. m. p. F. Hiph. R. נָהַי.

הַנְהַיָּה te-noo-ah. *Alienation, enmity, pressure, rupture.* f. s. aff. הַ, f. s. const. הַ my, הַ f. p. R. —.

הַנְהַיָּה te-noo-vah. *Food, provender.* f. s. aff. הַ my, הַ f. p. R. נָהַי.

הַנְהַיָּה ta-nood. *Thou shalt be moved, shaken, shalt wander, migrate, condole with, pity, commiserate.* 2. m. s. F. K. R. נָהַי.

הַנְהַיָּה ta-noo-ach. *Thou shalt, or she shall*

*rest, sit down, settle.* 2. m. and 3. f. s. F. K. R. נָהַי.

הַנְהַיָּה ta-noot. *She shall shake, stagger, totter.* 3. f. s. F. K. R. נָהַי.

הַנְהַיָּה te-nooch. *The end, extremity, tip of the ear.* m. s. R. נָהַי.

הַנְהַיָּה te-noo-mah. *Slumber, light sleep.* f. s. aff. הַ f. p. R. נָהַי.

הַנְהַיָּה ta-noos. *Thou shalt, or she shall fly from, hasten.* 2. m. and 3. f. s. F. K. aff. הַ Ye, 2. m. p. R. נָהַי.

הַנְהַיָּה ta-noo-a. *She shall bend, shake, waver, totter.* 3. f. s. F. K. R. נָהַי.

הַנְהַיָּה te-noo-phah. *Agitation, shaking, vibration.* f. s. aff. הַ f. p. R. נָהַי.

הַנְהַיָּה tan-noor. *An oven, a furnace.* m. s. R. נָהַי.

הַנְהַיָּה tan-nach. *Thou shalt, or she shall let down, cause to sit down, deposit, give rest to.* 2. m. and 3. f. s. F. Hiph. R. נָהַי.

הַנְהַיָּה tan-cheh. *Thou shalt, or she shall lead, lead back, cause to bring down.* 2. m. and 3. f. s. F. Hiph. R. נָהַי.

הַנְהַיָּה tan-choo-moth. *Consolations, mercies, &c.* f. p. aff. כָּם your. R. נָהַי.

הַנְהַיָּה tan-choo-mim. *The same.* m. p. aff. הַ thy, הַ her, הַ pl. const. R. —.

הַנְהַיָּה tan-chil. *Thou shalt cause to possess, inherit.* 2. m. s. F. Hiph. aff. הַ her. R. נָהַי.

הַנְהַיָּה tin-chal. *Thou shalt possess, inherit.* 2. m. s. F. K. R. —.

הַנְהַיָּה tan-chaim. *Thou shalt lead, cause to bring them back.* 2. m. s. F. Hiph. with aff. הַ. Job 38: 32. R. נָהַי.

הַנְהַיָּה te-nu-cha-moo. *Ye shall be diligently consoled, comforted.* 2. m. p. F. Pual. R. נָהַי.

הַנְהַיָּה te-na-cha-moo-ne. *Ye shall diligently console, comfort me.* 2. m. p. F. K. aff. נִי. R. —.

הַנְהַיָּה te-na-cha-me-noo. *Thou shalt, or she shall console him.* 2. m. and 3. f. s. F. Pail. with aff. נִי. R. —.

הַנְהַיָּה te-na-cha-mai-ne. *Thou shalt console me.* 2. m. s. F. Pail. with aff. נִי me. R. —.

הַנְהַיָּה tan-chu-meth. *Consolation.* P. N.

תנ-נח-נוו tan-ne-chai-noo. *Thou shalt cause to forsake us.* 2. m. s. F. Hiph. aff. נח. R. נח.

תנ-נח-נח tan-chai-ne. *Thou shalt cause to lead, bring me back.* 2. m. s. F. Hiph. aff. נח. R. נח.

תנ-נח-שוו te-na-cha-shoo. *Ye shall diligently augur, foretell.* 2. m. p. F. Piail. R. נחש.

תנ-נח-נח tai-ne. *Give thou.* 2. f. s. Imp. K. R. נח.

תנ-נח-נוו te-ne-che-noo. *She shall make him to rest.* 3. f. s. F. Hiph. aff. נח. R. נח.

תנ-נח-נח tan-ne-chai-ne. *Thou shalt leave, cause to forsake me.* תנ-נח-נח, irreg. 2. m. s. F. Hiph. R. נח.

תנ-נח-נח tan-nin. *A whale, dragon, serpent.* m. s. aff. נח. R. תנח.

תנ-נח-נח tin-ya-nah. *The second.* Part. or adv. Chald. R. —.

תנ-נח-נח tin-ya-nooth. *A second time, again.* Part. R. —.

תנ-נח-נח ta-niph. *Thou shalt agitate, sprinkle, scatter.* 2. m. s. F. Hiph. R. נח.

תנ-נח ta-nach. In Syr. and Ethiop., *to be weak, feeble.* As a n. m. s. or adj. תנח *The tip*, as of the ear. Exod. 29: 20.

תנ-נח-נח te-nach-kai-roo. *Ye shall diligently alienate, be ignorant of.* 2. m. p. F. Piail. R. נח.

תנ-נח ta-nan. Hence, תנח *A whale, dragon, serpent*; figuratively, *a wicked prince, or ruler.* Ez. 29: 3. Job 7: 12. Exod. 7: 9. m. p. Gen. 1: 21. Deut. 32: 33. Ps. 44: 20. See Rev. 12: 3.

תנ-נח-נח te-nen-nah. *Give thou her.* 2. m. s. Imp. K. aff. נח. R. נח.

תנ-נח-נח ta-nu-soo. *Ye shall flee, avoid, hasten.* 2. m. p. F. K. R. נח.

תנ-נח-נח te-nas-soo. *Ye shall tear up, root out, diligently overthrow, destroy.* 2. m. p. F. Piail. R. נח.

תנ-נח-נח te-naph-pe-tzaim. *Thou shalt diligently break up, disperse them.* 2. m. s. F. Piail. with aff. נח. R. נח.

תנ-נח-נח tin-na-tzail. *Thou shalt, or she*

*shall be snatched, torn away, freed from.* 2. m and 3. f. s. F. Niph. R. נח.

תנ-נח-נח tin-tze-rech-kah. *She shall keep, preserve thee.* 3. f. s. F. K. aff. נח. R. נח.

תנ-נח-נח tin-tze-rai-ne. *Thou shalt preserve, keep me.* 2. m. s. F. K. aff. נח. R. —.

תנ-נח-נח tin-na-keh. *Thou shalt be innocent, pure, unpunished.* 2. m. s. F. Niph. R. נח.

תנ-נח-נח te-nak-kai-hoo. *Thou shalt diligently declare him innocent.* 2. m. s. F. Piail. aff. נח. R. —.

תנ-נח-נח tin-na-koo. *Ye shall be declared innocent, shall be unpunished.* 2. m. p. F. Niph. R. —.

תנ-נח-נח te-nak-kai-ne. *Thou shalt diligently pardon, absolve me.* 2. m. s. F. Piail. aff. נח. R. —.

תנ-נח-נח te-nak-kair. *Thou shalt diligently put out, blind, as the eyes.* 2. m. s. F. Piail. R. נח.

תנ-נח-נח tin-na-kaish. *Thou shalt be ensnared.* 2. m. s. F. Niph. R. נח.

תנ-נח ta-nar, or תנ-נח *A furnace, oven.* m. s. Gen. 15: 17. Lev. 2: 4. m. p. Neh. 3: 11.

תנ-נח-נח tin-na-sai-oo. *Ye shall be lifted, borne up, sustained.* 2. m. p. F. Niph. R. נח.

תנ-נח-נח tin-na-sai-nah. *They shall be lifted up, carried, borne.* 3. f. p. F. Niph. R. —.

תנ-נח-נח tin-na-shai-ne. *Thou shalt be forgotten by me.* 2. m. s. F. Niph. with aff. נח. R. נח.

תנ-נח-נח te-nath-tai-ach. *She shall diligently, thoroughly cut in pieces, dissect.* 3. f. s. F. Piail. R. נח.

תנ-נח-נח tin-na-thain. *Thou shalt, or she shall be given, delivered up to.* 2. m. and 3. f. s. F. Niph. R. נח.

תנ-נח-נח tin-tain. *Thou shalt give, deliver to.* 2. m. s. F. K. R. —.

תנ-נח-נח te-nath-tai-koo. *Ye shall thoroughly pull out, tear, pluck off.* 2. m. p. F. Piail. R. נח.

תנ-נח-נח te-nath-te-ke. *Thou shalt thoroughly, diligently tear, pull out.* 2. f. s. F. Piail. R. —.

תנ-נח-נח tin-na-thaish. *She shall be expelled, extirpated.* 2. f. s. F. Niph. R. נח.

תנ-נח-נח tis-sov. *Thou shalt, or she*

shall turn, change, encircle, &c. 2. m. and 3. f. s. F. K. R. סבב.

תִּסְבֹּב ta-sov-booo. *Ye shall go around, surround, encircle.* 2. m. p. F. K. R. —.

תִּסְבִּינָה te-suv-bai-nah. *They shall surround, &c.* 3. f. p. F. K. R. —.

תִּסְגֵּן tas-saig. *Thou shalt cause to move, remove.* 2. m. s. F. Hiph. R. נָסַג.

תִּסְגֹּדוּן tis-ge-doon. *Ye shall bend, bow down, fall prostrate.* 2. m. p. F. K. R. פָּגַד.

תִּסְגִּיר־גֵּר tas-gir. *Thou shalt deliver up.* 2. m. s. F. K. aff. נִי me. R. —.

תִּסְגֹּר tis-sa-gair. *She shall be shut up, confirmed.* 3. f. s. F. Niph. R. —.

תִּסְוֵי־בָב te-so-vaiv. *Thou shalt, or she shall surround.* 2. m. and 3. f. s. F. Pail. aff. נִי me. הָ thee. R. —.

תִּסְוֹךְ ta-sooch. *Thou shalt anoint.* 2. m. and f. s. F. K. R. סָוַךְ.

תִּסְוֹר ta-soor. *Thou shalt, or she shall deviate, recede, depart from, turn aside.* 2. m. and 3. f. s. F. K. aff. הָ Ye, 2. m. p. R. סָוַר.

תִּסְחָרוּן tis-cha-roo. *Ye shall trade, negotiate, traffic.* 2. m. p. F. K. R. סָחַר.

תִּסְיֵג tas-sig. *Thou shalt cause to depart, move, remove.* 2. m. s. F. Hiph. R. נָסַג.

תִּסְיֵעַ tas-se-a. *Thou shalt cause to go forth, proceed, shalt bring.* 2. m. s. F. Hiph. R. נָסַע.

תִּסְיִר ta-sir. *Thou shalt, or she shall cause to remove, depart, recede.* 2. m. and 3. f. s. F. Hiph. R. סָיַר.

תִּסְיִשׁוּךְ tis-se-choo. *Ye shall pour out, make a libation.* 2. m. p. F. K. R. נָסַךְ.

תִּסְיַכֵּי te-such-kai-ne. *Thou shalt cover, hide, protect me.* 2. m. s. F. K. aff. נִי me. R. סָכַךְ.

תִּסְיַלֵּה te-sul-leh. *She shall be prized, valued.* 3. f. s. F. Pual. R. סָלַה.

תִּסְיַלֵּם ta-sal-laiph. *She shall diligently pervert, ruin, overthrow, cast down.* 3. f. s. F. Pail. R. סָלַם.

תִּסְיַמְכֵּי tis-me-chai-ne. *Thou shalt sustain, support, assist me.* 2. m. s. F. K. aff. נִי me. R. סָמַךְ.

תִּסְיַמֵּי te-sam-mair. *She, or it shall be diligently terrified, stand upright, erect, as the hair with terror.* 3. f. s. F. Pail. R. סָמַי.

תִּסְעֵדַיִנִי tis-a-dai-ne. *She shall prop, sustain, support me.* 3. f. s. F. K. aff. נִי me. R. סָעַד.

תִּסְעֹב tis-oo. *Ye shall depart, go forth, migrate.* 2. m. p. F. K. R. נָסַע.

תִּסְעֹף to-saiph. *Thou shalt collect, gather together, take away.* 2. m. s. F. K. R. אָסַף.

תִּסְעֹף to-saiph. *Thou shalt, or she shall add.* 2. m. and 3. f. s. F. K. R. הֵסִיף.

תִּסְעֹף to-seph. *She shall cause to add, augment.* 3. f. s. F. Hiph. aff. הָ Ye, 2. m. p. R. —.

תִּסְעִיף to-siph. *Thou shalt, or she shall cause to add, augment.* 2. m. and 3. f. s. F. Hiph. R. —.

תִּסְפֹּד tis-pod. *Thou shalt lament, mourn for.* 2. m. s. F. K. aff. הָ Ye, 2. m. p. R. נָסַד.

תִּסְפֹּחַה tis-sa-pheh. *Thou shalt be cut off, taken away, destroyed.* 2. m. s. F. Niph. aff. הָ Ye, 2. m. p. R. סָפַח.

תִּסְפֹּחַה tis-peh. *Thou shalt, or she shall cut off, wear away, destroy.* 2. m. and 3. f. s. F. K. R. —.

תִּסְפֹּר־פֹּר־פֶּרֶךְ tis-por. *Thou shalt number, count.* 2. m. s. F. K. aff. הָ Ye, 2. m. p. R. סָפַר.

תִּסְפֹּר־פֶּרֶךְ te-saph-pair. *Thou shalt diligently record, narrate, celebrate.* 2. m. s. F. Pail. aff. הָ Ye, 2. m. p. R. —.

תִּסְרַח tis-rach. *Thou shalt overflow (with luxury), abound.* 2. m. s. F. K. R. פָּרַח.

תִּסְתִּיר־תֵּיךְ tas-tir. *Thou shalt cause to hide, conceal.* 2. m. s. F. Hiph. aff. הֵם them, נִי me. R. סָתַר.

תִּסְתִּימוּךְ tis-to-moo. *Ye shall obstruct, shut up, conceal.* 2. m. p. F. K. R. סָתַם.

תִּסְתַּחֵר tis-sa-thair. *Thou shalt be hidden, shut up.* 2. m. s. F. Niph. aff. הָ Ye, 2. m. p. R. סָתַר.

תִּסְתַּחֵר־תֵּיךְ tis-tath-tar. *She shall shut up, conceal herself.* 3. f. s. F. Hithp. ת and ס being transposed. R. —.

תִּתְעֵב ta-av. 1 *He detested, abhorred, abominated; 2 corrupted, polluted, defiled.* Ez. 16: 25. 3. m. s. Pret. K. occurs in Niph. Pret. 1 Chron. 21: 6. Part. m. s. Is. 14: 20. Pail. Pret. pl. 1 convers. Job 19: 19. 30: 10. m. p. Micah 3: 9.

Inf. Deut. 7: 26. F. Ps. 119: 163. Deut. 23: 8. Ps. 5: 7. pl. Amos 5: 10. f. s. Ez. 16: 25. Hiph. Pret. Ez. 16: 52. pl. Ps. 14: 1. 53: 2. F. ו con- vers. 1 K. 21: 26. As a n. f. s. תועבה *An abo- mination, abhorrence, idolatry.* Gen. 43: 32. Exod. 8: 22. f. p. Lev. 18: 26. Deut. 18: 9. 2 K. 23: 13. Ez. 16: 22. Also, *abominable, filthy*, as unclean acts, or doings. 1 K. 14: 25. 2 K. 16: 3. Ezra 9: 1.

תַּעְבֵּר ta-i-void. *She shall be tilled, cul- tivated.* 3. f. s. F. Niph. R. עָבַר.

תַּעֲבֹד ta-a-vod. *Thou shalt labor, serve, worship, work.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. ם. *them*, ו Parag. R. —.

תַּעֲבֹדֵם ta-ov-daim. *Thou shalt serve, wor- ship them.* 2. m. s. F. K. R. —.

תַּעֲבֹדוּנִי te-av-doo-ne. *They thoroughly de- tested, hated me.* 3. c. p. Pret. Piail. aff. נִי. R. תָּעַב.

תַּעֲבֹר-בְּרִבְרָא ta-a-vor. *Thou shalt, or she shall pass over, across, through, shall proceed, pass by.* 2. m. and 3. f. s. F. K. aff. ו *Ye*, 2. m. p. ךָּ *They*, 3. f. p. R. עָבַר.

תַּעֲבֹט ta-a-vot. *Thou shalt interchange, reciprocate, mutually give, or take.* 2. m. s. F. K. R. קָבַט.

תַּעֲבִיטֵנִי ta-a-ve-tai-noo. *Thou shalt cause to lend to him.* 2. m. s. F. Hiph. R. —.

תַּעֲבִיר ta-a-vir. *Thou shalt cause to pass, go over, through.* 2. m. s. F. Hiph. aff. נִי *us*, ו *Ye*, 2. m. p. R. עָבַר.

תַּעֲגֵנָה te-ug-gen-nah. *Thou shalt bake it.* 2. m. s. F. K. aff. ךָּ *it*. R. עָגַב.

תַּעֲגִיבֵנָה tai-a-gai-nah. *Ye shall be detained, delayed.* 2. f. p. F. Niph. R. עָגַב.

תַּעֲדָא te-dai. *She shall pass away, perish.* 3. f. s. F. K. Chald. R. עָדָא.

תַּעֲדֶה ta-deh. *She shall put on, adorn.* 3. f. s. F. K. R. —.

תַּעֲדֵי ta-de. *Thou shalt adorn.* 2. f. s. F. K. R. —.

תַּעֲהָ ta-ah. 1 *He departed, went astray, erred, sinned*; 2 *seduced, led astray, or into ido- latry*, Job 15: 31; 3 *wandered*, as through the wilderness, Ps. 107: 4; 4 *staggered, stumbled*, as a drunken man, Is. 19: 14. 3. m. s. Pret.

K. Is. 21: 4. Ps. 119: 176. pl. Ps. 58: 4- 107: 4. F. Prov. 7: 25. f. s. Gen. 21: 14. pl. Prov. 14: 22. Job 39: 3. Is. 53: 6. Part. Pres. m. s. Gen. 37: 15. Exod. 23: 4. pl. const. Ps. 95: 10. Is. 29: 24. Inf. Ez. 44: 10. 48: 11. Niph. Pret. Job 15: 31. Inf. Is. 19: 13. Piail. Part. m. s. in תַּעֲצֵעַ, which see. Hiph. Pret. Hos. 4: 12. pl. Gen. 20: 13. Jer. 42: 20. Part. m. s. Prov. 10: 17. Is. 30: 28. m. p. Is. 3: 12. Micah 3: 5. F. Is. 63: 17. 2 Chron. 33: 9. As a n. f. תַּעֲצָה *Error, untruth, slander, sin, transgression.* Is. 32: 6. Also, *an obstruction, hindrance, or a stopping*, as of work. Neh. 4: 8.

תַּעֲצָה ta-oo. *They wandered, strayed.* 3. c. p. Pret. K. R. —.

תַּעֲצֵעַ to-oo. *He that errs, wanders.* P. N.

תַּעֲדָה te-oo-dah. *A law, custom, evidence.* f. s. R. עָדָה.

תַּעֲזֹלֵל te-o-lail. *Thou shalt diligently gather, glean, cull.* 2. m. s. F. Piail. R. עָלַל.

תַּעֲזִיבֵנִי te-o-nai-noo. *Ye shall divine, augur, vaticinate.* 2. m. p. F. Piail. R. עָזַב.

תַּעֲרֹף ta-ooph. *Thou shalt, or she shall fly.* 2. m. and 3. f. s. F. K. aff. ךָּ *They*, 3. f. p. R. עָרַף.

תַּעֲרֹרֵי ta-i-or. *She shall be roused up, strip- ped, made naked, bare.* 3. f. s. F. Niph. R. עָרַר.

תַּעֲרֹרֵי-עֵךְ te-o-re-roo. *Ye shall dili- gently arouse, awake.* 2. m. p. F. Piail. R. —.

תַּעֲזֵז ta-oz. *She shall strengthen, be strong, firm.* 3. f. s. F. K. R. עָזָז.

תַּעֲזֹב ta-a-zov. *Thou shalt, or she shall leave, abandon.* 2. m. and 3. f. s. F. K. aff. ךָּ *her*, נִי *us*, נִי *him*, נִי *me*, ם *them*, ו *Ye*, 2. m. p. ךָּ *him*. R. עָזַב.

תַּעֲזֹבֵנִי tai-a-zav. *She shall be left, de- serted, abandoned.* 3. f. s. F. Niph. R. —.

תַּעֲטֶה ta-a-teh. *Thou shalt shut up, cover, hide.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. R. עָטָה.

תַּעֲטִרְהָ te-at-te-rai-hoo. *Thou shalt dili- gently crown her.* 2. m. s. F. Piail. aff. ךָּ *her*. R. עָטַר.

תַּעֲטִרְנִי ta-te-ren-noo. *Thou shalt crown him.* 2. m. s. F. K. aff. נִי. R. —.



הָעָי to-ai. *Wandering, erring.* pl. const. Ben. K. R. הָעָה.

הָעִי to-e. Idem. P. N. A king of *Hamath.*

הָעִיד ta-id. *Thou shalt cause to testify, witness, give evidence of.* 2. m. s. F. Hiph. R. עָדָה.

הָעִינוּ ta-e-noo. *We have erred, wandered.* 1. c. p. Pret. K. R. הָעָה.

הָעִיק ta-ik. *She shall cause to press, compress.* 3. f. s. F. Hiph. R. עָרַק.

הָעִירוּ ta-e-roo. *Ye shall cause to rouse up, awake.* 2. m. p. F. Hiph. R. עָרָר.

הָעִירתי ta-e-the. *I strayed, wandered, erred.* 1. c. s. Pret. K. R. הָעָה.

הָעִבְסָנָה te-ach-kas-nah. *They will diligently wear anklets, round which were fastened little bells, which made an irregular sort of music.* 3. f. p. F. Piail. R. עָבַס.

הָעִלָּה ta-a-leh, or הָעֵל apocop. *Thou shalt, or she shall ascend, mount up, increase, grow, as a horn.* 2. m. and 3. f. s. F. K. Exod. 20: 26. Dan. 8: 8. aff. הָעֵל. *Thou,* 2. f. s. R. עָלָה.

הָעִלָּה ta-a-leh. *Thou shalt, or she shall cause to ascend, rise up, bring, offer, oppose, remove, take away, celebrate, extol.* 2. m. and 3. f. s. F. Hiph. aff. הָעֵל. *me,* הָעֵל. *us,* הָעֵל. *her,* הָעֵל. *him,* הָעֵל. *Ye,* 2. m. p. הָעֵל. *They,* 3. f. p. R. —.

הָעִלָּה te-a-lah. *An aqueduct, water-course, also, overseeing, taking care of.* f. s. aff. הָעֵל. f. s. const. הָעֵל. p. הָעֵל. *her.* R. —.

הָעִלֹּז ta-a-loz. *Thou shalt exult, rejoice, make a joyful noise.* 2. m. also, 3. f. s. F. K. R. עָלָז.

הָעִלְזָנָה ta-a-lo-ze-nah. *They shall rejoice, be glad.* 3. f. p. F. K. R. —.

הָעִלִּים-לִים ta-lim. *Thou shalt hide, conceal, cause to cover.* 2. m. s. F. Hiph. R. עָלַם.

הָעִלְמוֹת ta-a-lu-moth. *The secrets, the intestines.* f. p. Job 11. 6. Ps. 44: 22. R. —.

הָעִלֹּץ ta-a-lotz. *She shall rejoice, exult, triumph, be glad.* 3. f. s. F. K. R. עָלָץ.

הָעִמָּד ta-a-mod. *Thou shalt, or she shall stand, endure, rebel against.* 2. m. and 3. f. s. F. K. aff. הָעֵמַד. *Ye,* 2. m. p. R. עָמַד.

הָעִנָּה ta-an. *Thou shalt, or she shall answer,*

*speak, reply to, testify.* 2. m. and 3. f. s. F. K. for הָעִנָּה. R. עָנָה.

הָעִנְגִיָּה ta-a-nug-gai-ha. *Her pleasures, delights, enjoyments.* f. p. aff. הָעֵנַג. R. עָנְגָה.

הָעִנְנָה te-un-neh. *She shalt be thoroughly oppressed, afflicted.* 2. f. s. F. Pual. R. עָנְנָה.

הָעִנְנָה ta-a-neh. *Thou shalt, or she shall answer, testify, hear.* 2. m. and 3. f. s. F. K. aff. הָעֵנַנ. *thee,* הָעֵנַנ. *me,* הָעֵנַנ. *us,* הָעֵנַנ. *him,* הָעֵנַנ. *them,* הָעֵנַנ. *Ye,* 2. m. p. הָעֵנַנ. *him,* הָעֵנַנ. *They,* 3. f. p. R. עָנְנָה.

הָעִנְנַע te-an-neh. *Thou shalt diligently afflict, oppress, depress.* 2. m. s. F. Piail. aff. הָעֵנַנ. *me,* הָעֵנַנ. *us,* הָעֵנַנ. *her,* הָעֵנַנ. *Ye,* 2. m. p. הָעֵנַנ. Parag. R. —.

הָעִנְנוּג ta-a-noog. *Pleasure, gratification, delight.* m. s. aff. הָעֵנַנ. *thy,* הָעֵנַנ. *her,* הָעֵנַנ. m. p. R. עָנְנָה.

הָעִנְנִיק ta-a-nik. *Thou shalt cause to encircle, put a collar upon another.* 2. m. s. F. Hiph. R. עָנְנִיק.

הָעִנְנִיקָה ta-a-nach. *To mock, deride.* P. N. from הָעֵנַנ. A royal city of the Canaanites, situated in the territory of Issachar, belonging to Manasseh. Jos. 12: 21. Jud. 1: 27. 5: 19.

הָעִנְפָּה ta-u-phah. *Thou shalt shine forth, be glorious, honorable.* 2. m. s. F. K. with הָעֵנַפ. Parag. R. עָנְפָּה.

הָעִצְבוּבֵי-צָרַיִם tai-a-tzai-voo. *Ye shall be grieved, afflicted.* 2. m. p. F. Niph. R. עָצְבוּ.

הָעִצְלוּלָה tai-a-tze-loo. *Ye shall be sluggish, idle, indifferent.* 2. m. p. F. Niph. R. עָצְלוּ.

הָעִצְרָה ta-a-tzar. *Thou shalt, or she shall restrain, hold back, retain.* 2. m. and 3. f. s. F. K. aff. הָעֵצַר. *me.* R. עָצַר.

הָעִצְרָה The same. R. —.

הָעִקָּר tai-a-kair. *She shall be dug up, extirpated.* 3. f. s. f. Niph. R. עָקַר.

הָעִקָּר te-ak-kair. *Thou shalt diligently hough, as cattle.* 2. m. s. F. Piail. R. —.

הָעִקָּר See עָקָה.

הָעִקָּר ta-ar. *A small knife, a razor, also, a sheath.* m. s. aff. הָעֵקָר. *her.* R. —.

הָעִקָּר te-ar. *Thou shalt diligently pour out, empty, strip.* 2. m. s. F. Piail. R. עָקָה.

הָעִרְבָה te-e-rav. *She, or it shall be sweet, agreeable, pleasant.* 3. f. s. F. K. R. עָרְבָה.

הפ

הַעֲרֹג ta-a-rog. *She shall desire, seek after, cry aloud.* 3. f. s. F. K. R. עֲרָג.

הַעֲרוֹץ-רָץ ta-a-rotz. *Thou shalt fear, tremble, be terrified.* 2. m. s. F. K. R. עָרַץ.

הַעֲרוֹזֵז ta-a-ro-tze. *Thou shalt terrify, be terrible.* 2. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

הַעֲרִיצוּ ta-a-re-tzoo. *Ye shall terrify, make afraid.* 2. m. p. F. Hiph. R. —.

הַעֲרוֹךְ ta-a-roch. *Thou shalt dispose, put in order.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָרַךְ.

הַעֲרִצּוּ ta-ar-tzoo. *Ye shall fear, dread.* 2. m. p. F. K. ן Parag. R. עָרַץ.

הַעֲרִיר te-o-rair. *She shall diligently arouse, wake up.* 3. f. s. F. Piail. R. עָרַר.

הַעֲשֵׂי-עֲשֵׂיָהּ ta-as. *Thou shalt, or she shall do, make, prepare.* 2. m. and 3. f. s. F. K. aff. הָ her, הִי him, יְ Thou, 2. f. s. וְ Ye, 2. m. p. נָה They, 3. f. p. R. עָשָׂה.

הַעֲשֵׂה tai-a-seh. *She, or it shall be done, made.* 3. f. s. f. Niph. aff. נָה They, 3. f. p. R. —.

הַעֲשִׂיר ta-a-shir. *Thou shalt, or she shall make rich, abundant.* 2. m. and 3. f. s. F. Hiph. aff. נָה her. R. עָשַׂר.

הַעֲשֹׁק ta-a-shok. *Thou shalt oppress, injure, defraud.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָשַׁק.

הַעֲשִׂר te-a-sair. *Thou shalt diligently give a tenth, shall decimate.* 2. m. s. F. Piail. R. עָשַׂר.

הַעֲתִיר ta-tir. *Thou shalt cause to pray to, implore.* 2. m. s. F. Hiph. R. עָתַר.

הַעֲתוּמִים ta-tu-im. *Errors, illusions.* m. p. R. תָּעַה.

הַתּוֹפּ toph. *A tympanum, timbrel.* m. s. תָּפִים, m. p. aff. וְ thy, f. R. תָּפַף.

הַתְּפַאֵר te-pha-air. *Thou shalt diligently examine the bough.* 2. m. s. F. Piail. R. תְּפַאֵר.

הַתְּפָאֵרָה-רָחֵם tiph-a-rah. *Ornament, splendor, glory.* f. s. aff. וְ his, יְ my, וְ thy, f. כֶּם your, ם, their. R. —.

הַתְּפַגַּע tiph-ga. *Thou shalt approach, encounter, rush upon.* 2. m. s. F. K. aff. יְ Thou, 2. f. s. וְ Ye, 2. m. p. ן Parag. R. תְּפַגַּע.

הַתְּפַדָּה tiph-pa-deh. *She shall be redeemed, liberated, preserved.* 3. f. s. F. Niph. R. תְּפַדָּה.

הפ

הַתְּפַדָּה tiph-deh. *Thou shalt redeem, liberate, save.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. וְ me. R. —.

הַתְּפֹוֹג ta-phoog. *She shall be frozen, torpid, inanimate.* 3. f. s. F. K. R. תְּפֹוֹג.

הַתְּפֹוֹחַי taph-poo-chai. *Apples, apple trees.* pl. const. R. תְּפֹוֹחַ.

הַתְּפֹוֹל-פֹּל tiph-pol. *Thou shalt, or she shall fall.* 2. m. and 3. f. s. F. K. R. נָפַל.

הַתְּפֹוֹצֵצֵה-יָנוּחַ te-phoo-tzen-nah. *They shall be dispersed, scattered.* 3. f. p. F. K. R. תְּפֹוֹץ.

הַתְּפֹוֹשׁ ta-phoos. *Seized, covered over, overlaid, as with gold, &c.* Paul. K. m. s. R. תְּפֹוֹשׁ.

הַתְּפֹוֹסוּ ta-phoo-soo. *Ye shall be rich, gross, shall increase, prosper.* 2. m. p. F. K. R. תְּפֹוֹשׁ.

הַתְּפַח ta-phach. In Tal. Heb., *to swell up, increase, be prominent.* As a n. m. s. תְּפַחָה An apple, peach, apricot, or an apple, or peach tree. Cant. 8: 5. pl. const. Prov. 25: 11. m. p. Cant. 7: 9. also, P. N.

הַתְּפַחַד tiph-chad. *Thou shalt tremble, fear.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. תְּפַחַד.

הַתְּפִיחֵי-תִבְרִיחַי tuph-pu-yich. *Thy tabrets, timbrels.* pl. const. aff. יָם m. p. R. תְּפִיחַ.

הַתְּפִיל taph-pil. *Thou shalt, or she shall cause to fall, cast lots, or participate in, submit, obey, be wanting.* 2. m. and 3. f. s. F. Hiph. Prov. 1: 14. Is. 26: 19. Esth. 6: 10. aff. וְ Ye. 2. m. p. R. נָפַל.

הַתְּפִינִי tuph-pe-nai. *Bakings, things baked.* pl. const. R. אָפַף.

הַתְּפִיץ ta-phitz. *She shall, or thou shalt disperse, scatter.* 3. f. and 2. m. s. F. Hiph. R. תְּפִיץ.

הַתְּפַל ta-phal. Arab. تَفَال tafa. *To dislike, disrelish, or to be unpalatable.* As a n. m. s. תְּפַל Unsavory, tasteless. Job 6: 7. sin, folly. Lam. 2: 14. f. s. Job 1: 22. Hence, also, untempered mortar, figuratively, flattery, falsehood, deceit, which, to a sensible man, is detestable. Ez. 13: 10.

הַתְּפַלֵּל ta-phail. *Inspid, incomplete, unripe, foolish, false.* m. s. R. —.

הַתְּפַלֵּל taph-pail. The same as תְּפַלֵּל. R. נָפַל.

הַתְּפַלֵּל tiph-pal. *Thou shalt, or she shall fall.*

2. m. and 3. f. s. F. K. aff. **י** *Ye*, 2. m. p. **ן** Parag. R. —.

**תִּפְּלָה** to-phil. *Fallen, subdued*. P. N. A city in the desert of Sinai, Deut. 1: 1.

**תְּפִלָּה-לַחַד** te-phil-lah. *Prayer, supplication, a hymn*. f. s. aff. **י** *my*, **ךָ** *thy*, **ו** *his*, **ם**, *their*, **ו** f. p. R. **תִּפְּלָה**.

**תִּפְּלָה** tiph-lah. *Folly, impiety*. f. s. R. **תִּפְּלָה**.

**תִּפְּלוּ** taph-pe-loo. *They shall cause to decide, determine by lot*. 3. m. p. F. Hiph. R. **תִּפְּלוּ**.

**תִּפְּלֹחְנָהּ** te-phal-lach-nah. *They shall diligently cleave, bring forth*. 3. f. p. F. Piail. R. **תִּפְּלָה**.

**תִּפְּלֹט** te-phal-lait. *Thou shalt, or she shall diligently cause to escape, deliver, liberate*. 2. m. s. F. Piail. aff. **נִי** *me*. R. **תִּפְּלֹט**.

**תִּפְּלִיט** taph-lit. *Thou shalt cause to escape, deliver, make free*. 2. m. s. F. Hiph. R. —.

**תִּפְּלֵנָהּ** tiph-po-le-nah. *Ye, or they shall fall*. 2. and 3. f. p. F. K. R. **תִּפְּלָה**.

**תִּפְּלֵס** te-phal-lais. *Thou shalt diligently balance, weigh, ponder*. 2. m. s. F. Piail. aff. **י** *Ye*, 2. m. p. **ן** Parag. R. —.

**תִּפְּלֹצְתָהּ** tiph-latz-te-ka. *Thy terror, horror*. f. s. with aff. **ךָ**. R. **תִּפְּלָה**.

**תִּפְּנֶהּ** tiph-neh. *Thou shalt, or she shall look upon, behold, turn to*. 2. m. and 3. f. s. F. K. aff. **י** *Ye*, 2. m. p. **תִּפְּנֵן** idem. **ח** apocop. Job 36: 21. R. **תִּפְּנֶהּ**.

**תִּפְּסַח** tiph-sach. *Thapsacus. To pass over*. P. N. A powerful city on the west bank of the Euphrates. 1 K. 5: 4.

**תִּפְּעַל** tiph-al. *Thou shalt work, do, make*. 2. m. s. F. K. aff. **י** *Ye*, 2. m. p. **ן** Parag. R. **תִּפְּעַל**.

**תִּפְּחָהּ** ta-phaph. 1 *He beat, rattled*, as on a drum; 2 *smote on the breast*, as a token of degradation and humility. See Luke 18: 13. 3. m. s. Pret. K. occurs as a Pres. Part. f. p. Ps. 68: 26. Piail, Part. f. p. Nah. 2: 8. As a n. m. s. **תִּבְּחָהּ** A *tabret, drum, or tamborine*. Exod. 15: 20. Is. 5: 12. pl. const. Jer. 31: 4.

**תִּפְּחֵק** ta-phaik. *Thou shalt, or she shall bring out, draw forth*. 2. m. and 3. f. s. F. Hiph. R. **תִּפְּחֵק**.

**תִּפְּחֵקְךָ** tiph-pa-kaid. *Thou shalt, or she shall be visited, punished*. 2. m. and 3. f. s. F. Niph. R. **תִּפְּחֵק**.

**תִּפְּחֹדְךָ** tiph-kod. *Thou shalt visit, examine, number, enumerate*. 2. m. s. F. K. aff. **ם** *them*, **הֵם** *him*, **י** *Ye*, 2. m. p. R. —.

**תִּפְּחֹקְנָהּ** tiph-pa-kach-nah. *They shall be opened*. 3. f. s. F. Niph. R. **תִּפְּחֵק**.

**תִּפְּחָר** ta-phar. *He sewed, united, joined together*. 3. m. s. Pret. K. Job 16: 15. F. pl. **ן** convers. Gen. 3: 7. Inf. Eccles. 3: 7. Piail. Part. f. p. Ez. 13: 18.

**תִּפְּחָר** tu-phar. *She, or it shall be caused to be broken, invalidated*. 3. f. s. F. Hoph. R. **תִּפְּחָר**.

**תִּפְּחָר** ta-phair. *Thou shalt break, invalidate, make void*. 2. m. s. F. Hiph. aff. **י** *Ye*, 2. m. p. R. —.

**תִּפְּרֵה** tiph-reh. *Thou shalt bear fruit, be fruitful*. 2. m. s. F. K. R. **תִּפְּרֵה**.

**תִּפְּרַח-רָחַח** tiph-rach. *She shall sprout up, germinate, flower*. 3. f. s. F. K. R. **תִּפְּרַח**.

**תִּפְּרִיחֵי** taph-re-che. *Thou shalt cause to sprout up, flower*. 2. f. s. F. Hiph. R. —.

**תִּפְּרִיעֵי** taph-re-oo. *Ye shall cause to cease, loose, or dismiss*. 2. m. p. F. Hiph. R. **תִּפְּרִיעֵי**.

**תִּפְּרִמוּ** tiph-ro-moo. *Ye shall tear, rend*. 2. m. p. F. K. R. **תִּפְּרִמוּ**.

**תִּפְּרֹעֵי** tiph-ra-oo. *Ye shall dissolve, dismiss, uncover*. 2. m. p. F. K. R. **תִּפְּרֹעֵי**.

**תִּפְּרֹצֵי** tiph-ro-tze. *Thou shalt break up, disperse, scatter*. 2. f. s. F. K. R. **תִּפְּרֹצֵי**.

**תִּפְּרָשׁ** te-pha-raish. *She shall disperse, expand, &c.* 3. f. s. F. K. R. **תִּפְּרָשׁ**.

**תִּפְּרָתֵי** ta-phar-te. *I sewed, sewed up*. 1. c. s. Pret. K. R. **תִּפְּרָתֵי**.

**תִּפְּשָׁהּ** ta-phas. 1 *He seized, laid hold of*, 1 K. 18: 40; 2 *conquered, subdued, or took possession of*, as a city, Jos 8: 8. 2 K. 14: 7; 3 *was caught, taken*, as in adultery, or wickedness, Num. 5: 1. Ps. 10: 2; 4 *played on, handled*, as the harp, or organ, Gen. 4: 21; 5 *ex-*

**pounded, taught, handled**, as the law, Jer. 2: 8 ; 6 covered, spread over, as with gold, Hab. 2: 19 ; 7 profaned, dishonored, disregarded, as the name of the Lord, Prov. 30: 9. 3. m. s. Pret. K. 2 K. 14: 7. Prov. 30: 9. f. s. Deut. 22: 28. pl. Jer. 40: 10. F. 7 convers. Deut. 9: 17. Is. 3: 6. 2 K. 7: 12. Part. Pres. m. s. Gen. 4: 21. Jer. 50: 6. Amos 1: 15. 7 Parag. Jer. 49: 16. pl. const. Num. 31: 37. Jer. 46: 9. Paul. m. s. Hab. 2: 19. Inf. Jer. 34: 3. Ez. 14: 4. 21: 11. 29: 7. Imp. m. p. 1 K. 18: 40. Ps. 70: 11. 1 K. 13: 4. Niph. Pret. Ez. 19. 4. f. s. Jer. 50: 46. Num. 5: 13. Jer. 50: 24. pl. Jer. 51: 32. Inf. Ez. 21: 28. F. Jer. 34: 3. 38: 23. pl. Ez. 21: 19. Piail. F. Prov. 30: 28.

תפֹּסֵף ta-phos. *To seize, take, hold, seizing, taking, holding.* Inf. K. R. —

תפֹּסֵף to-phais. *Seizing, holding, taking.* m. s. Ben. K. R. —

תפֹּשֶׁה tiph-seh. *She shall spread, diffuse, extend herself.* 3. f. s. F. K. R. תפֹּשֶׁה.

תפֹּסֵף־הוּוֹ tiph-su-hoo. *Seize ye him.* 2. m. p. Imp. K. with aff. הוּוֹ. R. תפֹּסֵף.

תפֹּסְפוּ ta-phe-soo. *They seized, held, took, &c.* 3. c. p. Pret. K. R. —

תפֹּסְפוּ tiph-soo. *Take, seize ye.* 2. m. p. Imp. K. aff. הוּוֹ him, הֵנּם them. R. —

תפֹּשֶׁת־טוֹן taph-she-toon. *Ye shall cause to draw off, pull off, draw out.* 2. m. p. F. Hiph. R. תפֹּשֶׁת.

תפֹּשֶׁי to-phe-sai. *Taking, seizing, holding.* pl. const. Ben. K. R. תפֹּשֶׁי.

תפֹּשֶׁי The same. R. —

תפֹּשֶׁת־שִׁית taph-shit. *Thou shalt cause to draw out, put off, extend.* 2. m. s. F. Hiph. R. תפֹּשֶׁת.

תפֹּשֶׁת־שֵׁא tiph-sha. *She shall fail, revolt, rebel, sin against.* 3. f. s. F. K. R. תפֹּשֶׁת.

תפֹּשֶׁת־תֵּם te-phas-tem. *Ye took, seized, held.* 2. m. p. Pret. K. R. תפֹּשֶׁת.

תפֹּתֶה to-pheth. *A place in the valley of Hinnom. Noldins considers this word as synonymous with תפֹּתֶה The place of burning, or a burning pit, a lake of fire.* P. N.

תפֹּתֶה ta-phath. *Derived, probably, from*

תצֹּתֶה *To beat, make a rattling noise, to smite the breast, in token of remorse and degradation. Chald. and Ethiop. to despise, abhor, detest, spue spit, vomit out.* In Rab. Hab. *a dark, hollow, dismal place, or cavity below the earth.* Bava Bathra, fol. 36. 1. 2. As a n. f. s. תצֹּתֶה *A tabret, drum.* Job 17: 16. Also, *hell, Kimki and Jar-chi on Is. 30: 33.* As a P. N., *a place near Jerusalem, in the valley of the sons of Hinnom, where the idolatrous Israelites caused their children to pass through the fire to Moloch.* This ceremony, it is supposed, was performed by the beating of drums, to drown the cries of the infants which were thrown into the fire. 2 K. 23: 10. It may be derived from תצֹּתֶה, Chald., which, in the derivative, means, *to boil, bubble up.* See תצֹּתֶה.

תפֹּתֶה־תֵּה toph-teh. *The place of burning, burying.* P. N.

תפֹּתֶה־תֵּה te-phath-teh. *Thou shalt diligently persuade, decoy, seduce.* 2. m. s. F. Piail. R. תפֹּתֶה.

תפֹּתֶה־תֵּי־אֶחֱ ta-phath-tai-ach. *They shall diligently open, loose.* 2. m. s. F. Piail. R. תפֹּתֶה.

תפֹּתֶה־תֵּי־פֶתַח tiph-pa-thach. *She shall be opened, loosed.* 3. f. s. F. Niph. R. —

תפֹּתֶה־תֵּי־תַח te-phath-tach. *Thou shalt diligently engrave, cut.* 2. m. s. F. Piail. R. —

תפֹּתֶה־תֵּי־תַח tiph-tach. *Thou shalt, or she shall open, loose.* 2. m. and 3. f. s. F. K. R. —

תפֹּתֶה־תֵּי־תַח The same. R. —

תפֹּתֶה־תֵּי־פֶתַח־נָה tiph-pa-thach-nah. *They shall be opened, loosed.* 3. f. p. F. Niph. R. —

תפֹּתֶה־תֵּי־יָאֵי tiph-ta-yai. *Lawyers, counsellors, prefects, magistrates.* Chald. m. p. R. תפֹּתֶה.

תצֹּתֶה־תֵּי־צֵאֵי tai-tzai. *Thou shalt, or she shall go out, or forth.* 2. m. and 3. f. s. F. K. aff. 7. *Thou,* 2. f. s. 7. *Ye,* 2. m. p. תצֹּתֶה *They,* 3. f. p. R. תצֹּתֶה.

תצֹּתֶה־תֵּי־צֵאוֹ־תָוֹחַ to-tze-o-thav. *His goings out, extensions.* f. p. with aff. 7. R. —

תצֹּתֶה־תֵּי־דַק titz-dak. *Thou shalt be upright, just, be justified.* 2. m. s. F. K. R. תצֹּתֶה.

תצֹּתֶה־תֵּי־דַק־נָה titz-dak-nah. *They shall be upright, just.* 3. f. p. F. K. R. —

תצֹּתֶה־תֵּי־צֹוד ta-tzood. *Thou shalt, or she shall entrap, ensnare, hunt.* 2. m. and 3. f. s. F. K. R. תצֹּתֶה.

תצודדקח te-tzo-dai-de-nah. *Ye shall diligently hunt.* 2. f. p. F. Piail. R. —.

תצודדקי te-tzoo-dai-ne. *Thou shalt hunt me.* 2. m. s. F. K. with aff. נִי. R. —.

תצוה te-tzav-weh. *Thou shalt, or she shall diligently command, order, appoint, &c.* 2. m. and 3. f. s. F. Piail. aff. נִי me, נוּ him, ם. them, הוּ him, ך Ye, 2. m. p. R. —.

תצומו ta-tzoo-moo. *Ye shall fast.* 2. m. p. F. K. R. צום.

תצורני 2. m. p. of תצורה. Jos. 1: 18. R. צרה.

תצור ta-tzoor. *Thou shalt encompass, besiege.* 2. m. s. F. K. R. צור.

תצירג tatz-tzig. *Thou shalt, fix, establish, make firm.* 2. m. s. F. Hiph. R. רצג.

תציל tatz-tzil. *Thou shalt, or she shall pull out, snatch from, cause to deliver.* 2. m. and 3. f. s. F. Hiph. aff. ם. them, נוּ him, נִי me. R. צל.

תציקה titz-tze-nah. *They shall be desolate, destroyed.* 3. f. p. F. K. R. נצח.

תציתוה tatz-tze-thoo. *Ye shall cause to burn, be burnt.* 2. m. p. F. Hiph. R. רצה.

תציל tatz-tzail. The same as תציל. R. נצל.

תצלח titz-lach. *Thou shalt, or she shall prosper, succeed, increase.* 2. m. and 3. f. s. F. K. R. צלח.

תצלחית tatz-le-ach. *Thou shalt cause to prosper, succeed, flourish.* 2. m. s. F. Hiph. aff. ך. Thou, 2. f. s. ך Ye, 2. m. p. R. —.

תצלילנה te-tzil-lai-nah. *They shall ring, cause to rattle, sound.* 3. f. p. F. Hiph. R. צלל.

תצמאו titz-ma-oo. *Ye shall thirst, desire, long for.* 2. m. p. F. K. R. צמא.

תצמח-מית tatz-me-ach. *She shall cause to germinate, sprout out.* 3. f. s. F. Hiph. R. צמח.

תצמח titz-mach. *She shall germinate, sprout out, bud, blossom, &c.* 3. f. s. F. K. aff. נוּ They, 3. f. p. R. —.

תצמיד tatz-mid. *Thou shalt, or she shall join, connect, cause to bind together.* 2. m. and 3. f. s. F. Niph. R. צמד.

תצמית tatz-mith. *Thou shalt cut off, destroy, cause to perish.* 2. m. s. F. Hiph. R. צמד.

תצעד titz-ad. *Thou shalt go, proceed, move.* 2. m. s. F. K. R. צעד.

תצעירך tatz-e-dai-hoo. *Thou shalt cause him to move, go, proceed.* 2. m. s. F. Hiph. with aff. הוּ. R. —.

תצעק titz-ak. *Thou shalt cry aloud, proclaim.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. צעק.

תצפה te-tzaph-peh. *Thou shalt diligently cover, gild, overlay.* 2. m. s. F. Piail. aff. נוּ him. R. צפה.

תצפנה תצפנה titz-pe-nah. *They shall perceive, observe, examine.* 3. f. p. F. K. R. —.

תצפן titz-pon. *Thou shalt hide, conceal, preserve.* 2. m. s. F. K. aff. נוּ him, ם. them. R. צפן.

תצפני תצפני tatz-pe-nai-ne. *Thou shalt cause to hide me.* 2. m. s. F. R. צפן.

תצפצה te-tzaph-tzaiph. *She shall chirp, peep, diligently whisper.* 3. f. s. F. Piail. R. צפצה.

תצר ta-tzar. *Thou shalt compress, squeeze, oppress.* 2. m. s. F. K. aff. ם. them. R. צר.

תצור titz-tzor. *Thou shalt, or she shall keep, preserve, guard.* 2. m. and 3. f. s. F. K. aff. ך thee, נוּ him, נִי me. R. נצר.

תצרי tai-tze-re. *Thou shalt be narrow, compressed, confined.* 2. f. and תצר she shall. 3. f. s. F. K. R. צרי.

תצריני titz-tze-rai-ne. *Thou shalt preserve, protect me.* 2. m. s. F. K. R. —.

תצתנה תצתנה titz-tzath-nah. *They shall be burnt, consumed.* 3. f. p. F. Niph. R. רצה.

תקב tik-kov. *Thou shalt bore, perforate, excavate; also, curse.* 2. m. s. F. K. aff. נוּ him. R. נקב.

תקבלון te-kav-be-loon. *Ye shall accept, diligently receive, admit.* 2. m. p. Piail. R. קבל.

תקבץ tik-ka-vaitz. *Thou shalt be collected, gathered.* 2. m. s. F. Niph. aff. ך Ye, 2. m. p. R. קבץ.

תקבץ tik-botz. *Thou shalt collect, gather together.* 2. m. s. F. K. R. —.

תקבצם te-kav-be-tzaim. *Thou shalt diligently collect, congregate them.* 2. m. s. F. Piail. R. —.

תק

תִּק-כַּא-וַיֵּר tik-ka-vair. *Thou shalt, or she shall be buried.* 2. m. and 3. f. s. F. Niph. R. תָּבַר.

תִּק-כַּב-רַיִם te-kav-be-raim. *Thou shalt, or she shall diligently bury them.* 2. m. and 3. f. s. F. Piail. aff. הָּ him, נִי me. R. —.

תִּק-דִּישׁ tak-dish. *Thou shalt make holy, sanctify.* 2. m. s. F. Hiph. aff. יָּ Ye, 2. m. p. R. עָדַשׁ.

תִּק-דֵּמָה te-kad-de-me-ka. *She shall diligently precede, anticipate thee.* 3. f. s. F. Piail. R. קָדַם.

תִּק-דֵּמָנוּ te-kad-de-men-noo. *Thou shalt diligently precede, anticipate him.* 2. m. s. F. Piail. R. —.

תִּק-דָּשׁ tik-dash. *She shall be holy, pure, &c.* 3. f. s. F. K. R. עָדַשׁ.

תִּק-הֵנָּה tik-he-nah. *They shall be dull, blunt, stupified.* 3. f. p. F. K. R. קָהָה.

תִּק-וָה tik-wah. *Expectation, hope.* f. s. aff. יָּ my, יָּ thy, הָּ her, נוּ our, ׁם their. R. קָהָה.

תִּק-וָה tik-wah. Idem. P. N.

תִּקוּם ta-koom. *Thou shalt, or she shall rise, stand, endure, remain.* 2. m. and 3. f. s. F. K. aff. יָּ Ye, 2. m. p. R. קָיָם.

תִּקוּם The same. R. —.

תִּקוּמָה te-koo-mah. *Standing, resisting.* f. s. R. —.

תִּקוּמַיִם te-ko-maim. *Thou shalt diligently raise up, establish, &c.* 2. m. s. F. Piail. R. —.

תִּקוּנָה te-ko-nai-nah. *They shall diligently lament, mourn.* 3. f. p. F. Piail. R. סָוֵן.

תִּקוּצָה te-ko-a. *To exclaim against.* P. N. A fortified city to the south-east of Bethlehem, on the borders of the great desert. Hence, Patron. יָּ pl. רִים Tekoites, and יָּ A woman of Tekoa.

תִּקוּפָה te-koo-phath. *A circuit, revolution, course.* f. s. aff. וּ his, וּ f. p. R. קָוָה.

תִּקוּוֹתֵינוּ tik-wa-thai-noo. *Our hope, expectation.* pl. const. with aff. נוּ R. —.

תִּיח-כַּחַח tich-kach. *Thou shalt, or she shall take.* 2. m. and 3. f. s. F. K. aff. יָּ thee, ׁם them, הָּ her, נוּ him, נִי me, יָּ Thou, 2. f. s. R. —.

תִּק-תִּיר tak-tir. *Thou shalt cause to perfume, burn incense.* 2. m. s. F. Hiph. aff. יָּ Ye, 2. m. p. R. תָּטַר.

תק

תִּק-טוֹל tik-tol. *Thou shalt kill, slay, destroy.* 2. m. s. F. K. R. תָּטַל.

תִּק-טָר tok-tar. *She, or it shall cause to be burnt.* 3. f. s. F. Hoph. R. תָּטַר.

תִּק-עָה ta-ke. *Thou shalt, or she shall cause to cast out, vomit.* 2. m. and 3. f. s. F. Hiph. aff. הָּ her. R. קָעָה.

תִּק-לֵטָה te-ke-le-ta. *Thou hast been weighed.* 2. m. s. Pret. Peh. Chald. R. תָּקַל.

תִּקִּים ta-kim. *Thou shalt cause to rise, shall erect, fix, establish.* 2. m. s. F. Hiph. aff. יָּ Ye, 2. m. p. הָּ They, 3. f. p. R. קָיָם.

תִּק-כֶּפֶה tak-ke-pha. *Hard, firm, strong.* m. s. Chald. pl. יָּ R. תָּקַף.

תִּק-כֶּפֶה tak-ke-phah. *Strong, firm.* f. s. R. —.

תִּקַּל ta-kal. Chald. *To weigh, examine, adjust.* occurs in Piail. Pret. Dan. 5: 27. As a Past Part. m. s. Dan. 5: 25.

תִּק-לַיִל te-kal-lail. *Thou shalt diligently curse, execrate.* 2. m. s. F. Piail. R. תָּלַל.

תִּק-לַל te-kul-lal. *She shall be diligently cursed.* 3. f. s. F. Pual. R. —.

תִּק-לָהּ See above

תִּק-קוֹם tik-kom. *Thou shalt avenge, be avenged.* 2. m. s. F. K. R. נָתַם.

תִּק-מוּ ta-kum-moo. *Ye shall arise.* 2. m. p. F. K. R. קָיָם.

תִּקַּן ta-kan. 1 *He regulated, set in order; 2 made straight, even.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 1: 15. Piail. Pret. Eccles. 9: 12. Inf. Eccles. 7: 13. Chald. in Hoph. Pret. הִתְקַן *To fulfill, confirm.* Dan. 4: 33.

תִּק-כַּיִן tik-kain. *He diligently ordered, directed, regulated.* 3. m. s. Pret. Piail. R. —.

תִּק-נַיִם te-kan-nai. *Thou shalt, or she shall diligently envy, emulate.* 2. m. and 3. f. s. F. Piail. R. קָנָא.

תִּק-נֵה tik-neh. *Thou shalt procure, purchase, buy.* 2. m. s. F. K. aff. יָּ Ye, 2. m. p. R. קָנָה.

תִּק-נֵיִן te-kan-nain. *She shall diligently build her nest.* 3. f. s. F. Piail. R. בָּנָה.

תִּק-סַמְנָה tik-sam-nah. *Ye shall divine, fore-tel.* 2. f. s. F. K. Ez. 13: 23. R. תָּסַם.

תָּקַע ta-ka. 1 *He fixed, set, placed*, as against a wall; 2 *pitched*, as a tent; 3 *smote, drove into*, as a nail; 4 *was surety for*, or *bondsman*. Prov. 6: 1; 5 *cast into*, as the Red Sea. Exod. 10: 14; 6 *triumphed, clapped*, as with the hands, Ps. 47: 2; 7 *pierced, stabbed*, as with the sword, Jud. 3: 21; 8 *blew, sounded*, as with a trumpet, 1 Sam. 13: 3. 3. m. s. Pret. K. Gen. 31: 25. Jud. 7: 18. Prov. 6: 1. Is. 22: 23. pl. 1 Sam. 31: 10. 1 Chron. 10: 10. Ez. 7: 14. Nah. 3: 19. F. Zech. 9: 14. with ו convers. Exod. 10: 19. Jud. 3: 21. pl. Num. 10: 4, 6. Jos. 6: 4. Part. Pres. m. s. 2 K. 11: 14. 2 Chron. 23: 13. Neh. 4: 12. Prov. 17: 18. pl. const. Prov. 22: 26. Jos. 6: 9. m. p. Prov. 11: 15. Paul. f. s. Is. 22: 25. Inf. Jud. 7: 20. Is. 18: 3. Imp. m. p. Jer. 6: 3. Ps. 47: 2. 81: 4. Jer. 4: 5. Hos. 5: 8. Joel 2: 1. Niph. F. Job 17: 3. Is. 27: 13. Amos 3: 4. As a n. m. s. תָּקַע A trumpet. Ez. 7: 14. also, תָּקַע The sound, blast of the trumpet. Ps. 150: 3. Hence, also, Tekoa. P. N. Jer. 6: 1.

תָּקַעַי tai-ka. *She shall be torn from, alienated*. 3. f. s. F. K. R. תָּקַעַי.

תָּקַעַי to-kai-a. *Sounding a trumpet, clapping*. m. s. Ben. K. R. תָּקַעַי.

תָּקַעוּ ta-ke-oo. *They sounded, clapped, fixed, &c.* 3. c. p. Pret. K. R. —.

תָּקַעוּי to-ke-ai. *They that sound, blow*. pl. const. Ben. K. R. —.

תִּקְוּ tik-oo. *Fix, clap ye*. 2. m. p. Imp. K. R. —.

תִּקְוִים to-ke-im. *Sounding, fixing, being sureties*. m. p. Ben. K. R. —.

תִּקְוִיתָ ta-ka-ta. *Thou didst sound, clap, fix, &c.* 2. m. s. Pret. K. R. —.

תָּקַח ta-kaph. *He prevailed, overcame, conquered*. 3. m. s. Pret. K. occurs in the F. Job 14: 20. Eccles. 4: 12. Chald. תָּקַח *Hard, firm, durable, strong*. Part. f. s. Dan. 4: 19. 5: 20. Part. Pehil. Dan. 4: 8. Pah. Inf. Dan. 6: 8. As a n. m. s. תָּקַח *Strength, power, might*. Dan. 11: 17. Esth. 9: 29. 10: 2.

תָּקַחוּ ta-ke-phoo. *His strength, power*. m. s. aff. i. R. —.

תִּקְחוּ tak-ke-phoo. *Ye shall cause to surround, cut off, destroy*. 2. m. p. F. Hiph. R. תִּקְחוּ.

תִּקְפֵּינִי tak-pe-ai-ne. *Thou shalt cause me to contract, curdle*. 2. m. s. F. Hiph. with aff. נִי me. R. תִּקְפֵּינִי.

תִּקְפֹּץ tik-potz. *Thou shalt, contract, shut, withhold*. 2. m. s. F. K. R. תִּקְפֹּץ.

תִּקְפְּתִי tik-path. *She was strengthened, hardened*. 3. f. s. Pret. Peh. Chald. R. תִּקְפְּתִי.

תִּקְצֹץ ta-kotz. *Thou shalt be tired of, detest, loathe*. 2. m. s. F. K. R. תִּקְצֹץ.

תִּקְצֹרֶנּוּ tik-tzor. *Thou shalt cut, reap*. 2. m. s. F. K. aff. וְ *Ye*, 2. m. p. R. תִּקְצֹרֶנּוּ.

תִּקְצֹפֶנּוּ tik-tzoph. *Thou shalt be angry, irritated*. 2. m. s. F. K. R. תִּקְצֹפֶנּוּ.

תִּקְצָרֶנּוּ tik-tzar. *She shall be straitened, shortened, cut off*. 3. f. s. F. K. Job 21: 5. aff. נוּ *They*, 3. f. p. R. תִּקְצָרֶנּוּ.

תִּקְרָאֵנִי tik-ra. *Thou shalt, or she shall cry, call, name*. 2. m. and 3. f. s. F. K. aff. וְ *them*, וְ *Ye*, 2. m. p. נוּ *They*, 3. f. p. R. תִּקְרָאֵנִי.

תִּקְרָאוּ tik-ka-rai-oo. *Ye shall be named, called, &c.* 2. m. p. F. Niph. R. —.

תִּקְרַב־רִיב tak-riv. *Thou shalt cause to approach, come near, shall bring, present*. 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. תִּקְרַב־רִיב.

תִּקְרַב tik-rav. *Thou shalt, or she shall come near, approach*. 2. m. and 3. f. s. F. K. aff. וְ *Ye*, 2. m. p. נוּ *They*, 3. f. p. with וְ *Pa-*rag. Deut. 1: 22. R. —.

תִּקְרַב The same. R. —.

תִּקְרַב־רַיב te-ka-raiv. *Thou shalt diligently approach, draw near, have access to*. 2. m. s. F. Piail. R. —.

תִּקְרִיב tak-re-voov. *Ye shall cause to bring, offer, &c.* 2. m. p. F. Hiph. וְ *Pa-*rag. R. —.

תִּקְרִיבֵנּוּ tik-re-nah. *They shall meet, occur, happen to*. 3. f. p. F. K. R. תִּקְרִיבֵנּוּ.

תִּקְרַע־י tik-re-e. *Thou shalt tear, rend*. 2. f. s. F. K. R. תִּקְרַע־י.

תִּקְשָׁב־נָה tik-shav-nah. *They shall listen, attend to*. 3. f. p. F. K. R. תִּקְשָׁב־נָה.

תִּקְשֶׁה tak-shoo. *Ye shall make hard, cause to harden*. 2. m. p. F. Hiph. R. תִּקְשֶׁה.





הַרְרוּעָה te-roo-uh. *A tumult, a joyful noise.* f. s. R. רוע.

הַרְרוּעִים te-ro-aim. *Thou shalt break them.* 2. m. s. F. K. with aff. ם. R. רעע.

הַרְרוּץ ta.rootz. *Thou shalt run.* 2. m. s. F. K. R. רוץ.

הַרְרוּץ tai-rotz. *Thou shalt be violently treated, broken down.* 2. m. s. F. Niph. R. רצץ.

הַרְרָז ta-raz. Arab. تاراز taraza. *To be hard, durable, solid, firm.* As a n. f. s. הַרְרָזָה *The holly tree, because exceedingly hard and durable: according to others, the cypress.* Is. 44: 14.

הַרְרָח ta-rach. In Tal. Heb., *to wait, expect, hope for.* P. N. The father of Abraham; a station of the Israelites, in the desert.

הַרְרָחִיב tar-chiv. *Thou shalt cause to extend, enlarge.* 2. m. s. F. Hiph. aff. ך Ye, 2. m. p. R. רחב.

הַרְרָחִיק tar-chik. *Thou shalt cause to move far off.* 2. m. s. F. Hiph. aff. ך Ye, 2. m. p. R. רחק.

הַרְרָחִים te-ra-chaim. *Thou shalt tenderly love, pity, &c.* 2. m. s. F. Piail. R. רחם.

הַרְרָחָנָה tir-cha-nah. From הַרְרָחָה P. N. 1 Chron. 2: 48.

הַרְרָחֶקֶת tir-chak. *Thou shalt, or she shall be afar off, distant.* 2. m. and 3. f. s. F. K. R. רחק.

הַרְרָטֵשׁ te-rat-taish. *Thou shalt diligently break, dash in pieces.* 2. m. s. F. Piail. R. רטש.

הַרְרָטֵשׁנָה te-rat-tash-nah. *They shall diligently break, dash in pieces.* 3. f. p. F. Piail. R. —.

הַרְרָי te-rai. *Two, the second.* adj. pl. const. Chald.

הַרְרִיבֹהוּ te-re-vai-hoo. *Thou shalt litigate, cause to contend with him.* 2. m. s. F. Hiph. R. ריב.

הַרְרִיבוּ הַרְרִיבוּ ta-re-voov. *Ye shall cause to strive, contend with.* 2. m. p. F. Hiph. ך Parag. R. —.

הַרְרִיבָנָה te-re-ven-nah. *Thou shalt cause to contend with her.* 2. m. s. F. Hiph. aff. ך me. R. —.

הַרְרִיד ta-rid. *Thou shalt cause to rule, have dominion.* 2. m. s. F. Hiph. Gen. 27: 30. R. ררד.

הַרְרִים tu-rim. *Turtles.* m. p. R. תרד  
הַרְרִמוּ ta-re-moo. *Ye shall make high, cause to elevate, exalt.* 2. m. p. F. Hiph. R. ררם.

הַרְרִיעוּ ta-re-oo. *Ye shall cause to cry aloud, shout, &c.* 2. m. p. F. Hiph. R. רעע.

הַרְרִיעִי ta-re-e. *Thou shalt cause to shout, cry aloud.* 2. f. s. F. Hiph. R. —.

הַרְרִיצִי ta-ritz. *She shall cause to run.* 3. f. s. F. Hiph. R. ררץ.

הַרְרִיבֵהוּ tir-kav. *Thou shalt ride.* 2. m. s. F. K. R. רכב.

הַרְרִיבֵינִי tar-ke-vai-ne. *Thou shalt cause me to ride.* 2. m. s. F. Hiph. aff. ךי R. —.

הַרְרִמִּית tar-mith. *Fraud, deceit.* f. s. aff. ם, *their.* R. רמח.

הַרְרִמֵם tir-mos. *Thou shalt tread.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. רמס.

הַרְרִמְסָנָה tai-ra-mas-nah. *They shall be trodden down.* 3. f. p. F. Niph. R. —.

הַרְרִמֵשׁ tir-mos. *She shall creep, crawl.* 3. f. s. F. K. R. רמש.

הַרְרָן ta-ran. In Tal. Heb., *the pine tree, the mast of a ship.* Is. 33: 23. Chald. adj. *two, twice, the second,* i. e. year. pl. const. Dan. 4: 26. Ez. 4: 17. f. p. Dan. 6: 1. Ezra 4: 24.

הַרְרָנָה ta-ron-nah. *They shall shout, make a noise.* 3. f. p. F. K. R. רנן.

הַרְרָנָה tir-neh. *She shall shout, make a noise, sound, &c.* 3. f. s. F. K. R. רנה.

הַרְרָנִין tar-nin. *Thou shalt rejoice, make a joyful noise.* 2. m. s. F. Hiph. R. רנן.

הַרְרָנִים tor-nam. *Their mast.* m. s. R. תרן.

הַרְרָנִין הַרְרָנִין tir-ran-nain. *They shall diligently sing, rejoice, exult.* 3. f. s. F. Piail. aff. נה *They,* 3. f. p. R. רנן.

הַרְרָע ta-ra. In Chald., *a gate, entrance, a door-keeper, a prefect* of the king's palace. The same as הַרְרָע in Heb. Dan. 2: 49. 3: 26.

הַרְרָע ta-ra. *Thou shalt break up.* 2. m. s. F. K. R. רעע.

הַרְרָעֵהוּ tai-ra. *She shall be evil, wicked, malignant.* 3. f. s. F. K. R. —.

הַרְעֵב tir-av. *Thou shalt, or she shall be hungry.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. רָעַב.

הַרְעֵה tir-eh. *Thou shalt, or she shall feed, devour.* 2. m. and 3. f. s. F. K. R. רָעָה.

הַרְעֵו ta-rai-oo. *Ye shall cause to be, or do evil, wrong.* 2. m. p. F. Hiph. R. רָעָו.

הַרְעֵיִא ta-ra-a-ya. *Door-keepers, porters.* m. p. emph. Chald. R. תָּרַע.

הַרְעֵלָה tar-ai-la. *Reeling, drunkenness, trembling.* f. s. R. רָעַל.

הַרְעֵם tar-aim. *Thou shalt thunder, roar, as the sea.* 2. m. s. F. Hiph. R. רָעַם.

תִּרְאַצְזֵי tir-atz. *She shall break in pieces.* 3. f. s. F. K. R. רָעַץ.

תִּרְאַשׁ tir-ash. *She shall be shaken, moved.* 3. f. s. F. K. aff. נָהּ They, 3. f. p. R. רָעַשׁ.

תָּרַף ta-raph. Arab. قرف tarafa. *To deceive, bewitch, foresee, conjure, prognosticate.* As a n. m. p. תְּרַפִּים Idols, images in human form, which were consulted to tell fortunes, and to predict future events. Kimki and Abarbanel on Gen. 31: 39.

תָּרַח te-raiph. *Thou shalt cause to desist, go away, leave.* 2. m. s. f. Hiph. R. רָחָה.

תָּרַפָּה tai-ra-phai. *Thou shalt be cured, healed.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. רָפָה.

תִּרְפֹּנֵה te-raph-pai-nah. *Ye shall, or they shall diligently loose, let down, take off.* 2. m. and 3. f. p. F. K. R. רָפְנָה.

תִּרְפֹּנֵה tir-pai-nah. *They shall fail, be weak, feeble.* 3. f. p. F. K. R. —.

תִּרְפֹּנֵה tir-phai-nah. *They shall cure, heal.* 3. f. p. F. K. R. רָפָה.

תִּרְפֹּנֵי tar-pai-ne. *Thou shalt loose, permit, cause to let me go.* 2. m. s. F. Hiph. R. רָפְנָה.

תִּרְפֹּסוּן tir-po-soon. *Ye shall trample upon, disturb, trouble.* 2. m. p. F. K. R. רָפַס.

תִּרְצֹדוּן te-ratz-doon. *Ye shall diligently leap forth, or out.* 2. m. p. F. Pail. R. רָצַד.

תִּרְצֵה tir-tzeh. *Thou shalt, or she shall desire, approve, accept, consent.* 2. m. and 3. f. s. F. K. R. רָצָה.

תִּרְצֵה Idem. P. N.

תִּרְצַח-צַח tir-tzach. *Thou shalt kill, slay* 2. m. s. F. K. R. רָצַח.

תִּרְצַחוּ te-ra-tze-choo. *Ye shall be killed* 2. m. p. F. Niph. R. —.

תִּרְצֹנָה tir-tzo-nah. *Transposed for תִּצְרֹנָה They shall observe, attend to.* 3. f. p. F. K. R. נָצַר.

תִּרְקֹדוּ tir-ke-doo. *Ye shall leap for joy, rejoice.* 2. m. p. F. K. R. רָקַד.

תִּרְקֵעַ tar-ke-a. *Thou shalt cause to stretch out, expand.* 2. m. s. F. Hiph. R. רָקַע.

תֵּרֶשׁ te-resh. *A eunuch of the palace of Xerxes.* P. N.

תִּרְשִׁיעֵי tar-she-a. *Thou shalt declare to be evil, shalt condemn, make wicked.* 2. m. s. F. Hiph. aff. נִי me, וְ Thou, 2. f. s. R. רָשַׁע.

תִּרְשִׁישׁ tar-shish. *A beryl, or a hard precious stone, which derived its name from the place whence it came.* Exod. 28: 20. Arab.

רַשְׁשָׁה <sup>רש</sup> rashsha, *To bruise, crush, subdue, destroy.* As a P. N. *a remote country, either in India or Ethiopia.* Solomon's ships went and came from there every three years, loaded with gold, silver, ivory, metals, &c. 1 K. 10: 22. Tarshis is not the Hebrew name for Spain; consequently, Spain cannot be the country alluded to, as three months would be sufficient time for a voyage there and back again by sea.

תִּרְשָׁע tir-sha. *Thou shalt be evil, wicked, impious.* 2. m. s. F. K. R. רָשַׁע.

תִּרְשָׁתָא tir-sha-tha. *A censor, judge.* m. s. Chald. emph. Ezra 2: 63.

תִּרְתֵּי tar-te. *I examined, searched, investigated.* 1. c. s. Pret. K. R. תִּירָה.

תִּרְתַּיִן tar-tain. *Two.* adj. pl. const. R. תָּרַח.

תִּרְתֵּם tar-tem. *Ye examined searched, investigated.* 2. m. p. Pret. K. R. תִּירָה.

תִּרְתֵּן tar-tan. *To inspect, examine.* P. N. A general of Sargon and of Sennacherib, king of Assyria. Is. 20: 1. 2 K. 18: 17.

תִּרְתַּק tar-tak. *An idol of the Arvites.* P. N.

תִּישָׂא tis-sha. *Thou shalt, or she shalt take, remove, carry, bring, honor.* 2. m. and 3. f. s. F.

K. aff. **תָּי** *me*, **הִי** *him*, **הֵם** *them*, **אַתָּה** *Thou*, 2. f. s. **וְיָ** *Ye*, 2. m. p. **הֵנּוּ** *They*, 3. f. p. **וְ** Parag. R. **תָּשָׂא**.  
**תִּשְׁחָאֵה** tish-sha-eh. *She shall be devastated, desolated.* 3. f. s. F. Niph. R. **תָּשָׂאֵה**.  
**תִּשְׁחָאֵוּ** tash-she-oo. *Ye shall deceive, seduce, cause to lead astray.* 2. m. p. F. Hiph. R. **תָּשָׂא**.  
**תִּשְׁחָאוּת־תְּשׁוּאוֹת** te-shu-oth. *Noises, disturbances, tumults.* f. p. R. **תָּשָׂאֵה**.  
**תִּשְׁאִיר** tash-ir. *She shall cause to remain, shall leave.* 3. f. s. F. Hiph. R. **תָּשָׂאֵר**.  
**תִּשְׂאֵל** tish-al. *Thou shalt, or she shall ask, demand, require.* 2. m. and 3. f. s. F. K. aff. **וְ** *thee*, **וְיָ** *me*. R. **תָּשָׂאֵל**.  
**תִּשְׂאֵף** tish-aph. *Thou shalt gasp, gape, breathe short.* 2. m. s. F. K. R. **תָּשָׂאֵף**.  
**תִּשְׂאֵר** tish-sha-air. *She shall be left.* 3. f. s. F. Niph. aff. **הֵנּוּ** *They*, 3. f. p. R. **תָּשָׂאֵר**.  
**תִּישָׂאִי** tai-shaiv. *Thou shalt, or she shall sit, remain, inhabit.* 2. m. and 3. f. s. F. K. aff. **וְ** *Thou*, 2. f. s. **וְיָ** *Ye*, 2. m. p. R. **תִּישָׂאִי**.  
**תִּישָׂאֵב** ta-shav. *She shall return, turn about.* 3. f. s. F. K. R. **תִּישָׂאֵב**.  
**תִּישָׂאֵוּ** ta-shaiv. *Thou shalt cause to turn, return.* 2. m. s. F. Hiph. aff. **וְ** *Thou*, 2. f. s. R. —.  
**תִּישָׂאֵי** The same. R. —.  
**תִּישָׂאוּ** ta-shu-voov. *Ye shall return, turn about.* 2. m. p. F. K. R. —.  
**תִּישָׂאֵב־חַיִּים** te-shav-be-chaim. *Thou shalt diligently calm, restrain, hold them in.* 2. m. s. F. Pail. R. **תִּישָׂאֵב**.  
**תִּישָׂבֵי** tish-be. A *Tisbite*. P. N. A city of the Naphtalites. Gr. **Τισβί**, 'Tobit, 1, 2.  
**תִּישָׂוּ** te-shu-ve-nah. *Ye shall return, turn about.* 2. f. p. F. K. R. **תִּישָׂוּ**.  
**תִּישָׂבֵעַ** tas-be-a. *Thou shalt cause to satiate, satisfy.* 2. m. s. F. Hiph. R. **תִּישָׂבֵעַ**.  
**תִּישָׂבֵעוּ** tash-be-oo. *Ye shall cause to swear.* 2. m. p. F. Hiph. R. —.  
**תִּישָׂבִיחַ** tash-bith. *Thou shalt cause to cease, rest, intermit.* 2. m. s. F. Hiph. aff. **וְ** *Ye*, 2. m. p. R. **תִּישָׂבִיחַ**.  
**תִּישָׂבֵקָה** tish-be-ka. *She shall take thee captive.* 3. f. s. F. K. with aff. **וְ**. R. **תִּישָׂבֵקָה**.  
**תִּישָׂוּ** ta-sho-ve-na. *They shall return.* 3. f. p. F. K. R. **תִּישָׂוּ**.

**תִּישָׂוּ** ta-shaiv-nah. *They shall cause to turn, return.* 3. f. s. F. Hiph. R. —.  
**תִּישָׂוּ** te-she-vai-ne. *Thou shalt cause me to return.* 2. m. s. F. Hiph. R. —.  
**תִּישָׂוּ** tish-sha-va. *She shall vow, swear.* 3. f. s. F. Niph. R. **תִּישָׂוּ**.  
**תִּישָׂוּ** tish-sha-vai-a. *Thou shalt swear.* 2. m. s. F. Niph. aff. **וְ** *Ye*, 2. m. p. R. —.  
**תִּישָׂבֵעַ** tis-ba. *Thou shalt, or she shall be satisfied, satiated.* 2. m. and 3. f. s. F. K. aff. **וְ** *it*, **וְיָ** *Ye*, 2. m. p. **הֵנּוּ** *They*, 3. f. p. R. —.  
**תִּישָׂבֵיץ** tash-baitz. *Embroidery work.* m. s. R. **תִּישָׂבֵיץ**.  
**תִּישָׂבֵר** te-shav-bair. *Thou shalt diligently break, shiver, beat in pieces.* 2. m. s. F. Pail. aff. **וְ** *Ye*, 2. m. p. R. **תִּישָׂבֵר**.  
**תִּישָׂבֵר־בֵּרֵךְ** tish-sha-var. *Thou shalt be broken, shivered.* 2. m. s. F. Niph. R. —.  
**תִּישָׂבֵר** tish-bar. *Thou shalt, or she shall break.* 2. m. and 3. f. s. F. K. aff. **וְ** *Ye*, 2. m. p. **וְ** Parag. R. —.  
**תִּישָׂבֵרוּ** tish-be-roo. *Ye shall buy, purchase.* 2. m. p. F. K. R. —.  
**תִּישָׂבֵר־נָחַ** te-sav-bair-nah. *Ye shall diligently hope, expect.* 2. f. p. F. Pail. R. —.  
**תִּישָׂבֵר־נָחַ** tish-sha-var-nah. *They shall be broken, shivered.* 3. f. p. F. Niph. R. —.  
**תִּישָׂבֵר־נֵי** tash-be-rai-ne. *Thou shalt cause to buy.* 2. m. s. F. K. with aff. **וְיָ**. R. —.  
**תִּישָׂוּ** te-shu-voth. *Returns, answers.* f. p. R. **תִּישָׂוּ**.  
**תִּישָׂבַח** tish-bath. *She shall cease, rest.* 3. f. s. F. K. R. **תִּישָׂבַח**.  
**תִּישָׂבַח** tish-both. *Thou shalt cease, rest.* 2. m. s. F. K. aff. **וְ** *Ye*, 2. m. p. R. —.  
**תִּישָׂגֵגֵעַ** te-sag-ge-vai-ne. *Thou shalt diligently exalt, protect me.* 2. m. s. F. Pail. R. **תִּישָׂגֵגֵעַ**.  
**תִּישָׂגֵה** tish-geh. *Thou shalt wander, err, reel about.* 2. m. s. F. K. aff. **וְ** *Ye*, 2. m. p. R. **תִּישָׂגֵה**.  
**תִּישָׂגֵעַ** tas-ge. *Thou shalt make great, shall increase, augment.* 2. m. s. F. Hiph. R. **תִּישָׂגֵעַ**.  
**תִּישָׂגֵל־נָחַ** tish-sha-gal-nah. *They shall be lain with, violated, &c.* 3. f. p. F. Niph. R. **תִּישָׂגֵל**.

הַשְׂגִּינִי tash-gai-ne. *Thou shalt cause me to err, wander.* 2. m. s. F. Hiph. R. שָׂגַיַן.

הַשְׂגִּינִי תֵּשֶׁבֶט te-sag-sai-ge. *Thou shalt diligently augment, increase, enlarge.* 2. f. s. F. Piail. R. —.

הַשְׂדָּדִי te-shad-daid. *Thou shalt diligently destroy, devastate.* 2. m. s. F. Piail. R. שָׂדָד.

הַשְׂהֵה tash-sheh. *Thou shalt cause to accommodate, lend.* 2. m. s. F. Hiph. R. נָשָׂה.

הַשׁוּב ta-shoov. *Thou shalt turn about, return.* 2. m. s. F. K. R. שָׁב.

הַשׁוּבֵיב te-sho-vaiv. *Thou shalt diligently return.* 2. m. s. F. Piail. R. —.

הַשׁוּבֵיבֹת te-shoo-vath. *A turning, return.* f. s. R. —.

הַשְׁוֶה te-shav-weh. *Thou shalt diligently equalize, be like.* 2. m. s. F. Piail. R. שָׁוָה.

הַשְׁוֵה tu-shiv-wah. *Substance. essence, knowledge, wisdom.* f. s. R. יָשָׁה.

הַשְׁוֶהֵה tish-weh. *Thou shalt equalize, be like, dispose.* 2. m. s. F. K. R. שָׁוָה.

הַשְׁוִימֵה tish-so-maim. *Thou shalt devastate, destroy thyself.* 2. m. s. F. Hith. irreg. R. שָׁמַם.

הַשְׁוִיעַ te-shav-wa. *Thou shalt, or she shall diligently cry out, shout, vociferate.* 2. m. and 3. f. s. F. Piail. R. שָׁעַ.

הַשְׁוִיעַ The same. R. —.

הַשְׁוִיעָה-עַד te-shoo-ah. *Aid, assistance, freedom, health.* f. s. aff. י. *my*, ה. *thy*. R. יָשַׁע.

הַשְׁוִיפֵנִי te-shoo-phen-noo. *Thou shalt bruise, crush him.* 2. m. s. F. K. with aff. נ. R. שָׁפַנְךָ.

הַשְׁוִיקָתוֹ te-shoo-ka-tho. *His desire, lust, appetite.* f. s. with aff. ה. R. —.

הַשְׁוִיקָתְךָ te-shoo-ka-thaich. *Thy desire, lust.* f. s. R. —.

הַשְׁוִירִי ta-shoo-re. *Thou shalt inspect, examine, contemplate.* 2. f. s. F. K. R. שָׁוִיר.

הַשְׁוִירֵנִי te-shoo-ren-noo. *Thou shalt see, contemplate him.* 2. m. s. F. K. R. —.

הַשְׁוִירֵנִי te-shoo-rai-ne. *She shall inspect, view, me.* 3. f. s. F. K. R. —.

הַשְׁחַח tish-shach. *She shall be depressed, brought down.* 3. f. s. F. Niph. R. שָׁחָה.

הַשְׁחַחֵת tish-sha-chait. *She shall be killed, slain.* 3. f. s. F. Niph. R. שָׁחַח.

הַשְׁחַחֵת tish-chat. *Thou shalt kill, destroy,*

*sacrifice.* 2. m. s. F. K. aff. י. *Thou*, 2. f. s. ה. *Ye*, 2. m. p. R. —.

הַשְׁחִיתֵהּ tash-chith. *Thou shalt destroy, cause to ruin, corrupt.* 2. m. s. F. Hiph. aff. ה. *him*, ה. *Ye*, 2. m. p. R. שָׁחַתְהָ.

הַשְׁחַחֵתִּי תִשְׂחַח tis-chak. *Thou shalt, or she shall laugh, deride.* 2. m. and 3. f. s. F. K. R. שָׁחַחְךָ.

הַשְׁחַחֵרֵהּ te-sha-chair. *Thou shalt diligently seek.* 2. m. s. F. Piail. R. שָׁחַרְהָ.

הַשְׁחַחֵתֵהּ tash-chait. *Thou shalt cause to destroy, corrupt.* 2. m. s. F. Hiph. R. שָׁחַחְתֵּהּ.

הַשְׁחַחֵתֵהּ תִּשְׁחַחֵת tish-sha-chait. *She shall be destroyed, ruined, corrupted.* 3. f. s. F. Niph. R. —.

הַשְׁתָּהּ tis-teh. *She shall turn aside, digress, decline from.* 3. f. s. F. K. R. שָׁתָּהּ.

הַשְׁתַּמֵּנִי tis-te-mai-ne. *Thou shalt persecute, oppose me.* 2. m. s. F. K. aff. נ. R. שָׁמַנְךָ.

הַשְׁתַּפֵּהּ tish-top. *Thou shalt, or she shall overflow, inundate.* 2. m. and 3. f. s. F. K. aff. נ. *me*. R. שָׁטַפְהָ.

הַשְׁתֵּי te-she. *Thou shalt forget.* 2. m. s. F. K. R. נָשָׁח.

הַשְׁיבֵהּ ta-shiv. *Thou shalt cause to return, come back.* 2. m. s. F. Hiph. aff. ה. *them*. R. שָׁבַחְהָ.

הַשְׁיגֵהּ tash-sig. *Thou shalt, or she shall cause to reach, overtake, acquire.* 2. m. and 3. f. s. F. Hiph. aff. ח. *him*, ה. *them*, נ. *us*, ה. *Ye*, 2. m. p. R. נָשַׁגְהָ.

הַשְׁיחֵהּ te-se-che-ka. *She shall address, speak to thee.* 3. f. s. F. K. with aff. ה. R. שָׁחַחְהָ.

הַשְׁיִיךְ tash-shich. *Thou shalt cause to take usury.* 2. m. s. F. Hiph. R. נָשַׁךְ.

הַשְׁיִים ta-sim. *Thou shalt place, appoint, direct.* 2. m. s. F. K. aff. נ. *us*, י. *me*, ה. *Ye*, 2. m. p. ך. Parag. R. שָׁיַם.

הַשְׁיֵשׁ ta-sis. *She shall rejoice, be glad, joyful.* 3. f. s. F. K. R. שָׁדַשׁ.

הַשְׁיִיתֵהּ ta-shith. *Thou shalt place, appoint, direct, constitute.* 2. m. s. F. K. aff. ה. *him*, ח. *them*, י. *Thou*, 2. f. s. ה. *Ye*, 2. m. p. R. שָׁיַתְהָ.

הַשְׁיִיבֵבֹב tish-kav. *Thou shalt, or she shall lie down, couch, recline.* 2. m. and 3. f. s. F. K. aff. ה. *Ye*, 2. m. p. R. שָׁכַבְהָ.

הַשְׁיִיבֵבֹבֹתֵי תִשְׁכֹּן tish-kon. *Thou shalt, or she*

*shall rest, dwell, inhabit.* 2. m. and 3. f. s. F. K. aff. חָזָה *They*, 3. f. p. R. שָׁכַן.

חָשַׁח תִּישַׁח-חָחַח. *Thou shalt, or she shall be forgotten.* 2. m. and 3. f. s. F. Niph. R. שָׁחַח.

חָשַׁח תִּישַׁח-כָּחַח. *Thou shalt, or she shall forget, neglect.* 2. m. and 3. f. s. F. K. aff. נִי *us*, נִי *me*, י. *Thou*, 2. f. s. ו. *Ye*, 2. m. p. חָזָה *They*, 3. f. p. R. —.

חָשַׁח תִּישַׁח-כִּיל. *Thou shalt cause to understand prosper, succeed.* 2. m. s. F. Hiph. aff. ו. *Ye*, 2. m. p. R. שָׁכַל.

חָשַׁח תִּישַׁח-כִּים. *Thou shalt cause to be vigilant, rise early in the morning.* 2. m. s. F. Hiph. R. שָׁבַח.

חָשַׁח תִּישַׁח-כַּי-נֵה. *Thou shalt diligently cover, protect me.* 2. m. s. F. Pail. R. שָׁכַף.

חָשַׁח תִּישַׁח-כָּל. *She shall be deprived of, be destitute.* 3. f. s. F. K. R. שָׁכַל.

חָשַׁח תִּישַׁח-כַּי-ל. *She shall diligently deprive, make abortive, cause abortion.* 3. f. s. F. Pail. R. —.

חָשַׁח תִּישַׁח-כַּי-נֵה. *Thou shalt cause to inhabit, dwell.* 2. m. s. F. Hiph. R. שָׁכַן.

חָשַׁח תִּישַׁח-כֵּרֵה. *Thou shalt be drunk, intoxicated, stupid, insensible.* 2. m. s. F. K. Lam. 4: 21. R. שָׁבַר.

חָשַׁח תִּישַׁח-לַיֵּג. *Thou shalt cause to be white, pure.* 2. m. s. F. Hiph. R. שָׁלַג.

חָשַׁח תִּישַׁח-לֵה. *Thou shalt cause to err, seduce.* 2. m. s. F. Hiph. R. שָׁלָה.

חָשַׁח תִּישַׁח-לֹו. *Ye shall spoil, seize, make prey of.* 2. m. p. F. K. R. שָׁלַל.

חָשַׁח תִּישַׁח-לֹו. *Ye shall err, stray, &c.* 2. m. p. F. Hiph. R. שָׁלָה.

חָשַׁח תִּישַׁח-לַח. *Thou shalt, or she shall send, send forth.* 2. m. and 3. f. s. F. K. aff. ב. *them*, ו. *Ye*, 2. m. p. חָזָה *They*, 3. f. p. R. שָׁלַח.

חָשַׁח תִּישַׁח-לַח-לַי. *Thou shalt, or she shall diligently send forth, &c.* 2. m. and 3. f. s. F. Pail. aff. נִי *me*, וְהִי *him*, הֵם *them*, ו. *Ye*, 2. m. p. חָזָה *They*, 3. f. p. R. —.

חָשַׁח תִּישַׁח-לַח-לֵחֵן-חֹו. *Thou shalt diligently dismiss, send him away.* 2. m. s. F. Pail. aff. וְהִי *him*, נִי *us*, נִי *me*. R. —.

חָשַׁח תִּישַׁח-לַח. *Thou shalt, or she shall*

*rule over, govern.* 2. m. and 3. f. s. F. K. R. שָׁלַט.

חָשַׁח תִּישַׁח-לַיֵּט. *Thou shalt cause to rule over.* 2. m. s. F. Hiph. R. —.

חָשַׁח תִּישַׁח-לִיח. *Thou shalt, or she shall cast out, or away, cause to eject.* 2. m. and 3. f. s. F. Hiph. aff. הִי *him*, נִי *me*, י. *Thou*, 2. f. s. ו. *Ye*, 2. m. p. R. שָׁלַח.

חָשַׁח תִּישַׁח-לִים. *Thou shalt complete, or she shall make peace, cause to be peaceful, safe, &c.* 2. m. and 3. f. s. F. Niph. R. שָׁלַם.

חָשַׁח תִּישַׁח-לַיֵּם. *Thou shalt diligently complete, restore, pay, repay.* 2. m. s. F. Pail. R. —.

חָשַׁח תִּישַׁח-סֵם. *Thou shalt place, appoint.* 2. m. s. F. Hiph. R. שָׁמַע.

חָשַׁח תִּישַׁח-שָׁם. *She shall be devastated, desolated.* 3. f. s. F. K. R. —.

חָשַׁח תִּישַׁח-מֵ-עֶ-לֹו. *Ye shall cause to turn to the left.* 2. m. p. F. Hiph. R. שָׁמַל.

חָשַׁח תִּישַׁח-מַי-דֹון. *Ye shall be devastated, destroyed, cut off.* 2. m. p. F. Niph. R. שָׁמַד.

חָשַׁח תִּישַׁח-מֵ-עֶ-מוֹן. *Ye shall place, put, appoint.* 2. m. p. F. K. R. שָׁמַע.

חָשַׁח תִּישַׁח-מֹור-מֹור-כֹּר. *Thou shalt keep, preserve, observe, attend to.* 2. m. s. F. K. aff. הֵם *them*. R. שָׁמַר.

חָשַׁח תִּישַׁח-מַח-מַח-מַח. *Thou shalt, or she shall rejoice, be joyful, exult.* 2. m. and 3. f. s. F. K. aff. י. *Thou*, 2. f. s. ו. *Ye*, 2. m. p. חָזָה *They*, 3. f. p. R. שָׁמַח.

חָשַׁח תִּישַׁח-מַיֵּט. *Thou shalt dismiss, cause to release.* 2. m. s. F. Hiph. R. שָׁמַט.

חָשַׁח תִּישַׁח-מֵ-עֶ-נַּח-נָה. *Thou shalt dismiss, release her.* 2. m. s. K. with aff. חָזָה. R. —.

חָשַׁח תִּישַׁח-מִיד. *Thou shalt destroy, ruin, devastate, make desolate.* 2. m. s. F. Hiph. R. שָׁמַד.

חָשַׁח תִּישַׁח-מֵ-א. *Thou shalt cause to hear, shall cry out, or aloud.* 2. m. s. F. Hiph. aff. נִי *me*, ו. *Ye*, 2. m. p. R. שָׁמַע.

חָשַׁח תִּישַׁח-מַע. *Thou shalt cause to hear, be announced.* 2. m. s. F. Hiph. aff. נִי *me*. R. —.

חָשַׁח תִּישַׁח-מַע. *Thou shalt, or she shall be heard, attended to, shall obey.* 2. m. and 3. f. s. F. Niph. R. —.

תִּשְׁמַע-מֵעַ tish-ma. *Thou shalt hear, attend to, obey.* 2. m. s. F. K. aff. הָ it, her, וְ Ye. 2. m. p. R. —.

תִּשְׁמַעְנָה tish-ma-nah. *They shall hear, &c.* 3. f. s. F. K. R. —.

תִּשְׁמַר tish-sha-mair. *Thou shalt, or she shall abstain from.* 2. m. and 3. f. s. F. Niph. aff. וְ Ye, 2. m. p. R. שָׁמַר.

תִּשְׁמֹרֶה-מִדְּבַר tish-mo-roo. *Ye shall keep, preserve, observe.* 2. m. p. F. K. R. —.

תִּשְׁמְרֵם tish-me-raim. *Thou shalt keep, preserve them.* 2. m. s. F. K. R. —.

תִּשְׁנֵא tish-na. *Thou shalt hate.* 2. m. s. F. K. R. שָׁנֵא.

תִּשְׁנֵאִי tish-nai. *Thou shalt be changed, altered, different.* 2. m. s. F. K. Chald. R. —.

תִּשְׁנוּ tish-noo. *Ye shall iterate, reiterate, repeat.* 2. m. p. F. K. R. שָׁנָה.

תֵּשַׁע tai-sha. *Nine, the ninth.* adj. m. s. Gen. 5: 27. Exod. 38: 24. Lev. 25: 8. f. s. Num. 1: 23. 2 Sam. 2: 30. f. s. const. Num. 34: 13. m. p. Gen. 5: 9.

תִּשְׁעָה tish-eh. *Thou shalt desist, refrain from.* 2. m. s. F. K. Job 7: 19. R. שָׁעָה.

תִּשְׁעִים tish-im. *Ninety.* adj. m. p. R. תֵּשַׁע.

תִּשְׁעִינָה tish-ai-nah. *They shall look for, look around, expect.* 3. f. p. F. K. R. שָׁעָה.

תִּשְׁעֵן tish-sha-ain. *Thou shalt lean upon.* 2. m. s. F. Niph. R. שָׁעַן.

תִּשְׁעֵנִי tash-ai-ne. *Thou shalt free, cause to preserve me.* 2. m. s. F. Hiph. R. יָשַׁע.

תֵּשׁוּעָה te-sho-o-sha-oo. *Ye shall be caused to be delighted with.* 2. m. p. F. Hoph. R. שָׁעָה.

תִּשְׁפֹּט-טָפַר-טָבַח tish-pot. *Thou shalt judge, condemn, punish, rule, command.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁפַט.

תִּשְׁפִּיל tash-pil. *Thou shalt, or she shall make humble, humiliate, depress, deject.* 2. m. and 3. f. s. F. Hiph. aff. וְ him. R. שָׁפַל.

תִּשְׁפֹּךְ tish-poch. *Thou shalt pour out.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. שָׁפַךְ.

תִּשְׁפַל tish-pal. *She shall be depressed, humbled, dejected.* 3. f. s. F. K. aff. וְ They, 3. f. p. R. שָׁפַל.

תִּשְׁפֹּחַ tish-poth. *Thou shalt fix, place* 2. m. s. F. K. aff. וְ me. R. שָׁפַח.

תִּשְׁקֶה tash-keh. *Thou shalt give, cause to drink.* 2. m. s. F. Hiph. aff. לָ them. R. שָׁקָה.

תִּשְׁקֹל tish-kol. *Thou shalt weigh, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַל.

תִּשְׁקֹט tish-kot. *Thou shalt be quiet, idle.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַט.

תִּשְׁקִיעַ tash-ke-a. *Thou shalt cause to sink, immerse.* 2. m. s. F. Hiph. R. שָׁקַע.

תִּשְׁקַע tish-ka. *She shall sink, be immersed.* 2. m. s. F. K. R. —.

תִּשְׁקַע-צֵרָה te-shak-ke-tzoo. *Ye shall diligently detest, abhor.* 2. m. p. F. Pail. aff. וְ him. R. שָׁקַץ.

תִּשְׁקֹר tish-kor. *Thou shalt lie, deceive.* 2. m. s. F. K. R. שָׁקַר.

תִּשְׁקֹרֶה te-shak-ke-roo. *Ye shall diligently lie, deceive.* 2. m. p. F. Pail. R. —.

תִּשְׁרָף tish-sa-raiph. *She shall be scorched, burned, consumed.* 3. f. s. F. Niph. R. שָׁרַף.

תִּשְׁרֹף tis-roph. *Thou shalt burn, consume with fire.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. —.

תִּשְׁרַף-נָה tish-sa-raph-nah. *They shall be burned.* 3. f. p. F. Niph. R. —.

תִּשְׁרַשׁ te-sha-raish. *She shall diligently root out, eradicate, extirpate.* 3. f. s. F. Pail. R. שָׁרַשׁ.

תִּשְׁתַּאֲשֵׁת ta-shaith. *She shall place, appoint.* The same as תִּשְׁתַּאֲשֵׁת. R. שָׁתָה.

תִּשְׁתֵּי תִשְׁתֵּי taisht. *Thou shalt, or she shall drink.* 2. m. and 3. f. s. F. K. R. שָׁתָה.

תִּשְׁתַּוֵּק tish-te-vik. *She shall be left.* 3. f. s. F. Ithp. Chald. R. שָׁתַק.

תִּשְׁתַּוֵּךְ tish-too. *Ye shall drink.* 2. m. p. F. K. R. שָׁתָה.

תִּשְׁתַּחֲוֶה tish-to-chach. *Thou shalt humble, lower thyself, and she shall,* 2. m. and 3. f. s. F. Hith. aff. וְ Thou, 2. f. s. R. שָׁתַח.

תִּשְׁתַּחֲוֶה tish-ta-cha-weh. *Thou shalt bend, bow, incline thyself.* 2. m. and 3. f. s. F. Hith. aff. וְ Ye, 2. m. p. R. —.

תִּשְׁתַּנְּה tish-te-nah. *They shall drink.* 3. f. p. F. K. R. שָׁתָה.

תִּשְׁתַּחֲרִיךְ tish-tach-ka-rin. *Thou shalt in-*

*toxicate, make thyself drunk.* 2. f. s. F. Hith. R. שָׁכַר.

תִּישׁ-תֵּאֵשׁ תִּישׁ-ta. *Thou shalt terrify, astonish thyself.* 2. m. s. F. Hith. R. שָׁעָה.

תִּישׁ-תִּפֹּחַ תִּישׁ-taph-paich. *She shall pour out, diffuse herself.* 3. f. s. F. Hith. aff. תָּהּ They, 3. f. p. R. שָׁפַךְ.

תִּישׁ-תֵּאֵר תִּישׁ-ta-rair. *Thou shalt set, place, establish thyself, assume authority, dominion over.* 2. m. s. F. Hith. Num. 16; 13. R. שָׁרַר.

תַּיִת taith. *To give, offer, place, appoint, &c.* Inf. K. aff. י me, ה thee, מ. ה thee, פ. ו him, ה, her, נו us, ס, them. R. נָתַן.

תִּישׁ-אֲבֵלוּ תִישׁ-av-be-loo. *Ye shall mourn, show yourselves sorrowful.* 2. m. p. F. Hith. R. אָבַל.

תִּישׁ-תֵּאָדוּ תִישׁ-te-tha-oo. *Ye shall diligently define, measure out, fix boundaries.* 2. m. p. F. Pail. R. תָּאָד.

תִּישׁ-אָוֶה תִישׁ-av. *Thou shalt desire, covet for thyself.* 2. m. s. F. Hith. R. אָוָה.

תִּישׁ-אִפְקֹךָ תִישׁ-aph-pak. *Thou shalt contain, restrain, govern thyself.* 2. m. s. F. Hith. R. אָפַק.

תִּישׁ-בֹּנֶה תִישׁ-bo-ne-noo. *Ye shall show, understand, perceive yourselves.* 2. m. p. F. Hith. Jer. 23: 20. Is. 43: 18. See Job 30: 20. R. בָּרַן.

תִּישׁ-בָּלַע תִישׁ-bal-la. *She shall destroy, swallow herself up.* 3. f. s. F. Hith. R. בָּלַע.

תִּישׁ-בָּנָה תִישׁ-be-nai. *She shall be built.* 3. f. s. F. Ithp. Chald. R. בָּנָה.

תִּישׁ-בֹּרָךְ The same as תִּישׁ-בֹּרָכְךָ. R. בָּרַךְ.

תִּישׁ-בָּרַר תִישׁ-ba-rar. *Thou shalt purify, purge thyself, show thyself pious, upright.* 2. m. s. F. Hith. R. בָּרַר.

תִּישׁ-דָּדוּ תִישׁ-go-de-doo. *Ye shall cut yourselves.* 2. m. p. F. Hith. R. דָּדַד.

תִּישׁ-דָּדוּ תִישׁ-go-de-de. *Thou shalt gather, collect thyself into troops.* 2. f. s. F. Hith. R. —.

תִּישׁ-דָּדוּ תִישׁ-go-da-de. *Thou shalt cut thyself.* 2. f. s. F. Hith. R. —.

תִּישׁ-גָּרַר תִישׁ-gar. *Thou shalt irritate thyself, shall strive, fight with.* 2. m. s. F. Hith. aff. וּ Ye, 2. m. p. R. גָּרָה.

תַּתְּהָ תִישׁ-tath-tah. *Thou hast given, offered presented, &c.* 2. m. s. Pret. K. R. נָתַן.

תִּישׁ-הִדָּר תִישׁ-had-dar. *Thou shalt glorify extol thyself.* 2. m. s. F. Hith. R. הִדָּר.

תִּישׁ-הִלָּל תִישׁ-hal-lal. *Thou shalt praise, boast, glorify thyself.* 2. m. s. F. Hith. R. הִלָּל.

תִּישׁ-הִלָּל תִישׁ-hal-lail. *She shall praise, extol herself.* 3. f. s. F. Hith. aff. י Thou, 2. f. s. R. —.

תִּישׁ-הִפַּח תִישׁ-haph-paich. *She shall burn herself.* 3. f. s. F. Hith. R. הִפַּח.

תִּישׁ-תּוֹ תִישׁ-to. *To give up, deliver him.* Inf. K. R. נָתַן.

תִּישׁ-רוּרוּ תִישׁ-thoo-roo. *Ye shall search out, explore.* 2. m. p. F. K. R. תָּוַר.

תִּישׁ-תַּחַח תִישׁ-ta-thach. Hence, תַּחַח A club, stick m. s. Job 41: 21. Derived from תָּחַח.

תִּישׁ-חָבַל תִישׁ-chav-bal. *She shall be ruined, destroyed.* 3. f. s. F. Ithp. Chald. R. חָבַל.

תִּישׁ-חָדַשׁ תִישׁ-chad-daish. *She shall renew, renovate herself.* 3. f. s. F. Hith. R. חָדַשׁ.

תִּישׁ-חָטְאוּ-עַל תִישׁ-chat-ta-oo. *Ye shall cleanse, offer expiatory sacrifices for yourselves.* 2. m. p. F. Hith. R. חָטָא.

תִּישׁ-חָכַם תִישׁ-chach-kam. *Thou shalt make, or think thyself wise.* 2. m. s. F. Hith. R. חָכַם.

תִּישׁ-חָמַק תִישׁ-cham-ma-kin. *Thou shalt go around, walk about.* 2. f. s. F. Hith. R. חָמַק.

תִּישׁ-חָנַן תִישׁ-chan-nan. *Thou shalt implore, supplicate for mercy for thyself.* 2. m. s. f. Hith. R. חָנַן.

תִּישׁ-חָסַד תִישׁ-chas-sad. *Thou shalt show thyself kind, friendly.* 2. m. s. F. Hith. R. חָסַד.

תִּישׁ-חָקַק תִישׁ-chak-keh. *Thou shalt engrave, delineate, mark.* 2. m. s. F. Hith. R. חָקַק.

תִּישׁ-חָרַר תִישׁ-char. *Thou shalt inflame thyself.* 2. m. s. F. Hith. R. חָרָה.

תִּישׁ-חָרַח תִישׁ-te-tha-cha-reh. *Thou shalt diligently emulate, contend, strive with.* 2. m. s. F. Pail. R. חָרַח.

תִּישׁ-חָתַן תִישׁ-chath-tain. *Thou shalt connect, connect thyself by marriage.* 2. m. s. F. Hith. R. חָתַן.

תתתי tith-te. *That I give, deliver.* Inf. K R. נתן.

תתיהיב tith-ye-haiv. *She shall be given.* 3 f. s. F. Ithp. Chald. R. יתב.

תתיהיבני tath-te-chai-ne. *Thou shalt cause to pour me out, dissolve me.* 2. m. s. F. Hiph. with aff. יני. R. נתן.

תתיהיבמרו tithn-yam-ma-roo. *Ye shall glorify, exalt yourselves.* 2. m. p. F. Hith. irreg. א drop. R. אמר.

תתיהיבתי tith-yaph-pai-ach. *She shall pant, breathe herself.* 3. f. s. F. Hith. R. יפח.

תתיהיבתיפה tith-yaph-pe. *Thou shalt make thyself fair, beautiful, adorn thyself.* 2. m. s. F. Hith. R. יפה.

תתיהיצב tith-yatz-tzaiv. *Thou shalt place, fix, appoint thyself.* 2. m. s. F. Hith. R. יצב.

תתיהיבתי תתיהיבתי tith-tach. *She shall pour herself out, diffuse herself.* 3. f. s. F. K. R. נתן.

תתיהיבתי תתיהיבתי tuth-te-choo. *Ye shall be caused to be poured out.* 2. m. p. F. Hoph. R. —.

תתיהיבתי תתיהיבתי tith-lo-tza-tzoo. *Ye shall show yourselves foolish, mock yourselves.* 2. m. p. F. Hith. R. יצו.

תתיהיבתי תתיהיבתי tath-taim. *Thou shalt finish, make perfect, complete.* 2. m. s. F. Hiph. R. תמם.

תתיהיבתי תתיהיבתי tith-tum. *She shall be finished, consumed.* 3. f. s. F. K. R. —.

תתיהיבתי תתיהיבתי tith-mah. *Thou shalt wonder, be astonished at.* 2. m. s. F. K. R. תמה.

תתיהיבתי תתיהיבתי tith-mo-gag. *She shall dissolve, melt herself.* 3. f. s. F. Hith. aff. תה They, 3. f. p. R. מוגג.

תתיהיבתי תתיהיבתי tith-moch. *She shall seize, lay hold of.* 3. f. s. F. Hith. R. תמך.

תתיהיבתי תתיהיבתי tith-tam-mam. *Thou shalt act uprightly, show thyself upright, just.* 2. m. s. F. Hith. R. תמם.

תתיהיבתי taith. *To give, deliver.* Inf. K. irreg. Kethiv. 1 K. 17: 14 R. נתן.

תתיהיבתי תתיהיבתי tith-tain. *Thou shalt give, offer, present, place, appoint, &c., also, she shall, &c.* 2. m. and 3. f. s. F. K. aff. הוה or י him, ה, and ה her, נ, me, נו us, ם, them, י, Thou, 2. f. s. י Ye, 2. m. p. R. —.

תתיהיבתי תתיהיבתי tith-no-dad. *Thou shalt flee, remove thyself.* 2. m. s. F. Hith. R. נדר.

תתיהיבתי תתיהיבתי tith-te-noom. *Ye shall permit them.* 2. m. p. F. K. aff. ם them. R. נתן.

תתיהיבתי תתיהיבתי tith-na-cha-loo. *Ye shall take possession of.* 2. m. p. F. Hith. R. נתן.

תתיהיבתי tath-te-ny. (Tatnai) *The name of a Persian Prefect.* P. N.

תתיהיבתי tith-te-ne. *Thou shalt give, offer, present, &c.* 2. f. s. F. K. R. נתן.

תתיהיבתי תתיהיבתי tith-nak-kaim. *She shall avenge herself.* 3. f. s. F. Hith. R. נקם.

תתיהיבתי תתיהיבתי tith-nash-sai. *She shall lift up, elevate, exalt herself.* 3. f. s. F. Hith. R. נשא.

תתיהיבתי תתיהיבתי tith-nash-se-oo. *Ye shall lift up, exalt yourselves.* 2. m. p. F. Hith. R. —.

תתיהיבתי תתיהיבתי tai-tha. *She shall wander, err, stray.* 3. f. s. F. K. R. תעה.

תתיהיבתי תתיהיבתי te-tha-aiv. *Thou shalt utterly abhor, detest, also, she shall, &c.* 2. m. and 3. f. s. F. Pail. aff. י. Thou, 2. f. s. נו him. R. תעב.

תתיהיבתי תתיהיבתי tith-av-be-doon. *Ye shall be constituted, made.* 2. m. p. F. Ithp. Chald. Dan. 2: 5. R. עבר.

תתיהיבתי תתיהיבתי tith-at-taph. *She shall languish, faint, be feeble.* 2. f. s. F. Hith. R. אטף.

תתיהיבתי תתיהיבתי tith-al-lam. *Thou shalt conceal, hide thyself.* 2. m. s. F. Hith. R. פלם.

תתיהיבתי תתיהיבתי tith-al-laph-nah. *They shall swoon, faint themselves.* 3. f. p. F. Hith. R. פלף.

תתיהיבתי תתיהיבתי tath-aim. *She shall cause them to err, mislead them.* 3. f. s. F. Hiph. aff. ם. R. תעה.

תתיהיבתי תתיהיבתי tith-am-mair. *Thou shalt (not) tyrannize over, oppress.* 2. m. s. F. Hith. Deut. 21: 14. R. עמר.

תתיהיבתי תתיהיבתי tith-an-nag. *Thou shalt please, delight thyself with.* 2. m. s. F. Hith. aff. י Ye, 2. m. p. R. ענג.

תתיהיבתי תתיהיבתי tath-ai-noo. *Thou shalt cause us to err, shalt mislead us.* 2. m. s. F. Hiph. aff. נו. R. תעה.

תתיהיבתי תתיהיבתי tith-a-rav. *Thou shalt join, unite thyself with.* 2. m. s. F. Hith. R. ערב.

תתיהיבתי תתיהיבתי tith-ar-ar. *She shall uncover herself.* 3. f. s. F. Hith. R. ערה.

תתיהיבתי תתיהיבתי tith-taph-pal. *Thou shalt strive thyself with.* 2. m. s. F. Hith. R. פתל.

תתיהיבתי תתיהיבתי tith-pal-la. *Thou shalt show thyself mighty, wonderful.* 2. m. s. F. Hith. R. פלא.



תִּתְפַלֵּל tith-pal-lail. *Thou shalt pray, intercede for.* 2. m. s. F. Hith. R. פָּלַל.

תִּתְפָּחַט tith-ta-phais. *Thou shalt be taken, seized.* 2. m. s. F. Niph. aff. פָּחַט. R. תִּפְּחָט.

תִּתְפָּחַט te-thaph-pais. *She shall diligently take, seize.* 3. f. s. F. Pail. R. —.

תִּתְצַר־צָרָךְ tith-to-tzoo. *Ye shall destroy, overthrow.* 2. m. p. F. K. R. צָרָה.

תִּתְקַעַר tith-ke-oo. *Ye shall clap the hands, sound, &c.* 2. m. p. F. K. R. תִּקַּע.

תִּתְקַפְּחוּ tith-ke-phai-hoo. *Thou shalt, or she shall oppress him.* 2. m. and 3. f. s. F. K. aff. קָפַח. R. תִּקְפָּח.

תִּתְרְאוּ tith-ra-oo. *Ye shall see, observe, watch each other.* 2. m. p. F. Hith. R. תִּרְאוּ.

תִּתְרַמֹּן tith-re-moon. *Ye shall be cast forth.* 2. m. p. F. Ithp. Chald. R. תִּרְמָן.

תִּתְרַע tith-ra. *Thou shalt associate, be friendly with.* 2. m. s. F. Hith. R. תִּרְעָה.

תִּתְשָׁח tuth-tash. *She shall be caused to be rooted out.* 3. f. s. F. Hoph. Ez. 19: 12. R. תִּשְׁחָץ.

ALPHABETICAL TABLE  
OF THE  
APPELLATIVES;  
AND  
ENGLISH WORDS  
IN THE  
HEBREW AND ENGLISH  
DICTIONARY.

## NOTICE.

**THE** following Index has been compiled expressly to facilitate the acquisition of the Hebrew language by the attentive student. It is undeniable, that the pleasure of learning a foreign language is greatly augmented in proportion to the manifest advances which the linguist makes in his attainments. The Duplicate Lexicon is of great advantage to the student, both for accuracy and expedition; and especially for the purposes of precise definition, and of luminously contrasting real or apparent synonymes. He can thus correctly apprehend the different applications of the same generic Hebrew term; the lucid interpretation of which often depends almost upon "one jot or one tittle."

Tables of the words presented as correct and determinate meanings of the correlative Hebrew phrases, especially as the same Hebrew root often contains such diverse and almost contradictory applications, will be found of peculiar utility, as enabling the student to compare the various passages and connections in which the original Hebrew word is adopted.

For despatch in finding words, the Appellatives or Proper Nouns have been separated from the other words, and are prefixed. One remark upon this topic may not be irrelevant. Much clearness often is shed upon many otherwise obscure passages of the Old Testament, by remembering the fact, and using it adequately and critically, that a very large number of the designations of men, and places, and things are not only titular, but also characteristic and descriptive. Hence a narrative, or a portrait, or a prophecy often derives elucidation from the exact understanding of the circumstances under which the appellation was given; while the strict explanation of the title partly develops the history of the person, the place, or the thing to which it is applied. The study, therefore, of those epithets sometimes illustrates the whole connected detail.

It may be useful to the student to remind him, also, that if he wishes to know the precise Hebrew word for any English term, he must pay no regard to the part of speech in which it may be classified in our language. In other words, his sole design is this, to ascertain the Hebrew radical word which includes the same idea; because, from the comparative paucity of the words in the Hebrew language, and the ramified extent to which a generic root may be applicable, he will often find that the parts of speech for the words of similar interpretation are altogether different as they are used in the two languages.

The Index also contains many collective phrases or terms; but it should be recollected, that the whole purport of those conjunct words is expressed by one simple or composite word in the Hebrew.

One especial advantage of this Index will be discovered in the circumstance, that it will subserve for all the purposes of a Hebrew and almost of an English Concordance to the Old Testament—thus not only facilitating the correct understanding of the original; but the student, by the diversified references, may render his researches almost equivalent to a self-interpreting biblical expositor.

Probably the minuteness of the table may be deemed superfluous; but it should be recollected, as the slightest inspection will prove, that the same English word is used as the explanation of a very different Hebrew radical; and the nicety of the meaning may be comprehensible only by the consideration of the contrasted original terms, through which the precise explication is modified and decided.

The student should also remember, that this Index is not designed to supersede his own profound critical analysis of Hebrew words; but only to save him the time and labour of fruitless exploration; as he will find the English phrase so changed in the arrangement of the parts of speech by the Hebrew analogous word, that if he would derive the benefits which this Index was prepared to impart, he must engage in a full comparative exegesis of the Hebrew root whence the word is derived, or all his attempts to acquire an accurate knowledge of the Old Testament in its originally-inspired phraseology will terminate in disappointment.

*New-York, September 6, 1845.*

## PROPER NAMES.

<p><b>A.</b></p> <p>Aaron . . . . . 16</p> <p>Abaddon . . . . . 9</p> <p>Abagtha . . . . . 9</p> <p>Abana . . . . . 11</p> <p>Abarim . . . . . 544</p> <p>Abda . . . . . 543</p> <p>Abdi . . . . . 543</p> <p>Abdiah . . . . . 543</p> <p>Abdiahu . . . . . 543</p> <p>Abdiel . . . . . 543</p> <p>Abdon . . . . . 543</p> <p>Abed-Nego . . . . . 543</p> <p>Abel . . . . . 11, 149</p> <p>Abel-Beth-Maachah . . . . . 11</p> <p>Abel-Maim . . . . . 11</p> <p>Abel-Meholath . . . . . 11</p> <p>Abel-Mizraim . . . . . 11</p> <p>Abel-Shittim . . . . . 11</p> <p>Abez . . . . . 12</p> <p>Abi . . . . . 9</p> <p>Abiad . . . . . 9, 545</p> <p>Abiah . . . . . 11</p> <p>Abi-Albon . . . . . 9, 71, 555</p> <p>Abiasaph . . . . . 11</p> <p>Abiathar . . . . . 11</p> <p>Abib . . . . . 10</p> <p>Abidah . . . . . 9, 138</p> <p>Abidan . . . . . 9, 142</p> <p>Abiel . . . . . 10</p> <p>Abiezer . . . . . 11</p> <p>Abigail . . . . . 9</p> <p>Abihail . . . . . 10</p> <p>Abihiel . . . . . 10</p> <p>Abihu . . . . . 10</p> <p>Abihud . . . . . 9</p> <p>Abijah . . . . . 10</p> <p>Abijam . . . . . 10</p> <p>Abimael . . . . . 10</p> <p>Abimelech . . . . . 10</p> <p>Abinadab . . . . . 11</p> <p>Abinair . . . . . 11</p>	<p>Abinoam . . . . . 11</p> <p>Abiram . . . . . 11</p> <p>Abishag . . . . . 11</p> <p>Abishai . . . . . 11, 12</p> <p>Abishalom . . . . . 11, 12</p> <p>Abishua . . . . . 11</p> <p>Abishur . . . . . 11</p> <p>Abitail . . . . . 10</p> <p>Abithur . . . . . 11</p> <p>Abitub . . . . . 10</p> <p>Abiud . . . . . 9</p> <p>Abner . . . . . 9, 523</p> <p>Abraham . . . . . 12</p> <p>Abram . . . . . 12</p> <p>Abronah . . . . . 545</p> <p>Absalom . . . . . 12</p> <p>Abshi . . . . . 12</p> <p>Accad . . . . . 27</p> <p>Accho . . . . . 554</p> <p>Achan . . . . . 28, 554</p> <p>Achar . . . . . 555</p> <p>Achbor . . . . . 554</p> <p>Achish . . . . . 28</p> <p>Achmetha . . . . . 23</p> <p>Achor . . . . . 554</p> <p>Achran . . . . . 555</p> <p>Achsah . . . . . 555</p> <p>Achsaph . . . . . 29</p> <p>Achzib . . . . . 28</p> <p>Adadah . . . . . 547</p> <p>Adah . . . . . 546</p> <p>Adaiah . . . . . 546</p> <p>Adaliah . . . . . 14</p> <p>Adam . . . . . 14, 345</p> <p>Adamah . . . . . 14</p> <p>Adami . . . . . 14</p> <p>Adar . . . . . 14</p> <p>Adazah . . . . . 546</p> <p>Adbiel . . . . . 14</p> <p>Addi . . . . . 546</p> <p>Addon . . . . . 14</p> <p>Adiel . . . . . 546</p>	<p>Adin . . . . . 547</p> <p>Adinah . . . . . 547</p> <p>Adithaim . . . . . 547</p> <p>Adlai . . . . . 14</p> <p>Admah . . . . . 14</p> <p>Admatha . . . . . 14</p> <p>Adnah . . . . . 547</p> <p>Adoni . . . . . 14</p> <p>Adoni-Bezek . . . . . 14, 73</p> <p>Adonijah . . . . . 14</p> <p>Adoniram . . . . . 14</p> <p>Adouiram . . . . . 14</p> <p>Adonis . . . . . 711</p> <p>Adoni-Zedek . . . . . 14, 593</p> <p>Adoraim . . . . . 14</p> <p>Adoram . . . . . 14</p> <p>Adrammelech . . . . . 15</p> <p>Adriel . . . . . 547</p> <p>Adullam . . . . . 547</p> <p>Africans . . . . . 390</p> <p>Agag . . . . . 12</p> <p>Agar . . . . . 152</p> <p>Aggai . . . . . 12</p> <p>Agur . . . . . 13</p> <p>Ahab . . . . . 21</p> <p>Ahad . . . . . 15</p> <p>Ahanah . . . . . 23</p> <p>Aharah . . . . . 23</p> <p>Aharhel . . . . . 23</p> <p>Ahash . . . . . 23</p> <p>Ahashbi . . . . . 23</p> <p>Ahasuerus . . . . . 24</p> <p>Ahava . . . . . 21</p> <p>Ahaz . . . . . 21</p> <p>Ahazan . . . . . 22</p> <p>Ahaziash . . . . . 22</p> <p>Ahban . . . . . 21</p> <p>Ahiah . . . . . 22</p> <p>Ahian . . . . . 22</p> <p>Ahiezer . . . . . 22</p> <p>Ahihud . . . . . 22</p> <p>Ahijah . . . . . 22</p>
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## RECOMMENDATIONS TO THE FIRST EDITION.

*From the Chancellor of the University of New-York.*

With as much care as my time would permit, I have looked over a specimen of a new Hebrew and English Critical and Pronouncing Dictionary by W. L. Roy. The plan of the work is such, that it will remove many difficulties usually encountered at the very beginning by students of the Hebrew language; and the illustrations are so full and varied, that it may be viewed as a valuable addition to the library of every Hebrew scholar. I wish the author much success in his undertaking, and hope the American public will duly appreciate his labors in the cause of Biblical learning.

J. M. MATHEWS.

Having examined the specimen referred to above, we heartily concur in the recommendation given by Dr. Mathews.

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*From the Evening Star.*

Within a few days I have had a sight of proposals issued by W. L. Roy, Professor of Hebrew,

for publishing "A New Hebrew and English Dictionary," &c. Such a work has long been wanted by those who wish to make themselves acquainted with the original language of the Jewish Scriptures. The Hebrew, it is agreed, is not a difficult language to acquire; but the helps to the acquirement of it have been few, and those very defective. The plan proposed by Mr. Roy, is unquestionably a good one;—and from his well known reputation as a Hebrew scholar, there can be no apprehension of a failure in it, if sufficient patronage is afforded him. The study of this language is becoming fashionable. Every philologist is now desirous of becoming acquainted with the Hebrew.

The study of it is, going back, if not to the creation of the world, certainly to primitive ages. Is there a traveller, who, if he believed the Garden of Eden was still in existence, would not climb mountains and cross deserts, to get a view of the birth-place and cradle of man? And will not the scholar seize an opportunity when every facility is offered him to acquire a language used by man when there was but one lip among the human race? The professed scholar should come forward and assist in the undertaking: all who wish to acquire a knowledge of the language, should be ready to give the indefatigable Orientalist a helping hand; and most assuredly the patrons of literature in general will wish him God speed.

*From the Millennium Harbinger—by the Editor,  
 Rev. A. Campbell.*

From my own acquaintance with Mr. Roy, in my late tour to New-York, and from the sheets which I have examined of this work, I doubt not it will be a work of utility to all who wish an acquaintance with the Hebrew language. The author is, in my judgment, one of the best Hebrew scholars in our country.

## NOTICES AND RECOMMENDATIONS OF THE SECOND EDITION.

*From the True Wesleyan.*

ROY'S HEBREW AND ENGLISH DICTIONARY.

The second edition of the above named invaluable work has just been issued from the press, corrected and improved. If a long and labored review from our pen would tend to give increased circulation to this work, it should not be wanting, but we believe a plain statement of a few of the principal facts will best secure the object.

It is generally known that until within a few

years, the Hebrew language, which is the most simple of all languages in its structure, has been accessible only through the Latin, which is altogether different in its genius and idiom. This has greatly retarded the study of the Hebrew, but this difficulty is now removed by Professor Roy's plan of a Hebrew and English Dictionary, which he has most admirably executed.

The plan of the work is such as greatly to assist the learner, and especially private scholars whose circumstances do not allow them an opportunity for instruction in public schools. To give one

illustration of its simplicity, and the facility with which the student can come at a knowledge of any Hebrew text, it is sufficient to state that every word is given in alphabetical order in the form in which it is found in the text, so that the learner does not have to guess at the root, which would subject him to much uncertainty and frequent mistakes. Indeed any person who has never studied the language more than to learn the alphabet, can find the meaning of any passage he wishes to examine.

There are in the Hebrew Bible certain words which occur in but a single text, or in but very few texts, whose roots in the Hebrew are lost, throwing great obscurity over such passages. Mr. Roy has paid particular attention to this class of words, and by calling to his aid nearly all the oriental languages, and the Rabbinical and Talmudical writings, has rescued them from doubt and error.

One great merit of Roy's Dictionary is, it gives the proper pronunciation of each word in English characters, so that the private student can acquire the correct pronunciation without the aid of a teacher.

To the Dictionary is added an index in which English words and phrases are alphabetically arranged, referring the student to the page or pages of the Dictionary, where the Hebrew words will be found from whence they are derived; and when the Hebrew word from whence any English word is translated is thus found, in connection with the word will be found references to the different texts in the Bible in which the word occurs; thus the index answers all the purposes of a Hebrew Concordance, as well as supplying to a great extent the place of an English Concordance. We will give one illustration of the utility of this index. Suppose the student wishes to find the original of the word "acceptance," he looks for the word in the index, where he is referred to the 641st page of the Dictionary. On turning to this page, he finds the Hebrew word is Ba-tzah. He there learns that the first signification is, "He accepted, received, approved of." The second signification is, "pardoned, forgave, as sin. Isa. xl. 2." Here the student is referred to the text in which the word is used in this sense. The third signification is, "Was gracious, kind, benevolent, Ps. xlv. 4," translated, "Thou art a King, O God, command deliverance for Jacob." The fourth definition is, "Delighted, pleased, satisfied with." Ps. cxlvii. 2, translated, "The Lord taketh pleasure in them." In the same manner the word is traced through all the significations in which it is used in each text. Thus it is seen that by means of this index, the student can take up any English word which he finds in his Bible, and without any difficulty trace it to the Hebrew, and through all the significations which it has in the Hebrew, and through all the texts in which it occurs in the Hebrew Bible in its several significations.

It appears rather inconsequential to speak of the exterior of so important a work, yet it should be said that the present edition is executed in the best taste. The paper is very superior, the print clear and beautiful, and the binding is in equally good taste.

The work is sold by Leavitt, Trow & Co., 194

Broadway; Mark H. Newman, 199 Broadway, and Lewis Colby, 122 Nassau-street, price \$6. It may also be ordered from the Wesleyan Book Store, No. 5 Spruce-street.

From the Christian Advocate and Journal.

Roy's Hebrew and English Critical and Pronouncing Dictionary. Second Edition.

A beautiful copy of this most valuable and useful work is now before us, on our table. We pronounce it a fine specimen of American typography, executed in the very best style.

1. All the errors in the first edition have been corrected in this.

2. Several words have been inserted which were overlooked in the former edition, which make it full and complete in all the words in the Bible, as they stand in the original text, with their prefixes and affixes. It is just as easy to find out a word in this dictionary as in an English one.

3. A new and extensive *English Index* has been added, which makes it a most valuable work to the unlearned minister in the Oriental languages. All he has to do is simply to learn the Hebrew alphabet, and he can then examine every word in the original text, and also trace out the roots.

4. For instance, he wishes to examine the Hebrew word for *justification*. He then looks for the word in the Index, which refers him to pages 219, 247, 503, 593. Here he has the various senses in which it is used, and reference to every part of the Scriptures where it occurs under that signification.

6. It now may be viewed in the light of a Hebrew and English Concordance, and the price of a Concordance, is \$40; the price of this only \$6. It would no doubt sell in the English market for \$20.

This work is recommended in the strongest terms by several of the most learned men in Europe and America. The Rev. J. S. C. Frey, Rabbi Seixas, and Rabbi Levy Lyon, pronounce it the best work of the kind ever published. We will insert here the opinion of three, out of many, very distinguished Oriental scholars.

From the Rabbi of the city of Jerusalem.

Mr. William L. Roy is one of the most critical Hebrew scholars I have met with since I left the Holy Land—Gesenius not excepted. The specimen of his Hebrew Dictionary, in manuscript, I have carefully examined; and, although I differ with the author in opinion as to *Masheach*, yet, in justice to him, I cannot but say, it is the best specimen of the kind I have seen. It evidently manifests a very extensive knowledge of the Hebrew language. I have no doubt the Lexicon will be a great acquisition to American literature.

ENOCH ZUNDEL.

I have examined Mr. William L. Roy's Hebrew and English Dictionary: it is a work of great labor and research, and is superior, in every respect,

to any work of the kind ever published. Gesenius's Hebrew Lexicon is a dangerous book to put into the hands of any student of theology, as the author is an infidel, and his opinions are interspersed through every page of his work.

JOSEPH WOLFF, Missionary.

Having (as far as other duties permitted) examined Professor Roy's "Hebrew and English Critical and Pronouncing Dictionary," I am glad to find that all I said of the specimen thereof, may justly be extended to the whole work. I am therefore confirmed in the opinion, that, in many respects, the student of Hebrew, whether as a learner, or as a critic, may derive more advantage from this Lexicon than from any other extant. Nay, I feel authorized to say, that this work is not merely a Lexicon, but in regard to the use of numerous words, a concordance also, of *Biblical Hebrew*,—yea, that it shows several important words to have been used by the inspired writers, in acceptations not specified in any preceding Lexicon or Concordance. As an instance thereof, see **שָׁמַר**. This Lexicon, moreover, includes many quotations from the Talmuds, and other Rabbinical books, which passages had never before been placed within the reach of mere English readers; and which are not only useful, but even essential in refuting certain objections to the Christian Religion, raised by modern Jews, and repeated by obstinate infidels. In this way, indeed, our Lexicographer's labor bestowed only on two words **שָׁמַר** and **שָׁמַר** is worth abundantly more than the entire price of his Lexicon: especially, as correct copies of the Talmuds have become extremely rare. I conclude, by advising Biblical students carefully to read our author's appropriate Introduction to his Lexicon, and his learned Epistle subjoined to it, on the "Importance of Studying the Hebrew Language."

WM. PARKINSON.

The Evangelist refused to publish the following mild reply to Moses Stuart:

*From the New-York Recorder.*

MR. EDITOR: *Sir*.—I perceive by the Evangelist of the 17th ult. that Prof. Stuart has published a letter in which he denies having recommended Roy's Hebrew Dictionary, and at the same time animadverts in the most severe and uncourteous manner on the merits of the work. Several of your readers are of opinion that the Professor, in his remarks, has not exhibited that charity, which worketh no ill to a neighbor.

I did, in the office of the Evangelist, state that I understood that Moses Stuart, of Andover, had recommended the work, but I did not dream of it being made public. I considered it a matter of no consequence. The reason for this statement, is simply as follows, viz. D. F. Levins, a converted Jew and a printer by trade, corrected the plates of my Dictionary, and intended to travel with the work in the Eastern States; and to facilitate *his views*, without my knowledge, wish or consent, went

on to Andover to see Mr. Stuart, who promised to recommend the second edition of the work, as the typographical errors were corrected; this is his statement to myself and others, which the following certificate will more fully show; he is out of town, and will soon return and speak for himself.

Professor Stuart in his remarks has denounced the work *as shallow*. If the work is shallow, the best Hebrew scholars in Europe and America are deceived, for they have recommended it in the strongest terms. If weak why did he attack it with such a powerful force—his Boston gun-boats and New-York sloops of war—all of which got so shattered as to have to put into port for repairs.

The rear admiral himself, with his sixty gun ship (sixty page review) opened a heavy fire on it without the slightest impression; in the action he received a broadside from a steamer which completely crippled him; his masts, rigging, and sails, were all cut to pieces. A small pamphlet of 20 pages threw his ship on the larboard side.

1. There are a vast many extracts in it from the Jewish Targums and Talmuds, which were not published before.

2. The work is highly approved in Europe and America, the first Noblemen in England have it in their libraries, and Dr. Chalmers subscribed for a copy of it.

3. It sells well among all denominations, even Catholic Priests have bought it, and a copy was lately purchased for the Vatican of Rome.

4. The Rev. Dr. Parkinson, an eminent Hebrew scholar, has asserted that two definitions in it of *Casaph and Shal*, are worth the whole amount paid for the volume.

5. Rabbi Enoch Zundel of Jerusalem, Rabbi Seixas, Rabbi Hershil of London, Rabbi Levy Lyon, Rabbi Isaacs, Dr. Wolf, Mordecai M. Noah, Rev. Joseph S. C. Frey, Rev. Joseph Wolff, Missionary, all learned Jews, and a host of ministers of various denominations, have announced it as the best work of the kind extant, and with them and Moses Stuart of Andover I leave the question of merit or demerit to be decided.

Yours, &c.,

W. L. ROY.

NEW-YORK, Feb. 5th, 1846.

We hereby certify, that we have repeatedly heard Mr. David F. Levins say, that Mr. Moses Stuart had promised him a letter, to recommend the new and corrected edition of Roy's Hebrew and English Dictionary.

LUKE BARKER, M. D.,  
MICHAEL McCABE.

I have examined a part of the second edition of Roy's Hebrew and English Dictionary, and beg to state that the work is well calculated to benefit those who desire to cultivate Hebrew lore. My official duties preclude the possibility of my devoting sufficient time to do justice to the author, yet I feel no hesitancy in remarking that the Dictionary exhibits an evident acquaintance with the writings of our sages, seldom to be traced in similar inductions.

S. M. ISAACS.

94 Elm-st, New-York, Feb. 8th, 1846.

**A COMPLETE HEBREW AND ENGLISH CRITICAL AND PRONOUNCING DICTIONARY, ON A NEW AND IMPROVED PLAN. BY W. L. ROY. SECOND EDITION.**

I am pleased to see this second edition of the above work. The rapid sale of the former edition speaks much in its favor. The present edition has been greatly improved, being carefully revised by a person well qualified for the task, and former mistakes have been faithfully corrected. This Dictionary is calculated greatly to encourage the study of the Hebrew Language, containing most of the derivatives as well as all the roots found in the Hebrew Bible; together with references to their res-

pective places in Scripture; which will almost supply the place of a concordance.

The value of this edition is also greatly enhanced by the copious index, containing the most important words in the English language with a reference to the corresponding Hebrew word. This will very much assist the student in translating from English into Hebrew; a very necessary practice for acquiring the knowledge of any language.

The paper is beautiful, the mechanical department excellent, and the price greatly reduced.

C. F. FREY.

New-York, Jan. 3d, 1846.

